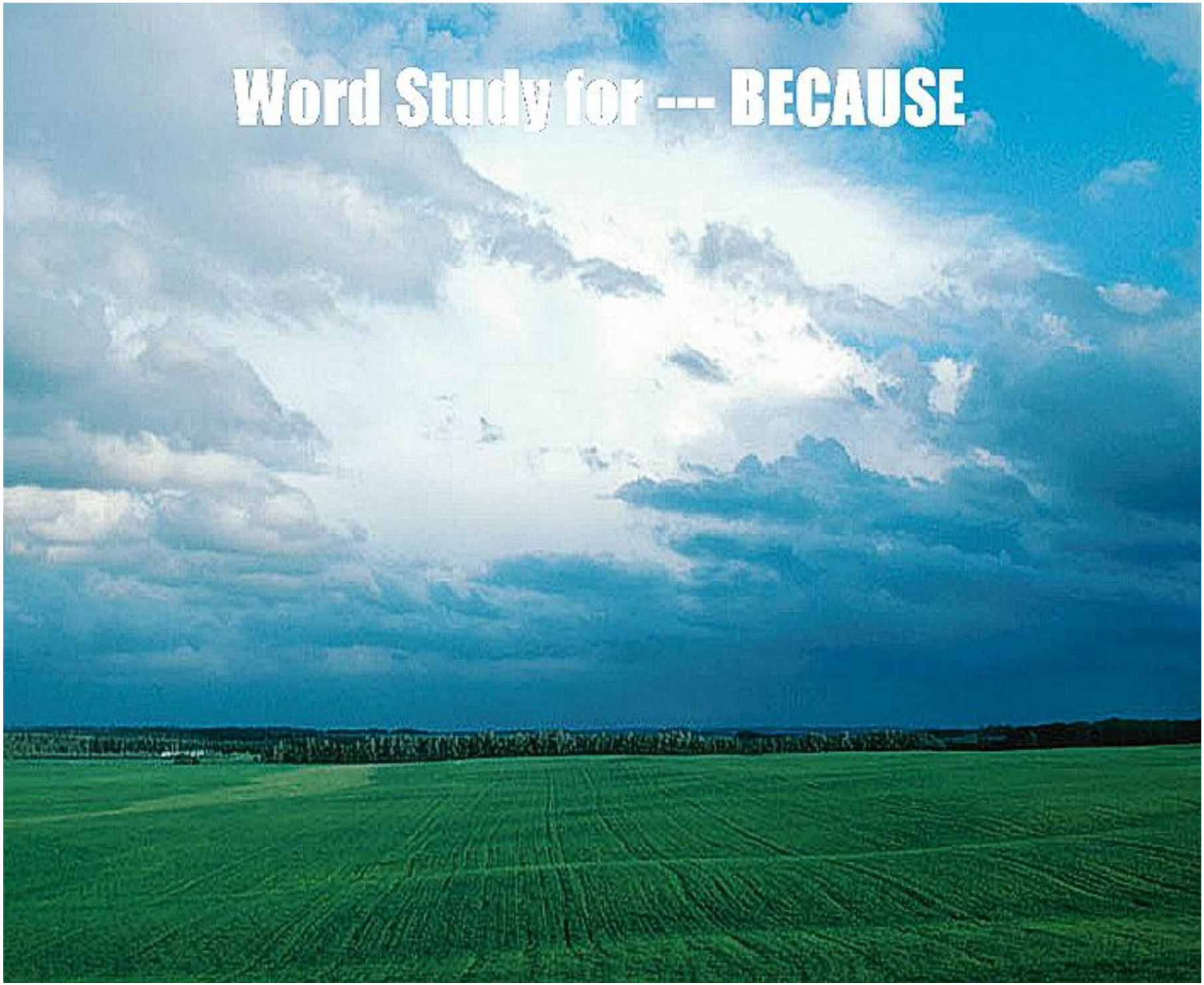
Word Study for --- BECAUSE

KJV Bible Word Studies for BECAUSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.

because 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, {because}(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

because 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), {because}, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

because 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- {because} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

because 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- {because} of, for (sake).

because 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), {because} of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle,

X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, {because} of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.

because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

because 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- {because} (that), forasmuch (+ as), seeing then, + that, + wheras, + why.

because 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, ({because}, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

because 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, {because} of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

because 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + {because}, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

because 4616 ## ma`an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- {because} of, to the end (intent) that, for (to,... 's sake), + lest, that, to.

because 5668 ## `abuwr {aw-boor'}; or `abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- {because} of, for (...'s sake), (intent) that, to.

because 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, {because}, whether, while) yet (within).

because 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, {because} of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

because 6118 ## `eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X {because}, by, end, for, if, reward.

because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

because 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + {because}, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that,

+ therefore, + though, + wherefore.

con-]feder 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.

confederacy 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.

league 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.

plummet 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + {plummet}, tin.

See 2203. because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.

See 3363. because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).

tin 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + plummet, {tin}.

untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

because 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , {because} (- fore ,- side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

because 00699 ## 'arubbah {ar-oob-baw'} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot ({because} of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with openings for water) : -- chimney , window .

because 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , {because} , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,- soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

because 00913 ## b@diyl {bed-eel'} ; from 00914 ; alloy ({because} removed by smelting) ; by analogy , tin : -- + plummet , tin .

because 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , {because} not , as long as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , none , not , un [awares] , without .

because 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- {because} un [satiable] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

because 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254]) ; a compact ({because} made by passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .

because 01558 ## galal {gaw-lawl'} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on account of : -- {because} of , for (sake) .

because 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , {because} of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , +

sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

because 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , {because} of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

because 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; hence , a lifeguardsman ({because} he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

because 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , {because} of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

because 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from its blowing cry , or {because} the night-heron is meant [compare 05399])] : -- (great) owl . s

because 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- {because} (that) , forasmuch (+ as) , seeing then , + that , + wheras , + why .

because 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , ({because} , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

because 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , {because} of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

because 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + {because} , + before , by , for , from , X him , X more than , (out) of , part , since , X these , to , upon , + when .

because 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- {because} of , to the end (intent) that , for (to , . . .'s sake) , + lest , that , to .

because 04682 ## matstsah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover ({because} no leaven was then used) : -- unleaved (bread , cake) , without leaven .

because 05668 ## ` abuwr {aw-boor'} ; or` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed

, i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- {because} of , for (. . .'s sake) , (intent) that , to .

because 05750 ## ` owd {ode} ; or` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , {because} , whether , while) yet (within) .

because 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , {because} of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

because 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X {because} , by , end , for , if , reward .

because 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + {because} (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

because 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + {because} , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

because 0473 - anti {an-tee'}; a primary particle; opposite, i.e. instead or {because} of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

because 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

because 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, {because} composed of three couches); director of the entertainment: -- governor (ruler) of the feast.

because 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

because 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though,

through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia. See 2203.**

because 1360 - dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.

because 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

because 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

because 1752 - heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 1893 - epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

because 1894 - epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.

because 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

because 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

because 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).

because 3653 - olunthos {ol'-oon-thos}; of uncertain derivation; an unripe ({because} out of season) fig: -- untimely fig.

because 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.

because 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

because 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. {because}: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

because 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0006 + Abel + of Abel + things than that of Abel + . Abel {ab'-el}; of Hebrew origin [1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/]; Abel, the son of Adam: --Abel .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/ . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; a thing ignored, i .e . shortcoming: --error .

0052 + ignorance + the ignorance +/ . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; ignorance (properly, the quality): --ignorance .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye

know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . "Hades" or the place (state) of departed souls: --grave, hell .

0088 + ceasing + that without + and continual +/ . adialeiptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; unintermitted, i .e . permanent: --without ceasing, continual .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see

+ we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0226 + in truth + the truth + and truth + man truth + with truth + of the truth + But speaking + because I tell +/ . aletheuo {al-ayth-yoo'-o}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/ ; to be true (in doctrine and profession): --speak (tell) the truth .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood

+ for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0379 + excuse + inexcusable + that they are without +/ . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; indefensible: --without an excuse, inexcuseable .

0421 + past + finding + the unsearchable +/ . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i .e . (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath

found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and agcho (to choke; akin to the base of 0043 + he him up in his arms +/); to strangle oneself off (i .e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had

taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i .e . become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/ . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change away, i .e . release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/ . apallotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ ; to estrange away, i .e . (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/ . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0473 + in the room +/ ; to meet away, i .e . encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/ . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ ; to deny utterly, i .e . disown, abstain: --deny .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you

now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i .e . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i .e . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i .e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee

knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him

and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/ . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/ . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1562 + off + stripped + be unclothed + him they took + And they stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; refutation, i .e . (by implication) contempt: --nought .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i .e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i .e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i .e . opposite, before or against: --before, contrary, over against, in the presence of .* . apepo . See 0550 + But have renounced +/ .**

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ .

apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/ . apaistia {ap-is-tee'-ah}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ ; faithlessness, i .e . (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been

since + as was not since +/ . apo {apo'}; a primary particle; "off," i .e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/ . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0939 + his feet +/ ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing

made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i .e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i .e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i .e . exhibit; figuratively, to demonstrate, i .e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at +

out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/ ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i .e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/ . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; absent from one's own people, i .e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto

them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i .e . up, over, back, etc . (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/ . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/ . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i .e . (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/ . apothesaurizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/ ; to treasure away: --lay up in store .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to

forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-oop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i .e . disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/ . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/ . apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; to decapitate: --behead .

0608 + up and hath shut +/ . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it

shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i .e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/ . apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i .e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/ . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at

+ before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/ . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/ . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/ . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you

he shall not lose +/ . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3639 + therein + destruction + in destruction + for the destruction +/ ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence +/ . apologia {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; a plea ("apology"): --answer (for self), clearing of self, defence .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/ . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ ; to wash fully, i .e . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/ . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3083 + a ransom +/ ; (the act) ransom in full, i .e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send +

is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe +/ . apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/ . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i .e . bestow: --give .

0633 + and washed +/ . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/ . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall off: --fall .

0635 + to seduce + after they have erred +/ . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not

err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0637 + out of them and were washing +/ . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4150 + and have washed +/ ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/ . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4155 + and were choked + him by the throat +/ ; to stifle (by drowning or overgrowth): --choke .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i .e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0640 + he sent + with perplexity +/ . aporia {ap-or-ee'-a}; from the same as 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; a (state of) quandry: --perplexity .

0641 + should cast +/ . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to hurl off, i .e . precipitate (oneself): --cast .

0642 + being taken +/ . aporphanizo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 3737 + the fatherless +/ ; to bereave wholly, i .e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/ . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/ . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a shading off, i .e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/ ; to drag forth, i .e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/ . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4721 + my roof + the roof +/ ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/ . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth +

out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i .e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/ . apostugeo {ap-os-toog-eh'-o}: from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/ . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely, i .e . consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I

lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/ . apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and tinasso (to jostle); to brush off: --shake off .

0661 + I will repay +/ . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5099 + a while + shall be punished +/ ; to pay in full: --repay .

0662 + bold + is very +/ . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ ; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/ . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and temno (to cut); abruptly, i .e . peremptorily: --sharply(-ness) .

0665 + away + turn +/ . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 5157 + of turning +/ ; to deflect, i .e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5350 + speaking + them not to speak + For when they speak +/ ; to enunciate plainly, i .e . declare: --say, speak forth, utterance .

0670 + was to unlade +/ . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of 5412 + for ye lade + and are heavy laden +/ ; to unload: --unlade .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i .e . consumption: --using .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/ . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5594 + cold + shall wax +/ ; to breathe out, i .e . faint: --hearts failing .

0676 + man can approach +/ . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/ . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing + I shall choose +/ ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/ . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a place of sitting apart, i .e . a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/ . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i .e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/ . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3666 + like + is like

+ likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/ . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/ . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i .e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

0874 + occasion + for an occasion +/ . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i .e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/ . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i .e . (by implication) to drop (off) in slumber: --fall asleep .

0903 + of Balaam +/ . Balaam {bal-ah-am'}; of Hebrew origin [1109 + because I know thee to be expert +/]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that

knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not

know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing

(the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know +

because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: --acquaintance, (which may be) known, notable .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . * . Dia . See 2203 + Jupiter + of Jupiter +/ .**

1224 + over + pass + Come + through + they passed +/ . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/ ; to cross: --come over, pass (through) .

1225 + was accused +/ . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to

avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i .e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him

the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: --(would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 +murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i .e . (figuratively) succeed to: --come after .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is

through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i .e . distribute: --divide .

1245 + purge + throughly + and he will throughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i .e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to prove downright, i .e . confute: --convince .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that

through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i .e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/ . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i .e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken +

And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with

me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that

is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/ . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to distribute, i .e . (of information) to disseminate: --spread .

1269 + for he beckoned +/ . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/ ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i .e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/ . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to

avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/ . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/ . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it

all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him

unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/ . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail through: --sail over .

1278 + being grieved + Being grieved +/ . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to toil through, i .e . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/ ; to thoroughly occupy oneself, i .e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i .e . (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i .e . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because +

him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: --break, rend .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i .e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i .e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i .e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspao {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who

by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i .e . (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i .e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/ . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly, i .e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to accomplish thoroughly, i .e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i .e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which +

us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i .e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i .e . remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i .e . break (as day): --dawn .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i .e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i .e . (literally) transport; usually to bear apart, i .e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i .e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i .e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i .e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand +

in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i .e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/ . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i .e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i .e . arouse (literally or figuratively): --arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them

Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i .e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there

came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/ . dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i .e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout +

is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i .e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those

+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i .e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy

are we stronger + the things which are mighty +/ ; to stout it through, i .e . asservate: --confidently (constantly) affirm .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them

which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . * . Dios . See 2203 + Jupiter + of Jupiter +/ .**

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because +

thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/ . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought +

Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; properly, acceptable (current after assayal), i .e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . * . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .**

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave", i .e . inscribe: --write (in) .

1450 + a surety +/ . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e . a bondsman: --surety .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into +

between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +

they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i .e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy

sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i .e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong in a thing (masterful), i .e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i .e . count among: --make of the number .

1470 + and hid +/ . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal in, i .e . incorporate with: --hid in .

1471 + great with child +/ . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; swelling inside, i .e . pregnant: --great with child .

1472 + and anoint +/ . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i .e . besmear: --anoint .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou

sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he

should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --

bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/ . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0939 + his feet +/ (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/ . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1061 + are given in marriage +/ ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/ : --give in marriage .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e . (specially) grandchild: --nephew .

1550 + and be spent +/ . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend (wholly), i .e . (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept from some source, i .e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1552 + shall be manifest +/ . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; wholly evident: --manifest .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to emigrate, i .e . (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you

and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1558 + a revenger + is the avenger +/ . ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; carrying justice out, i .e . a punisher: --a (re-)venger .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i .e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou

gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/ . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/ ; to cause to sink out of, i .e . (specially as of clothing) to divest: --strip, take off from, unclothe .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1569 + greatly + wondering +/ . ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2285 + amazed + with wonder + For he was astonished +/ ; utterly astounded: --greatly wondering .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is

on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i .e . exposed to perish: --cast out .

1571 + Purge + purge +/ . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2508 + purged + he purgeth +/ ; to cleanse thoroughly: --purge (out) .

1572 + burned +/ . ekkaio {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i .e . (by implication) to fail (in heart): --faint, be weary .

1574 + pierced + they pierced +/ . ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to transfix: --pierce .

1575 + off + be broken + were broken + they were broken +/ . ekklao {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to exscind: --break off .

1576 + exclude + It is excluded +/ . ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut out (literally or figuratively): --exclude .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the

church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i .e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/ . ekklino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to deviate, i .e . (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1579 + of them should swim +/ . ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2860 + swim +/ ; to escape by swimming: -- swim out .

1580 + man carried +/ . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/ . ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to exscind; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/ . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, i .e . listen closely: --be very attentive .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is

on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1584 + forth + shine +/ . eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to be resplendent: --shine forth .

1585 + And ye have forgotten +/ . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and

saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/ . ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to omit, i .e . (by implication) cease (die): --fail .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/ . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/ . ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 3145 + and they gnawed +/ ; to knead out, i .e . (by analogy) to wipe dry: --wipe .

1592 + with them derided + things and they derided +/ . ekmukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there

be among +/ and 3456 + is not mocked +/ ; to sneer outright at: --deride .

1593 + had conveyed + himself away +/ . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i .e . quietly withdraw: --convey self away .

1594 + Awake +/ . eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; (figuratively) to rouse (oneself) out of stupor: --awake .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/ . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch: --send away (forth) . * . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .**

1600 + forth + long I have stretched +/ . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; to fly out, i .e . (by analogy) to extend: --stretch forth .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are

fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/ . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to depart by ship: --sail (away, thence) .

1603 + hath fulfilled +/ . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/ . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4141 + was smitten +/ ; to strike with astonishment: --amaze, astonish .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/ . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went +

for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1608 + to fornication + giving themselves over +/ . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/ ; to be utterly unchaste: --give self over to fornication .

1609 + rejected +/ . ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit out, i .e . (figuratively) spurn: --reject .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/ . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4492 + Rooted + that ye being rooted +/ ; to uproot: --pluck up by the root, root up .

1612 + is subverted +/ . ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/ . ektarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ . ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1615 + to finish +/ . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye

out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1621 + off + shake + he shook + But they shook +/ . ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and tinasso (to swing); to shake violently: --shake (off) .

1622 + other + is without + unto you unless + that he is excepted +/ . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1624 + be turned + out of the way + to thy trust avoiding +/ . ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 5157 + of turning +/ ; to deflect, i .e . turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1625 + but bring + but nourisheth +/ . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear up to maturity, i .e . (genitive case) to cherish or train: --bring up, nourish .

1626 + as of one born +/ . ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and titrosko (to wound); a miscarriage (abortion), i .e . (by analogy) untimely birth: --born out of due time .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape +

and they shall not escape +/ . ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee out: --escape, flee .

1629 + as if I would terrify +/ . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; to frighten utterly: --terrify .

1630 + afraid + I exceedingly + for they were sore +/ . ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/ . ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5453 + springing + and sprang + and as soon as it was sprung +/ ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ . ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1633 + of it depart +/ . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/ . ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5594 + cold + shall wax +/ ; to expire: --give (yield) up the ghost .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . * . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .**

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i .e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i .e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw +

of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i .e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo {emp-aheed'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i .e . deride: --mock .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk +

of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i .e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i .e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i .e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/ ; to entwine, i .e . (figuratively) involve with: --entangle (in, self with) . * . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ .**

1709 + breathing +/ . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to inhale, i .e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and

sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up

among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon) .

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were

afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i .e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by

way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i .e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not

on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/] .

1729 + them that lacked +/ . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/ . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i .e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; in the right, i .e . equitable: --just .

1739 + And the building +/ . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us

through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; a housing in (residence), i .e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; in glory, i .e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be

that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . * . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .**

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; an ambuscade, i .e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1756 + effectual + and powerful + and effectual +/ . energes {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on

+ us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them

who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i .e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/ . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I

say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i .e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +

they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/ ; to crowd in, i .e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom

+ by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ ; a resident: --of that place .

1787 + is within + that which is within +/ . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/ ; to invert, i .e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/ . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, X trembled .

1792 + sporting +/ . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulisso (to twist; probably akin to 1507 + when it is rolled +/); to entwine, i .e . wind up in: --wrap in

(together) .

1795 + and engraven +/ . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i .e . engrave: --engrave .

1796 + despite + thing and hath done +/ . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/ ; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i .e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i .e . to listen: --hearken .

1804 + forth + that ye should shew +/ . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not

the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i .e . celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/ . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ ; to buy up, i .e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/ . exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0138 + chosen + Choosing + I shall choose +/ ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring +

that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1811 + following + shall follow + For we have not followed +/ . exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow out, i .e . (figuratively) to imitate, obey, yield to: --follow .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i .e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1814 + And he leaping +/ . exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring forth : --leap up .

1816 + it sprang + they sprung +/ . exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; to start up out of the ground, i .e . germinate: --spring up .

1817 + and raise + But there rose +/ . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that

he hath raised +/ ; objectively, to produce, i .e . (figuratively) beget; subjectively, to arise, i .e . (figuratively) object: --raise (rise) up .

1818 + deceive + beguiled + deceived +/ . exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0538 + deceive + but deceiveth + being deceived + was not deceived +/ ; to seduce wholly: --beguile, deceive .

1819 + And suddenly +/ . exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the same as 0160 + sudden + upon you unawares +/ ; of a sudden, i .e . unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ .

1820 + that we despaired + but not in despair +/ . exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be utterly at a loss, i .e . despond: --(in) despair .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1822 + furnished + throughly + we had accomplished +/ . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 0739 + may be perfect +/ ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1823 + and glistering +/ . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0797 + that lighteneth + by them in shining +/ ; to lighten forth, i .e . (figuratively) to be radiant (of very white garments): --glistening .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this +

thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1826 + were gone + to depart + they departed + into the sea and get +/ . exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and eimi (to go); to issue, i .e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1827 + and to convince +/ . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to convict fully, i .e . (by implication) to punish: --convince .

1828 + when he is drawn +/ . exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/ ; to drag forth, i .e . (figuratively) to entice (to sin): --draw away .

1829 + vomit +/ . exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a presumed erao (to spue); vomit, i .e . food disgorged: --vomit .

1830 + and searched +/ . exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2045 + Search + Searching + searcheth + And he that searcheth +/ ; to explore (figuratively): --search diligently .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread

and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1833 + ask + enquire + for more + and search +/ . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and etazo (to examine); to test thoroughly (by questions), i .e . ascertain or interrogate: --ask, enquire, search .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I

supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i .e . rehearse, unfold: --declare, tell .

1837 + For from you sounded +/ . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding +/ ; to "echo" forth, i .e . resound (be generally reported): --sound forth .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i .e . be entirely competent: --be able .

1841 + my decease + of his decease + of the departing +/ . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an exit, i .e . (figuratively) death: --decease, departing .

1842 + shall be destroyed +/ . exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3645 + he that destroyed +/ ; to extirpate: --destroy .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/ . exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . * . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .**

1844 + unto him I adjure +/ . exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I charge + We adjure +/ ; to exact an oath, i .e . conjure: --adjure .

1846 + ye would have plucked + he was and when they had broken +/ . exorusso {ex-or-oos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to dig out, i .e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i .e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but

hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1853 + awaking + out of his sleep +/ . exupnos {ex'-oop-nos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; awake: --X out of sleep .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1856 + drave + to thrust +/ . exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they

promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i .e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard +

are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i .e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind .

1879 + shall rest + and restest +/ . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest +

that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/ . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went +/ ; to come up on, i .e . return: --come again, return .

1881 + shall rise +/ . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, i .e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0461 + lift + straight + she was made + and I will set +/ ; a straightening up again, i .e . (figuratively) rectification (reformation): --correction .

1883 + on + over + than + up over + is above + of above +/ . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i .e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i .e . help: --relieve .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i .e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i .e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i .e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very +

not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i .e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise +

arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i .e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ . epeide {ep-i-day'}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 1211 + also + therefore + Let us now + for me doubtless +/ ; since now, i .e . (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since .

1895 + Forasmuch +/ . epeideper {ep-i-day'-per}; from 1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ and 4007; since indeed (of cause): --forasmuch .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that

is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1897 + Seeing +/ . epeiper {ep-i'-per}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 4007; since indeed (of cause): --seeing .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i .e . on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he

came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i .e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +

Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he

was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/ . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014

.....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/ . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against +

And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on

things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written

+ but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i .e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it

may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i .e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatios {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i .e . long for

(rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): --appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not

on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i .e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I

have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/ . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying +

and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i .e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through

+ as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i .e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ahee};

middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-een-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had

beckoned +/ ; to nod at, i .e . (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i .e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i .e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i .e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was

daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i .e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i .e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over

+ above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i .e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/ ; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/ . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i .e . (figuratively) eminent: --notable, of note .

1979 + victuals +/ . episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/ . episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i .e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i .e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i .e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/ ; to draw over, i .e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i .e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i .e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo {ep-ee-stay-rid'-zo}; from

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; to support further, i .e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/ . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to put something over the mouth, i .e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back +

again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/ . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been

commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/ . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i .e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i .e . (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/ . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through

+ and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying

I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i .e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i .e . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e . allow: --give

leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of 2011 + and commission +/); a commissioner, i .e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot

on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i .e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand +

And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i .e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall

they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i .e . watch: --behold .

2030 + but were eyewitnesses +/ . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed

+ Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2184 + of daily +/ . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye

at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i .e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . * . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby**

+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . * . ei . See 5600 + may appear +/ .**

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see +

But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot +

And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i .e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they

saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . * . hina me . See 3363 .**

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i .e . why?: -- wherefore, why .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they

saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we

know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of

Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not

since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to

whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2568 + havens + The fair +/ . Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/ ; Good Harbors, i .e . Fairhaven, a bay of Crete: --fair havens .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588

+ heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know +

Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2803 + and Claudia +/ . Klaudia {klow-dee'-ah}; feminine of 2804 + Claudius + of Claudius + because that Claudius +/ ; Claudia, a Christian woman: --Claudia .

2804 + Claudius + of Claudius + because that Claudius +/ . Klaudios {klow'-dee-os}; of Latin origin; Claudius, the name of two Romans: --Claudius .

3040 + which is an haven + And because the haven +/ . limen {lee-mane'}; apparently a primary word; a harbor: --haven . Compare 2568 + havens + The fair +/ .

3041 + a lake + the lake + in the lake + by the lake + of the lake +/ . limne {lim'-nay}; probably from 3040 + which is an haven + And because the haven +/ (through the idea of nearness of shore); a pond (large or small): --lake .

3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness +/ . marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; something evidential, i .e . (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house +

houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i .e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3363 . hina me {hin'-ah may}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not

their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3609 + house + and of the household + unto them who are of the household +/ . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is

in his house + that is in their house + that he was in the house + because he was of the house +/ ; domestic, i .e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; to occupy a house, i .e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/ .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/ . oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/ ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his

house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i .e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/ . oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i .e . domestically inclined (a "good housekeeper"): --keeper at home .

3653 + figs + her untimely +/ . olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And

his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with

what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i .e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which

+ themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +

to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i .e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom +

which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I

say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with

what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i .e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the

which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom

+ ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom +

even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because

+ not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life

which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3759 + woe + Woe + woes + because + but woe + But woe + And woe + that whereas + in them . Woe + of him but woe +/ . ouai {oo-ah'-ee}; a primary exclamation of grief; "woe": --alas, woe .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her

own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i .e . neighboring (used elliptically as a noun): --neighbour .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye

may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . * . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .**

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/ . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i .e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i .e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ;

to ask repeatedly (importune), i .e . solicit: --beg .

4320 + go +/ . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend farther, i .e . be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/ . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/ . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/ . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0394 + declared + and communicated +/ ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/ . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/ . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .

4326 + as though he needed +/ . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and

besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/ . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ; to permit further progress: --suffer .

4331 + not come +/ . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/ ; to approach near: --come nigh .

4332 + and they which wait +/ . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, i .e . attend as a servant: --wait at .

4333 + hath gained +/ . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and

wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work additionally, i .e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed

+ we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +

but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/ . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 2247 + of the nails +/ ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/ . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before +

but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/ ; to be earnest towards, i .e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/ . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; something for the head, i .e . a cushion: --pillow .

4345 + and consorted +/ . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2820 + an inheritance + we have obtained + as he hath by inheritance +/ ; to give a common lot to, i .e . (figuratively) to associate with: --consort with .

4346 + by partiality +/ . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a leaning towards, i .e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ ; to glue to, i .e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to strike at, i .e . surge against (as water); specifically, to stub on, i .e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/ . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2947 + and wallowed +/ ; to roll towards, i .e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped +

down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i .e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive +

than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i .e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among

+ toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i .e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/ ; to fasten to, i .e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/ . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall

fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i .e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but

against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i .e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i .e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i .e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring +

and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/ . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i .e . acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i .e . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/ . proschusis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i .e . affusion: --sprinkling .

4379 + touch +/ . prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i .e . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And

that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i .e . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e . concession: --permission .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he

knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5105 + Wherefore + He therefore +/ . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i .e . consequently: --there-(where-)fore . * . toige . See 2544 + him though + Nevertheless +/ .**

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which +

unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those

which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: --here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5484 + cause + because + Wherefore + to speak reproachfully +/ . charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the

grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i .e . on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): --about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

because 0182 -- /owdowth -- ({be-)cause}, concerning, sake.

because 0413 -- /el -- about, according to ,after, against, among, as for, at,{because}(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

because 0575 ** apo ** (X here-)after, ago, at, {because} of, before, by (thespace of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with.

because 0834 -- /aher -- X after, X alike, as (soon as), {because}, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

because 1063 ** gar ** and, as, {because} (that), but, even, for, indeed, nodoubt, seeing, then, therefore, verily, what, why, yet.

because 1115 -- biltiy -- {because} un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without.

because 1223 ** dia ** after, always, among, at, to avoid, {because} of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

because 1360 ** dioti ** {because} (that), for, therefore.

because 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,({because}, by reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out).

because 1558 -- galal -- {because} of, for (sake).

because 1697 -- dabar -- act, advice, affair, answer, X any such (thing), {because}of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

because 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

because 1752 ** heneka ** {because}, for (cause, sake), (where-)fore, by reason of,that.

because 1870 -- derek -- along, away, {because} of, + by, conversation, custom,[east-]ward, journey,

manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

because 1893 ** epei ** {because}, else, for that (then, -asmuch as), otherwise,seeing that, since, when.

because 1894 ** epeide ** after that, {because}, for (that, -asmuch as), seeing,since.

because 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

because 2443 ** hina ** albeit, {because}, to the intent (that), lest, so as, (so)that, (for) to.

because 2530 ** kathoti ** (according, forasmuch) as, {because} (that).

because 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, {because}of, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

because 3282 -- ya\an -- {because} (that), forasmuch (+ as), seeing then, + that, +wheras, + why.

because 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, ({because},in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether,while, whom, yea, yet.

because 3704 ** hopos ** {because}, how, (so) that, to, when.

because 3754 ** hoti ** as concerning that, as though, {because} (that), for(that), how (that), (in) that, though, why.

because 4314 ** pros ** about, according to , against, among, at, {because} of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

because 4480 -- min -- above, after, among, at, {because} of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

because 4481 -- min -- according, after, + {because}, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when.

because 4616 -- ma\an -- {because} of, to the end (intent) that, for (to, 's sake),+ lest, that, to.

because 5668 -- \abuwr -- {because} of, for (...'s sake), (intent) that, to.

because 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, {because},whether, while) yet (within).

because 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, {because} of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

because 6118 -- \eqeb -- X {because}, by, end, for, if, reward.[q

because 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + {because} (of), + beseech, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

because 6903 -- q@bel -- + according to, + as, + {because}, before, + for thiscause, + forasmuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + wherefore.

Greek Cross References that shows all the ways the Greek is translated from the English word.

because 0575 apo * {because} , {0575 apo } , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1063 gar * {because} , 0575 apo , {1063 gar } , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1223 dia * {because} , 0575 apo , 1063 gar , {1223 dia } , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1360 dioti * {because} , 0575 apo , 1063 gar , 1223 dia , {1360 dioti } , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1537 ek * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , {1537 ek } , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1722 en * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , {1722 en } , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1893 epei * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , {1893 epei } , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1894 epeide * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , {1894 epeide } , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 1909 epi * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , {1909 epi } , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 2443 hina * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , {2443 hina } , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 2530 kathoti * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , {2530 kathoti } , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 3704 hopos * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , {3704 hopos } , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because 3739 hos * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , {3739 hos } , 3754 hoti , 4314 pros , 5484 charin ,

because 3754 hoti * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , {3754 hoti } , 4314 pros , 5484 charin ,

because 4314 pros * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , {4314 pros } , 5484 charin ,

because 5484 charin * {because} , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , {5484 charin } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- because , 0413 , 0834 , 1115 , 1558 , 1697 , 1768 , 1870 , 3027 , 3282 , 3588 , 3605 , 4480 , 4481 , 4616 , 5668 , 5921 , 6118 , 6119 , 6440 , 6448 , 8478 ,

*** because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,**

English Synonyms with Greek Strong's Number.

because - 0575 ago, among, at, {because}, before, escape, forsake, off, on, since, space,

because - 1063 {because}, doubt, even, indeed, no, seeing, then, therefore, verily, what, why, yet,

because - 1223 after, among, at, avoid, {because}, cause, occasion, reason, though, through, throughout, within,

because - 1360 {because}, therefore,

because - 1537 among, at, {because}, betwixt, off, on, over, reason, since, through,

because - 1722 after, against, among, at, {because}, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,

because - 1893 {because}, else, forasmuch, otherwise, seeing, since,

because - 1894 after, {because}, forasmuch, seeing, since,

because - 1909 about, above, against, among, anointed, at, {because}, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

because - 2443 albeit, {because}, intent, must, so,

because - 2530 according, {because},

because - 3704 {because}, how, when,

because - 3739 another, {because}, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

because - 3754 {because}, concerning, how, though, why,

because - 4314 about, according, against, among, at, {because}, before, between, concerning, nigh, toward, whereby, within,

because - 5484 {because}, cause, reproachfully,

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English Concordance to the KJV Bible.

because , GEN_02_03 , GEN_02_23 , GEN_03_10 , GEN_03_14 , GEN_03_17 , GEN_03_20 , GEN_05_29 , GEN_07_07 , GEN_11_09 , GEN_12_13 , GEN_12_17 , GEN_16_11 , GEN_18_20 , GEN_18_20 , GEN_19_13 , GEN_20_11 , GEN_20_18 , GEN_21_11 , GEN_21_12 , GEN_21_12 , GEN_21_13 , GEN_21_25 , GEN_21_31 , GEN_22_16 , GEN_22_18 , GEN_25_21 , GEN_25_28 , GEN_26_05 , GEN_26_07 , GEN_26_09 , GEN_26_20 , GEN_27_20 , GEN_27_23 , GEN_27_41 , GEN_27_46 , GEN_28_11 , GEN_29_15 , GEN_29_33 , GEN_29_34 , GEN_30_18 , GEN_30_20 , GEN_31_30 , GEN_31_31 , GEN_32_32 , GEN_33_11 , GEN_33_11 , GEN_34_07 , GEN_34_13 , GEN_34_19 , GEN_34_27 , GEN_35_07 , G E_36_07 , GEN_37_03 , GEN_38_15 , GEN_38_26 , GEN_39_09 , GEN_39_23 , GEN_41_32 , GEN_41_57 , GEN_43_18 , GEN_43_18 , GEN_43_32 , GEN_46_30 , GEN_47_20 , GEN_49_04 ,

because , EXO_01_12 , EXO_01_19 , EXO_01_21 , EXO_02_10 , EXO_04_26 , EXO_05_21 , EXO_08_12 , EXO_09_11 , EXO_12_39 , EXO_13_08 , EXO_14_11 , EXO_17_07 , EXO_17_07 , EXO_17_16 , EXO_18_15 , EXO_19_18 , EXO_29_33 , EXO_29_34 , EXO_32_35 , EXO_40_35,

because , LEV_06_04 , LEV_06_09 , LEV_10_13 , LEV_11_04 , LEV_11_05 , LEV_11_06 , LEV_14_48 , LEV_15_02 , LEV_16_16 , LEV_16_16 , LEV_19_08 , LEV_19_20 , LEV_20_03 , LEV_21_23 , LEV_22_07 , LEV_22_25 , LEV_26_10 , LEV_26_35 , LEV_26_43 , LEV_26_43 , LEV_26_43,

because , NUM_03_13 , NUM_06_07 , NUM_06_12 , NUM_07_09 , NUM_09_13 , NUM_11_03 , NUM_11_14 , NUM_11_20 , NUM_11_34 , NUM_12_01 , NUM_13_24 , NUM_14_16 , NUM_14_22 , NUM_14_24 , NUM_14_43 , NUM_15_31 , NUM_15_34 , NUM_19_13 , NUM_19_20 , NUM_20_12 , NUM_20_13 , NUM_20_24 , NUM_21_04 , NUM_22_03 , NUM_22_03 , NUM_22_22 , NUM_22_29 , NUM_22_32 , NUM_25_13 , NUM_26_62 , NUM_27_04 , NUM_30_05 , NUM_30_14 , NUM_32_11 , NUM_32_17 , NUM_32_19 , NUM_35_28,

because , DEU_01_27 , DEU_01_36 , DEU_02_05 , DEU_02_09 , DEU_02_19 , DEU_02_25 , DEU_04_03 , DEU_04_37 , DEU_07_07 , DEU_07_08 , DEU_07_08 , DEU_08_20 , DEU_09_18 , DEU_09_25 , DEU_09_28 , DEU_09_28 , DEU_12_20 , DEU_13_05 , DEU_13_10 , DEU_14_08 , DEU_15_02 , DEU_15_10 , DEU_15_16 , DEU_15_16 , DEU_16_15 , DEU_18_12 , DEU_19_06 , DEU_20_03 ,

DEU_21_14 , DEU_22_19 , DEU_22_21 , DEU_22_24 , DEU_22_24 , DEU_22_29 , DEU_23_04 , DEU_23_04 , DEU_23_05 , DEU_23_07 , DEU_24_01 , DEU_27_20 , DEU_28_20 , DEU_28_45 , DEU_28_47 , DEU_28_55 , DEU_28_62 , DEU_29_25 , DEU_31_17 , DEU_31_29 , DEU_32_03 , DEU_32_19 , DEU_32_47 , DEU_32_51 , DEU_32_51 , DEU_33_21,

because , JOS_02_09 , JOS_02_11 , JOS_02_24 , JOS_05_01 , JOS_05_06 , JOS_05_07 , JOS_06_01 , JOS_06_17 , JOS_06_25 , JOS_07_12 , JOS_07_15 , JOS_07_15 , JOS_09_09 , JOS_09_18 , JOS_09_20 , JOS_09_24 , JOS_09_24 , JOS_10_02 , JOS_10_02 , JOS_10_42 , JOS_11_06 , JOS_14_09 , JOS_14_14 , JOS_17_01 , JOS_17_06 , JOS_20_05 , JOS_22_31 , JOS_23_03 ,

because , JUD_01_19 , JUD_02_18 , JUD_02_20 , JUD_03_12 , JUD_05_23 , JUD_06_02 , JUD_06_06 , JUD_06_07 , JUD_06_22 , JUD_06_27 , JUD_06_30 , JUD_06_30 , JUD_06_31 , JUD_06_32 , JUD_08_20 , JUD_08_24 , JUD_09_18 , JUD_10_10 , JUD_11_13 , JUD_12_04 , JUD_13_22 , JUD_14_17 , JUD_15_06 , JUD_18_28 , JUD_20_36 , JUD_21_15 , JUD_21_22,

because , 1SA_01_06 , 1SA_01_20 , 1SA_02_01 , 1SA_02_25 , 1SA_03_13 , 1SA_04_21 , 1SA_04_21 , 1SA_06_19 , 1SA_06_19 , 1SA_08_18 , 1SA_09_13 , 1SA_09_16 , 1SA_10_01 , 1SA_12_10 , 1SA_12_22 , 1SA_13_11 , 1SA_13_14 , 1SA_14_29 , 1SA_15_23 , 1SA_15_24 , 1SA_16_07 , 1SA_17_32 , 1SA_18_03 , 1SA_18_12 , 1SA_18_16 , 1SA_19_04 , 1SA_19_04 , 1SA_20_17 , 1SA_20_18 , 1SA_20_34 , 1SA_21_08 , 1SA_22_17 , 1SA_22_17 , 1SA_24_05 , 1SA_25_28 , 1SA_26_12 , 1SA_26_16 , 1SA_26_21 , 1SA_28_18 , 1SA_28_20 , 1SA_30_06 , 1SA_30_13 , 1SA_30_16 , 1SA_30_22,

because , 2SA_01_09 , 2SA_01_10 , 2SA_01_12 , 2SA_02_06 , 2SA_03_11 , 2SA_03_30 , 2SA_06_08 , 2SA_06_12 , 2SA_08_10 , 2SA_10_05 , 2SA_12_06 , 2SA_12_06 , 2SA_12_10 , 2SA_12_14 , 2SA_12_25 , 2SA_13_22 , 2SA_14_15 , 2SA_14_26 , 2SA_16_08 , 2SA_16_10 , 2SA_18_20 , 2SA_19_21 , 2SA_19_26 , 2SA_19_42 , 2SA_21_01 , 2SA_21_07 , 2SA_22_08 , 2SA_22_20 , 2SA_23_06 ,

because , 1KI_01_50 , 1KI_02_07 , 1KI_02_26 , 1KI_02_26 , 1KI_03_02 , 1KI_03_11 , 1KI_03_19 , 1KI_07_47 , 1KI_08_11 , 1KI_08_33 , 1KI_08_35 , 1KI_08_64 , 1KI_09_09 , 1KI_10_09 , 1KI_11_09 , 1KI_11_33 , 1KI_11_34 , 1KI_14_13 , 1KI_14_15 , 1KI_14_16 , 1KI_15_05 , 1KI_15_13 , 1KI_15_30 , 1KI_16_07 , 1KI_17_07 , 1KI_19_07 , 1KI_19_14 , 1KI_20_28 , 1KI_20_36 , 1KI_20_42 , 1KI_21_02 , 1KI_21_04 , 1KI_21_06 , 1KI_21_20 , 1KI_21_29,

because , 2KI_01_03 , 2KI_01_06 , 2KI_01_16 , 2KI_01_17 , 2KI_05_01 , 2KI_08_12 , 2KI_08_29 , 2KI_09_14 , 2KI_10_30 , 2KI_13_04 , 2KI_13_23 , 2KI_15_16 , 2KI_17_26 , 2KI_18_12 , 2KI_19_28 , 2KI_21_11 , 2KI_21_15 , 2KI_22_07 , 2KI_22_13 , 2KI_22_17 , 2KI_22_19 , 2KI_23_26,

because , 1CH_01_19 , 1CH_04_09 , 1CH_04_41 , 1CH_05_09 , 1CH_05_20 , 1CH_05_22 , 1CH_07_21 , 1CH_07_23 , 1CH_09_27 , 1CH_12_01 , 1CH_13_10 , 1CH_13_11 , 1CH_14_02 , 1CH_15_13 , 1CH_15_22 , 1CH_16_33 , 1CH_16_41 , 1CH_18_10 , 1CH_19_02 , 1CH_21_08 , 1CH_21_30 , 1CH_22_08 , 1CH_23_28 , 1CH_27_23 , 1CH_27_24 , 1CH_28_03 , 1CH_29_03 , 1CH_29_09 ,

because , 2CH_01_11 , 2CH_02_11 , 2CH_06_24 , 2CH_06_26 , 2CH_07_02 , 2CH_07_06 , 2CH_07_07 , 2CH_07_22 , 2CH_08_11 , 2CH_09_08 , 2CH_12_02 , 2CH_12_05 , 2CH_12_14 , 2CH_13_18 , 2CH_14_06 , 2CH_14_07 , 2CH_15_16 , 2CH_16_07 , 2CH_16_08 , 2CH_16_10 , 2CH_17_03 , 2CH_20_37 , 2CH_21_03 , 2CH_21_07 , 2CH_21_10 , 2CH_21_12 , 2CH_22_06 , 2CH_22_06 , 2CH_22_09 , 2CH_24_16 , 2CH_24_20 , 2CH_24_24 , 2CH_25_16 , 2CH_25_20 , 2CH_26_20 , 2CH_27_06 , 2CH_28_06 , 2CH_28_09 , 2CH_28_19 , 2CH_28_23 , 2CH_30_03 , 2CH_34_21 , 2CH_34_25 , 2CH_34_27 , 2CH_35_14 , 2CH_36_15,

because , EZR_03_03 , EZR_03_11 , EZR_03_11 , EZR_04_14 , EZR_08_22 , EZR_09_04 , EZR_09_15 , EZR_10_06 , EZR_10_09 ,

because , NEH_04_09 , NEH_05_03 , NEH_05_09 , NEH_05_15 , NEH_05_18 , NEH_06_18 , NEH_08_12 , NEH_09_37 , NEH_09_38 , NEH_13_02 , NEH_13_29,

because , EST_01_15 , EST_08_07 , EST_09_03 , EST_09_24,

because , JOB_03_10 , JOB_06_20 , JOB_08_09 , JOB_11_16 , JOB_11_18 , JOB_15_27 , JOB_17_12 , JOB_18_15 , JOB_20_19 , JOB_20_19 , JOB_23_17 , JOB_29_12 , JOB_30_11 , JOB_31_25 , JOB_31_25 , JOB_32_01 , JOB_32_02 , JOB_32_03 , JOB_32_04 , JOB_34_27 , JOB_34_36 , JOB_35_12 , JOB_35_15 , JOB_36_18 , JOB_38_21 , JOB_38_21 , JOB_39_11 , JOB_39_17,

because , PSA_05_08 , PSA_05_11 , PSA_06_07 , PSA_06_07 , PSA_07_06 , PSA_08_02 , PSA_13_06 , PSA_14_06 , PSA_16_08 , PSA_18_07 , PSA_18_19 , PSA_27_11 , PSA_28_05 , PSA_28_06 , PSA_31_10 , PSA_33_21 , PSA_37_01 , PSA_37_07 , PSA_37_07 , PSA_37_40 , PSA_38_03 , PSA_38_03 , PSA_38_05 , PSA_38_20 , PSA_39_09 , PSA_41_11 , PSA_42_09 , PSA_43_02 , PSA_44_03 , PSA_45_04 , PSA_48_11 , PSA_52_09 , PSA_53_05 , PSA_55_03 , PSA_55_03 , PSA_55_19 , PSA_59_09 , PSA_60_04 , PSA_60_08 , PSA_63_03 , PSA_63_07 , PSA_68_29 , PSA_69_07 , PSA_69_18 , PSA_78_22 , PSA_86_17 , PSA_91_09 , PSA_91_14 , PSA_91_14 , PSA_97_08 , PSA_102_10 , PSA_106_33 , PSA_107_11 , PSA _107_17 , PSA_107_17 , PSA_107_26 , PSA_107_30 , PSA_109_16 , PSA_109_21 , PSA_116_01 , PSA_116_02 , PSA_118_01 , PSA_119_53 , PSA_119_56 , PSA_119_62 , PSA_119_74 , PSA_119_100 , PSA_119_136 , PSA_119_139 , PSA_119_158 , PSA_119_164 , PSA_122_09 ,

because , PRO_01_24 , PRO_21_07 , PRO_22_22 , PRO_24_13 , PRO_24_19,

because , ECC_02_17 , ECC_02_18 , ECC_04_09 , ECC_05_20 , ECC_08_06 , ECC_08_11 , ECC_08_13 , ECC_08_15 , ECC_08_17 , ECC_10_15 , ECC_12_03 , ECC_12_05 , ECC_12_09 ,

because , SON_01_03 , SON_01_06 , SON_01_06 , SON_03_08 ,

because , ISA_02_06 , ISA_03_08 , ISA_03_16 , ISA_05_13 , ISA_05_24 , ISA_06_05 , ISA_07_05 , ISA_07_24 , ISA_08_20 , ISA_10_27 , ISA_14_20 , ISA_14_29 , ISA_15_01 , ISA_15_01 , ISA_17_09 , ISA_17_10 , ISA_19_16 , ISA_19_17 , ISA_19_20 , ISA_22_04 , ISA_24_05 , ISA_26_03 , ISA_28_14 , ISA_28_27 , ISA_30_12 , ISA_31_01 , ISA_31_01 , ISA_32_14 , ISA_37_29 , ISA_40_07 , ISA_43_20 , ISA_48_04 , ISA_49_07 , ISA_50_02 , ISA_51_13 , ISA_53_09 , ISA_53_12 , ISA_55_05 , ISA_60_05 , ISA_60_09 , ISA_61_01 , ISA_64_07 , ISA_65_12 , ISA_65_16 , ISA_65_16 , ISA_66_04 ,

because , JER_02_35 , JER_02_35 , JER_04_04 , JER_04_17 , JER_04_18 , JER_04_18 , JER_04_19 , JER_04_28 , JER_04_31 , JER_05_06 , JER_05_14 , JER_06_19 , JER_06_30 , JER_07_13 , JER_08_14 , JER_08_19 , JER_09_10 , JER_09_13 , JER_09_19 , JER_09_19 , JER_10_05 , JER_12_04 , JER_12_11 , JER_12_13 , JER_13_17 , JER_13_25 , JER_14_04 , JER_14_05 , JER_14_06 , JER_14_16 , JER_15_04 , JER_15_17 , JER_16_11 , JER_16_18 , JER_17_13 , JER_18_15 , JER_19_04 , JER_19_08 , JER_19_13 , JER_19_15 , JER_20_08 , JER_20_17 , JER_21_12 , JER_22_09 , JER_22_15 , JER_23_09 , JER_23_09 , JER_23_09 , JE R_23_10 , JER_23_38 , JER_25_08 , JER_25_16 , JER_25_27 , JER_25_37 , JER_25_38 , JER_25_38 , JER_26_03 , JER_28_16 , JER_29_15 , JER_29_19 , JER_29_23 , JER_29_25 , JER_29_31 , JER_29_32 , JER_30_14 , JER_30_15 , JER_30_17 , JER_31_15 , JER_31_19 , JER_32_24 , JER_32_32 , JER_35_16 , JER_35_17 , JER_35_18 , JER_39_18 , JER_40_03 , JER_41_09 , JER_41_18 , JER_41_18 , JER_44_03 , JER_44_22 , JER_44_22 , JER_44_23 , JER_44_23 , JER_46_15 , JER_46_21 , JER_46_23 , JER_47_04 , JER_48_07 , JER_48_36 , JER_48_42 , JER_48_45 , JER_50_07 , JER_50_11 , JER_50_11 , JER_50_11 , JER_50_13 , JER_50_24 , JER_51_11 , JER_51_51 , JER_51_55 , JER_51_56,

because , LAM_01_03 , LAM_01_03 , LAM_01_04 , LAM_01_08 , LAM_01_16 , LAM_01_16 , LAM_02_11 , LAM_03_22 , LAM_03_28 , LAM_03_51 , LAM_05_09 , LAM_05_10 , LAM_05_18,

because , EZE_03_20 , EZE_03_21 , EZE_05_07 , EZE_05_09 , EZE_05_11 , EZE_06_09 , EZE_07_19 , EZE_12_19 , EZE_13_08 , EZE_13_10 , EZE_13_10 , EZE_13_22 , EZE_14_05 , EZE_14_15 , EZE_15_08 , EZE_16_15 , EZE_16_28 , EZE_16_36 , EZE_16_43 , EZE_16_63 , EZE_18_18 , EZE_18_28 , EZE_20_16 , EZE_20_24 , EZE_21_07 , EZE_21_13 , EZE_21_24 , EZE_21_24 , EZE_21_28 , EZE_22_19 , EZE_23_30 , EZE_23_30 , EZE_23_35 , EZE_23_45 , EZE_24_13 , EZE_25_03 , EZE_25_06 , EZE_25_08 , EZE_25_12 , EZE_25_15 , EZE_26_02 , EZE_28_02 , EZE_28_05 , EZE_28_06 , EZE_28_17 , EZE_29_06 , EZE_29_09 , EZ E_29_20 , EZE_31_05 , EZE_31_10 , EZE_33_29 , EZE_34_05 , EZE_34_08 , EZE_34_08 , EZE_34_21 , EZE_35_05 , EZE_35_10 , EZE_35_15 , EZE_36_02 , EZE_36_03 , EZE_36_06 , EZE_36_13 , EZE_39_23 , EZE_44_02 , EZE_44_07 , EZE_44_11 , EZE_47_09 , EZE_47_12,

because , DAN_02_08 , DAN_03_22 , DAN_03_29 , DAN_04_09 , DAN_06_03 , DAN_06_23 , DAN_07_11 , DAN_09_07 , DAN_09_08 , DAN_09_11 , DAN_09_16 , DAN_11_35,

because , HOS_04_01 , HOS_04_06 , HOS_04_10 , HOS_04_13 , HOS_04_19 , HOS_05_01 , HOS_05_11 , HOS_07_13 , HOS_08_01 , HOS_08_11 , HOS_09_06 , HOS_09_17 , HOS_10_03 , HOS_10_05 , HOS_10_05 , HOS_10_13 , HOS_10_15 , HOS_11_05 , HOS_11_06 ,

because , JOE_01_05 , JOE_01_11 , JOE_01_12 , JOE_01_18 , JOE_02_20 , JOE_03_05 , JOE_03_19,

because , AMO_01_03 , AMO_01_06 , AMO_01_09 , AMO_01_11 , AMO_01_13 , AMO_02_01 , AMO_02_04 , AMO_02_06 , AMO_04_12,

because , JON_01_10,

because , MIC_02_01 , MIC_02_10 , MIC_06_13 , MIC_07_09 , MIC_07_13 , MIC_07_17 , MIC_07_18,

because , NAH_03_04 , NAH_03_11,

because , HAB_01_16 , HAB_02_03 , HAB_02_05 , HAB_02_08 , HAB_02_08 , HAB_02_17,

because , ZEP_01_17 , ZEP_02_10 , ZEP_03_11,

because , HAG_01_09 ,

because , ZEC_08_10 , ZEC_09_08 , ZEC_09_08 , ZEC_09_08 , ZEC_10_02 , ZEC_10_05 , ZEC_11_02 ,

because , MAL_02_02 , MAL_02_14,

because , MAT_02_18 , MAT_05_36 , MAT_07_14 , MAT_09_36 , MAT_11_20 , MAT_11_25 , MAT_12_41 , MAT_13_05 , MAT_13_06 , MAT_13_11 , MAT_13_13 , MAT_13_21 , MAT_13_58 , MAT_14_05 , MAT_15_32 , MAT_16_07 , MAT_16_08 , MAT_17_20 , MAT_18_07 , MAT_18_32 , MAT_19_08 , MAT_20_07 , MAT_20_15 , MAT_20_31 , MAT_21_46 , MAT_23_29 , MAT_24_12 , MAT_26_31 , MAT_26_33 , MAT_27_06 , MAT_27_19,

because , MAR_01_34 , MAR_03_09 , MAR_03_30 , MAR_04_05 , MAR_04_06 , MAR_04_29 , MAR_05_04 , MAR_06_06 , MAR_06_34 , MAR_07_19 , MAR_08_02 , MAR_08_16 , MAR_08_17 , MAR_09_38 , MAR_09_41 , MAR_11_18 , MAR_12_24 , MAR_14_27 , MAR_15_42 , MAR_16_14,

because , LUK_01_07 , LUK_01_20 , LUK_02_04 , LUK_02_07 , LUK_04_18 , LUK_05_19 , LUK_08_06 , LUK_08_30 , LUK_09_07 , LUK_09_49 , LUK_09_53 , LUK_10_20 , LUK_11_08 , LUK_11_08 , LUK_11_18 , LUK_12_17 , LUK_13_02 , LUK_13_14 , LUK_15_27 , LUK_16_08 , LUK_17_09 , LUK_18_05 , LUK_19_03 , LUK_19_11 , LUK_19_11 , LUK_19_17 , LUK_19_21 , LUK_19_31 ,

LUK_19_44 , LUK_23_08 ,

because , JOH_01_50 , JOH_02_24 , JOH_03_18 , JOH_03_19 , JOH_03_23 , JOH_03_29 , JOH_04_41 , JOH_04_42 , JOH_05_16 , JOH_05_18 , JOH_05_27 , JOH_05_30 , JOH_06_02 , JOH_06_26 , JOH_06_26 , JOH_06_41 , JOH_07_01 , JOH_07_07 , JOH_07_22 , JOH_07_23 , JOH_07_30 , JOH_07_39 , JOH_07_43 , JOH_08_22 , JOH_08_37 , JOH_08_43 , JOH_08_44 , JOH_08_45 , JOH_08_47 , JOH_09_16 , JOH_09_22 , JOH_10_13 , JOH_10_17 , JOH_10_26 , JOH_10_33 , JOH_10_36 , JOH_11_09 , JOH_11_10 , JOH_11_42 , JOH_12_06 , JOH_12_11 , JOH_12_30 , JOH_12_39 , JOH_12_42 , JOH_13_29 , JOH_14_12 , JOH_14_17 , JOH_14_19 , JOH_14_28 , JOH_15_19 , JOH_15_21 , JOH_15_27 , JOH_16_03 , JOH_16_04 , JOH_16_06 , JOH_16_09 , JOH_16_10 , JOH_16_11 , JOH_16_16 , JOH_16_17 , JOH_16_21 , JOH_16_27 , JOH_16_32 , JOH_17_14 , JOH_19_07 , JOH_19_31 , JOH_19_42 , JOH_20_13 , JOH_20_29 , JOH_21_17,

because , ACT_02_06 , ACT_02_24 , ACT_02_27 , ACT_04_21 , ACT_06_01 , ACT_08_11 , ACT_08_20 , ACT_10_45 , ACT_12_03 , ACT_12_20 , ACT_12_23 , ACT_13_27 , ACT_14_12 , ACT_16_03 , ACT_17_18 , ACT_17_31 , ACT_18_02 , ACT_18_03 , ACT_20_16 , ACT_22_29 , ACT_22_30 , ACT_24_11 , ACT_25_20 , ACT_26_02 , ACT_26_03 , ACT_27_04 , ACT_27_09 , ACT_27_12 , ACT_28_02 , ACT_28_02 , ACT_28_18 , ACT_28_20,

because , ROM_01_19 , ROM_01_21 , ROM_03_02 , ROM_04_15 , ROM_05_05 , ROM_06_15 , ROM_06_19 , ROM_08_07 , ROM_08_10 , ROM_08_10 , ROM_08_21 , ROM_08_27 , ROM_09_07 , ROM_09_28 , ROM_09_32 , ROM_11_20 , ROM_14_23 , ROM_15_15,

because , 1CO_01_25 , 1CO_02_14 , 1CO_03_13 , 1CO_06_07 , 1CO_11_10 , 1CO_12_15 , 1CO_12_16 , 1CO_15_09 , 1CO_15_15,

because , 2CO_02_13 , 2CO_05_14 , 2CO_07_13 , 2CO_11_07 , 2CO_11_11,

because , GAL_02_04 , GAL_02_11 , GAL_03_19 , GAL_04_06 , GAL_04_16,

because , EPH_04_18 , EPH_05_06 , EPH_05_16,

because , PHP_01_07 , PHP_02_26 , PHP_02_30 , PHP_04_17,

because , 1TH_02_08 , 1TH_02_09 , 1TH_02_13 , 1TH_04_06 ,

because , 2TH_01_03 , 2TH_01_10 , 2TH_02_10 , 2TH_02_13 , 2TH_03_09 ,

because , 1TI_01_12 , 1TI_04_10 , 1TI_05_12 , 1TI_06_02 , 1TI_06_02 ,

because , PHM_01_07 ,

because , HEB_03_19 , HEB_04_06 , HEB_06_13 , HEB_07_23 , HEB_07_24 , HEB_08_09 , HEB_10_02 , HEB_11_05 , HEB_11_11 , HEB_11_23,

because , JAM_01_10 , JAM_04_02 , JAM_04_03 ,

because , 1PE_01_16 , 1PE_02_21 , 1PE_05_08 ,

because , 1JO_02_08 , 1JO_02_11 , 1JO_02_12 , 1JO_02_13 , 1JO_02_13 , 1JO_02_13 , 1JO_02_14 , 1JO_02_14 , 1JO_02_21 , 1JO_02_21 , 1JO_03_01 , 1JO_03_09 , 1JO_03_12 , 1JO_03_14 , 1JO_03_16 , 1JO_03_22 , 1JO_04_01 , 1JO_04_04 , 1JO_04_09 , 1JO_04_13 , 1JO_04_17 , 1JO_04_18 , 1JO_04_19 ,

1JO_05_06 , 1JO_05_10,

because , 3JO_01_07 ,

because , JDE_01_16,

because , REV_01_07 , REV_02_04 , REV_02_14 , REV_02_20 , REV_03_10 , REV_03_16 , REV_03_17 , REV_05_04 , REV_08_11 , REV_11_10 , REV_11_17 , REV_12_12 , REV_14_08 , REV_16_05 , REV_16_11 , REV_16_21,

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One Word English Phrase Index to the KJV Bible.

because 1Ch_01_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

Because 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

because 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

because 1Ch_05_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

because 1Ch_05_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

because 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

because 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

because 1Ch_07_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

because 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

because 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because 1Ch_13_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

because 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

because 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

because 1Ch_15_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

because 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

because 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

because 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were

expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

because 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

because 1Ch_19_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

because 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

because 1Ch_21_30 # But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

because 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

Because 1Ch_23_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

because 1Ch_27_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

because 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because 1Ch_28_03 # But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

because 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

because 1Ch_29_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Because 1Co_01_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

because 1Co_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

because 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

because 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

because 1Co_11_10 # For this cause ought the woman to have power on [her] head because of the angels.

Because 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore

not of the body?

Because 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

because 1Co_15_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

because 1Co_15_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

because 1Jo_02_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

because 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

because 1Jo_02_12 # I write unto you, little children, because your sins are forgiven you for his name's sake.

because 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

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because 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

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because 1Jo_02_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

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because 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

because 1Jo_03_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Because 1Jo_03_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

because 1Jo_03_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

because 1Jo_03_16 # Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because 1Jo_03_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

because 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

because 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

because 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

because 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

because 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

because 1Jo_04_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

because 1Jo_04_19 # We love him, because he first loved us.

because 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

because 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

because 1Ki_01_50 # And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

because 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

because 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because 1Ki_03_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

Because 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for

thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

because 1Ki_03_19 # And this woman's child died in the night; because she overlaid it.

because 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

because 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

because 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because 1Ki_08_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

Because 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

because 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

because 1Ki_11_09 # And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

Because 1Ki_11_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

because 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

because 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

because 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Because 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the

Hittite.

because 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

Because 1Ki_15_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

because 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

because 1Ki_17_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

because 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

because 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

Because 1Ki_20_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

Because 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Because 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

because 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

because 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

Because 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

because 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

because 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

Because 1Pe_01_16 # Because it is written, Be ye holy; for I am holy.

because 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

because 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

because 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

Because 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

because 1Sa_02_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

because 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

because 1Sa_03_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

because 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

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because 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

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because 1Sa_08_18 # And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

because 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

because 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

because 1Sa_12_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

because 1Sa_12_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

Because 1Sa_13_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

because 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

because 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Because 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

because 1Sa_15_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

because 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

because 1Sa_17_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

because 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

because 1Sa_18_12 # And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

because 1Sa_18_16 # But all Israel and Judah loved David, because he went out and came in before them.

because 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

because 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

because 1Sa_20_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

because 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

because 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

because 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

because 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because 1Sa_24_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

because 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

because 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

because 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

because 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

Because 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

because 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

because 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

Because 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

because 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

because 1Th_02_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

because 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

because 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

because 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

because 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

because 1Ti_05_12 # Having damnation, because they have cast off their first faith.

because 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

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Because 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

Because 2Ch_02_11 # Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

because 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

because 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

because 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

because 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

because 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Because 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

because 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel,

because [the places are] holy, whereunto the ark of the LORD hath come.

because 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

because 2Ch_12_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

because 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because 2Ch_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

because 2Ch_13_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

because 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

because 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

because 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

Because 2Ch_16_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

because 2Ch_16_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

because 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

because 2Ch_17_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

Because 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

because 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

because 2Ch_21_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

Because 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

because 2Ch_22_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

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Because 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

because 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

because 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

because 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

because 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

because 2Ch_25_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

because 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

because 2Ch_27_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.

because 2Ch_28_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

because 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

because 2Ch_28_19 # For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

Because 2Ch_28_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they

were the ruin of him, and of all Israel.

because 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

Because 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

because 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

because 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

because 2Co_05_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

because 2Co_07_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

because 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

because 2Co_11_11 # Wherefore? because I love you not? God knoweth.

because 2Ki_01_03 # But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

because 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because 2Ki_01_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

because 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

Because 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

because 2Ki_08_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

because 2Ki_09_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

Because 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

because 2Ki_13_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

because 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because 2Ki_15_16 # Then Menahem smote Tiphsah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

because 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

Because 2Ki_18_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

Because 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

because 2Ki_22_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

because 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning

the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

Because 2Ki_22_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Because 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

because 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

because 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

because 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

because 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

because 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

because 2Sa_03_11 # And he could not answer Abner a word again, because he feared him.

because 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

because 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

because 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

because 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

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because 2Sa_12_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

because 2Sa_12_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

because 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

because 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

because 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

because 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

because 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

because 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

because 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

because 2Sa_19_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

Because 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

because 2Sa_21_01 # Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

because 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

because 2Sa_22_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

because 2Sa_22_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

because 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

because 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

because 2Th_01_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

because 2Th_02_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

because 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

because 2Th_03_09 # Not because we have not power, but to make ourselves an ensample unto you to follow us.

Because 3Jo_01_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.

because Act_02_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

because Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Because Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

because Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

because Act_06_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

because Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

because Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

because Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

because Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

because Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

because Act_12_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet

the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

because Act_14_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

because Act_16_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

because Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

Because Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

because Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

because Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

because Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

because Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Because Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

because Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

because Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

because Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

because Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

because Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

because Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

because Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

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because Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

because Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

because Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

because Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

because Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

because Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

because Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

because Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

because Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

because Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

because Dan_02_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

because Dan_03_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

because Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

because Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

because Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

because Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

because Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

because Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

because Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

because Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

because Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

Because Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

because Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

because Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

because Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

because Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

because Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

because Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that

followed Baalpeor, the LORD thy God hath destroyed them from among you.

because Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

because Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because Deu_08_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

because Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Because Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

because Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

because Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

because Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

because Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

because Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

because Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

because Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his

neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

because Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

because Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

because Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

because Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

because Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

because Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

because Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

Because Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

because Deu_23_07 # Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

because Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

because Deu_27_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

because Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

because Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Because Deu_28_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

because Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

because Deu_28_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Because Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

because Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

because Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Because Deu_32_03 # Because I will publish the name of the LORD: ascribe ye greatness unto our God.

because Deu_32_19 # And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

because Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

Because Deu_32_51 # Because ye trespassed against me among the children of Israel at the waters of

Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because Deu_32_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

because Ecc_02_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

because Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

because Ecc_05_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

Because Ecc_08_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

because Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

because Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

because Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because Ecc_10_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

because Ecc_12_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

because Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

because Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

because Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

because Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

because Eph_05_16 # Redeeming the time, because the days are evil.

because Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

because Est_09_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Because Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

because Exo_01_12 # But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Because Exo_01_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

because Exo_01_21 # And it came to pass, because the midwives feared God, that he made them houses.

Because Exo_02_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

because Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

because Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

because Exo_08_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

because Exo_09_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

Because Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

because Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of

the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Because Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

Because Exo_18_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:

because Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

because Exo_29_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

because Exo_29_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

because Exo_32_35 # And the LORD plagued the people, because they made the calf, which Aaron made.

because Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

because Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

because Eze_03_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Because Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

because Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

because Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

because Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

because Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

because Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water

with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Because Eze_13_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Because Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

because Eze_14_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

because Eze_14_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

because Eze_15_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

because Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Because Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Because Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

because Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

Because Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Because Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

Because Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had

polluted my sabbaths, and their eyes were after their fathers' idols.

because Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Because Eze_21_13 # Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

Because Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Because Eze_22_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

because Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

because Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Because Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

because Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

because Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

Because Eze_25_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Because Eze_25_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Because Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Because Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Because Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

because Eze_26_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

Because Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

because Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

because Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Because Eze_28_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

because Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because Eze_29_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

because Eze_29_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

because Eze_29_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

because Eze_31_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

Because Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

because Eze_33_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

because Eze_34_05 # And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Because Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

Because Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

Because Eze_35_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

because Eze_35_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

Because Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Because Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

because Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Because Eze_36_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

because Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

because Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

because Eze_44_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

Because Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

because Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

because Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because Ezr_03_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

because Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

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because Ezr_04_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

because Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

because Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

because Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

because Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

because Ezr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

because Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because Gal_02_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

because Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because Gal_04_16 # Am I therefore become your enemy, because I tell you the truth?

because Gen_02_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

because Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

because Gen_03_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Because Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Because Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground

for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

because Gen_03_20 # And Adam called his wife's name Eve; because she was the mother of all living.

because Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

because Gen_07_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

because Gen_11_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

because Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

because Gen_12_17 # And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

because Gen_16_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Because Gen_18_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because Gen_18_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

Because Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

because Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

because Gen_21_11 # And the thing was very grievous in Abraham's sight because of his son.

because Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because Gen_21_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

because Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

because Gen_21_31 # Wherefore he called that place Beersheba; because there they sware both of them.

because Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this

thing, and hast not withheld thy son, thine only [son]:

because Gen_22_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

because Gen_25_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because Gen_25_28 # And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

Because Gen_26_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

because Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

Because Gen_26_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

because Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Because Gen_27_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

because Gen_27_23 # And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

because Gen_27_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

because Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

because Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

Because Gen_29_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

Because Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

because Gen_29_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

because Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

because Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

because Gen_31_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Because Gen_31_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

because Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

because Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

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because Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because Gen_34_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

because Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

because Gen_35_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

because Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

because Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

because Gen_38_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

because Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

because Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

because Gen_39_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

because Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

because Gen_41_57 # And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

Because Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

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because Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

because Gen_46_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

because Gen_47_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

because Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

because Hab_01_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

because Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

because Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Because Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Because Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

because Heb_03_19 # So we see that they could not enter in because of unbelief.

because Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

because Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

because Heb_07_23 # And they truly were many priests, because they were not suffered to continue by

reason of death:

because Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

because Heb_08_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

because Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

because Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

because Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

because Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

because Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

because Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

because Hos_04_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

because Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

because Hos_04_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

because Hos_05_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

because Hos_05_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

because Hos_07_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

because Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

Because Hos_08_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

because Hos_09_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

because Hos_09_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

because Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

because Hos_10_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

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because Hos_10_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

because Hos_10_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

because Hos_11_05 # He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

because Hos_11_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

because Isa_02_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because Isa_03_08 # For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

Because Isa_03_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

because Isa_05_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Because Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

because Isa_07_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

because Isa_08_20 # To the law and to the testimony: if they speak not according to this word, [it is] because

[there is] no light in them.

because Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

because Isa_14_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

because Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

Because Isa_15_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

because Isa_15_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

because Isa_17_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Because Isa_17_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

because Isa_19_16 # In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

because Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

because Isa_19_20 # And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

because Isa_22_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

because Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

because Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Because Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

because Isa_28_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

Because Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

because Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy

One of Israel, neither seek the LORD!

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Because Isa_32_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Because Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

because Isa_40_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

because Isa_43_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

Because Isa_48_04 # Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

because Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

because Isa_50_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

because Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

because Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

because Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

because Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

because Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

because Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

because Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to

preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

because Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

because Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

because Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

because Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because Jam_01_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

because Jam_04_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

because Jam_04_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

because Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

Because Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

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because Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

because Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

because Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

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because Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

because Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

because Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

Because Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

because Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

because Jer_06_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

because Jer_07_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

because Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

because Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

Because Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

because Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

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because Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

because Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

because Jer_12_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

because Jer_12_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but]

shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

because Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

because Jer_13_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

Because Jer_14_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

because Jer_14_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

because Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

because Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

because Jer_15_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because Jer_15_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Because Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

because Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

because Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Because Jer_18_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Because Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

because Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

because Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

because Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

because Jer_20_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

Because Jer_20_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

because Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

Because Jer_22_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

because Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

because Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

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because Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

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Because Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Because Jer_25_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

because Jer_25_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

because Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

because Jer_25_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

because Jer_25_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

because Jer_25_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

because Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

because Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Because Jer_29_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

Because Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because Jer_29_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Because Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Because Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

because Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

because Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

because Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

because Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because Jer_31_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

because Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

because Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

Because Jer_32_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Because Jer_35_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

because Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Because Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

because Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

because Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

because Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Because Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

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Because Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

because Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Because Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

because Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

because Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

Because Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

because Jer_48_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

because Jer_48_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

because Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

because Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

because Jer_50_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

Because Jer_50_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because Jer_50_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because Jer_50_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Because Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

because Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

because Jer_51_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

because Jer_51_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

Because Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Because Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Because Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

because Job_06_20 # They were confounded because they had hoped; they came thither, and were ashamed.

because Job_08_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

Because Job_11_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

because Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

Because Job_15_27 # Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

because Job_17_12 # They change the night into day: the light [is] short because of darkness.

because Job_18_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

Because Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

because Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

Because Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

Because Job_29_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

Because Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

because Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

because Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

because Job_32_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

because Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

because Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

because Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

Because Job_34_27 # Because they turned back from him, and would not consider any of his ways:

because Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

because Job_35_12 # There they cry, but none giveth answer, because of the pride of evil men.

because Job_35_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

Because Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

because Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

because Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

because Job_39_11 # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

Because Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

because Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

because Joe_01_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

because Joe_01_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

because Joe_01_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

because Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Because Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

because Joe_03_19 # Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land.

Because Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

because Joh_02_24 # But Jesus did not commit himself unto them, because he knew all [men],

because Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

because Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

because Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

because Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is

fulfilled.

because Joh_04_41 # And many more believed because of his own word;

because Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

because Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

because Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

because Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

because Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

because Joh_06_02 # And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

because Joh_06_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

because Joh_06_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

because Joh_06_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

because Joh_07_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

because Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

because Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

because Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

because Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

because Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

because Joh_07_43 # So there was a division among the people because of him.

because Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

because Joh_08_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

because Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

because Joh_08_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because Joh_08_45 # And because I tell [you] the truth, ye believe me not.

because Joh_08_47 # He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

because Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

because Joh_10_13 # The hireling fleeth, because he is an hireling, and careth not for the sheep.

because Joh_10_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

because Joh_10_26 # But ye believe not, because ye are not of my sheep, as I said unto you.

because Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

because Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

because Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

because Joh_11_10 # But if a man walk in the night, he stumbleth, because there is no light in him.

because Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

because Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

Because Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

because Joh_12_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

because Joh_12_39 # Therefore they could not believe, because that Esaias said again,

because Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

because Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

because Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

because Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

because Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

because Joh_15_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

because Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

because Joh_16_03 # And these things will they do unto you, because they have not known the Father, nor me.

because Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

because Joh_16_06 # But because I have said these things unto you, sorrow hath filled your heart.

because Joh_16_09 # Of sin, because they believe not on me;

because Joh_16_10 # Of righteousness, because I go to my Father, and ye see me no more;

because Joh_16_11 # Of judgment, because the prince of this world is judged.

because Joh_16_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Because Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

because Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

because Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

because Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

because Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he

made himself the Son of God.

because Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

because Joh_19_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

Because Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

because Joh_20_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

because Joh_21_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

because Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

because Jos_02_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

because Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

because Jos_02_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

because Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

because Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

because Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

because Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

because Jos_06_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

because Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

because Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

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because Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because Jos_09_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

Because Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

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because Jos_10_42 # And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

because Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

because Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

because Jos_14_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

because Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

Because Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

because Jos_20_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

because Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

because Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

because Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

because Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Because Jud_02_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

because Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

because Jud_05_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

because Jud_06_02 # And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

because Jud_06_06 # And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

because Jud_06_07 # And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

because Jud_06_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

because Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

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because Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save

him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

because Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

because Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

because Jud_08_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

because Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

because Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Because Jud_11_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

because Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

because Jud_13_22 # And Manoah said unto his wife, We shall surely die, because we have seen God.

because Jud_14_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

because Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

because Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

because Jud_21_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

because Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

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because Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

because Lam_01_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

because Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because Lam_02_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

because Lam_03_22 # [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

because Lam_03_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

because Lam_03_51 # Mine eye affecteth mine heart because of all the daughters of my city.

because Lam_05_09 # We gat our bread with [the peril of] our lives because of the sword of the wilderness.

because Lam_05_10 # Our skin was black like an oven because of the terrible famine.

Because Lam_05_18 # Because of the mountain of Zion, which is desolate, the foxes walk upon it.

because Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

because Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because Lev_11_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev_11_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev_11_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because

the plague is healed.

because Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

because Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

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because Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

because Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

because Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

because Lev_22_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

because Lev_22_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because Lev_26_10 # And ye shall eat old store, and bring forth the old because of the new.

because Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

because Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

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because Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

because Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

because Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

because Luk_02_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

because Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

because Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because Luk_08_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

because Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

because Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

because Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

because Luk_09_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

because Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

because Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

because Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

because Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

because Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

because Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

because Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the

children of this world are in their generation wiser than the children of light.

because Luk_17_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

because Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

because Luk_19_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

because Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

because Luk_19_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Because Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

because Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

because Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

because Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

Because Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

because Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

because Mar_03_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Because Mar_03_30 # Because they said, He hath an unclean spirit.

because Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

because Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

because Mar_04_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Because Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

because Mar_06_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

because Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

Because Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

because Mar_08_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

because Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

because Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

because Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

because Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

because Mar_11_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

because Mar_12_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

because Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

because Mar_16_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

because Mat_02_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

because Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Because Mat_07_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

because Mat_09_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

because Mat_11_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

because Mat_11_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

because Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

because Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

because Mat_13_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

Because Mat_13_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

because Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

because Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

because Mat_13_58 # And he did not many mighty works there because of their unbelief.

because Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

because Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

because Mat_16_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Because Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

because Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

because Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Because Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

because Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

because Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

because Mat_21_46 # But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

because Mat_23_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

because Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

because Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

because Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

because Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

because Mic_02_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

because Mic_02_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

because Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

because Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

because Mic_07_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

because Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Because Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

because Nah_03_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

because Neh_04_09 # Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

because Neh_05_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

because Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

because Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

because Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

because Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because Neh_09_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

Because Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

because Neh_13_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Because Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

because Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

because Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

because Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the

passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

because Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

because Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

because Num_11_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

because Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Because Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Because Num_14_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

because Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Because Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

because Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

because Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

Because Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

because Num_20_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

because Num_20_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I

have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

because Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

because Num_22_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

because Num_22_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

because Num_22_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

Because Num_22_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

because Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

because Num_25_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

because Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

because Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

because Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

because Num_30_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

because Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

because Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

because Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Because Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

because Phm_01_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

because Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

because Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Because Php_02_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

because Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

Because Pro_01_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

because Pro_21_07 # The robbery of the wicked shall destroy them; because they refuse to do judgment.

because Pro_22_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

because Pro_24_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

because Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

because Psa_05_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

because Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

because Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

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because Psa_07_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Because Psa_102_10 # Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

Because Psa_106_33 # Because they provoked his spirit, so that he spake unadvisedly with his lips.

Because Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

because Psa_107_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because Psa_107_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because Psa_107_26 # They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

because Psa_107_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Because Psa_109_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

because Psa_109_21 # But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.

because Psa_116_01 # I love the LORD, because he hath heard my voice [and] my supplications.

Because Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

because Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

because Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

because Psa_119_136 # Rivers of waters run down mine eyes, because they keep not thy law.

because Psa_119_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

because Psa_119_158 # I beheld the transgressors, and was grieved; because they kept not thy word.

because Psa_119_164 # Seven times a day do I praise thee because of thy righteous judgments.

because Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

because Psa_119_56 # This I had, because I kept thy precepts.

because Psa_119_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.

because Psa_119_74 # They that fear thee will be glad when they see me; because I have hoped in thy word.

Because Psa_122_09 # Because of the house of the LORD our God I will seek thy good.

because Psa_13_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

because Psa_14_06 # Ye have shamed the counsel of the poor, because the LORD [is] his refuge.

because Psa_16_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

because Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

because Psa_18_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.

because Psa_27_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Because Psa_28_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

because Psa_28_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

because Psa_31_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

because Psa_33_21 # For our heart shall rejoice in him, because we have trusted in his holy name.

because Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

because Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because Psa_37_40 # And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

because Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because Psa_38_05 # My wounds stink [and] are corrupt because of my foolishness.

because Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

because Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

because Psa_41_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

because Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

because Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

because Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

because Psa_45_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because Psa_48_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

because Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

because Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

Because Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Because Psa_55_19 # God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

Because Psa_59_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

because Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

because Psa_60_08 # Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

Because Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

Because Psa_63_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Because Psa_68_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

Because Psa_69_07 # Because for thy sake I have borne reproach; shame hath covered my face.

because Psa_69_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

Because Psa_78_22 # Because they believed not in God, and trusted not in his salvation:

because Psa_86_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Because Psa_91_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

Because Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because Psa_97_08 # Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

because Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

because Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

because Rev_02_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

because Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman

Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Because Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

because Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

because Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

because Rev_08_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

because Rev_11_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

because Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

because Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

because Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

because Rev_16_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

because Rev_16_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

because Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Because Rom_01_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

because Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

Because Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

because Rom_05_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

because Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God

forbid.

because Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Because Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

because Rom_08_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

because Rom_08_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

Because Rom_08_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

because Rom_08_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

because Rom_09_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

because Rom_09_28 # For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

Because Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

because Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because Rom_14_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

because Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Because Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

because Son_01_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because Son_01_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

because Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against

his neighbour.

because Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

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because Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

because Zec_10_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

because Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

because Zep_01_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

because Zep_02_10 # This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

because Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

Three Word English Phrase Index to the KJV Bible.

because a deep 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

because a man Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

because a short Rom_09_28 # For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.

because all the Isa_07_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

because all the Mar_11_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Because all the Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

Because all those Num_14_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

because an excellent Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

because as he 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

because as the Jam_01_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

because by him 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

because by them Hab_01_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

because by this 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

because Christ also 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Because David did 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because Ephraim hath Hos_08_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

Because even because Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because even because Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

because fear hath 1Jo_04_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

because for our Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Because for the Php_02_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Because for thy Psa_69_07 # Because for thy sake I have borne reproach; shame hath covered my face.

because Gibeon was Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

because God answereth Ecc_05_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

because God had Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

because God hath 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

because God hath Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

Because God hath Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

because God hath Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

because greater is 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Because Haman the Est_09_24 # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

because he believed Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was

found upon him, because he believed in his God.

because he believeth 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

because he brought Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because he burned Amo_02_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

because he cheweth Lev_11_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because he cheweth Lev_11_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because he cheweth Lev_11_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because he cometh 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

Because he considereth Eze_18_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

because he continueth Heb_07_24 # But this [man], because he continueth ever, hath an unchangeable priesthood.

because he could Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

Because he covereth Job_15_27 # Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

because he cruelly Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

because he cursed 2Sa_19_21 # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

because he delighted 2Sa_22_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

because he delighted Psa_18_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.

because he delighteth Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

because he did 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

because he did Amo_01_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because he did Gen_25_28 # And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob.

because he did Luk_17_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

because he doth 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because he eateth Rom_14_23 # And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is sin.

because he feared 2Sa_03_11 # And he could not answer Abner a word again, because he feared him.

because he feared Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because he feareth Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

because he first 1Jo_04_19 # We love him, because he first loved us.

because he followeth Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

because he followeth Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

because he gave Act_12_23 # And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because he had 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

because he had 1Sa_24_05 # And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

because he had 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

because he had 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

because he had 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

because he had 2Ki_01_17 # So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

because he had 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

because he had 2Sa_08_10 # Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because he had 2Sa_12_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

because he had 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

because he had Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

because he had Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because he had Gen_34_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

because he had Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because he had Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

because he had Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

because he had Jon_01_10 # Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

because he had Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because he had Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

because he had Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

because he had Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because he hated Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought

them out to slay them in the wilderness.

because he hath 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

because he hath 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Because he hath Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

because he hath Deu_01_36 # Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

because he hath Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

because he hath Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

because he hath Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

because he hath Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

because he hath Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because he hath Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

because he hath Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

because he hath Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

because he hath Eze_29_09 # And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: because he hath said, The river [is] mine, and I have made [it].

because he hath Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

because he hath Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

because he hath Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

because he hath Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

Because he hath Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

because he hath Job_20_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

Because he hath Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

because he hath Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

because he hath Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

because he hath Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because he hath Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because he hath Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

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because he hath Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

because he hath Lam_03_28 # He sitteth alone and keepeth silence, because he hath borne [it] upon him.

because he hath Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because he hath Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because he hath Lev_20_03 # And I will set my face against that man, and will cut him off from among his

people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

because he hath Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

because he hath Luk_04_18 # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

because he hath Luk_15_27 # And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Because he hath Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

because he hath Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

because he hath Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

because he hath Psa_116_01 # I love the LORD, because he hath heard my voice [and] my supplications.

Because he hath Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

because he hath Psa_13_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

because he hath Psa_28_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

Because he hath Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because he hath Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because he held Num_30_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

because he humbleth 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

because he is 1Jo_03_09 # Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

because he is Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because he is Eze_03_21 # Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

because he is Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because he is Gen_21_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

because he is Joh_05_27 # And hath given him authority to execute judgment also, because he is the Son of man.

because he is Joh_10_13 # The hireling fleeth, because he is an hireling, and careth not for the sheep.

because he is Jud_09_18 # And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]

because he is Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because he is Pro_22_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

because he is Psa_16_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

because he justified Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

because he keepeth Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because he kept 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

because he killed 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

because he knew Joh_02_24 # But Jesus did not commit himself unto them, because he knew all [men],

because he knoweth Ecc_10_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

because he knoweth Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

because he laid 1Jo_03_16 # Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because he laid Est_08_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

because he loved 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

because he loved 1Sa_20_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

because he loved Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because he loveth Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

because he made Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

because he maketh Rom_08_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

because he not Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

because he preached Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

because he prepared 2Ch_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

because he prepared 2Ch_27_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.

because he put 1Ch_13_10 # And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

because he said Joh_06_41 # The Jews then murmured at him, because he said, I am the bread which came down from heaven.

because he said Joh_21_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

because he saith Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

because he saw Act_12_03 # And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

because he seeth Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Because he should Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

because he slew 2Sa_21_01 # Then there was a famine in the days of David three years, year after year; and

David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

Because he slew Jer_20_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

because he smote Jos_20_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

because he touched Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

because he transgresseth Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

because he trusteth Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

because he uncovereth Deu_27_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

because he walked 2Ch_17_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

because he was 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

because he was 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

because he was 2Ch_22_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

because he was 2Ki_08_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

because he was 2Sa_22_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

because he was Act_14_12 # And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

because he was Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

because he was Gal_02_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

because he was Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

because he was Job_32_01 # So these three men ceased to answer Job, because he [was] righteous in his own eyes.

because he was Joh_12_06 # This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

because he was Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

because he was Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

because he was Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

because he was Luk_19_03 # And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

because he was Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because he was Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because he was Num_25_13 # And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

because he was Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

because he went 1Sa_18_16 # But all Israel and Judah loved David, because he went out and came in before them.

because he went Num_22_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

because he will Isa_28_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

because he willingly Hos_05_11 # Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment.

because he would Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because he would Act_22_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

because he would Deu_07_08 # But because the LORD loved you, and because he would keep the oath

which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because her father Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

because her hour Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because his compassions Lam_03_22 # [It is of] the LORD'S mercies that we are not consumed, because his compassions fail not.

because his face Luk_09_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

because his father 1Ch_19_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

because his father 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

because his hands Gen_27_23 # And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

because his heart 1Ki_11_09 # And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

because his hour Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

because his mercy 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

because his mercy 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

because his mercy Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

Because his own 1Jo_03_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

because his separation Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

because his sons 1Sa_03_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

because his spirit 2Co_07_13 # Therefore we were comforted in your comfort: yea, and exceedingly the

more joyed we for the joy of Titus, because his spirit was refreshed by you all.

because his strength Job_39_11 # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

because his works 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Because I am 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

Because I am 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

because I am Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

because I am Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Because I am Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

because I am Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

because I am Son_01_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

Because I bare 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

Because I delivered Job_29_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

because I desire Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

because I did 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

because I did Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

because I doubted Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

Because I drew Exo_02_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

because I feared 1Sa_15_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the

commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

because I follow Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

because I found 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

because I give Isa_43_20 # The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

because I go Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

because I go Joh_16_10 # Of righteousness, because I go to my Father, and ye see me no more;

because I go Joh_16_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

Because I go Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

because I have 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

because I have 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

Because I have 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

because I have 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

because I have 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

because I have Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

because I have Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

because I have Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

because I have Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

because I have Gen_29_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

because I have Gen_30_18 # And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

because I have Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

because I have Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

because I have Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because I have Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

because I have Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

because I have Joh_16_06 # But because I have said these things unto you, sorrow hath filled your heart.

because I have Jud_06_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

because I have Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

because I have Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because I have Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Because I have Pro_01_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

because I have Psa_119_74 # They that fear thee will be glad when they see me; because I have hoped in thy word.

because I keep Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

because I kept Psa_119_56 # This I had, because I kept thy precepts.

Because I knew Isa_48_04 # Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

Because I know 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

because I know Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

because I know Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

because I lay Joh_10_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

because I live Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

because I love 2Co_11_11 # Wherefore? because I love you not? God knoweth.

because I persecuted 1Co_15_09 # For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

because I rejoice 1Sa_02_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

Because I said Gen_26_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

Because I said Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

because I said Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

because I said Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Because I saw 1Sa_13_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

because I say Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because I seek Joh_05_30 # I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

because I shall Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

because I should Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Because I spake 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

because I tasted 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

because I tell Gal_04_16 # Am I therefore become your enemy, because I tell you the truth?

because I tell Joh_08_45 # And because I tell [you] the truth, ye believe me not.

because I testify Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Because I thought Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

because I was 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

because I was Gen_03_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Because I was Gen_31_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Because I was Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

because I was Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

because I will Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

Because I will Deu_32_03 # Because I will publish the name of the LORD: ascribe ye greatness unto our God.

because in him 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because in his 1Ch_01_19 # And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.

because in the Isa_15_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

Because in the Isa_15_01 # The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

because iniquity shall Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

because Ishmael the Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Because Israel took Jud_11_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

because it cometh Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

because it did Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

because it divideth Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

Because it entereth Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

because it had Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

because it had Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

because it hath 1Sa_12_22 # For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

because it is 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Because it is 1Pe_01_16 # Because it is written, Be ye holy; for I am holy.

because it is Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

because it is Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

because it is Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

because it is Exo_29_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

because it is Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

Because it is Eze_21_13 # Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

because it is Hos_10_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof,

because it is departed from it.

because it is Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

because it is Jer_51_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

because it is Job_18_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

because it is Job_35_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

because it is Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

because it is Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because it is Lev_22_07 # And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

Because it is Mat_13_11 # He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

because it is Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

because it is Mic_02_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

because it is Mic_02_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.

because it is Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

because it is Pro_24_13 # My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste:

because it knew 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

because it lacked Luk_08_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

because it reacheth Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

because it seeth Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because it shall 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Because it shut Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

because it was Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

because it was Eze_35_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

because it was Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

Because it was Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because it was Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

because it was Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

because it was Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

because it was Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

because it went 1Ch_07_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

because it will Hab_02_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

because joy is Joe_01_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

because Judas had Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

because man goeth Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Because Manasseh king 2Ki_21_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

because many devils Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

because many false 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

because mine enemies Psa_119_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

because mine enemy Psa_41_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

because mine hand Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

because my flock Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because my life 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

because my lord 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

Because my people Jer_18_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

because my soul 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

because my wealth Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

because my word Joh_08_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

because no man Jer_12_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

Because no man Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

because no man Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

because none come Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

because of a Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

because of Absalom 1Ki_02_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

because of advantage Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

because of affliction Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because of Ahaz 2Ch_28_19 # For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

because of all 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

because of all 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

because of all Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because of all Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

because of all Eze_33_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

because of all Eze_44_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

because of all Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

because of all Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Because of all Jer_32_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

because of all Lam_03_51 # Mine eye affecteth mine heart because of all the daughters of my city.

because of all Neh_09_38 # And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

because of all Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

because of Baalpeor Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the

men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

because of darkness Job_17_12 # They change the night into day: the light [is] short because of darkness.

because of destruction Hos_09_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

because of evil Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

because of evildoers Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

because of false Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because of fear Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

because of Gedaliah Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

because of great Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because of grief Psa_06_07 # Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

because of Hazael 2Ki_09_14 # So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

because of her 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

because of him 1Sa_17_32 # And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

because of him Joh_07_43 # So there was a division among the people because of him.

because of him Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

because of him Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because of him Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

because of him Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because of him Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because of his 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

because of his 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because of his Gen_21_11 # And the thing was very grievous in Abraham's sight because of his son.

because of his Jer_25_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

because of his Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

because of his Joh_04_41 # And many more believed because of his own word;

because of his Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

because of his Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Because of his Psa_59_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

because of Manasseh Jer_15_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because of me Joh_12_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

because of me Mar_14_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because of me Mat_26_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because of me Psa_60_08 # Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

because of men's Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because of men's Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

Because of mine Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

because of mine Psa_05_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

because of mine Psa_27_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

because of mine Psa_31_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

because of mine Psa_69_18 # Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

because of murderers Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

because of my Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because of my Psa_38_05 # My wounds stink [and] are corrupt because of my foolishness.

because of my Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

because of offences Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because of our Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

because of our Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because of righteousness Rom_08_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

because of Sarah Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

because of Sarai Gen_12_17 # And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

because of Saul 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because of Shishak 2Ch_12_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because of sin Rom_08_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

because of Solomon 1Ki_01_50 # And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

because of swearing Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

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because of that Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

because of the 1Ch_21_30 # But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

because of the 1Co_11_10 # For this cause ought the woman to have power on [her] head because of the angels.

because of the 1Ki_08_11 # So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

because of the 1Ki_14_16 # And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Because of the 1Ki_15_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

because of the 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

because of the 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because of the 2Ch_21_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because of the 2Ch_22_06 # And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

because of the 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because of the 2Sa_12_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

because of the 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

because of the Act_04_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

because of the Act_16_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

because of the Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

because of the Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

because of the Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because of the Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

because of the Deu_32_19 # And when the LORD saw [it], he abhorred [them], because of the provoking of his sons, and of his daughters.

because of the Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

because of the Exo_01_12 # But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

because of the Exo_04_26 # So he let him go: then she said, A bloody husband [thou art], because of the circumcision.

because of the Exo_08_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

because of the Exo_09_11 # And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because of the Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because of the Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

because of the Eze_14_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

because of the Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

because of the Eze_31_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

because of the Ezr_03_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings

morning and evening.

because of the Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

because of the Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

because of the Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

because of the Gen_07_07 # And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

because of the Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because of the Gen_27_41 # And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

because of the Gen_27_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Because of the Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

because of the Hos_10_05 # The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

because of the Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

because of the Isa_17_09 # In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

because of the Isa_19_16 # In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

because of the Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

because of the Isa_19_20 # And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

because of the Isa_22_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

because of the Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

because of the Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

because of the Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

because of the Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

because of the Jer_12_13 # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

because of the Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

because of the Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

because of the Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

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because of the Jer_25_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

because of the Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

because of the Jer_25_37 # And the peaceable habitations are cut down because of the fierce anger of the LORD.

because of the Jer_25_38 # He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

because of the Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may

repent me of the evil, which I purpose to do unto them because of the evil of their doings.

because of the Jer_32_24 # Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

Because of the Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

because of the Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because of the Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

Because of the Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

because of the Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Because of the Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

because of the Job_35_12 # There they cry, but none giveth answer, because of the pride of evil men.

because of the Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

because of the Joh_03_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

because of the Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

because of the Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because of the Joh_19_42 # There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

because of the Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

because of the Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

because of the Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because of the Jos_09_20 # This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

because of the Jud_06_02 # And the hand of Midian prevailed against Israel: [and] because of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

because of the Jud_06_06 # And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

because of the Jud_06_07 # And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

because of the Lam_05_09 # We gat our bread with [the peril of] our lives because of the sword of the wilderness.

because of the Lam_05_10 # Our skin was black like an oven because of the terrible famine.

Because of the Lam_05_18 # Because of the mountain of Zion, which is desolate, the foxes walk upon it.

because of the Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

because of the Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because of the Lev_26_10 # And ye shall eat old store, and bring forth the old because of the new.

because of the Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because of the Mar_03_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

because of the Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

because of the Mat_19_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Because of the Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

because of the Nah_03_11 # Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

because of the Neh_05_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

because of the Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because of the Neh_05_09 # Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

because of the Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

because of the Num_12_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because of the Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

because of the Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

because of the Num_22_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

because of the Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

because of the Psa_07_06 # Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because of the Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

Because of the Psa_122_09 # Because of the house of the LORD our God I will seek thy good.

because of the Psa_37_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because of the Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

because of the Psa_43_02 # For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

because of the Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Because of the Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because of the Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

because of the Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

because of the Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

because of the Rom_15_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Because of the Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

because of the Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

because of the Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because of thee Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

because of thee Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

because of thee Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

because of thee Mic_07_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

because of their Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

because of their Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

because of their Hos_04_19 # The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

because of their Hos_11_06 # And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.

Because of their Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

because of their Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

because of their Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do

for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because of their Mar_06_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

because of their Mat_13_58 # And he did not many mighty works there because of their unbelief.

because of their Psa_107_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because of their Psa_107_17 # Fools because of their transgression, and because of their iniquities, are afflicted.

because of their Rev_16_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

because of them Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

because of them Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because of them Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

because of them Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

because of them Neh_04_09 # Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

because of these Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

because of these Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

because of thine Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Because of thine Psa_102_10 # Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

because of thine Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

because of this 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

because of this Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

because of this Ezr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

because of thy Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because of thy Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because of thy Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because of thy Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

because of thy Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

because of thy Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because of thy Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because of thy Jer_15_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

because of thy Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

because of thy Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

because of thy Psa_119_164 # Seven times a day do I praise thee because of thy righteous judgments.

because of thy Psa_119_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.

because of thy Psa_48_11 # Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Because of thy Psa_68_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

because of thy Psa_97_08 # Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

because of transgressions Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because of trouble Psa_107_26 # They mount up to the heaven, they go down again to the depths: their soul

is melted because of trouble.

because of truth Psa_45_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because of unbelief Heb_03_19 # So we see that they could not enter in because of unbelief.

because of unbelief Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

because of unbelief Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because of us Jos_02_24 # And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

because of you Jos_02_09 # And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

because of you Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

because of you Jos_09_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because of you Jos_23_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

because of your 1Sa_08_18 # And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

because of your Hos_10_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

Because of your Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

because one hath Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

because our days Job_08_09 # [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]

because our dwellings Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

because our fathers 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

because our fathers 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

because our God Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

because our inheritance Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

because our testimony 2Th_01_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

Because said they 2Ch_22_09 # And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Because sentence against Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

because she cried Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because she had 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

because she had 2Ch_15_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

because she had Gen_38_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

because she hath Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because she hath Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because she hath Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

because she hid Jos_06_17 # And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.

because she hid Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua

sent to spy out Jericho.

because she judged Heb_11_11 # Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

because she lay Jud_14_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

because she made Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

because she overlaid 1Ki_03_19 # And this woman's child died in the night; because she overlaid it.

because she was Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

because she was Gen_03_20 # And Adam called his wife's name Eve; because she was the mother of all living.

because she was Gen_25_21 # And Isaac entreated the LORD for his wife, because she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because she was Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

because she was Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Because strait is Mat_07_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Because Syria Ephraim Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Because that Abraham Gen_26_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Because that by Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

because that Claudius Act_18_02 # And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; [because that Claudius had commanded all Jews to depart from Rome:] and came unto them.

because that darkness 1Jo_02_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

Because that Edom Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

because that Elisabeth Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

because that Esaias Joh_12_39 # Therefore they could not believe, because that Esaias said again,

because that every Act_02_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Because that for 3Jo_01_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.

because that for Act_28_20 # For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

because that for Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

because that God 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

because that he Jos_14_14 # Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

Because that he Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because that he Psa_109_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

because that I Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

because that in Gen_02_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

because that it Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

because that Jesus Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

because that Jesus Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Because that Moab Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

because that of Act_08_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

because that on Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Because that Shemaiah Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him

not, and he caused you to trust in a lie:

because that the 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

because that the Gen_41_57 # And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

because that the Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

because that the Jud_21_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

Because that they 1Ki_11_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

Because that this Jud_02_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Because that thou Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

because that thou Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

because that Tyrus Eze_26_02 # Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

because that unto Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

Because that when Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Because that which Rom_01_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

because that ye Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

because that ye Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

because that your 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

because the abundance Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

because the ark 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

because the bondage Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

because the bowels Phm_01_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

because the brazen 1Ki_08_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

because the brazen 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Because the carnal Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

because the charge 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

because the children 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

because the children Lam_02_11 # Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

because the children Num_20_13 # This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

because the cloud Exo_40_35 # And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

because the comforter Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because the consecration Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

Because the creature Rom_08_21 # Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because the cry Gen_18_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because the cry Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before

the face of the LORD; and the LORD hath sent us to destroy it.

because the darkness 1Jo_02_08 # Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Because the daughters Isa_03_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Because the daughters Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

because the day Jer_46_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

because the days Eph_05_16 # Redeeming the time, because the days are evil.

because the Egyptians Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

Because the enemy Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

because the enemy Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because the famine Gen_47_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

because the fast Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

because the Father Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

because the fear Est_09_03 # And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

because the fire Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

Because the foolishness 1Co_01_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

because the former Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

because the foundation Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because the glory 2Ch_07_02 # And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

Because the gods 2Ch_28_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Because the ground Jer_14_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

because the hair 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

because the harvest Joe_01_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

because the harvest Mar_04_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

because the haven Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Because the Hebrew Exo_01_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

because the Jews Joh_07_01 # After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

because the journey 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

because the king 2Ki_13_04 # And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

Because the king 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

because the king's 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

because the king's 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

because the king's Dan_03_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Because the law Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

because the LORD 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon

Uzza: wherefore that place is called Perezuzza to this day.

because the LORD 1Ch_27_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

because the LORD 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

because the LORD 1Sa_01_06 # And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

because the LORD 1Sa_02_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

because the LORD 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

because the LORD 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

because the LORD 1Sa_18_12 # And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

Because the LORD 2Ch_02_11 # Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

because the LORD 2Ch_14_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

because the LORD 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

because the LORD 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

because the LORD 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

because the LORD 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

Because the LORD Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

because the LORD Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because the LORD Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Because the LORD Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

because the LORD Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

because the LORD Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

Because the LORD Exo_17_16 # For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

because the LORD Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

because the LORD Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

because the LORD Gen_11_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

because the LORD Gen_16_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Because the LORD Gen_27_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Because the LORD Gen_29_33 # And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

because the LORD Gen_39_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

because the LORD Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

because the LORD Jer_06_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

because the LORD Jer_46_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

Because the LORD Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

because the LORD Jos_10_42 # And all these kings and their land did Joshua take at one time, because the

LORD God of Israel fought for Israel.

Because the Lord Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

Because the LORD Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Because the LORD Num_14_16 # Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

because the LORD Psa_14_06 # Ye have shamed the counsel of the poor, because the LORD [is] his refuge.

because the LORD Zec_10_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

because the LORD's Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

because the love Rom_05_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

because the men 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

because the midwives Exo_01_21 # And it came to pass, because the midwives feared God, that he made them houses.

because the mighty Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

because the number Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Because the palaces Isa_32_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

because the people 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

Because the people Exo_18_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:

Because the Philistines Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

because the places 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

because the plague Lev_14_48 # And if the priest shall come in, and look [upon it], and, behold, the plague

hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

because the preacher Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

because the priests 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because the priests 2Ch_35_14 # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because the prince Joh_16_11 # Of judgment, because the prince of this world is judged.

because the princes Jos_09_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because the riches Jer_48_36 # Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches [that] he hath gotten are perished.

because the rod Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

because the service Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because the shadow Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Because the sons Jer_35_16 # Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

because the soul 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because the Spirit 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

because the spirit Isa_40_07 # The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

Because the spoiler Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

because the sun Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

because the sun Son_01_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own

vineyard have I not kept.

Because the Syrians 1Ki_20_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

because the thing Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

because the war 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

because the water Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because the way Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because the winds Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

because the word Jer_20_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

because the work Ecc_02_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because their cattle 1Ch_05_09 # And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

because their corruption Lev_22_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because their country Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

because their cry 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

because their deeds Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

because their hand 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

Because their office 1Ch_23_28 # Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the

work of the service of the house of God;

because their sin Gen_18_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because their soul Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

because their tongue Isa_03_08 # For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

because their transgressions Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

because their waters Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because their widows Act_06_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

because there fell 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because there God Gen_35_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

because there had 1Ki_17_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

because there in Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

because there is 2Ki_01_03 # But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

because there is 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because there is 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because there is Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

because there is Eze_34_05 # And they were scattered, because [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because there is Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

because there is Isa_08_20 # To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

because there is Isa_50_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

because there is Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

Because there is Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

because there is Joh_08_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because there is Joh_11_10 # But if a man walk in the night, he stumbleth, because there is no light in him.

because there they Gen_21_31 # Wherefore he called that place Beersheba; because there they sware both of them.

because there they Num_11_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

because there was 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

because there was 1Ki_03_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

because there was Act_28_18 # Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

because there was Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because there was Jer_14_05 # Yea, the hind also calved in the field, and forsook [it], because there was no grass.

because there was Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

because there was Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was

much water there: and they came, and were baptized.

because there was Luk_02_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

because there was Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

because there was Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

Because there were Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

because these two Rev_11_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

because these waters Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

because they are 1Co_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

because they are 1Ti_06_02 # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

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because they are Ecc_12_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

because they are Exo_29_33 # And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

because they are Eze_14_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

because they are Eze_23_45 # And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.

because they are Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because they are Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because they are Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

because they are Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

because they are Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

because they are Joh_17_14 # I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

because they are Mat_02_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

because they are Rom_09_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

because they be Isa_02_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because they be Psa_107_30 # Then are they glad because they be quiet; so he bringeth them unto their desired haven.

because they believe Joh_16_09 # Of sin, because they believe not on me;

because they believed Mar_16_14 # Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Because they believed Psa_78_22 # Because they believed not in God, and trusted not in his salvation:

because they called Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because they came 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

because they came Jud_05_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

because they cannot 2Sa_23_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

because they cannot Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to

do good.

because they carried Amo_01_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

because they continue Mat_15_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because they continued Heb_08_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

because they counted Mat_14_05 # And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

because they dealt 2Ki_22_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

because they delivered Amo_01_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

Because they despised Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

because they despised Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

because they did Hos_09_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

because they fainted Mat_09_36 # But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

because they feared Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Because they forsook 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

Because they forsook 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

because they had 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

because they had 2Ch_12_02 # And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

because they had 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

because they had 2Ch_28_06 # For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.

Because they had Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

because they had Gen_34_27 # The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

because they had Job_06_20 # They were confounded because they had hoped; they came thither, and were ashamed.

because they had Job_32_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

because they had Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

because they had Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

because they had Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

because they had Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

because they had Mat_13_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

because they had Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

because they have 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because they have 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because they have 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

because they have 1Ti_05_12 # Having damnation, because they have cast off their first faith.

because they have 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they

have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

because they have 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Because they have 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because they have 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Because they have 2Ki_22_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

because they have Amo_01_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

because they have Amo_01_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

because they have Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Because they have Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

because they have Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

because they have Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because they have Eze_15_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

because they have Eze_29_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

Because they have Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

because they have Hos_04_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

because they have Hos_07_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

because they have Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

because they have Isa_05_13 # Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because they have Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because they have Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

because they have Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Because they have Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

because they have Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

because they have Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Because they have Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

because they have Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

Because they have Jer_22_09 # Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

Because they have Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because they have Jer_29_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

because they have Jer_50_07 # All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

because they have Joe_01_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

because they have Joe_03_19 # Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the

violence [against] the children of Judah, because they have shed innocent blood in their land.

because they have Joh_16_03 # And these things will they do unto you, because they have not known the Father, nor me.

Because they have Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

because they have Lam_01_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

because they have Mar_08_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

because they have Neh_13_29 # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

because they have Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Because they have Psa_55_19 # God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

because they have Zep_01_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

because they have Zep_02_10 # This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

because they hired Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because they keep Psa_119_136 # Rivers of waters run down mine eyes, because they keep not thy law.

because they kept Psa_119_158 # I beheld the transgressors, and was grieved; because they kept not thy word.

because they knew 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because they knew Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

because they knew Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

because they know 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of

the God of the land.

because they know Joh_15_21 # But all these things will they do unto you for my name's sake, because they know not him that sent me.

because they made Exo_32_35 # And the LORD plagued the people, because they made the calf, which Aaron made.

Because they met Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Because they met Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

Because they ministered Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

Because they obeyed 2Ki_18_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

because they obeyed Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

because they opened 2Ki_15_16 # Then Menahem smote Tiphsah, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

Because they provoked Psa_106_33 # Because they provoked his spirit, so that he spake unadvisedly with his lips.

because they put 1Ch_05_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

Because they rebelled Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

because they received 2Th_02_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

because they refuse Pro_21_07 # The robbery of the wicked shall destroy them; because they refuse to do judgment.

because they refused Hos_11_05 # He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

Because they regard Psa_28_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

because they relied 2Ch_13_18 # Thus the children of Israel were brought under at that time, and the

children of Judah prevailed, because they relied upon the LORD God of their fathers.

because they repented Mat_11_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

because they repented Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

because they said Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

because they said Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

Because they said Mar_03_30 # Because they said, He hath an unclean spirit.

because they saw Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

because they saw Joh_06_02 # And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

Because they say Eze_36_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

because they seeing Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

because they should Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

because they sold Amo_02_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

because they sought 2Ch_25_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

Because they sought Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

because they strove Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

because they suffered Luk_13_02 # And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

because they tempted Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because they thought Luk_19_11 # And as they heard these things, he added and spake a parable, because

he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because they took Mat_21_46 # But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

because they trespassed Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

because they trust Psa_37_40 # And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

because they trusted Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

Because they turned Job_34_27 # Because they turned back from him, and would not consider any of his ways:

Because they went 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

because they were 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

because they were 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

because they were Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because they were Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

because they were Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

because they were Jer_31_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

because they were Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

because they were Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because they were Jud_08_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

because they were Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

because they were Num_22_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

because they were Rev_08_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

because they wrought Eze_29_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

Because thine heart 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because thine heart 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because thine heart Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Because this was 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

because this widow Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

because thou art 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

because thou art Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Because thou art Gen_29_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

because thou art Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

because thou art Gen_46_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

because thou art Luk_19_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

because thou art Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee

out of my mouth.

because thou barest 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because thou believest Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

because thou canst Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

because thou closest Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

because thou defendest Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

because thou desiredst Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

because thou didst 2Ch_16_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

because thou didst Hos_10_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

because thou didst Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

because thou hadst Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

because thou hast 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

because thou hast 1Ch_28_03 # But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

because thou hast 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

Because thou hast 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Because thou hast 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Because thou hast 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

because thou hast 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

because thou hast 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

Because thou hast 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

Because thou hast 2Ch_16_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Because thou hast 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Because thou hast 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

because thou hast 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

Because thou hast 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

because thou hast 2Sa_12_10 # Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because thou hast Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

because thou hast Deu_21_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

because thou hast Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

because thou hast Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

Because thou hast Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

because thou hast Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Because thou hast Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Because thou hast Eze_25_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Because thou hast Eze_28_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Because thou hast Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Because thou hast Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

Because thou hast Eze_35_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Because thou hast Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Because thou hast Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

because thou hast Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

because thou hast Gen_22_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Because thou hast Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because thou hast Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

because thou hast Isa_14_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

Because thou hast Isa_17_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

because thou hast Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

because thou hast Jer_13_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

because thou hast Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

Because thou hast Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

because thou hast Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

because thou hast Jer_48_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

because thou hast Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

because thou hast Joh_20_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

because thou hast Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

because thou hast Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

because thou hast Mat_11_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Because thou hast Num_22_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

because thou hast Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Because thou hast Psa_63_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Because thou hast Psa_91_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

because thou hast Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

because thou hast Rev_02_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Because thou hast Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

because thou hast Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

because thou hast Rev_16_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

because thou hearkenedst Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

because thou knewest Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

because thou LORD Psa_86_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Because thou obeyedst 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

Because thou saidst Eze_25_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

because thou sayest Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Because thou sayest Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because thou servedst Deu_28_47 # Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

Because thou shalt Job_11_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

because thou sore Gen_31_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

because thou sufferest Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

because thou wast Deu_23_07 # Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

because thou wast Eze_16_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

because thou wast Job_38_21 # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

because thou wentest Gen_49_04 # Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Because thou wilt Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

because thou wouldest Deu_28_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

because though a Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because three days 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

Because thy filthiness Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

because thy God 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

Because thy lovingkindness Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

because thy mercy Psa_109_21 # But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.

Because thy rage 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because thy rage Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

because thy seat 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

because thy servant 2Sa_19_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

because thy sins Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

because thy sins Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

because thy soul Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever

thy soul lusteth after.

because thy way Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

Because to every Ecc_08_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

because we are Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

because we feared Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

because we had Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

because we have 1Co_15_15 # Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

because we have 1Sa_12_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

because we have 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

because we have 2Th_03_09 # Not because we have not power, but to make ourselves an ensample unto you to follow us.

because we have Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

because we have Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

because we have Ezr_04_14 # Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

because we have Jer_08_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

because we have Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

because we have Jer_51_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

because we have Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

because we have Jud_13_22 # And Manoah said unto his wife, We shall surely die, because we have seen God.

because we have Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

because we have Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

because we have Psa_33_21 # For our heart shall rejoice in him, because we have trusted in his holy name.

because we keep 1Jo_03_22 # And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

because we love 1Jo_03_14 # We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

because we reserved Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because we thus 2Co_05_14 # For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

because we trust 1Ti_04_10 # For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

because we would 1Th_02_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

because when I Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because when I Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because when ye 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Because with lies Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

because with perfect 1Ch_29_09 # Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

because ye are 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Because ye are Eze_22_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold,

therefore I will gather you into the midst of Jerusalem.

because ye are Gal_04_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because ye are Jer_50_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ye are Joh_08_47 # He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

because ye are Joh_10_26 # But ye believe not, because ye are not of my sheep, as I said unto you.

because ye are Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

because ye are Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

because ye ask Jam_04_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

because ye ask Jam_04_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

Because ye believed Num_20_12 # And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

because ye belong Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

because ye build Mat_23_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

because ye cannot Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

Because ye despise Isa_30_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

because ye did 1Ch_15_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

because ye did Joh_06_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

because ye do Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

because ye go 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

because ye have 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the

beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because ye have 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because ye have 1Jo_02_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because ye have 1Jo_02_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because ye have 1Sa_26_16 # This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

because ye have 2Ch_24_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

because ye have 2Sa_02_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

because ye have Exo_05_21 # And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Because ye have Eze_13_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Because ye have Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

Because ye have Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

because ye have Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

because ye have Hos_05_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

Because ye have Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

because ye have Jer_07_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Because ye have Jer_25_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

Because ye have Jer_29_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

Because ye have Jer_35_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

because ye have Jer_40_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

because ye have Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ye have Joe_03_05 # Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

because ye have Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

because ye have Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

because ye have Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

because ye have Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

because ye have Mat_16_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

because ye know 1Jo_02_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

because ye know 1Jo_02_21 # I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

because ye know Mar_12_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

Because ye multiplied Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

because ye rebelled Num_20_24 # Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

because ye rejoiced Jer_50_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ye sanctified Deu_32_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because ye saw Joh_06_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

Because ye say Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

because ye say Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

because ye see Dan_02_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

Because ye speak Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Because ye trespassed Deu_32_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because ye were 1Th_02_08 # So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

because ye were Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Because ye were Jer_50_11 # Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ye will Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

because ye would Deu_08_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

because your adversary 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Because your fathers Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

because your names Luk_10_20 # Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

because your sins 1Jo_02_12 # I write unto you, little children, because your sins are forgiven you for his

name's sake.

Bible Phrases for Individual word studies

because all Isa_07_24

because all Mar_11_18

because all Num_03_13

because all those men which have seen my glory Num_14_22

because an excellent spirit Dan_06_03

because as Jam_01_10

because as he is 1Jo_04_17

because by him 2Ki_05_01

because by them their portion Hab_01_16

because by this deed thou hast given great occasion 2Sa_12_14

because christ also suffered for us 1Pe_02_21

because david did 1Ki_15_05

because ephraim hath made many altars Hos_08_11

because fear hath torment 1Jo_04_18

because for PHP1 -:60

because for our sins Dan_09_16

because for thy sake Psa_69_07

because gibeon Jos_10_02

because god answereth ECC6 -:20

because god had translated him Heb_11_05

because god hath dealt graciously with me Gen_33_11

because god hath deprived her Job_39_17

because god hath despised them Psa_53_05

because god hath from 2Th_02_13

because greater is he 1Jo_04_04

because haman Est_09_24

because he 1Ch_15_22

because he Gen_21_13

because he Gen_37_03

because he Job_32_01

because he Jud_08_20

because he Jud_09_18

because he Neh_06_18

because he Pro_22_22

because he believed Dan_06_23

because he believeth not 1Jo_05_10

because he brought not Num_09_13

because he burned Amo_02_01

because he cheweth Lev_11_04

because he cheweth Lev_11_05

because he cheweth Lev_11_06

because he cometh 1Ch_16_33

because he considereth Eze_18_28

because he continueth ever Heb_07_24

because he could swear by no greater Heb_06_13

because he covereth his face with his fatness Job_15_27

because he cruelly oppressed Eze_18_18

because he cursed 2Sa_19_21

because he delighted 2Sa_22_20

because he delighted Psa_18_19

because he delighteth Mic_07_18

because he did eat Gen_25_28

because he did pursue his brother with Amo_01_11

because he did this thing 2Sa_12_06

because he doth bless 1Sa_09_13

because he feared him 2Sa_03_11

because he feared his father's household Jud_06_27

because he feareth not before god Ecc_09_13

because he first loved us 1Jo_04_19

because he followeth not us Mar_09_38

because he followeth not with us Luk_09_49

because he gave not god Act_12_23

because he had another spirit with him Num_14_24

because he had bound him Act_22_29

because he had compassion on his people 2Ch_36_15

because he had cut off saul's skirt 1Sa_24_05

because he had defiled dinah their sister Gen_34_13

because he had delight Gen_34_19

because he had done good 2Ch_24_16

because he had done no violence Isa_53_09

because he had done these things on Joh_05_16

because he had done wisely Luk_16_08

because he had forced his sister tamar 2Sa_13_22

because he had forsaken 2Ch_21_10

because he had fought against hadadezer 2Sa_08_10

because he had fought against hadarezer 1Ch_18_10

because he had heard many things Luk_23_08

because he had no pity 2Sa_12_06

because he had no son 2Ki_01_17

because he had slain their brother asahel at gibeon 2Sa_03_30

because he had taken his wife Jud_15_06

because he had told them Jon_01_10

because he had wrought folly Gen_34_07

because he hated them Deu_09_28

because he hath Lev_21_23

because he hath anointed me Luk_04_18

because he hath appointed Act_17_31

because he hath borne Lam_03_28

because he hath brought up an evil name upon Deu_22_19

because he hath cast down Jud_06_30

because he hath cut down Jud_06_30

because he hath dealt bountifully with me Psa_13_06

because he hath defiled Num_19_20

because he hath despised Num_15_31

because he hath found some uncleanness Deu_24_01

because he hath given Lev_20_03

because he hath given us 1Jo_04_13

because he hath glorified thee Isa_60_09

because he hath heard Psa_28_06

because he hath heard my voice Psa_116_01

because he hath humbled her Deu_22_29

because he hath humbled his neighbour's wife Deu_22_24

because he hath inclined his ear unto me Psa_116_02

because he hath known my name Psa_91_14

because he hath loosed my cord Job_30_11

because he hath magnified Jer_48_42

because he hath no part nor inheritance with thee Deu_14_29

because he hath no son Num_27_04

because he hath not believed Joh_03_18

because he hath not sinned against thee 1Sa_19_04

because he hath nothing left him Deu_28_55

because he hath oppressed Job_20_19

because he hath poured out his soul unto death Isa_53_12

because he hath profaned Lev_19_08

because he hath received him safe Luk_15_27

because he hath said Eze_29_09

because he hath set his love upon me Psa_91_14

because he hath sinned Lev_06_04

because he hath sought Deu_13_10

because he hath spoken Deu_13_05

because he hath taugh Jer_29_32

because he hath thrown down his altar Jud_06_32

because he hath transgressed Jos_07_15

because he hath wholly followed Deu_01_36

because he hath wrought folly Jos_07_15

because he held his peace at her Num_30_14

because he humbleth himself before me 1Ki_21_29

because he is Joh_05_27

because he is an hireling Joh_10_13

because he is born 1Jo_03_09

because he is his friend Luk_11_08

because he is warned Eze_03_21

because he is well with thee Deu_15_16

because he justified himself rather than god Job_32_02

because he keepeth not Joh_09_16

because he kept my commandments 1Ki_11_34

because he knew all Joh_02_24

because he knoweth Rev_12_12

because he knoweth not how ECC11 -:15

because he laid down his life for us 1Jo_03_16

because he laid his hand upon Est_08_07

because he loved him 1Sa_20_17

because he loved him as his own soul 1Sa_18_03

because he loved thy fathers Deu_04_37

because he loveth thee Deu_15_16

because he made himself Joh_19_07

because he maketh intercession for Rom_08_27

because he not only had broken Joh_05_18

because he preached unto them jesus Act_17_18

because he prepared his ways before 2Ch_27_06

because he prepared not his heart 2Ch_12_14

because he put his hand 1Ch_13_10

because he said Joh_06_41

because he saith Joh_08_22

because he saw it pleased Act_12_03

because he seeth Joh_11_09

because he should have remained Num_35_28

because he slew 2Sa_21_01

because he slew me not from Jer_20_17

because he smote his neighbour unwittingly Jos_20_05

because he touched Gen_32_32

because he transgresseth by wine Hab_02_05

because he trusteth Isa_26_03

because he uncovereth his father's skirt Deu_27_20

because he w 2Ch_22_06

because he walked 2Ch_17_03

because he was Act_14_12

because he was Act_18_03

because he was Gal_02_11

because he was Jos_17_01

because he was Luk_02_04

because he was little Luk_19_03

because he was nigh Luk_19_11

because he was wroth 2Sa_22_08

because he was wroth Psa_18_07

because he was zealous for his god Num_25_13

because he went out 1Sa_18_16

because he will not ever be threshing it Isa_28_28

because he willingly walked after Hos_05_11

because he would have known Act_22_30

because he would keep Deu_07_08

because he would not spend Act_20_16

because her father disallowed her Num_30_05

because her hour is come Joh_16_21

because his compassions fail not Lam_03_22

because his face was as though he would go Luk_09_53

because his father had done him shame 1Sa_20_34

because his father showed kindness 1Ch_19_02

because his hands were hairy Gen_27_23

because his heart was turned from 1Ki_11_09

because his hour was not yet come Joh_07_30

because his mercy 1Ch_16_41

because his mercy 2Ch_07_06

because his mercy Psa_118_01

because his own works were evil 1Jo_03_12

because his separation was defiled Num_06_12

because his sons made themselves vile 1Sa_03_13

because his spirit was refreshed by you all 2Co_07_13

because his strength Job_39_11

because his works 1Sa_19_04

because iniquity shall abound Mat_24_12

because ishmael Jer_41_18

because israel took away my land Jud_11_13

because it 1Ki_21_02

because it Deu_32_47

because it Exo_29_34

because it Jer_51_11

because it Jos_10_02

because it Jud_18_28

because it Lev_10_13

because it Lev_22_07

because it cometh Eze_21_07

because it did not rest Lev_26_35

because it divideth Deu_14_08

because it entereth not into his heart Mar_07_19

because it had no depth Mar_04_05

because it had no root Mar_04_06

because it hath pleased 1Sa_12_22

because it is Mat_27_06

because it is Mic_02_01

because it is bitter Jer_04_18

because it is called Deu_15_02

because it is departed from it Hos_10_05

because it is given unto you Mat_13_11

because it is polluted Mic_02_10

because it is written 1Pe_01_16

because it knew him not 1Jo_03_01

because it lacked moisture Luk_08_06

because it reacheth unto thine heart Jer_04_18

because it seeth him not Joh_14_17

because it shall be revealed by fire 1Co_03_13

because it shut not up Job_03_10

because it was Joh_19_31

because it was Mar_15_42

because it was certainly told thy servants Jos_09_24

because it was desolate Eze_35_15

because it was not declared what should be done Num_15_34

because it was not possible Act_02_24

because it went evil with his house 1Ch_07_23

because it will surely come Hab_02_03

because joy is withered away from Joe_01_12

because judas had Joh_13_29

because man goeth ECC13 -:5

because manasseh king 2Ki_21_11

because many devils were entered into him Luk_08_30

because many false prophets are gone out into 1Jo_04_01

because mine enemies have forgotten thy words Psa_119_139

because mine enemy doth not triumph over me Psa_41_11

because mine hand had gotten much Job_31_25

because my life 2Sa_01_09

because my lord fighteth 1Sa_25_28

because my people hath forgotten me Jer_18_15

because my soul was precious 1Sa_26_21

because my word hath no place Joh_08_37

because no man hath hired us Mat_20_07

because no man layeth Jer_12_11

because no man was found worthy Rev_05_04

because none come Lam_01_04

because our days upon earth Job_08_09

because our dwellings have cast Jer_09_19

because our fathers have not hearkened unto 2Ki_22_13

because our fathers have not kept 2Ch_34_21

because our inheritance is fallen Num_32_19

because our testimony among you was believed 2Th_01_10

because sentence against an evil work is not executed speedily Ecc_09_11

because she Gen_25_21

because she Gen_26_07

because she cried not Deu_22_24

because she had covered her face Gen_38_15

because she had made an idol 1Ki_15_13

because she had made an idol 2Ch_15_16

because she hath been rebellious against me Jer_04_17

because she hath not performed Est_01_15

because she hath wrought folly Deu_22_21

because she hid Jos_06_17

because she hid Jos_06_25

because she judged him faithful who had promised Heb_11_11

because she lay sore upon him Jud_14_17

because she made all nations drink Rev_14_08

because she overlaid it 1Ki_03_19

because she was Gen_03_20

because she was not free Lev_19_20

because she was taken out Gen_02_23

because strait Mat_07_14

because syria Isa_07_05

because their Eze_47_12

because their cattle were multiplied 1Ch_05_09

because their corruption Lev_22_25

because their country was nourished by Act_12_20

because their deeds were evil Joh_03_19

because their hand also 1Sa_22_17

because their office 1Ch_23_28

because their sin is very grievous Gen_18_20

because their soul abhorr lev Lev_26_43

because their tongue Isa_03_08

because their transgressions are many Jer_05_06

because their widows were neglected Act_06_01

because there Deu_33_21

because there fell wrath for it against israel 1Ch_27_24

because there god appeared unto him Gen_35_07

because there had been no rain 1Ki_17_07

because there is hope Job_11_18

because there is no light Joh_11_10

because there is no other god t Dan_03_29

because there is no truth Joh_08_44

because there they buried Num_11_34

because there they sware both Gen_21_31

because there was much water there Joh_03_23

because there was no cause Act_28_18

because there was no grass Jer_14_05

because there was no house built unto 1Ki_03_02

because there was no inheritance given them among Num_26_62

because there was no room for them Luk_02_07

because these two prophets tormented them Rev_11_10

because these waters shall come thither Eze_47_09

because they Exo_29_33

because they Eze_23_45

because they Jer_31_15

because they Job_32_04

because they Jud_08_24

because they Num_22_03

because they are Rom_09_07

because they are all estranged from me through their idols Eze_14_05

because they are brethren 1Ti_06_02

because they are burned up Jer_09_10

because they are faithful 1Ti_06_02

because they are hid from mine eyes Isa_65_16

because they are more than Jer_46_23

because they are not Joh_17_14

because they are not Mat_02_18

because they are spiritually discerned 1Co_02_14

because they are very strong Isa_31_01

because they be replenished from Isa_02_06

because they believe not on me Joh_16_09

because they believed not Psa_78_22

because they believed not them which had seen him after he was risen Mar_16_14

because they called thee an outcast Jer_30_17

because they came down 1Ch_07_21

because they came not Jud_05_23

because they cannot be taken with hands 2Sa_23_06

because they cannot go Jer_10_05

because they carried away captive Amo_01_06

because they continue with me now three days Mat_15_32

because they continued not Heb_08_09

because they counted him as Mat_14_05

because they dealt faithfully 2Ki_22_07

because they delivered up Amo_01_09

because they despised my judgments Eze_20_16

because they did not hearken unto him Hos_09_17

because they fainted Mat_09_36

because they feared Joh_09_22

because they forsook 1Ki_09_09

because they forsook 2Ch_07_22

because they had chariots Jud_01_19

because they had defiled their sister Gen_34_27

because they had done evil Jud_03_12

because they had forsaken 2Ch_24_24

because they had forsaken 2Ch_28_06

because they had found no answer Job_32_03

because they had looked into 1Sa_06_19

because they had no deepness Mat_13_05

because they had no root Mat_13_06

because they had not circumcised them by Jos_05_07

because they had not executed my judgments Eze_20_24

because they had transgressed against 2Ch_12_02

because they had understood Neh_08_12

because they have Ecc_05_09

because they have been Eze_29_06

because they have cast away Isa_05_24

because they have cast off their first faith 1Ti_05_12

because they have committed Eze_15_08

because they have committed villany Jer_29_23

because they have defiled Neh_13_29

because they have defiled my land Jer_16_18

because they have despised Amo_02_04

because they have done 2Ki_21_15

because they have forsaken Deu_29_25

because they have forsaken Jer_17_13

because they have forsaken Jer_22_09

because they have forsaken me 2Ch_34_25

because they have forsaken me 2Ki_22_17

because they have forsaken me Jer_19_04

because they have forsaken my law which Jer_09_13

because they have hardened their necks Jer_19_15

because they have left off Hos_04_10

because they have made Eze_36_03

because they have made their groves 1Ki_14_15

because they have no changes Psa_55_19

because they have no pasture Joe_01_18

because they have not hearkened Jer_29_19

because they have not hearkened unto my words Jer_06_19

because they have not known Joh_16_03

because they have not wholly followed me Num_32_11

because they have now been with me three days Mar_08_02

because they have reproached Zep_02_10

because they have ripped up Amo_01_13

because they have seen her nakedness Lam_01_08

because they have shed innocent blood Joe_03_19

because they have sinned against Jer_50_07

because they have sinned against Zep_01_17

because they have sinned against thee 1Ki_08_33

because they have sinned against thee 1Ki_08_35

because they have sinned against thee 2Ch_06_24

because they have sinned against thee 2Ch_06_26

because they have taken away my lord Joh_20_13

because they have threshed gilead with threshing instruments Amo_01_03

because they have transgressed Isa_24_05

because they have transgressed against me Hos_07_13

because they have transgressed my covenant Hos_08_01

because they hired against thee balaam Deu_23_04

because they keep not thy law Psa_119_136

because they kept not thy word Psa_119_158

because they knew him Mar_01_34

because they knew him not Act_13_27

because they knew when he fled 1Sa_22_17

because they know not him Joh_15_21

because they made Exo_32_35

because they met not Neh_13_02

because they met you not with bread Deu_23_04

because they ministered unto them before their idols Eze_44_12

because they obeyed not 2Ki_18_12

because they obeyed not Jos_05_06

because they opened not 2Ki_15_16

because they provoked his spirit Psa_106_33

because they put their trust 1Ch_05_20

because they rebelled against Psa_107_11

because they received not 2Th_02_10

because they refuse Pro_21_07

because they refused Hos_11_05

because they regard not Psa_28_05

because they relied upon 2Ch_13_18

because they repented at Mat_12_41

because they repented not Mat_11_20

because they said Jer_12_04

because they said Jud_12_04

because they said Mar_03_30

because they saw Heb_11_23

because they saw his miracles which he did on them Joh_06_02

because they say unto you Eze_36_13

because they seeing see not Mat_13_13

because they should hold their peace Mat_20_31

because they sold Amo_02_06

because they sought after 2Ch_25_20

because they strove with him Gen_26_20

because they suffered such things Luk_13_02

because they tempted Exo_17_07

because they thought Luk_19_11

because they took him for Mat_21_46

because they trespassed against me Eze_39_23

because they trust Psa_37_40

because they trusted unto Jud_20_36

because they turned back from him Job_34_27

because they went not with us 1Sa_30_22

because they were accursed Jos_07_12

because they were as sheep not having Mar_06_34

because they were brought into joseph's house Gen_43_18

because they were exceeding many 1Ki_07_47

because they were fallen by 2Sa_01_12

because they were made bitter Rev_08_11

because they were not suffered Heb_07_23

because they were thrust out Exo_12_39

because they wrought for me Eze_29_20

because thine heart Eze_28_02

because thine heart was tender 2Ch_34_27

because thine heart was tender 2Ki_22_19

because this was 2Ch_01_11

because thou 1Ch_28_03

because thou 2Sa_16_08

because thou Gen_29_15

because thou Gen_39_09

because thou Gen_46_30

because thou Psa_86_17

because thou art an austere man Luk_19_21

because thou art polluted with their idols Eze_23_30

because thou barest 1Ki_02_26

because thou believest not my words Luk_01_20

because thou canst not make one hair white or black Mat_05_36

because thou closest Jer_22_15

because thou defendest them Psa_05_11

because thou desiredst me Mat_18_32

because thou didst Psa_39_09

because thou didst rely on 2Ch_16_08

because thou didst trust Hos_10_13

because thou hadst Psa_44_03

because thou hast asked this thing 1Ki_03_11

because thou hast been faithful Luk_19_17

because thou hast been my help Psa_63_07

because thou hast clapped Eze_25_06

because thou hast defiled my sanctuary with all thy detestable things Eze_05_11

because thou hast despised me 2Sa_12_10

because thou hast destroyed thy land Isa_14_20

because thou hast done Psa_52_09

because thou hast done this Gen_03_14

because thou hast done well 2Ki_10_30

because thou hast forgotten Isa_17_10

because thou hast forgotten me Eze_23_35

because thou hast forgotten me Jer_13_25

because thou hast gone Eze_23_30

because thou hast had Eze_35_05

because thou hast heard Jer_04_19

because thou hast hearkened unto Gen_03_17

because thou hast hid these things from Mat_11_25

because thou hast humbled her Deu_21_14

because thou hast joined thyself with ahaziah 2Ch_20_37

because thou hast judged thus Rev_16_05

because thou hast kept Rev_03_10

because thou hast left thy first love Rev_02_04

because thou hast let go out 1Ki_20_42

because thou hast lifted up thyself Eze_31_10

because thou hast made Psa_91_09

because thou hast mocked me Num_22_29

because thou hast not given him warning Eze_03_20

because thou hast not kept 1Sa_13_14

because thou hast not obeyed 1Ki_20_36

because thou hast not remembered Eze_16_43

because thou hast not walked 2Ch_21_12

because thou hast obeyed my voice Gen_22_18

because thou hast put thy trust Jer_39_18

because thou hast rejected 1Sa_15_23

because thou hast rejected knowledge Hos_04_06

because thou hast relied on 2Ch_16_07

because thou hast said Eze_35_10

because thou hast seen me Joh_20_29

because thou hast sent letters Jer_29_25

because thou hast set thine heart as Eze_28_06

because thou hast shed much blood upon 1Ch_22_08

because thou hast sold thyself 1Ki_21_20

because thou hast spoiled many nations Hab_02_08

because thou hast striven against Jer_50_24

because thou hast taken Rev_11_17

because thou hast taught rebellion against Jer_28_16

because thou hast there them Rev_02_14

because thou hast thought Act_08_20

because thou hast wholly followed Jos_14_09

because thou hearkenedst not unto Deu_28_45

because thou knewest not Luk_19_44

because thou obeyedst not 1Sa_28_18

because thou saidst Eze_25_03

because thou sayest Jer_02_35

because thou sayest Rev_03_17

because thou servedst not Deu_28_47

because thou shalt forget Job_11_16

because thou sore longedst after thy father's house Gen_31_30

because thou sufferest Rev_02_20

because thou wast Deu_23_07

because thou wast then born Job_38_21

because thou wast unsatiable Eze_16_28

because thou wentest up Gen_49_04

because thou wilt not leave my soul Act_02_27

because thou wouldest not obey Deu_28_62

because though Ecc_09_17

because three days ago 1Sa_30_13

because thy filthiness was poured out Eze_16_36

because thy god loved israel 2Ch_09_08

because thy lovingkindness Psa_63_03

because thy mercy Psa_109_21

because thy rage against me 2Ki_19_28

because thy rage against me Isa_37_29

because thy seat will be empty 1Sa_20_18

because thy servant 2Sa_19_26

because thy soul longeth Deu_12_20

because we are not under Rom_06_15

because we feared not Hos_10_03

because we had spoken unto Ezr_08_22

because we have forsaken 1Sa_12_10

because we have forsaken Jer_09_19

because we have heard reproach Jer_51_51

because we have no bread Mar_08_16

because we have seen god Jud_13_22

because we have sinned against Jer_08_14

because we have sinned against him Dan_09_11

because we have sinned against thee Dan_09_08

because we have sought 2Ch_14_07

because we have taken no bread Mat_16_07

because we have testified 1Co_15_15

because we have trusted Psa_33_21

because we keep his commandments 1Jo_03_22

because we love 1Jo_03_14

because we reserved not Jud_21_22

because we thus judge 2Co_05_14

because we trust 1Ti_04_10

because we would not be chargeable unto any 1Th_02_09

because when Isa_65_12

because when Isa_66_04

because with lies ye have made Eze_13_22

because with perfect heart they offered willingly 1Ch_29_09

because ye are all become dross Eze_22_19

because ye are grown fat as Jer_50_11

because ye are not Joh_10_26

because ye are not Joh_08_47

because ye are sons Gal_04_06

because ye are strong 1Jo_02_14

because ye are turned away from Num_14_43

because ye ask amiss Jam_04_03

because ye ask not Jam_04_02

because ye believed me not Num_20_12

because ye belong Mar_09_41

because ye build Mat_23_29

because ye cannot hear my word Joh_08_43

because ye despise this word Isa_30_12

because ye do not lay Mal_02_02

because ye go 1Co_06_07

because ye have been Hos_05_01

because ye have been with me from Joh_15_27

because ye have borne Eze_36_06

because ye have brought no bread Mat_16_08

because ye have burned incense Jer_44_23

because ye have done all these works Jer_07_13

because ye have done this thing 2Sa_02_06

because ye have forsaken 2Ch_24_20

because ye have known 1Jo_02_13

because ye have known him 1Jo_02_13

because ye have known him 1Jo_02_14

because ye have loved me Joh_16_27

because ye have made our savour Exo_05_21

because ye have made your iniquity Eze_21_24

because ye have no bread Mar_08_17

because ye have not committed this trespass against Jos_22_31

because ye have not heard my words Jer_25_08

because ye have not kept your master 1Sa_26_16

because ye have obeyed Jer_35_18

because ye have overcome 1Jo_02_13

because ye have said Isa_28_15

because ye have said Jer_29_15

because ye have sinned against Jer_40_03

because ye have sinned against Jer_44_23

because ye have spoken vanity Eze_13_08

because ye have taken my silver Joe_03_05

because ye have thrust with side Eze_34_21

because ye know not Mar_12_24

because ye multiplied more than Eze_05_07

because ye rebelled against my word at Num_20_24

because ye rejoiced Jer_50_11

because ye sanctified me not Deu_32_51

because ye say Luk_11_18

because ye say this word Jer_23_38

because ye see Dan_02_08

because ye speak this word Jer_05_14

because ye trespassed against me among Deu_32_51

because ye were dear unto us 1Th_02_08

because ye were glad Jer_50_11

because ye were more Deu_07_07

because ye will do evil Deu_31_29

because ye would not be obedient unto Deu_08_20

because your adversary 1Pe_05_08

because your fathers have forsaken me Jer_16_11

because your names are written Luk_10_20

because your sins are forgiven you for his name's sake 1Jo_02_12

because GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : {because} <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created <01254 +bara> > and made <06213 + . because GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , {because} <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . because GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , {because} <03588 +kiy > I [was] naked <05903 + ; and I hid <2244> myself . Because GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , {Because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : Because GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , {Because} <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; because GEN 003 020 . And Adam <00120 +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; {because} <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . because GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , {because} <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . because GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , {because} <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . because GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . because GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > {because} <01558 +galal > of thee . because GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par and his house <01004 +bayith > with great <01419 +gadowl > plagues <05061 +nega< > {because} <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > . because GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and {because} <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; Because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Because} <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; because GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , {because} <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . Because GEN 020 011 And Abraham <85> said <00559 +>amar > , {Because} <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh >

place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . because GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , {because} of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . because GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra {because} of his son <01121 +ben > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and {because} <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra {because} <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , {because} <03588 +kiy > he [is] thy seed <02233 +zera< > . because GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> {because} of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . because GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; {because} <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . because GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for {because} thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : because GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; {because} thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . because GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , {because} <03588 +kiy > she [was] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . because GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 + , {because} <03588 +kiy > he did eat <06310 +peh > of [his] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya . Because GEN 026 005 {Because} <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . because GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; {because} <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . Because GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [is] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Because} <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . because GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The water <04325 +mayim > [is] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; {because} <03588 +kiy > they strove <06229 + with him . Because GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [is it] that thou hast found <04672 +matsa> > [it] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [it] to me . because GEN 027 023 And he discerned <05234 +nakar > him not , {because} <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . because GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya {because} <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak

> him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . because GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > {because} <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? because GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , {because} <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . Because GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , {Because} <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? Because GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . because GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , {because} <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . because GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , {because} <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . because GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , {because} <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . because GEN 031 030 And now <06258 + , [though] thou wouldest needs be gone <01980 +halak > , {because} <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Because GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {Because} <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . because GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : {because} <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and {because} <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; {because} <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , {because} <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213

+ . because GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , {because} <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : because GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , {because} <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . because GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , {because} <00834 +>aher > they had defiled <02930 +tame> > their sister <00269 +>achowth > . because GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : {because} <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . because GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them {because} <06440 +paniym > of their cattle <04735 +miqneh > . because GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , {because} <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . because GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [to be] an harlot <02181 +zanah > ; {because} <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . because GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; {because} <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . because GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , {because} <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? because GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <03027 +yad > ; {because} <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . because GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] {because} <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . because GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; {because} <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . Because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , {Because} of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , {because} <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : {because} <03588 +kiy > the Egyptians <04713 +Mitsriy >

might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . because GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , {because} <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > . because GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , {because} <03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par . because GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; {because} <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . because EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par , {Because} <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [are] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [are] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . because EXO 001 021 And it came <01961 +hayah > to pass , {because} <03588 +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 + them houses <01004 +bayith > . Because EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , {Because} <03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . because EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , {because} of the circumcision <04139 +muwlah > . because EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; {because} <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . because EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > {because} of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . because EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > {because} <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . because EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; {because} <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . because EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [This is done] {because} <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . Because EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , {Because} <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? because EXO

017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , {because} <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? Because EXO 017 016 For he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . Because EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , {Because} <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : because EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , {because} the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . because EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [and] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [thereof] , {because} <03588 +kiy > they [are] holy <06944 +qodesh > . because EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , {because} <03588 +kiy > it [is] holy <06944 +qodesh > . because EXO 032 035 And the LORD <03068 +Y@hovah > plagued <05062 +nagaph > the people <05971 + , {because} they made <06213 + the calf <05695 + , which <00834 +>aher > Aaron <00175 +>Aharown > made <06213 + . because EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , {because} <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . because LEV 006 004 Then it shall be , {because} <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , because LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , {because} <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . because LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , {because} <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . because LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 005 And the coney <08227 +shaphan > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 006 And the hare <00768 +>arnebeth > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , {because} <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . because LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100

+zuwb > out of his flesh <01320 +basar > , [{because} of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , {because} of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , {because} <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . because LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , {because} <03588 +kiy > she was not free <02666 +chaphash > . because LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; {because} <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . because LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , {because} <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . because LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; {because} <03588 +kiy > it [is] his food <03899 +lechem > . because LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; {because} <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . because LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > {because} <06440 +paniym > of the new <02319 +chadash > . because LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; {because} it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and {because} their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even {because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : {because} <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . Because NUM 003 013 {Because} <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all

<03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . because NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : {because} <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . because NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , {because} <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . because NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : {because} <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . because NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : {because} <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . because NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : {because} <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . because NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , {because} <03588 +kiy > [it is] too heavy <03515 +kabed > for me . because NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : {because} <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : {because} <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . because NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > {because} of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . because NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , {because} of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . Because NUM 014 016 {Because} <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . Because NUM 014 022 {Because} <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; because NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , {because} <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . because NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : {because} ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . Because NUM 015 031 {Because} <03588 +kiy > he hath despised <00959

+bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . because NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , {because} <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . because NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : {because} <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . because NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , {because} <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . Because NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {Because} <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . because NUM 020 013 This <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; {because} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . because NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . because NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > {because} of the way <01870 +derek > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , because <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , {because} <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > {because} <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [were] with him . Because NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , {Because} <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . because NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , {because} <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : because NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > after <00310 +>achar > him , [even] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; {because} he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh

> thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , {because} <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . because NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , {because} <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . because NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , {because} <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . because NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; {because} <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : because NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + {because} <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . because NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; {because} <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . Because NUM 035 028 {Because} <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . Because DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , {Because} the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . because DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , {because} he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . because DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; {because} <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . because DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben >

of Ammon <05983 + [any] possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > {because} <06440 +paniym > of thee . because DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + {because} of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . because DEU 004 037 And {because} he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; because DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , {because} ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : because DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and {because} he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 007 008 But {because} <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; {because} <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . because DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {because} <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . because DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and {because} <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . Because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . because DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , {because} <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul

<05315 +nephesh > lusteth <00183 +>avah > after . because DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; {because} <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . because DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; {because} <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . because DEU 014 008 And the swine <02386 +chaziyr > , {because} <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . because DEU 014 029 And the Levite <03881 +Leviyiy > , ({because} he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . because DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; {because} <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . because DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , {because} <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; {because} <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . because DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and {because} <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . because DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , {because} <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . because DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + {because} <06440 +paniym > of them ; because DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971

+shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , {because} thou hast humbled <06031 + her . because DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , {because} <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : {because} <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , {because} he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , {because} she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; {because} he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {because} <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . Because DEU 023 004 {Because} they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . because DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . because DEU 023 007 Thou shalt not abhor <08581 +ta an Edomite <00130 +>Edomiy > ; for he [is] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta an Egyptian <04713 +Mitsriy > ; {because} <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > . because DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , {because} <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . because DEU 027 020 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; {because} <03588 +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . because DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until

<05704 + thou perish <6> quickly <04118 +maher > ; {because} <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . because DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; {because} <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Because DEU 028 047 {Because} thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [things] ; because DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : {because} he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . because DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; {because} <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Because DEU 029 025 Then men shall say <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : because DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , {because} <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? because DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; {because} <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . Because DEU 032 003 {Because} <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : ascribe <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > . because DEU 032 019 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , he abhorred <05006 +na>ats > [them] , {because} of the provoking <03707 +ka of his sons <01121 +ben > , and of his daughters <01121 +ben > . because DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; {because} <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . because DEU 032 051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; {because} <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because DEU 032 051 {Because} ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , {because} <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > .

Bible Quick Find Phrase Concordance for fast finding of phrases

because ^ 1Sa_26_12 / because /^a deep sleep from the LORD was fallen upon them.

because ^ Ecc_08_15 / because /^a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

because ^ Rom_09_28 / because /^a short work will the Lord make upon the earth.

Because ^ Num_03_13 / Because /^all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

because ^ Isa_07_24 / because /^all the land shall become briers and thorns.

because ^ Mar_11_18 / because /^all the people was astonished at his doctrine.

Because ^ Num_14_22 / Because /^all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

because ^ Dan_06_03 / because /^an excellent spirit [was] in him; and the king thought to set him over the whole realm.

because ^ 1Jo_04_17 / because /^as he is, so are we in this world.

because ^ Jam_01_10 / because /^as the flower of the grass he shall pass away.

because ^ 2Ki_05_01 / because /^by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

because ^ Hab_01_16 / because /^by them their portion [is] fat, and their meat plenteous.

because ^ 2Sa_12_14 / because /^by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

because ^ 1Pe_02_21 / because /^Christ also suffered for us, leaving us an example, that ye should follow his steps:

Because ^ 1Ki_15_05 / Because /^David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because ^ Hos_08_11 / Because /^Ephraim hath made many altars to sin, altars shall be unto him to sin.

because ^ Lev_26_43 / because /^even because they despised my judgments, and because their soul abhorred my statutes.

Because ^ Eze_13_10 / Because /^even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because ^ 1Jo_04_18 / because /^fear hath torment. He that feareth is not made perfect in love.

because ^ Dan_09_16 / because /^for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

Because ^ Php_02_30 / Because /^for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Because ^ Psa_69_07 / Because /^for thy sake I have borne reproach; shame hath covered my face.

because ^ Jos_10_02 / because /^Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

because ^ Ecc_05_20 / because /^God answereth [him] in the joy of his heart.

because ^ Heb_11_05 / because /^God had translated him: for before his translation he had this testimony, that he pleased God.

because ^ Gen_33_11 / because /^God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

Because ^ Job_39_17 / Because /^God hath deprived her of wisdom, neither hath he imparted to her understanding.

because ^ Psa_53_05 / because /^God hath despised them.

because ^ 2Th_02_13 / because /^God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

because ^ 1Jo_04_04 / because /^greater is he that is in you, than he that is in the world.

Because ^ Est_09_24 / Because /^Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

because ^ Dan_06_23 / because /^he believed in his God.

because ^ 1Jo_05_10 / because /^he believeth not the record that God gave of his Son.

because ^ Num_09_13 / because /^he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because ^ Amo_02_01 / because /^he burned the bones of the king of Edom into lime:

because ^ Lev_11_04 / because /^he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because ^ Lev_11_05 / because /^he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because ^ Lev_11_06 / because /^he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because ^ 1Ch_16_33 / because /^he cometh to judge the earth.

Because ^ Eze_18_28 / Because /^he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

because ^ Heb_07_24 / because /^he continueth ever, hath an unchangeable priesthood.

because ^ Heb_06_13 / because /^he could swear by no greater, he sware by himself,

Because ^ Job_15_27 / Because /^he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

because ^ Eze_18_18 / because /^he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

because ^ 2Sa_19_21 / because /^he cursed the LORD'S anointed?

because ^ 2Sa_22_20 / because /^he delighted in me.

because ^ Psa_18_19 / because /^he delighted in me.

because ^ Mic_07_18 / because /^he delighteth [in] mercy.

because ^ Gen_25_28 / because /^he did eat of [his] venison: but Rebekah loved Jacob.

because ^ Amo_01_11 / because /^he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because ^ Luk_17_09 / because /^he did the things that were commanded him? I trow not.

because ^ 2Sa_12_06 / because /^he did this thing, and because he had no pity.

because ^ 1Sa_09_13 / because /^he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because ^ Rom_14_23 / because /^he eateth] not of faith: for whatsoever [is] not of faith is sin.

because ^ 2Sa_03_11 / because /^he feared him.

because ^ Jud_06_27 / because /^he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because ^ Ecc_08_13 / because /^he feareth not before God.

because ^ 1Jo_04_19 / because /^he first loved us.

because ^ Mar_09_38 / because /^he followeth not us.

because ^ Luk_09_49 / because /^he followeth not with us.

because ^ Act_12_23 / because /^he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because ^ Num_14_24 / because /^he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because ^ Act_22_29 / because /^he had bound him.

because ^ 2Ch_36_15 / because /^he had compassion on his people, and on his dwelling place:

because ^ 1Sa_24_05 / because /^he had cut off Saul's skirt.

because ^ Gen_34_13 / because /^he had defiled Dinah their sister:

because ^ Gen_34_19 / because /^he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because ^ 2Ch_24_16 / because /^he had done good in Israel, both toward God, and toward his house.

because ^ Isa_53_09 / because /^he had done no violence, neither [was any] deceit in his mouth.

because ^ Joh_05_16 / because /^he had done these things on the sabbath day.

because ^ Luk_16_08 / because /^he had done wisely: for the children of this world are in their generation wiser than the children of light.

because ^ 2Sa_13_22 / because /^he had forced his sister Tamar.

because ^ 2Ch_21_10 / because /^he had forsaken the LORD God of his fathers.

because ^ 2Sa_08_10 / because /^he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because ^ 1Ch_18_10 / because /^he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

because ^ Luk_23_08 / because /^he had heard many things of him; and he hoped to have seen some miracle done by him.

because ^ 2Sa_12_06 / because /^he had no pity.

because ^ 2Ki_01_17 / because /^he had no son.

because ^ 2Sa_03_30 / because /^he had slain their brother Asahel at Gibeon in the battle.

because ^ Jud_15_06 / because /^he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because ^ Jon_01_10 / because /^he had told them.

because ^ Gen_34_07 / because /^he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because ^ Deu_09_28 / because /^he hated them, he hath brought them out to slay them in the wilderness.

because ^ Lev_21_23 / because /^he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

because ^ Luk_04_18 / because /^he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Because ^ Act_17_31 / Because /^he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

because ^ Lam_03_28 / because /^he hath borne [it] upon him.

because ^ Deu_22_19 / because /^he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

because ^ Jud_06_30 / because /^he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

because ^ Jud_06_30 / because /^he hath cut down the grove that [was] by it.

because ^ Psa_13_06 / because /^he hath dealt bountifully with me.

because ^ Num_19_20 / because /^he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

Because ^ Num_15_31 / Because /^he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

because ^ Joe_02_20 / because /^he hath done great things.

because ^ Deu_24_01 / because /^he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

because ^ Lev_20_03 / because /^he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

because ^ 1Jo_04_13 / because /^he hath given us of his Spirit.

because ^ Isa_60_09 / because /^he hath glorified thee.

because ^ Psa_116_01 / because /^he hath heard my voice [and] my supplications.

because ^ Psa_28_06 / because /^he hath heard the voice of my supplications.

because ^ Deu_22_29 / because /^he hath humbled her, he may not put her away all his days.

because ^ Deu_22_24 / because /^he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

Because ^ Psa_116_02 / Because /^he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

because ^ Psa_91_14 / because /^he hath known my name.

Because ^ Job_30_11 / Because /^he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

because ^ Jer_48_42 / because /^he hath magnified [himself] against the LORD.

because ^ Deu_14_29 / because /^he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

because ^ Num_27_04 / because /^he hath no son? Give unto us [therefore] a possession among the brethren of our father.

because ^ Joh_03_18 / because /^he hath not believed in the name of the only begotten Son of God.

because ^ 1Sa_19_04 / because /^he hath not sinned against thee, and because his works [have been] to thee ward very good:

because ^ Deu_28_55 / because /^he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Because ^ Job_20_19 / Because /^he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

because ^ Isa_53_12 / because /^he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

because ^ Lev_19_08 / because /^he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because ^ Luk_15_27 / because /^he hath received him safe and sound.

because ^ Eze_29_09 / because /^he hath said, The river [is] mine, and I have made [it].

Because ^ Psa_91_14 / Because /^he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

because ^ Lev_06_04 / because /^he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because ^ Deu_13_10 / because /^he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

because ^ Deu_13_05 / because /^he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

because ^ Jer_29_32 / because /^he hath taught rebellion against the LORD.

because ^ Jud_06_32 / because /^he hath thrown down his altar.

because ^ Jos_07_15 / because /^he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because ^ Job_20_19 / because /^he hath violently taken away an house which he builded not;

because ^ Deu_01_36 / because /^he hath wholly followed the LORD.

because ^ Jos_07_15 / because /^he hath wrought folly in Israel.

because ^ Num_30_14 / because /^he held his peace at her in the day that he heard [them].

because ^ 1Ki_21_29 / because /^he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

because ^ Joh_10_13 / because /^he is an hireling, and careth not for the sheep.

because ^ 1Jo_03_09 / because /^he is born of God.

because ^ Luk_11_08 / because /^he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because ^ Joh_05_27 / because /^he is the Son of man.

because ^ Eze_03_21 / because /^he is warned; also thou hast delivered thy soul.

because ^ Deu_15_16 / because /^he is well with thee;

because ^ Psa_16_08 / because /^he is] at my right hand, I shall not be moved.

because ^ Ezr_03_11 / because /^he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because ^ Job_32_02 / because /^he justified himself rather than God.

because ^ Joh_09_16 / because /^he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because ^ 1Ki_11_34 / because /^he kept my commandments and my statutes:

because ^ 1Ki_16_07 / because /^he killed him.

because ^ Joh_02_24 / because /^he knew all [men],

because ^ Ecc_10_15 / because /^he knoweth not how to go to the city.

because ^ Rev_12_12 / because /^he knoweth that he hath but a short time.

because ^ 1Jo_03_16 / because /^he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because ^ Est_08_07 / because /^he laid his hand upon the Jews.

because ^ 1Sa_18_03 / because /^he loved him as his own soul.

because ^ 1Sa_20_17 / because /^he loved him: for he loved him as he loved his own soul.

because ^ Deu_04_37 / because /^he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because ^ Deu_15_16 / because /^he loveth thee and thine house, because he is well with thee;

because ^ Joh_19_07 / because /^he made himself the Son of God.

because ^ Rom_08_27 / because /^he maketh intercession for the saints according to [the will of] God.

because ^ Joh_05_18 / because /^he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

because ^ Act_17_18 / because /^he preached unto them Jesus, and the resurrection.

because ^ 2Ch_27_06 / because /^he prepared his ways before the LORD his God.

because ^ 2Ch_12_14 / because /^he prepared not his heart to seek the LORD.

because ^ 1Ch_13_10 / because /^he put his hand to the ark: and there he died before God.

because ^ Joh_21_17 / because /^he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

because ^ Joh_06_41 / because /^he said, I am the bread which came down from heaven.

because ^ Joh_08_22 / because /^he saith, Whither I go, ye cannot come.

because ^ Act_12_03 / because /^he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]

because ^ Joh_11_09 / because /^he seeth the light of this world.

Because ^ Num_35_28 / Because /^he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

Because ^ Jer_20_17 / Because /^he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

because ^ 2Sa_21_01 / because /^he slew the Gibeonites.

because ^ Jos_20_05 / because /^he smote his neighbour unwittingly, and hated him not beforetime.

because ^ Gen_32_32 / because /^he touched the hollow of Jacob's thigh in the sinew that shrank.

because ^ Hab_02_05 / because /^he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

because ^ Isa_26_03 / because /^he trusteth in thee.

because ^ Deu_27_20 / because /^he uncovereth his father's skirt. And all the people shall say, Amen.

because ^ 2Ch_17_03 / because /^he walked in the first ways of his father David, and sought not unto Baalim;

because ^ Jos_17_01 / because /^he was a man of war, therefore he had Gilead and Bashan.

because ^ Joh_12_06 / because /^he was a thief, and had the bag, and bare what was put therein.

because ^ Luk_19_03 / because /^he was little of stature.

because ^ Luk_19_11 / because /^he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because ^ Luk_02_04 / because /^he was of the house and lineage of David:]

because ^ Act_18_03 / because /^he was of the same craft, he abode with them, and wrought: for by their

occupation they were tentmakers.

because ^ 2Ch_22_06 / because /^he was sick.

because ^ 2Ki_08_29 / because /^he was sick.

because ^ Act_14_12 / because /^he was the chief speaker.

because ^ Gal_02_11 / because /^he was to be blamed.

because ^ 2Sa_22_08 / because /^he was wroth.

because ^ Psa_18_07 / because /^he was wroth.

because ^ Num_25_13 / because /^he was zealous for his God, and made an atonement for the children of Israel.

because ^ 1Sa_18_16 / because /^he went out and came in before them.

because ^ Num_22_22 / because /^he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

because ^ Isa_28_28 / because /^he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

because ^ Hos_05_11 / because /^he willingly walked after the commandment.

because ^ Act_22_30 / because /^he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

because ^ Deu_07_08 / because /^he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because ^ Act_20_16 / because /^he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because ^ Pro_22_22 / because /^he [is] poor: neither oppress the afflicted in the gate:

because ^ Gen_21_13 / because /^he [is] thy seed.

because ^ Jud_09_18 / because /^he [is] your brother;]

because ^ Job_32_01 / because /^he [was] righteous in his own eyes.

because ^ 1Ch_15_22 / because /^he [was] skilful.

because ^ 2Ch_21_03 / because /^he [was] the firstborn.

because ^ Neh_06_18 / because /^he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because ^ Gen_37_03 / because /^he [was] the son of his old age: and he made him a coat of [many] colours.

because ^ Jud_08_20 / because /^he [was] yet a youth.

because ^ Num_30_05 / because /^her father disallowed her.

because ^ Joh_16_21 / because /^her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because ^ Lam_03_22 / because /^his compassions fail not.

because ^ Luk_09_53 / because /^his face was as though he would go to Jerusalem.

because ^ 1Sa_20_34 / because /^his father had done him shame.

because ^ 1Ch_19_02 / because /^his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

because ^ Gen_27_23 / because /^his hands were hairy, as his brother Esau's hands: so he blessed him.

because ^ 1Ki_11_09 / because /^his heart was turned from the LORD God of Israel, which had appeared unto him twice,

because ^ Joh_07_30 / because /^his hour was not yet come.

because ^ 2Ch_07_06 / because /^his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

because ^ Psa_118_01 / because /^his mercy [endureth] for ever.

because ^ 1Ch_16_41 / because /^his mercy [endureth] for ever;

Because ^ 1Jo_03_12 / Because /^his own works were evil, and his brother's righteous.

because ^ Num_06_12 / because /^his separation was defiled.

because ^ 1Sa_03_13 / because /^his sons made themselves vile, and he restrained them not.

because ^ 2Co_07_13 / because /^his spirit was refreshed by you all.

because ^ Job_39_11 / because /^his strength [is] great? or wilt thou leave thy labour to him?

because ^ 1Sa_19_04 / because /^his works [have been] to thee ward very good:

because ^ Eze_06_09 / because /^I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

because ^ Mat_20_15 / because /^I am good?

Because ^ Jer_02_35 / Because /^I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Because ^ 1Co_12_16 / Because /^I am not the eye, I am not of the body; is it therefore not of the body?

Because ^ 1Co_12_15 / Because /^I am not the hand, I am not of the body; is it therefore not of the body?

Because ^ 1Ch_04_09 / Because /^I bare him with sorrow.

Because ^ Job_29_12 / Because /^I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

because ^ Php_04_17 / because /^I desire a gift: but I desire fruit that may abound to your account.

because ^ Jer_31_19 / because /^I did bear the reproach of my youth.

because ^ 1Ti_01_13 / because /^I did [it] ignorantly in unbelief.

because ^ Act_25_20 / because /^I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

Because ^ Exo_02_10 / Because /^I drew him out of the water.

because ^ 1Sa_15_24 / because /^I feared the people, and obeyed their voice.

because ^ Psa_38_20 / because /^I follow [the thing that] good [is].

because ^ 2Co_02_13 / because /^I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

because ^ Isa_43_20 / because /^I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

because ^ Joh_16_10 / because /^I go to my Father, and ye see me no more;

because ^ Joh_16_16 / because /^I go to the Father.

Because ^ Joh_16_17 / Because /^I go to the Father?

because ^ Joh_14_12 / because /^I go unto my Father.

Because ^ 1Sa_01_20 / Because /^I have asked him of the LORD.

because ^ Gen_30_20 / because /^I have born him six sons: and she called his name Zebulun.

because ^ Gen_29_34 / because /^I have born him three sons: therefore was his name called Levi.

Because ^ Pro_01_24 / Because /^I have called, and ye refused; I have stretched out my hand, and no man regarded;

because ^ 1Ch_21_08 / because /^I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

because ^ Gen_33_11 / because /^I have enough. And he urged him, and he took [it].

because ^ Deu_02_09 / because /^I have given Ar unto the children of Lot [for] a possession.

because ^ Deu_02_19 / because /^I have given it unto the children of Lot [for] a possession.

because ^ Deu_02_05 / because /^I have given mount Seir unto Esau [for] a possession.

because ^ Gen_30_18 / because /^I have given my maiden to my husband: and she called his name Issachar.

because ^ Psa_119_74 / because /^I have hoped in thy word.

because ^ Joh_07_23 / because /^I have made a man every whit whole on the sabbath day?

because ^ Luk_12_17 / because /^I have no room where to bestow my fruits?

because ^ 2Co_11_07 / because /^I have preached to you the gospel of God freely?

because ^ Eze_24_13 / because /^I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

because ^ 1Sa_16_07 / because /^I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

because ^ Joh_16_06 / because /^I have said these things unto you, sorrow hath filled your heart.

because ^ Jud_06_22 / because /^I have seen an angel of the LORD face to face.

because ^ 1Ch_29_03 / because /^I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

because ^ Mic_07_09 / because /^I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because ^ Jer_35_17 / because /^I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

because ^ Jer_04_28 / because /^I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because ^ Php_01_07 / because /^I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

because ^ Psa_119_100 / because /^I keep thy precepts.

because ^ Psa_119_56 / because /^I kept thy precepts.

Because ^ Isa_48_04 / Because /^I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

because ^ Dan_04_09 / because /^I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Because ^ 2Ki_08_12 / Because /^I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

because ^ Act_26_03 / because /^I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

because ^ Joh_10_17 / because /^I lay down my life, that I might take it again.

because ^ Joh_14_19 / because /^I live, ye shall live also.

because ^ 2Co_11_11 / because /^I love you not? God knoweth.

because ^ 1Co_15_09 / because /^I persecuted the church of God.

because ^ 1Sa_02_01 / because /^I rejoice in thy salvation.

Because ^ Joh_01_50 / Because /^I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

because ^ Joh_10_36 / because /^I said, I am the Son of God?

because ^ Joh_14_28 / because /^I said, I go unto the Father: for my Father is greater than I.

Because ^ Gen_26_09 / Because /^I said, Lest I die for her.

Because ^ 1Sa_13_11 / Because /^I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

because ^ Eze_21_24 / because /^I say], that ye are come to remembrance, ye shall be taken with the hand.

because ^ Joh_05_30 / because /^I seek not mine own will, but the will of the Father which hath sent me.

because ^ Act_26_02 / because /^I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

because ^ Ecc_02_18 / because /^I should leave it unto the man that shall be after me.

Because ^ 1Ki_21_06 / Because /^I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

because ^ 1Sa_14_29 / because /^I tasted a little of this honey.

because ^ Gal_04_16 / because /^I tell you the truth?

because ^ Joh_08_45 / because /^I tell [you] the truth, ye believe me not.

because ^ Joh_07_07 / because /^I testify of it, that the works thereof are evil.

Because ^ Gen_20_11 / Because /^I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

Because ^ Gen_31_31 / Because /^I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Because ^ Job_23_17 / Because /^I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

because ^ 2Sa_01_10 / because /^I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

because ^ Joh_16_04 / because /^I was with you.

because ^ Amo_04_12 / because /^I will do this unto thee, prepare to meet thy God, O Israel.

Because ^ Deu_32_03 / Because /^I will publish the name of the LORD: ascribe ye greatness unto our God.

because ^ Isa_06_05 / because /^I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

because ^ Son_01_06 / because /^I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because ^ Gen_03_10 / because /^I [was] naked; and I hid myself.

because ^ 1Ki_14_13 / because /^in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because ^ 1Ch_01_19 / because /^in his days the earth was divided: and his brother's name [was] Joktan.

Because ^ Isa_15_01 / Because /^in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

because ^ Isa_15_01 / because /^in the night Kir of Moab is laid waste, [and] brought to silence;

because ^ Mat_24_12 / because /^iniquity shall abound, the love of many shall wax cold.

because ^ Jer_41_18 / because /^Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Because ^ Jud_11_13 / Because /^Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

because ^ Eze_21_07 / because /^it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

because ^ Lev_26_35 / because /^it did not rest in your sabbaths, when ye dwelt upon it.

because ^ Deu_14_08 / because /^it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

Because ^ Mar_07_19 / Because /^it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

because ^ Mar_04_05 / because /^it had no depth of earth:

because ^ Mar_04_06 / because /^it had no root, it withered away.

because ^ 1Sa_12_22 / because /^it hath pleased the LORD to make you his people.

because ^ Jer_04_18 / because /^it is bitter, because it reacheth unto thine heart.

because ^ Deu_15_02 / because /^it is called the LORD'S release.

because ^ Hos_10_05 / because /^it is departed from it.

Because ^ Mat_13_11 / Because /^it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

because ^ Mic_02_01 / because /^it is in the power of their hand.

because ^ Joh_07_22 / because /^it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

because ^ Mic_02_10 / because /^it is polluted, it shall destroy [you], even with a sore destruction.

because ^ Mat_27_06 / because /^it is the price of blood.

because ^ Eze_07_19 / because /^it is the stumblingblock of their iniquity.

Because ^ 1Pe_01_16 / Because /^it is written, Be ye holy; for I am holy.

Because ^ Eze_21_13 / Because /^it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

because ^ Pro_24_13 / because /^it is] good; and the honeycomb, [which is] sweet to thy taste:

because ^ Job_18_15 / because /^it is] none of his: brimstone shall be scattered upon his habitation.

because ^ Job_35_15 / because /^it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

because ^ Num_11_14 / because /^it is] too heavy for me.

because ^ Dan_11_35 / because /^it is] yet for a time appointed.

because ^ 1Jo_03_01 / because /^it knew him not.

because ^ Luk_08_06 / because /^it lacked moisture.

because ^ Jer_04_18 / because /^it reacheth unto thine heart.

because ^ Joh_14_17 / because /^it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because ^ 1Co_03_13 / because /^it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Because ^ Job_03_10 / Because /^it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

Because ^ Jos_09_24 / Because /^it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

because ^ Eze_35_15 / because /^it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

because ^ Num_15_34 / because /^it was not declared what should be done to him.

because ^ Act_02_24 / because /^it was not possible that he should be holden of it.

because ^ Mar_15_42 / because /^it was the preparation, that is, the day before the sabbath,

because ^ Joh_19_31 / because /^it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

because ^ 1Ch_07_23 / because /^it went evil with his house.

because ^ Hab_02_03 / because /^it will surely come, it will not tarry.

because ^ Lev_22_07 / because /^it [is] his food.

because ^ Exo_29_34 / because /^it [is] holy.

because ^ 1Ki_21_02 / because /^it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

because ^ Jer_51_11 / because /^it [is] the vengeance of the LORD, the vengeance of his temple.

because ^ Lev_10_13 / because /^it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because ^ Deu_32_47 / because /^it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

because ^ Jud_18_28 / because /^it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

because ^ Jos_10_02 / because /^it [was] greater than Ai, and all the men thereof [were] mighty.

because ^ Joe_01_12 / because /^joy is withered away from the sons of men.

because ^ Joh_13_29 / because /^Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

because ^ Ecc_12_05 / because /^man goeth to his long home, and the mourners go about the streets:

Because ^ 2Ki_21_11 / Because /^Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

because ^ Luk_08_30 / because /^many devils were entered into him.

because ^ 1Jo_04_01 / because /^many false prophets are gone out into the world.

because ^ Psa_119_139 / because /^mine enemies have forgotten thy words.

because ^ Psa_41_11 / because /^mine enemy doth not triumph over me.

because ^ Job_31_25 / because /^mine hand had gotten much;

because ^ Eze_34_08 / because /^my flock became a prey, and my flock became meat to every beast of the

field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because ^ 2Sa_01_09 / because /^my life [is] yet whole in me.

because ^ 1Sa_25_28 / because /^my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

Because ^ Jer_18_15 / Because /^my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

because ^ 1Sa_26_21 / because /^my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

because ^ Job_31_25 / because /^my wealth [was] great, and because mine hand had gotten much;

because ^ Joh_08_37 / because /^my word hath no place in you.

Because ^ Mat_20_07 / Because /^no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

because ^ Jer_12_11 / because /^no man layeth [it] to heart.

because ^ Rev_05_04 / because /^no man was found worthy to open and to read the book, neither to look thereon.

because ^ Lam_01_04 / because /^none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

because ^ Gen_21_25 / because /^of a well of water, which Abimelech's servants had violently taken away.

because ^ 1Ki_02_07 / because /^of Absalom thy brother.

because ^ Jde_01_16 / because /^of advantage.

because ^ Lam_01_03 / because /^of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because ^ 2Ch_28_19 / because /^of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

because ^ Psa_06_07 / because /^of all mine enemies.

because ^ Lam_03_51 / because /^of all the daughters of my city.

Because ^ Jer_32_32 / Because /^of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

because ^ 1Sa_30_16 / because /^of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

because ^ Jer_19_13 / because /^of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

because ^ Jer_19_08 / because /^of all the plagues thereof.

because ^ 2Ki_23_26 / because /^of all the provocations that Manasseh had provoked him withal.

because ^ Eze_33_29 / because /^of all their abominations which they have committed.

because ^ Eze_05_09 / because /^of all thine abominations.

because ^ Neh_09_38 / because /^of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

because ^ Eze_44_07 / because /^of all your abominations.

because ^ Deu_09_18 / because /^of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because ^ Deu_04_03 / because /^of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

because ^ Job_17_12 / because /^of darkness.

because ^ Hos_09_06 / because /^of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

because ^ Pro_24_19 / because /^of evil [men], neither be thou envious at the wicked;

because ^ Psa_37_01 / because /^of evildoers, neither be thou envious against the workers of iniquity.

because ^ Gal_02_04 / because /^of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because ^ Son_03_08 / because /^of fear in the night.

because ^ Jer_41_09 / because /^of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

because ^ Lam_01_03 / because /^of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because ^ Psa_06_07 / because /^of grief; it waxeth old because of all mine enemies.

because ^ 2Ki_09_14 / because /^of Hazael king of Syria.

because ^ 1Sa_04_21 / because /^of her father in law and her husband.

because ^ Zec_09_08 / because /^of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because ^ Zec_09_08 / because /^of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because ^ Psa_37_07 / because /^of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because ^ Joh_07_43 / because /^of him.

because ^ Mat_27_19 / because /^of him.

because ^ Rev_01_07 / because /^of him. Even so, Amen.

because ^ 1Sa_17_32 / because /^of him; thy servant will go and fight with this Philistine.

because ^ 2Ki_13_23 / because /^of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because ^ Jer_25_38 / because /^of his fierce anger.

because ^ Luk_11_08 / because /^of his importunity he will rise and give him as many as he needeth.

because ^ Joh_04_41 / because /^of his own word;

because ^ 1Ch_14_02 / because /^of his people Israel.

because ^ Gen_21_11 / because /^of his son.

because ^ Jer_15_04 / because /^of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because ^ Mat_26_31 / because /^of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because ^ Mar_14_27 / because /^of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because ^ Joh_12_30 / because /^of me, but for your sakes.

because ^ Psa_60_08 / because /^of me.

because ^ Hab_02_17 / because /^of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

because ^ Hab_02_08 / because /^of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because ^ Psa_27_11 / because /^of mine enemies.

because ^ Psa_69_18 / because /^of mine enemies.

because ^ Psa_05_08 / because /^of mine enemies; make thy way straight before my face.

Because ^ Hag_01_09 / Because /^of mine house that [is] waste, and ye run every man unto his own house.

because ^ Psa_31_10 / because /^of mine iniquity, and my bones are consumed.

because ^ Jer_04_31 / because /^of murderers.

because ^ Psa_38_05 / because /^of my foolishness.

because ^ Zep_03_11 / because /^of my holy mountain.

because ^ Psa_38_03 / because /^of my sin.

because ^ Mat_18_07 / because /^of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because ^ Isa_64_07 / because /^of our iniquities.

because ^ Neh_09_37 / because /^of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because ^ Rom_08_10 / because /^of righteousness.

because ^ Gen_20_18 / because /^of Sarah Abraham's wife.

because ^ Gen_12_17 / because /^of Sarai Abram's wife.

because ^ 1Ch_12_01 / because /^of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because ^ 2Ch_12_05 / because /^of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because ^ Rom_08_10 / because /^of sin; but the Spirit [is] life because of righteousness.

because ^ 1Ki_01_50 / because /^of Solomon, and arose, and went, and caught hold on the horns of the altar.

because ^ Jer_23_10 / because /^of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

because ^ Jer_23_10 / because /^of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

because ^ Exo_13_08 / because /^of that [which] the LORD did unto me when I came forth out of Egypt.

because ^ Jer_44_22 / because /^of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because ^ Zec_08_10 / because /^of the affliction: for I set all men every one against his neighbour.

because ^ 1Co_11_10 / because /^of the angels.

because ^ Isa_10_27 / because /^of the anointing.

because ^ 2Sa_06_12 / because /^of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because ^ Zec_09_08 / because /^of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because ^ Eze_14_15 / because /^of the beasts:

because ^ Gen_27_41 / because /^of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

because ^ Eph_04_18 / because /^of the blindness of their heart:

because ^ Exo_09_11 / because /^of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because ^ Joh_03_29 / because /^of the bridegroom's voice: this my joy therefore is fulfilled.

because ^ Lev_06_09 / because /^of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

because ^ Hos_10_05 / because /^of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

Because ^ Jer_41_18 / Because /^of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

because ^ Exo_17_07 / because /^of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because ^ Exo_01_12 / because /^of the children of Israel.

because ^ Jos_05_01 / because /^of the children of Israel.

because ^ Num_22_03 / because /^of the children of Israel.

because ^ Isa_17_09 / because /^of the children of Israel: and there shall be desolation.

because ^ Jos_06_01 / because /^of the children of Israel: none went out, and none came in.

because ^ Exo_04_26 / because /^of the circumcision.

because ^ 1Ki_08_11 / because /^of the cloud: for the glory of the LORD had filled the house of the LORD.

because ^ Num_13_24 / because /^of the cluster of grapes which the children of Israel cut down from thence.

because ^ Act_28_02 / because /^of the cold.

because ^ Isa_19_17 / because /^of the counsel of the LORD of hosts, which he hath determined against it.

because ^ 2Ch_21_07 / because /^of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because ^ Gen_27_46 / because /^of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Because ^ Jer_47_04 / Because /^of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

because ^ Neh_05_03 / because /^of the dearth.

because ^ Nah_03_11 / because /^of the enemy.

because ^ Num_12_01 / because /^of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because ^ Jer_26_03 / because /^of the evil of their doings.

because ^ Jer_44_22 / because /^of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because ^ Jer_04_04 / because /^of the evil of your doings.

because ^ Jer_21_12 / because /^of the evil of your doings.

because ^ Jer_14_16 / because /^of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

because ^ Neh_05_15 / because /^of the fear of God.

because ^ Jer_12_13 / because /^of the fierce anger of the LORD.

because ^ Jer_25_37 / because /^of the fierce anger of the LORD.

because ^ Jer_25_38 / because /^of the fierceness of the oppressor, and because of his fierce anger.

because ^ Jer_48_45 / because /^of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

because ^ Exo_08_12 / because /^of the frogs which he had brought against Pharaoh.

because ^ Isa_51_13 / because /^of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

because ^ Eze_21_28 / because /^of the glittering:

because ^ Rom_15_15 / because /^of the grace that is given to me of God,

because ^ Gen_05_29 / because /^of the ground which the LORD hath cursed.

because ^ Mat_19_08 / because /^of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Because ^ Psa_122_09 / Because /^of the house of the LORD our God I will seek thy good.

because ^ Rom_06_19 / because /^of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

because ^ Num_32_17 / because /^of the inhabitants of the land.

because ^ Act_16_03 / because /^of the Jews which were in those quarters: for they knew all that his father was a Greek.

because ^ Joh_19_42 / because /^of the Jews' preparation [day]; for the sepulchre was nigh at hand.

because ^ Gen_21_12 / because /^of the lad, and because of thy bondwoman; in all that Sarah hath said

unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because ^ Isa_49_07 / because /^of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

because ^ Isa_55_05 / because /^of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

because ^ 2Sa_21_07 / because /^of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

because ^ Jer_23_09 / because /^of the LORD, and because of the words of his holiness.

because ^ 2Sa_12_25 / because /^of the LORD.

because ^ Psa_37_07 / because /^of the man who bringeth wicked devices to pass.

because ^ Jud_06_02 / because /^of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

because ^ Jud_06_07 / because /^of the Midianites,

because ^ Jud_06_06 / because /^of the Midianites; and the children of Israel cried unto the LORD.

Because ^ Gen_43_18 / Because /^of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Because ^ Lam_05_18 / Because /^of the mountain of Zion, which is desolate, the foxes walk upon it.

Because ^ Nah_03_04 / Because /^of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

because ^ Eze_31_05 / because /^of the multitude of waters, when he shot forth.

because ^ Mar_03_09 / because /^of the multitude, lest they should throng him.

because ^ Luk_05_19 / because /^of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because ^ Jos_09_09 / because /^of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because ^ Joe_01_05 / because /^of the new wine, for it is cut off from your mouth.

because ^ Lev_26_10 / because /^of the new.

because ^ Jos_09_20 / because /^of the oath which we sware unto them.

because ^ Psa_42_09 / because /^of the oppression of the enemy?

because ^ Psa_43_02 / because /^of the oppression of the enemy?

because ^ Psa_55_03 / because /^of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because ^ Isa_19_20 / because /^of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

because ^ Ezr_03_03 / because /^of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

because ^ Joh_11_42 / because /^of the people which stand by I said [it], that they may believe that thou hast sent me.

because ^ Act_04_21 / because /^of the people: for all [men] glorified God for that which was done.

because ^ Joh_12_42 / because /^of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because ^ Rev_16_21 / because /^of the plague of the hail; for the plague thereof was exceeding great.

because ^ Act_28_02 / because /^of the present rain, and because of the cold.

because ^ Job_35_12 / because /^of the pride of evil men.

because ^ Jer_23_09 / because /^of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

because ^ Deu_32_19 / because /^of the provoking of his sons, and of his daughters.

because ^ Psa_07_06 / because /^of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because ^ Neh_05_09 / because /^of the reproach of the heathen our enemies?

because ^ Neh_05_09 / because /^of the reproach of the heathen our enemies?

Because ^ Son_01_03 / Because /^of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

because ^ Isa_19_16 / because /^of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Because ^ 1Ki_15_30 / Because /^of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

because ^ 1Ki_14_16 / because /^of the sins of Jeroboam, who did sin, and who made Israel to sin.

because ^ Isa_22_04 / because /^of the spoiling of the daughter of my people.

because ^ 1Ch_21_30 / because /^of the sword of the angel of the LORD.

because ^ Lam_05_09 / because /^of the sword of the wilderness.

because ^ Jer_25_16 / because /^of the sword that I will send among them.

because ^ Jer_25_27 / because /^of the sword which I will send among you.

because ^ Jer_32_24 / because /^of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

because ^ Lam_05_10 / because /^of the terrible famine.

because ^ Ezr_10_06 / because /^of the transgression of them that had been carried away.

because ^ Ezr_09_04 / because /^of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

because ^ Psa_60_04 / because /^of the truth. Selah.

because ^ Lev_16_16 / because /^of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because ^ Eze_12_19 / because /^of the violence of all them that dwell therein.

Because ^ Psa_55_03 / Because /^of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because ^ Dan_07_11 / because /^of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because ^ Gen_07_07 / because /^of the waters of the flood.

because ^ Num_21_04 / because /^of the way.

because ^ Psa_119_53 / because /^of the wicked that forsake thy law.

because ^ Deu_28_20 / because /^of the wickedness of thy doings, whereby thou hast forsaken me.

because ^ 1Ki_21_04 / because /^of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

because ^ Mat_13_21 / because /^of the word, by and by he is offended.

because ^ Jer_23_09 / because /^of the words of his holiness.

because ^ 1Sa_28_20 / because /^of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because ^ 2Ch_22_06 / because /^of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

Because ^ Jer_50_13 / Because /^of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

because ^ Mat_26_33 / because /^of thee, [yet] will I never be offended.

because ^ Deu_02_25 / because /^of thee.

because ^ Gen_12_13 / because /^of thee.

because ^ Mic_07_17 / because /^of thee.

because ^ Gen_36_07 / because /^of their cattle.

because ^ Jud_02_18 / because /^of their groanings by reason of them that oppressed them and vexed them.

because ^ Psa_107_17 / because /^of their iniquities, are afflicted.

because ^ Hos_11_06 / because /^of their own counsels.

because ^ Rev_16_11 / because /^of their pains and their sores, and repented not of their deeds.

because ^ Hos_04_19 / because /^of their sacrifices.

because ^ Psa_107_17 / because /^of their transgression, and because of their iniquities, are afflicted.

because ^ Lev_16_16 / because /^of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because ^ Dan_09_07 / because /^of their trespass that they have trespassed against thee.

because ^ Mat_13_58 / because /^of their unbelief.

because ^ Mar_06_06 / because /^of their unbelief. And he went round about the villages, teaching.

Because ^ Jer_44_03 / Because /^of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

because ^ Jer_08_19 / because /^of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because ^ Mic_07_13 / because /^of them that dwell therein, for the fruit of their doings.

because ^ Neh_04_09 / because /^of them.

because ^ Jos_11_06 / because /^of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

because ^ Deu_20_03 / because /^of them;

because ^ Deu_18_12 / because /^of these abominations the LORD thy God doth drive them out from before thee.

because ^ Eph_05_06 / because /^of these things cometh the wrath of God upon the children of disobedience.

because ^ Psa_38_03 / because /^of thine anger; neither [is there any] rest in my bones because of my sin.

because ^ Psa_08_02 / because /^of thine enemies, that thou mightest still the enemy and the avenger.

Because ^ Psa_102_10 / Because /^of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

because ^ 2Ch_16_10 / because /^of this [thing]. And Asa oppressed [some] of the people the same time.

because ^ Ezr_09_15 / because /^of this.

because ^ Eze_28_17 / because /^of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because ^ Gen_21_12 / because /^of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because ^ Jer_15_17 / because /^of thy hand: for thou hast filled me with indignation.

because ^ Psa_97_08 / because /^of thy judgments, O LORD.

because ^ Psa_48_11 / because /^of thy judgments.

because ^ Eze_16_15 / because /^of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because ^ Eze_16_15 / because /^of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because ^ Eze_28_05 / because /^of thy riches:

because ^ Eze_28_05 / because /^of thy riches:

because ^ Psa_119_164 / because /^of thy righteous judgments.

because ^ Psa_119_62 / because /^of thy righteous judgments.

because ^ Joh_04_42 / because /^of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

because ^ Eze_16_63 / because /^of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because ^ Mic_06_13 / because /^of thy sins.

Because ^ Psa_68_29 / Because /^of thy temple at Jerusalem shall kings bring presents unto thee.

because ^ Gal_03_19 / because /^of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because ^ Psa_107_26 / because /^of trouble.

because ^ Psa_45_04 / because /^of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because ^ Rom_11_20 / because /^of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because ^ Heb_03_19 / because /^of unbelief.

because ^ Heb_04_06 / because /^of unbelief:

because ^ Jos_02_24 / because /^of us.

because ^ Jos_09_24 / because /^of you, and have done this thing.

because ^ Jos_02_09 / because /^of you.

because ^ Jos_02_11 / because /^of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

because ^ Jos_23_03 / because /^of you; for the LORD your God [is] he that hath fought for you.

because ^ Hos_10_15 / because /^of your great wickedness: in a morning shall the king of Israel utterly be cut off.

because ^ 1Sa_08_18 / because /^of your king which ye shall have chosen you; and the LORD will not hear you in that day.

Because ^ Mat_17_20 / Because /^of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

because ^ Job_34_36 / because /^of [his] answers for wicked men.

because ^ Ezr_10_09 / because /^of [this] matter, and for the great rain.

because ^ Lev_15_02 / because /^of] his issue he [is] unclean.

Because ^ Psa_59_09 / Because /^of] his strength will I wait upon thee: for God [is] my defence.

because ^ Jud_06_31 / because /^one] hath cast down his altar.

because ^ Job_08_09 / because /^our days upon earth [are] a shadow:]

because ^ Jer_09_19 / because /^our dwellings have cast [us] out.

because ^ 2Ki_22_13 / because /^our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

because ^ 2Ch_34_21 / because /^our fathers have not kept the word of the LORD, to do after all that is written in this book.

because ^ Deu_31_17 / because /^our God [is] not among us?

because ^ Num_32_19 / because /^our inheritance is fallen to us on this side Jordan eastward.

because ^ 2Th_01_10 / because /^our testimony among you was believed] in that day.

Because ^ 2Ch_22_09 / Because /^said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Because ^ Ecc_08_11 / Because /^sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

because ^ Deu_22_24 / because /^she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because ^ Gen_38_15 / because /^she had covered her face.

because ^ 2Ch_15_16 / because /^she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

because ^ 1Ki_15_13 / because /^she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

because ^ Jer_04_17 / because /^she hath been rebellious against me, saith the LORD.

because ^ Est_01_15 / because /^she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because ^ Deu_22_21 / because /^she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

because ^ Jos_06_17 / because /^she hid the messengers that we sent.

because ^ Jos_06_25 / because /^she hid the messengers, which Joshua sent to spy out Jericho.

because ^ Heb_11_11 / because /^she judged him faithful who had promised.

because ^ Jud_14_17 / because /^she lay sore upon him: and she told the riddle to the children of her people.

because ^ Rev_14_08 / because /^she made all nations drink of the wine of the wrath of her fornication.

because ^ 1Ki_03_19 / because /^she overlaid it.

because ^ Lev_19_20 / because /^she was not free.

because ^ Gen_02_23 / because /^she was taken out of Man.

because ^ Gen_03_20 / because /^she was the mother of all living.

because ^ Gen_25_21 / because /^she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because ^ Gen_26_07 / because /^she [was] fair to look upon.

Because ^ Mat_07_14 / Because /^strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Because ^ Isa_07_05 / Because /^Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Because ^ Gen_26_05 / Because /^that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Because ^ Joh_12_11 / Because /^that by reason of him many of the Jews went away, and believed on Jesus.

because ^ Act_18_02 / because /^that Claudius had commanded all Jews to depart from Rome:] and came unto them.

because ^ 1Jo_02_11 / because /^that darkness hath blinded his eyes.

Because ^ Eze_25_12 / Because /^that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

because ^ Luk_01_07 / because /^that Elisabeth was barren, and they both were [now] well stricken in years.

because ^ Joh_12_39 / because /^that Esaias said again,

because ^ Act_02_06 / because /^that every man heard them speak in his own language.

Because ^ 3Jo_01_07 / Because /^that for his name's sake they went forth, taking nothing of the Gentiles.

because ^ Act_28_20 / because /^that for the hope of Israel I am bound with this chain.

because ^ Deu_15_10 / because /^that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

because ^ 1Jo_04_09 / because /^that God sent his only begotten Son into the world, that we might live through him.

Because ^ Mar_05_04 / Because /^that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because ^ Psa_109_16 / Because /^that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

because ^ Jos_14_14 / because /^that he wholly followed the LORD God of Israel.

because ^ Gen_38_26 / because /^that I gave her not to Shelah my son. And he knew her again no more.

because ^ Gen_02_03 / because /^that in it he had rested from all his work which God created and made.

because ^ Luk_09_07 / because /^that it was said of some, that John was risen from the dead;

because ^ Luk_13_14 / because /^that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

because ^ Joh_07_39 / because /^that Jesus was not yet glorified.]

Because ^ Eze_25_08 / Because /^that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

because ^ Act_08_11 / because /^that of long time he had bewitched them with sorceries.

because ^ Act_10_45 / because /^that on the Gentiles also was poured out the gift of the Holy Ghost.

Because ^ Jer_29_31 / Because /^that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

because ^ Gen_41_57 / because /^that the famine was [so] sore in all lands.

because ^ Jud_21_15 / because /^that the LORD had made a breach in the tribes of Israel.

because ^ 1Th_04_06 / because /^that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

because ^ Heb_10_02 / because /^that the worshippers once purged should have had no more conscience of sins.

Because ^ 1Ki_11_33 / Because /^that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

Because ^ Jud_02_20 / Because /^that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Because ^ Act_24_11 / Because /^that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

because ^ Joh_10_33 / because /^that thou, being a man, makest thyself God.

because ^ Eze_26_02 / because /^that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

because ^ Rom_03_02 / because /^that unto them were committed the oracles of God.

Because ^ Rom_01_19 / Because /^that which may be known of God is manifest in them; for God hath showed [it] unto them.

because ^ Php_02_26 / because /^that ye had heard that he had been sick.

because ^ Num_11_20 / because /^that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

because ^ 2Th_01_03 / because /^that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

Because ^ Rom_01_21 / Because /^that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

because ^ Isa_60_05 / because /^the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

because ^ 1Sa_04_21 / because /^the ark of God was taken, and because of her father in law and her husband.

because ^ Neh_05_18 / because /^the bondage was heavy upon this people.

because ^ Phm_01_07 / because /^the bowels of the saints are refreshed by thee, brother.

because ^ 1Ki_08_64 / because /^the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

because ^ 2Ch_07_07 / because /^the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

Because ^ Rom_08_07 / Because /^the carnal mind [is] enmity against God: for it is not subject to the law of

God, neither indeed can be.

because ^ 1Ch_09_27 / because /^the charge [was] upon them, and the opening thereof every morning [pertained] to them.

because ^ Lam_02_11 / because /^the children and the sucklings swoon in the streets of the city.

because ^ 1Ki_19_14 / because /^the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

because ^ Num_20_13 / because /^the children of Israel strove with the LORD, and he was sanctified in them.

because ^ Exo_40_35 / because /^the cloud abode thereon, and the glory of the LORD filled the tabernacle.

because ^ Lam_01_16 / because /^the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because ^ Num_06_07 / because /^the consecration of his God [is] upon his head.

Because ^ Rom_08_21 / Because /^the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because ^ Gen_18_20 / Because /^the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

because ^ Gen_19_13 / because /^the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

because ^ 1Jo_02_08 / because /^the darkness is past, and the true light now shineth.

Because ^ Jos_17_06 / Because /^the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

Because ^ Isa_03_16 / Because /^the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

because ^ Jer_46_21 / because /^the day of their calamity was come upon them, [and] the time of their visitation.

because ^ Eph_05_16 / because /^the days are evil.

because ^ Gen_43_32 / because /^the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

Because ^ Eze_36_02 / Because /^the enemy hath said against you, Aha, even the ancient high places are ours in possession:

because ^ Lam_01_16 / because /^the enemy prevailed.

because ^ Gen_47_20 / because /^the famine prevailed over them: so the land became Pharaoh's.

because ^ Act_27_09 / because /^the fast was now already past, Paul admonished [them],

because ^ Joh_16_32 / because /^the Father is with me.

because ^ Est_09_03 / because /^the fear of Mordecai fell upon them.

because ^ Num_11_03 / because /^the fire of the LORD burnt among them.

Because ^ 1Co_01_25 / Because /^the foolishness of God is wiser than men; and the weakness of God is stronger than men.

because ^ Isa_65_16 / because /^the former troubles are forgotten, and because they are hid from mine eyes.

because ^ Ezr_03_11 / because /^the foundation of the house of the LORD was laid.

because ^ 2Ch_07_02 / because /^the glory of the LORD had filled the LORD'S house.

Because ^ 2Ch_28_23 / Because /^the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Because ^ Jer_14_04 / Because /^the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

because ^ 2Sa_14_26 / because /^the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

because ^ Mar_04_29 / because /^the harvest is come.

because ^ Joe_01_11 / because /^the harvest of the field is perished.

because ^ Act_27_12 / because /^the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Because ^ Exo_01_19 / Because /^the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

because ^ Joh_07_01 / because /^the Jews sought to kill him.

because ^ 1Ki_19_07 / because /^the journey [is] too great for thee.

because ^ 2Ki_13_04 / because /^the king of Syria oppressed them.

Because ^ 2Sa_19_42 / Because /^the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

because ^ 1Sa_21_08 / because /^the king's business required haste.

because ^ Dan_03_22 / because /^the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

because ^ 2Sa_18_20 / because /^the king's son is dead.

Because ^ Rom_04_15 / Because /^the law worketh wrath: for where no law is, [there is] no transgression.

because ^ Exo_19_18 / because /^the LORD descended upon it in fire: and the smoke thereof ascended as

the smoke of a furnace, and the whole mount quaked greatly.

because ^ Jer_46_15 / because /^the LORD did drive them.

because ^ Gen_11_09 / because /^the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

because ^ Jos_10_42 / because /^the LORD God of Israel fought for Israel.

because ^ 2Ch_28_09 / because /^the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

because ^ 2Ch_14_06 / because /^the LORD had given him rest.

because ^ 1Ch_13_11 / because /^the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

because ^ 2Sa_06_08 / because /^the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

because ^ Deu_09_25 / because /^the LORD had said he would destroy you.

because ^ 1Ch_27_23 / because /^the LORD had said he would increase Israel like to the stars of the heavens.

because ^ 1Sa_01_06 / because /^the LORD had shut up her womb.

because ^ 2Ch_26_20 / because /^the LORD had smitten him.

because ^ 1Sa_06_19 / because /^the LORD had smitten [many] of the people with a great slaughter.

Because ^ Deu_01_27 / Because /^the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

because ^ Isa_61_01 / because /^the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

because ^ 1Sa_10_01 / because /^the LORD hath anointed thee [to be] captain over his inheritance?

Because ^ Mal_02_14 / Because /^the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Because ^ Gen_29_33 / Because /^the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

because ^ Gen_16_11 / because /^the LORD hath heard thy affliction.

Because ^ 2Ch_02_11 / Because /^the LORD hath loved his people, he hath made thee king over them.

Because ^ Luk_19_31 / Because /^the Lord hath need of him.

because ^ Jer_06_30 / because /^the LORD hath rejected them.

because ^ 2Sa_16_10 / because /^the LORD hath said unto him, Curse David. Who shall then say,

Wherefore hast thou done so?

Because ^ Jer_51_55 / Because /^the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Because ^ Exo_17_16 / Because /^the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

because ^ 1Ki_10_09 / because /^the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

because ^ Deu_07_08 / because /^the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Because ^ Gen_27_20 / Because /^the LORD thy God brought [it] to me.

because ^ Deu_23_05 / because /^the LORD thy God loved thee.

because ^ Deu_16_15 / because /^the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Because ^ Deu_09_28 / Because /^the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Because ^ Num_14_16 / Because /^the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

because ^ 1Sa_18_12 / because /^the LORD was with him, and was departed from Saul.

because ^ Gen_39_23 / because /^the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

because ^ 1Sa_02_25 / because /^the LORD would slay them.

because ^ Psa_14_06 / because /^the LORD [is] his refuge.

because ^ Zec_10_05 / because /^the LORD [is] with them, and the riders on horses shall be confounded.

because ^ Jer_13_17 / because /^the LORD's flock is carried away captive.

because ^ Eze_44_02 / because /^the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

because ^ Rom_05_05 / because /^the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

because ^ 2Sa_10_05 / because /^the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

because ^ Exo_01_21 / because /^the midwives feared God, that he made them houses.

because ^ Zec_11_02 / because /^the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

because ^ Job_38_21 / because /^the number of thy days [is] great?

Because ^ Isa_32_14 / Because /^the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Because ^ Exo_18_15 / Because /^the people come unto me to inquire of God:

because ^ 2Sa_14_15 / because /^the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

Because ^ Eze_25_15 / Because /^the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

because ^ 2Ch_08_11 / because /^the places are] holy, whereunto the ark of the LORD hath come.

because ^ Lev_14_48 / because /^the plague is healed.

because ^ Ecc_12_09 / because /^the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

because ^ 2Ch_30_03 / because /^the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because ^ 2Ch_35_14 / because /^the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because ^ Joh_16_11 / because /^the prince of this world is judged.

because ^ Jos_09_18 / because /^the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because ^ Jer_48_36 / because /^the riches [that] he hath gotten are perished.

because ^ Isa_14_29 / because /^the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

because ^ Num_07_09 / because /^the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because ^ Hos_04_13 / because /^the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Because ^ Jer_35_16 / Because /^the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

because ^ 1Sa_30_06 / because /^the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because ^ 1Jo_05_06 / because /^the Spirit is truth.

because ^ Isa_40_07 / because /^the spirit of the LORD bloweth upon it: surely the people [is] grass.

Because ^ Jer_51_56 / Because /^the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

because ^ Son_01_06 / because /^the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because ^ Gen_28_11 / because /^the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

Because ^ 1Ki_20_28 / Because /^the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

because ^ Gen_41_32 / because /^the thing [is] established by God, and God will shortly bring it to pass.

because ^ 1Ch_05_22 / because /^the war [was] of God. And they dwelt in their steads until the captivity.

because ^ Num_19_13 / because /^the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because ^ Deu_19_06 / because /^the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because ^ Act_27_04 / because /^the winds were contrary.

because ^ Jer_20_08 / because /^the word of the LORD was made a reproach unto me, and a derision, daily.

because ^ Ecc_02_17 / because /^the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because ^ 1Ch_05_09 / because /^their cattle were multiplied in the land of Gilead.

because ^ Lev_22_25 / because /^their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because ^ Act_12_20 / because /^their country was nourished by the king's [country].

because ^ 1Sa_09_16 / because /^their cry is come unto me.

because ^ Joh_03_19 / because /^their deeds were evil.

because ^ 1Sa_22_17 / because /^their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

Because ^ 1Ch_23_28 / Because /^their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

because ^ Gen_18_20 / because /^their sin is very grievous;

because ^ Lev_26_43 / because /^their soul abhorred my statutes.

because ^ Isa_03_08 / because /^their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

because ^ Jer_05_06 / because /^their transgressions are many, [and] their backslidings are increased.

because ^ Eze_47_12 / because /^their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because ^ Act_06_01 / because /^their widows were neglected in the daily ministration.

because ^ 1Ch_27_24 / because /^there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because ^ Gen_35_07 / because /^there God appeared unto him, when he fled from the face of his brother.

because ^ 1Ki_17_07 / because /^there had been no rain in the land.

because ^ Job_11_18 / because /^there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

because ^ Joh_11_10 / because /^there is no light in him.

because ^ Dan_03_29 / because /^there is no other God that can deliver after this sort.

because ^ Joh_08_44 / because /^there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because ^ 2Ki_01_16 / because /^there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because ^ Isa_08_20 / because /^there is] no light in them.

because ^ Eze_34_05 / because /^there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because ^ Hos_04_01 / because /^there is] no truth, nor mercy, nor knowledge of God in the land.

because ^ Isa_50_02 / because /^there is] no water, and dieth for thirst.

because ^ 2Ki_01_06 / because /^there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because ^ 2Ki_01_03 / because /^there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

Because ^ Job_36_18 / Because /^there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

because ^ Num_11_34 / because /^there they buried the people that lusted.

because ^ Gen_21_31 / because /^there they sware both of them.

because ^ Joh_03_23 / because /^there was much water there: and they came, and were baptized.

because ^ Act_28_18 / because /^there was no cause of death in me.

because ^ Jer_14_05 / because /^there was no grass.

because ^ 1Ki_03_02 / because /^there was no house built unto the name of the LORD, until those days.

because ^ Num_26_62 / because /^there was no inheritance given them among the children of Israel.

because ^ Luk_02_07 / because /^there was no room for them in the inn.

because ^ Jer_14_06 / because /^there was] no grass.

because ^ Eze_34_08 / because /^there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because ^ Zec_10_02 / because /^there was] no shepherd.

because ^ 1Ch_04_41 / because /^there was] pasture there for their flocks.

Because ^ Exo_14_11 / Because /^there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

because ^ Deu_33_21 / because /^there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

because ^ Rev_11_10 / because /^these two prophets tormented them that dwelt on the earth.

because ^ Eze_47_09 / because /^these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

because ^ Eze_14_05 / because /^they are all estranged from me through their idols.

because ^ 1Ti_06_02 / because /^they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

because ^ Jer_09_10 / because /^they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

because ^ 1Ti_06_02 / because /^they are faithful and beloved, partakers of the benefit. These things teach and exhort.

because ^ Ecc_12_03 / because /^they are few, and those that look out of the windows be darkened,

because ^ Isa_65_16 / because /^they are hid from mine eyes.

because ^ Jer_46_23 / because /^they are more than the grasshoppers, and [are] innumerable.

because ^ Joh_17_14 / because /^they are not of the world, even as I am not of the world.

because ^ Mat_02_18 / because /^they are not.

because ^ 1Co_02_14 / because /^they are spiritually discerned.

because ^ Rom_09_07 / because /^they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

because ^ Isa_31_01 / because /^they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because ^ Isa_31_01 / because /^they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because ^ Psa_107_30 / because /^they be quiet; so he bringeth them unto their desired haven.

because ^ Isa_02_06 / because /^they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because ^ Joh_16_09 / because /^they believe not on me;

Because ^ Psa_78_22 / Because /^they believed not in God, and trusted not in his salvation:

because ^ Mar_16_14 / because /^they believed not them which had seen him after he was risen.

because ^ Jer_30_17 / because /^they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because ^ 1Ch_07_21 / because /^they came down to take away their cattle.

because ^ Jud_05_23 / because /^they came not to the help of the LORD, to the help of the LORD against the mighty.

because ^ 2Sa_23_06 / because /^they cannot be taken with hands:

because ^ Jer_10_05 / because /^they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

because ^ Amo_01_06 / because /^they carried away captive the whole captivity, to deliver [them] up to Edom:

because ^ Mat_15_32 / because /^they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because ^ Heb_08_09 / because /^they continued not in my covenant, and I regarded them not, saith the Lord.

because ^ Mat_14_05 / because /^they counted him as a prophet.

because ^ 2Ki_22_07 / because /^they dealt faithfully.

because ^ Amo_01_09 / because /^they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

because ^ Lev_26_43 / because /^they despised my judgments, and because their soul abhorred my statutes.

Because ^ Eze_20_16 / Because /^they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

because ^ Hos_09_17 / because /^they did not hearken unto him: and they shall be wanderers among the nations.

because ^ Mat_09_36 / because /^they fainted, and were scattered abroad, as sheep having no shepherd.

because ^ Joh_09_22 / because /^they feared the Jews: for the Jews had agreed already, that if any man did

confess that he was Christ, he should be put out of the synagogue.

Because ^ 2Ch_07_22 / Because /^they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

Because ^ 1Ki_09_09 / Because /^they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

because ^ Jud_01_19 / because /^they had chariots of iron.

because ^ Gen_34_27 / because /^they had defiled their sister.

because ^ Jud_03_12 / because /^they had done evil in the sight of the LORD.

because ^ 2Ch_28_06 / because /^they had forsaken the LORD God of their fathers.

because ^ 2Ch_24_24 / because /^they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

because ^ Job_32_03 / because /^they had found no answer, and [yet] had condemned Job.

because ^ Job_06_20 / because /^they had hoped; they came thither, and were ashamed.

because ^ 1Sa_06_19 / because /^they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

because ^ Mat_13_05 / because /^they had no deepness of earth:

because ^ Mat_13_06 / because /^they had no root, they withered away.

because ^ Jos_05_07 / because /^they had not circumcised them by the way.

Because ^ Eze_20_24 / Because /^they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

because ^ 2Ch_12_02 / because /^they had transgressed against the LORD,

because ^ Neh_08_12 / because /^they had understood the words that were declared unto them.

because ^ Ecc_04_09 / because /^they have a good reward for their labour.

because ^ Eze_29_06 / because /^they have been a staff of reed to the house of Israel.

because ^ Isa_05_24 / because /^they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because ^ 1Ti_05_12 / because /^they have cast off their first faith.

because ^ Eze_15_08 / because /^they have committed a trespass, saith the Lord GOD.

Because ^ Jer_29_23 / Because /^they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them;

even I know, and [am] a witness, saith the LORD.

because ^ Jer_16_18 / because /^they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

because ^ Neh_13_29 / because /^they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

because ^ Amo_02_04 / because /^they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

Because ^ 2Ki_21_15 / Because /^they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Because ^ 2Ki_22_17 / Because /^they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Because ^ 2Ch_34_25 / Because /^they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because ^ Jer_19_04 / Because /^they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Because ^ Jer_09_13 / Because /^they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Because ^ Deu_29_25 / Because /^they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Because ^ Jer_22_09 / Because /^they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

because ^ Jer_17_13 / because /^they have forsaken the LORD, the fountain of living waters.

because ^ Jer_19_15 / because /^they have hardened their necks, that they might not hear my words.

because ^ Hos_04_10 / because /^they have left off to take heed to the LORD.

because ^ 1Ki_14_15 / because /^they have made their groves, provoking the LORD to anger.

Because ^ Eze_36_03 / Because /^they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Because ^ Psa_55_19 / Because /^they have no changes, therefore they fear not God.

because ^ Joe_01_18 / because /^they have no pasture; yea, the flocks of sheep are made desolate.

Because ^ Jer_29_19 / Because /^they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

because ^ Jer_06_19 / because /^they have not hearkened unto my words, nor to my law, but rejected it.

because ^ Joh_16_03 / because /^they have not known the Father, nor me.

because ^ Num_32_11 / because /^they have not wholly followed me:

because ^ Mar_08_02 / because /^they have now been with me three days, and have nothing to eat:

because ^ Zep_02_10 / because /^they have reproached and magnified [themselves] against the people of the LORD of hosts.

because ^ Amo_01_13 / because /^they have ripped up the women with child of Gilead, that they might enlarge their border:

because ^ Eze_13_10 / because /^they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because ^ Lam_01_08 / because /^they have seen her nakedness: yea, she sigheth, and turneth backward.

because ^ Joe_03_19 / because /^they have shed innocent blood in their land.

because ^ Jer_50_07 / because /^they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

because ^ Zep_01_17 / because /^they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

because ^ 1Ki_08_33 / because /^they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because ^ 2Ch_06_24 / because /^they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

because ^ 1Ki_08_35 / because /^they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because ^ 2Ch_06_26 / because /^they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Because ^ Joh_20_13 / Because /^they have taken away my Lord, and I know not where they have laid him.

because ^ Amo_01_03 / because /^they have threshed Gilead with threshing instruments of iron:

because ^ Hos_07_13 / because /^they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

because ^ Hos_08_01 / because /^they have transgressed my covenant, and trespassed against my law.

because ^ Isa_24_05 / because /^they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

because ^ Isa_05_13 / because /^they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because ^ Deu_23_04 / because /^they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because ^ Psa_119_136 / because /^they keep not thy law.

because ^ Psa_119_158 / because /^they kept not thy word.

because ^ Act_13_27 / because /^they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

because ^ Mar_01_34 / because /^they knew him.

because ^ 1Sa_22_17 / because /^they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because ^ Joh_15_21 / because /^they know not him that sent me.

because ^ 2Ki_17_26 / because /^they know not the manner of the God of the land.

because ^ Exo_32_35 / because /^they made the calf, which Aaron made.

Because ^ Neh_13_02 / Because /^they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

Because ^ Deu_23_04 / Because /^they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Because ^ Eze_44_12 / Because /^they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

Because ^ 2Ki_18_12 / Because /^they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

because ^ Jos_05_06 / because /^they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

because ^ 2Ki_15_16 / because /^they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

Because ^ Psa_106_33 / Because /^they provoked his spirit, so that he spake unadvisedly with his lips.

because ^ 1Ch_05_20 / because /^they put their trust in him.

Because ^ Psa_107_11 / Because /^they rebelled against the words of God, and contemned the counsel of the most High:

because ^ 2Th_02_10 / because /^they received not the love of the truth, that they might be saved.

because ^ Pro_21_07 / because /^they refuse to do judgment.

because ^ Hos_11_05 / because /^they refused to return.

Because ^ Psa_28_05 / Because /^they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

because ^ 2Ch_13_18 / because /^they relied upon the LORD God of their fathers.

because ^ Mat_12_41 / because /^they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

because ^ Mat_11_20 / because /^they repented not:

Because ^ Mar_03_30 / Because /^they said, He hath an unclean spirit.

because ^ Jer_12_04 / because /^they said, He shall not see our last end.

because ^ Jud_12_04 / because /^they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

because ^ Joh_06_02 / because /^they saw his miracles which he did on them that were diseased.

because ^ Heb_11_23 / because /^they saw [he was] a proper child; and they were not afraid of the king's commandment.

Because ^ Eze_36_13 / Because /^they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

because ^ Mat_13_13 / because /^they seeing see not; and hearing they hear not, neither do they understand.

because ^ Mat_20_31 / because /^they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

because ^ Amo_02_06 / because /^they sold the righteous for silver, and the poor for a pair of shoes;

because ^ 2Ch_25_20 / because /^they sought after the gods of Edom.

Because ^ Rom_09_32 / Because /^they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

because ^ Gen_26_20 / because /^they strove with him.

because ^ Luk_13_02 / because /^they suffered such things?

because ^ Exo_17_07 / because /^they tempted the LORD, saying, Is the LORD among us, or not?

because ^ Luk_19_11 / because /^they thought that the kingdom of God should immediately appear.

because ^ Mat_21_46 / because /^they took him for a prophet.

because ^ Eze_39_23 / because /^they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

because ^ Psa_37_40 / because /^they trust in him.

because ^ Jud_20_36 / because /^they trusted unto the liers in wait which they had set beside Gibeah.

Because ^ Job_34_27 / Because /^they turned back from him, and would not consider any of his ways:

Because ^ 1Sa_30_22 / Because /^they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

because ^ Jos_07_12 / because /^they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because ^ Mar_06_34 / because /^they were as sheep not having a shepherd: and he began to teach them many things.

because ^ Gen_43_18 / because /^they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

because ^ 1Ki_07_47 / because /^they were exceeding many: neither was the weight of the brass found out.

because ^ 2Sa_01_12 / because /^they were fallen by the sword.

because ^ Rev_08_11 / because /^they were made bitter.

because ^ Heb_07_23 / because /^they were not suffered to continue by reason of death:

because ^ Exo_12_39 / because /^they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because ^ Eze_29_20 / because /^they wrought for me, saith the Lord GOD.

because ^ Eze_23_45 / because /^they [are] adulteresses, and blood [is] in their hands.

because ^ Exo_29_33 / because /^they [are] holy.

because ^ Job_32_04 / because /^they [were] elder than he.

because ^ Jud_08_24 / because /^they [were] Ishmaelites.]

because ^ Num_22_03 / because /^they [were] many: and Moab was distressed because of the children of Israel.

because ^ Jer_31_15 / because /^they [were] not.

Because ^ 2Ch_34_27 / Because /^thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because ^ 2Ki_22_19 / Because /^thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because ^ Eze_28_02 / Because /^thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Because ^ 2Ch_01_11 / Because /^this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

because ^ Luk_18_05 / because /^this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

because ^ Luk_19_21 / because /^thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

because ^ Rev_03_16 / because /^thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

because ^ Eze_23_30 / because /^thou art polluted with their idols.

because ^ 1Ki_02_26 / because /^thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because ^ Luk_01_20 / because /^thou believest not my words, which shall be fulfilled in their season.

because ^ Mat_05_36 / because /^thou canst not make one hair white or black.

because ^ Jer_22_15 / because /^thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

because ^ Psa_05_11 / because /^thou defendest them: let them also that love thy name be joyful in thee.

because ^ Mat_18_32 / because /^thou desiredst me:

because ^ 2Ch_16_08 / because /^thou didst rely on the LORD, he delivered them into thine hand.

because ^ Hos_10_13 / because /^thou didst trust in thy way, in the multitude of thy mighty men.

because ^ Psa_39_09 / because /^thou didst [it].

because ^ Psa_44_03 / because /^thou hadst a favour unto them.

Because ^ 1Ki_03_11 / Because /^thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

because ^ 1Ki_02_26 / because /^thou hast been afflicted in all wherein my father was afflicted.

because ^ Luk_19_17 / because /^thou hast been faithful in a very little, have thou authority over ten cities.

Because ^ Psa_63_07 / Because /^thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Because ^ Eze_25_06 / Because /^thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

because ^ Eze_05_11 / because /^thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

because ^ 2Sa_12_10 / because /^thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because ^ Isa_14_20 / because /^thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

because ^ Gen_22_16 / because /^thou hast done this thing, and hast not withheld thy son, thine only [son]:

because ^ 2Ch_25_16 / because /^thou hast done this, and hast not hearkened unto my counsel.

Because ^ Gen_03_14 / Because /^thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Because ^ 2Ki_10_30 / Because /^thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

because ^ Psa_52_09 / because /^thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Because ^ Eze_23_35 / Because /^thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

because ^ Jer_13_25 / because /^thou hast forgotten me, and trusted in falsehood.

Because ^ Isa_17_10 / Because /^thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

because ^ Eze_23_30 / because /^thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

Because ^ Eze_35_05 / Because /^thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

because ^ Jer_04_19 / because /^thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Because ^ Gen_03_17 / Because /^thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

because ^ Mat_11_25 / because /^thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

because ^ Deu_21_14 / because /^thou hast humbled her.

Because ^ 2Ch_20_37 / Because /^thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

because ^ Rev_16_05 / because /^thou hast judged thus.

Because ^ Rev_03_10 / Because /^thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

because ^ Rev_02_04 / because /^thou hast left thy first love.

Because ^ 1Ki_20_42 / Because /^thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

Because ^ Eze_31_10 / Because /^thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Because ^ Psa_91_09 / Because /^thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

Because ^ Num_22_29 / Because /^thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

because ^ Eze_03_20 / because /^thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

because ^ 1Sa_13_14 / because /^thou hast not kept [that] which the LORD commanded thee.

Because ^ 1Ki_20_36 / Because /^thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Because ^ Eze_16_43 / Because /^thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because ^ 2Ch_21_12 / Because /^thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

because ^ Gen_22_18 / because /^thou hast obeyed my voice.

because ^ Jer_39_18 / because /^thou hast put thy trust in me, saith the LORD.

because ^ Hos_04_06 / because /^thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Because ^ 1Sa_15_23 / Because /^thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

Because ^ 2Ch_16_07 / Because /^thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Because ^ Eze_35_10 / Because /^thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

because ^ Joh_20_29 / because /^thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

Because ^ Jer_29_25 / Because /^thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Because ^ Eze_28_06 / Because /^thou hast set thine heart as the heart of God;

because ^ 1Ch_22_08 / because /^thou hast shed much blood upon the earth in my sight.

because ^ 1Ki_21_20 / because /^thou hast sold thyself to work evil in the sight of the LORD.

Because ^ Hab_02_08 / Because /^thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because ^ Jer_50_24 / because /^thou hast striven against the LORD.

because ^ Rev_11_17 / because /^thou hast taken to thee thy great power, and hast reigned.

because ^ Jer_28_16 / because /^thou hast taught rebellion against the LORD.

because ^ Rev_02_14 / because /^thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

because ^ Act_08_20 / because /^thou hast thought that the gift of God may be purchased with money.

because ^ Jer_48_07 / because /^thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

because ^ Jos_14_09 / because /^thou hast wholly followed the LORD my God.

because ^ Deu_28_45 / because /^thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

because ^ Luk_19_44 / because /^thou knewest not the time of thy visitation.

Because ^ 1Sa_28_18 / Because /^thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

Because ^ Eze_25_03 / Because /^thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Because ^ Rev_03_17 / Because /^thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

because ^ Jer_02_35 / because /^thou sayest, I have not sinned.

Because ^ Deu_28_47 / Because /^thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

Because ^ Job_11_16 / Because /^thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

because ^ Gen_31_30 / because /^thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

because ^ Rev_02_20 / because /^thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

because ^ Deu_23_07 / because /^thou wast a stranger in his land.

because ^ Job_38_21 / because /^thou wast then born? or [because] the number of thy days [is] great?

because ^ Eze_16_28 / because /^thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

because ^ Gen_49_04 / because /^thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Because ^ Act_02_27 / Because /^thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

because ^ Deu_28_62 / because /^thou wouldest not obey the voice of the LORD thy God.

because ^ 2Sa_16_08 / because /^thou [art] a bloody man.

because ^ Gen_39_09 / because /^thou [art] his wife: how then can I do this great wickedness, and sin against God?

Because ^ Gen_29_15 / Because /^thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

because ^ Gen_46_30 / because /^thou [art] yet alive.

because ^ 1Ch_28_03 / because /^thou [hast been] a man of war, and hast shed blood.

because ^ Psa_86_17 / because /^thou, LORD, hast holpen me, and comforted me.

because ^ Ecc_08_17 / because /^though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because ^ 1Sa_30_13 / because /^three days ago I fell sick.

Because ^ Eze_16_36 / Because /^thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

because ^ 2Ch_09_08 / because /^thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

Because ^ Psa_63_03 / Because /^thy lovingkindness [is] better than life, my lips shall praise thee.

because ^ Psa_109_21 / because /^thy mercy [is] good, deliver thou me.

Because ^ 2Ki_19_28 / Because /^thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because ^ Isa_37_29 / Because /^thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

because ^ 1Sa_20_18 / because /^thy seat will be empty.

because ^ 2Sa_19_26 / because /^thy servant [is] lame.

because ^ Jer_30_15 / because /^thy sins were increased, I have done these things unto thee.

because ^ Jer_30_14 / because /^thy sins were increased.

because ^ Deu_12_20 / because /^thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

because ^ Num_22_32 / because /^thy] way is perverse before me:

Because ^ Ecc_08_06 / Because /^to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

because ^ Rom_06_15 / because /^we are not under the law, but under grace? God forbid.

because ^ Hos_10_03 / because /^we feared not the LORD; what then should a king do to us?

because ^ Ezr_08_22 / because /^we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

because ^ Jud_10_10 / because /^we have forsaken our God, and also served Baalim.

because ^ Jer_09_19 / because /^we have forsaken the land, because our dwellings have cast [us] out.

because ^ 1Sa_12_10 / because /^we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

because ^ Jer_51_51 / because /^we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

because ^ Ezr_04_14 / because /^we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

because ^ Mar_08_16 / because /^we have no bread.

because ^ 2Th_03_09 / because /^we have not power, but to make ourselves an ensample unto you to follow us.

because ^ Jud_13_22 / because /^we have seen God.

because ^ Dan_09_11 / because /^we have sinned against him.

because ^ Jer_08_14 / because /^we have sinned against the LORD.

because ^ Dan_09_08 / because /^we have sinned against thee.

because ^ 2Ch_14_07 / because /^we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

because ^ Mat_16_07 / because /^we have taken no bread.

because ^ 1Co_15_15 / because /^we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

because ^ Psa_33_21 / because /^we have trusted in his holy name.

because ^ 1Jo_03_22 / because /^we keep his commandments, and do those things that are pleasing in his sight.

because ^ 1Jo_03_14 / because /^we love the brethren. He that loveth not [his] brother abideth in death.

because ^ Jud_21_22 / because /^we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because ^ 2Co_05_14 / because /^we thus judge, that if one died for all, then were all dead:

because ^ 1Ti_04_10 / because /^we trust in the living God, who is the Saviour of all men, specially of those that believe.

because ^ 1Th_02_09 / because /^we would not be chargeable unto any of you, we preached unto you the gospel of God.

because ^ Isa_66_04 / because /^when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because ^ Isa_65_12 / because /^when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because ^ 1Th_02_13 / because /^when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Because ^ Eze_13_22 / Because /^with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

because ^ 1Ch_29_09 / because /^with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Because ^ Eze_22_19 / Because /^ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

because ^ Jer_50_11 / because /^ye are grown fat as the heifer at grass, and bellow as bulls;

because ^ Joh_08_47 / because /^ye are not of God.

because ^ Joh_10_26 / because /^ye are not of my sheep, as I said unto you.

because ^ Joh_15_19 / because /^ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

because ^ Gal_04_06 / because /^ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because ^ 1Jo_02_14 / because /^ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because ^ Num_14_43 / because /^ye are turned away from the LORD, therefore the LORD will not be with you.

because ^ Jam_04_03 / because /^ye ask amiss, that ye may consume [it] upon your lusts.

because ^ Jam_04_02 / because /^ye ask not.

Because ^ Num_20_12 / Because /^ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

because ^ Mar_09_41 / because /^ye belong to Christ, verily I say unto you, he shall not lose his reward.

because ^ Mat_23_29 / because /^ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

because ^ Joh_08_43 / because /^ye cannot hear my word.

Because ^ Isa_30_12 / Because /^ye despise this word, and trust in oppression and perverseness, and stay thereon:

because ^ Joh_06_26 / because /^ye did eat of the loaves, and were filled.

because ^ Mal_02_02 / because /^ye do not lay [it] to heart.

because ^ 1Co_06_07 / because /^ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

because ^ Hos_05_01 / because /^ye have been a snare on Mizpah, and a net spread upon Tabor.

because ^ Joh_15_27 / because /^ye have been with me from the beginning.

because ^ Eze_36_06 / because /^ye have borne the shame of the heathen:

because ^ Mat_16_08 / because /^ye have brought no bread?

Because ^ Jer_44_23 / Because /^ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because ^ Jer_07_13 / because /^ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

because ^ 2Sa_02_06 / because /^ye have done this thing.

because ^ 2Ch_24_20 / because /^ye have forsaken the LORD, he hath also forsaken you.

because ^ 1Jo_02_14 / because /^ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because ^ 1Jo_02_13 / because /^ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because ^ 1Jo_02_13 / because /^ye have known the Father.

because ^ Joh_16_27 / because /^ye have loved me, and have believed that I came out from God.

because ^ Exo_05_21 / because /^ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Because ^ Eze_21_24 / Because /^ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because ^ Mar_08_17 / because /^ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

because ^ Jos_22_31 / because /^ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

Because ^ Jer_25_08 / Because /^ye have not heard my words,

because ^ 1Sa_26_16 / because /^ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

Because ^ Jer_35_18 / Because /^ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

because ^ 1Jo_02_13 / because /^ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

Because ^ Jer_29_15 / Because /^ye have said, The LORD hath raised us up prophets in Babylon;

Because ^ Isa_28_15 / Because /^ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

because ^ Jer_40_03 / because /^ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

because ^ Jer_44_23 / because /^ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because ^ Eze_13_08 / Because /^ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Because ^ Joe_03_05 / Because /^ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Because ^ Eze_34_21 / Because /^ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

because ^ 1Jo_02_21 / because /^ye know it, and that no lie is of the truth.

because ^ Mar_12_24 / because /^ye know not the scriptures, neither the power of God?

because ^ 1Jo_02_21 / because /^ye know not the truth, but because ye know it, and that no lie is of the truth.

Because ^ Eze_05_07 / Because /^ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

because ^ Num_20_24 / because /^ye rebelled against my word at the water of Meribah.

because ^ Jer_50_11 / because /^ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ^ Deu_32_51 / because /^ye sanctified me not in the midst of the children of Israel.

because ^ Joh_06_26 / because /^ye saw the miracles, but because ye did eat of the loaves, and were filled.

because ^ Luk_11_18 / because /^ye say that I cast out devils through Beelzebub.

Because ^ Jer_23_38 / Because /^ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

because ^ Dan_02_08 / because /^ye see the thing is gone from me.

Because ^ Jer_05_14 / Because /^ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Because ^ Deu_32_51 / Because /^ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

because ^ 1Th_02_08 / because /^ye were dear unto us.

Because ^ Jer_50_11 / Because /^ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because ^ Deu_07_07 / because /^ye were more in number than any people; for ye [were] the fewest of all people:

because ^ Deu_31_29 / because /^ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

because ^ Deu_08_20 / because /^ye would not be obedient unto the voice of the LORD your God.

because ^ 1Ch_15_13 / because /^ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

because ^ 1Pe_05_08 / because /^your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Because ^ Jer_16_11 / Because /^your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

because ^ Luk_10_20 / because /^your names are written in heaven.

because ^ 1Jo_02_12 / because /^your sins are forgiven you for his name's sake.

Bible Translation Phrases for Individual word studies

because ..... and because 1223 -dia->

because ..... And because 1223 -dia->

because ..... and because 3754 -hoti->

because ..... And because 3754 -hoti->

because ..... And because he saw 1492 -eido->

because ..... And because I doubted 0639 -aporeo->

because ..... And because the haven 3040 -limen->

because ..... and because they thought 1380 -dokeo->

because ..... and shalt be , because 3754 -hoti->

because ..... And that because 1223 -dia->

because ..... at me , because 3754 -hoti->

because ..... away , because 1223 -dia->

because ..... because 0575 -apo->

because ..... because 1063 -gar->

Because ..... Because 1063 -gar->

Because ..... Because 1223 -dia->

because ..... because 1223 -dia->

Because ..... Because 1360 -dioti->

because ..... because 1360 -dioti->

because ..... because 1537 -ek->

because ..... because 1722 -en->

because ..... because 1893 -epei->

because ..... because 1894 -epeide->

because ..... because 1909 -epi->

because ..... because 2530 -kathoti->

because ..... because 3704 -hopos->

because ..... because 3739 -hos->

Because ..... Because 3754 -hoti->

because ..... because 3754 -hoti->

because ..... because 3759 -ouai->

because ..... because 4314 -pros->

because ..... because 5484 -charin->

because ..... because he knoweth 1492 -eido->

because ..... because he was of the house 3624 -oikos->

because ..... because he would have known 1097 -ginosko->

because ..... because I found 2147 -heurisko->

because ..... because I know thee to be expert 1109 -gnostes->

because ..... because I shall answer 0626 -apologeomai->

because ..... because I tell 0226 -aletheuo->

because ..... because of unbelief 0570 -apaistia->

because ..... because our testimony 3142 -marturion->

because ..... because that Claudius 2804 -Klaudios->

Because ..... Because that thou mayest understand 1097 -ginosko->

because ..... because they knew 0050 -agnoeo->

because ..... because ye know 1492 -eido->

because ..... but because 1223 -dia->

because ..... But because 3754 -hoti->

because ..... but because 3754 -hoti->

because ..... even because 3754 -hoti->

because ..... for because 1223 -dia->

because ..... given ; because 3754 -hoti->

Because ..... he him ? Because 3754 -hoti->

because ..... him , because 1223 -dia->

because ..... him , because 3739 -hos->

because ..... him , because 3754 -hoti->

because ..... him ; but because 1223 -dia->

because ..... him because 1223 -dia->

because ..... him in because 1223 -dia->

because ..... in because 1223 -dia->

because ..... in him , and he in us , because 3754 -hoti->

because ..... in him and in you : because 3754 -hoti->

because ..... is upon me , because 1752 -heneka->

because ..... it , because 3754 -hoti->

because ..... it : because 3754 -hoti->

because ..... It is because 3754 -hoti->

because ..... man , because 1223 -dia->

because ..... me , because 3754 -hoti->

because ..... me , not because 3754 -hoti->

Because ..... me : and , Because 3754 -hoti->

because ..... me : because 3754 -hoti->

because ..... not , because 1063 -gar->

because ..... not , because 1223 -dia->

because ..... not , because 1360 -dioti->

because ..... not , because 3754 -hoti->

because ..... not because 1223 -dia->

because ..... Not because 3754 -hoti->

because ..... not because 3754 -hoti->

because ..... not in because 1223 -dia->

because ..... of God , because 3754 -hoti->

because ..... of him , because 3754 -hoti->

because ..... one , because 1223 -dia->

because ..... sake , because 3754 -hoti->

because ..... season , because 1223 -dia->

because ..... that is in them , because 1223 -dia->

because ..... thee , because 3754 -hoti->

because ..... them , because 1223 -dia->

because ..... them , because 2443 -hina->

because ..... them , because 3754 -hoti->

because ..... them : because 3754 -hoti->

because ..... them not , because 3754 -hoti->

because ..... then because 3754 -hoti->

because ..... to Abraham 11> , because 1893 -epei->

Because ..... unto him , Because 3754 -hoti->

because ..... unto them , because 1223 -dia->

Because ..... unto them , Because 1223 -dia->

Because ..... unto them , Because 3754 -hoti->

because ..... unto you , because 3754 -hoti->

because ..... unto you because 3754 -hoti->

because ..... up , because 1223 -dia->

because ..... upon another ; because 3739 -hos->

because ..... us , because 3754 -hoti->

because ..... us ; because we thus 5124 -touto->

because ..... us not , because 3754 -hoti->

because ..... with thee , because 3754 -hoti->

because ..... with you : because 1063 -gar->

because ..... ye , because 3754 -hoti->

because ..... you , because 3754 -hoti->

Bible Word Index with the full text of each verse

Because 1Co_12_16 And if the ear shall say, {Because} I am not the eye, I am not of the body; is it therefore not of the body?

Because 1Co_12_15 If the foot shall say, {Because} I am not the hand, I am not of the body; is it therefore not of the body?

Because 1Ch_23_28 {Because} their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

Because 1Co_01_25 {Because} the foolishness of God is wiser than men; and the weakness of God is stronger than men.

Because 1Ch_04_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, {Because} I bare him with sorrow.

Because 1Jo_03_12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? {Because} his own works were evil, and his brother's righteous.

Because 1Ki_15_30 {Because} of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

Because 1Ki_15_05 {Because} David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

Because 1Ki_20_36 Then said he unto him, {Because} thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Because 1Ki_20_42 And he said unto him, Thus saith the LORD, {Because} thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

Because 1Ki_21_06 And he said unto her, {Because} I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Because 1Ki_09_09 And they shall answer, {Because} they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

Because 1Ki_11_33 {Because} that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

Because 1Ki_03_11 And God said unto him, {Because} thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Because 1Ki_20_28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, {Because} the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

Because 1Pe_01_16 {Because} it is written, Be ye holy; for I am holy.

Because 1Sa_17_10 {Because} thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

Because 1Sa_48_04 {Because} I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;

Because 1Sa_32_14 {Because} the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Because 1Sa_15_23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. {Because} thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

Because 1Sa_37_29 {Because} thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because 1Sa_28_18 {Because} thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

Because 1Sa_15_01 The burden of Moab. {Because} in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence;

Because 1Sa_28_15 {Because} ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Because 1Sa_30_12 Wherefore thus saith the Holy One of Israel, {Because} ye despise this word, and trust in oppression and perverseness, and stay thereon:

Because 1Sa_01_20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], {Because} I have asked him of the LORD.

Because 1Sa_30_22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, {Because} they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Because 1Sa_13_11 And Samuel said, What hast thou done? And Saul said, {Because} I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

Because 1Sa_07_05 {Because} Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

Because 1Sa_03_16 Moreover the LORD saith, {Because} the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

Because 2Ch_07_22 And it shall be answered, {Because} they forsook the LORD God of their fathers,

which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

Because 2Ch_21_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, {Because} thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Because 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, {Because} thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Because 2Ch_34_25 {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

Because 2Ch_16_07 And at that time Hanani the seer came to Asa king of Judah, and said unto him, {Because} thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Because 2Ch_28_23 For he sacrificed unto the gods of Damascus, which smote him: and he said, {Because} the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

Because 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: {Because}, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Because 2Ch_34_27 {Because} thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

Because 2Ch_01_11 And God said to Solomon, {Because} this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

Because 2Ch_02_11 Then Huram the king of Tyre answered in writing, which he sent to Solomon, {Because} the LORD hath loved his people, he hath made thee king over them.

Because 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, {Because} I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

Because 2Ki_10_30 And the LORD said unto Jehu, {Because} thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

Because 2Ki_18_12 {Because} they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

Because 2Ki_21_15 {Because} they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Because 2Ki_21_11 {Because} Manasseh king of Judah hath done these abominations, [and] hath done

wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

Because 2Ki_19_28 {Because} thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Because 2Ki_22_17 {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Because 2Ki_22_19 {Because} thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

Because 2Sa_19_42 And all the men of Judah answered the men of Israel, {Because} the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

Because 3Jo_01_07 {Because} that for his name's sake they went forth, taking nothing of the Gentiles.

Because Act_02_27 {Because} thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Because Act_17_31 {Because} he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

Because Act_24_11 {Because} that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Because Deu_32_03 {Because} I will publish the name of the LORD: ascribe ye greatness unto our God.

Because Deu_28_47 {Because} thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];

Because Deu_29_25 Then men shall say, {Because} they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

Because Deu_32_51 {Because} ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Because Deu_01_27 And ye murmured in your tents, and said, {Because} the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Because Deu_09_28 Lest the land whence thou broughtest us out say, {Because} the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Because Deu_23_04 {Because} they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

Because Ecc_08_11 {Because} sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Because Ecc_08_06 {Because} to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Because Est_09_24 {Because} Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

Because Exo_01_19 And the midwives said unto Pharaoh, {Because} the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

Because Exo_02_10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, {Because} I drew him out of the water.

Because Exo_14_11 And they said unto Moses, {Because} [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Because Exo_17_16 For he said, {Because} the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

Because Exo_18_15 And Moses said unto his father in law, {Because} the people come unto me to inquire of God:

Because Eze_34_21 {Because} ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

Because Eze_35_10 {Because} thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Because Eze_35_05 {Because} thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

Because Eze_44_12 {Because} they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

Because Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; {Because} thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

Because Eze_36_13 Thus saith the Lord GOD; {Because} they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

Because Eze_36_02 Thus saith the Lord GOD; {Because} the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Because Eze_25_06 For thus saith the Lord GOD; {Because} thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Because Eze_31_10 Therefore thus saith the Lord GOD; {Because} thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Because Eze_28_06 Therefore thus saith the Lord GOD; {Because} thou hast set thine heart as the heart of

God;

Because Eze_25_15 Thus saith the Lord GOD; {Because} the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

Because Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; {Because} they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

Because Eze_25_08 Thus saith the Lord GOD; {Because} that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

Because Eze_25_12 Thus saith the Lord GOD; {Because} that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

Because Eze_21_24 Therefore thus saith the Lord GOD; {Because} ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

Because Eze_21_13 {Because} [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

Because Eze_25_03 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; {Because} thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Because Eze_20_16 {Because} they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

Because Eze_20_24 {Because} they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

Because Eze_23_35 Therefore thus saith the Lord GOD; {Because} thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

Because Eze_05_07 Therefore thus saith the Lord GOD; {Because} ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

Because Eze_13_22 {Because} with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Because Eze_22_19 Therefore thus saith the Lord GOD; {Because} ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Because Eze_13_10 {Because}, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

Because Eze_16_36 Thus saith the Lord GOD; {Because} thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Because Eze_18_28 {Because} he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

Because Eze_13_08 Therefore thus saith the Lord GOD; {Because} ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

Because Eze_16_43 {Because} thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Because Gen_03_14 And the LORD God said unto the serpent, {Because} thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Because Gen_26_05 {Because} that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Because Gen_03_17 And unto Adam he said, {Because} thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

Because Gen_18_20 And the LORD said, {Because} the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Because Gen_26_09 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, {Because} I said, Lest I die for her.

Because Gen_29_15 And Laban said unto Jacob, {Because} thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

Because Gen_27_20 And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, {Because} the LORD thy God brought [it] to me.

Because Gen_31_31 And Jacob answered and said to Laban, {Because} I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Because Gen_29_33 And she conceived again, and bare a son; and said, {Because} the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

Because Gen_20_11 And Abraham said, {Because} I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

Because Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, {Because} of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Because Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. {Because} of mine house that [is] waste, and ye run every man unto his own house.

Because Hab_02_08 {Because} thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

Because Hos_08_11 {Because} Ephraim hath made many altars to sin, altars shall be unto him to sin.

Because Jer_19_04 {Because} they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and

have filled this place with the blood of innocents;

Because Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, saying, {Because} thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

Because Jer_02_35 Yet thou sayest, {Because} I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Because Jer_29_23 {Because} they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Because Jer_29_31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; {Because} that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

Because Jer_51_56 {Because} the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Because Jer_16_11 Then shalt thou say unto them, {Because} your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Because Jer_14_04 {Because} the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

Because Jer_18_15 {Because} my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

Because Jer_29_19 {Because} they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

Because Jer_50_13 {Because} of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Because Jer_20_17 {Because} he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

Because Jer_29_15 {Because} ye have said, The LORD hath raised us up prophets in Babylon;

Because Jer_35_16 {Because} the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

Because Jer_35_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; {Because} ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

Because Jer_51_55 {Because} the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Because Jer_09_13 And the LORD saith, {Because} they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Because Jer_50_11 {Because} ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Because Jer_05_14 Wherefore thus saith the LORD God of hosts, {Because} ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

Because Jer_22_09 Then they shall answer, {Because} they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

Because Jer_25_08 Therefore thus saith the LORD of hosts; {Because} ye have not heard my words,

Because Jer_32_32 {Because} of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Because Jer_41_18 {Because} of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Because Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; {Because} ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Because Jer_44_03 {Because} of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

Because Jer_44_23 {Because} ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

Because Jer_47_04 {Because} of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

Because Job_03_10 {Because} it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

Because Job_11_16 {Because} thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

Because Job_15_27 {Because} he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

Because Joh_20_13 And they say unto her, Woman, why weepest thou? She saith unto them, {Because} they have taken away my Lord, and I know not where they have laid him.

Because Job_30_11 {Because} he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

Because Joh_16_17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, {Because} I go to the Father?

Because Job_34_27 {Because} they turned back from him, and would not consider any of his ways:

Because Jos_09_24 And they answered Joshua, and said, {Because} it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

Because Jos_17_06 {Because} the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

Because Job_29_12 {Because} I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

Because Job_23_17 {Because} I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

Because Joe_03_05 {Because} ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Because Joh_12_11 {Because} that by reason of him many of the Jews went away, and believed on Jesus.

Because Job_20_19 {Because} he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

Because Joh_01_50 Jesus answered and said unto him, {Because} I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

Because Job_36_18 {Because} [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

Because Job_39_17 {Because} God hath deprived her of wisdom, neither hath he imparted to her understanding.

Because Jud_11_13 And the king of the children of Ammon answered unto the messengers of Jephthah, {Because} Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Because Jud_02_20 And the anger of the LORD was hot against Israel; and he said, {Because} that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Because Lam_05_18 {Because} of the mountain of Zion, which is desolate, the foxes walk upon it.

Because Luk_19_31 And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, {Because} the Lord hath need of him.

Because Mar_05_04 {Because} that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

Because Mat_07_14 {Because} strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

Because Mal_02_14 Yet ye say, Wherefore? {Because} the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

Because Mar_03_30 {Because} they said, He hath an unclean spirit.

Because Mar_07_19 {Because} it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Because Mat_13_11 He answered and said unto them, {Because} it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Because Mat_17_20 And Jesus said unto them, {Because} of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Because Mat_20_07 They say unto him, {Because} no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

Because Nah_03_04 {Because} of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Because Neh_13_02 {Because} they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

Because Num_22_29 And Balaam said unto the ass, {Because} thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

Because Num_35_28 {Because} he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

Because Num_14_22 {Because} all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Because Num_03_13 {Because} all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

Because Num_15_31 {Because} he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

Because Num_20_12 And the LORD spake unto Moses and Aaron, {Because} ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Because Num_14_16 {Because} the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Because Php_02_30 {Because} for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Because Pro_01_24 {Because} I have called, and ye refused; I have stretched out my hand, and no man regarded;

Because Psa_107_11 {Because} they rebelled against the words of God, and contemned the counsel of the most High:

Because Psa_55_19 God shall hear, and afflict them, even he that abideth of old. Selah. {Because} they have

no changes, therefore they fear not God.

Because Psa_122_09 {Because} of the house of the LORD our God I will seek thy good.

Because Psa_55_03 {Because} of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Because Psa_59_09 [{Because} of] his strength will I wait upon thee: for God [is] my defence.

Because Psa_109_16 {Because} that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

Because Psa_116_02 {Because} he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

Because Psa_106_33 {Because} they provoked his spirit, so that he spake unadvisedly with his lips.

Because Psa_28_05 {Because} they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Because Psa_102_10 {Because} of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

Because Psa_63_07 {Because} thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Because Psa_91_09 {Because} thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

Because Psa_63_03 {Because} thy lovingkindness [is] better than life, my lips shall praise thee.

Because Psa_91_14 {Because} he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Because Psa_69_07 {Because} for thy sake I have borne reproach; shame hath covered my face.

Because Psa_68_29 {Because} of thy temple at Jerusalem shall kings bring presents unto thee.

Because Psa_78_22 {Because} they believed not in God, and trusted not in his salvation:

Because Rev_03_10 {Because} thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Because Rev_03_17 {Because} thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Because Rom_04_15 {Because} the law worketh wrath: for where no law is, [there is] no transgression.

Because Rom_01_21 {Because} that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Because Rom_01_19 {Because} that which may be known of God is manifest in them; for God hath showed [it] unto them.

Because Rom_08_07 {Because} the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because Rom_09_32 Wherefore? {Because} [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Because Rom_08_21 {Because} the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Because Son_01_03 {Because} of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

because 1Ch_12_01 Now these [are] they that came to David to Ziklag, while he yet kept himself close {because} of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

because 1Ch_13_10 And the anger of the LORD was kindled against Uzza, and he smote him, {because} he put his hand to the ark: and there he died before God.

because 1Ch_15_22 And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, {because} he [was] skilful.

because 1Ch_13_11 And David was displeased, {because} the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

because 1Ch_15_13 For {because} ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

because 1Ch_05_22 For there fell down many slain, {because} the war [was] of God. And they dwelt in their steads until the captivity.

because 1Ch_09_27 And they lodged round about the house of God, {because} the charge [was] upon them, and the opening thereof every morning [pertained] to them.

because 1Ch_14_02 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, {because} of his people Israel.

because 1Ch_07_21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, {because} they came down to take away their cattle.

because 1Ch_07_23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, {because} it went evil with his house.

because 1Co_15_15 Yea, and we are found false witnesses of God; {because} we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

because 1Ch_29_03 Moreover, {because} I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

because 1Co_11_10 For this cause ought the woman to have power on [her] head {because} of the angels.

because 1Ch_05_20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; {because} they put their trust in him.

because 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, {because} he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and

[with him] all manner of vessels of gold and silver and brass.

because 1Ch_19_02 And David said, I will show kindness unto Hanun the son of Nahash, {because} his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

because 1Ch_05_09 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: {because} their cattle were multiplied in the land of Gilead.

because 1Ch_16_33 Then shall the trees of the wood sing out at the presence of the LORD, {because} he cometh to judge the earth.

because 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, {because} his mercy [endureth] for ever;

because 1Ch_01_19 And unto Eber were born two sons: the name of the one [was] Peleg; {because} in his days the earth was divided: and his brother's name [was] Joktan.

because 1Ch_04_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: {because} [there was] pasture there for their flocks.

because 1Ch_21_08 And David said unto God, I have sinned greatly, {because} I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

because 1Ch_27_23 But David took not the number of them from twenty years old and under: {because} the LORD had said he would increase Israel like to the stars of the heavens.

because 1Ch_27_24 Joab the son of Zeruiah began to number, but he finished not, {because} there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

because 1Ch_29_09 Then the people rejoiced, for that they offered willingly, {because} with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

because 1Co_06_07 Now therefore there is utterly a fault among you, {because} ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

because 1Co_15_09 For I am the least of the apostles, that am not meet to be called an apostle, {because} I persecuted the church of God.

because 1Ch_21_30 But David could not go before it to inquire of God: for he was afraid {because} of the sword of the angel of the LORD.

because 1Ch_22_08 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, {because} thou hast shed much blood upon the earth in my sight.

because 1Ch_28_03 But God said unto me, Thou shalt not build an house for my name, {because} thou [hast been] a man of war, and hast shed blood.

because 1Co_02_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], {because} they are spiritually discerned.

because 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, {because} it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

because 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; {because} he believeth not the record that God gave of his Son.

because 1Jo_04_19 We love him, {because} he first loved us.

because 1Jo_05_06 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, {because} the Spirit is truth.

because 1Jo_04_18 There is no fear in love; but perfect love casteth out fear: {because} fear hath torment. He that feareth is not made perfect in love.

because 1Jo_03_22 And whatsoever we ask, we receive of him, {because} we keep his commandments, and do those things that are pleasing in his sight.

because 1Jo_04_04 Ye are of God, little children, and have overcome them: {because} greater is he that is in you, than he that is in the world.

because 1Jo_03_16 Hereby perceive we the love [of God], {because} he laid down his life for us: and we ought to lay down [our] lives for the brethren.

because 1Jo_03_14 We know that we have passed from death unto life, {because} we love the brethren. He that loveth not [his] brother abideth in death.

because 1Jo_04_17 Herein is our love made perfect, that we may have boldness in the day of judgment: {because} as he is, so are we in this world.

because 1Jo_04_13 Hereby know we that we dwell in him, and he in us, {because} he hath given us of his Spirit.

because 1Jo_04_09 In this was manifested the love of God toward us, {because} that God sent his only begotten Son into the world, that we might live through him.

because 1Jo_04_01 Beloved, believe not every spirit, but try the spirits whether they are of God: {because} many false prophets are gone out into the world.

because 1Jo_02_08 Again, a new commandment I write unto you, which thing is true in him and in you: {because} the darkness is past, and the true light now shineth.

because 1Jo_03_09 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, {because} he is born of God.

because 1Jo_02_21 I have not written unto you because ye know not the truth, but {because} ye know it, and that no lie is of the truth.

because 1Jo_02_21 I have not written unto you {because} ye know not the truth, but because ye know it, and that no lie is of the truth.

because 1Jo_03_01 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, {because} it knew him not.

because 1Jo_02_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, {because} that darkness hath blinded his eyes.

because 1Jo_02_14 I have written unto you, fathers, because ye have known him [that is] from the

beginning. I have written unto you, young men, {because} ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because 1Jo_02_14 I have written unto you, fathers, {because} ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

because 1Jo_02_12 I write unto you, little children, {because} your sins are forgiven you for his name's sake.

because 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, {because} ye have known the Father.

because 1Jo_02_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, {because} ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because 1Jo_02_13 I write unto you, fathers, {because} ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

because 1Ki_01_50 And Adonijah feared {because} of Solomon, and arose, and went, and caught hold on the horns of the altar.

because 1Ki_02_07 But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled {because} of Absalom thy brother.

because 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and {because} thou hast been afflicted in all wherein my father was afflicted.

because 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, {because} thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

because 1Ki_07_47 And Solomon left all the vessels [unweighed], {because} they were exceeding many: neither was the weight of the brass found out.

because 1Ki_03_02 Only the people sacrificed in high places, {because} there was no house built unto the name of the LORD, until those days.

because 1Ki_03_19 And this woman's child died in the night; {because} she overlaid it.

because 1Ki_08_11 So that the priests could not stand to minister {because} of the cloud: for the glory of the LORD had filled the house of the LORD.

because 1Ki_08_33 When thy people Israel be smitten down before the enemy, {because} they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

because 1Ki_08_35 When heaven is shut up, and there is no rain, {because} they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

because 1Ki_10_09 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: {because} the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

because 1Ki_08_64 The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: {because} the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

because 1Ki_14_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, {because} they have made their groves, provoking the LORD to anger.

because 1Ki_15_13 And also Maachah his mother, even her he removed from [being] queen, {because} she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

because 1Ki_16_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and {because} he killed him.

because 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: {because} the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

because 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, {because} it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

because 1Ki_14_16 And he shall give Israel up {because} of the sins of Jeroboam, who did sin, and who made Israel to sin.

because 1Ki_19_07 And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; {because} the journey [is] too great for thee.

because 1Ki_17_07 And it came to pass after a while, that the brook dried up, {because} there had been no rain in the land.

because 1Ki_21_04 And Ahab came into his house heavy and displeased {because} of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

because 1Ki_11_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, {because} he kept my commandments and my statutes:

because 1Ki_11_09 And the LORD was angry with Solomon, {because} his heart was turned from the LORD God of Israel, which had appeared unto him twice,

because 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, {because} in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

because 1Ki_21_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; {because} thou hast sold thyself to work evil in the sight of the LORD.

because 1Ki_21_29 Seest thou how Ahab humbleth himself before me? {because} he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

because 1Pe_05_08 Be sober, be vigilant; {because} your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

because 1Pe_02_21 For even hereunto were ye called: {because} Christ also suffered for us, leaving us an example, that ye should follow his steps:

because 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; {because} he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

because 1Sa_17_32 And David said to Saul, Let no man's heart fail {because} of him; thy servant will go and fight with this Philistine.

because 1Sa_53_09 And he made his grave with the wicked, and with the rich in his death; {because} he had done no violence, neither [was any] deceit in his mouth.

because 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; {because} a deep sleep from the LORD was fallen upon them.

because 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee {because} of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

because 1Sa_65_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: {because} when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

because 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; {because} I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

because 1Sa_18_03 Then Jonathan and David made a covenant, {because} he loved him as his own soul.

because 1Sa_24_05 And it came to pass afterward, that David's heart smote him, {because} he had cut off Saul's skirt.

because 1Sa_26_03 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: {because} he trusteth in thee.

because 1Sa_64_07 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, {because} of our iniquities.

because 1Sa_61_01 The spirit of the Lord GOD [is] upon me; {because} the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

because 1Sa_19_16 In that day shall Egypt be like unto women: and it shall be afraid and fear {because} of the shaking of the hand of the LORD of hosts, which he shaketh over it.

because 1Sa_19_20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt:

for they shall cry unto the LORD {because} of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

because 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; {because} their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, {because} of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

because 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, {because} he hath glorified thee.

because 1Sa_65_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and {because} they are hid from mine eyes.

because 1Sa_17_09 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left {because} of the children of Israel: and there shall be desolation.

because 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and {because} his works [have been] to thee ward very good:

because 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; {because} he hath not sinned against thee, and because his works [have been] to thee ward very good:

because 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, {because} of the counsel of the LORD of hosts, which he hath determined against it.

because 1Sa_24_05 The earth also is defiled under the inhabitants thereof; {because} they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

because 1Sa_25_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; {because} my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

because 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, {because} [there is] no water, and dieth for thirst.

because 1Sa_30_06 And David was greatly distressed; for the people spake of stoning him, {because} the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

because 1Sa_43_20 The beast of the field shall honour me, the dragons and the owls: {because} I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.

because 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day {because} of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

because 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; {because} the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

because 1Sa_65_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; {because} the former troubles are forgotten, and because they are hid from mine eyes.

because 1Sa_01_06 And her adversary also provoked her sore, for to make her fret, {because} the LORD had shut up her womb.

because 1Sa_02_06 Therefore thou hast forsaken thy people the house of Jacob, {because} they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

because 1Sa_08_18 And ye shall cry out in that day {because} of your king which ye shall have chosen you; and the LORD will not hear you in that day.

because 1Sa_14_29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, {because} I tasted a little of this honey.

because 1Sa_18_16 But all Israel and Judah loved David, {because} he went out and came in before them.

because 1Sa_20_18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, {because} thy seat will be empty.

because 1Sa_28_28 Bread [corn] is bruised; {because} he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

because 1Sa_02_01 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; {because} I rejoice in thy salvation.

because 1Sa_15_01 The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; {because} in the night Kir of Moab is laid waste, [and] brought to silence;

because 1Sa_15_24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: {because} I feared the people, and obeyed their voice.

because 1Sa_20_34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, {because} his father had done him shame.

because 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and {because} they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

because 1Sa_26_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, {because} ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.

because 1Sa_66_04 I also will choose their delusions, and will bring their fears upon them; {because} when

I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

because 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, {because} the LORD would slay them.

because 1Sa_14_29 Rejoice not thou, whole Palestina, {because} the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

because 1Sa_18_12 And Saul was afraid of David, {because} the LORD was with him, and was departed from Saul.

because 1Sa_20_17 And Jonathan caused David to swear again, {because} he loved him: for he loved him as he loved his own soul.

because 1Sa_03_13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; {because} his sons made themselves vile, and he restrained them not.

because 1Sa_05_13 Therefore my people are gone into captivity, {because} [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst.

because 1Sa_05_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: {because} they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

because 1Sa_06_19 And he smote the men of Bethshemesh, {because} they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

because 1Sa_07_24 With arrows and with bows shall [men] come thither; {because} all the land shall become briers and thorns.

because 1Sa_10_01 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not {because} the LORD hath anointed thee [to be] captain over his inheritance?

because 1Sa_21_08 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, {because} the king's business required haste.

because 1Sa_22_04 Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, {because} of the spoiling of the daughter of my people.

because 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, {because} of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

because 1Sa_30_13 And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, {because} three days ago I fell sick.

because 1Sa_03_08 For Jerusalem is ruined, and Judah is fallen: {because} their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.

because 1Sa_08_20 To the law and to the testimony: if they speak not according to this word, [it is] {because} [there is] no light in them.

because 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, {because} he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

because 1Sa_09_16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, {because} their cry is come unto me.

because 1Sa_10_27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed {because} of the anointing.

because 1Sa_06_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, {because} the LORD had smitten [many] of the people with a great slaughter.

because 1Sa_14_20 Thou shalt not be joined with them in burial, {because} thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

because 1Sa_12_10 And they cried unto the LORD, and said, We have sinned, {because} we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

because 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, {because} my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

because 1Sa_31_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, {because} [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because 1Sa_40_07 The grass withereth, the flower fadeth: {because} the spirit of the LORD bloweth upon it: surely the people [is] grass.

because 1Sa_12_22 For the LORD will not forsake his people for his great name's sake: {because} it hath pleased the LORD to make you his people.

because 1Sa_13_14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, {because} thou hast not kept [that] which the LORD commanded thee.

because 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, {because} of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

because 1Sa_31_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, {because} they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

because 1Sa_04_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and {because} of her father in law and her husband.

because 1Sa_04_21 And she named the child Ichabod, saying, The glory is departed from Israel: {because} the ark of God was taken, and because of her father in law and her husband.

because 1Sa_06_05 Then said I, Woe [is] me! for I am undone; {because} I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

because 1Th_02_13 For this cause also thank we God without ceasing, {because}, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

because 1Ti_05_12 Having damnation, {because} they have cast off their first faith.

because 1Th_02_08 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, {because} ye were dear unto us.

because 1Th_02_09 For ye remember, brethren, our labour and travail: for labouring night and day, {because} we would not be chargeable unto any of you, we preached unto you the gospel of God.

because 1Ti_01_13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, {because} I did [it] ignorantly in unbelief.

because 1Ti_04_10 For therefore we both labour and suffer reproach, {because} we trust in the living God, who is the Saviour of all men, specially of those that believe.

because 1Th_04_06 That no [man] go beyond and defraud his brother in [any] matter: {because} that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

because 1Ti_06_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, {because} they are faithful and beloved, partakers of the benefit. These things teach and exhort.

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because 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, {because} the LORD had smitten him.

because 2Ch_22_06 And he returned to be healed in Jezreel {because} of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

because 2Ch_24_16 And they buried him in the city of David among the kings, {because} he had done good in Israel, both toward God, and toward his house.

because 2Ch_27_06 So Jotham became mighty, {because} he prepared his ways before the LORD his God.

because 2Ch_25_20 But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], {because} they sought after the gods of Edom.

because 2Ch_12_02 And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, {because} they had transgressed against the LORD,

because 2Co_02_13 I had no rest in my spirit, {because} I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

because 2Ch_09_08 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be]

king for the LORD thy God: {because} thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

because 2Co_07_13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, {because} his spirit was refreshed by you all.

because 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? {because} ye have forsaken the LORD, he hath also forsaken you.

because 2Co_11_07 Have I committed an offence in abasing myself that ye might be exalted, {because} I have preached to you the gospel of God freely?

because 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, {because} [the places are] holy, whereunto the ark of the LORD hath come.

because 2Ch_12_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem {because} of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

because 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, {because} they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

because 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, {because} thou hast done this, and hast not hearkened unto my counsel.

because 2Co_05_14 For the love of Christ constraineth us; {because} we thus judge, that if one died for all, then were all dead:

because 2Ch_28_06 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; {because} they had forsaken the LORD God of their fathers.

because 2Ch_12_14 And he did evil, {because} he prepared not his heart to seek the LORD.

because 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, {because} the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

because 2Co_11_11 Wherefore? {because} I love you not? God knoweth.

because 2Ch_21_03 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; {because} he [was] the firstborn.

because 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; {because} he had forsaken the LORD God of his fathers.

because 2Ch_22_06 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, {because} he was sick.

because 2Ch_28_19 For the LORD brought Judah low {because} of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

because 2Ch_30_03 For they could not keep it at that time, {because} the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

because 2Ch_07_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, {because} his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

because 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, {because} our fathers have not kept the word of the LORD, to do after all that is written in this book.

because 2Ch_35_14 And afterward they made ready for themselves, and for the priests: {because} the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

because 2Ch_07_07 Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, {because} the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

because 2Ch_07_02 And the priests could not enter into the house of the LORD, {because} the glory of the LORD had filled the LORD'S house.

because 2Ch_13_18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, {because} they relied upon the LORD God of their fathers.

because 2Ch_06_24 And if thy people Israel be put to the worse before the enemy, {because} they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

because 2Ch_21_07 Howbeit the LORD would not destroy the house of David, {because} of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

because 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; {because} he had compassion on his people, and on his dwelling place:

because 2Ch_14_06 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; {because} the LORD had given him rest.

because 2Ch_17_03 And the LORD was with Jehoshaphat, {because} he walked in the first ways of his father David, and sought not unto Baalim;

because 2Ch_06_26 When the heaven is shut up, and there is no rain, {because} they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

because 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; {because} we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

because 2Ch_15_16 And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, {because} she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and

burnt [it] at the brook Kidron.

because 2Ch_16_08 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, {because} thou didst rely on the LORD, he delivered them into thine hand.

because 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him {because} of this [thing]. And Asa oppressed [some] of the people the same time.

because 2Ki_23_26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, {because} of all the provocations that Manasseh had provoked him withal.

because 2Ki_01_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not {because} [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

because 2Ki_01_03 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not {because} [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

because 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not {because} [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

because 2Ki_01_17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; {because} he had no son.

because 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, {because} by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

because 2Ki_09_14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, {because} of Hazael king of Syria.

because 2Ki_08_29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, {because} he was sick.

because 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, {because} they know not the manner of the God of the land.

because 2Ki_13_23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, {because} of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

because 2Ki_15_16 Then Menahem smote Tiphsah, and all that [were] therein, and the coasts thereof from Tirzah: {because} they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

because 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us,

{because} our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

because 2Ki_22_07 Howbeit there was no reckoning made with them of the money that was delivered into their hand, {because} they dealt faithfully.

because 2Ki_13_04 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, {because} the king of Syria oppressed them.

because 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, {because} thou [art] a bloody man.

because 2Sa_19_26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; {because} thy servant [is] lame.

because 2Sa_13_22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, {because} he had forced his sister Tamar.

because 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, {because} the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

because 2Sa_12_25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, {because} of the LORD.

because 2Sa_19_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, {because} he cursed the LORD'S anointed?

because 2Sa_18_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, {because} the king's son is dead.

because 2Sa_14_26 And when he polled his head, (for it was at every year's end that he polled [it]: {because} [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

because 2Sa_14_15 Now therefore that I am come to speak of this thing unto my lord the king, [it is] {because} the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

because 2Sa_21_07 But the king spared Mephibosheth, the son of Jonathan the son of Saul, {because} of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

because 2Sa_02_06 And now the LORD show kindness and truth unto you: and I also will requite you this kindness, {because} ye have done this thing.

because 2Sa_03_30 So Joab and Abishai his brother slew Abner, {because} he had slain their brother Asahel at Gibeon in the battle.

because 2Sa_21_01 Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, {because} he slew the Gibeonites.

because 2Sa_22_08 Then the earth shook and trembled; the foundations of heaven moved and shook, {because} he was wroth.

because 2Sa_01_12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; {because} they were fallen by the sword.

because 2Sa_03_11 And he could not answer Abner a word again, {because} he feared him.

because 2Sa_06_08 And David was displeased, {because} the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

because 2Sa_06_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, {because} of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

because 2Sa_08_10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, {because} he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

because 2Sa_10_05 When they told [it] unto David, he sent to meet them, {because} the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

because 2Sa_12_06 And he shall restore the lamb fourfold, because he did this thing, and {because} he had no pity.

because 2Sa_12_10 Now therefore the sword shall never depart from thine house; {because} thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

because 2Sa_12_14 Howbeit, {because} by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

because 2Sa_22_20 He brought me forth also into a large place: he delivered me, {because} he delighted in me.

because 2Sa_23_06 But [the sons] of Belial [shall be] all of them as thorns thrust away, {because} they cannot be taken with hands:

because 2Sa_01_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, {because} my life [is] yet whole in me.

because 2Sa_12_06 And he shall restore the lamb fourfold, {because} he did this thing, and because he had no pity.

because 2Sa_01_10 So I stood upon him, and slew him, {because} I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

because 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, {because} that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

because 2Th_01_10 When he shall come to be glorified in his saints, and to be admired in all them that believe ({because} our testimony among you was believed) in that day.

because 2Th_02_10 And with all deceivableness of unrighteousness in them that perish; {because} they received not the love of the truth, that they might be saved.

because 2Th_02_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, {because} God hath from the beginning chosen you to salvation through sanctification of the Spirit and

belief of the truth:

because 2Th_03_09 Not {because} we have not power, but to make ourselves an ensample unto you to follow us.

because Act_22_30 On the morrow, {because} he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

because Act_26_03 Especially [{because} I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

because Act_27_12 And {because} the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

because Act_26_02 I think myself happy, king Agrippa, {because} I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

because Act_27_09 Now when much time was spent, and when sailing was now dangerous, {because} the fast was now already past, Paul admonished [them],

because Act_27_04 And when we had launched from thence, we sailed under Cyprus, {because} the winds were contrary.

because Act_28_20 For this cause therefore have I called for you, to see [you], and to speak with [you]: {because} that for the hope of Israel I am bound with this chain.

because Act_28_18 Who, when they had examined me, would have let [me] go, {because} there was no cause of death in me.

because Act_25_20 And {because} I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

because Act_28_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and {because} of the cold.

because Act_28_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, {because} of the present rain, and because of the cold.

because Act_02_06 Now when this was noised abroad, the multitude came together, and were confounded, {because} that every man heard them speak in his own language.

because Act_02_24 Whom God hath raised up, having loosed the pains of death: {because} it was not possible that he should be holden of it.

because Act_04_21 So when they had further threatened them, they let them go, finding nothing how they might punish them, {because} of the people: for all [men] glorified God for that which was done.

because Act_06_01 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, {because} their widows were neglected in the daily ministration.

because Act_08_11 And to him they had regard, {because} that of long time he had bewitched them with sorceries.

because Act_08_20 But Peter said unto him, Thy money perish with thee, {because} thou hast thought that the gift of God may be purchased with money.

because Act_10_45 And they of the circumcision which believed were astonished, as many as came with Peter, {because} that on the Gentiles also was poured out the gift of the Holy Ghost.

because Act_14_12 And they called Barnabas, Jupiter; and Paul, Mercurius, {because} he was the chief speaker.

because Act_20_16 For Paul had determined to sail by Ephesus, {because} he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

because Act_22_29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and {because} he had bound him.

because Act_12_03 And {because} he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

because Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; {because} their country was nourished by the king's [country].

because Act_12_23 And immediately the angel of the Lord smote him, {because} he gave not God the glory: and he was eaten of worms, and gave up the ghost.

because Act_13_27 For they that dwell at Jerusalem, and their rulers, {because} they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

because Act_16_03 Him would Paul have to go forth with him; and took and circumcised him {because} of the Jews which were in those quarters: for they knew all that his father was a Greek.

because Act_18_02 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; ({because} that Claudius had commanded all Jews to depart from Rome:) and came unto them.

because Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: {because} he preached unto them Jesus, and the resurrection.

because Act_18_03 And {because} he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

because Amo_01_11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; {because} he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

because Amo_01_13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; {because} they have ripped up the women with child of Gilead, that they might enlarge their border:

because Amo_01_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; {because} they carried away captive the whole captivity, to deliver [them] up to Edom:

because Amo_01_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; {because} they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

because Amo_01_03 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; {because} they have threshed Gilead with threshing instruments of iron:

because Amo_02_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; {because} they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

because Amo_04_12 Therefore thus will I do unto thee, O Israel: [and] {because} I will do this unto thee, prepare to meet thy God, O Israel.

because Amo_02_01 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; {because} he burned the bones of the king of Edom into lime:

because Amo_02_06 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; {because} they sold the righteous for silver, and the poor for a pair of shoes;

because Dan_07_11 I beheld then {because} of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

because Dan_09_08 O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, {because} we have sinned against thee.

because Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, {because} we have sinned against him.

because Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, {because} of their trespass that they have trespassed against thee.

because Dan_03_22 Therefore {because} the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

because Dan_11_35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: {because} [it is] yet for a time appointed.

because Dan_02_08 The king answered and said, I know of certainty that ye would gain the time, {because} ye see the thing is gone from me.

because Dan_06_03 Then this Daniel was preferred above the presidents and princes, {because} an excellent spirit [was] in him; and the king thought to set him over the whole realm.

because Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: {because} for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

because Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any

thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: {because} there is no other God that can deliver after this sort.

because Dan_04_09 O Belteshazzar, master of the magicians, {because} I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

because Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, {because} he believed in his God.

because Deu_08_20 As the nations which the LORD destroyeth before your face, so shall ye perish; {because} ye would not be obedient unto the voice of the LORD your God.

because Deu_07_07 The LORD did not set his love upon you, nor choose you, {because} ye were more in number than any people; for ye [were] the fewest of all people:

because Deu_09_28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and {because} he hated them, he hath brought them out to slay them in the wilderness.

because Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, {because} thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

because Deu_07_08 But {because} the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because Deu_09_25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; {because} the LORD had said he would destroy you.

because Deu_23_04 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and {because} they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

because Deu_07_08 But because the LORD loved you, and {because} he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

because Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish {because} of thee.

because Deu_01_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, {because} he hath wholly followed the LORD.

because Deu_14_08 And the swine, {because} it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

because Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; {because} I have given it unto the children of Lot [for] a possession.

because Deu_15_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his

neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; {because} it is called the LORD'S release.

because Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: {because} the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

because Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; {because} of the wickedness of thy doings, whereby thou hast forsaken me.

because Deu_27_20 Cursed [be] he that lieth with his father's wife; {because} he uncovereth his father's skirt. And all the people shall say, Amen.

because Deu_15_16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, {because} he is well with thee;

because Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; {because} he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

because Deu_15_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: {because} that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

because Deu_15_16 And it shall be, if he say unto thee, I will not go away from thee; {because} he loveth thee and thine house, because he is well with thee;

because Deu_14_29 And the Levite, ({because} he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

because Deu_02_05 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; {because} I have given mount Seir unto Esau [for] a possession.

because Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; {because} I have given Ar unto the children of Lot [for] a possession.

because Deu_04_03 Your eyes have seen what the LORD did {because} of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

because Deu_04_37 And {because} he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

because Deu_13_10 And thou shalt stone him with stones, that he die; {because} he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

because Deu_20_03 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified {because} of them;

because Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: {because} she hath wrought folly in Israel, to play the

whore in her father's house: so shalt thou put evil away from among you.

because Deu_23_07 Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; {because} thou wast a stranger in his land.

because Deu_21_14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, {because} thou hast humbled her.

because Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, {because} he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

because Deu_22_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; {because} he hath humbled her, he may not put her away all his days.

because Deu_23_05 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, {because} the LORD thy God loved thee.

because Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, {because} he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

because Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, {because} of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

because Deu_28_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; {because} thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

because Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: {because} he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

because Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, {because} he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu_32_51 Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; {because} ye sanctified me not in the midst of the children of Israel.

because Deu_18_12 For all that do these things [are] an abomination unto the LORD: and {because} of these abominations the LORD thy God doth drive them out from before thee.

because Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, {because} the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

because Deu_28_62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; {because} thou wouldest not obey the voice of the LORD thy God.

because Deu_32_47 For it [is] not a vain thing for you; {because} it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

because Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; {because} ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

because Deu_32_19 And when the LORD saw [it], he abhorred [them], {because} of the provoking of his sons, and of his daughters.

because Deu_33_21 And he provided the first part for himself, {because} there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

because Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, {because} she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

because Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, {because} our God [is] not among us?

because Ecc_08_13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; {because} he feareth not before God.

because Ecc_05_20 For he shall not much remember the days of his life; {because} God answereth [him] in the joy of his heart.

because Ecc_02_17 Therefore I hated life; {because} the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

because Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: {because} man goeth to his long home, and the mourners go about the streets:

because Ecc_12_09 And moreover, {because} the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

because Ecc_04_09 Two [are] better than one; {because} they have a good reward for their labour.

because Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: {because} though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

because Ecc_10_15 The labour of the foolish wearieth every one of them, {because} he knoweth not how to go to the city.

because Ecc_08_15 Then I commended mirth, {because} a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

because Ecc_02_18 Yea, I hated all my labour which I had taken under the sun: {because} I should leave it unto the man that shall be after me.

because Ecc_12_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease {because} they are few, and those that look out of the windows be darkened,

because Eph_04_18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, {because} of the blindness of their heart:

because Eph_05_06 Let no man deceive you with vain words: for {because} of these things cometh the wrath of God upon the children of disobedience.

because Eph_05_16 Redeeming the time, {because} the days are evil.

because Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, {because} he laid his hand upon the Jews.

because Est_01_15 What shall we do unto the queen Vashti according to law, {because} she hath not performed the commandment of the king Ahasuerus by the chamberlains?

because Est_09_03 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; {because} the fear of Mordecai fell upon them.

because Exo_40_35 And Moses was not able to enter into the tent of the congregation, {because} the cloud abode thereon, and the glory of the LORD filled the tabernacle.

because Exo_13_08 And thou shalt show thy son in that day, saying, [This is done] {because} of that [which] the LORD did unto me when I came forth out of Egypt.

because Exo_17_07 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and {because} they tempted the LORD, saying, Is the LORD among us, or not?

because Exo_32_35 And the LORD plagued the people, {because} they made the calf, which Aaron made.

because Exo_04_26 So he let him go: then she said, A bloody husband [thou art], {because} of the circumcision.

because Exo_17_07 And he called the name of the place Massah, and Meribah, {because} of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

because Exo_01_12 But the more they afflicted them, the more they multiplied and grew. And they were grieved {because} of the children of Israel.

because Exo_09_11 And the magicians could not stand before Moses {because} of the boils; for the boil was upon the magicians, and upon all the Egyptians.

because Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; {because} they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

because Exo_29_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, {because} it [is] holy.

because Exo_29_33 And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], {because} they [are] holy.

because Exo_01_21 And it came to pass, {because} the midwives feared God, that he made them houses.

because Exo_05_21 And they said unto them, The LORD look upon you, and judge; {because} ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in

their hand to slay us.

because Exo_08_12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD {because} of the frogs which he had brought against Pharaoh.

because Exo_19_18 And mount Sinai was altogether on a smoke, {because} the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

because Eze_29_06 And all the inhabitants of Egypt shall know that I [am] the LORD, {because} they have been a staff of reed to the house of Israel.

because Eze_29_09 And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: {because} he hath said, The river [is] mine, and I have made [it].

because Eze_29_20 I have given him the land of Egypt [for] his labour wherewith he served against it, {because} they wrought for me, saith the Lord GOD.

because Eze_21_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; {because} it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

because Eze_34_08 [As] I live, saith the Lord GOD, surely {because} my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because Eze_36_06 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, {because} ye have borne the shame of the heathen:

because Eze_18_18 [As for] his father, {because} he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

because Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth any more {because} of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

because Eze_28_05 By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up {because} of thy riches:

because Eze_28_17 Thine heart was lifted up {because} of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

because Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; {because} the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

because Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, {because} these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

because Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, {because} their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

because Ezr_03_03 And they set the altar upon his bases; for fear [was] upon them {because} of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

because Eze_39_23 And the heathen shall know that the house of Israel went into captivity for their iniquity: {because} they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

because Eze_44_07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant {because} of all your abominations.

because Eze_16_15 But thou didst trust in thine own beauty, and playedst the harlot {because} of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

because Eze_24_13 In thy filthiness [is] lewdness: {because} I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

because Eze_26_02 Son of man, {because} that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste:

because Eze_35_15 As thou didst rejoice at the inheritance of the house of Israel, {because} it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

because Eze_31_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long {because} of the multitude of waters, when he shot forth.

because Eze_34_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, {because} [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

because Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, {because} the foundation of the house of the LORD was laid.

because Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: {because} we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

because Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: {because} it is the stumblingblock of their iniquity.

because Eze_12_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, {because} of the violence of all them that dwell therein.

because Eze_33_29 Then shall they know that I [am] the LORD, when I have laid the land most desolate {because} of all their abominations which they have committed.

because Eze_34_05 And they were scattered, {because} [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered.

because Eze_13_10 Because, even {because} they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

because Eze_14_15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through {because} of the beasts:

because Eze_15_08 And I will make the land desolate, {because} they have committed a trespass, saith the Lord GOD.

because Eze_16_28 Thou hast played the whore also with the Assyrians, {because} thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

because Eze_23_45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; {because} they [are] adulteresses, and blood [is] in their hands.

because Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; {because} [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

because Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: {because} thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

because Ezr_04_14 Now {because} we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

because Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, {because} thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

because Eze_14_05 That I may take the house of Israel in their own heart, {because} they are all estranged from me through their idols.

because Eze_23_30 I will do these [things] unto thee, {because} thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

because Eze_03_21 Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, {because} he is warned; also thou hast delivered thy soul.

because Eze_05_09 And I will do in thee that which I have not done, and whereunto I will not do any more the like, {because} of all thine abominations.

because Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, {because} I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

because Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned {because} of the transgression of them that had been carried away.

because Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, {because} of the transgression of those that had been carried away; and I sat astonied until the

evening sacrifice.

because Ezr_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee {because} of this.

because Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling {because} of [this] matter, and for the great rain.

because Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; {because}, [I say], that ye are come to remembrance, ye shall be taken with the hand.

because Eze_23_30 I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] {because} thou art polluted with their idols.

because Eze_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume {because} of the glittering:

because Gal_02_11 But when Peter was come to Antioch, I withstood him to the face, {because} he was to be blamed.

because Gal_04_16 Am I therefore become your enemy, {because} I tell you the truth?

because Gal_03_19 Wherefore then [serveth] the law? It was added {because} of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

because Gal_04_06 And {because} ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

because Gal_02_04 And that {because} of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

because Gen_02_23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, {because} she was taken out of Man.

because Gen_03_20 And Adam called his wife's name Eve; {because} she was the mother of all living.

because Gen_02_03 And God blessed the seventh day, and sanctified it: {because} that in it he had rested from all his work which God created and made.

because Gen_03_10 And he said, I heard thy voice in the garden, and I was afraid, {because} I [was] naked; and I hid myself.

because Gen_05_29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, {because} of the ground which the LORD hath cursed.

because Gen_07_07 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, {because} of the waters of the flood.

because Gen_12_13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live {because} of thee.

because Gen_11_09 Therefore is the name of it called Babel; {because} the LORD did there confound the

language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

because Gen_12_17 And the LORD plagued Pharaoh and his house with great plagues {because} of Sarai Abram's wife.

because Gen_16_11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; {because} the LORD hath heard thy affliction.

because Gen_20_18 For the LORD had fast closed up all the wombs of the house of Abimelech, {because} of Sarah Abraham's wife.

because Gen_25_28 And Isaac loved Esau, {because} he did eat of [his] venison: but Rebekah loved Jacob.

because Gen_26_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; {because} she [was] fair to look upon.

because Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight {because} of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because Gen_21_13 And also of the son of the bondwoman will I make a nation, {because} he [is] thy seed.

because Gen_21_25 And Abraham reproved Abimelech {because} of a well of water, which Abimelech's servants had violently taken away.

because Gen_21_31 Wherefore he called that place Beersheba; {because} there they sware both of them.

because Gen_22_16 And said, By myself have I sworn, saith the LORD, for {because} thou hast done this thing, and hast not withheld thy son, thine only [son]:

because Gen_26_20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; {because} they strove with him.

because Gen_27_46 And Rebekah said to Isaac, I am weary of my life {because} of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

because Gen_22_18 And in thy seed shall all the nations of the earth be blessed; {because} thou hast obeyed my voice.

because Gen_25_21 And Isaac entreated the LORD for his wife, {because} she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived.

because Gen_18_20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and {because} their sin is very grievous;

because Gen_19_13 For we will destroy this place, {because} the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

because Gen_21_11 And the thing was very grievous in Abraham's sight {because} of his son.

because Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and {because} of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

because Gen_27_23 And he discerned him not, {because} his hands were hairy, as his brother Esau's hands: so he blessed him.

because Gen_27_41 And Esau hated Jacob {because} of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

because Gen_28_11 And he lighted upon a certain place, and tarried there all night, {because} the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

because Gen_38_15 When Judah saw her, he thought her [to be] an harlot; {because} she had covered her face.

because Gen_30_18 And Leah said, God hath given me my hire, {because} I have given my maiden to my husband: and she called his name Issachar.

because Gen_30_20 And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, {because} I have born him six sons: and she called his name Zebulun.

because Gen_34_19 And the young man deferred not to do the thing, {because} he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

because Gen_34_27 The sons of Jacob came upon the slain, and spoiled the city, {because} they had defiled their sister.

because Gen_37_03 Now Israel loved Joseph more than all his children, {because} he [was] the son of his old age: and he made him a coat of [many] colours.

because Gen_38_26 And Judah acknowledged [them], and said, She hath been more righteous than I; {because} that I gave her not to Shelah my son. And he knew her again no more.

because Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, {because} thou [art] his wife: how then can I do this great wickedness, and sin against God?

because Gen_39_23 The keeper of the prison looked not to any thing [that was] under his hand; {because} the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

because Gen_41_32 And for that the dream was doubled unto Pharaoh twice; [it is] {because} the thing [is] established by God, and God will shortly bring it to pass.

because Gen_41_57 And all countries came into Egypt to Joseph for to buy [corn]; {because} that the famine was [so] sore in all lands.

because Gen_31_30 And now, [though] thou wouldest needs be gone, {because} thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

because Gen_43_18 And the men were afraid, {because} they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

because Gen_34_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, {because} he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

because Gen_34_13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, {because} he had defiled Dinah their sister:

because Gen_36_07 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them {because} of their cattle.

because Gen_35_07 And he built there an altar, and called the place Elbethel: {because} there God appeared unto him, when he fled from the face of his brother.

because Gen_49_04 Unstable as water, thou shalt not excel; {because} thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

because Gen_46_30 And Israel said unto Joseph, Now let me die, since I have seen thy face, {because} thou [art] yet alive.

because Gen_33_11 Take, I pray thee, my blessing that is brought to thee; {because} God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

because Gen_47_20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, {because} the famine prevailed over them: so the land became Pharaoh's.

because Gen_43_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: {because} the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

because Gen_29_34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, {because} I have born him three sons: therefore was his name called Levi.

because Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: {because} he touched the hollow of Jacob's thigh in the sinew that shrank.

because Gen_33_11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and {because} I have enough. And he urged him, and he took [it].

because Hab_02_17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, {because} of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

because Hab_01_16 Therefore they sacrifice unto their net, and burn incense unto their drag; {because} by them their portion [is] fat, and their meat plenteous.

because Hab_02_03 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; {because} it will surely come, it will not tarry.

because Hab_02_05 Yea also, {because} he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

because Hab_02_08 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; {because} of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

because Heb_03_19 So we see that they could not enter in {because} of unbelief.

because Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was

first preached entered not in {because} of unbelief:

because Heb_07_24 But this [man], {because} he continueth ever, hath an unchangeable priesthood.

because Heb_06_13 For when God made promise to Abraham, {because} he could swear by no greater, he sware by himself,

because Heb_07_23 And they truly were many priests, {because} they were not suffered to continue by reason of death:

because Heb_08_09 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; {because} they continued not in my covenant, and I regarded them not, saith the Lord.

because Heb_10_02 For then would they not have ceased to be offered? {because} that the worshippers once purged should have had no more conscience of sins.

because Heb_11_05 By faith Enoch was translated that he should not see death; and was not found, {because} God had translated him: for before his translation he had this testimony, that he pleased God.

because Heb_11_11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, {because} she judged him faithful who had promised.

because Heb_11_23 By faith Moses, when he was born, was hid three months of his parents, {because} they saw [he was] a proper child; and they were not afraid of the king's commandment.

because Hos_04_06 My people are destroyed for lack of knowledge: {because} thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

because Hos_04_10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: {because} they have left off to take heed to the LORD.

because Hos_04_19 The wind hath bound her up in her wings, and they shall be ashamed {because} of their sacrifices.

because Hos_05_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, {because} ye have been a snare on Mizpah, and a net spread upon Tabor.

because Hos_05_11 Ephraim [is] oppressed [and] broken in judgment, {because} he willingly walked after the commandment.

because Hos_07_13 Woe unto them! for they have fled from me: destruction unto them! {because} they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

because Hos_08_01 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, {because} they have transgressed my covenant, and trespassed against my law.

because Hos_09_06 For, lo, they are gone {because} of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

because Hos_10_13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: {because} thou didst trust in thy way, in the multitude of thy mighty men.

because Hos_11_05 He shall not return into the land of Egypt, but the Assyrian shall be his king, {because} they refused to return.

because Hos_10_15 So shall Bethel do unto you {because} of your great wickedness: in a morning shall the king of Israel utterly be cut off.

because Hos_11_06 And the sword shall abide on his cities, and shall consume his branches, and devour [them], {because} of their own counsels.

because Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, {because} the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

because Hos_04_01 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, {because} [there is] no truth, nor mercy, nor knowledge of God in the land.

because Hos_10_05 The inhabitants of Samaria shall fear {because} of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it.

because Hos_10_05 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, {because} it is departed from it.

because Hos_09_17 My God will cast them away, {because} they did not hearken unto him: and they shall be wanderers among the nations.

because Hos_10_03 For now they shall say, We have no king, {because} we feared not the LORD; what then should a king do to us?

because Jam_04_03 Ye ask, and receive not, {because} ye ask amiss, that ye may consume [it] upon your lusts.

because Jam_01_10 But the rich, in that he is made low: {because} as the flower of the grass he shall pass away.

because Jam_04_02 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, {because} ye ask not.

because Jer_02_35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, {because} thou sayest, I have not sinned.

because Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], {because} of the evil of your doings.

because Jer_04_17 As keepers of a field, are they against her round about; {because} she hath been rebellious against me, saith the LORD.

because Jer_04_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, {because} it reacheth unto thine heart.

because Jer_04_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness,

{because} it is bitter, because it reacheth unto thine heart.

because Jer_06_30 Reprobate silver shall [men] call them, {because} the LORD hath rejected them.

because Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, {because} they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

because Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: {because} ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

because Jer_50_11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, {because} ye are grown fat as the heifer at grass, and bellow as bulls;

because Jer_50_11 Because ye were glad, {because} ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

because Jer_09_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, {because} our dwellings have cast [us] out.

because Jer_28_16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, {because} thou hast taught rebellion against the LORD.

because Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; {because} he hath taught rebellion against the LORD.

because Jer_30_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [{because}] thy sins were increased.

because Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [{because}] thy sins were increased, I have done these things unto thee.

because Jer_39_18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: {because} thou hast put thy trust in me, saith the LORD.

because Jer_04_19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, {because} thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

because Jer_04_28 For this shall the earth mourn, and the heavens above be black: {because} I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

because Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied {because} of murderers.

because Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: {because} their transgressions are many, [and] their backslidings are increased.

because Jer_06_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, {because} they have not hearkened unto my words, nor to my law, but rejected it.

because Jer_08_14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink,

{because} we have sinned against the LORD.

because Jer_08_19 Behold the voice of the cry of the daughter of my people {because} of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

because Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, {because} they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

because Jer_12_04 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; {because} they said, He shall not see our last end.

because Jer_13_17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, {because} the LORD's flock is carried away captive.

because Jer_13_25 This [is] thy lot, the portion of thy measures from me, saith the LORD; {because} thou hast forgotten me, and trusted in falsehood.

because Jer_26_03 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them {because} of the evil of their doings.

because Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; {because} they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

because Jer_44_22 So that the LORD could no longer bear, because of the evil of your doings, [and] {because} of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because Jer_44_23 Because ye have burned incense, and {because} ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

because Jer_46_15 Why are thy valiant [men] swept away? they stood not, {because} the LORD did drive them.

because Jer_48_36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: {because} the riches [that] he hath gotten are perished.

because Jer_50_24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, {because} thou hast striven against the LORD.

because Jer_07_13 And now, {because} ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

because Jer_09_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, {because} we have forsaken the land, because our dwellings have cast [us] out.

because Jer_31_15 Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, {because} they [were] not.

because Jer_35_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: {because} I have spoken unto them, but they have not heard; and I have called unto them, but they have not

answered.

because Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain {because} of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

because Jer_41_18 Because of the Chaldeans: for they were afraid of them, {because} Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

because Jer_44_22 So that the LORD could no longer bear, {because} of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

because Jer_48_07 For {because} thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

because Jer_50_07 All that found them have devoured them: and their adversaries said, We offend not, {because} they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

because Jer_51_51 We are confounded, {because} we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

because Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, {because} of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].

because Jer_51_11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; {because} it [is] the vengeance of the LORD, the vengeance of his temple.

because Jer_12_11 They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, {because} no man layeth [it] to heart.

because Jer_12_13 They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues {because} of the fierce anger of the LORD.

because Jer_14_05 Yea, the hind also calved in the field, and forsook [it], {because} there was no grass.

because Jer_14_06 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, {because} [there was] no grass.

because Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem {because} of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

because Jer_15_04 And I will cause them to be removed into all kingdoms of the earth, {because} of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

because Jer_17_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, {because} they have forsaken the LORD, the fountain of living waters.

because Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, {because} of the sword which I will send

among you.

because Jer_31_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, {because} I did bear the reproach of my youth.

because Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, {because} the day of their calamity was come upon them, [and] the time of their visitation.

because Jer_46_23 They shall cut down her forest, saith the LORD, though it cannot be searched; {because} they are more than the grasshoppers, and [are] innumerable.

because Jer_48_45 They that fled stood under the shadow of Heshbon {because} of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

because Jer_48_42 And Moab shall be destroyed from [being] a people, {because} he hath magnified [himself] against the LORD.

because Jer_25_38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and {because} of his fierce anger.

because Jer_15_17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone {because} of thy hand: for thou hast filled me with indignation.

because Jer_16_18 And first I will recompense their iniquity and their sin double; {because} they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

because Jer_19_08 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss {because} of all the plagues thereof.

because Jer_25_37 And the peaceable habitations are cut down {because} of the fierce anger of the LORD.

because Jer_25_38 He hath forsaken his covert, as the lion: for their land is desolate {because} of the fierceness of the oppressor, and because of his fierce anger.

because Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and {because} of the words of his holiness.

because Jer_25_16 And they shall drink, and be moved, and be mad, {because} of the sword that I will send among them.

because Jer_23_10 For the land is full of adulterers; for {because} of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

because Jer_22_15 Shalt thou reign, {because} thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

because Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], {because} of the evil of your doings.

because Jer_20_08 For since I spake, I cried out, I cried violence and spoil; {because} the word of the

LORD was made a reproach unto me, and a derision, daily.

because Jer_23_09 Mine heart within me is broken {because} of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

because Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, {because} of the LORD, and because of the words of his holiness.

because Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, {because} they have hardened their necks, that they might not hear my words.

because Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, {because} of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

because Jos_02_24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint {because} of us.

because Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, {because} of the children of Israel.

because Joh_10_36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; {because} I said, I am the Son of God?

because Joh_11_42 And I knew that thou hearest me always: but {because} of the people which stand by I said [it], that they may believe that thou hast sent me.

because Joh_12_06 This he said, not that he cared for the poor; but {because} he was a thief, and had the bag, and bare what was put therein.

because Joh_12_30 Jesus answered and said, This voice came not {because} of me, but for your sakes.

because Joh_12_42 Nevertheless among the chief rulers also many believed on him; but {because} of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

because Joh_13_29 For some [of them] thought, {because} Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

because Joh_14_17 [Even] the Spirit of truth; whom the world cannot receive, {because} it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

because Joh_14_28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, {because} I said, I go unto the Father: for my Father is greater than I.

because Joh_15_27 And ye also shall bear witness, {because} ye have been with me from the beginning.

because Joh_16_03 And these things will they do unto you, {because} they have not known the Father, nor me.

because Joh_19_07 The Jews answered him, We have a law, and by our law he ought to die, {because} he

made himself the Son of God.

because Joh_19_42 There laid they Jesus therefore {because} of the Jews' preparation [day]; for the sepulchre was nigh at hand.

because Joh_20_29 Jesus saith unto him, Thomas, {because} thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

because Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved {because} he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

because Jon_01_10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, {because} he had told them.

because Jos_02_09 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint {because} of you.

because Jos_02_11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, {because} of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

because Jos_11_06 And the LORD said unto Joshua, Be not afraid {because} of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

because Joh_11_10 But if a man walk in the night, he stumbleth, {because} there is no light in him.

because Joh_15_19 If ye were of the world, the world would love his own: but {because} ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

because Joh_15_21 But all these things will they do unto you for my name's sake, {because} they know not him that sent me.

because Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, {because} they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

because Job_31_25 If I rejoiced because my wealth [was] great, and {because} mine hand had gotten much;

because Job_32_04 Now Elihu had waited till Job had spoken, {because} they [were] elder than he.

because Job_34_36 My desire [is that] Job may be tried unto the end {because} of [his] answers for wicked men.

because Job_35_12 There they cry, but none giveth answer, {because} of the pride of evil men.

because Joh_10_26 But ye believe not, {because} ye are not of my sheep, as I said unto you.

because Joh_10_33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and {because} that thou, being a man, makest thyself God.

because Joh_11_09 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, {because} he seeth the light of this world.

because Joh_12_39 Therefore they could not believe, {because} that Esaias said again,

because Joh_14_12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; {because} I go unto my Father.

because Joh_14_19 Yet a little while, and the world seeth me no more; but ye see me: {because} I live, ye shall live also.

because Joh_16_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, {because} I was with you.

because Joh_16_06 But {because} I have said these things unto you, sorrow hath filled your heart.

because Joh_16_09 Of sin, {because} they believe not on me;

because Joh_16_10 Of righteousness, {because} I go to my Father, and ye see me no more;

because Joh_16_11 Of judgment, {because} the prince of this world is judged.

because Joh_16_16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, {because} I go to the Father.

because Joh_16_21 A woman when she is in travail hath sorrow, {because} her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

because Joh_16_27 For the Father himself loveth you, {because} ye have loved me, and have believed that I came out from God.

because Joh_16_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, {because} the Father is with me.

because Joh_17_14 I have given them thy word; and the world hath hated them, {because} they are not of the world, even as I am not of the world.

because Joh_19_31 The Jews therefore, {because} it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

because Jos_05_07 And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, {because} they had not circumcised them by the way.

because Jos_06_01 Now Jericho was straitly shut up {because} of the children of Israel: none went out, and none came in.

because Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, {because} they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

because Jos_07_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: {because} he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

because Jos_09_18 And the children of Israel smote them not, {because} the princes of the congregation had

sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

because Jos_09_20 This we will do to them; we will even let them live, lest wrath be upon us, {because} of the oath which we sware unto them.

because Jos_14_09 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, {because} thou hast wholly followed the LORD my God.

because Job_11_18 And thou shalt be secure, {because} there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

because Job_17_12 They change the night into day: the light [is] short {because} of darkness.

because Job_31_25 If I rejoiced {because} my wealth [was] great, and because mine hand had gotten much;

because Job_32_03 Also against his three friends was his wrath kindled, {because} they had found no answer, and [yet] had condemned Job.

because Job_38_21 Knowest thou [it], because thou wast then born? or [{because}] the number of thy days [is] great?

because Job_20_19 Because he hath oppressed [and] hath forsaken the poor; [{because}] he hath violently taken away an house which he builded not;

because Job_32_02 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, {because} he justified himself rather than God.

because Job_35_15 But now, {because} [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

because Job_38_21 Knowest thou [it], {because} thou wast then born? or [because] the number of thy days [is] great?

because Joh_08_43 Why do ye not understand my speech? [even] {because} ye cannot hear my word.

because Joh_10_13 The hireling fleeth, {because} he is an hireling, and careth not for the sheep.

because Joh_10_17 Therefore doth my Father love me, {because} I lay down my life, that I might take it again.

because Jos_06_17 And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, {because} she hid the messengers that we sent.

because Job_32_01 So these three men ceased to answer Job, {because} he [was] righteous in his own eyes.

because Job_39_11 Wilt thou trust him, {because} his strength [is] great? or wilt thou leave thy labour to him?

because Job_18_15 It shall dwell in his tabernacle, {because} [it is] none of his: brimstone shall be scattered upon his habitation.

because Joe_01_05 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, {because} of the new wine, for it is cut off from your mouth.

because Joe_01_11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; {because} the harvest of the field is perished.

because Joh_06_26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not {because} ye saw the miracles, but because ye did eat of the loaves, and were filled.

because Joh_06_41 The Jews then murmured at him, {because} he said, I am the bread which came down from heaven.

because Joh_08_44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, {because} there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

because Joh_08_45 And {because} I tell [you] the truth, ye believe me not.

because Joh_08_47 He that is of God heareth God's words: ye therefore hear [them] not, {because} ye are not of God.

because Joh_09_16 Therefore said some of the Pharisees, This man is not of God, {because} he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

because Jos_07_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and {because} he hath wrought folly in Israel.

because Jos_09_09 And they said unto him, From a very far country thy servants are come {because} of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

because Jos_10_02 That they feared greatly, {because} Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

because Jos_10_42 And all these kings and their land did Joshua take at one time, {because} the LORD God of Israel fought for Israel.

because Job_06_20 They were confounded {because} they had hoped; they came thither, and were ashamed.

because Job_08_09 (For we [are but of] yesterday, and know nothing, {because} our days upon earth [are] a shadow:)

because Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: {because} joy is withered away from the sons of men.

because Joe_01_18 How do the beasts groan! the herds of cattle are perplexed, {because} they have no pasture; yea, the flocks of sheep are made desolate.

because Joh_05_30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; {because} I seek not mine own will, but the will of the Father which hath sent me.

because Joh_06_02 And a great multitude followed him, {because} they saw his miracles which he did on them that were diseased.

because Joh_06_26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but {because} ye did eat of the loaves, and were filled.

because Joh_07_43 So there was a division among the people {because} of him.

because Joh_08_37 I know that ye are Abraham's seed; but ye seek to kill me, {because} my word hath no place in you.

because Joh_09_22 These [words] spake his parents, {because} they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

because Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; {because} she hid the messengers, which Joshua sent to spy out Jericho.

because Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, {because} he hath done great things.

because Joh_07_01 After these things Jesus walked in Galilee: for he would not walk in Jewry, {because} the Jews sought to kill him.

because Joh_07_07 The world cannot hate you; but me it hateth, {because} I testify of it, that the works thereof are evil.

because Joh_07_22 Moses therefore gave unto you circumcision; (not {because} it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

because Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, {because} I have made a man every whit whole on the sabbath day?

because Joh_07_39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; {because} that Jesus was not yet glorified.)

because Joh_08_22 Then said the Jews, Will he kill himself? {because} he saith, Whither I go, ye cannot come.

because Jos_09_24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives {because} of you, and have done this thing.

because Jos_10_02 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and {because} it [was] greater than Ai, and all the men thereof [were] mighty.

because Jos_17_01 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: {because} he was a man of war, therefore he had Gilead and Bashan.

because Jos_20_05 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; {because} he smote his neighbour unwittingly, and hated him not beforetime.

because Jos_22_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, {because} ye have not committed this trespass against the LORD: now ye have delivered the children of

Israel out of the hand of the LORD.

because Jos_23_03 And ye have seen all that the LORD your God hath done unto all these nations {because} of you; for the LORD your God [is] he that hath fought for you.

because Joh_03_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly {because} of the bridegroom's voice: this my joy therefore is fulfilled.

because Joh_07_30 Then they sought to take him: but no man laid hands on him, {because} his hour was not yet come.

because Jos_14_14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, {because} that he wholly followed the LORD God of Israel.

because Joh_02_24 But Jesus did not commit himself unto them, {because} he knew all [men],

because Joe_03_19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, {because} they have shed innocent blood in their land.

because Joh_03_18 He that believeth on him is not condemned: but he that believeth not is condemned already, {because} he hath not believed in the name of the only begotten Son of God.

because Joh_03_19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, {because} their deeds were evil.

because Joh_04_41 And many more believed {because} of his own word;

because Joh_05_27 And hath given him authority to execute judgment also, {because} he is the Son of man.

because Joh_04_42 And said unto the woman, Now we believe, not {because} of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

because Joh_03_23 And John also was baptizing in Aenon near to Salim, {because} there was much water there: and they came, and were baptized.

because Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, {because} he had done these things on the sabbath day.

because Joh_05_18 Therefore the Jews sought the more to kill him, {because} he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

because Jud_08_24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, {because} they [were] Ishmaelites.)

because Jud_12_04 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, {because} they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

because Jud_01_19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, {because} they had chariots of iron.

because Jud_20_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, {because} they trusted unto the liers in wait which they had set beside Gibeah.

because Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: {because} he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

because Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, {because} [one] hath cast down his altar.

because Jud_06_32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, {because} he hath thrown down his altar.

because Jud_08_20 And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, {because} he [was] yet a youth.

because Jud_09_18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, {because} he [is] your brother;)

because Jud_10_10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both {because} we have forsaken our God, and also served Baalim.

because Jud_13_22 And Manoah said unto his wife, We shall surely die, {because} we have seen God.

because Jud_18_28 And [there was] no deliverer, {because} it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

because Jud_21_15 And the people repented them for Benjamin, {because} that the LORD had made a breach in the tribes of Israel.

because Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: {because} we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

because Jud_06_02 And the hand of Midian prevailed against Israel: [and] {because} of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds.

because Jud_06_07 And it came to pass, when the children of Israel cried unto the LORD {because} of the Midianites,

because Jud_06_22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for {because} I have seen an angel of the LORD face to face.

because Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and {because} he hath cut down the grove that [was] by it.

because Jud_14_17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, {because} she lay sore upon him: and she told the riddle to the children of her people.

because Jud_15_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, {because} he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

because Jud_02_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD

{because} of their groanings by reason of them that oppressed them and vexed them.

because Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, {because} he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

because Jud_03_12 And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, {because} they had done evil in the sight of the LORD.

because Jud_05_23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; {because} they came not to the help of the LORD, to the help of the LORD against the mighty.

because Jud_06_06 And Israel was greatly impoverished {because} of the Midianites; and the children of Israel cried unto the LORD.

because Jude_01_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration {because} of advantage.

because Lam_05_10 Our skin was black like an oven {because} of the terrible famine.

because Lam_01_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, {because} they have seen her nakedness: yea, she sigheth, and turneth backward.

because Lam_02_11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; {because} the children and the sucklings swoon in the streets of the city.

because Lam_03_22 [It is of] the LORD'S mercies that we are not consumed, {because} his compassions fail not.

because Lam_01_04 The ways of Zion do mourn, {because} none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

because Lam_01_16 For these [things] I weep; mine eye, mine eye runneth down with water, {because} the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

because Lam_03_28 He sitteth alone and keepeth silence, {because} he hath borne [it] upon him.

because Lam_03_51 Mine eye affecteth mine heart {because} of all the daughters of my city.

because Lam_05_09 We gat our bread with [the peril of] our lives {because} of the sword of the wilderness.

because Lam_01_03 Judah is gone into captivity because of affliction, and {because} of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because Lam_01_03 Judah is gone into captivity {because} of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

because Lam_01_16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, {because} the enemy prevailed.

because Lev_11_05 And the coney, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and {because} of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because Lev_11_06 And the hare, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev_14_48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, {because} the plague is healed.

because Lev_16_16 And he shall make an atonement for the holy [place], {because} of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

because Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [{because} of] his issue he [is] unclean.

because Lev_19_08 Therefore [every one] that eateth it shall bear his iniquity, {because} he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

because Lev_06_04 Then it shall be, {because} he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

because Lev_11_04 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

because Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, {because} she was not free.

because Lev_26_10 And ye shall eat old store, and bring forth the old {because} of the new.

because Lev_22_25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; {because} their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

because Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: {because}, even because they despised my judgments, and because their soul abhorred my statutes.

because Lev_22_07 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; {because} it [is] his food.

because Lev_26_35 As long as it lieth desolate it shall rest; {because} it did not rest in your sabbaths, when ye dwelt upon it.

because Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and {because} their soul abhorred my statutes.

because Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even {because} they despised my judgments, and because their soul abhorred my statutes.

because Lev_20_03 And I will set my face against that man, and will cut him off from among his people; {because} he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

because Lev_21_23 Only he shall not go in unto the veil, nor come nigh unto the altar, {because} he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

because Lev_06_09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, {because} of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

because Lev_10_13 And ye shall eat it in the holy place, {because} it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

because Luk_08_30 And Jesus asked him, saying, What is thy name? And he said, Legion: {because} many devils were entered into him.

because Luk_04_18 The Spirit of the Lord [is] upon me, {because} he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

because Luk_08_06 And some fell upon a rock; and as soon as it was sprung up, it withered away, {because} it lacked moisture.

because Luk_05_19 And when they could not find by what [way] they might bring him in {because} of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

because Luk_09_07 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, {because} that it was said of some, that John was risen from the dead;

because Luk_19_11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and {because} they thought that the kingdom of God should immediately appear.

because Luk_02_07 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; {because} there was no room for them in the inn.

because Luk_02_04 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; ({because} he was of the house and lineage of David:)

because Luk_17_09 Doth he thank that servant {because} he did the things that were commanded him? I trow not.

because Luk_18_05 Yet {because} this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

because Luk_19_03 And he sought to see Jesus who he was; and could not for the press, {because} he was little of stature.

because Luk_19_11 And as they heard these things, he added and spake a parable, {because} he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

because Luk_01_20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, {because} thou believest not my words, which shall be fulfilled in their season.

because Luk_11_08 I say unto you, Though he will not rise and give him, {because} he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

because Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, {because} they suffered such things?

because Luk_19_17 And he said unto him, Well, thou good servant: {because} thou hast been faithful in a very little, have thou authority over ten cities.

because Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], {because} he had heard many things of him; and he hoped to have seen some miracle done by him.

because Luk_01_07 And they had no child, {because} that Elisabeth was barren, and they both were [now] well stricken in years.

because Luk_09_49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, {because} he followeth not with us.

because Luk_11_08 I say unto you, Though he will not rise and give him, because he is his friend, yet {because} of his importunity he will rise and give him as many as he needeth.

because Luk_12_17 And he thought within himself, saying, What shall I do, {because} I have no room where to bestow my fruits?

because Luk_16_08 And the lord commended the unjust steward, {because} he had done wisely: for the children of this world are in their generation wiser than the children of light.

because Luk_09_53 And they did not receive him, {because} his face was as though he would go to Jerusalem.

because Luk_10_20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, {because} your names are written in heaven.

because Luk_11_18 If Satan also be divided against himself, how shall his kingdom stand? {because} ye say that I cast out devils through Beelzebub.

because Luk_13_14 And the ruler of the synagogue answered with indignation, {because} that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

because Luk_15_27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, {because} he hath received him safe and sound.

because Luk_19_21 For I feared thee, {because} thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

because Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; {because} thou knewest not the time of thy visitation.

because Mat_05_36 Neither shalt thou swear by thy head, {because} thou canst not make one hair white or black.

because Mar_03_09 And he spake to his disciples, that a small ship should wait on him {because} of the multitude, lest they should throng him.

because Mar_04_05 And some fell on stony ground, where it had not much earth; and immediately it sprang up, {because} it had no depth of earth:

because Mar_04_06 But when the sun was up, it was scorched; and {because} it had no root, it withered away.

because Mar_01_34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, {because} they knew him.

because Mar_09_38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, {because} he followeth not us.

because Mar_04_29 But when the fruit is brought forth, immediately he putteth in the sickle, {because} the harvest is come.

because Mar_06_06 And he marvelled {because} of their unbelief. And he went round about the villages, teaching.

because Mar_09_41 For whosoever shall give you a cup of water to drink in my name, {because} ye belong to Christ, verily I say unto you, he shall not lose his reward.

because Mat_02_18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, {because} they are not.

because Mat_09_36 But when he saw the multitudes, he was moved with compassion on them, {because} they fainted, and were scattered abroad, as sheep having no shepherd.

because Mar_08_16 And they reasoned among themselves, saying, [It is] {because} we have no bread.

because Mat_11_25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, {because} thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

because Mat_14_05 And when he would have put him to death, he feared the multitude, {because} they counted him as a prophet.

because Mar_08_17 And when Jesus knew [it], he saith unto them, Why reason ye, {because} ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

because Mar_11_18 And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, {because} all the people was astonished at his doctrine.

because Mar_12_24 And Jesus answering said unto them, Do ye not therefore err, {because} ye know not the scriptures, neither the power of God?

because Mar_14_27 And Jesus saith unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

because Mat_11_20 Then began he to upbraid the cities wherein most of his mighty works were done, {because} they repented not:

because Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, {because} ye do not lay [it] to heart.

because Mar_08_02 I have compassion on the multitude, {because} they have now been with me three days, and have nothing to eat:

because Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth {because} of the word, by and by he is offended.

because Mat_13_58 And he did not many mighty works there {because} of their unbelief.

because Mat_15_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, {because} they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

because Mat_16_07 And they reasoned among themselves, saying, [It is] {because} we have taken no bread.

because Mat_16_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, {because} ye have brought no bread?

because Mat_18_07 Woe unto the world {because} of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

because Mat_18_32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, {because} thou desiredst me:

because Mat_26_31 Then saith Jesus unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

because Mar_06_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, {because} they were as sheep not having a shepherd: and he began to teach them many things.

because Mat_24_12 And {because} iniquity shall abound, the love of many shall wax cold.

because Mar_15_42 And now when the even was come, {because} it was the preparation, that is, the day before the sabbath,

because Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, {because} they believed not them which had seen him after he was risen.

because Mat_12_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: {because} they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

because Mat_13_05 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, {because} they had no deepness of earth:

because Mat_13_06 And when the sun was up, they were scorched; and {because} they had no root, they withered away.

because Mat_13_13 Therefore speak I to them in parables: {because} they seeing see not; and hearing they hear not, neither do they understand.

because Mat_19_08 He saith unto them, Moses {because} of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

because Mat_26_33 Peter answered and said unto him, Though all [men] shall be offended {because} of

thee, [yet] will I never be offended.

because Mat_27_06 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, {because} it is the price of blood.

because Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream {because} of him.

because Mat_20_15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, {because} I am good?

because Mat_20_31 And the multitude rebuked them, {because} they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

because Mat_21_46 But when they sought to lay hands on him, they feared the multitude, {because} they took him for a prophet.

because Mat_23_29 Woe unto you, scribes and Pharisees, hypocrites! {because} ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

because Mic_07_13 Notwithstanding the land shall be desolate {because} of them that dwell therein, for the fruit of their doings.

because Mic_07_09 I will bear the indignation of the LORD, {because} I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

because Mic_07_17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear {because} of thee.

because Mic_07_18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, {because} he delighteth [in] mercy.

because Mic_02_01 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, {because} it is in the power of their hand.

because Mic_02_10 Arise ye, and depart; for this [is] not [your] rest: {because} it is polluted, it shall destroy [you], even with a sore destruction.

because Mic_06_13 Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate {because} of thy sins.

because Nah_03_11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength {because} of the enemy.

because Neh_04_09 Nevertheless we made our prayer unto our God, and set a watch against them day and night, {because} of them.

because Neh_06_18 For [there were] many in Judah sworn unto him, {because} he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

because Neh_08_12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, {because} they had understood the words that were declared unto them.

because Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, {because} the bondage was heavy upon this people.

because Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us {because} of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

because Neh_09_38 And {because} of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

because Neh_05_03 [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, {because} of the dearth.

because Neh_05_09 Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God {because} of the reproach of the heathen our enemies?

because Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, {because} of the fear of God.

because Neh_13_29 Remember them, O my God, {because} they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

because Num_30_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, {because} her father disallowed her.

because Num_09_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: {because} he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

because Num_11_03 And he called the name of the place Taberah: {because} the fire of the LORD burnt among them.

because Num_11_14 I am not able to bear all this people alone, {because} [it is] too heavy for me.

because Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, {because} [thy] way is perverse before me:

because Num_25_13 And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; {because} he was zealous for his God, and made an atonement for the children of Israel.

because Num_26_62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, {because} there was no inheritance given them among the children of Israel.

because Num_27_04 Why should the name of our father be done away from among his family, {because} he hath no son? Give unto us [therefore] a possession among the brethren of our father.

because Num_30_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, {because} he held his peace at her in the day that he heard [them].

because Num_32_11 Surely none of the men that came up out of Egypt, from twenty years old and upward,

shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; {because} they have not wholly followed me:

because Num_32_17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities {because} of the inhabitants of the land.

because Num_06_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, {because} his separation was defiled.

because Num_07_09 But unto the sons of Kohath he gave none: {because} the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

because Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: {because} that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

because Num_11_34 And he called the name of that place Kibrothhattaavah: {because} there they buried the people that lusted.

because Num_12_01 And Miriam and Aaron spake against Moses {because} of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

because Num_13_24 The place was called the brook Eshcol, {because} of the cluster of grapes which the children of Israel cut down from thence.

because Num_22_03 And Moab was sore afraid of the people, {because} they [were] many: and Moab was distressed because of the children of Israel.

because Num_22_22 And God's anger was kindled {because} he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

because Num_22_03 And Moab was sore afraid of the people, because they [were] many: and Moab was distressed {because} of the children of Israel.

because Num_15_34 And they put him in ward, {because} it was not declared what should be done to him.

because Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: {because} the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

because Num_20_13 This [is] the water of Meribah, {because} the children of Israel strove with the LORD, and he was sanctified in them.

because Num_20_24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, {because} ye rebelled against my word at the water of Meribah.

because Num_21_04 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged {because} of the way.

because Num_06_07 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: {because} the consecration of his God [is] upon his head.

because Num_14_24 But my servant Caleb, {because} he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

because Num_14_43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: {because} ye are turned away from the LORD, therefore the LORD will not be with you.

because Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, {because} he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

because Num_32_19 For we will not inherit with them on yonder side Jordan, or forward; {because} our inheritance is fallen to us on this side Jordan eastward.

because Phm_01_07 For we have great joy and consolation in thy love, {because} the bowels of the saints are refreshed by thee, brother.

because Php_01_07 Even as it is meet for me to think this of you all, {because} I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

because Php_02_26 For he longed after you all, and was full of heaviness, {because} that ye had heard that he had been sick.

because Php_04_17 Not {because} I desire a gift: but I desire fruit that may abound to your account.

because Pro_24_13 My son, eat thou honey, {because} [it is] good; and the honeycomb, [which is] sweet to thy taste:

because Pro_24_19 Fret not thyself {because} of evil [men], neither be thou envious at the wicked;

because Pro_21_07 The robbery of the wicked shall destroy them; {because} they refuse to do judgment.

because Pro_22_22 Rob not the poor, {because} he [is] poor: neither oppress the afflicted in the gate:

because Psa_37_01 [A Psalm] of David. Fret not thyself {because} of evildoers, neither be thou envious against the workers of iniquity.

because Psa_44_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, {because} thou hadst a favour unto them.

because Psa_43_02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning {because} of the oppression of the enemy?

because Psa_45_04 And in thy majesty ride prosperously {because} of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

because Psa_31_10 For my life is spent with grief, and my years with sighing: my strength faileth {because} of mine iniquity, and my bones are consumed.

because Psa_41_11 By this I know that thou favourest me, {because} mine enemy doth not triumph over me.

because Psa_37_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, {because} of the man who bringeth wicked devices to pass.

because Psa_33_21 For our heart shall rejoice in him, {because} we have trusted in his holy name.

because Psa_38_03 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones {because} of my sin.

because Psa_39_09 I was dumb, I opened not my mouth; {because} thou didst [it].

because Psa_53_05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, {because} God hath despised them.

because Psa_38_03 [There is] no soundness in my flesh {because} of thine anger; neither [is there any] rest in my bones because of my sin.

because Psa_37_40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, {because} they trust in him.

because Psa_38_20 They also that render evil for good are mine adversaries; {because} I follow [the thing that] good [is].

because Psa_52_09 I will praise thee for ever, {because} thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

because Psa_38_05 My wounds stink [and] are corrupt {because} of my foolishness.

because Psa_48_11 Let mount Zion rejoice, let the daughters of Judah be glad, {because} of thy judgments.

because Psa_37_07 Rest in the LORD, and wait patiently for him: fret not thyself {because} of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

because Psa_42_09 I will say unto God my rock, Why hast thou forgotten me? why go I mourning {because} of the oppression of the enemy?

because Psa_55_03 Because of the voice of the enemy, {because} of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because Psa_60_08 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou {because} of me.

because Psa_91_14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, {because} he hath known my name.

because Psa_97_08 Zion heard, and was glad; and the daughters of Judah rejoiced {because} of thy judgments, O LORD.

because Psa_69_18 Draw nigh unto my soul, [and] redeem it: deliver me {because} of mine enemies.

because Psa_18_19 He brought me forth also into a large place; he delivered me, {because} he delighted in me.

because Psa_27_11 Teach me thy way, O LORD, and lead me in a plain path, {because} of mine enemies.

because Psa_86_17 Show me a token for good; that they which hate me may see [it], and be ashamed: {because} thou, LORD, hast holpen me, and comforted me.

because Psa_119_158 I beheld the transgressors, and was grieved; {because} they kept not thy word.

because Psa_28_06 Blessed [be] the LORD, {because} he hath heard the voice of my supplications.

because Psa_60_04 Thou hast given a banner to them that fear thee, that it may be displayed {because} of the truth. Selah.

because Psa_107_30 Then are they glad {because} they be quiet; so he bringeth them unto their desired haven.

because Psa_119_164 Seven times a day do I praise thee {because} of thy righteous judgments.

because Psa_119_53 Horror hath taken hold upon me {because} of the wicked that forsake thy law.

because Psa_119_62 At midnight I will rise to give thanks unto thee {because} of thy righteous judgments.

because Psa_119_74 They that fear thee will be glad when they see me; {because} I have hoped in thy word.

because Psa_13_06 I will sing unto the LORD, {because} he hath dealt bountifully with me.

because Psa_14_06 Ye have shamed the counsel of the poor, {because} the LORD [is] his refuge.

because Psa_16_08 I have set the LORD always before me: {because} [he is] at my right hand, I shall not be moved.

because Psa_18_07 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, {because} he was wroth.

because Psa_05_08 Lead me, O LORD, in thy righteousness {because} of mine enemies; make thy way straight before my face.

because Psa_119_136 Rivers of waters run down mine eyes, {because} they keep not thy law.

because Psa_119_139 My zeal hath consumed me, {because} mine enemies have forgotten thy words.

because Psa_119_56 This I had, {because} I kept thy precepts.

because Psa_05_11 But let all those that put their trust in thee rejoice: let them ever shout for joy, {because} thou defendest them: let them also that love thy name be joyful in thee.

because Psa_06_07 Mine eye is consumed because of grief; it waxeth old {because} of all mine enemies.

because Psa_06_07 Mine eye is consumed {because} of grief; it waxeth old because of all mine enemies.

because Psa_119_100 I understand more than the ancients, {because} I keep thy precepts.

because Psa_07_06 Arise, O LORD, in thine anger, lift up thyself {because} of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

because Psa_08_02 Out of the mouth of babes and sucklings hast thou ordained strength {because} of thine enemies, that thou mightest still the enemy and the avenger.

because Psa_107_17 Fools because of their transgression, and {because} of their iniquities, are afflicted.

because Psa_107_17 Fools {because} of their transgression, and because of their iniquities, are afflicted.

because Psa_107_26 They mount up to the heaven, they go down again to the depths: their soul is melted {because} of trouble.

because Psa_109_21 But do thou for me, O GOD the Lord, for thy name's sake: {because} thy mercy [is] good, deliver thou me.

because Psa_116_01 I love the LORD, {because} he hath heard my voice [and] my supplications.

because Psa_118_01 O give thanks unto the LORD; for [he is] good: {because} his mercy [endureth] for ever.

because Rev_12_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, {because} he knoweth that he hath but a short time.

because Rev_11_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; {because} thou hast taken to thee thy great power, and hast reigned.

because Rev_11_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; {because} these two prophets tormented them that dwelt on the earth.

because Rev_03_16 So then {because} thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

because Rev_02_20 Notwithstanding I have a few things against thee, {because} thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

because Rev_02_14 But I have a few things against thee, {because} thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

because Rev_05_04 And I wept much, {because} no man was found worthy to open and to read the book, neither to look thereon.

because Rev_01_07 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail {because} of him. Even so, Amen.

because Rev_08_11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, {because} they were made bitter.

because Rev_02_04 Nevertheless I have [somewhat] against thee, {because} thou hast left thy first love.

because Rev_14_08 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, {because} she made all nations drink of the wine of the wrath of her fornication.

because Rev_16_21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God {because} of the plague of the hail; for the plague thereof was exceeding great.

because Rev_16_05 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, {because} thou hast judged thus.

because Rev_16_11 And blasphemed the God of heaven {because} of their pains and their sores, and

repented not of their deeds.

because Rom_15_15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, {because} of the grace that is given to me of God,

because Rom_09_28 For he will finish the work, and cut [it] short in righteousness: {because} a short work will the Lord make upon the earth.

because Rom_14_23 And he that doubteth is damned if he eat, {because} [he eateth] not of faith: for whatsoever [is] not of faith is sin.

because Rom_09_07 Neither, {because} they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

because Rom_11_20 Well; {because} of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

because Rom_08_27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, {because} he maketh intercession for the saints according to [the will of] God.

because Rom_08_10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life {because} of righteousness.

because Rom_08_10 And if Christ [be] in you, the body [is] dead {because} of sin; but the Spirit [is] life because of righteousness.

because Rom_06_19 I speak after the manner of men {because} of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

because Rom_06_15 What then? shall we sin, {because} we are not under the law, but under grace? God forbid.

because Rom_05_05 And hope maketh not ashamed; {because} the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

because Rom_03_02 Much every way: chiefly, {because} that unto them were committed the oracles of God.

because Son_01_06 Look not upon me, because I [am] black, {because} the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because Son_03_08 They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh {because} of fear in the night.

because Son_01_06 Look not upon me, {because} I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

because Zep_01_17 And I will bring distress upon men, that they shall walk like blind men, {because} they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

because Zec_10_05 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, {because} the LORD [is] with them, and the riders on horses shall

be confounded.

because Zec_10_02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, {because} [there was] no shepherd.

because Zec_11_02 Howl, fir tree; for the cedar is fallen; {because} the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

because Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty {because} of my holy mountain.

because Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and {because} of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because Zec_09_08 And I will encamp about mine house because of the army, {because} of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

because Zec_08_10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in {because} of the affliction: for I set all men every one against his neighbour.

because Zep_02_10 This shall they have for their pride, {because} they have reproached and magnified [themselves] against the people of the LORD of hosts.

because Zec_09_08 And I will encamp about mine house {because} of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

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Because ^ 1Co_12_16 And <2532> if <1437> the ear <3775> shall say <2036> (5632), {Because} <3754> I am <1510> (5748) not <3756> the eye <3788>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

Because ^ 1Co_12_15 If <1437> the foot <4228> shall say <2036> (5632), {Because} <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

Because ^ 1Jo_03_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846>? {Because} <3754> his own <0846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.

Because ^ Act_02_27 {Because} <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

Because ^ 1Pe_01_16 {Because} <1360> it is written <1125> (5769), Be ye <1096> (5634) holy <0040>; for <3754> I <1473> am <1510> (5748) holy <0040>.

Because ^ 3Jo_01_07 {Because} that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) nothing <3367> of <0575> the Gentiles <1484>.

Because ^ Luk_19_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? thus <3779> shall ye say <2046> (5692) unto him <0846>, {Because} <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>.

Because ^ 1Co_01_25 {Because} <3754> the foolishness <3474> of God <2316> is <2076> (5748) wiser than <4680> men <0444>; and <2532> the weakness <0772> of God <2316> is <2076> (5748) stronger than <2478> men <0444>.

Because ^ Joh_12_11 {Because} <3754> that by reason <1223> of him <0846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

Because ^ Rom_08_21 {Because} <3754> the creature <2937> itself <0846> also <2532> shall be delivered <1659> (5701) from <0575> the bondage <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.

Because ^ Act_24_11 {Because} that thou <4675> mayest <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

Because ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, {Because} <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

Because ^ Rom_09_32 Wherefore <1302>? {Because} <3754> they sought it not <3756> by <1537> faith <4102>, but <0235> as <5613> it were by <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;

Because ^ Act_17_31 {Because} <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

Because ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, {Because} <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.

Because ^ Joh_20_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, {Because} <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

Because ^ Rom_08_07 {Because} <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the law <3551> of God <2316>, neither <3761> indeed <1063> can be <1410> (5736).

Because ^ Rom_04_15 {Because} <1063> the law <3551> worketh <2716> (5736) wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076> (5748), there is no <3761> transgression <3847>.

Because ^ Mar_03_30 {Because} <3754> they said <3004> (5707), He hath <2192> (5719) an unclean <0169> spirit <4151>.

Because ^ Mat_13_11 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, {Because} <3754> it is given <1325> (5769) unto you <5213> to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of heaven <3772>, but <1161> to them <1565> it is <1325> <0> not <3756> given <1325> (5769).

Because ^ Rom_01_19 {Because} <1360> that which may be known <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> hath shewed <5319> (5656) it unto them <0846>.

Because ^ Rom_01_21 {Because} <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

Because ^ Mat_07_14 {Because} <3754> strait <4728> is the gate <4439>, and <2532> narrow <2346> (5772) is the way <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.

Because ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, {Because} <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

Because ^ Php_02_30 {Because} <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> toward <4314> me <3165>.

Because ^ Mar_05_04 {Because} <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

Because ^ Mar_07_19 {Because} <3754> it entereth <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the belly <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <0856>, purging <2511> (5723) all <3956> meats <1033>?

Because ^ Rev_03_10 {Because} <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

Because ^ Rev_03_17 {Because} <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:

Because ^ Mat_20_07 They say <3004> (5719) unto him <0846>, {Because} <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

because ^ Joh_14_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), {because} <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.

because ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> {because} <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

because ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, {because} <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

because ^ Gal_04_16 Am I <1096> <0> therefore <5620> become <1096> (5754) your <5216> enemy <2190>, {because} I tell <0226> <0> you <5213> the truth <0226> (5723)?

because ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, {because} <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

because ^ Joh_10_17 Therefore <5124> <1223> doth <0025> <0> my Father <3962> love <0025> (5719) me <3165>, {because} <3754> I <1473> lay down <5087> (5719) my <3450> life <5590>, that <2443> I might take <2983> (5632) it <0846> again <3825>.

because ^ Joh_16_10 Of <4012> <1161> righteousness <1343>, {because} <3754> I go <5217> (5719) to <4314> my <3450> Father <3962>, and <2532> ye see <2334> (5719) me <3165> no more <3765>;

because ^ Joh_16_09 Of <4012> sin <0266>, <3303> {because} <3754> they believe <4100> (5719) not <3756> on <1519> me <1691>;

because ^ Heb_07_24 But <1161> this man, {because} <1223> he <0846> continueth <3306> (5721) ever <1519> <0165>, hath <2192> (5719) an unchangeable <0531> priesthood <2420>.

because ^ Joh_07_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; {because} <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

because ^ Joh_10_13 <1161> The hireling <3411> fleeth <5343> (5719), {because} <3754> he is <2076> (5748) an hireling <3411>, and <2532> <0846> careth <3199> (5719) not <3756> for <4012> the sheep <4263>.

because ^ Joh_16_06 But <0235> {because} <3754> I have said <2980> (5758) these things <5023> unto you <5213>, sorrow <3077> hath filled <4137> (5758) your <5216> heart <2588>.

because ^ Joh_07_30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, {because} <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

because ^ Rom_03_02 Much <4183> every <2596> <3956> way <5158>: chiefly <4412>, {because} <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.

because ^ Mat_15_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, {because} <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

because ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> {because} <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

because ^ Joh_07_22 Moses <3475> therefore <1223> <5124> gave <1325> (5758) unto you <5213> circumcision <4061>; (not <3756> {because} <3754> it is <2076> (5748) of <1537> Moses <3475>, but <0235> of <1537> the fathers <3962>;) and <2532> ye <4059> <0> on <1722> the sabbath day <4521> circumcise <4059> (5719) a man <0444>.

because ^ Joh_07_43 So <3767> there was <1096> (5633) a division <4978> among <1722> the people <3793> {because} <1223> of him <0846>.

because ^ Mat_21_46 But <2532> when they sought <2212> (5723) to lay hands <2902> (5658) on him <0846>, they feared <5399> (5675) the multitude <3793>, {because} <1894> they took <2192> (5707) him <0846> for <5613> a prophet <4396>.

because ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) {because} <1223> of unbelief <0543>:

because ^ Joh_10_26 But <0235> ye <5210> believe <4100> (5719) not <3756>, {because} <1063> ye are <2075> (5748) not <3756> of <1537> my <1699> sheep <4263>, as <2531> I said <2036> (5627) unto you <5213>.

because ^ Mat_13_58 And <2532> he did <4160> (5656) not <3756> many <4183> mighty works <1411> there <1563> {because} <1223> of their <0846> unbelief <0570>.

because ^ Mat_19_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> {because} of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.

because ^ Mat_18_07 Woe <3759> unto the world <2889> {because} of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

because ^ Mat_18_32 Then <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, {because} <1893> thou desiredst <3870> (5656) me <3165>:

because ^ Mat_20_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, {because} <3754> I <1473> am <1510> (5748) good <0018>?

because ^ Heb_03_19 So <2532> we see <0991> (5719) that <3754> they could <1410> (5675) not <3756> enter in <1525> (5629) {because} <1223> of unbelief <0570>.

because ^ Joh_16_11 Of <4012> <1161> judgment <2920>, {because} <3754> the prince <0758> of this <5127> world <2889> is judged <2919> (5769).

because ^ Joh_16_16 A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>, {because} <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.

because ^ 1Co_11_10 For this <5124> cause <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) power <1849> on <1909> her head <2776> {because} <1223> of the angels <0032>.

because ^ 1Co_15_09 For <1063> I <1473> am <1510> (5748) the least <1646> of the apostles <0652>, that <3739> am <1510> (5748) not <3756> meet <2425> to be called <2564> (5745) an apostle <0652>, {because} <1360> I persecuted <1377> (5656) the church <1577> of God <2316>.

because ^ 1Jo_03_14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, {because} <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> abideth <3306> (5719) in <1722> death <2288>.

because ^ 1Jo_03_16 Hereby <1722> <5129> perceive we <1097> (5758) the love <0026> of God, {because} <3754> he <1565> laid down <5087> (5656) his <0846> life <5590> for <5228> us <2257>: and <2532> we <2249> ought <3784> (5719) to lay down <5087> (5721) our lives <5590> for <5228> the brethren <0080>.

because ^ 1Jo_03_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, {because} <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> sight <1799>.

because ^ 1Ti_01_13 Who <3588> was <5607> (5752) before <4386> a blasphemer <0989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <0235> I obtained mercy <1653> (5681), {because} <3754> I did <4160> (5656) it ignorantly <0050> (5723) in <1722> unbelief <0570>.

because ^ Heb_07_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> priests <2409>, {because} they were not suffered <2967> (5745) to continue <3887> (5721) by reason of <1223> death <2288>:

because ^ Heb_08_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; {because} <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

because ^ Heb_10_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? {because} <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

because ^ Joh_06_26 Jesus <2424> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Ye seek <2212> (5719) me <3165>, not <3756> {because} <3754> ye saw <1492> (5627) the miracles <4592>, but <0235> because <3754> ye did eat <5315> (5627) of <1537> the loaves <0740>, and <2532> were filled <5526> (5681).

because ^ Joh_07_01 <2532> After <3326> these things <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, {because} <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.

because ^ Joh_07_07 The world <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), {because} <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) evil <4190>.

because ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, {because} <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

because ^ Joh_08_45 And <1161> {because} <3754> I <1473> tell <3004> (5719) you the truth <0225>, ye believe <4100> (5719) me <3427> not <3756>.

because ^ Joh_08_47 He that is <5607> (5752) of <1537> God <2316> heareth <0191> (5719) God's <2316> words <4487>: ye <5210> therefore <5124> <1223> hear <0191> (5719) them not <3756>, {because} <3754> ye are <2075> (5748) not <3756> of <1537> God <2316>.

because ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> {because} <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

because ^ Joh_10_36 Say <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); {because} <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?

because ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, {because} <3754> he seeth <0991> (5719) the light <5457> of this <5127> world <2889>.

because ^ Joh_11_10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the night <3571>, he stumbleth <4350> (5719), {because} <3754> there is <2076> (5748) no <3756> light <5457> in <1722> him <0846>.

because ^ Joh_16_03 And <2532> these things <5023> will they do <4160> (5692) unto you <5213>, {because} <3754> they have <1097> <0> not <3756> known <1097> (5627) the Father <3962>, nor <3761> me <1691>.

because ^ Mar_04_29 But <1161> when <3752> the fruit <2590> is brought forth <3860> (5632), immediately <2112> he putteth in <0649> (5719) the sickle <1407>, {because} <3754> the harvest <2326> is come <3936> (5758).

because ^ Mat_14_05 And <2532> when he would <2309> (5723) have put <0615> <0> him <0846> to death <0615> (5658), he feared <5399> (5675) the multitude <3793>, {because} <3754> they counted <2192> (5707) him <0846> as <5613> a prophet <4396>.

because ^ Mat_16_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is {because} <3754> we have taken <2983> (5627) no <3756> bread <0740>.

because ^ Mat_16_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, why <5101> reason ye <1260> (5736) among <1722> yourselves <1438>, {because} <3754> ye have brought <2983> (5627) no <3756> bread <0740>?

because ^ Mat_20_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, {because} <2443> they should hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the more <3185>, saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

because ^ Mat_23_29 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! {because} <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>,

because ^ Rev_16_11 And <2532> blasphemed <0987> (5656) the God <2316> of heaven <3772> {because} of <1537> their <0846> pains <4192> and <2532> <1537> their <0846> sores <1668>, and <2532> repented <3340> (5656) not <3756> of <1537> their <0846> deeds <2041>.

because ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> {because} of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

because ^ Gal_04_06 And <1161> {because} <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent forth <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), Abba <5>, Father <3962>.

because ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) {because} of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

because ^ Gal_02_11 But <1161> when <3753> Peter <4074> was come <2064> (5627) to <1519> Antioch <0490>, I withstood <0436> (5627) him <0846> to <2596> the face <4383>, {because} <3754> he was <2258> (5713) to be blamed <2607> (5772).

because ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), {because} <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

because ^ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), {because} <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of those that believe <4103>.

because ^ 2Co_05_14 For <1063> the love <0026> of Christ <5547> constraineth <4912> (5719) us <2248>; {because} we thus <5124> judge <2919> (5660), that <3754> if <1487> one <1520> died <0599> (5627) for <5228> all <3956>, then <0686> were <0599> <0> all <3956> dead <0599> (5627):

because ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, {because} I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

because ^ Act_28_18 Who <3748>, when they had examined <0350> (5660) me <3165>, would <1014> (5711) have let me go <0630> (5658), {because} <1223> there was <5225> (5721) no <3367> cause <0156> of death <2288> in <1722> me <1698>.

because ^ Joh_14_19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: {because} <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.

because ^ Joh_15_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), {because} <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the beginning <0746>.

because ^ Joh_16_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, {because} <3754> I was <2252> (5713) with <3326> you <5216>.

because ^ 1Jo_04_19 We <2249> love <0025> (5719) (5725) him <0846>, {because} <3754> he <0846> first <4413> loved <0025> (5656) us <2248>.

because ^ Mat_02_18 In <1722> Rama <4471> was there <0191> <0> a voice <5456> heard <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), {because} <3754> they are <1526> (5748) not <3756>.

because ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), {because} <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:

because ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>,

but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) {because} <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

because ^ 1Co_15_15 Yea <1161>, and <2532> we are found <2147> (5743) false witnesses <5575> of God <2316>; {because} <3754> we have testified <3140> (5656) of <2596> God <2316> that <3754> he raised up <1453> (5656) Christ <5547>: whom <3739> he raised <1453> <0> not <3756> up <1453> (5656), if <1512> so be <0686> that the dead <3498> rise <1453> (5743) not <3756>.

because ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) {because} <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

because ^ Eph_04_18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, {because} <1223> of the blindness <4457> of their <0846> heart <2588>:

because ^ 1Jo_02_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), {because} <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

because ^ 1Jo_03_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit sin <0266>; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), {because} <3754> he is born <1080> (5769) of <1537> God <2316>.

because ^ 1Jo_02_21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> because <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> {because} <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

because ^ 1Jo_02_21 I have <1125> <0> not <3756> written <1125> (5656) unto you <5213> {because} <3754> ye know <1492> (5758) not <3756> the truth <0225>, but <0235> because <3754> ye know <1492> (5758) it <0846>, and <2532> that <3754> no <3956> <3756> lie <5579> is <2076> (5748) of <1537> the truth <0225>.

because ^ 1Pe_02_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): {because} <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:

because ^ 1Pe_05_08 Be sober <3525> (5657), be vigilant <1127> (5657); {because} <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):

because ^ 1Th_02_08 So <3779> being affectionately desirous <2442> (5734) of you <5216>, we were willing <2106> (5707) to have imparted <3330> (5629) unto you <5213>, not <3756> the gospel <2098> of God <2316> only <3440>, but <0235> also <2532> our own <1438> souls <5590>, {because} <1360> ye were <1096> (5769) dear <0027> unto us <2254>.

because ^ 1Th_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day

<2250>, {because} <4314> we would <1912> <0> not <3361> be chargeable <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.

because ^ 2Co_11_11 Wherefore <1302>? {because} <3754> I love <0025> (5719) you <5209> not <3756>? God <2316> knoweth <1492> (5758).

because ^ Act_02_24 Whom <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>: {because} <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> should be holden <2902> (5745) of <5259> it <0846>.

because ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> {because} <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

because ^ Act_22_30 <1161> On the morrow <1887>, {because} he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

because ^ Act_28_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to see <1492> (5629) you, and <2532> to speak with <4354> (5658) you: {because} that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <0254>.

because ^ Gal_02_04 And <1161> that {because} of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):

because ^ Eph_05_16 Redeeming <1805> (5734) the time <2540>, {because} <3754> the days <2250> are <1526> (5748) evil <4190>.

because ^ Joh_08_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the beginning <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, {because} <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

because ^ Mar_04_06 But <1161> when <0393> <0> the sun <2246> was up <0393> (5660), it was scorched <2739> (5681); and <2532> {because} <1223> it had <2192> (5721) no <3361> root <4491>, it withered away <3583> (5681).

because ^ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, {because} <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).

because ^ Mar_15_42 And <2532> now <2235> when the even <3798> was come <1096> (5637), {because} <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the

sabbath <4315>,

because ^ Mat_13_06 And <1161> when the sun <2246> was up <0393> (5660), they were scorched <2739> (5681); and <2532> {because} <1223> they had <2192> (5721) no <3361> root <4491>, they withered away <3583> (5681).

because ^ Mat_09_36 But <1161> when he saw <1492> (5631) the multitudes <3793>, he was moved with compassion <4697> (5675) on <4012> them <0846>, {because} <3754> they fainted <2258> (5713) <1590> (5772), and <2532> were scattered abroad <4496> (5772), as <5616> sheep <4263> having <2192> (5723) no <3361> shepherd <4166>.

because ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) {because} <1722> of thee <4671>, yet will I <1473> never <3763> be offended <4624> (5701).

because ^ Mat_27_06 And <1161> the chief priests <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> lawful <1832> (5748) for to put <0906> (5629) them <0846> into <1519> the treasury <2878>, {because} <1893> it is <2076> (5748) the price <5092> of blood <0129>.

because ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, {because} <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

because ^ Rev_16_05 And <2532> I heard <0191> (5656) the angel <0032> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, {because} <3754> thou hast judged <2919> (5656) thus <5023>.

because ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, {because} <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

because ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, {because} <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

because ^ 1Co_02_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> can <1410> (5736) he know <1097> (5629) them, {because} <3754> they are spiritually <4153> discerned <0350> (5743).

because ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, {because} <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

because ^ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, {because} <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why

<1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

because ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, {because} <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

because ^ 1Th_02_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, {because} <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

because ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, {because} <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

because ^ 2Co_02_13 I had <2192> (5758) no <3756> rest <0425> in my <3450> spirit <4151>, {because} I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my leave <0657> (5671) of them <0846>, I went from thence <1831> (5627) into <1519> Macedonia <3109>.

because ^ 1Ti_05_12 Having <2192> (5723) damnation <2917>, {because} <3754> they have cast off <0114> (5656) their first <4413> faith <4102>.

because ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, {because} <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

because ^ Act_25_20 And <1161> {because} I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

because ^ Act_26_03 Especially <3122> {because} I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

because ^ Act_27_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, {because} <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

because ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> {because} <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

because ^ Act_28_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, {because} <1223> of the present <2186> (5761) rain

<5205>, and <2532> because <1223> of the cold <5592>.

because ^ Joh_15_21 But <0235> all <3956> these things <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, {because} <3754> they know <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.

because ^ Mar_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) {because} of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

because ^ Mat_05_36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, {because} <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.

because ^ Mat_11_20 Then <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were done <1096> (5633), {because} <3754> they repented <3340> (5656) not <3756>:

because ^ Mat_24_12 And <2532> {because} <1223> iniquity <0458> shall abound <4129> (5683), the love <0026> of many <4183> shall wax cold <5594> (5691).

because ^ 1Jo_02_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: {because} <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).

because ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, {because} <3754> ye have known <1097> (5758) the Father <3962>.

because ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, {because} <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

because ^ 1Jo_02_13 I write <1125> (5719) unto you <5213>, fathers <3962>, {because} <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

because ^ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, {because} <3754> it knew <1097> (5627) him <0846> not <3756>.

because ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: {because} <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

because ^ 1Jo_04_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <0846>: {because} <3754> greater <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.

because ^ 1Jo_04_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, {because} <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

because ^ 1Jo_04_13 Hereby <1722> <5129> know we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, {because} <3754> he hath given <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

because ^ 1Jo_04_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we may have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: {because} <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.

because ^ 1Jo_04_18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <0026>; but <0235> perfect <5046> love <0026> casteth <0906> (5719) out <1854> fear <5401>: {because} <3754> fear <5401> hath <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made perfect <5048> (5769) in <1722> love <0026>.

because ^ 1Jo_05_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), {because} <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

because ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; {because} <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

because ^ 1Th_04_06 That no <3361> man go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> any matter <4229>: {because} <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

because ^ 2Th_01_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) ({because} <3754> our <2257> testimony <3142> among <1909> you <5209> was believed <4100> (5681)) in <1722> that <1565> day <2250>.

because ^ 2Th_02_10 And <2532> with <1722> all <3956> deceivableness <0539> of unrighteousness <0093> in <1722> them that perish <0622> (5730); {because} <0473> <3739> they received <1209> (5662) not <3756> the love <0026> of the truth <0225>, that <1519> they <0846> might be saved <4982> (5683).

because ^ Act_02_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), {because} <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

because ^ Act_06_01 And <1161> in <1722> those <5025> days <2250>, when the number <4129> <0> of

the disciples <3101> was multiplied <4129> (5723), there arose <1096> (5633) a murmuring <1112> of the Grecians <1675> against <4314> the Hebrews <1445>, {because} <3754> their <0846> widows <5503> were neglected <3865> (5712) in <1722> the daily <2522> ministration <1248>.

because ^ Act_27_04 And <2547> <0> when we had launched <0321> (5685) from thence <2547>, we sailed under <5284> (5656) Cyprus <2954>, {because} <1223> the winds <0417> were <1511> (5750) contrary <1727>.

because ^ Act_27_12 And <1161> {because} <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

because ^ Act_28_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> {because} <1223> of the cold <5592>.

because ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, {because} <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> himself <1438>,

because ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), {because} <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

because ^ Heb_11_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> seed <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, {because} <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).

because ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> {because} <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

because ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, {because} <3754> he had done <4160> (5707) these things <5023> on <1722> the sabbath day <4521>.

because ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, {because} <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

because ^ Joh_06_26 Jesus <2424> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Ye seek <2212> (5719) me <3165>, not <3756> because <3754> ye saw <1492> (5627) the miracles <4592>, but <0235> {because} <3754> ye did eat <5315> (5627) of <1537> the loaves <0740>, and <2532> were filled <5526> (5681).

because ^ Joh_06_02 And <2532> a great <4183> multitude <3793> followed <0190> (5707) him <0846>,

{because} <3754> they saw <3708> (5707) his <0846> miracles <4592> which <3739> he did <4160> (5707) on <1909> them that were diseased <0770> (5723).

because ^ Joh_06_41 The Jews <2453> then <3767> murmured <1111> (5707) at <4012> him <0846>, {because} <3754> he said <2036> (5627), I <1473> am <1510> (5748) the bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>.

because ^ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? {because} <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

because ^ Joh_08_37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> seed <4690>; but <0235> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, {because} <3754> my <1699> word <3056> hath <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.

because ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? even {because} <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

because ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> {because} <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

because ^ Joh_12_06 <1161> This <5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> {because} <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> bare <0941> (5707) what was put therein <0906> (5746).

because ^ Joh_12_30 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627), This <3778> voice <5456> came <1096> (5754) not <3756> {because} of <1223> me <1691>, but <0235> for <1223> <0> your sakes <5209> <1223>.

because ^ Joh_12_39 Therefore <5124> <1223> they could <1410> (5711) not <3756> believe <4100> (5721), {because} <3754> that Esaias <2268> said <2036> (5627) again <3825>,

because ^ Joh_14_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater works than <3187> these <5130> shall he do <4160> (5692); {because} <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.

because ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), {because} <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

because ^ Luk_02_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; ({because} <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)

because ^ Luk_08_06 And <2532> some <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered away <3583> (5681), {because} <1223> it lacked <3361> <2192> (5721) moisture <2429>.

because ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: {because} <3754> many <4183> devils <1140> were entered <1525> (5627) into <1519> him <0846>.

because ^ Luk_09_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), {because} <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

because ^ Luk_09_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, {because} <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

because ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, {because} <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

because ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), {because} <3754> they knew <1492> (5715) him <0846>.

because ^ Mar_03_09 And <2532> he spake <2036> (5627) to his <0846> disciples <3101>, that <2443> a small ship <4142> should wait on <4342> (5725) him <0846> {because} <1223> of the multitude <3793>, lest <3363> they should throng <2346> (5725) him <0846>.

because ^ Mar_04_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), {because} <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:

because ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> parables <3850>: {because} <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).

because ^ Mat_12_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: {because} <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

because ^ Mat_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) {because} <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

because ^ Rev_12_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabiters <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, {because} he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

because ^ Rom_08_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the body <4983> <3303> is dead <3498> {because} <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> because <1223> of righteousness <1343>.

because ^ Rom_09_28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> cut it short <4932> (5723) in <1722> righteousness <1343>: {because} <3754> a short <4932> (5772) work <3056> will <4160> <0> the Lord <2962> make <4160> (5692) upon <1909> the earth <1093>.

because ^ Rom_11_20 Well <2573>; {because} of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):

because ^ 1Jo_02_12 I write <1125> (5719) unto you <5213>, little children <5040>, {because} <3754> your sins <0266> are forgiven <0863> (5769) you <5213> for <1223> <0> his <0846> name's <3686> sake <1223>.

because ^ Php_04_17 Not <3756> {because} <3754> I desire <1934> (5719) a gift <1390>: but <0235> I desire <1934> (5719) fruit <2590> that may abound <4121> (5723) to <1519> your <5216> account <3056>.

because ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), {because} <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).

because ^ Act_04_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, {because} <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

because ^ Act_16_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> {because} <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.

because ^ Act_20_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, {because} <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

because ^ Act_18_03 And <2532> {because} <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> by their occupation <5078> they were <2258> (5713) tentmakers <4635>.

because ^ Luk_02_07 And <2532> she brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; {because} <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

because ^ Mar_12_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> err <4105> (5743), {because} ye know <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?

because ^ Mat_11_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, {because} <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.

because ^ 2Co_07_13 Therefore <1223> <5124> we were comforted <3870> (5769) in <1909> your <5216> comfort <3874>: yea, and <1161> exceedingly <4056> the more <3123> joyed we <5463> (5644) for <1909> the joy <5479> of Titus <5103>, {because} <3754> his <0846> spirit <4151> was refreshed <0373> (5769) by <0575> you <5216> all <3956>.

because ^ 2Co_11_07 <2228> Have I committed <4160> (5656) an offence <0266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> might be exalted <5312> (5686), {because} <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?

because ^ 2Th_03_09 Not <3756> {because} <3754> we have <2192> (5719) not <3756> power <1849>, but <0235> to <2443> make <1325> (5632) ourselves <1438> an ensample <5179> unto you <5213> to <1519> follow <3401> (5738) us <2248>.

because ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, {because} they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

because ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: {because} <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

because ^ Act_18_02 And <2532> found <2147> (5631) a certain <5100> Jew <2453> named <3686> Aquila <0207>, born <1085> in Pontus <4193>, lately <4373> come <2064> (5756) from <0575> Italy <2482>, with <2532> his <0846> wife <1135> Priscilla <4252>; ({because} that <1223> Claudius <2804> had commanded <1299> (5760) all <3956> Jews <2453> to depart <5563> (5745) from <1537> Rome <4516>:) and came <4334> (5627) unto them <0846>.

because ^ Joh_16_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, {because} <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.

because ^ Joh_16_27 For <1063> the Father <3962> himself <0846> loveth <5368> (5719) you <5209>, {because} <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have believed <4100> (5758) that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.

because ^ Joh_19_31 The Jews <2453> therefore <3767>, {because} <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

because ^ Joh_16_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, {because} <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

because ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) {because} <5484> of advantage <5622>.

because ^ Mar_08_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, {because} <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):

because ^ Mar_08_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), {because} <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

because ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, {because} <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.

because ^ Mar_11_18 And <2532> the scribes <1122> and <2532> chief priests <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, {because} <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

because ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> {because} <1223> of him <0846>.

because ^ Rev_02_04 Nevertheless <0235> I have <2192> (5719) somewhat against <2596> thee <4675>, {because} <3754> thou hast left <0863> (5656) thy <4675> first <4413> love <0026>.

because ^ Rev_05_04 And <2532> I <1473> wept <2799> (5707) much <4183>, {because} <3754> no man <3762> was found <2147> (5681) worthy <0514> to open <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.

because ^ Rom_05_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); {because} <3754> the love <0026> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> hearts <2588> by <1223> the Holy <0040> Ghost <4151> which <3588> is given <1325> (5685) unto us <2254>.

because ^ Rom_14_23 And <1161> he that doubteth <1252> (5734) is damned <2632> (5769) if <1437> he eat <5315> (5632), {because} <3754> he eateth not <3756> of <1537> faith <4102>: for <1161> whatsoever <3739> <3956> is not <3756> of <1537> faith <4102> is <2076> (5748) sin <0266>.

because ^ Joh_17_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532> the world <2889> hath hated <3404> (5656) them <0846>, {because} <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, even as <2531> I <1473> am <1510> (5748) not <3756> of <1537>

the world <2889>.

because ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), {because} <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.

because ^ Luk_01_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, {because} <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.

because ^ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, {because} <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

because ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, {because} <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

because ^ Act_12_03 And <2532> {because} he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded further <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)

because ^ Act_14_12 And <5037> they called <2564> (5707) Barnabas <0921>, <3303> Jupiter <2203>; and <1161> Paul <3972>, Mercurius <2060>, {because} <1894> he <0846> was <2258> (5713) the chief <2233> (5740) speaker <3056>.

because ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, {because} <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

because ^ Mar_08_16 And <2532> they reasoned <1260> (5711) among <4314> themselves <0240>, saying <3004> (5723), It is {because} <3754> we have <2192> (5719) no <3756> bread <0740>.

because ^ Mar_09_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, {because} <3754> he followeth <0190> (5719) not <3756> us <2254>.

because ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), {because} <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

because ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) {because} <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

because ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, {because} <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).

because ^ Luk_09_53 And <2532> they did <1209> <0> not <3756> receive <1209> (5662) him <0846>, {because} <3754> his <0846> face <4383> was <2258> (5713) as though he would go <4198> (5740) to <1519> Jerusalem <2419>.

because ^ Luk_10_20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the spirits <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), {because} <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.

because ^ Php_02_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), {because} <1360> that ye had heard <0191> (5656) that <3754> he had been sick <0770> (5656).

because ^ Rev_01_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) {because} <1909> of him <0846>. Even so <3483>, Amen <0281>.

because ^ Act_08_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> thee <4671>, {because} <3754> thou hast thought <3543> (5656) that the gift <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.

because ^ Heb_11_23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> parents <3962>, {because} <1360> they saw <1492> (5627) he was a proper <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.

because ^ Jam_01_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low <5014>: {because} <3754> as <5613> the flower <0438> of the grass <5528> he shall pass away <3928> (5695).

because ^ Jam_04_03 Ye ask <0154> (5719), and <2532> receive <2983> (5719) not <3756>, {because} <1360> ye ask <0154> (5731) amiss <2560>, that <2443> ye may consume <1159> (5661) it upon <1722> your <5216> lusts <2237>.

because ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> {because} <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

because ^ Joh_04_41 And <2532> many <4183> more <4119> believed <4100> (5656) {because} <1223> of his own <0846> word <3056>;

because ^ Joh_05_27 And <2532> hath given <1325> (5656) him <0846> authority <1849> to execute <4160> (5721) judgment <2920> also <2532>, {because} <3754> he is <2076> (5748) the Son <5207> of man <0444>.

because ^ Joh_05_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699>

judgment <2920> is <2076> (5748) just <1342>; {because} <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.

because ^ Joh_19_42 There <1563> laid they <5087> (5656) Jesus <2424> therefore <3767> {because} <1223> of the Jews <2453> preparation <3904> day; for <3754> the sepulchre <3419> was <2258> (5713) nigh at hand <1451>.

because ^ Luk_19_03 And <2532> he sought <2212> (5707) to see <1492> (5629) Jesus <2424> who <5101> he was <2076> (5748); and <2532> could <1410> (5711) not <3756> for <0575> the press <3793>, {because} <3754> he was <2258> (5713) little <3398> of stature <2244>.

because ^ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> {because} they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

because ^ Luk_19_21 For <1063> I feared <5399> (5711) thee <4571>, {because} <3754> thou art <1488> (5748) an austere <0840> man <0444>: thou takest up <0142> (5719) that <3739> thou layedst <5087> <0> not <3756> down <5087> (5656), and <2532> reapest <2325> (5719) that <3739> thou didst <4687> <0> not <3756> sow <4687> (5656).

because ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; {because} <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.

because ^ Mar_06_06 And <2532> he marvelled <2296> (5707) {because} <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) round about <2945> the villages <2968>, teaching <1321> (5723).

because ^ Phm_01_07 For <1063> we have <2192> (5719) great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <0026>, {because} <3754> the bowels <4698> of the saints <0040> are refreshed <0373> (5769) by <1223> thee <4675>, brother <0080>.

because ^ Rev_08_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, {because} <3754> they were made bitter <4087> (5681).

because ^ Rev_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; {because} <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

because ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; {because} <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

because ^ Rom_06_15 What <5101> then <3767>? shall we sin <0264> (5692), {because} <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

because ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> {because} <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

because ^ Rom_08_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the body <4983> <3303> is dead <3498> because <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> {because} <1223> of righteousness <1343>.

because ^ Rom_08_27 And <1161> he that searcheth <2045> (5723) the hearts <2588> knoweth <1492> (5758) what <5101> is the mind <5427> of the Spirit <4151>, {because} <3754> he maketh intercession <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

because ^ Rom_09_07 Neither <3761>, {because} <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).

because ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more boldly <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), {because} <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

because ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, {because} <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

because ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; {because} <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

because ^ Act_12_23 And <1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, {because} <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) eaten of worms <4662>, and gave up the ghost <1634> (5656).

because ^ Rev_02_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, {because} <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

because ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, {because} <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

because ^ Luk_11_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> {because} <1223> of his <0846> importunity <0335> he will rise <0450> (5631)

and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

because ^ Luk_19_17 And <2532> he said <2036> (5627) unto him <0846>, Well <2095>, thou good <0018> servant <1401>: {because} <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.

because ^ Rev_03_16 So <3779> then {because} <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.

because ^ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, {because} <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

because ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? {because} <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

because ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, {because} <3754> they suffered <3958> (5754) such things <5108>?

because ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), {because} <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

because ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, {because} <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.

because ^ Joh_03_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, {because} <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

because ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), {because} <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

because ^ Luk_18_05 Yet <1065> {because} <1223> this <5026> widow <5503> troubleth <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <0846>, lest <3363> by <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.

because ^ Joh_02_24 But <1161> Jesus <2424> <0846> did <4100> <0> not <3756> commit <4100> (5707) himself <1438> unto them <0846>, {because} <1223> he <0846> knew <1097> (5721) all <3956> men,

because ^ Luk_11_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, {because} <1223> he is <1511> (5750) his <0846>

friend <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

because ^ Act_08_11 And <1161> to him <0846> they had regard <4337> (5707), {because} <1223> that of long <2425> time <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

because ^ Joh_03_23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> near <1451> to Salim <4530>, {because} <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

because ^ Jam_04_02 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> cannot <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), yet <1161> ye have <2192> (5719) not <3756>, {because} <1223> ye <5209> ask <0154> (5733) not <3361>.

because ^ Luk_17_09 <3361> Doth he <2192> (5719) thank <5485> that <1565> servant <1401> {because} <3754> he did <4160> (5656) the things that were commanded <1299> (5685) him <0846>? I trow <1380> (5719) not <3756>.

because ^ Luk_15_27 And <1161> he said <2036> (5627) unto him <0846>, <3754> Thy <4675> brother <0080> is come <2240> (5719); and <2532> thy <4675> father <3962> hath killed <2380> (5656) the fatted <4618> calf <3448>, {because} <3754> he hath received <0618> (5627) him <0846> safe and sound <5198> (5723).

because ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, {because} <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-:because Luk_08_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon {-:because} 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

-:because Luk_19_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos {-:because} 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

-):because 1Jo_04_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos {-):because} (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

-):because 1Jo_04_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis {-):because} (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -) .

-):because 1Jo_04_18 There is no (3756 -ou -) fear (5401 -phobos -) in love (0026 -agape -) ; but perfect (5046 -teleios -) love (0026 -agape -) casteth (0906 -ballo -) out fear (5401 -phobos {-):because} (3754 -hoti -) fear (5401 -phobos -) hath (2192 -echo -) torment (2851 -kolasis -) . He that feareth (5399 -phobeo -) is not made (5048 -teleioo -) perfect (5048 -teleioo -) in love (0026 -agape -) .

-):because 1Pe_02_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo {-):because} (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos

-) :

-):because 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] matter (4229 -pragma {-):because} (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 -touton -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

-):because Act_02_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos {-):because} (2530 -kathoti -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

-):because Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion {-):because} (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

-):because Jam_01_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 -tapeinosis {-):because} (3754 -hoti -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) away .

-):because Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 -parabole {-):because} (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

-):because Rom_09_28 For he will finish (4931 -sunteleo -) the work (3056 -logos -) , and cut (4932 -suntemno -) [it] short (4932 -suntemno -) in righteousness (1343 -dikaiosune {-):because} (3754 -hoti -) a short (4932 -suntemno -) work (3056 -logos -) will the Lord (2962 -kurios -) make (4160 -poieo -) upon the earth (1093 -ge -) .

80):because Isa_05_24 Therefore (03651 +ken) as the fire (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 +qash) , and the flame (03852 +lehabah) consumeth (07503 +raphah) the chaff (02842 +chashash) , [so] their root (08328 +sheresh) shall be as rottenness (04716 +maq) , and their blossom (06525 +perach) shall go (05927 +(alah) up as dust ({80):because} (03588 +kiy) they have cast (03988 +ma)ac) away the law (08451 +towrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and despised (05006 +na)ats) the word (00565 +)imrah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

:because 1Ki_21_20 And Ahab (00256 +)Ach)ab) said (00559 +)amar) to Elijah (00452 +)Eliyah) , Hast thou found (04672 +matsa)) me , O mine enemy (00341 +)oyeb) ? And he answered (00559 +)amar) , I have found (04672 +matsa)) [thee] {:because} (03588 +kiy) thou hast sold (04376 +makar) thyself to work (06213 +(asah) evil (07451 +ra( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

:because 2Sa_14_26 And when he polled (01548 +galach) his head (07218 +ro)sh) , (for it was at every year s (03117 +yowm) end (07093 +qets) that he polled (01548 +galach) [it] {:because} (03588 +kiy) [the hair] was heavy (03513 +kabad) on (05921 +(al) him , therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) after the king s (04428 +melek) weight (68) .

:because Isa_26_03 Thou wilt keep (05341 +natsar) [him] in perfect peace (07965 +shalowm) , [whose]

mind (03336 +yetser) [is] stayed (05564 +camak) [on thee] {:because} (03588 +kiy) he trusteth (00982 +batach) in thee .

):because 1Ch_04_41 And these (00428 +)el - leh) written (03789 +kathab) by name (08034 +shem) came (00935 +bow)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and smote (05221 +nakah) their tents (00168 +)ohel) , and the habitations (04583 +ma(own) that were found (04672 +matsa)) there , and destroyed (02763 +charam) them utterly unto this day (03117 +yowm) , and dwelt (03427 +yashab) in their rooms (08478 +tachath {):because} (03588 +kiy) [there (08033 +sham) was] pasture (04829 +mir(eh) there (08033 +sham) for their flocks (06629 +tso)n) .

):because 1Ch_05_09 And eastward (04217 +mizrach) he inhabited (03427 +yashab) unto the entering (00935 +bow)) in of the wilderness (04057 +midbar) from the river (05104 +nahar) Euphrates (06578 +P@rath {):because} (03588 +kiy) their cattle (04735 +miqneh) were multiplied (07235 +rabah) in the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

):because 1Ch_27_23 But David (01732 +David) took (05375 +nasa)) not the number (04557 +micpar) of them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and under (04295 +mattah {):because} (03588 +kiy) the LORD (03068 +Y@hovah) had said (00559 +)amar) he would increase (07235 +rabah) Israel (03478 +Yisra)el) like to the stars (03556 +kowkab) of the heavens (08064 +shamayim) .

):because 1Ki_10_09 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee , to set (05414 +nathan) thee on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el {):because} the LORD (03068 +Y@hovah) loved (00160 +)ahabah) Israel (03478 +Yisra)el) for ever (05769 +(owlam) , therefore made (07760 +suwm) he thee king (04428 +melek) , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

):because 1Ki_19_14 And he said (00559 +)amar) , I have been very jealous (07065 +qana)) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) {):because} (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy)) with the sword (02719 +chereb) ; and I , [even] I only (00905 +bad) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nephesh) , to take (03947 +laqach) it away .

):because 1Sa_04_21 And she named (07121 +qara)) the child (05288 +na(ar) Ichabod (00350 +)Iy - kabowd) , saying (00559 +)amar) , The glory (03519 +kabowd) is departed (01540 +galah) from Israel (03478 +Yisra)el {):because} (00413 +)el) the ark (00727 +)arown) of God (00430 +)elohiym) was taken (03947 +laqach) , and because (00413 +)el) of her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) .

):because 1Sa_12_22 For the LORD (03068 +Y@hovah) will not forsake (05203 +natash) his people (05971 +(am) for his great (01419 +gadowl) name s (08034 +shem) sake (05668 +(abuwr {):because} (03588 +kiy) it hath pleased (02974 +ya)al) the LORD (03068 +Y@hovah) to make (06213 +(asah) you his people (05971 +(am) .

):because 1Sa_15_24 . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , I have sinned (02398 +chata)):for I have transgressed (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and thy words (01697 +dabar {):because} (03588 +kiy) I feared (03372 +yare)) the people (05971 +(am) , and obeyed (08085 +shama( ) their voice (06963 +qowl) .

):because 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to set (05414 +nathan) thee on (05921 +(al)

his throne (03678 +kicce)) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym {):because} thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

):because 2Ch_35_14 And afterward (00310 +)achar) they made ready (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen {):because} (03588 +kiy) the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) [were busied] in offering (05927 +(alah) of burnt (05930 +(olah) offerings and the fat (02459 +cheleb) until (05704 +(ad) night (03915 +layil) ; therefore the Levites (03881 +Leviyiy) prepared (03559 +kuwn) for themselves (01992 +hem) , and for the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) .

):because 2Ki_15_16 Then (00227 +)az) Menahem (04505 +M@nachem) smote (05221 +nakah) Tiphsah (08607 +Tiphcach) , and all (03605 +kol) that [were] therein , and the coasts (01366 +g@buwl) thereof from Tirzah (08656 +Tirtsah {):because} (03588 +kiy) they opened (06605 +pathach) not [to him] , therefore he smote (05221 +nakah) [it ; and] all (03605 +kol) the women therein that were with child (02030 +hareh) he ripped (01234 +baqa( ) up .

):because Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw {):because} there is no (03809 +la)) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

):because Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na)) thee , let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) away from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har {):because} (03588 +kiy) for our sins (02399 +chet)) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are become] a reproach (02781 +cherpah) to all (03605 +kol) [that are] about (05439 +cabiyb) us .

):because Dan_11_35 And [some] of them of understanding (07919 +sakal) shall fall (03782 +kashal) , to try (06884 +tsaraph) them , and to purge (01305 +barar) , and to make [them] white (03835 +laban) , [even] to the time (06256 +(eth) of the end (07093 +qets {):because} [it is] yet (05750 +(owd) for a time appointed (04150 +mow(ed) .

):because Deu_16_15 Seven (07651 +sheba( ) days (03117 +yowm) shalt thou keep (02287 +chagag) a solemn (02287 +chagag) feast (02287 +chagag) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar {):because} (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) thine increase (08393 +t@buw)ah) , and in all (03605 +kol) the works (04639 +ma(aseh) of thine hands (03027 +yad) , therefore thou shalt surely (00389 +)ak) rejoice (08055 +samach) .

):because Deu_22_21 Then they shall bring (03318 +yatsa)) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth {):because} (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play

the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) evil (07451 +ra( ) away (01197 +ba(ar) from among (07130 +qereb) you .

):because Deu_28_55 So that he will not give (05414 +nathan) to any (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal {):because} he hath nothing (03605 +kol) left (07604 +sha)ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy gates (08179 +sha(ar) .

):because Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I had taken (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh {):because} I should leave (03241 +Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

):because Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa)) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh {):because} (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa)) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada( ) [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa)) [it] .

):because Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar {):because} (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

):because Eze_03_20 Again (07725 +shuwb) , When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq) , and commit (06213 +(asah) iniquity (05766 +(evel) , and I lay (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniym) him , he shall die (04191 +muwth {):because} (03588 +kiy) thou hast not given him warning (02094 +zahar) , he shall die (04191 +muwth) in his sin (02403 +chatta)ah) , and his righteousness (06666 +ts@daqah) which (00834 +)aher) he hath done (06213 +(asah) shall not be remembered (02142 +zakar) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad) .

):because Eze_07_19 They shall cast (07993 +shalak) their silver (03701 +keceph) in the streets (02351 +chuwts) , and their gold (02091 +zahab) shall be removed (05079 +niddah):their silver (03701 +keceph) and their gold (02091 +zahab) shall not be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah):they shall not satisfy (07646 +saba( ) their souls (05315 +nephesh) , neither (03808 +lo)) fill (04390 +male)) their bowels (04578 +me(ah {):because} (03588 +kiy) it is the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) .

):because Eze_24_13 In thy filthiness (02932 +tum)ah) [is] lewdness (02154 +zimmah {):because} (03282 +ya(an) I have purged (02891 +taher) thee , and thou wast not purged (02891 +taher) , thou shalt not be purged (02891 +taher) from thy filthiness (02932 +tum)ah) any more (05750 +(owd) , till (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon thee .

):because Eze_29_09 And the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be desolate (08077 +sh@mamah) and waste (02723 +chorbah) ; and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah {):because} (03282 +ya(an) he hath said (00559 +)amar) , The river (02975 +y@(or) [is] mine , and I have made (06213 +(asah) [it] .

):because Eze_39_23 . And the heathen (01471 +gowy) shall know (03045 +yada( ) that the house (01004 +bayith) of Israel (03478 +Yisra)el) went into captivity (01540 +galah) for their iniquity (05771 +(avon {):because} they trespassed (04603 +ma(al) against me , therefore hid (05641 +cathar) I my face (06440 +paniym) from them , and gave (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar):so fell (05307 +naphal) they all (03605 +kol) by the sword (02719 +chereb) .

):because Ezr_08_22 For I was ashamed (00954 +buwsh) to require (07592 +sha)al) of the king (04428 +melek) a band (02428 +chayil) of soldiers (02428 +chayil) and horsemen (06571 +parash) to help (05826 +(azar) us against the enemy (00341 +)oyeb) in the way (01870 +derek {):because} (03588 +kiy) we had spoken (00559 +)amar) unto the king (04428 +melek) , saying (00559 +)amar) , The hand (03027 +yad) of our God (00430 +)elohiym) [is] upon all (03605 +kol) them for good (02896 +towb) that seek (01245 +baqash) him ; but his power (05797 +(oz) and his wrath (00639 +)aph) [is] against (05921 +(al) all (03605 +kol) them that forsake (05800 +(azab) him .

):because Gen_32_32 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) not [of] the sinew (01517 +giyd) which shrank (05384 +nasheh) , which (00834 +)aher) [is] upon the hollow (03709 +kaph) of the thigh (03409 +yarek) , unto this (02088 +zeh) day (03117 +yowm {):because} (03588 +kiy) he touched (05060 +naga( ) the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) in the sinew (01517 +giyd) that shrank (05384 +nasheh) .

):because Gen_35_07 And he built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) , and called (07121 +qara)) the place (04725 +maqowm) Elbethel (00416 +)El Beyth -)El {):because} (03588 +kiy) there (08033 +sham) God (00430 +)elohiym) appeared (01540 +galah) unto him , when he fled (01272 +barach) from the face (06440 +paniym) of his brother (00251 +)ach) .

):because Gen_43_32 And they set (07760 +suwm) on for him by himself , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad {):because} (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

):because Hos_04_06 . My people (05971 +(am) are destroyed (01820 +damah) for lack (01097 +b@liy) of knowledge (01847 +da(ath {):because} (03588 +kiy) thou hast rejected (03988 +ma)ac) knowledge (01847 +da(ath) , I will also reject (03988 +ma)ac) thee , that thou shalt be no priest (03547 +kahan) to me:seeing thou hast forgotten (07911 +shakach) the law (08451 +towrah) of thy God (00430 +)elohiym) , I will also (01571 +gam) forget (07911 +shakach) thy children (01121 +ben) .

):because Hos_04_10 For they shall eat (00398 +)akal) , and not have enough (07644 +Shebna)):they shall commit (02181 +zanah) whoredom (02181 +zanah) , and shall not increase (06555 +parats {):because} (03588 +kiy) they have left (05800 +(azab) off to take heed (08104 +shamar) to the LORD (03068 +Y@hovah) .

):because Hos_10_13 Ye have plowed (02790 +charash) wickedness (07562 +resha( ) , ye have reaped (07114 +qatsar) iniquity (05766 +(evel) ; ye have eaten (00398 +)akal) the fruit (06529 +p@riy) of lies (03585 +kachash {):because} (03588 +kiy) thou didst trust (00982 +batach) in thy way (01870 +derek) , in the multitude (07230 +rob) of thy mighty (01368 +gibbowr) men .

):because Isa_03_08 For Jerusalem (03389 +Y@ruwshalaim) is ruined (03782 +kashal) , and Judah (03063 +Y@huwdah) is fallen (05307 +naphal {):because} (03588 +kiy) their tongue (03956 +lashown) and their doings (04611 +ma(alal) [are] against (00413 +)el) the LORD (03068 +Y@hovah) , to provoke (04784 +marah) the eyes (05869 +(ayin) of his glory (03519 +kabowd) .

):because Isa_40_07 The grass (02682 +chatsiyr) withereth (03001 +yabesh) , the flower (06731 +tsiyts) fadeth (05034 +nabel {):because} (03588 +kiy) the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) bloweth (05380 +nashab) upon it:surely (00406 +)ikkar) the people (05971 +(am) [is] grass (02682 +chatsiyr) .

):because Isa_65_12 Therefore will I number (04487 +manah) you to the sword (02719 +chereb) , and ye shall all (03605 +kol) bow (03766 +kara( ) down (03766 +kara( ) to the slaughter (02875 +Tebach {):because} (03282 +ya(an) when I called (07121 +qara)) , ye did not answer (06030 +(anah) ; when I spake (01696 +dabar) , ye did (06213 +(asah) not hear (08085 +shama( ) ; but did evil (07451 +ra( ) before mine eyes (05869 +(ayin) , and did (06213 +(asah) choose (00977 +bachar) [that] wherein (00834 +)aher) I delighted (02654 +chaphets) not .

):because Jer_04_28 For this (02063 +zo)th) shall the earth (00776 +)erets) mourn (56) , and the heavens (08064 +shamayim) above (04605 +ma(al) be black (06937 +qadar {):because} I have spoken (01696 +dabar) [it] , I have purposed (02161 +zamam) [it] , and will not repent (05162 +nacham) , neither (03808 +lo)) will I turn (07725 +shuwb) back (07725 +shuwb) from it .

):because Jer_40_03 Now the LORD (03068 +Y@hovah) hath brought (00935 +bow)) [it] , and done (06213 +(asah) according as he hath said (01696 +dabar {):because} (03588 +kiy) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama( ) his voice (06963 +qowl) , therefore this (02088 +zeh) thing (01697 +dabar) is come (01961 +hayah) upon you .

):because Jer_48_36 Therefore mine heart (03820 +leb) shall sound (01993 +hamah) for Moab (04124 +Mow)ab) like pipes (02485 +chaliyl) , and mine heart (03820 +leb) shall sound (01993 +hamah) like pipes (02485 +chaliyl) for the men (00582 +)enowsh) of Kirheres (07025 +Qiyr Cheres {):because} the riches (03502 +yithrah) [that] he hath gotten (06213 +(asah) are perished (6) .

):because Joe_01_12 The vine (01612 +gephen) is dried (03001 +yabesh) up , and the fig (08384 +t@)en) tree languisheth (00535 +)amal) ; the pomegranate (07416 +rimmown) tree , the palm (08558 +tamar) tree also (01571 +gam) , and the apple (08598 +tappuwach) tree , [even] all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , are withered (03001 +yabesh {):because} (03588 +kiy) joy (08342 +sasown) is withered (03001 +yabesh) away from the sons (01121 +ben) of men (00120 +)adam) .

):because Jos_17_01 . There was also a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the firstborn (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the firstborn (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad {):because} (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he had (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

):because Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa)) out thy son (01121 +ben) , that he may die (04191 +muwth {):because} (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

):because Mic_02_10 Arise (06965 +quwm) ye , and depart (03212 +yalak) ; for this (02063 +zo)th) [is] not [your] rest (04496 +m@nuwchah {):because} (05668 +(abuwr) it is polluted (02930 +tame)) , it shall destroy (02254 +chabal) [you] , even with a sore (04834 +marats) destruction (02256 +chebel) .

):because Num_06_07 He shall not make himself unclean (02930 +tame)) for his father (1) , or for his mother (00517 +)em) , for his brother (00251 +)ach) , or for his sister (00269 +)achowth) , when they die (04194 +maveth {):because} (03588 +kiy) the consecration (05145 +nezer) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh) .

):because Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo) {):because} (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should bear (05375 +nasa)) upon their shoulders (03802 +katheph) .

):because Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey (01870 +derek) , and forbeareth (02308 +chadal) to keep (06213 +(asah) the passover (06453 +pecach) , even the same (01931 +huw)) soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am {):because} (03588 +kiy) he brought (07126 +qarab) not the offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) , that man (00376 +)iysh) shall bear (05375 +nasa)) his sin (02399 +chet)) .

):because Num_11_03 And he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Taberah (08404 +Tab(erah {):because} (03588 +kiy) the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them .

):because Num_11_34 And he called (07121 +qara)) the name (08034 +shem) of that place (04725 +maqowm) Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah {):because} (03588 +kiy) there (08033 +sham) they buried (06912 +qabar) the people (05971 +(am) that lusted (00183 +)avah) .

):because Num_14_43 For the Amalekites (06003 +(Amaleqiy) and the Canaanites (03669 +K@na(aniy) [are] there (08033 +sham) before (06440 +paniym) you , and ye shall fall (05307 +naphal) by the sword (02719 +chereb {):because} ye are turned (07725 +shuwb) away (00310 +)achar) from the LORD (03068 +Y@hovah) , therefore the LORD (03068 +Y@hovah) will not be with you .

):because Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga( ) the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el {):because} (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

):because Psa_109_21 . But do (06213 +(asah) thou for me , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay) , for thy name s (08034 +shem) sake (04616 +ma(an {):because} (03588 +kiy) thy mercy (02617 +checed) [is] good (02896 +towb) , deliver (05337 +natsal) thou me .

):because Psa_118_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb {):because} (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

):because Psa_86_17 Shew (06213 +(asah) me a token (00226 +)owth) for good (02896 +towb) ; that they which hate (08130 +sane)) me may see (07200 +ra)ah) [it] , and be ashamed (00954 +buwsh {):because} (03588 +kiy) thou , LORD (03068 +Y@hovah) , hast holpen (05826 +(azar) me , and comforted (05162 +nacham) me .

Because 1Ch_04_09 And Jabez (03258 +Ya(bets) was more honourable (03513 +kabad) than his brethren (00251 +)ach):and his mother (00517 +)em) called (07121 +qara)) his name (08034 +shem) Jabez (03258 +Ya(bets) , saying (00559 +)amar) , {Because} (03588 +kiy) I bare (03205 +yalad) him with sorrow (06090 +(otseb) .

Because 1Ch_23_28 {Because} (03588 +kiy) their office (04612 +ma(amad) [was] to wait (03027 +yad) on

the sons (01121 +ben) of Aaron (00175 +)Aharown) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the courts (02691 +chatser) , and in the chambers (03957 +lishkah) , and in the purifying (02893 +tohorah) of all (03605 +kol) holy (06944 +qodesh) things , and the work (04639 +ma(aseh) of the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) ;

Because 1Co_01_25 {Because} (3754 -hoti -) the foolishness (3474 -moros -) of God (2316 -theos -) is wiser (4680 -sophos - -oneidismos -) than men (0444 -anthropos -) ; and the weakness (0772 -asthenes -) of God (2316 -theos -) is stronger (2478 -ischuros -) than men (0444 -anthropos -) .

Because 1Co_12_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , {Because} (3754 -hoti -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

Because 1Co_12_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , {Because} (3754 -hoti -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

Because 1Jo_03_12 Not as Cain (2535 -Kain -) , [who] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? {Because} (3754 -hoti -) his own works (2041 -ergon -) were evil (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

Because 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , {Because} (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo)) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo)) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama( ) judgment (04941 +mishpat) ;

Because 1Ki_09_09 And they shall answer (00559 +)amar) , {Because} they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who (00834 +)aher) brought (03318 +yatsa)) forth (03318 +yatsa)) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow)) upon them all (03605 +kol) this (02063 +zo)th) evil (07451 +ra( ) .

Because 1Ki_11_33 {Because} that they have forsaken (05800 +(azab) me , and have worshipped (07812 +shachah) Ashtoreth (06252 +(Ashtarowth) the goddess (00430 +)elohiym) of the Zidonians (06722 +Tsiydoniy) , Chemosh (03645 +K@mowsh) the god (00430 +)elohiym) of the Moabites (04124 +Mow)ab) , and Milcom (04445 +Malkam) the god (00430 +)elohiym) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and have not walked (01980 +halak) in my ways (01870 +derek) , to do (06213 +(asah) [that which is] right (03477 +yashar) in mine eyes (05869 +(ayin) , and [to keep] my statutes (02708 +chuqqah) and my judgments (04941 +mishpat) , as [did] David (01732 +David) his father (1) .

Because 1Ki_15_05 {Because} (00834 +)aher) David (01732 +David) did (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and turned (05493 +cuwr) not aside from any (03605 +kol) [thing] that he commanded (06680 +tsavah) him all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , save only (07535 +raq) in the matter (01697 +dabar) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) .

Because 1Ki_15_30 {Because} (05921 +(al) of the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am)

which (00834 +)aher) he sinned (02398 +chata)) , and which (00834 +)aher) he made Israel (03478 +Yisra)el) sin (02398 +chata)) , by his provocation (03708 +ka(ac) wherewith (00834 +)aher) he provoked the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) .

Because 1Ki_20_28 And there came (05066 +nagash) a man (00376 +)iysh) of God (00430 +)elohiym) , and spake (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , and said , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Because} the Syrians (00758 +)Aram) have said (00559 +)amar) , The LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) of the hills (02022 +har) , but he [is] not God (00430 +)elohiym) of the valleys (06010 +(emeq) , therefore will I deliver (05414 +nathan) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude into thine hand (03027 +yad) , and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

Because 1Ki_20_36 Then said (00559 +)amar) he unto him , {Because} thou hast not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , behold (02009 +hinneh) , as soon as thou art departed (01980 +halak) from me , a lion (00738 +)ariy) shall slay (05221 +nakah) thee . And as soon as he was departed (03212 +yalak) from him , a lion (00738 +)ariy) found (04672 +matsa)) him , and slew (05221 +nakah) him .

Because 1Ki_20_42 And he said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Because} (03282 +ya(an) thou hast let go (07971 +shalach) out of [thy] hand (03027 +yad) a man (00376 +)iysh) whom I appointed (02764 +cherem) to utter destruction (02764 +cherem) , therefore thy life (05315 +nephesh) shall go (01961 +hayah) for his life (05315 +nephesh) , and thy people (05971 +(am) for his people (05971 +(am) .

Because 1Ki_21_06 And he said (01696 +dabar) unto her , {Because} (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) thee , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

Because 1Pe_01_16 {Because} (1360 -dioti -) it is written (1125 -grapho -) , Be ye holy (0040 -hagios -) ; for I am (1510 -eimi -) holy (0040 -hagios -) .

Because 1Sa_01_20 Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was come (08622 +t@quwphah) about after Hannah (02584 +Channah) had conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [saying] , {Because} (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

Because 1Sa_13_11 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , What (04100 +mah) hast thou done (06213 +(asah) ? And Saul (07586 +Sha)uwl) said (00559 +)amar) , {Because} (03588 +kiy) I saw (07200 +ra)ah) that the people (05971 +(am) were scattered (05310 +naphats) from me , and [that] thou camest (00935 +bow)) not within the days (03117 +yowm) appointed (04150 +mow(ed) , and [that] the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) themselves together at Michmash (04363 +Mikmac) ;

Because 1Sa_15_23 For rebellion (04805 +m@riy) [is as] the sin (02403 +chatta)ah) of witchcraft (07081 +qecem) , and stubbornness (06484 +patsar) [is as] iniquity (00205 +)aven) and idolatry (08655 +t@raphiym) . {Because} (03282 +ya(an) thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , he hath also rejected (03988 +ma)ac) thee from [being] king (04428 +melek) .

Because 1Sa_28_18 {Because} (00834 +)aher) thou obeyedst (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto thee this (02088 +zeh) day (03117 +yowm) .

Because 1Sa_30_22 Then answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra( ) men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , {Because} (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 +nathan) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to every man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they may lead (05090 +nahag) [them] away , and depart (03212 +yalak) .

Because 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , {Because} this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane)) , neither (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda( ) for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

Because 2Ch_02_11 . Then Huram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) answered (00559 +)amar) in writing (03791 +kathab) , which he sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , {Because} the LORD (03068 +Y@hovah) hath loved (00160 +)ahabah) his people (05971 +(am) , he hath made (05414 +nathan) thee king (04427 +malak) over (05921 +(al) them .

Because 2Ch_07_22 And it shall be answered (00559 +)amar) , {Because} they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid hold (02388 +chazaq) on other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath he brought (00935 +bow)) all (03605 +kol) this (02063 +zo)th) evil (07451 +ra( ) upon them .

Because 2Ch_16_07 . And at that time (06256 +(eth) Hanani (02607 +Chananiy) the seer (07200 +ra)ah) came (00935 +bow)) to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto him , {Because} thou hast relied (08172 +sha(an) on (05921 +(al) the king (04428 +melek) of Syria (00758 +)Aram) , and not relied (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , therefore is the host (02428 +chayil) of the king (04428 +melek) of Syria (00758 +)Aram) escaped (04422 +malat) out of thine hand (03027 +yad) .

Because 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , {Because} thou hast joined (02266 +chabar) thyself with Ahaziah (00274 +)Achazyah) , the LORD (03068 +Y@hovah) hath broken (06555 +parats) thy works (04639 +ma(aseh) . And the ships (00591 +)oniyah) were broken (07665 +shabar) , that they were not able (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh) .

Because 2Ch_21_12 . And there came (00935 +bow)) a writing (04385 +miktab) to him from Elijah (00452 +)Eliyah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of David (01732 +David) thy father (25) , {Because} thou hast not walked (01980 +halak) in the ways (01870 +derek) of Jehoshaphat (03092 +Y@howshaphat) thy father (25) , nor in the ways (01870 +derek) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) ,

Because 2Ch_28_23 For he sacrificed (02076 +zabach) unto the gods (00430 +)elohiym) of Damascus (01834 +Dammeseq) , which smote (05221 +nakah) him:and he said (00559 +)amar) , {Because} (03588 +kiy) the gods (00430 +)elohiym) of the kings (04428 +melek) of Syria (00758 +)Aram) help (05826 +(azar) them , [therefore] will I sacrifice (02076 +zabach) to them , that they may help (05826 +(azar) me . But they were the ruin of him , and of all (03605 +kol) Israel (03478 +Yisra)el) .

Because 2Ch_34_25 {Because} they have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , that they might provoke me to anger (03707 +ka(ac) with all (03605 +kol) the works (04639 +ma(aseh) of their hands (03027 +yad) ; therefore my wrath (02534 +chemah) shall be poured (05413 +nathak) out upon this (02088 +zeh) place (04725 +maqowm) , and shall not be quenched (03518 +kabah) .

Because 2Ch_34_27 {Because} (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama( ) his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama( ) [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Because 2Jo_01_07 {Because} (1063 -gar -) that for his name s (3686 -onoma -) sake they went (1831 -exerchomai -) forth (1831 -exerchomai -) , taking (2983 -lambano -) nothing (3367 -medeis -) of the Gentiles (1484 -ethnos -) .

Because 2Ki_08_12 And Hazael (02371 +Chaza)el) said (00559 +)amar) , Why (04069 +madduwa( ) weepeth (01058 +bakah) my lord (00113 +)adown) ? And he answered (00559 +)amar) , {Because} (03588 +kiy) I know (03045 +yada( ) the evil (07451 +ra( ) that thou wilt do (06213 +(asah) unto the children (01121 +ben) of Israel (03478 +Yisra)el):their strong (04013 +mibtsar) holds (04013 +mibtsar) wilt thou set (07971 +shalach) on fire (00784 +)esh) , and their young (00970 +bachuwr) men wilt thou slay (02026 +harag) with the sword (02719 +chereb) , and wilt dash (07376 +ratash) their children (06768 +Tseleq) , and rip (01234 +baqa( ) up their women with child (02030 +hareh) .

Because 2Ki_10_30 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Jehu (03058 +Yehuw)) , {Because} thou hast done well (02895 +towb) in executing (06213 +(asah) [that which is] right (03225 +yamiyn) in mine eyes (05869 +(ayin) , [and] hast done (06213 +(asah) unto the house (01004 +bayith) of Ahab (00256 +)Ach)ab) according to all (03605 +kol) that [was] in mine heart (03824 +lebab) , thy children (01121 +ben) of the fourth (07243 +r@biy(iy) [generation] shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

Because 2Ki_18_12 {Because} they obeyed (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , but transgressed (05674 +(abar) his covenant (01285 +b@riyth) , [and] all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , and would not hear (08085 +shama( ) [them] , nor (03808 +lo)) do (06213 +(asah) [them] .

Because 2Ki_19_28 {Because} (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me and thy tumult (07600 +sha)anan) is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore I will put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

Because 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered

(06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , {Because} (03588 +kiy) the king (04428 +melek) [is] near (07138 +qarowb) of kin to us:wherefore (04100 +mah) then be ye angry (02734 +charah) for this (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or hath he given (05375 +nasa)) us any gift (05379 +nisse)th) ?

Because Act_02_27 {Because} (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

Because Act_17_31 {Because} (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) by [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

Because Act_24_11 {Because} that thou mayest understand (1097 -ginosko -) , that there are yet but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

Because Deu_01_27 And ye murmured (07279 +ragan) in your tents (00168 +)ohel) , and said (00559 +)amar) , {Because} the LORD (03068 +Y@hovah) hated (08135 +sin)ah) us , he hath brought (03318 +yatsa)) us forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (08045 +shamad) us .

Because Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa)) us out say (00559 +)amar) , {Because} (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa)) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

Because Deu_23_04 {Because} they met (06923 +qadam) you not with bread (03899 +lechem) and with water (04325 +mayim) in the way (01870 +derek) , when ye came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ; and because (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) thee .

Because Deu_28_47 {Because} thou servedst (05647 +(abad) not the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with joyfulness (08057 +simchah) , and with gladness (02898 +tuwb) of heart (03824 +lebab) , for the abundance (07230 +rob) of all (03605 +kol) [things] ;

Because Deu_29_25 Then men shall say (00559 +)amar) , {Because} they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) he made (03772 +karath) with them when he brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

Because Deu_32_03 {Because} (03588 +kiy) I will publish (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah):ascribe (03051 +yahab) ye greatness (01433 +godel) unto our God (00430 +)elohiym) .

Because Deu_32_51 {Because} ye trespassed (04603 +ma(al) against me among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) at the waters (04325 +mayim) of Meribahkadesh , in the wilderness (04057 +midbar) of Zin (06790 +Tsin) ; because (03588 +kiy) ye sanctified (06942 +qadash) me

not in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

Because Ecc_08_06 . {Because} (03588 +kiy) to every (03605 +kol) purpose (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra( ) of man (00120 +)adam) [is] great (07227 +rab) upon him .

Because Ecc_08_11 {Because} (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra( ) work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra( ) .

Because Est_09_24 {Because} (03588 +kiy) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the Agagite (91) , the enemy (06887 +tsarar) of all (03605 +kol) the Jews (03064 +Y@huwdiy) , had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) to destroy (6) them , and had cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , to consume (02000 +hamam) them , and to destroy (6) them ;

Because Exo_01_19 And the midwives (03205 +yalad) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , {Because} (03588 +kiy) the Hebrew (05680 +(Ibriy) women (00802 +)ishshah) [are] not as the Egyptian (04713 +Mitsriy) women (00802 +)ishshah) ; for they [are] lively (02422 +chayeh) , and are delivered (03205 +yalad) ere (02962 +terem) the midwives (03205 +yalad) come (00935 +bow)) in unto them .

Because Exo_02_10 And the child (03206 +yeled) grew (01431 +gadal) , and she brought (00935 +bow)) him unto Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and he became (01961 +hayah) her son (01121 +ben) . And she called (07121 +qara)) his name (08034 +shem) Moses (04872 +Mosheh):and she said (00559 +)amar) , {Because} (03588 +kiy) I drew (04871 +mashah) him out of the water (04325 +mayim) .

Because Exo_14_11 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , {Because} (01115 +biltiy) [there were] no (00369 +)ayin) graves (06913 +qeber) in Egypt (04714 +Mitsrayim) , hast thou taken (03947 +laqach) us away to die (04191 +muwth) in the wilderness (04057 +midbar) ? wherefore hast thou dealt (06213 +(asah) thus (02063 +zo)th) with us , to carry (03318 +yatsa)) us forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

Because Exo_17_16 For he said (00559 +)amar) , {Because} (03588 +kiy) the LORD (03068 +Y@hovah) hath sworn [that] the LORD (03068 +Y@hovah) [will have] war (04421 +milchamah) with Amalek (06002 +(Amaleq) from generation (01755 +dowr) to generation (01755 +dowr) .

Because Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 +chathan) in law (02859 +chathan) , {Because} (03588 +kiy) the people (05971 +(am) come (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

Because Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo)) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo)) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you ;

Because Eze_13_08 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) ye have spoken (01696 +dabar) vanity (07723 +shav)) , and seen (02372 +chazah) lies (03576 +kazab) , therefore (03651 +ken) , behold (02005

+hen) , I [am] against (00413 +)el) you , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Because Eze_13_10 . {Because} (03282 +ya(an) , even because (03282 +ya(an) they have seduced (02937 +ta(ah) my people (05971 +(am) , saying (00559 +)amar) , Peace (07965 +shalowm) ; and [there was] no (00369 +)ayin) peace (07965 +shalowm) ; and one built (01129 +banah) up a wall (02434 +chayits) , and , lo (02009 +hinneh) , others daubed (02902 +tuwach) it with untempered (08602 +taphel) [morter] :

Because Eze_13_22 {Because} (03282 +ya(an) with lies (03576 +kazab) ye have made the heart (03820 +leb) of the righteous (06662 +tsaddiyq) sad (03512 +ka)ah) , whom I have not made sad (03510 +ka)ab) ; and strengthened (02388 +chazaq) the hands (03027 +yad) of the wicked (07451 +ra( ) , that he should not return (07725 +shuwb) from his wicked (07563 +rasha( ) way (01870 +derek) , by promising (02421 +chayah) him life (02421 +chayah) :

Because Eze_16_36 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak) out , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy whoredoms (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and by the blood (01818 +dam) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 +nathan) unto them ;

Because Eze_16_43 {Because} thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy youth (05271 +na(uwr) , but hast fretted (07264 +ragaz) me in all (03605 +kol) these (00428 +)el - leh) [things] ; behold (01887 +he)) , therefore I also (01571 +gam) will recompense (05414 +nathan) thy way (01870 +derek) upon [thine] head (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and thou shalt not commit (06213 +(asah) this lewdness (02154 +zimmah) above (05921 +(al) all (03605 +kol) thine abominations (08441 +tow(ebah) .

Because Eze_18_28 {Because} he considereth (07200 +ra)ah) , and turneth (07725 +shuwb) away from all (03605 +kol) his transgressions (06588 +pesha( ) that he hath committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

Because Eze_20_16 {Because} (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my sabbaths (07676 +shabbath):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

Because Eze_20_24 {Because} (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490 +chalal) my sabbaths (07676 +shabbath) , and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

Because Eze_21_13 {Because} (03588 +kiy) [it is] a trial (00974 +bachan) , and what (04100 +mah) if (00518 +)im) [the sword] contemn (03988 +ma)ac) even (01571 +gam) the rod (07626 +shebet) ? it shall be no (03808 +lo)) [more] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Because Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

Because Eze_22_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) ye are all (03605 +kol) become (01961 +hayah) dross (05509 +ciyg) , behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) you into (00413 +)el) the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) .

Because Eze_23_35 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) thou hast forgotten (07911 +shakach) me , and cast (07998 +shalal) me behind (00310 +)achar) thy back (01458 +gav) , therefore bear (05375 +nasa)) thou also (01571 +gam) thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

Because Eze_25_03 And say (00559 +)amar) unto the Ammonites (05984 +(Ammowniy) , Hear (08085 +shama( ) the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) thou saidst (00559 +)amar) , Aha (00253 +)ach) , against (00413 +)el) my sanctuary (04720 +miqdash) , when (03588 +kiy) it was profaned (02490 +chalal) ; and against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , when (03588 +kiy) it was desolate (08074 +shamem) ; and against (00413 +)el) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , when (03588 +kiy) they went into captivity (01473 +gowlah) ;

Because Eze_25_06 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) thou hast clapped (04222 +macha)) [thine] hands (03027 +yad) , and stamped (07554 +raqa( ) with the feet (07272 +regel) , and rejoiced (08055 +samach) in heart (05315 +nephesh) with all (03605 +kol) thy despite (07589 +sh@)at) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) ;

Because Eze_25_08 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) that Moab (04124 +Mow)ab) and Seir (08165 +Se(iyr) do say (00559 +)amar) , Behold (02009 +hinneh) , the house (01004 +bayith) of Judah (03063 +Y@huwdah) [is] like unto all (03605 +kol) the heathen (01471 +gowy) ;

Because Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly offended (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

Because Eze_25_15 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) the Philistines (06430 +P@lishtiy) have dealt (06213 +(asah) by revenge (05360 +n@qamah) , and have taken vengeance (05359 +naqam) with a despiteful (07589 +sh@)at) heart (05315 +nephesh) , to destroy (04889 +mashchiyth) [it] for the old (05769 +(owlam) hatred (00342 +)eybah) ;

Because Eze_28_02 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

Because Eze_28_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) thou hast set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) ;

Because Eze_31_10 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} thou hast lifted (01361 +gabahh) up thyself in height (06967 +qowmah) , and he hath shot (07971 +shalach) up his top (06788 +tsammereth) among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobahh) ;

Because Eze_34_21 {Because} (03282 +ya(an) ye have thrust (01920 +Hadaph) with side (06654 +tsad) and with shoulder (03802 +katheph) , and pushed (05055 +nagach) all (03605 +kol) the diseased (02456 +chala)) with your horns (07161 +qeren) , till (05704 +(ad) ye have scattered (06327 +puwts) them abroad (02351 +chuwts) ;

Because Eze_35_05 {Because} (03588 +kiy) thou hast had (01961 +hayah) a perpetual (05769 +(owlam) hatred (00342 +)eybah) , and hast shed (05064 +nagar) [the blood of] the children (01121 +ben) of Israel (03478 +Yisra)el) by the force (03027 +yad) of the sword (02719 +chereb) in the time (06256 +(eth) of their calamity (00343 +)eyd) , in the time (06256 +(eth) [that their] iniquity (05771 +(avon) [had] an end (07093 +qets) :

Because Eze_35_10 . {Because} (03282 +ya(an) thou hast said (00559 +)amar) , These two (08147 +sh@nayim) nations (01471 +gowy) and these two (08147 +sh@nayim) countries (00776 +)erets) shall be mine , and we will possess (03423 +yarash) it ; whereas the LORD (03068 +Y@hovah) was there (08033 +sham) :

Because Eze_36_02 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +(owlam) high (01116 +bamah) places are ours in possession (04181 +mowrashah) :

Because Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) side (05439 +cabiyb) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

Because Eze_36_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Because} (03282 +ya(an) they say (00559 +)amar) unto you , Thou [land] devourest (00398 +)akal) up men (00120 +)adam) , and hast bereaved (07921 +shakol) thy nations (01471 +gowy) ;

Because Eze_44_12 {Because} they ministered (08334 +sharath) unto them before (06440 +paniym) their idols (01544 +gilluwl) , and caused the house (01004 +bayith) of Israel (03478 +Yisra)el) to fall (04383 +mikshowl) into iniquity (05771 +(avon) ; therefore have I lifted (05375 +nasa)) up mine hand (03027 +yad) against (05921 +(al) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and they shall bear (05375 +nasa)) their iniquity (05771 +(avon) .

Because Gen_03_14 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the serpent (05175 +nachash) , {Because} (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , thou [art] cursed (00779 +)arar) above all (03605 +kol) cattle (00929 +b@hemah) , and above every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; upon thy belly (01512 +gachown) shalt thou go (03212 +yalak) , and dust (06083 +(aphar) shalt thou eat (00398 +)akal) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) :

Because Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , {Because} (03588 +kiy)thou hast hearkened (08085 +shama( ) unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

Because Gen_18_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , {Because} (03588 +kiy) the cry (02201 +za(aq) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) is great (07227 +rab) , and because (03588 +kiy) their sin (02403 +chatta)ah) is very (03966 +m@(od) grievous (03515 +kabed) ;

Because Gen_20_11 And Abraham (85) said (00559 +)amar) , {Because} (03588 +kiy) I thought (00559 +)amar) , Surely (07535 +raq) the fear (03374 +yir)ah) of God (00430 +)elohiym) [is] not in this (02088 +zeh) place (04725 +maqowm) ; and they will slay (02026 +harag) me for my wife s (00802 +)ishshah) sake (01697 +dabar) .

Because Gen_26_05 {Because} (06119 +(aqeb) that Abraham (85) obeyed (08085 +shama( ) my voice (06963 +qowl) , and kept (08104 +shamar) my charge (04931 +mishmereth) , my commandments (04687 +mitsvah) , my statutes (02708 +chuqqah) , and my laws (08451 +towrah) .

Because Gen_26_09 And Abimelech (40) called (07121 +qara)) Isaac (03327 +Yitschaq) , and said (00559 +)amar) , Behold (02009 +hinneh) , of a surety (00389 +)ak) she [is] thy wife (00802 +)ishshah):and how (00349 +)eyk) saidst (00559 +)amar) thou , She [is] my sister (00269 +)achowth) ? And Isaac (03327 +Yitschaq) said (00559 +)amar) unto him , {Because} (03588 +kiy) I said (00559 +)amar) , Lest (06435 +pen) I die (04191 +muwth) for her .

Because Gen_27_20 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto his son (01121 +ben) , How (04100 +mah) [is it] that thou hast found (04672 +matsa)) [it] so quickly (04116 +mahar) , my son (01121 +ben) ? And he said (00559 +)amar) , {Because} (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (07136 +qarah) [it] to me .

Because Gen_29_15 . And Laban (03837 +Laban) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , {Because} (03588 +kiy) thou [art] my brother (00251 +)ach) , shouldest thou therefore serve (05647 +(abad) me for nought (02600 +chinnam) ? tell (05046 +nagad) me , what (04100 +mah) [shall] thy wages (04909 +maskoreth) [be] ?

Because Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , {Because} (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama( ) that I [was] hated (08130 +sane)) , he hath therefore (01571 +gam) given (05414 +nathan) me this (02088 +zeh) [son] also (01571 +gam):and she called (07121 +qara)) his name (08034 +shem) Simeon (08095 +Shim(own) .

Because Gen_31_31 And Jacob (03290 +Ya(aqob) answered (06030 +(anah) and said (00559 +)amar) to Laban (03837 +Laban) , {Because} (03588 +kiy) I was afraid (03372 +yare)):for I said (00559 +)amar) , Peradventure (06435 +pen) thou wouldest take (01497 +gazal) by force (01497 +gazal) thy daughters (01363 +gobahh) from me .

Because Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare)) , because (03588 +kiy) they were brought (00935 +bow)) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , {Because} of the money (03701 +keceph) that was returned (07725 +shuwb) in our sacks (00572 +)amtachath) at the first (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow)) in ; that he may seek (01556 +galal) occasion (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543

+chamowr) .

Because Hab_02_08 {Because} (03588 +kiy) thou hast spoiled (07997 +shalal) many (07227 +rab) nations (01471 +gowy) , all (03605 +kol) the remnant (03499 +yether) of the people (05971 +(am) shall spoil (07701 +shod) thee ; because (03588 +kiy) of men s (00120 +)adam) blood (01818 +dam) , and [for] the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

Because Hag_01_09 Ye looked (06437 +panah) for much (07235 +rabah) , and , lo (02009 +hinneh) , [it came] to little (04592 +m@(at) ; and when ye brought (00935 +bow)) [it] home (01004 +bayith) , I did blow (05301 +naphach) upon it . Why ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) . {Because} (03282 +ya(an) of mine house (01004 +bayith) that [is] waste (02720 +chareb) , and ye run (07323 +ruwts) every man (00376 +)iysh) unto his own house (01004 +bayith) .

Because Hos_08_11 {Because} (03282 +ya(an) Ephraim (00669 +)Ephrayim) hath made many (07235 +rabah) altars (04196 +mizbeach) to sin (02398 +chata)) , altars (04196 +mizbeach) shall be unto him to sin (02398 +chata)) .

Because Isa_03_16 . Moreover the LORD (03068 +Y@hovah) saith (00559 +)amar) , {Because} the daughters (01121 +ben) of Zion (06726 +Tsiyown) are haughty (01361 +gabahh) , and walk (03212 +yalak) with stretched (05186 +natah) forth necks (01627 +garown) and wanton (08265 +saqar) eyes (05869 +(ayin) , walking (01980 +halak) and mincing (02952 +taphaph) [as] they go (03212 +yalak) , and making a tinkling (05913 +(akac) with their feet (07272 +regel) :

Because Isa_07_05 {Because} Syria (00758 +)Aram) , Ephraim (00669 +)Ephrayim) , and the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , have taken evil (07451 +ra( ) counsel (03289 +ya(ats) against (05921 +(al) thee , saying (00559 +)amar) ,

Because Isa_15_01 . The burden (04853 +massa)) of Moab (04124 +Mow)ab) . {Because} (03588 +kiy) in the night (03915 +layil) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence (01820 +damah) ; because (03588 +kiy) in the night (03915 +layil) Kir (07024 +Qiyr) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence ;

Because Isa_17_10 {Because} (03588 +kiy) thou hast forgotten (07911 +shakach) the God (00430 +)elohiym) of thy salvation (03468 +yesha( ) , and hast not been mindful (02142 +zakar) of the rock (06697 +tsuwr) of thy strength (04581 +ma(owz) , therefore shalt thou plant (05193 +nata( ) pleasant (02532 +chemdah) plants (05194 +neta( ) , and shalt set (02232 +zara( ) it with strange (02114 +zuwr) slips (02156 +z@mowrah) :

Because Isa_28_15 {Because} (03588 +kiy) ye have said (00559 +)amar) , We have made (03772 +karath) a covenant (01285 +b@riyth) with death (04194 +maveth) , and with hell (07585 +sh@)owl) are we at agreement (02374 +chozeh) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07885 +shayit) shall pass (05674 +(abar) through , it shall not come (00935 +bow)) unto us:for we have made (07760 +suwm) lies (03576 +kazab) our refuge (04268 +machaceh) , and under falsehood (08267 +sheqer) have we hid (05641 +cathar) ourselves :

Because Isa_30_12 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , {Because} (03282 +ya(an) ye despise (03988 +ma)ac) this (02088 +zeh) word (01697 +dabar) , and trust (00982 +batach) in oppression (06233 +(osheq) and perverseness (03868 +luwz) , and stay (08172 +sha(an) thereon (05921 +(al) :

Because Isa_32_14 {Because} (03588 +kiy) the palaces (00759 +)armown) shall be forsaken (05203 +natash

) ; the multitude (01995 +hamown) of the city (05892 +(iyr) shall be left (05800 +(azab) ; the forts (06076 +(ophel) and towers (00975 +bachan) shall be for dens (04631 +m@(arah) for ever (05769 +(owlam) , a joy (04885 +masows) of wild (06501 +pere)) asses (06501 +pere)) , a pasture (04829 +mir(eh) of flocks (05739 +(eder) ;

Because Isa_37_29 {Because} (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 +sha)anan) , is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

Because Isa_48_04 {Because} I knew (01847 +da(ath) that thou [art] obstinate (07186 +qasheh) , and thy neck (06203 +(oreph) [is] an iron (01270 +barzel) sinew (01517 +giyd) , and thy brow (04696 +metsach) brass (05154 +n@chuwshah) ;

Because Jer_02_35 Yet thou sayest (00559 +)amar) , {Because} (03588 +kiy) I am innocent (05352 +naqah) , surely (00389 +)ak) his anger (00639 +)aph) shall turn (07725 +shuwb) from me . Behold (02005 +hen) , I will plead (08199 +shaphat) with thee , because (05921 +(al) thou sayest (00559 +)amar) , I have not sinned (02398 +chata)) .

Because Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , {Because} (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) fire (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

Because Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar) , {Because} (05921 +(al) they have forsaken (05800 +(azab) my law (08451 +towrah) which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) them , and have not obeyed (08085 +shama( ) my voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) therein ;

Because Jer_14_04 {Because} (05668 +(abuwr) the ground (00127 +)adamah) is chapt (02865 +chathath) , for there was no (03808 +lo)) rain (01653 +geshem) in the earth (00776 +)erets) , the plowmen (00406 +)ikkar) were ashamed (00954 +buwsh) , they covered (02645 +chaphah) their heads (07218 +ro)sh) .

Because Jer_16_11 Then shalt thou say (00559 +)amar) unto them , {Because} your fathers (1) have forsaken (05800 +(azab) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and have walked (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , and have served (05647 +(abad) them , and have worshipped (07812 +shachah) them , and have forsaken (05800 +(azab) me , and have not kept (08104 +shamar) my law (08451 +towrah) ;

Because Jer_18_15 {Because} (03588 +kiy) my people (05971 +(am) hath forgotten (07911 +shakach) me , they have burned (06999 +qatar) incense (06999 +qatar) to vanity (07723 +shav)) , and they have caused them to stumble (03782 +kashal) in their ways (01870 +derek) [from] the ancient (05769 +(owlam) paths (07635 +shabiyl) , to walk (01980 +halak) in paths (05410 +nathiyb) , [in] a way (01870 +derek) not cast (05549 +calal) up ;

Because Jer_19_04 {Because} they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada( ) , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

Because Jer_20_17 {Because} (00834 +)aher) he slew (04191 +muwth) me not from the womb (07358 +rechem) ; or that my mother (00517 +)em) might have been (01961 +hayah) my grave (06913 +qeber) , and her womb (07358 +rechem) [to be] always (05769 +(owlam) great (02030 +hareh) [with me] .

Because Jer_22_09 Then they shall answer (00559 +)amar) , {Because} they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and worshipped (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and served (05647 +(abad) them .

Because Jer_23_38 But since (00518 +)im) ye say (00559 +)amar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) ; therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Because} (03282 +ya(an) ye say (00559 +)amar) this (02088 +zeh) word (01697 +dabar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) , and I have sent (07971 +shalach) unto you , saying (00559 +)amar) , Ye shall not say (00559 +)amar) , The burden (04853 +massa)) of the LORD (03068 +Y@hovah) ;

Because Jer_25_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; {Because} ye have not heard (08085 +shama( ) my words (01697 +dabar) ,

Because Jer_29_15 . {Because} (03588 +kiy) ye have said (00559 +)amar) , The LORD (03068 +Y@hovah) hath raised (06965 +quwm) us up prophets (05030 +nabiy)) in Babylon (00894 +Babel) ;

Because Jer_29_19 {Because} they have not hearkened (08085 +shama( ) to my words (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which (00834 +)aher) I sent (07971 +shalach) unto them by my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] ; but ye would not hear (08085 +shama( ) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Because Jer_29_23 {Because} they have committed (06213 +(asah) villany (05039 +n@balah) in Israel (03478 +Yisra)el) , and have committed (06213 +(asah) adultery (05003 +na)aph) with their neighbours (07453 +rea( ) wives (00802 +)ishshah) , and have spoken (01696 +dabar) lying (08267 +sheqer) words (01697 +dabar) in my name (08034 +shem) , which (00834 +)aher) I have not commanded (06680 +tsavah) them ; even I know (03045 +yada( ) , and [am] a witness (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Because Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , {Because} thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim) , and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , and to all (03605 +kol) the priests (03548 +kohen) , saying (00559 +)amar) ,

Because Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; {Because} that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba)) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

Because Jer_32_32 {Because} (05921 +(al) of all (03605 +kol) the evil (07451 +ra( ) of the children (01121 +ben) of Israel (03478 +Yisra)el) and of the children (01121 +ben) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) to provoke me to anger (03707 +ka(ac) , they , their kings

(04428 +melek) , their princes (08269 +sar) , their priests (03548 +kohen) , and their prophets (05030 +nabiy)) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

Because Jer_35_16 {Because} (03588 +kiy) the sons (01121 +ben) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) have performed (06965 +quwm) the commandment (04687 +mitsvah) of their father (1) , which (00834 +)aher) he commanded (06680 +tsavah) them ; but this (02088 +zeh) people (05971 +(am) hath not hearkened (08085 +shama( ) unto me :

Because Jer_35_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; {Because} ye have obeyed (08085 +shama( ) the commandment (04687 +mitsvah) of Jonadab (03082 +Y@hownadab) your father (1) , and kept (08104 +shamar) all (03605 +kol) his precepts (04687 +mitsvah) , and done (06213 +(asah) according unto all (03605 +kol) that he hath commanded (06680 +tsavah) you :

Because Jer_41_18 {Because} (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

Because Jer_44_03 {Because} (06440 +paniym) of their wickedness (07451 +ra( ) which (00834 +)aher) they have committed (06213 +(asah) to provoke me to anger (03707 +ka(ac) , in that they went (03212 +yalak) to burn (06999 +qatar) incense (06999 +qatar) , [and] to serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) they knew (03045 +yada( ) not , [neither] they , ye , nor your fathers (1) .

Because Jer_44_23 {Because} ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra( ) is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

Because Jer_47_04 {Because} (05921 +(al) of the day (03117 +yowm) that cometh (00935 +bow)) to spoil (07703 +shadad) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to cut (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) every (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 +shadad) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the country (00339 +)iy) of Caphtor (03731 +Kaphtor) .

Because Jer_50_11 {Because} (03588 +kiy) ye were glad (08056 +sameach) , because (03588 +kiy) ye rejoiced (05937 +(alaz) , O ye destroyers (08154 +shacah) of mine heritage (05159 +nachalah) , because (03588 +kiy) ye are grown (06335 +puwsh) fat (06335 +puwsh) as the heifer (05697 +(eglah) at grass (01877 +deshe)) , and bellow (06670 +tsahal) as bulls (47) ;

Because Jer_50_13 {Because} of the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) it shall not be inhabited (03427 +yashab) , but it shall be wholly (03605 +kol) desolate (08077 +sh@mamah):every (03605 +kol) one that goeth (05674 +(abar) by Babylon (00894 +Babel) shall be astonished (08074 +shamem) , and hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) her plagues (04347 +makkah) .

Because Jer_51_55 {Because} (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad)

Babylon (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

Because Jer_51_56 {Because} (03588 +kiy) the spoiler (07703 +shadad) is come (00935 +bow)) upon her , [even] upon Babylon (00894 +Babel) , and her mighty (01368 +gibbowr) men are taken (03920 +lakad) , every one of their bows (07198 +qesheth) is broken (02865 +chathath):for the LORD (03068 +Y@hovah) God (00410 +)el) of recompences (01578 +g@muwlah) shall surely requite (07999 +shalam) .

Because Job_03_10 {Because} (03588 +kiy) it shut (05462 +cagar) not up the doors (01817 +deleth) of my [mother s] womb (00990 +beten) , nor hid (05641 +cathar) sorrow (03999 +mabbuwl) from mine eyes (05869 +(ayin) .

Because Job_11_16 {Because} (03588 +kiy) thou shalt forget (07911 +shakach) [thy] misery (05999 +(amal) , [and] remember (02142 +zakar) [it] as waters (04325 +mayim) [that] pass (05674 +(abar) away :

Because Job_15_27 {Because} (03588 +kiy) he covereth (03680 +kacah) his face (06440 +paniym) with his fatness (02459 +cheleb) , and maketh (06213 +(asah) collops (06371 +piymah) of fat (06371 +piymah) on [his] flanks (03689 +kecel) .

Because Job_20_19 {Because} (03588 +kiy) he hath oppressed (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [because] he hath violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

Because Job_23_17 {Because} (03588 +kiy) I was not cut (06780 +tsemach) off before (06440 +paniym) the darkness (02822 +choshek) , [neither] hath he covered (03680 +kacah) the darkness (00652 +)ophel) from my face (06440 +paniym) .

Because Job_29_12 {Because} (03588 +kiy) I delivered (04422 +malat) the poor (06041 +(aniy) that cried (07768 +shava( ) , and the fatherless (03490 +yathowm) , and [him that had] none (03808 +lo)) to help (05826 +(azar) him .

Because Job_30_11 {Because} (03588 +kiy) he hath loosed (06605 +pathach) my cord (03499 +yether) , and afflicted (06031 +(anah) me , they have also let loose (07971 +shalach) the bridle (07448 +recen) before (06440 +paniym) me .

Because Job_34_27 {Because} they turned (05493 +cuwr) back (05493 +cuwr) from him , and would not consider (07919 +sakal) any (03605 +kol) of his ways (01870 +derek) :

Because Job_36_18 {Because} (03588 +kiy) [there is] wrath (02534 +chemah) , [beware] lest (06435 +pen) he take (05496 +cuwth) thee away (05496 +cuwth) with [his] stroke (05607 +cepheq):then a great (07227 +rab) ransom (03724 +kopher) cannot (03808 +lo)) deliver (05186 +natah) thee .

Because Job_39_17 {Because} (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo)) hath he imparted (02505 +chalaq) to her understanding (00998 +biynah) .

Because Joe_03_05 {Because} (00834 +)aher) ye have taken (03947 +laqach) my silver (03701 +keceph) and my gold (02091 +zahab) , and have carried (00935 +bow)) into your temples (01964 +heykal) my goodly (02896 +towb) pleasant (04261 +machmad) things :

Because Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him ,

{Because} (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

Because Joh_12_11 {Because} (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

Because Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , {Because} (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

Because Joh_20_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , {Because} (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

Because Jos_09_24 And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar) , {Because} (03588 +kiy) it was certainly told (05046 +nagad) thy servants (05650 +(ebed) , how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) his servant (05650 +(ebed) Moses (04872 +Mosheh) to give (05414 +nathan) you all (03605 +kol) the land (00776 +)erets) , and to destroy (08045 +shamad) all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , therefore we were sore (03966 +m@(od) afraid (03372 +yare)) of our lives (05315 +nephesh) because (06440 +paniym) of you , and have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

Because Jos_17_06 {Because} (03588 +kiy) the daughters (01121 +ben) of Manasseh (04519 +M@nashsheh) had an inheritance (05157 +nachal) among (08432 +tavek) his sons (01121 +ben):and the rest (03498 +yathar) of Manasseh s (04519 +M@nashsheh) sons (01121 +ben) had (01961 +hayah) the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

Because Jud_02_20 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) ; and he said (00559 +)amar) , {Because} (03282 +ya(an) that this (02088 +zeh) people (01471 +gowy) hath transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) their fathers (1) , and have not hearkened (08085 +shama( ) unto my voice (06963 +qowl) ;

Because Jud_11_13 And the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) answered (00559 +)amar) unto the messengers (04397 +mal)ak) of Jephthah (03316 +Yiphtach) , {Because} (03588 +kiy) Israel (03478 +Yisra)el) took (03947 +laqach) away my land (00776 +)erets) , when they came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , from Arnon (00769 +)Arnown) even unto Jabbok (02999 +Yabboq) , and unto Jordan (03383 +Yarden):now (06258 +(attah) therefore restore (07725 +shuwb) those [lands] again (07725 +shuwb) peaceably (07965 +shalowm) .

Because Lam_05_18 {Because} (05921 +(al) of the mountain (02022 +har) of Zion (06726 +Tsiyown) , which is desolate (08074 +shamem) , the foxes (07776 +shuw(al) walk (01980 +halak) upon it .

Because Luk_19_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , {Because} 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

Because Mal_02_14 Yet ye say (00559 +)amar) , Wherefore (04100 +mah) ? {Because} the LORD (03068 +Y@hovah) hath been witness (05749 +(uwd) between (00996 +beyn) thee and the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) , against whom (00834 +)aher) thou hast dealt treacherously (00898 +bagad):yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .

Because Mar_03_30 {Because} (3754 -hoti -) they said (3004 -lego -) , He hath (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) .

Because Mar_05_04 {Because} (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

Because Mar_07_19 {Because} (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 -kardia -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?

Because Mat_07_14 {Because} (3754 -hoti -) strait (4728 -stenos -) [is] the gate (4439 -pule -) , and narrow (2346 -thlibo -) [is] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .

Because Mat_13_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , {Because} (3754 -hoti -) it is given (1325 -didomi -) unto you to know (1097 -ginosko -) the mysteries (3466 -musterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not given (1325 -didomi -) .

Because Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , {Because} (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

Because Mat_20_07 They say (3004 -lego -) unto him , {Because} (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [that] shall ye receive (2983 -lambano -) .

Because Nah_03_04 {Because} of the multitude (07230 +rob) of the whoredoms (02183 +zanuwn) of the wellfavoured harlot (02181 +zanah) , the mistress (01172 +ba(alah) of witchcrafts (03785 +kesheph) , that selleth (04376 +makar) nations (01471 +gowy) through her whoredoms (02183 +zanuwn) , and families (04940 +mishpachah) through her witchcrafts (03785 +kesheph) .

Because Neh_13_02 {Because} (03588 +kiy) they met (06923 +qadam) not the children (01121 +ben) of Israel (03478 +Yisra)el) with bread (03899 +lechem) and with water (04325 +mayim) , but hired (07936 +sakar) Balaam (01109 +Bil(am) against (05921 +(al) them , that he should curse (07043 +qalal) them:howbeit our God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) .

Because Num_03_13 {Because} (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060

+b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah):mine shall they be:I [am] the LORD (03068 +Y@hovah) .

Because Num_14_16 {Because} (01115 +biltiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow)) this (02088 +zeh) people (05971 +(am) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba( ) unto them , therefore he hath slain (07819 +shachat) them in the wilderness (04057 +midbar) .

Because Num_14_22 {Because} (03588 +kiy) all (03605 +kol) those (00582 +)enowsh) men (00582 +)enowsh) which have seen (07200 +ra)ah) my glory (03519 +kabowd) , and my miracles (00226 +)owth) , which (00834 +)aher) I did (06213 +(asah) in Egypt (04714 +Mitsrayim) and in the wilderness (04057 +midbar) , and have tempted (05254 +nacah) me now (02088 +zeh) these (02088 +zeh) ten (06235 +(eser) times , and have not hearkened (08085 +shama( ) to my voice (06963 +qowl) ;

Because Num_15_31 {Because} (03588 +kiy) he hath despised (00959 +bazah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and hath broken (06565 +parar) his commandment (04687 +mitsvah) , that soul (05315 +nephesh) shall utterly be cut (03772 +karath) off ; his iniquity (05771 +(avon) [shall be] upon him .

Because Num_20_12 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , {Because} (03282 +ya(an) ye believed (00539 +)aman) me not , to sanctify (06942 +qadash) me in the eyes (05869 +(ayin) of the children (01121 +ben) of Israel (03478 +Yisra)el) , therefore (03651 +ken) ye shall not bring (00935 +bow)) this (02088 +zeh) congregation (06951 +qahal) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) them .

Because Num_22_29 And Balaam (01109 +Bil(am) said (00559 +)amar) unto the ass (00860 +)athown) , {Because} (03588 +kiy) thou hast mocked (05853 +(Atrowth)Addar) me:I would (03863 +luw)) there were a sword (02719 +chereb) in mine hand (03027 +yad) , for now (06258 +(attah) would I kill (02026 +harag) thee .

Because Num_35_28 {Because} (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

Because Php_02_30 {Because} (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

Because Pro_01_24 {Because} (03282 +ya(an) I have called (07121 +qara)) , and ye refused (03985 +ma)en) ; I have stretched (05186 +natah) out my hand (03027 +yad) , and no (00369 +)ayin) man regarded (07181 +qashab) ;

Because Psa_102_10 {Because} (06440 +paniym) of thine indignation (02195 +za(am) and thy wrath (07110 +qetseph):for thou hast lifted (05375 +nasa)) me up , and cast (07993 +shalak) me down .

Because Psa_106_33 {Because} (03588 +kiy) they provoked (04784 +marah) his spirit (07307 +ruwach) , so that he spake (00981 +bata)) unadvisedly (00981 +bata)) with his lips (08193 +saphah) .

Because Psa_107_11 {Because} (03588 +kiy) they rebelled (04784 +marah) against the words (00561 +)emer) of God (00410 +)el) , and contemned (05006 +na)ats) the counsel (06098 +(etsah) of the most (05945 +)elyown) High (05945 +)elyown) :

Because Psa_109_16 {Because} (03282 +ya(an) that he remembered (02142 +zakar) not to shew (06213 +(asah) mercy (02617 +checed) , but persecuted (07291 +radaph) the poor (06041 +(aniy) and needy (34) man (00376 +)iysh) , that he might even slay (04191 +muwth) the broken (05218 +nake)) in heart (03824 +lebab) .

Because Psa_116_02 {Because} (03588 +kiy) he hath inclined (05186 +natah) his ear (00241 +)ozen) unto me , therefore will I call (07121 +qara)) upon [him] as long (03117 +yowm) as I live (03117 +yowm) .

Because Psa_122_09 {Because} (04616 +ma(an) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) I will seek (01245 +baqash) thy good (02896 +towb) .

Because Psa_28_05 {Because} (03588 +kiy) they regard (00995 +biyn) not the works (06468 +p@(ullah) of the LORD (03068 +Y@hovah) , nor the operation (04639 +ma(aseh) of his hands (03027 +yad) , he shall destroy (02040 +harac) them , and not build (01129 +banah) them up .

Because Psa_55_03 {Because} of the voice (06963 +qowl) of the enemy (00341 +)oyeb) , because (06440 +paniym) of the oppression (06125 +(aqah) of the wicked (07563 +rasha( ):for they cast (04131 +mowt) iniquity (00205 +)aven) upon me , and in wrath (00639 +)aph) they hate (07852 +satam) me .

Because Psa_55_19 God (00410 +)el) shall hear (08085 +shama( ) , and afflict (06031 +(anah) them , even he that abideth (03427 +yashab) of old (06924 +qedem) . Selah (05542 +celah) . {Because} (00834 +)aher) they have no (00369 +)ayin) changes (02487 +chaliyphah) , therefore they fear (03372 +yare)) not God (00430 +)elohiym) .

Because Psa_59_09 [{Because} of] his strength (05797 +(oz) will I wait (08104 +shamar) upon thee:for God (00430 +)elohiym) [is] my defence (04869 +misgab) .

Because Psa_63_03 . {Because} (03588 +kiy) thy lovingkindness (02617 +checed) [is] better (02896 +towb) than life (02416 +chay) , my lips (08193 +saphah) shall praise (07623 +shabach) thee .

Because Psa_63_07 . {Because} (03588 +kiy) thou hast been (01961 +hayah) my help (05833 +(ezrah) , therefore in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I rejoice (07442 +ranan) .

Because Psa_68_29 {Because} of thy temple (01964 +heykal) at (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) shall kings (04428 +melek) bring (02986 +yabal) presents (07862 +shay) unto thee .

Because Psa_69_07 {Because} (03588 +kiy) for thy sake (04616 +ma(an) I have borne (05375 +nasa)) reproach (02781 +cherpah) ; shame (03639 +k@limmah) hath covered (03680 +kacah) my face (06440 +paniym) .

Because Psa_78_22 {Because} (03588 +kiy) they believed (00539 +)aman) not in God (00430 +)elohiym) , and trusted (00982 +batach) not in his salvation (03444 +y@shuw(ah) :

Because Psa_91_09 . {Because} (03588 +kiy) thou hast made (07760 +suwm) the LORD (03068 +Y@hovah) , [which is] my refuge (04268 +machaceh) , [even] the most (05945 +)elyown) High (05945 +)elyown) , thy habitation (04583 +ma(own) ;

Because Psa_91_14 {Because} (03588 +kiy) he hath set his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will set him on high (07682 +sagab) , because (03588 +kiy) he hath known

(03045 +yada( ) my name (08034 +shem) .

Because Rev_03_10 {Because} (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

Because Rev_03_17 {Because} (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

Because Rom_01_19 . {Because} (1360 -dioti -) that which may be known (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) hath shewed (5319 -phaneroo -) [it] unto them .

Because Rom_01_21 {Because} (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [him] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 -eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

Because Rom_04_15 {Because} (1063 -gar -) the law (3551 -nomos -) worketh (2716 -katergazomai -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) law (3551 -nomos -) is , [there is] no (3761 -oude -) transgression (3847 -parabasis -) .

Because Rom_08_07 {Because} (1360 -dioti -) the carnal (4561 -sarx -) mind (5427 -phronema -) [is] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not subject (5293 -hupotasso -) to the law (3551 -nomos -) of God (2316 -theos -) , neither (3761 -oude -) indeed (1063 -gar -) can (1410 -dunamai -) be .

Because Rom_08_21 {Because} (3754 -hoti -) the creature (2937 -ktisis -) itself (0846 -autos -) also (2532 -kai -) shall be delivered (1659 -eleutheroo -) from the bondage (1397 -douleia -) of corruption (5356 -phthora -) into (1519 -eis -) the glorious (1391 -doxa -) liberty (1657 -eleutheria -) of the children (5043 -teknon -) of God (2316 -theos -) .

Because Rom_09_32 Wherefore (1302 -diati -) ? {Because} (3754 -hoti -) [they sought (2212 -zeteo -) it] not by faith (4102 -pistis -) , but as it were by the works (2041 -ergon -) of the law (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

Because Son_01_03 {Because} of the savour (07381 +reyach) of thy good (02896 +towb) ointments (08081 +shemen) thy name (08034 +shem) [is as] ointment (08081 +shemen) poured (07324 +ruwq) forth , therefore do the virgins (05959 +(almah) love (00157 +)ahab) thee .

]:because Act_28_20 For this (5026 -taute -) cause (0156 -aitia -) therefore (3767 -oun -) have I called (3870 -parakaleo -) for you , to see (1492 -eido -) [you] , and to speak (4354 -proslaleo -) with [you {]:because} (1063 -gar -) that for the hope (1680 -elpis -) of Israel (2474 -Israel -) I am bound (4029 -perikeimai -) with this (5026 -taute -) chain (0254 -halusis -) .

because 1Ch_01_19 And unto Eber (05677 +(Eber) were born (03205 +yalad) two (08147 +sh@nayim) sons (01121 +ben):the name (08034 +shem) of the one (00259 +)echad) [was] Peleg (06389 +Peleg) ; {because} (03588 +kiy) in his days (03117 +yowm) the earth (00776 +)erets) was divided (06385 +palag

):and his brother s (00251 +)ach) name (08034 +shem) [was] Joktan (03355 +Yoqtan) .

because 1Ch_05_20 And they were helped (05826 +(azar) against (05921 +(al) them , and the Hagarites (01905 +Hagriy) were delivered (05414 +nathan) into their hand (03027 +yad) , and all (03605 +kol) that [were] with them:for they cried (02199 +za(aq) to God (00430 +)elohiym) in the battle (04421 +milchamah) , and he was intreated (06279 +(athar) of them ; {because} (03588 +kiy) they put their trust (00982 +batach) in him .

because 1Ch_05_22 For there fell (05307 +naphal) down many (07227 +rab) slain (02491 +chalal) , {because} (03588 +kiy) the war (04421 +milchamah) [was] of God (00430 +)elohiym) . And they dwelt (03427 +yashab) in their steads (08478 +tachath) until (05704 +(ad) the captivity (01473 +gowlah) .

because 1Ch_07_21 And Zabad (02066 +Zabad) his son (01121 +ben) , and Shuthelah (07803 +Shuwthelach) his son (01121 +ben) , and Ezer (05827 +(Ezer) , and Elead (00496 +)El(ad) , whom the men (00582 +)enowsh) of Gath (01661 +Gath) [that were] born (03205 +yalad) in [that] land (00776 +)erets) slew (02026 +harag) , {because} (03588 +kiy) they came (03381 +yarad) down (03381 +yarad) to take (03947 +laqach) away their cattle (00929 +b@hemah) .

because 1Ch_07_23 And when (03588 +kiy) he went (00935 +bow)) in to his wife (00802 +)ishshah) , she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) , and he called (07121 +qara)) his name (08034 +shem) Beriah (01283 +B@riy(ah) , {because} (03588 +kiy) it went (01961 +hayah) evil (07451 +ra( ) with his house (01004 +bayith) .

because 1Ch_09_27 And they lodged (03885 +luwn) round (05439 +cabiyb) about the house (01004 +bayith) of God (00430 +)elohiym) , {because} (03588 +kiy) the charge (04931 +mishmereth) [was] upon them , and the opening (04668 +maphteach) thereof every morning (01242 +boqer) [pertained] to them .

because 1Ch_12_01 . Now these (00428 +)el - leh) [are] they that came (00935 +bow)) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , while he yet (05750 +(owd) kept (06113 +(atsar) himself close (06113 +(atsar) {because} (06440 +paniym) of Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh):and they [were] among the mighty (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

because 1Ch_13_10 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Uzza (05798 +(Uzza)) , and he smote (05221 +nakah) him , {because} he put (07971 +shalach) his hand (03027 +yad) to the ark (00727 +)arown):and there (08033 +sham) he died (04191 +muwth) before (06440 +paniym) God (00430 +)elohiym) .

because 1Ch_13_11 And David (01732 +David) was displeased (02734 +charah) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) had made a breach (06556 +perets) upon Uzza (05798 +(Uzza)):wherefore (04100 +mah) that place (04725 +maqowm) is called (07121 +qara)) Perezuzza (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

because 1Ch_14_02 And David (01732 +David) perceived (03045 +yada( ) that the LORD (03068 +Y@hovah) had confirmed (03559 +kuwn) him king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , for his kingdom (04438 +malkuwth) was lifted (05375 +nasa)) up on high (04605 +ma(al) , {because} (05668 +(abuwr) of his people (05971 +(am) Israel (03478 +Yisra)el) .

because 1Ch_15_13 For {because} (03588 +kiy) ye [did it] not at the first (07223 +ri)shown) , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) made a breach (06555 +parats) upon us , for that we sought (01875 +darash) him not after the due order (04941 +mishpat) .

because 1Ch_15_22 And Chenaniah (03663 +K@nanyah) , chief (08269 +sar) of the Levites (03881

+Leviyiy) , [was] for song (04853 +massa)):he instructed (03256 +yacar) about the song (04853 +massa)) , {because} (03588 +kiy) he [was] skilful (00995 +biyn) .

because 1Ch_16_33 Then (00227 +)az) shall the trees (06086 +(ets) of the wood (03293 +ya(ar) sing (07442 +ranan) out at the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , {because} (03588 +kiy) he cometh (00935 +bow)) to judge (08199 +shaphat) the earth (00776 +)erets) .

because 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) , and the rest (07605 +sh@)ar) that were chosen (01305 +barar) , who (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) , to give thanks (03034 +yadah) to the LORD (03068 +Y@hovah) , {because} (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) ;

because 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , {because} he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with Tou (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

because 1Ch_19_02 And David (01732 +David) said (00559 +)amar) , I will shew (06213 +(asah) kindness (02617 +checed) unto Hanun (02586 +Chanuwn) the son (01121 +ben) of Nahash (05176 +Nachash) , {because} (03588 +kiy) his father (25) shewed (06213 +(asah) kindness (02617 +checed) to me . And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) to comfort (05162 +nacham) him concerning (05921 +(al) his father (25) . So the servants (05650 +(ebed) of David (01732 +David) came (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) to Hanun (02586 +Chanuwn) , to comfort (05162 +nacham) him .

because 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , I have sinned (02398 +chata)) greatly (03966 +m@(od) , {because} (00834 +)aher) I have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah) , I beseech (04994 +na)) thee , do (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

because 1Ch_21_30 But David (01732 +David) could (03201 +yakol) not go (03212 +yalak) before (06440 +paniym) it to enquire (01875 +darash) of God (00430 +)elohiym):for he was afraid (01204 +ba(ath) {because} (06440 +paniym) of the sword (02719 +chereb) of the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) .

because 1Ch_22_08 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) , Thou hast shed (08210 +shaphak) blood (01818 +dam) abundantly (07230 +rob) , and hast made (06213 +(asah) great (01419 +gadowl) wars (04421 +milchamah):thou shalt not build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) , {because} (03588 +kiy) thou hast shed (08210 +shaphak) much (07227 +rab) blood (01818 +dam) upon the earth (00776 +)erets) in my sight (06440 +paniym) .

because 1Ch_27_24 Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) began (02490 +chalal) to number (04487 +manah) , but he finished (03615 +kalah) not , {because} there fell (01961 +hayah) wrath (07110 +qetseph) for it against (05921 +(al) Israel (03478 +Yisra)el) ; neither (03808 +lo)) was the number (04557 +micpar) put (05927 +(alah) in the account (04557 +micpar) of the chronicles (01697 +dabar) of king (04428 +melek) David (01732 +David) .

because 1Ch_28_03 But God (00430 +)elohiym) said (00559 +)amar) unto me , Thou shalt not build (01129

+banah) an house (01004 +bayith) for my name (08034 +shem) , {because} (03588 +kiy) thou [hast been] a man (00376 +)iysh) of war (04421 +milchamah) , and hast shed (08210 +shaphak) blood (01818 +dam) .

because 1Ch_29_03 Moreover (05750 +(owd) , {because} I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

because 1Ch_29_09 Then the people (05971 +(am) rejoiced (08055 +samach) , for that they offered willingly (05068 +nadab) , {because} (03588 +kiy) with perfect (08003 +shalem) heart (03820 +leb) they offered willingly (05068 +nadab) to the LORD (03068 +Y@hovah):and David (01732 +David) the king (04428 +melek) also (01571 +gam) rejoiced (08055 +samach) with great (01419 +gadowl) joy (08057 +simchah) .

because 1Co_02_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [them] , {because} (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

because 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , {because} (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

because 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , {because} (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

because 1Co_11_10 For this (5124 -touto -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [her] head (2776 -kephale -) {because} (1223 -dia -) of the angels (0032 -aggelos -) .

because 1Co_15_09 For I am (1510 -eimi -) the least (1646 -elachistos -) of the apostles (0652 -apostolos -) , that am (1510 -eimi -) not meet (2425 -hikanos -) to be called (2563 -kalamos -) an apostle (0652 -apostolos -) , {because} (1360 -dioti -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) .

because 1Co_15_15 Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; {because} (3754 -hoti -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos -):whom (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .

because 1Jo_02_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , {because} (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

because 1Jo_02_12 . I write (1125 -grapho -) unto you , little (5040 -teknion -) children (5040 -teknion -) ,

{because} (3754 -hoti -) your (3588 -ho -) sins (0266 -hamartia -) are forgiven (0863 -aphiemi -) you for his name s (3686 -onoma -) sake .

because 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , {because} (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

because 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , {because} (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

because 1Jo_02_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , {because} (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

because 1Jo_02_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , {because} (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

because 1Jo_02_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , {because} (3754 -hoti -) ye have known (1097 -ginosko -) him [that is] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

because 1Jo_02_21 I have not written (1125 -grapho -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but {because} (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

because 1Jo_02_21 I have not written (1125 -grapho -) unto you {because} (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

because 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , {because} (3754 -hoti -) it knew (1097 -ginosko -) him not .

because 1Jo_03_09 Whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -) , {because} (3754 -hoti -) he is born (1080 -gennao -) of God (2316 -theos -) .

because 1Jo_03_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -

thanatos -) unto life (2222 -zoe -) , {because} (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [his] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 -thanatos -) .

because 1Jo_03_16 Hereby (5129 -toutoi -) perceive (1097 -ginosko -) we the love (0026 -agape -) [of God] , {because} (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

because 1Jo_03_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -) , we receive (2983 -lambano -) of him , {because} (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -) , and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 -arestos -) in his sight (1799 -enopion -) .

because 1Jo_04_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , {because} (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

because 1Jo_04_13 Hereby (5129 -toutoi -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , {because} (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

because 1Jo_04_19 We love (0025 -agapao -) him , {because} (3754 -hoti -) he first (4413 -protos -) loved (0025 -agapao -) us .

because 1Jo_05_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , {because} (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

because 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in himself (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; {because} (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

because 1Ki_01_50 And Adonijah (00138 +)Adoniyah) feared (03372 +yare)) {because} (06440 +paniym) of Solomon (08010 +Sh@lomoh) , and arose (06965 +quwm) , and went (03212 +yalak) , and caught (02388 +chazaq) hold (02388 +chazaq) on the horns (07161 +qeren) of the altar (04196 +mizbeach) .

because 1Ki_02_07 But shew (06213 +(asah) kindness (02617 +checed) unto the sons (01121 +ben) of Barzillai (01271 +Barzillay) the Gileadite (01569 +Gil(adiy) , and let them be of those that eat (00398 +)akal) at thy table (07979 +shulchan):for so (03651 +ken) they came (00935 +bow)) to me when I fled (01272 +barach) {because} (06440 +paniym) of Absalom (53) thy brother (00251 +)ach) .

because 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put thee to death (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa)) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniym) David (01732 +David) my father (1) , and {because} (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

because 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put thee to death (04191 +muwth) , {because} (03588 +kiy) thou barest (05375 +nasa)) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniym) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

because 1Ki_03_02 Only (07535 +raq) the people (05971 +(am) sacrificed (02076 +zabach) in high (01116 +bamah) places , {because} (03588 +kiy) there was no (03808 +lo)) house (01004 +bayith) built (01129 +banah) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) , until (05704 +(ad) those (01992 +hem) days (03117 +yowm) .

because 1Ki_03_19 And this (02063 +zo)th) woman s (00802 +)ishshah) child (01121 +ben) died (04191 +muwth) in the night (03915 +layil) ; {because} (00834 +)aher) she overlaid (07901 +shakab) it .

because 1Ki_07_47 And Solomon (08010 +Sh@lomoh) left (03240 +yanach) all (03605 +kol) the vessels (03627 +k@liy) [unweighed] , {because} they were exceeding (03966 +m@(od) many (07230 +rob):neither (03808 +lo)) was the weight (04948 +mishqal) of the brass (05178 +n@chosheth) found (02713 +chaqar) out .

because 1Ki_08_11 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) {because} (06440 +paniym) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

because 1Ki_08_33 When thy people (05971 +(am) Israel (03478 +Yisra)el) be smitten (05062 +nagaph) down before (06440 +paniym) the enemy (00341 +)oyeb) , {because} (00834 +)aher) they have sinned (02398 +chata)) against thee , and shall turn (07725 +shuwb) again (07725 +shuwb) to thee , and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) , and make supplication (02603 +chanan) unto thee in this (02088 +zeh) house (01004 +bayith) :

because 1Ki_08_35 When heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , {because} (03588 +kiy) they have sinned (02398 +chata)) against thee ; if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

because 1Ki_11_09 . And the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with Solomon (08010 +Sh@lomoh) , {because} (03588 +kiy) his heart (03824 +lebab) was turned (05186 +natah) from the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which had appeared (07200 +ra)ah) unto him twice (06471 +pa(am) ,

because 1Ki_11_34 Howbeit I will not take (03947 +laqach) the whole kingdom (04467 +mamlakah) out of his hand (03027 +yad):but I will make him prince (05387 +nasiy)) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) for David my servant s (05650 +(ebed) sake (04616 +ma(an) , whom (00834 +)aher) I chose (00977 +bachar) , {because} (00834 +)aher) he kept (08104 +shamar) my commandments (04687 +mitsvah) and my statutes (02708 +chuqqah) :

because 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 +caphad)for him , and bury (06912 +qabar) him:for he only (00905 +bad) of Jeroboam (03379 +Yarob(am) shall come (00935 +bow)) to the grave (06913 +qeber) , {because} (03282 +ya(an) in him there is found (04672 +matsa)) [some] good (02896 +towb) thing (01697 +dabar) toward (00413 +)el) the LORD (03068

+Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) .

because 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , {because} (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

because 1Ki_14_16 And he shall give (05414 +nathan) Israel (03478 +Yisra)el) up {because} (01558 +galal) of the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) , who (00834 +)aher) did sin (02398 +chata)) , and who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

because 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , {because} (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca)) destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] by the brook (05158 +nachal) Kidron (06939 +Qidrown) .

because 1Ki_16_07 And also (01571 +gam) by the hand (03027 +yad) of the prophet (05030 +nabiy)) Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (00413 +)el) Baasha (01201 +Ba(sha)) , and against (00413 +)el) his house (01004 +bayith) , even for all (03605 +kol) the evil (07451 +ra( ) that he did (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in provoking him to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of his hands (03027 +yad) , in being (01961 +hayah) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; and {because} (00834 +)aher) he killed (05221 +nakah) him .

because 1Ki_17_07 And it came (01961 +hayah) to pass after (07093 +qets) a while (03117 +yowm) , that the brook (05158 +nachal) dried (03001 +yabesh) up , {because} (03588 +kiy) there had (01961 +hayah) been (01961 +hayah) no (03808 +lo)) rain (01653 +geshem) in the land (00776 +)erets) .

because 1Ki_19_07 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) came (07725 +shuwb) again (07725 +shuwb) the second (08145 +sheniy) time , and touched (05060 +naga( ) him , and said (00559 +)amar) , Arise (06965 +quwm) [and] eat (00398 +)akal) ; {because} (03588 +kiy) the journey (01870 +derek) [is] too great (07227 +rab) for thee .

because 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , {because} (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

because 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow)) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) {because} (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had spoken (01696 +dabar) to him:for he had said (00559 +)amar) , I will not give (05414 +nathan) thee the inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) away his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) .

because 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana( ) himself before (06440 +paniym) me ? {because} (03588 +kiy) he humbleth (03665 +kana( ) himself before (06440 +paniym) me , I will not bring (00935 +bow)) the evil (07451 +ra( ) in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow)) the evil (07451 +ra( ) upon his house (01004 +bayith) .

because 1Pe_05_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; {because} (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

because 1Sa_01_06 And her adversary (06869 +tsarah) also (01571 +gam) provoked (03707 +ka(ac) her sore (03708 +ka(ac) , for to make her fret (07481 +ra(am) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) had shut (05462 +cagar) up her womb (07358 +rechem) .

because 1Sa_02_01 . And Hannah (02584 +Channah) prayed (06419 +palal) , and said (00559 +)amar) , My heart (03820 +leb) rejoiceth (05970 +(alats) in the LORD (03068 +Y@hovah) , mine horn (07161 +qeren) is exalted (07311 +ruwm) in the LORD (03068 +Y@hovah):my mouth (06310 +peh) is enlarged (07337 +rachab) over (05921 +(al) mine enemies (00341 +)oyeb) ; {because} (03588 +kiy) I rejoice (08055 +samach) in thy salvation (03444 +y@shuw(ah) .

because 1Sa_02_25 If (00518 +)im) one man (00376 +)iysh) sin (02398 +chata)) against another (00376 +)iysh) , the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 +chata)) against the LORD (03068 +Y@hovah) , who (04310 +miy) shall intreat (06419 +palal) for him ? Notwithstanding they hearkened (08085 +shama( ) not unto the voice (06963 +qowl) of their father (1) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) would (02654 +chaphets) slay (04191 +muwth) them .

because 1Sa_03_13 For I have told (05046 +nagad) him that I will judge (08199 +shaphat) his house (01004 +bayith) for ever (05769 +(owlam) for the iniquity (05771 +(avon) which (00834 +)aher) he knoweth (03045 +yada( ) ; {because} (03588 +kiy) his sons (01121 +ben) made themselves (01992 +hem) vile (07043 +qalal) , and he restrained (03543 +kahah) them not .

because 1Sa_04_21 And she named (07121 +qara)) the child (05288 +na(ar) Ichabod (00350 +)Iy - kabowd) , saying (00559 +)amar) , The glory (03519 +kabowd) is departed (01540 +galah) from Israel (03478 +Yisra)el):because (00413 +)el) the ark (00727 +)arown) of God (00430 +)elohiym) was taken (03947 +laqach) , and {because} (00413 +)el) of her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) .

because 1Sa_06_19 . And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh) , because (03588 +kiy) they had looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiym) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) [many] of the people (05971 +(am) with a great (01419 +gadowl) slaughter (04347 +makkah) .

because 1Sa_06_19 . And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh) , {because} (03588 +kiy) they had looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiym) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56) , because (03588 +kiy) the LORD (03068 +Y@hovah) had

smitten (05221 +nakah) [many] of the people (05971 +(am) with a great (01419 +gadowl) slaughter (04347 +makkah) .

because 1Sa_08_18 And ye shall cry (02199 +za(aq) out in that day (03117 +yowm) {because} (06440 +paniym) of your king (04428 +melek) which (00834 +)aher) ye shall have chosen (00977 +bachar) you ; and the LORD (03068 +Y@hovah) will not hear (06030 +(anah) you in that day (03117 +yowm) .

because 1Sa_09_13 As soon as ye be come (00935 +bow)) into the city (05892 +(iyr) , ye shall straightway (03651 +ken) find (04672 +matsa)) him , before (02962 +terem) he go (05927 +(alah) up to the high (01116 +bamah) place to eat (00398 +)akal):for the people (05971 +(am) will not eat (00398 +)akal) until (05704 +(ad) he come (00935 +bow)) , {because} (03588 +kiy) he doth bless (01288 +barak) the sacrifice (02077 +zebach) ; [and] afterwards they eat (00398 +)akal) that be bidden (07121 +qara)) . Now (06258 +(attah) therefore get (05927 +(alah) you up ; for about this time (03117 +yowm) ye shall find (04672 +matsa)) him .

because 1Sa_09_16 To morrow (04279 +machar) about this time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha( ) my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , {because} (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

because 1Sa_10_01 . Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a vial (06378 +pak) of oil (08081 +shemen) , and poured (03332 +yatsaq) [it] upon his head (07218 +ro)sh) , and kissed (05401 +nashaq) him , and said (00559 +)amar) , [Is it] not {because} (03588 +kiy) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) thee [to be] captain (05057 +nagiyd) over (05921 +(al) his inheritance (05159 +nachalah) ?

because 1Sa_12_10 And they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We have sinned (02398 +chata)) , {because} (03588 +kiy) we have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , and have served (05647 +(abad) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth):but now (06258 +(attah) deliver (05337 +natsal) us out of the hand (03027 +yad) of our enemies (00341 +)oyeb) , and we will serve (05647 +(abad) thee .

because 1Sa_13_14 But now (06258 +(attah) thy kingdom (04467 +mamlakah) shall not continue (06965 +quwm):the LORD (03068 +Y@hovah) hath sought (01245 +baqash) him a man (00376 +)iysh) after his own heart (03824 +lebab) , and the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) him [to be] captain (05057 +nagiyd) over (05921 +(al) his people (05971 +(am) , {because} (03588 +kiy) thou hast not kept (08104 +shamar) [that] which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) thee .

because 1Sa_14_29 Then said (00559 +)amar) Jonathan (03129 +Yownathan) , My father (1) haththroubled (05916 +(akar) the land (00776 +)erets):see (07200 +ra)ah) , I pray (04994 +na)) you , how (03588 +kiy) mine eyes (05869 +(ayin) have been enlightened (00215 +)owr) , {because} (03588 +kiy) I tasted (02938 +ta(am) a little (04592 +m@(at) of this (02088 +zeh) honey (01706 +d@bash) .

because 1Sa_16_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Look (05027 +nabat) not on (00413 +)el) his countenance (04758 +mar)eh) , or on the height (01364 +gaboahh) of his stature (06967 +qowmah) ; {because} (03588 +kiy) I have refused (03988 +ma)ac) him:for [the LORD (03068 +Y@hovah) seeth (07200 +ra)ah)] not as man (00120 +)adam) seeth (07200 +ra)ah) ; for man (00120 +)adam) looketh (07200 +ra)ah) on the outward (05869 +(ayin) appearance (05869 +(ayin) , but the LORD (03068 +Y@hovah) looketh (07200 +ra)ah) on the heart (03824 +lebab) .

because 1Sa_17_32 And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Let no (00408 +)al) man s (00120 +)adam) heart (03820 +leb) fail (05307 +naphal) {because} (05921 +(al) of him ; thy servant (05650 +(ebed) will go (03212 +yalak) and fight (03898 +lacham) with this (02088 +zeh) Philistine (06430 +P@lishtiy) .

because 1Sa_18_03 Then Jonathan (03083 +Y@hownathan) and David (01732 +David) made (03772 +karath) a covenant (01285 +b@riyth) , {because} he loved (00160 +)ahabah) him as his own soul (05315 +nephesh) .

because 1Sa_18_12 . And Saul (07586 +Sha)uwl) was afraid (03372 +yare)) of David (01732 +David) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) was with him , and was departed (05493 +cuwr) from Saul (07586 +Sha)uwl) .

because 1Sa_18_16 But all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) loved (00157 +)ahab) David (01732 +David) , {because} (03588 +kiy) he went (03318 +yatsa)) out and came (00935 +bow)) in before (06440 +paniym) them .

because 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata)) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata)) against thee , and {because} (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

because 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata)) against his servant (05650 +(ebed) , against David (01732 +David) ; {because} (03588 +kiy) he hath not sinned (02398 +chata)) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

because 1Sa_20_17 And Jonathan (03083 +Y@hownathan) caused David (01732 +David) to swear (07650 +shaba( ) again (03254 +yacaph) , {because} he loved (00160 +)ahabah) him:for he loved (00157 +)ahab) him as he loved (00160 +)ahabah) his own soul (05315 +nephesh) .

because 1Sa_20_18 Then Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , To morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh):and thou shalt be missed (06485 +paqad) , {because} (03588 +kiy) thy seat (04186 +mowshab) will be empty (06485 +paqad) .

because 1Sa_20_34 So Jonathan (03083 +Y@hownathan) arose (06965 +quwm) from the table (07979 +shulchan) in fierce (02750 +choriy) anger (00639 +)aph) , and did eat (00398 +)akal) no (03808 +lo)) meat (03899 +lechem) the second (08145 +sheniy) day (03117 +yowm) of the month (02320 +chodesh):for he was grieved (06087 +(atsab) for David (01732 +David) , {because} (03588 +kiy) his father (1) had done him shame (03637 +kalam) .

because 1Sa_21_08 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) , And is there not here (06311 +poh) under (08478 +tachath) thine hand (03027 +yad) spear (02595 +chaniyth) or (00176 +)ow) sword (02719 +chereb) ? for I have neither brought (03947 +laqach) my sword (02719 +chereb) nor (01571 +gam) my weapons (03627 +k@liy) with me , {because} (03588 +kiy) the king s (04428 +melek) business (01697 +dabar) required (01961 +hayah) haste (05169 +nachats) .

because 1Sa_22_17 And the king (04428 +melek) said (00559 +)amar) unto the footmen (07328 +raz) that stood (05324 +natsab) about (05921 +(al) him , Turn (05437 +cabab) , and slay (04191 +muwth) the priests (03548 +kohen) of the LORD (03068 +Y@hovah) ; because (03588 +kiy) their hand (03027 +yad) also (01571 +gam) [is] with David (01732 +David) , and {because} (03588 +kiy) they knew (03045 +yada( ) when (03588 +kiy) he fled (01272 +barach) , and did not shew (01540 +galah) it to me . But the servants (05650 +(ebed) of the king (04428 +melek) would (14) not put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) to fall (06293 +paga( ) upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

because 1Sa_22_17 And the king (04428 +melek) said (00559 +)amar) unto the footmen (07328 +raz) that stood (05324 +natsab) about (05921 +(al) him , Turn (05437 +cabab) , and slay (04191 +muwth) the priests (03548 +kohen) of the LORD (03068 +Y@hovah) ; {because} (03588 +kiy) their hand (03027 +yad) also (01571 +gam) [is] with David (01732 +David) , and because (03588 +kiy) they knew (03045 +yada( ) when (03588 +kiy) he fled (01272 +barach) , and did not shew (01540 +galah) it to me . But the servants (05650 +(ebed) of the king (04428 +melek) would (14) not put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) to fall (06293 +paga( ) upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

because 1Sa_24_05 And it came (01961 +hayah) to pass afterward , that David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him , {because} he had cut (03772 +karath) off Saul s (07586 +Sha)uwl) skirt (03671 +kanaph) .

because 1Sa_25_28 I pray (04994 +na)) thee , forgive (05375 +nasa)) the trespass (08588 +ta(anuwg) of thine handmaid (00519 +)amah):for the LORD (03068 +Y@hovah) will certainly make (06213 +(asah) my lord (00113 +)adown) a sure (00539 +)aman) house (01004 +bayith) ; {because} (03588 +kiy) my lord (00113 +)adown) fighteth (03898 +lacham) the battles (04421 +milchamah) of the LORD (03068 +Y@hovah) , and evil (07451 +ra( ) hath not been found (04672 +matsa)) in thee [all] thy days (03117 +yowm) .

because 1Sa_26_12 So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 +tsappachath) of water (04325 +mayim) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah) ; and they gat (03212 +yalak) them away (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , nor (00369 +)ayin) knew (03045 +yada( ) [it] , neither (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen) ; {because} (03588 +kiy) a deep (08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

because 1Sa_26_16 This (02088 +zeh) thing (01697 +dabar) [is] not good (02896 +towb) that thou hast done (06213 +(asah) . [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , ye [are] worthy (01121 +ben) to die (04194 +maveth) , {because} (00834 +)aher) ye have not kept (08104 +shamar) your master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) . And now (06258 +(attah) see (07200 +ra)ah) where (00335 +)ay) the king s (04428 +melek) spear (02595 +chaniyth) [is] , and the cruse (06835 +tsappachath) of water (04325 +mayim) that [was] at his bolster (04763 +m@ra)ashah) .

because 1Sa_26_21 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) , I have sinned (02398 +chata)):return (07725 +shuwb) , my son (01121 +ben) David (01732 +David):for I will no (03808 +lo)) more (05750 +(owd) do thee harm (07489 +ra(a( ) , {because} my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin) this (02088 +zeh) day (03117 +yowm):behold (02009 +hinneh) , I have played the fool (05528 +cakal) , and have erred (07683 +shagag) exceedingly .

because 1Sa_28_20 . Then Saul (07586 +Sha)uwl) fell (05307 +naphal) straightway (04116 +mahar) all (04393 +m@lo)) along on the earth (00776 +)erets) , and was sore (03966 +m@(od) afraid (03372 +yare)) ,

{because} of the words (01697 +dabar) of Samuel (08050 +Sh@muw)el):and there was no (03808 +lo)) strength (03581 +koach) in him ; for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) all (03605 +kol) the day (03117 +yowm) , nor all (03605 +kol) the night (03915 +layil) .

because 1Sa_30_06 And David (01732 +David) was greatly (03966 +m@(od) distressed (03334 +yatsar) ; for the people (05971 +(am) spake (00559 +)amar) of stoning (05619 +caqal) him , {because} (03588 +kiy) the soul (05315 +nephesh) of all (03605 +kol) the people (05971 +(am) was grieved (04784 +marah) , every man (00376 +)iysh) for his sons (01121 +ben) and for his daughters (01121 +ben):but David (01732 +David) encouraged (02388 +chazaq) himself in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

because 1Sa_30_13 And David (01732 +David) said (00559 +)amar) unto him , To whom (04310 +miy) [belongest] thou ? and whence [art] thou ? And he said (00559 +)amar) , I [am] a young (05288 +na(ar) man of Egypt (04714 +Mitsrayim) , servant (05650 +(ebed) to an Amalekite (06003 +(Amaleqiy) ; and my master (00113 +)adown) left (05800 +(azab) me , {because} (03588 +kiy) three (07969 +shalowsh) days agone I fell sick (02470 +chalah) .

because 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 +shathah) , and dancing (02287 +chagag) , {because} of all (03605 +kol) the great (01419 +gadowl) spoil (07998 +shalal) that they had taken (03947 +laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

because 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , {because} (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

because 1Th_02_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -) , our labour (2873 -kopos -) and travail (3449 -mochthos -):for labouring (2873 -kopos -) night (3571 -nux -) and day (2250 -hemera -) , {because} (4314 -pros -) we would not be chargeable (1912 -epibareo -) unto any (5100 -tis -) of you , we preached (2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .

because 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , {because} (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

because 1Ti_01_13 Who (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a persecutor (1376 -dioktes -) , and injurious (5197 -hubristes -):but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , {because} (3754 -hoti -) I did [it] ignorantly (0050 -agnoeo -) in unbelief (0570 -apaistia -) .

because 1Ti_04_10 For therefore (5124 -touto -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , {because} (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

because 1Ti_05_12 Having (2192 -echo -) damnation (2917 -krima -) , {because} (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their first (4413 -protos -) faith (4102 -pistis -) .

because 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [them] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [them] service (1398 -douleuo -) , {because} (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

because 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [them] , {because} (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [them] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

because 2Ch_06_24 And if (00518 +)im) thy people (05971 +(am) Israel (03478 +Yisra)el) be put to the worse (05062 +nagaph) before (06440 +paniym) the enemy (00341 +)oyeb) , {because} (03588 +kiy) they have sinned (02398 +chata)) against thee ; and shall return (07725 +shuwb) and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) and make supplication (02603 +chanan) before (06440 +paniym) thee in this (02088 +zeh) house (01004 +bayith) ;

because 2Ch_06_26 When the heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , {because} (03588 +kiy) they have sinned (02398 +chata)) against thee ; [yet] if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

because 2Ch_07_02 And the priests (03548 +kohen) could (03201 +yakol) not enter (00935 +bow)) into (00413 +)el) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , {because} (03588 +kiy) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the LORD S (03068 +Y@hovah) house (01004 +bayith) .

because 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +(amad) on their offices (04931 +mishmereth):the Levites (03881 +Leviyiy) also with instruments (03627 +k@liy) of musick (07892 +shiyr) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) had made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , {because} (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) by their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +(amad) .

because 2Ch_07_07 Moreover Solomon (08010 +Sh@lomoh) hallowed (06942 +qadash) the middle (08484 +tiykown) of the court (02691 +chatser) that [was] before (06440 +paniym) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , {because} (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) was not able (03201 +yakol) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and the meat offerings (04503 +minchah) , and the fat (02459 +cheleb) .

because 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +(alah) up the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) out of the city (05892 +(iyr) of David (01732 +David) unto the house (01004 +bayith) that he had built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king

(04428 +melek) of Israel (03478 +Yisra)el) , {because} (03588 +kiy) [the places are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) hath come (00935 +bow)) .

because 2Ch_12_02 And it came (01961 +hayah) to pass , [that] in the fifth (02549 +chamiyshiy) year (08141 +shaneh) of king (04428 +melek) Rehoboam (07346 +R@chab(am) Shishak (07895 +Shiyshaq) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , {because} (03588 +kiy) they had transgressed (04603 +ma(al) against the LORD (03068 +Y@hovah) ,

because 2Ch_12_05 Then came (00935 +bow)) Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy)) to Rehoboam (07346 +R@chab(am) , and [to] the princes (08269 +sar) of Judah (03063 +Y@huwdah) , that were gathered (00622 +)acaph) together to Jerusalem (03389 +Y@ruwshalaim) {because} (06448 +pacag) of Shishak (07895 +Shiyshaq) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have forsaken (05800 +(azab) me , and therefore have I also left (05800 +(azab) you in the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

because 2Ch_12_14 And he did (06213 +(asah) evil (07451 +ra( ) , {because} (03588 +kiy) he prepared (03559 +kuwn) not his heart (03820 +leb) to seek (01875 +darash) the LORD (03068 +Y@hovah) .

because 2Ch_13_18 Thus the children (01121 +ben) of Israel (03478 +Yisra)el) were brought (03665 +kana( ) under at that time (06256 +(eth) , and the children (01121 +ben) of Judah (03063 +Y@huwdah) prevailed (00553 +)amats) , {because} (03588 +kiy) they relied (08172 +sha(an) upon the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

because 2Ch_14_06 And he built (01129 +banah) fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):for the land (00776 +)erets) had rest (08252 +shaqat) , and he had no (00369 +)ayin) war (04421 +milchamah) in those (00428 +)el - leh) years (08141 +shaneh) ; {because} (03588 +kiy) the LORD (03068 +Y@hovah) had given him rest (05117 +nuwach) .

because 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; {because} (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) . So they built (01129 +banah) and prospered (06743 +tsalach) .

because 2Ch_15_16 And also (01571 +gam) [concerning] Maachah (04601 +Ma(akah) the mother (00517 +)em) of Asa (00609 +)Aca)) the king (04428 +melek) , he removed (05493 +cuwr) her from [being] queen (01377 +g@biyrah) , {because} (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah):and Asa (00609 +)Aca)) cut (03772 +karath) down her idol (04656 +miphletseth) , and stamped (01854 +daqaq) [it] , and burnt (08313 +saraph) [it] at the brook (05158 +nachal) Kidron (06939 +Qidrown) .

because 2Ch_16_08 Were not the Ethiopians (03569 +Kuwshiy) and the Lubims (03864 +Luwbiy) a huge (07230 +rob) host (02428 +chayil) , with very (03966 +m@(od) many (07235 +rabah) chariots (07393 +rekeb) and horsemen (06571 +parash) ? yet , {because} thou didst rely (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) , he delivered (05414 +nathan) them into thine hand (03027 +yad) .

because 2Ch_16_10 Then Asa (00609 +)Aca)) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him {because} (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca))

oppressed (07533 +ratsats) [some] of the people (05971 +(am) the same (01931 +huw)) time (06256 +(eth) .

because 2Ch_17_03 And the LORD (03068 +Y@hovah) was with Jehoshaphat (03092 +Y@howshaphat) , {because} (03588 +kiy) he walked (01980 +halak) in the first (07223 +ri)shown) ways (01870 +derek) of his father (25) David (01732 +David) , and sought (01875 +darash) not unto Baalim (01168 +Ba(al) ;

because 2Ch_21_03 And their father (25) gave (05414 +nathan) them great (07227 +rab) gifts (04979 +mattanah) of silver (03701 +keceph) , and of gold (02091 +zahab) , and of precious (04030 +migdanah) things , with fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):but the kingdom (04467 +mamlakah) gave (05414 +nathan) he to Jehoram (03088 +Y@howram) ; {because} (03588 +kiy) he [was] the firstborn (01060 +b@kowr) .

because 2Ch_21_07 Howbeit the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) the house (01004 +bayith) of David (01732 +David) , {because} (03282 +ya(an) of the covenant (01285 +b@riyth) that he had made (03772 +karath) with David (01732 +David) , and as he promised (00559 +)amar) to give (05414 +nathan) a light (05216 +niyr) to him and to his sons (01121 +ben) for ever .

because 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha( ) from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The same (01931 +huw)) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha( ) from under (08478 +tachath) his hand (03027 +yad) ; {because} (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

because 2Ch_22_06 And he returned (07725 +shuwb) to be healed (07495 +rapha)) in Jezreel (03157 +Yizr@(e)l) because (03588 +kiy) of the wounds (04347 +makkah) which (00834 +)aher) were given (05221 +nakah) him at Ramah (07414 +Ramah) , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) . And Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) Jehoram (03088 +Y@howram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) at Jezreel (03157 +Yizr@(e)l) , {because} (03588 +kiy) he was sick (02470 +chalah) .

because 2Ch_22_06 And he returned (07725 +shuwb) to be healed (07495 +rapha)) in Jezreel (03157 +Yizr@(e)l) {because} (03588 +kiy) of the wounds (04347 +makkah) which (00834 +)aher) were given (05221 +nakah) him at Ramah (07414 +Ramah) , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) . And Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) Jehoram (03088 +Y@howram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) at Jezreel (03157 +Yizr@(e)l) , because (03588 +kiy) he was sick (02470 +chalah) .

because 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , {because} (03588 +kiy) he had done (06213 +(asah) good (02896 +towb) in Israel (03478 +Yisra)el) , both toward (05973 +(im) God (00430 +)elohiym) , and toward his house (01004 +bayith) .

because 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) , which stood (05975 +(amad) above the people (05971 +(am) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) God (00430 +)elohiym) , Why (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye cannot (03808 +lo)) prosper (06743 +tsalach) ? {because} (03588 +kiy) ye have forsaken (05800 +(azab)

the LORD (03068 +Y@hovah) , he hath also forsaken (05800 +(azab) you .

because 2Ch_24_24 For the army (02428 +chayil) of the Syrians (00758 +)Aram) came (00935 +bow)) with a small (04705 +mits(ar) company of men (00582 +)enowsh) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) a very (03966 +m@(od) great (07230 +rob) host (02428 +chayil) into their hand (03027 +yad) , {because} (03588 +kiy) they had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) . So they executed (06213 +(asah) judgment (08201 +shephet) against Joash (03101 +Yow)ash) .

because 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada( ) that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , {because} (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama( ) unto my counsel (06098 +(etsah) .

because 2Ch_25_20 But Amaziah (00558 +)Amatsyah) would not hear (08085 +shama( ) ; for it [came] of God (00430 +)elohiym) , that he might deliver (05414 +nathan) them into the hand (03027 +yad) [of their enemies] , {because} (03588 +kiy) they sought (01875 +darash) after the gods (00430 +)elohiym) of Edom (00123 +)Edom) .

because 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara( ) in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa)) out , {because} (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga( ) him .

because 2Ch_27_06 So Jotham (03147 +Yowtham) became (02388 +chazaq) mighty (02388 +chazaq) , {because} (03588 +kiy) he prepared (03559 +kuwn) his ways (01870 +derek) before (06440 +paniym) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

because 2Ch_28_06 . For Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) slew (02026 +harag) in Judah (03063 +Y@huwdah) an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) in one (00259 +)echad) day (03117 +yowm) , [which were] all (03605 +kol) valiant (02428 +chayil) men (01121 +ben) ; {because} they had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

because 2Ch_28_09 But a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa)) out before (06440 +paniym) the host (06635 +tsaba)) that came (00935 +bow)) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , {because} the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga( ) up unto heaven (08064 +shamayim) .

because 2Ch_28_19 For the LORD (03068 +Y@hovah) brought (03665 +kana( ) Judah (03063 +Y@huwdah) low (03665 +kana( ) {because} (05668 +(abuwr) of Ahaz (00271 +)Achaz) king (04428 +melek) of Israel (03478 +Yisra)el) ; for he made Judah (03063 +Y@huwdah) naked (06544 +para( ) , and transgressed (04603 +ma(al) sore against the LORD (03068 +Y@hovah) .

because 2Ch_30_03 For they could (03201 +yakol) not keep (06213 +(asah) it at that time (06256 +(eth) , {because} (03588 +kiy) the priests (03548 +kohen) had not sanctified (06942 +qadash) themselves sufficiently (04078 +madday) , neither (03808 +lo)) had the people (05971 +(am) gathered (00622 +)acaph) themselves together to Jerusalem (03389 +Y@ruwshalaim) .

because 2Ch_34_21 Go (03212 +yalak) , enquire (01875 +darash) of the LORD (03068 +Y@hovah) for me , and for them that are left (07604 +sha)ar) in Israel (03478 +Yisra)el) and in Judah (03063 +Y@huwdah) , concerning (05921 +(al) the words (01697 +dabar) of the book (05612 +cepher) that is found (04672 +matsa)):for great (01419 +gadowl) [is] the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) that is poured (05413 +nathak) out upon us , {because} our fathers (1) have not kept (08104 +shamar) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) after all (03605 +kol) that is written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) .

because 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent (07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and sending (07971 +shalach) ; {because} (03588 +kiy) he had compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) place :

because 2Co_02_13 I had (2192 -echo -) no (3756 -ou -) rest (0425 -anesis -) in my spirit (4151 -pneuma -) , {because} I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my leave (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from thence into (1519 -eis -) Macedonia (3109 -Makedonia -) .

because 2Co_05_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; {because} we thus (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

because 2Co_07_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , {because} (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

because 2Co_11_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , {because} (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

because 2Co_11_11 Wherefore (1302 -diati -) ? {because} (3754 -hoti -) I love (0025 -agapao -) you not ? God (2316 -theos -) knoweth (1492 -eido -) .

because 2Ki_01_03 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (01696 +dabar) to Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) , Arise (06965 +quwm) , go (05927 +(alah) up to meet (07125 +qir)ah) the messengers (04397 +mal)ak) of the king (04428 +melek) of Samaria (08111 +Shom@rown) , and say (01696 +dabar) unto them , [Is it] not {because} [there is] not a God (00430 +)elohiym) in Israel (03478 +Yisra)el) , [that] ye go (01980 +halak) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) ?

because 2Ki_01_06 And they said (00559 +)amar) unto him , There came (05927 +(alah) a man (00376 +)iysh) up to meet (07125 +qir)ah) us , and said (00559 +)amar) unto us , Go (03212 +yalak) , turn (07725 +shuwb) again (07725 +shuwb) unto the king (04428 +melek) that sent (07971 +shalach) you , and say (01696 +dabar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Is it] not {because} [there is] not a God (00430 +)elohiym) in Israel (03478 +Yisra)el) , [that] thou sendest (07971 +shalach) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430

+)elohiym) of Ekron (06138 +(Eqrown) ? therefore (03651 +ken) thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

because 2Ki_01_16 And he said (01696 +dabar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast sent (07971 +shalach) messengers (04397 +mal)ak) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) , [is it] not {because} [there is] no (00369 +)ayin) God (00430 +)elohiym) in Israel (03478 +Yisra)el) to enquire (01875 +darash) of his word (01697 +dabar) ? therefore thou shalt not come (03381 +yarad) down (03381 +yarad) off that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

because 2Ki_01_17 So he died (04191 +muwth) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) Elijah (00452 +)Eliyah) had spoken (01696 +dabar) . And Jehoram (03088 +Y@howram) reigned (04427 +malak) in his stead (08478 +tachath) in the second (08147 +sh@nayim) year (08141 +shaneh) of Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) ; {because} (03588 +kiy) he had (01961 +hayah) no (03808 +lo)) son (01121 +ben) .

because 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadowl) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , {because} (03588 +kiy) by him the LORD (03068 +Y@hovah) had (01961 +hayah) given (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara( ) .

because 2Ki_08_29 And king (04428 +melek) Joram (03141 +Yowram) went (07725 +shuwb) back (07725 +shuwb) to be healed (07495 +rapha)) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 +nakah) him at Ramah (07414 +Ramah) , when he fought (03898 +lacham) against Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) . And Ahaziah (00274 +)Achazyah) the son (01121 +ben) of Jehoram (03088 +Y@howram) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) to see (07200 +ra)ah) Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) in Jezreel (03157 +Yizr@(e)l) , {because} (03588 +kiy) he was sick (02470 +chalah) .

because 2Ki_09_14 So Jehu (03058 +Yehuw)) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Nimshi (05250 +Nimshiy) conspired (07194 +qashar) against (00413 +)el) Joram (03141 +Yowram) . (Now Joram (03141 +Yowram) had kept (08104 +shamar) Ramothgilead (07433 +Ramowth) , he and all (03605 +kol) Israel (03478 +Yisra)el) , {because} (06440 +paniym) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .

because 2Ki_13_04 And Jehoahaz (03059 +Y@how)achaz) besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) hearkened (08085 +shama( ) unto him:for he saw (07200 +ra)ah) the oppression (03906 +lachats) of Israel (03478 +Yisra)el) , {because} (03588 +kiy) the king (04428 +melek) of Syria (00758 +)Aram) oppressed (03905 +lachats) them .

because 2Ki_13_23 And the LORD (03068 +Y@hovah) was gracious (02603 +chanan) unto them , and had compassion (07355 +racham) on them , and had respect (06437 +panah) unto them , {because} (04616 +ma(an) of his covenant (01285 +b@riyth) with Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , and would (14) not destroy (07843 +shachath) them , neither (03808 +lo)) cast (07993 +shalak) he them from his presence (06440 +paniym) as yet .

because 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804

+)Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada( ) not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , {because} (00834 +)aher) they know (03045 +yada( ) not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

because 2Sa_01_09 He said (00559 +)amar) unto me again , Stand (05975 +(amad) , I pray (04994 +na)) thee , upon me , and slay (04191 +muwth) me:for anguish (07661 +shabats) is come (00270 +)achaz) upon me , {because} (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .

because 2Sa_01_10 So I stood (05975 +(amad) upon him , and slew (04191 +muwth) him , {because} (03588 +kiy) I was sure (03045 +yada( ) that he could not live (02421 +chayah) after (00310 +)achar) that he was fallen (05307 +naphal):and I took (03947 +laqach) the crown (05145 +nezer) that [was] upon his head (07218 +ro)sh) , and the bracelet (00685 +)ets(adah) that [was] on (05921 +(al) his arm (02220 +z@rowa( ) , and have brought (00935 +bow)) them hither unto my lord (00113 +)adown) .

because 2Sa_01_12 And they mourned (05594 +caphad) , and wept (01058 +bakah) , and fasted (06684 +tsuwm) until (05704 +(ad) even (06153 +(ereb) , for Saul (07586 +Sha)uwl) , and for Jonathan (03083 +Y@hownathan) his son (01121 +ben) , and for the people (05971 +(am) of the LORD (03068 +Y@hovah) , and for the house (01004 +bayith) of Israel (03478 +Yisra)el) ; {because} (03588 +kiy) they were fallen (05307 +naphal) by the sword (02719 +chereb) .

because 2Sa_02_06 And now (06258 +(attah) the LORD (03068 +Y@hovah) shew (06213 +(asah) kindness (02617 +checed) and truth (00571 +)emeth) unto you:and I also (01571 +gam) will requite (06213 +(asah) you this (02088 +zeh) kindness (02896 +towb) , {because} (00834 +)aher) ye have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

because 2Sa_03_11 And he could (03201 +yakol) not answer (07725 +shuwb) Abner (74) a word (01697 +dabar) again (05750 +(owd) , {because} he feared (03372 +yare)) him .

because 2Sa_03_30 So Joab (03097 +Yow)ab) and Abishai (52) his brother (00251 +)ach) slew (02026 +harag) Abner (74) , {because} he had slain (04191 +muwth) their brother (00251 +)ach) Asahel (06214 +(Asah)el) at Gibeon (01391 +Gib(own) in the battle (04421 +milchamah) .

because 2Sa_06_08 And David (01732 +David) was displeased (02734 +charah) , {because} the LORD (03068 +Y@hovah) had made (06555 +parats) a breach (06556 +perets) upon Uzzah (05798 +(Uzza)):and he called (07121 +qara)) the name of the place (04725 +maqowm) Perezuzzah (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

because 2Sa_06_12 . And it was told (05046 +nagad) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath blessed (01288 +barak) the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) , and all (03605 +kol) that [pertaineth] unto him , {because} (05668 +(abuwr) of the ark (00727 +)arown) of God (00430 +)elohiym) . So David (01732 +David) went (03212 +yalak) and brought (05927 +(alah) up the ark (00727 +)arown) of God (00430 +)elohiym) from the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) into the city (05892 +(iyr) of David (01732 +David) with gladness (08057 +simchah) .

because 2Sa_08_10 Then Toi (08583 +To(uw) sent (07971 +shalach) Joram (03141 +Yowram) his son (01121 +ben) unto king (04428 +melek) David (01732 +David) , to salute him , and to bless (01288 +barak) him , {because} he had fought (03898 +lacham) against Hadadezer (01909 +Hadad(ezer) , and smitten (05221 +nakah) him:for Hadadezer (01909 +Hadad(ezer) had wars (04421 +milchamah) with Toi (08583 +To(uw) . And [Joram] brought (01961 +hayah) with him vessels (03627 +k@liy) of silver (03701

+keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and vessels (03627 +k@liy) of brass (05178 +n@chosheth) :

because 2Sa_10_05 When they told (05046 +nagad) [it] unto David (01732 +David) , he sent (07971 +shalach) to meet (07125 +qir)ah) them , {because} (03588 +kiy) the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam):and the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) until (05704 +(ad) your beards (02206 +zaqan) be grown (06779 +tsamach) , and [then] return (07725 +shuwb) .

because 2Sa_12_06 And he shall restore (07999 +shalam) the lamb (03535 +kibsah) fourfold (00706 +)arba(tayim) , because he did (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and {because} he had no (03808 +lo)) pity (02550 +chamal) .

because 2Sa_12_06 And he shall restore (07999 +shalam) the lamb (03535 +kibsah) fourfold (00706 +)arba(tayim) , {because} he did (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and because he had no (03808 +lo)) pity (02550 +chamal) .

because 2Sa_12_10 Now (06258 +(attah) therefore the sword (02719 +chereb) shall never depart (05493 +cuwr) from thine house (01004 +bayith) ; {because} thou hast despised (00959 +bazah) me , and hast taken (03947 +laqach) the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) to be thy wife (00802 +)ishshah) .

because 2Sa_12_14 Howbeit (00657 +)ephec) , {because} (03588 +kiy) by this (02088 +zeh) deed (01697 +dabar) thou hast given great (05006 +na)ats) occasion to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) also (01571 +gam) [that is] born (03209 +yillowd) unto thee shall surely die (04191 +muwth) .

because 2Sa_12_25 And he sent (07971 +shalach) by the hand (03027 +yad) of Nathan (05416 +Nathan) the prophet (05030 +nabiy)) ; and he called (07121 +qara)) his name (08034 +shem) Jedidiah (3041) , {because} (05668 +(abuwr) of the LORD (03068 +Y@hovah) .

because 2Sa_13_22 And Absalom (53) spake (01696 +dabar) unto his brother Amnon (00550 +)Amnown) neither (03808 +lo)) good (02896 +towb) nor bad (07451 +ra( ):for Absalom (53) hated (08130 +sane)) Amnon (00550 +)Amnown) , {because} he had forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

because 2Sa_14_15 Now (06258 +(attah) therefore that I am come (00935 +bow)) to speak (01696 +dabar) of this (02088 +zeh) thing (01697 +dabar) unto my lord (00113 +)adown) the king (04428 +melek) , [it is] {because} (03588 +kiy) the people (05971 +(am) have made me afraid (03372 +yare)):and thy handmaid (08198 +shiphchah) said (00559 +)amar) , I will now (04994 +na)) speak (01696 +dabar) unto the king (04428 +melek) ; it may be that the king (04428 +melek) will perform (06213 +(asah) the request (01697 +dabar) of his handmaid (00519 +)amah) .

because 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra( ) , {because} (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

because 2Sa_16_10 And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) ? so (03588 +kiy) let him curse (07043 +qalal) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto him ,

Curse (07043 +qalal) David (01732 +David) . Who (04310 +miy) shall then say (00559 +)amar) , Wherefore (04069 +madduwa( ) hast thou done (06213 +(asah) so (03651 +ken) ?

because 2Sa_18_20 And Joab (03097 +Yow)ab) said (00559 +)amar) unto him , Thou shalt not bear (01319 +basar) tidings (01309 +b@sowrah) this (02088 +zeh) day (03117 +yowm) , but thou shalt bear (01319 +basar) tidings (01319 +basar) another (00312 +)acher) day (03117 +yowm):but this (02088 +zeh) day (03117 +yowm) thou shalt bear (01319 +basar) no (03808 +lo)) tidings (01319 +basar) , {because} the king s (04428 +melek) son (01121 +ben) is dead (04191 +muwth) .

because 2Sa_19_21 But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) answered (06030 +(anah) and said (00559 +)amar) , Shall not Shimei (08096 +Shim(iy) be put to death (04191 +muwth) for this (02063 +zo)th) , {because} (03588 +kiy) he cursed (07043 +qalal) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) ?

because 2Sa_19_26 And he answered (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , my servant (05650 +(ebed) deceived (07411 +ramah) me:for thy servant (05650 +(ebed) said (00559 +)amar) , I will saddle (02280 +chabash) me an ass (02543 +chamowr) , that I may ride (07392 +rakab) thereon (05921 +(al) , and go (03212 +yalak) to the king (04428 +melek) ; {because} (03588 +kiy) thy servant (05650 +(ebed) [is] lame (06455 +picceach) .

because 2Sa_21_01 . Then there was a famine (07458 +ra(ab) in the days (03117 +yowm) of David (01732 +David) three (07969 +shalowsh) years (08141 +shaneh) , year (08141 +shaneh) after (00310 +)achar) year (08141 +shaneh) ; and David (01732 +David) enquired (01245 +baqash) of the LORD (03068 +Y@hovah) . And the LORD (03068 +Y@hovah) answered (00559 +)amar) , [It is] for Saul (07586 +Sha)uwl) , and for [his] bloody (01818 +dam) house (01004 +bayith) , {because} he slew (04191 +muwth) the Gibeonites (01393 +Gib(oniy) .

because 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , {because} (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

because 2Sa_22_08 Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) of heaven (08064 +shamayim) moved (07264 +ragaz) and shook (01607 +ga(ash) , {because} (03588 +kiy) he was wroth (02734 +charah) .

because 2Sa_22_20 He brought (03318 +yatsa)) me forth (03318 +yatsa)) also into a large (04800 +merchab) place:he delivered (02502 +chalats) me , {because} (03588 +kiy) he delighted (02654 +chaphets) in me .

because 2Sa_23_06 But [the sons] of Belial (01100 +b@liya(al) [shall be] all (03605 +kol) of them as thorns (06975 +qowts) thrust (05074 +nadad) away (05074 +nadad) , {because} (03588 +kiy) they cannot (03808 +lo)) be taken (03947 +laqach) with hands (03027 +yad) :

because 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , {because} (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

because 2Th_01_10 When (3752 -hotan -) he shall come (2064 -erchomai -) to be glorified (1740 -edoxazo -) in his saints (0040 -hagios -) , and to be admired (2296 -thaumazo -) in all (3956 -pas -) them that believe

(4100 -pisteuo -) ({because} our testimony (3142 -marturion -) among (1909 -epi -) you was believed (4100 -pisteuo -)) in that day (2250 -hemera -) .

because 2Th_02_10 And with all (3956 -pas -) deceivableness (0539 -apate -) of unrighteousness (0093 -adikia -) in them that perish (0622 -apollumi -) ; {because} (3739 -hos -) they received (1209 -dechomai -) not the love (0026 -agape -) of the truth (0225 -aletheia -) , that they might be saved (4982 -sozo -) .

because 2Th_02_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , {because} (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

because 2Th_03_09 Not {because} (3754 -hoti -) we have (2192 -echo -) not power (1849 -exousia -) , but to make (1325 -didomi -) ourselves (1438 -heautou -) an ensample (5179 -tupos -) unto you to follow (3401 -mimeomai -) us .

because Act_02_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , {because} (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

because Act_04_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they might punish (2849 -kolazo -) them , {because} (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [men] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

because Act_06_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 -goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , {because} (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministration (1248 -diakonia -) .

because Act_08_11 And to him they had regard (4337 -prosecho -) , {because} (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

because Act_08_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , {because} (3754 -hoti -) thou hast thought (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

because Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , {because} (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

because Act_12_03 And {because} he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . (Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread .)

because Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -

peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; {because} (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [country (5561 -chora -)] .

because Act_12_23 And immediately (3916 -parachrema -) the angel (0032 -aggelos -) of the Lord (2962 -kurios -) smote (3960 -patasso -) him , {because} (3739 -hos -) he gave (1325 -didomi -) not God (2316 -theos -) the glory (1391 -doxa -):and he was eaten (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -) , and gave up the ghost (1634 -ekpsucho -) .

because Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , {because} they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .

because Act_14_12 And they called (2564 -kaleo -) Barnabas (0921 -Barnabas -) , Jupiter (2203 -Zeus -) ; and Paul (3972 -Paulos -) , Mercurius (2060 -Hermes -) , {because} (1894 -epeide -) he was the chief (2233 -hegeomai -) speaker (3056 -logos -) .

because Act_16_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him {because} (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

because Act_18_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Aquila (0207 -Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -) , lately (4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -) , with his wife (1135 -gune -) Priscilla (4252 -Priscilla -) ; ({because} that Claudius (2804 -Klaudios -) had commanded (1299 -diatasso -) all (3956 -pas -) Jews (2453 -Ioudaios -) to depart (5562 -choreo -) from Rome (4516 -Rhome -):) and came (4334 -proserchomai -) unto them .

because Act_18_03 And {because} (1223 -dia -) he was of the same (3673 -homothechnos -) craft (3673 -homothechnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for by their occupation (5078 -techne -) they were tentmakers (4635 -skenopoios -) .

because Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , {because} (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

because Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaios -) , and {because} (3754 -hoti -) he had bound (1210 -deo -) him .

because Act_22_30 On the morrow (1887 -epaurion -) , {because} he would have known (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [his] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -

katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

because Act_25_20 And {because} I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

because Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , {because} I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

because Act_26_03 Especially (3122 -malista -) [{because} I know] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

because Act_27_04 And when we had launched (0321 -anago -) from thence (1564 -ekeithen -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , {because} (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

because Act_27_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , {because} (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [them] ,

because Act_27_12 . And {because} the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

because Act_28_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and {because} (1223 -dia -) of the cold (5592 -psuchos -) .

because Act_28_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , {because} (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

because Act_28_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [me] go (0630 -apoluo -) , {because} (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) in me .

because Amo_01_03 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Damascus (01834 +Dammeseq) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) they have threshed (01758 +duwsh) Gilead (01568 +Gil(ad) with threshing (02742 +charuwts) instruments of iron (01270 +barzel) :

because Amo_01_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Gaza (05804 +(Azzah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) they carried (01540 +galah) away captive (01540 +galah) the whole (08003 +shalem) captivity (01546 +galuwth) , to deliver (05462 +cagar) [them] up to Edom (00123 +)Edom) :

because Amo_01_09 Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) they delivered (05462 +cagar) up the whole (08003 +shalem) captivity (01546 +galuwth) to Edom (00123 +)Edom) , and remembered (02142 +zakar) not the brotherly covenant (01285 +b@riyth) :

because Amo_01_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Edom (00123 +)Edom) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) he did pursue (07291 +radaph) his brother (00251 +)ach) with the sword (02719 +chereb) , and did cast (07843 +shachath) off all pity (07356 +racham) , and his anger (00639 +)aph) did tear (02963 +taraph) perpetually (05703 +(ad) , and he kept (08104 +shamar) his wrath (05678 +(ebrah) for ever (05331 +netsach) :

because Amo_01_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh) of Gilead (01568 +Gil(ad) , that they might enlarge (07337 +rachab) their border (01366 +g@buwl) :

because Amo_02_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) he burned (08313 +saraph) the bones (06106 +(etsem) of the king (04428 +melek) of Edom (00123 +)Edom) into lime (07875 +siyd) :

because Amo_02_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) they have despised (03988 +ma)ac) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and have not kept (08104 +shamar) his commandments (02706 +choq) , and their lies (03576 +kazab) caused them to err (08582 +ta(ah) , after (00310 +)achar) the which (00834 +)aher) their fathers (1) have walked (01980 +halak) :

because Amo_02_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb) away [the punishment] thereof ; {because} (05921 +(al) they sold (04376 +makar) the righteous (06662 +tsaddiyq) for silver (03701 +keceph) , and the poor (34) for a pair of shoes (05275 +na(al) ;

because Amo_04_12 Therefore (03651 +ken) thus (03541 +koh) will I do (06213 +(asah) unto thee , O Israel (03478 +Yisra)el): [and] {because} I will do (06213 +(asah) this (02063 +zo)th) unto thee , prepare (03559 +kuwn) to meet (07125 +qir)ah) thy God (00430 +)elohiym) , O Israel (03478 +Yisra)el) .

because Dan_02_08 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , I know (03046 +y@da( ) of certainty (03330 +yatstsiyb) that ye would gain (02084 +z@ban) the time (05732

+(iddan) , {because} ye see (02370 +chaza)) the thing (04406 +millah) is gone (00230 +)azad) from me .

because Dan_03_22 Therefore {because} the king s (04430 +melek) commandment (04406 +millah) was urgent (02685 +chatsaph) , and the furnace (00861 +)attuwn) exceeding (02493 +chelem) hot (00228 +)aza)) , the flame (07631 +s@biyb) of the fire (05135 +nuwr) slew (06992 +q@tal) those (00479 +)illek) men (01400 +g@bar) that took (05267 +n@caq) up Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) .

because Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar) , master (00729 +)araz) of the magicians (02749 +chartom) , {because} (01768 +diy) I know (03046 +y@da( ) that the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) [is] in thee , and no secret (07328 +raz) troubleth (00598 +)anac) thee , tell (00560 +)amar) me the visions (02376 +chezev) of my dream (02493 +chelem) that I have seen (02370 +chaza)) , and the interpretation (06591 +p@shar) thereof .

because Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was preferred (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , {because} an excellent (03493 +yattiyr) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

because Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy)) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel (01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up out of the den (01358 +gob) , and no manner of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , {because} (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahh) .

because Dan_07_11 I beheld then (00116 +)edayin) {because} (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) words (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] till (05704 +(ad) the beast (02423 +cheyva)) was slain (06992 +q@tal) , and his body (01655 +geshem) destroyed (7) , and given (03052 +y@hab) to the burning (03346 +y@qeda)) flame (00785 +)esh) .

because Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , {because} of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

because Dan_09_08 O Lord (00136 +)Adonay) , to us [belongeth] confusion (01322 +bosheth) of face (06440 +paniym) , to our kings (04428 +melek) , to our princes (08269 +sar) , and to our fathers (1) , {because} (00834 +)aher) we have sinned (02398 +chata)) against thee .

because Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy law (08451 +towrah) , even by departing (05493 +cuwr) , that they might not obey (08085 +shama( ) thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the oath (07621 +sh@buw(ah) that [is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , {because} (03588 +kiy) we have sinned (02398 +chata)) against him .

because Deu_01_36 Save (02108 +zuwlah) Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) ; he shall see (07200 +ra)ah) it , and to him will I give (05414 +nathan) the land

(00776 +)erets) that he hath trodden (01869 +darak) upon , and to his children (01121 +ben) , {because} he hath wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) .

because Deu_02_05 Meddle (01624 +garah) not with them ; for I will not give (05414 +nathan) you of their land (00776 +)erets) , no , not so much (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; {because} (03588 +kiy) I have given (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a possession (03425 +y@rushah) .

because Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; {because} (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

because Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; {because} (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

because Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama( ) report (08088 +shema( ) of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) {because} (06440 +paniym) of thee .

because Deu_04_03 Your eyes (05869 +(ayin) have seen (07200 +ra)ah) what the LORD (03068 +Y@hovah) did (06213 +(asah) {because} of Baalpeor (01187 +Ba(al P@(owr):for all (03605 +kol) the men (00376 +)iysh) that followed Baalpeor (01187 +Ba(al P@(owr) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath destroyed (08045 +shamad) them from among (07130 +qereb) you .

because Deu_04_37 And {because} he loved (00157 +)ahab) thy fathers (1) , therefore he chose (00977 +bachar) their seed (02233 +zera( ) after (00310 +)achar) them , and brought (03318 +yatsa)) thee out in his sight (06440 +paniym) with his mighty (01419 +gadowl) power (03581 +koach) out of Egypt (04714 +Mitsrayim) ;

because Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not set his love (02836 +chashaq) upon you , nor (03808 +lo)) choose (00977 +bachar) you , {because} ye were more (07230 +rob) in number than any (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

because Deu_07_08 But because (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and {because} he would keep (08104 +shamar) the oath (07621 +sh@buw(ah) which (00834 +)aher) he had sworn (07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

because Deu_07_08 But {because} (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and because he would keep (08104 +shamar) the oath (07621 +sh@buw(ah) which (00834 +)aher) he had sworn (07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you

out of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

because Deu_08_20 As the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) destroyeth (6) before your face , so (03651 +ken) shall ye perish (6) ; {because} (06118 +(eqeb) ye would not be obedient (08085 +shama( ) unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

because Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the first (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , {because} (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

because Deu_09_25 Thus I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , as I fell (05307 +naphal) down [at the first] ; {because} (03588 +kiy) the LORD (03068 +Y@hovah) had (01961 +hayah) said (00559 +)amar) he would destroy (08045 +shamad) you .

because Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa)) us out say (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and {because} (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa)) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

because Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) thee , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , {because} (03588 +kiy) thy soul (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou mayest eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

because Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; {because} (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa)) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra( ) away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

because Deu_13_10 And thou shalt stone (05619 +caqal) him with stones (68) , that he die (04191 +muwth) ; {because} (03588 +kiy) he hath sought (01245 +baqash) to thrust (05080 +nadach) thee away from the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa)) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

because Deu_14_08 And the swine (02386 +chaziyr) , {because} (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] unclean (02931 +tame)) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , nor (03808 +lo)) touch (05060 +naga( )

their dead (05038 +n@belah) carcase (05038 +n@belah) .

because Deu_14_29 And the Levite (03881 +Leviyiy) , ({because} he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow)) , and shall eat (00398 +)akal) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah) .

because Deu_15_02 And this (02088 +zeh) [is] the manner (01697 +dabar) of the release (08059 +sh@mittah):Every (03605 +kol) creditor that lendeth (05383 +nashah) [ought] unto his neighbour (07453 +rea( ) shall release (08058 +shamat) [it] ; he shall not exact (05065 +nagas) [it] of his neighbour (07453 +rea( ) , or of his brother (00251 +)ach) ; {because} (03588 +kiy) it is called (07121 +qara)) the LORD S (03068 +Y@hovah) release (08059 +sh@mittah) .

because Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto thee , I will not go (03318 +yatsa)) away (03318 +yatsa)) from thee ; because (03588 +kiy) he loveth (00157 +)ahab) thee and thine house (01004 +bayith) , {because} (03588 +kiy) he is well (02895 +towb) with thee ;

because Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto thee , I will not go (03318 +yatsa)) away (03318 +yatsa)) from thee ; {because} (03588 +kiy) he loveth (00157 +)ahab) thee and thine house (01004 +bayith) , because (03588 +kiy) he is well (02895 +towb) with thee ;

because Deu_18_12 For all (03605 +kol) that do (06213 +(asah) these (00428 +)el - leh) things [are] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah):and {because} (01558 +galal) of these (00428 +)el - leh) abominations (08441 +tow(ebah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

because Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 +dam) pursue (07291 +radaph) the slayer (07523 +ratsach) , while (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , {because} (03588 +kiy) the way (01870 +derek) is long (07235 +rabah) , and slay (05221 +nakah) him ; whereas he [was] not worthy of death (04194 +maveth) , inasmuch (03588 +kiy) as he hated (08130 +sane)) him not in time past (08032 +shilshowm) .

because Deu_20_03 And shall say (00559 +)amar) unto them , Hear (08085 +shama( ) , O Israel (03478 +Yisra)el) , ye approach (07126 +qarab) this day (03117 +yowm) unto battle (04421 +milchamah) against (05921 +(al) your enemies (00341 +)oyeb):let not your hearts (03824 +lebab) faint (07401 +rakak) , fear (03372 +yare)) not , and do not tremble (02648 +chaphaz) , neither (00408 +)al) be ye terrified (06206 +(arats) {because} (06440 +paniym) of them ;

because Deu_21_14 And it shall be , if (00518 +)im) thou have no (03808 +lo)) delight (02654 +chaphets) in her , then thou shalt let her go (07971 +shalach) whither she will (05315 +nephesh) ; but thou shalt not sell (04376 +makar) her at all for money (03701 +keceph) , thou shalt not make (06014 +(amar) merchandise (06014 +(amar) of her , {because} thou hast humbled (06031 +(anah) her .

because Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah) , {because} (03588 +kiy) he hath brought (03318 +yatsa)) up an evil (07451 +ra( ) name (08034 +shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

because Deu_22_24 Then ye shall bring (03318 +yatsa)) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , {because} he hath humbled (06031 +(anah) his neighbour s (07453 +rea( ) wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra( ) from among (07130 +qereb) you .

because Deu_22_24 Then ye shall bring (03318 +yatsa)) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , {because} she cried (06817 +tsa(aq) not , [being] in the city (05892 +(iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea( ) wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra( ) from among (07130 +qereb) you .

because Deu_22_29 Then the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 +nathan) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiym) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; {because} he hath humbled (06031 +(anah) her , he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

because Deu_23_04 Because they met (06923 +qadam) you not with bread (03899 +lechem) and with water (04325 +mayim) in the way (01870 +derek) , when ye came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ; and {because} (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) thee .

because Deu_23_05 Nevertheless the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) would (14) not hearken (08085 +shama( ) unto Balaam (01109 +Bil(am) ; but the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) unto thee , {because} (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) loved (00157 +)ahab) thee .

because Deu_23_07 Thou shalt not abhor (08581 +ta(ab) an Edomite (00130 +)Edomiy) ; for he [is] thy brother (00251 +)ach):thou shalt not abhor (08581 +ta(ab) an Egyptian (04713 +Mitsriy) ; {because} (03588 +kiy) thou wast (01961 +hayah) a stranger (01616 +ger) in his land (00776 +)erets) .

because Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , {because} (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

because Deu_27_20 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) ; {because} (03588 +kiy) he uncovereth (01540 +galah) his father s (1) skirt (03671 +kanaph) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

because Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 +shamad) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; {because} (06440 +paniym) of the wickedness (07455 +roa( ) of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

because Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , till (05704 +(ad) thou be destroyed (08045 +shamad) ; {because} (03588 +kiy) thou hearkenedst (08085 +shama( ) not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

because Deu_28_62 And ye shall be left (07604 +sha)ar) few (04592 +m@(at) in number , whereas (00834 +)aher) ye were as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) ; {because} (03588 +kiy) thou wouldest not obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

because Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 +charah) against them in that day (03117 +yowm) , and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniym) from them , and they shall be devoured (00398 +)akal) , and many (07227 +rab) evils (07451 +ra( ) and troubles (06869 +tsarah) shall befall (04672 +matsa)) them ; so that they will say (00559 +)amar) in that day (03117 +yowm) , Are not these (00428 +)el - leh) evils (07451 +ra( ) come (04672 +matsa)) upon us , {because} (03588 +kiy) our God (00430 +)elohiym) [is] not among (07130 +qereb) us ?

because Deu_31_29 For I know (03045 +yada( ) that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and evil (07451 +ra( ) will befall (07122 +qara)) you in the latter (00319 +)achariyth) days (03117 +yowm) ; {because} (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

because Deu_32_19 . And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , he abhorred (05006 +na)ats) [them] , {because} of the provoking (03707 +ka(ac) of his sons (01121 +ben) , and of his daughters (01121 +ben) .

because Deu_32_47 For it [is] not a vain (07386 +reyq) thing (01697 +dabar) for you ; {because} (03588 +kiy) it [is] your life (02416 +chay):and through this (02088 +zeh) thing (01697 +dabar) ye shall prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

because Deu_32_51 Because ye trespassed (04603 +ma(al) against me among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) at the waters (04325 +mayim) of Meribahkadesh , in the wilderness (04057 +midbar) of Zin (06790 +Tsin) ; {because} (03588 +kiy) ye sanctified (06942 +qadash) me not in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

because Deu_33_21 And he provided (07200 +ra)ah) the first (07225 +re)shiyth) part for himself , {because} (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

because Ecc_02_17 . Therefore I hated (08130 +sane)) life (02416 +chay) ; {because} (03588 +kiy) the work (04639 +ma(aseh) that is wrought (06213 +(asah) under (08478 +tachath) the sun (08121 +shemesh) [is] grievous (07451 +ra( ) unto me:for all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

because Ecc_04_09 Two (08147 +sh@nayim) [are] better (02896 +towb) than one (00259 +)echad) ; {because} (00834 +)aher) they have (03426 +yesh) a good (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal) .

because Ecc_05_20 For he shall not much (07235 +rabah) remember (02142 +zakar) the days (03117 +yowm) of his life (02416 +chay) ; {because} (03588 +kiy) God (00430 +)elohiym) answereth (06030 +(anah) [him] in the joy (08057 +simchah) of his heart (03820 +leb) .

because Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha( ) , neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm) , [which are] as a shadow (06738 +tsel) ; {because} (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym) .

because Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , {because} (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

because Ecc_10_15 The labour (05999 +(amal) of the foolish (03684 +k@ciyl) wearieth (03021 +yaga( ) every one of them , {because} (00834 +)aher) he knoweth (03045 +yada( ) not how (00834 +)aher) to go (03212 +yalak) to the city (05892 +(iyr) .

because Ecc_12_03 In the day (03117 +yowm) when the keepers (08104 +shamar) of the house (01004 +bayith) shall tremble (02111 +zuwa( ) , and the strong (02428 +chayil) men (00582 +)enowsh) shall bow (05791 +(avath) themselves , and the grinders (02912 +tachan) cease (00988 +batel) {because} (03588 +kiy) they are few (04592 +m@(at) , and those that look (07200 +ra)ah) out of the windows (00699 +)arubbah) be darkened (02821 +chashak) ,

because Ecc_12_09 And moreover (03148 +yowther) , {because} the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

because Eph_04_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , {because} (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

because Eph_05_06 Let no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with vain (2756 -kenos -) words (3056 -logos -):for {because} (1223 -dia -) of these (5023 -tauta -) things cometh (2064 -erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -) .

because Eph_05_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , {because} (3754 -hoti -) the days (2250 -hemera -) are evil (4190 -poneros -) .

because Est_01_15 What (04100 +mah) shall we do (06213 +(asah) unto the queen (04436 +malkah) Vashti (02060 +Vashtiy) according to law (01881 +dath) , {because} she hath not performed (06213 +(asah) the commandment (03982 +ma)amar) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) by the chamberlains (05631 +cariyc) ?

because Est_08_07 Then the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) said (00559

+)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) and to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , Behold (02009 +hinneh) , I have given (05414 +nathan) Esther (00635 +)Ecter) the house (01004 +bayith) of Haman (02001 +Haman) , and him they have hanged (08518 +talah) upon the gallows (06086 +(ets) , {because} he laid (07971 +shalach) his hand (03027 +yad) upon the Jews (03064 +Y@huwdiy) .

because Est_09_03 And all (03605 +kol) the rulers (08269 +sar) of the provinces (04082 +m@diynah) , and the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) , and officers (06213 +(asah) of the king (04428 +melek) , helped (05375 +nasa)) the Jews (03064 +Y@huwdiy) ; {because} (03588 +kiy) the fear (06343 +pachad) of Mordecai (04782 +Mord@kay) fell (05307 +naphal) upon them .

because Exo_01_12 But the more (03651 +ken) they afflicted (06031 +(anah) them , the more (03651 +ken) they multiplied (07235 +rabah) and grew (06555 +parats) . And they were grieved (06973 +quwts) {because} (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

because Exo_01_21 And it came (01961 +hayah) to pass , {because} (03588 +kiy) the midwives (03205 +yalad) feared (03372 +yare)) God (00430 +)elohiym) , that he made (06213 +(asah) them houses (01004 +bayith) .

because Exo_04_26 So he let him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar) , A bloody (01818 +dam) husband (02860 +chathan) [thou art] , {because} of the circumcision (04139 +muwlah) .

because Exo_05_21 And they said (00559 +)amar) unto them , The LORD (03068 +Y@hovah) look (07200 +ra)ah) upon you , and judge (08199 +shaphat) ; {because} (00834 +)aher) ye have made our savour (07381 +reyach) to be abhorred (00887 +ba)ash) in the eyes (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the eyes (05869 +(ayin) of his servants (05650 +(ebed) , to put (05414 +nathan) a sword (02719 +chereb) in their hand (03027 +yad) to slay (02026 +harag) us .

because Exo_08_12 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh):and Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) {because} of the frogs (06854 +ts@phardea( ) which (00834 +)aher) he had brought (07760 +suwm) against Pharaoh (06547 +Par(oh) .

because Exo_09_11 And the magicians (02748 +chartom) could (03201 +yakol) not stand (05975 +(amad) before (06440 +paniym) Moses (04872 +Mosheh) {because} (06440 +paniym) of the boils (07822 +sh@chiyn) ; for the boil (07822 +sh@chiyn) was upon the magicians (02748 +chartom) , and upon all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

because Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; {because} (03588 +kiy) they were thrust (01644 +garash) out of Egypt (04714 +Mitsrayim) , and could (03201 +yakol) not tarry (04102 +mahahh) , neither had they prepared (06213 +(asah) for themselves (01992 +hem) any victual (06720 +tseydah) .

because Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben) in that day (03117 +yowm) , saying (00559 +)amar) , [This is done] {because} (03588 +kiy) of that [which] the LORD (03068 +Y@hovah) did (06213 +(asah) unto me when I came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

because Exo_17_07 And he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm)

Massah (04532 +Maccah) , and Meribah (04809 +M@riybah) , because (05921 +(al) of the chiding (07379 +riyb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and {because} (05921 +(al) they tempted (05254 +nacah) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Is the LORD (03068 +Y@hovah) among (07130 +qereb) us , or not ?

because Exo_17_07 And he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Massah (04532 +Maccah) , and Meribah (04809 +M@riybah) , {because} (05921 +(al) of the chiding (07379 +riyb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because (05921 +(al) they tempted (05254 +nacah) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Is the LORD (03068 +Y@hovah) among (07130 +qereb) us , or not ?

because Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , {because} the LORD (03068 +Y@hovah) descended (03381 +yarad) upon it in fire (00784 +)esh):and the smoke (06227 +(ashan) thereof ascended (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the whole (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

because Exo_29_33 And they shall eat (00398 +)akal) those things wherewith (00834 +)aher) the atonement (03722 +kaphar) was made , to consecrate [and] to sanctify (06942 +qadash) them:but a stranger (02114 +zuwr) shall not eat (00398 +)akal) [thereof] , {because} (03588 +kiy) they [are] holy (06944 +qodesh) .

because Exo_29_34 And if (00518 +)im) ought of the flesh (01320 +basar) of the consecrations (04394 +millu)) , or of the bread (03899 +lechem) , remain (03498 +yathar) unto the morning (01242 +boqer) , then thou shalt burn (08313 +saraph) the remainder (03498 +yathar) with fire (00784 +)esh):it shall not be eaten (00398 +)akal) , {because} (03588 +kiy) it [is] holy (06944 +qodesh) .

because Exo_32_35 And the LORD (03068 +Y@hovah) plagued (05062 +nagaph) the people (05971 +(am) , {because} they made (06213 +(asah) the calf (05695 +(egel) , which (00834 +)aher) Aaron (00175 +)Aharown) made (06213 +(asah) .

because Exo_40_35 And Moses (04872 +Mosheh) was not able (03201 +yakol) to enter (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , {because} (03588 +kiy) the cloud (06051 +(anan) abode (07931 +shakan) thereon (05921 +(al) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .

because Eze_03_21 Nevertheless if (03588 +kiy) thou warn (02094 +zahar) the righteous (06662 +tsaddiyq) [man] , that the righteous (06662 +tsaddiyq) sin (02398 +chata)) not , and he doth not sin (02398 +chata)) , he shall surely live (02421 +chayah) , {because} (03588 +kiy) he is warned (02094 +zahar) ; also thou hast delivered (05337 +natsal) thy soul (05315 +nephesh) .

because Eze_05_09 And I will do (06213 +(asah) in thee that which (00834 +)aher) I have not done (06213 +(asah) , and whereunto (00834 +)aher) I will not do (06213 +(asah) any more (05750 +(owd) the like (03644 +k@mow) , {because} (03282 +ya(an) of all (03605 +kol) thine abominations (08441 +tow(ebah) .

because Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , {because} (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara( ) [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

because Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among

the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , {because} (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra( ) which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

because Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah) , and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)) , {because} of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

because Eze_13_10 . Because (03282 +ya(an) , even {because} (03282 +ya(an) they have seduced (02937 +ta(ah) my people (05971 +(am) , saying (00559 +)amar) , Peace (07965 +shalowm) ; and [there was] no (00369 +)ayin) peace (07965 +shalowm) ; and one built (01129 +banah) up a wall (02434 +chayits) , and , lo (02009 +hinneh) , others daubed (02902 +tuwach) it with untempered (08602 +taphel) [morter] :

because Eze_14_05 That I may take (08610 +taphas) the house (01004 +bayith) of Israel (03478 +Yisra)el) in their own heart (03820 +leb) , {because} (00834 +)aher) they are all (03605 +kol) estranged (02114 +zuwr) from me through their idols (01544 +gilluwl) .

because Eze_14_15 If (03863 +luw)) I cause noisome (07451 +ra( ) beasts (02416 +chay) to pass (05674 +(abar) through the land (00776 +)erets) , and they spoil (07921 +shakol) it , so that it be desolate (08077 +sh@mamah) , that no (01097 +b@liy) man may pass (05674 +(abar) through {because} (06440 +paniym) of the beasts (02416 +chay) :

because Eze_15_08 And I will make (05414 +nathan) the land (00776 +)erets) desolate (08077 +sh@mamah) , {because} (03282 +ya(an) they have committed (04600 +ma(ak) a trespass (04604 +ma(al) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

because Eze_16_15 . But thou didst trust (00982 +batach) in thine own beauty (03308 +yophiy) , and playedst the harlot (02181 +zanah) {because} (05921 +(al) of thy renown (08034 +shem) , and pouredst (08210 +shaphak) out thy fornications (08457 +taznuwth) on every (03605 +kol) one that passed (05674 +(abar) by ; his it was .

because Eze_16_28 Thou hast played the whore (02181 +zanah) also with the Assyrians (00804 +)Ashshuwr) , {because} (01115 +biltiy) thou wast unsatiable ; yea , thou hast played the harlot (02181 +zanah) with them , and yet couldest not be satisfied (07646 +saba( ) .

because Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) {because} (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

because Eze_18_18 [As for] his father (1) , {because} (03588 +kiy) he cruelly (06233 +(osheq) oppressed (06231 +(ashaq) , spoiled (01497 +gazal) his brother (00251 +)ach) by violence (01499 +gezel) , and did (06213 +(asah) [that] which (00834 +)aher) [is] not good (02896 +towb) among (08432 +tavek) his people (05971 +(am) , lo (02009 +hinneh) , even he shall die (04191 +muwth) in his iniquity (05771 +(avon

) .

because Eze_21_07 And it shall be , when (03588 +kiy) they say (00559 +)amar) unto thee , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; {because} (03588 +kiy) it cometh (00935 +bow)):and every (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it cometh (00935 +bow)) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

because Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; {because} (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

because Eze_21_28 . And thou , son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning (00413 +)el) the Ammonites (05984 +(Ammowniy) , and concerning (00413 +)el) their reproach (02781 +cherpah) ; even say (00559 +)amar) thou , The sword (02719 +chereb) , the sword (02719 +chereb) [is] drawn (06605 +pathach):for the slaughter (02875 +Tebach) [it is] furbished (04803 +marat) , to consume (00398 +)akal) {because} (04616 +ma(an) of the glittering (01300 +baraq) :

because Eze_23_30 I will do (06213 +(asah) these (00428 +)el - leh) [things] unto thee , because thou hast gone a whoring (02181 +zanah) after (00310 +)achar) the heathen (01471 +gowy) , [and] {because} thou art polluted (02930 +tame)) with their idols (01544 +gilluwl) .

because Eze_23_30 I will do (06213 +(asah) these (00428 +)el - leh) [things] unto thee , {because} thou hast gone a whoring (02181 +zanah) after (00310 +)achar) the heathen (01471 +gowy) , [and] because thou art polluted (02930 +tame)) with their idols (01544 +gilluwl) .

because Eze_23_45 And the righteous (06662 +tsaddiyq) men (00582 +)enowsh) , they shall judge (08199 +shaphat) them after the manner (04941 +mishpat) of adulteresses (05003 +na)aph) , and after the manner (04941 +mishpat) of women that shed (08210 +shaphak) blood (01818 +dam) ; {because} (03588 +kiy) they [are] adulteresses (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) .

because Eze_26_02 Son (01121 +ben) of man (00120 +)adam) , {because} (03282 +ya(an) that Tyrus (06865 +Tsor) hath said (00559 +)amar) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , Aha (00253 +)ach) , she is broken (07665 +shabar) [that was] the gates (01817 +deleth) of the people (05971 +(am):she is turned (05437 +cabab) unto me:I shall be replenished (04390 +male)) , [now] she is laid waste (02717 +charab) :

because Eze_28_05 By thy great (07230 +rob) wisdom (02451 +chokmah) [and] by thy traffick (07404 +r@kullah) hast thou increased (07235 +rabah) thy riches (02428 +chayil) , and thine heart (03824 +lebab) is lifted (01361 +gabahh) up {because} of thy riches (02428 +chayil) :

because Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up {because} of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 +nathan) thee before (06440 +paniym) kings (04428 +melek) , that they may behold (07200

+ra)ah) thee .

because Eze_29_06 And all (03605 +kol) the inhabitants (03427 +yashab) of Egypt (04714 +Mitsrayim) shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , {because} (03282 +ya(an) they have been (01961 +hayah) a staff (04938 +mish(enah) of reed (07070 +qaneh) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

because Eze_29_20 I have given (05414 +nathan) him the land (00776 +)erets) of Egypt (04714 +Mitsrayim) [for] his labour (06468 +p@(ullah) wherewith (00834 +)aher) he served (05647 +(abad) against it , {because} (00834 +)aher) they wrought (06213 +(asah) for me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

because Eze_31_05 Therefore his height (06967 +qowmah) was exalted (01361 +gabahh) above all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , and his boughs (05634 +car(appah) were multiplied (07235 +rabah) , and his branches (06288 +p@)orah) became (00748 +)arak) long (00748 +)arak) {because} of the multitude (07227 +rab) of waters (04325 +mayim) , when he shot (07971 +shalach) forth .

because Eze_33_29 Then shall they know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when I have laid (05414 +nathan) the land (00776 +)erets) most desolate (08077 +sh@mamah) {because} (05921 +(al) of all (03605 +kol) their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

because Eze_34_05 And they were scattered (06327 +puwts) , {because} [there is] no (01097 +b@liy) shepherd (07462 +ra(ah):and they became (01961 +hayah) meat (00402 +)oklah) to all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) , when they were scattered (06327 +puwts) .

because Eze_34_08 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely because (03282 +ya(an) my flock (06629 +tso)n) became (01961 +hayah) a prey (00957 +baz) , and my flock (06629 +tso)n) became (01961 +hayah) meat (00402 +)oklah) to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , {because} [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) , neither (03808 +lo)) did my shepherds (07462 +ra(ah) search (01875 +darash) for my flock (06629 +tso)n) , but the shepherds (07462 +ra(ah) fed (07462 +ra(ah) themselves , and fed (07462 +ra(ah) not my flock (06629 +tso)n) ;

because Eze_34_08 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely {because} (03282 +ya(an) my flock (06629 +tso)n) became (01961 +hayah) a prey (00957 +baz) , and my flock (06629 +tso)n) became (01961 +hayah) meat (00402 +)oklah) to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , because [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) , neither (03808 +lo)) did my shepherds (07462 +ra(ah) search (01875 +darash) for my flock (06629 +tso)n) , but the shepherds (07462 +ra(ah) fed (07462 +ra(ah) themselves , and fed (07462 +ra(ah) not my flock (06629 +tso)n) ;

because Eze_35_15 As thou didst rejoice (08057 +simchah) at the inheritance (05159 +nachalah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , {because} it was desolate (08074 +shamem) , so (03651 +ken) will I do (06213 +(asah) unto thee:thou shalt be desolate (08077 +sh@mamah) , O mount (02022 +har) Seir (08165 +Se(iyr) , and all (03605 +kol) Idumea (00123 +)Edom) , [even] all (03605 +kol) of it:and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

because Eze_36_06 Prophesy (05012 +naba)) therefore (03651 +ken) concerning (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005

+hen) , I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah) , {because} (03282 +ya(an) ye have borne (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) :

because Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo)) man (00376 +)iysh) shall enter (00935 +bow)) in by it ; {because} (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar) .

because Eze_44_07 In that ye have brought (00935 +bow)) [into my sanctuary] strangers , uncircumcised (06189 +(arel) in heart (03820 +leb) , and uncircumcised (06189 +(arel) in flesh (01320 +basar) , to be in my sanctuary (04720 +miqdash) , to pollute (02490 +chalal) it , [even (00853 +)eth)] my house (01004 +bayith) , when ye offer (07126 +qarab) my bread (03899 +lechem) , the fat (02459 +cheleb) and the blood (01818 +dam) , and they have broken (06565 +parar) my covenant (01285 +b@riyth) {because} (00413 +)el) of all (03605 +kol) your abominations (08441 +tow(ebah) .

because Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , {because} (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha)) ; and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow)) .

because Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo)) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , {because} (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa)) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

because Ezr_03_03 And they set (03559 +kuwn) the altar (04196 +mizbeach) upon his bases (04350 +m@kownah) ; for fear (00367 +)eymah) [was] upon them {because} of the people (05971 +(am) of those countries (00776 +)erets):and they offered (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) unto the LORD (03068 +Y@hovah) , [even] burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb) .

because Ezr_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa( ) with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , {because} (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

because Ezr_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; {because} (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa( ) with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068

+Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

because Ezr_04_14 Now (03705 +k@(an) {because} we have maintenance (04415 +m@lach) from [the king s (04430 +melek)] palace (01964 +heykal) , and it was not meet (00749 +)arak) for us to see (02370 +chaza)) the king s (04430 +melek) dishonour (06173 +(arvah) , therefore have we sent (07972 +sh@lach) and certified (03064 +Y@huwdiy) the king (04430 +melek) ;

because Ezr_09_04 Then were assembled (00622 +)acaph) unto me every (03605 +kol) one that trembled (02730 +chared) at the words (01697 +dabar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {because} (05921 +(al) of the transgression (04604 +ma(al) of those that had been carried (01473 +gowlah) away (01473 +gowlah) ; and I sat (03427 +yashab) astonied (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah) .

because Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) thee in our trespasses (00819 +)ashmah):for we cannot (03808 +lo)) stand (05975 +(amad) before (06440 +paniym) thee {because} (05921 +(al) of this (02063 +zo)th) .

because Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) {because} (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

because Ezr_10_09 Then all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together unto Jerusalem (03389 +Y@ruwshalaim) within three (07969 +shalowsh) days (03117 +yowm) . It [was] the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , on the twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) ; and all (03605 +kol) the people (05971 +(am) sat (03427 +yashab) in the street (07339 +r@chob) of the house (01004 +bayith) of God (00430 +)elohiym) , trembling (7460) {because} (03588 +kiy) of [this] matter (01697 +dabar) , and for the great rain (01653 +geshem) .

because Gal_02_04 And that {because} (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

because Gal_02_11 . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the face (4383 -prosopon -) , {because} (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

because Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) {because} (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

because Gal_04_06 And {because} (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent

(1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

because Gal_04_16 Am I therefore (5620 -hoste -) become (1096 -ginomai -) your (5216 -humon -) enemy (2190 -echthros -) , {because} I tell (0226 -aletheuo -) you the truth (0226 -aletheuo -) ?

because Gen_02_23 And Adam (00120 +)adam) said (00559 +)amar) , This (02063 +zo)th) [is] now (06471 +pa(am) bone (06106 +(etsem) of my bones (06106 +(etsem) , and flesh (01320 +basar) of my flesh (01320 +basar):she shall be called (07121 +qara)) Woman (00802 +)ishshah) , {because} (03588 +kiy) she was taken (03947 +laqach) out of Man (00376 +)iysh) .

because Gen_03_10 And he said (00559 +)amar) , I heard (08085 +shama( ) thy voice (06963 +qowl) in the garden (01588 +gan) , and I was afraid (03372 +yare)) , {because} (03588 +kiy) I [was] naked (05903 +(eyrom) ; and I hid (2244) myself .

because Gen_03_20 . And Adam (00120 +)adam) called (07121 +qara)) his wife s (00802 +)ishshah) name (08034 +shem) Eve (02332 +Chavvah) ; {because} (03588 +kiy) she was the mother (00517 +)em) of all (03605 +kol) living (02416 +chay) .

because Gen_05_29 And he called (07121 +qara)) his name (08034 +shem) Noah (05146 +Noach) , saying (00559 +)amar) , This (02088 +zeh) [same] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +(itstsabown) of our hands (03027 +yad) , {because} (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar) .

because Gen_07_07 And Noah (05146 +Noach) went (00935 +bow)) in , and his sons (01121 +ben) , and his wife (00802 +)ishshah) , and his sons (01121 +ben) wives (00802 +)ishshah) with him , into (00413 +)el) the ark (08392 +tebah) , {because} (06440 +paniym) of the waters (04325 +mayim) of the flood (03999 +mabbuwl) .

because Gen_11_09 Therefore is the name (08034 +shem) of it called (07121 +qara)) Babel (00894 +Babel) ; {because} (03588 +kiy) the LORD (03068 +Y@hovah) did there (08033 +sham) confound (01101 +balal) the language (08193 +saphah) of all (03605 +kol) the earth (00776 +)erets):and from thence (08033 +sham) did the LORD (03068 +Y@hovah) scatter (06327 +puwts) them abroad (06527 +parat) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) .

because Gen_12_13 Say (00559 +)amar) , I pray (04994 +na)) thee , thou [art] my sister (00269 +)achowth):that it may be well (03190 +yatab) with me for thy sake (05668 +(abuwr) ; and my soul (05315 +nephesh) shall live (02421 +chayah) {because} (01558 +galal) of thee .

because Gen_12_17 And the LORD (03068 +Y@hovah) plagued (05060 +naga( ) Pharaoh (06547 +Par(oh) and his house (01004 +bayith) with great (01419 +gadowl) plagues (05061 +nega( ) {because} (01697 +dabar) of Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) .

because Gen_16_11 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Behold (02009 +hinneh) , thou [art] with child (02030 +hareh) , and shalt bear (03205 +yalad) a son (01121 +ben) , and shalt call (07121 +qara)) his name (08034 +shem) Ishmael (03458 +Yishma(e)l) ; {because} (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama( ) thy affliction (06040 +(oniy) .

because Gen_18_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Because (03588 +kiy) the cry (02201 +za(aq) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) is great (07227 +rab) ,

and {because} (03588 +kiy) their sin (02403 +chatta)ah) is very (03966 +m@(od) grievous (03515 +kabed) ;

because Gen_19_13 For we will destroy (07843 +shachath) this (02088 +zeh) place (04725 +maqowm) , {because} (03588 +kiy) the cry (06818 +tsa(aqah) of them is waxen great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) us to destroy (07843 +shachath) it .

because Gen_20_18 For the LORD (03068 +Y@hovah) had fast closed (06113 +(atsar) up all (03605 +kol) the wombs (07358 +rechem) of the house (01004 +bayith) of Abimelech (40) , {because} of Sarah (08283 +Sarah) Abraham s (85) wife (00802 +)ishshah) .

because Gen_21_11 And the thing (01697 +dabar) was very (03966 +m@(od) grievous (07489 +ra(a( ) in Abraham s (85) sight (05869 +(ayin) {because} of his son (01121 +ben) .

because Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a( ) in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar) , and {because} (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama( ) unto her voice (06963 +qowl) ; for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera( ) be called (07121 +qara)) .

because Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a( ) in thy sight (05869 +(ayin) {because} (05921 +(al) of the lad (05288 +na(ar) , and because (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto thee , hearken (08085 +shama( ) unto her voice (06963 +qowl) ; for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera( ) be called (07121 +qara)) .

because Gen_21_13 And also of the son (01121 +ben) of the bondwoman (00519 +)amah) will I make (07760 +suwm) a nation (01471 +gowy) , {because} (03588 +kiy) he [is] thy seed (02233 +zera( ) .

because Gen_21_25 And Abraham (85) reproved (03198 +yakach) Abimelech (40) {because} of a well (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) Abimelech s (40) servants (05650 +(ebed) had violently (01497 +gazal) taken (01497 +gazal) away .

because Gen_21_31 Wherefore (04100 +mah) he called (07121 +qara)) that place (04725 +maqowm) Beersheba (00884 +B@)er Sheba( ) ; {because} (03588 +kiy) there (08033 +sham) they sware (07650 +shaba( ) both (08147 +sh@nayim) of them .

because Gen_22_16 And said (00559 +)amar) , By myself have I sworn (07650 +shaba( ) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for {because} thou hast done (06213 +(asah) this thing (01697 +dabar) , and hast not withheld (02820 +chasak) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] :

because Gen_22_18 And in thy seed (02233 +zera( ) shall all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak) ; {because} thou hast obeyed (08085 +shama( ) my voice (06963 +qowl) .

because Gen_25_21 And Isaac (03327 +Yitschaq) intreated (06279 +(athar) the LORD (03068 +Y@hovah) for his wife (00802 +)ishshah) , {because} (03588 +kiy) she [was] barren (06135 +(aqar):and the LORD (03068 +Y@hovah) was intreated (06279 +(athar) of him , and Rebekah (07259 +Ribqah) his wife (00802 +)ishshah) conceived (02030 +hareh) .

because Gen_25_28 And Isaac (03327 +Yitschaq) loved (00157 +)ahab) Esau (06215 +(Esav) , {because}

(03588 +kiy) he did eat (06310 +peh) of [his] venison (06718 +tsayid):but Rebekah (07259 +Ribqah) loved (00157 +)ahab) Jacob (03290 +Ya(aqob) .

because Gen_26_07 And the men (00582 +)enowsh) of the place (04725 +maqowm) asked (07592 +sha)al) [him] of his wife (00802 +)ishshah) ; and he said (00559 +)amar) , She [is] my sister (00269 +)achowth):for he feared (03372 +yare)) to say (00559 +)amar) , [She is] my wife (00802 +)ishshah) ; lest (06435 +pen) , [said (00559 +)amar) he] , the men (00582 +)enowsh) of the place (04725 +maqowm) should kill (02026 +harag) me for Rebekah (07259 +Ribqah) ; {because} (03588 +kiy) she [was] fair (02896 +towb) to look (04758 +mar)eh) upon .

because Gen_26_20 And the herdmen (07462 +ra(ah) of Gerar (01642 +G@rar) did strive (07378 +riyb) with Isaac s (03327 +Yitschaq) herdmen (07462 +ra(ah) , saying (00559 +)amar) , The water (04325 +mayim) [is] ours:and he called (07121 +qara)) the name (08034 +shem) of the well (00875 +@)er) Esek (06320 +puwk) ; {because} (03588 +kiy) they strove (06229 +(asaq) with him .

because Gen_27_23 And he discerned (05234 +nakar) him not , {because} (03588 +kiy) his hands (03027 +yad) were hairy (08163 +sa(iyr) , as his brother (00251 +)ach) Esau s (06215 +(Esav) hands (03027 +yad):so he blessed (01288 +barak) him .

because Gen_27_41 . And Esau (06215 +(Esav) hated (07852 +satam) Jacob (03290 +Ya(aqob) {because} (05921 +(al) of the blessing (01293 +B@rakah) wherewith (00834 +)aher) his father (1) blessed (01288 +barak) him:and Esau (06215 +(Esav) said (00559 +)amar) in his heart (03820 +leb) , The days (03117 +yowm) of mourning (60) for my father (1) are at (07126 +qarab) hand (07126 +qarab) ; then will I slay (02026 +harag) my brother (00251 +)ach) Jacob (03290 +Ya(aqob) .

because Gen_27_46 And Rebekah (07259 +Ribqah) said (00559 +)amar) to Isaac (03327 +Yitschaq) , I am weary (06973 +quwts) of my life (02416 +chay) {because} (06440 +paniym) of the daughters (01363 +gobahh) of Heth (02845 +Cheth):if (00518 +)im) Jacob (03290 +Ya(aqob) take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Heth (02845 +Cheth) , such as these (00428 +)el -leh) [which (00834 +)aher) are] of the daughters (01363 +gobahh) of the land (00776 +)erets) , what (04100 +mah) good shall my life (02416 +chay) do me ?

because Gen_28_11 And he lighted (06293 +paga( ) upon a certain place (04725 +maqowm) , and tarried (03885 +luwn) there (08033 +sham) all (03885 +luwn) night , {because} (03588 +kiy) the sun (08121 +shemesh) was set (00935 +bow)) ; and he took (03947 +laqach) of the stones (68) of that place (04725 +maqowm) , and put (07760 +suwm) [them for] his pillows (04763 +m@ra)ashah) , and lay (07901 +shakab) down in that place (04725 +maqowm) to sleep (07901 +shakab) .

because Gen_29_34 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Now this time (06471 +pa(am) will my husband (00376 +)iysh) be joined (03867 +lavah) unto me , {because} (03588 +kiy) I have born (03205 +yalad) him three (07969 +shalowsh) sons (01121 +ben):therefore was his name (08034 +shem) called (07121 +qara)) Levi (03878 +Leviy) .

because Gen_30_18 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath given (05414 +nathan) me my hire (07937 +shakar) , {because} (00834 +)aher) I have given (05414 +nathan) my maiden (08198 +shiphchah) to my husband (00376 +)iysh):and she called (07121 +qara)) his name (08034 +shem) Issachar (03485 +Yissaskar) .

because Gen_30_20 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath endued (02064 +zabad) me [with] a good (02896 +towb) dowry (02065 +zebed) ; now (06471 +pa(am) will my husband (00376 +)iysh) dwell (02082 +zabal) with me , {because} (03588 +kiy) I have born (03205 +yalad) him six (08337 +shesh) sons (01121 +ben):and she called (07121 +qara)) his name (08034 +shem) Zebulun

(02074 +Z@buwluwn) .

because Gen_31_30 And now (06258 +(attah) , [though] thou wouldest needs be gone (01980 +halak) , {because} (03588 +kiy) thou sore longedst (03700 +kacaph) after thy father s (1) house (01004 +bayith) , [yet] wherefore (04100 +mah) hast thou stolen (01589 +ganab) my gods (00430 +)elohiym) ?

because Gen_33_11 Take (03947 +laqach) , I pray (04994 +na)) thee , my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee ; because (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 +chanan) with me , and {because} (03588 +kiy) I have (03426 +yesh) enough (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .

because Gen_33_11 Take (03947 +laqach) , I pray (04994 +na)) thee , my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee ; {because} (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 +chanan) with me , and because (03588 +kiy) I have (03426 +yesh) enough (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .

because Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) when they heard (08085 +shama( ) [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) wroth (02734 +charah) , {because} (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .

because Gen_34_13 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) answered (06030 +(anah) Shechem (07927 +Sh@kem) and Hamor (02544 +Chamowr) his father (1) deceitfully (04820 +mirmah) , and said (01696 +dabar) , {because} (00834 +)aher) he had defiled (02930 +tame)) Dinah (01783 +Diynah) their sister (00269 +)achowth) :

because Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , {because} (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] more (03513 +kabad) honourable (03513 +kabad) than all (03605 +kol) the house (01004 +bayith) of his father (1) .

because Gen_34_27 The sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) upon the slain (02491 +chalal) , and spoiled (00962 +bazaz) the city (05892 +(iyr) , {because} (00834 +)aher) they had defiled (02930 +tame)) their sister (00269 +)achowth) .

because Gen_36_07 For their riches (07399 +r@kuwsh) were more (07227 +rab) than that they might dwell (03427 +yashab) together (03162 +yachad) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) could (03201 +yakol) not bear (05375 +nasa)) them {because} (06440 +paniym) of their cattle (04735 +miqneh) .

because Gen_37_03 Now Israel (03478 +Yisra)el) loved (00157 +)ahab) Joseph (03130 +Yowceph) more than all (03605 +kol) his children (01121 +ben) , {because} (03588 +kiy) he [was] the son (01121 +ben) of his old (02208 +zaqun) age:and he made (06213 +(asah) him a coat (03801 +k@thoneth) of [many] colours (06446 +pac) .

because Gen_38_15 When Judah (03063 +Y@huwdah) saw (07200 +ra)ah) her , he thought (02803 +chashab) her [to be] an harlot (02181 +zanah) ; {because} (03588 +kiy) she had covered (03680 +kacah) her face (06440 +paniym) .

because Gen_38_26 And Judah (03063 +Y@huwdah) acknowledged (05234 +nakar) [them] , and said (00559 +)amar) , She hath been more righteous (06663 +tsadaq) than I ; {because} (03588 +kiy) that I

gave (05414 +nathan) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada( ) her again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) .

because Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , {because} (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra( ) , and sin (02398 +chata)) against God (00430 +)elohiym) ?

because Gen_39_23 The keeper (08269 +sar) of the prison looked (07200 +ra)ah) not to any (03972 +m@uwmah) thing (03972 +m@uwmah) [that was] under his hand (03027 +yad) ; {because} (00834 +)aher) the LORD (03068 +Y@hovah) was with him , and [that] which (00834 +)aher) he did (06213 +(asah) , the LORD (03068 +Y@hovah) made [it] to prosper (06743 +tsalach) .

because Gen_41_32 And for that the dream (02472 +chalowm) was doubled (08138 +shanah) unto Pharaoh (06547 +Par(oh) twice (06471 +pa(am) ; [it is] {because} (03588 +kiy) the thing (01697 +dabar) [is] established (03559 +kuwn) by God (00430 +)elohiym) , and God (00430 +)elohiym) will shortly (04116 +mahar) bring (06213 +(asah) it to pass (06213 +(asah) .

because Gen_41_57 And all (03605 +kol) countries (00776 +)erets) came (00935 +bow)) into Egypt (04714 +Mitsrayim) to Joseph (03130 +Yowceph) for to buy (07666 +shabar) [corn] ; {because} (03588 +kiy) that the famine (07458 +ra(ab) was [so] sore (02388 +chazaq) in all (03605 +kol) lands (00776 +)erets) .

because Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare)) , {because} (03588 +kiy) they were brought (00935 +bow)) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , Because of the money (03701 +keceph) that was returned (07725 +shuwb) in our sacks (00572 +)amtachath) at the first (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow)) in ; that he may seek (01556 +galal) occasion (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr) .

because Gen_46_30 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Now (06471 +pa(am) let me die (04191 +muwth) , since (00310 +)achar) I have seen (07200 +ra)ah) thy face (06440 +paniym) , {because} (03588 +kiy) thou [art] yet (05750 +(owd) alive (02416 +chay) .

because Gen_47_20 And Joseph (03130 +Yowceph) bought (07069 +qanah) all (03605 +kol) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) for Pharaoh (06547 +Par(oh) ; for the Egyptians (04714 +Mitsrayim) sold (04376 +makar) every man (00376 +)iysh) his field (07704 +sadeh) , {because} (03588 +kiy) the famine (07458 +ra(ab) prevailed (02388 +chazaq) over (05921 +(al) them:so the land (00776 +)erets) became (01961 +hayah) Pharaoh s (06547 +Par(oh) .

because Gen_49_04 Unstable (06349 +pachaz) as water (04325 +mayim) , thou shalt not excel (03498 +yathar) ; {because} (03588 +kiy) thou wentest (05927 +(alah) up to thy father s (1) bed (04904 +mishkab) ; then (00227 +)az) defiledst (02490 +chalal) thou [it] :he went (05927 +(alah) up to my couch (03326 +yatsuwa( ) .

because Hab_01_16 Therefore they sacrifice (02076 +zabach) unto their net (02764 +cherem) , and burn (06999 +qatar) incense (06999 +qatar) unto their drag (04365 +mikmereth) ; {because} (03588 +kiy) by them their portion (02506 +cheleq) [is] fat (08082 +shamen) , and their meat (03978 +ma)akal) plenteous (01277 +bariy)) .

because Hab_02_03 For the vision (02377 +chazown) [is] yet (05750 +(owd) for an appointed (04150 +mow(ed) time , but at the end (07093 +qets) it shall speak (06315 +puwach) , and not lie (03576 +kazab

):though (00518 +)im) it tarry (04102 +mahahh) , wait (02442 +chakah) for it ; {because} (03588 +kiy) it will surely come (00935 +bow)) , it will not tarry (00309 +)achar) .

because Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , {because} (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiyr) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba( ) , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

because Hab_02_08 Because (03588 +kiy) thou hast spoiled (07997 +shalal) many (07227 +rab) nations (01471 +gowy) , all (03605 +kol) the remnant (03499 +yether) of the people (05971 +(am) shall spoil (07701 +shod) thee ; {because} (03588 +kiy) of men s (00120 +)adam) blood (01818 +dam) , and [for] the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

because Hab_02_17 For the violence (02555 +chamac) of Lebanon (03844 +L@banown) shall cover (03680 +kacah) thee , and the spoil (00962 +bazaz) of beasts (00929 +b@hemah) , [which] made them afraid (02865 +chathath) , {because} of men s (00120 +)adam) blood (01818 +dam) , and for the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

because Heb_03_19 So (2532 -kai -) we see (0991 -blepo -) that they could (1410 -dunamai -) not enter (1525 -eiserchomai -) in {because} (1223 -dia -) of unbelief (0570 -apaistia -) .

because Heb_04_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was first (4386 -proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in {because} (1223 -dia -) of unbelief (0543 -apeitheia -) :

because Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , {because} (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by himself (1438 -heautou -) ,

because Heb_07_23 And they truly (3303 -men -) were many (4119 -pleion -) priests (2409 -hiereus -) , {because} (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by reason of death (2288 -thanatos -) :

because Heb_07_24 But this (3588 -ho -) [man] , {because} (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , hath (2192 -echo -) an unchangeable (0531 -aparabatos -) priesthood (2420 -hierosune -) .

because Heb_08_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; {because} (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

because Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? {because} (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

because Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that

he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , {because} (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

because Heb_11_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) seed (4690 -sperma -) , and was delivered (5088 -tikto -) of a child (5088 -tikto -) when she was past (3844 -para -) age (2244 -helikia -) , {because} (1893 -epei -) she judged (2233 -hegeomai -) him faithful (4103 -pistos -) who had promised (1861 -epaggello -) .

because Heb_11_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his parents (3962 -pater -) , {because} (1360 -dioti -) they saw (1492 -eido -) [he was] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

because Hos_04_01 . Hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye children (01121 +ben) of Israel (03478 +Yisra)el):for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , {because} (03588 +kiy) [there is] no (00369 +)ayin) truth (00571 +)emeth) , nor (00369 +)ayin) mercy (02617 +checed) , nor (00369 +)ayin) knowledge (01847 +da(ath) of God (00430 +)elohiym) in the land (00776 +)erets) .

because Hos_04_13 They sacrifice (02076 +zabach) upon the tops (07218 +ro)sh) of the mountains (02022 +har) , and burn (06999 +qatar) incense (06999 +qatar) upon the hills (01389 +gib(ah) , under (08478 +tachath) oaks (00437 +)allown) and poplars (03839 +libneh) and elms (00424 +)elah) , {because} (03588 +kiy) the shadow (06738 +tsel) thereof [is] good (02896 +towb):therefore your daughters (01121 +ben) shall commit (02181 +zanah) whoredom (02181 +zanah) , and your spouses (03618 +kallah) shall commit (05003 +na)aph) adultery (05003 +na)aph) .

because Hos_04_19 The wind (07307 +ruwach) hath bound (06887 +tsarar) her up in her wings (03671 +kanaph) , and they shall be ashamed (00954 +buwsh) {because} of their sacrifices (02077 +zebach) .

because Hos_05_01 . Hear (08085 +shama( ) ye this (02063 +zo)th) , O priests (03548 +kohen) ; and hearken (07181 +qashab) , ye house (01004 +bayith) of Israel (03478 +Yisra)el) ; and give ye ear (00238 +)azan) , O house (01004 +bayith) of the king (04428 +melek) ; for judgment (04941 +mishpat) [is] toward you , {because} (03588 +kiy) ye have been (01961 +hayah) a snare (06341 +pach) on Mizpah (04709 +Mitspah) , and a net (07568 +resheth) spread (06566 +paras) upon Tabor (08396 +Tabowr) .

because Hos_05_11 Ephraim (00669 +)Ephrayim) [is] oppressed (06231 +(ashaq) [and] broken (07533 +ratsats) in judgment (04941 +mishpat) , {because} (03588 +kiy) he willingly (02974 +ya)al) walked (01980 +halak) after (00310 +)achar) the commandment (06673 +tsav) .

because Hos_07_13 Woe (00188 +)owy) unto them ! for they have fled (05074 +nadad) from me:destruction (07701 +shod) unto them ! {because} (03588 +kiy) they have transgressed (06586 +pasha( ) against me:though I have redeemed (06299 +padah) them , yet they have spoken (01696 +dabar) lies (03576 +kazab) against (05921 +(al) me .

because Hos_08_01 . [Set] the trumpet (07782 +showphar) to thy mouth (02441 +chek) . [He shall come] as an eagle (05404 +nesher) against (05921 +(al) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , {because} (03588 +kiy) they have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , and trespassed against (05921 +(al) my law (08451 +towrah) .

because Hos_09_06 For , lo (02009 +hinneh) , they are gone (01980 +halak) {because} of destruction (07701 +shod):Egypt (04714 +Mitsrayim) shall gather (06908 +qabats) them up , Memphis (04644 +Moph) shall bury (06912 +qabar) them:the pleasant (04621 +ma(atsad) [places] for their silver (03701 +keceph) , nettles (07057 +qimmowsh) shall possess (03423 +yarash) them:thorns (02336 +chowach) [shall be] in their tabernacles (00168 +)ohel) .

because Hos_09_17 My God (00430 +)elohiym) will cast (03988 +ma)ac) them away , {because} (03588 +kiy) they did not hearken (08085 +shama( ) unto him:and they shall be wanderers (05074 +nadad) among the nations (01471 +gowy) .

because Hos_10_03 For now (06258 +(attah) they shall say (00559 +)amar) , We have no (00369 +)ayin) king (04428 +melek) , {because} (03588 +kiy) we feared (03372 +yare)) not the LORD (03068 +Y@hovah) ; what (04100 +mah) then should a king (04428 +melek) do (06213 +(asah) to us ?

because Hos_10_05 The inhabitants (07934 +shaken) of Samaria (08111 +Shom@rown) shall fear (01481 +guwr) because of the calves (05697 +(eglah) of Bethaven (01007 +Beyth)Aven):for the people (05971 +(am) thereof shall mourn (56) over (05921 +(al) it , and the priests (03649 +kamar) thereof [that] rejoiced (01523 +giyl) on (05921 +(al) it , for the glory (03519 +kabowd) thereof , {because} (03588 +kiy) it is departed (01540 +galah) from it .

because Hos_10_05 The inhabitants (07934 +shaken) of Samaria (08111 +Shom@rown) shall fear (01481 +guwr) {because} of the calves (05697 +(eglah) of Bethaven (01007 +Beyth)Aven):for the people (05971 +(am) thereof shall mourn (56) over (05921 +(al) it , and the priests (03649 +kamar) thereof [that] rejoiced (01523 +giyl) on (05921 +(al) it , for the glory (03519 +kabowd) thereof , because (03588 +kiy) it is departed (01540 +galah) from it .

because Hos_10_15 So (03602 +kakah) shall Bethel (01008 +Beyth -)El) do (06213 +(asah) unto you {because} (06440 +paniym) of your great (07451 +ra( ) wickedness (07451 +ra( ):in a morning (07837 +shachar) shall the king (04428 +melek) of Israel (03478 +Yisra)el) utterly be cut (01820 +damah) off .

because Hos_11_05 He shall not return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , but the Assyrian (00804 +)Ashshuwr) shall be his king (04428 +melek) , {because} (03588 +kiy) they refused (03985 +ma)en) to return (07725 +shuwb) .

because Hos_11_06 And the sword (02719 +chereb) shall abide (02342 +chuwl) on his cities (05892 +(iyr) , and shall consume (03615 +kalah) his branches (00905 +bad) , and devour (00398 +)akal) [them] , {because} of their own counsels (04156 +mow(etsah) .

because Isa_02_06 . Therefore thou hast forsaken (05203 +natash) thy people (05971 +(am) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , {because} (03588 +kiy) they be replenished (04390 +male)) from the east (06924 +qedem) , and [are] soothsayers (06049 +(anan) like the Philistines (06430 +P@lishtiy) , and they please (05606 +caphaq) themselves in the children (03206 +yeled) of strangers (05237 +nokriy) .

because Isa_05_13 Therefore (03651 +ken) my people (05971 +(am) are gone into captivity (01540 +galah) , {because} [they have] no (01097 +b@liy) knowledge (01847 +da(ath):and their honourable (03519 +kabowd) men (04962 +math) [are] famished (07458 +ra(ab) , and their multitude (01995 +hamown) dried (06704 +tsicheh) up with thirst (06772 +tsama)) .

because Isa_06_05 . Then said (00559 +)amar) I , Woe (00188 +)owy) [is] me ! for I am undone (01820 +damah) ; {because} (03588 +kiy) I [am] a man (00376 +)iysh) of unclean (02931 +tame)) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of unclean (02931 +tame)) lips (08193 +saphah):for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King

(04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

because Isa_07_24 With arrows (02671 +chets) and with bows (07198 +qesheth) shall [men] come (00935 +bow)) thither (08033 +sham) ; {because} (03588 +kiy) all (03605 +kol) the land (00776 +)erets) shall become (01961 +hayah) briers (08068 +shamiyr) and thorns (07898 +shayith) .

because Isa_08_20 To the law (08451 +towrah) and to the testimony (08584 +t@(uwdah):if (00518 +)im) they speak (00559 +)amar) not according to this (02088 +zeh) word (01697 +dabar) , [it is] {because} (00834 +)aher) [there is] no (00369 +)ayin) light (07837 +shachar) in them .

because Isa_10_27 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] his burden (05448 +cobel) shall be taken (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) thy shoulder (07926 +sh@kem) , and his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) , and the yoke (05923 +(ol) shall be destroyed (02254 +chabal) {because} (06440 +paniym) of the anointing (08081 +shemen) .

because Isa_14_20 Thou shalt not be joined (03161 +yachad) with them in burial (06900 +q@buwrah) , {because} (03588 +kiy) thou hast destroyed (07843 +shachath) thy land (00776 +)erets) , [and] slain (02026 +harag) thy people (05971 +(am):the seed (02233 +zera( ) of evildoers (07489 +ra(a( ) shall never be renowned (07121 +qara)) .

because Isa_14_29 Rejoice (08055 +samach) not thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , {because} (03588 +kiy) the rod (07626 +shebet) of him that smote (05221 +nakah) thee is broken (07665 +shabar):for out of the serpent s (05175 +nachash) root (08328 +sheresh) shall come (03318 +yatsa)) forth (03318 +yatsa)) a cockatrice (06848 +tsepha( ) , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

because Isa_15_01 . The burden (04853 +massa)) of Moab (04124 +Mow)ab) . Because (03588 +kiy) in the night (03915 +layil) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence (01820 +damah) ; {because} (03588 +kiy) in the night (03915 +layil) Kir (07024 +Qiyr) of Moab (04124 +Mow)ab) is laid waste (07703 +shadad) , [and] brought (01820 +damah) to silence ;

because Isa_17_09 . In that day (03117 +yowm) shall his strong (04581 +ma(owz) cities (05892 +(iyr) be as a forsaken (05800 +(azab) bough (02793 +choresh) , and an uppermost branch (00534 +)amiyr) , which (00834 +)aher) they left (05800 +(azab) {because} (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el):and there shall be desolation (08077 +sh@mamah) .

because Isa_19_16 In that day (03117 +yowm) shall Egypt (04714 +Mitsrayim) be like unto women (00802 +)ishshah):and it shall be afraid (02729 +charad) and fear (06342 +pachad) {because} (06440 +paniym) of the shaking (08573 +t@nuwphah) of the hand (03027 +yad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , which (00834 +)aher) he shaketh (05130 +nuwph) over (05921 +(al) it .

because Isa_19_17 And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra)) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 +pachad) in himself , {because} (06440 +paniym) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , which (00834 +)aher) he hath determined (03289 +ya(ats) against (05921 +(al) it .

because Isa_19_20 And it shall be for a sign (00226 +)owth) and for a witness (05707 +(ed) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim):for they shall cry (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) {because} (06440 +paniym) of the oppressors (03905 +lachats) , and he shall send (07971 +shalach) them a saviour (03467 +yasha( ) , and a

great (07227 +rab) one , and he shall deliver (05337 +natsal) them .

because Isa_22_04 Therefore said (00559 +)amar) I , Look (08159 +sha(ah) away from me ; I will weep (01065 +B@kiy) bitterly (04843 +marar) , labour (00213 +)uwts) not to comfort (05162 +nacham) me , {because} (05921 +(al) of the spoiling (07701 +shod) of the daughter (01323 +bath) of my people (05971 +(am) .

because Isa_24_05 The earth (00776 +)erets) also is defiled (02610 +chaneph) under (08478 +tachath) the inhabitants (03427 +yashab) thereof ; {because} (03588 +kiy) they have transgressed (05674 +(abar) the laws (08451 +towrah) , changed (02498 +chalaph) the ordinance (02706 +choq) , broken (06565 +parar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

because Isa_28_28 Bread (03899 +lechem) [corn] is bruised (01854 +daqaq) ; {because} (03588 +kiy) he will not ever (05331 +netsach) be threshing (01758 +duwsh) it , nor break (02000 +hamam) [it with] the wheel (01536 +gilgal) of his cart (05699 +(agalah) , nor (03808 +lo)) bruise (01854 +daqaq) it [with] his horsemen (06571 +parash) .

because Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +(ezrah) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 +batach) in chariots (07393 +rekeb) , because (03588 +kiy) [they are] many (07227 +rab) ; and in horsemen (06571 +parash) , {because} (03588 +kiy) they are very (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , neither (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !

because Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +(ezrah) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 +batach) in chariots (07393 +rekeb) , {because} (03588 +kiy) [they are] many (07227 +rab) ; and in horsemen (06571 +parash) , because (03588 +kiy) they are very (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , neither (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !

because Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) despiseth (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , {because} (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) thee .

because Isa_50_02 Wherefore (04069 +madduwa( ) , when I came (00935 +bow)) , [was there] no (00369 +)ayin) man (00376 +)iysh) ? when I called (07121 +qara)) , [was there] none (00369 +)ayin) to answer (06030 +(anah) ? Is my hand (03027 +yad) shortened (07114 +qatsar) at all , that it cannot redeem (06304 +p@duwth) ? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal) ? behold (02005 +hen) , at my rebuke (01606 +g@(arah) I dry (02717 +charab) up the sea (03220 +yam) , I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash) , {because} [there is] no (00369 +)ayin) water (04325 +mayim) , and dieth (04191 +muwth) for thirst (06772 +tsama)) .

because Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that hath stretched (05186 +natah) forth the heavens (08064 +shamayim) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 +pachad) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) {because} (06440 +paniym) of the fury (02534

+chemah) of the oppressor (06693 +tsuwq) , as if he were ready (03559 +kuwn) to destroy (07843 +shachath) ? and where (00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

because Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha( ) , and with the rich (06223 +(ashiyr) in his death (04194 +maveth) ; {because} (05921 +(al) he had done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac) , neither (03808 +lo)) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh) .

because Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab) , and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +(atsuwm) ; {because} he hath poured (06168 +(arah) out his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha( ) ; and he bare (05375 +nasa)) the sin (02399 +chet)) of many (07227 +rab) , and made intercession (06293 +paga( ) for the transgressors (06586 +pasha( ) .

because Isa_55_05 Behold (02005 +hen) , thou shalt call (07121 +qara)) a nation (01471 +gowy) [that] thou knowest (03045 +yada( ) not , and nations (01471 +gowy) [that] knew (03045 +yada( ) not thee shall run (07323 +ruwts) unto thee {because} (04616 +ma(an) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and for the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; for he hath glorified (06286 +pa)ar) thee .

because Isa_60_05 Then (00227 +)az) thou shalt see , and flow (05102 +nahar) together , and thine heart (03824 +lebab) shall fear (06342 +pachad) , and be enlarged (07337 +rachab) ; {because} (03588 +kiy) the abundance (01995 +hamown) of the sea (03220 +yam) shall be converted (02015 +haphak) unto thee , the forces (02428 +chayil) of the Gentiles (01471 +gowy) shall come (00935 +bow)) unto thee .

because Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) first (07223 +ri)shown) , to bring (00935 +bow)) thy sons (01121 +ben) from far (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , {because} (03588 +kiy) he hath glorified (06286 +pa)ar) thee .

because Isa_61_01 . The Spirit (07307 +ruwach) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [is] upon me ; {because} (03282 +ya(an) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) me to preach (01319 +basar) good (01319 +basar) tidings (01319 +basar) unto the meek (06035 +(anav) ; he hath sent (07971 +shalach) me to bind (02280 +chabash) up the brokenhearted , to proclaim (07121 +qara)) liberty (01865 +d@rowr) to the captives (07628 +sh@biy) , and the opening (06495 +p@qach - qowach) of the prison (06495 +p@qach - qowach) to [them that are] bound (00631 +)acar) ;

because Isa_64_07 And [there is] none (00369 +)ayin) that calleth (07121 +qara)) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , {because} (03027 +yad) of our iniquities (05771 +(avon) .

because Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba( ) in the earth (00776 +)erets) shall swear (07650 +shaba( ) by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and {because} (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

because Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba( ) in the earth (00776 +)erets) shall swear (07650 +shaba( ) by the God (00430 +)elohiym) of truth (00548 +)amanah) ; {because} (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

because Isa_66_04 I also (01571 +gam) will choose (00977 +bachar) their delusions (08586 +ta(aluwl) , and will bring (00935 +bow)) their fears (04035 +m@guwrah) upon them ; {because} (03282 +ya(an) when I called (07121 +qara)) , none (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama( ):but they did (06213 +(asah) evil (07451 +ra( ) before mine eyes (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

because Jam_04_02 Ye lust (1937 -epithumeo -) , and have (2192 -echo -) not:ye kill (5407 -phoneuo -) , and desire (2206 -zeloo -) to have (2192 -echo -) , and cannot (1410 -dunamai -) obtain (2013 -epitugchano -):ye fight (3164 -machomai -) and war (4170 -polemeo -) , yet (1161 -de -) ye have (2192 -echo -) not , {because} (1223 -dia -) ye ask (0154 -aiteo -) not .

because Jam_04_03 Ye ask (0154 -aiteo -) , and receive (2983 -lambano -) not , {because} (1360 -dioti -) ye ask (0154 -aiteo -) amiss (2560 -kakos -) , that ye may consume (1159 -dapanao -) [it] upon your (5216 -humon -) lusts (2237 -hedone -) .

because Jer_02_35 Yet thou sayest (00559 +)amar) , Because (03588 +kiy) I am innocent (05352 +naqah) , surely (00389 +)ak) his anger (00639 +)aph) shall turn (07725 +shuwb) from me . Behold (02005 +hen) , I will plead (08199 +shaphat) with thee , {because} (05921 +(al) thou sayest (00559 +)amar) , I have not sinned (02398 +chata)) .

because Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa)) forth (03318 +yatsa)) like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , {because} (06440 +paniym) of the evil (07451 +ra( ) of your doings (04611 +ma(alal) .

because Jer_04_17 As keepers (08104 +shamar) of a field (07704 +sadeh) , are they against (05921 +(al) her round (05439 +cabiyb) about ; {because} (03588 +kiy) she hath been rebellious (04784 +marah) against me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

because Jer_04_18 Thy way (01870 +derek) and thy doings (04611 +ma(alal) have procured (06213 +(asah) these (00428 +)el - leh) [things] unto thee ; this (02063 +zo)th) [is] thy wickedness (07451 +ra( ) , because (03588 +kiy) it is bitter (04751 +mar) , {because} (03588 +kiy) it reacheth (05060 +naga( ) unto thine heart (03820 +leb) .

because Jer_04_18 Thy way (01870 +derek) and thy doings (04611 +ma(alal) have procured (06213 +(asah) these (00428 +)el - leh) [things] unto thee ; this (02063 +zo)th) [is] thy wickedness (07451 +ra( ) , {because} (03588 +kiy) it is bitter (04751 +mar) , because (03588 +kiy) it reacheth (05060 +naga( ) unto thine heart (03820 +leb) .

because Jer_04_19 . My bowels (04578 +me(ah) , my bowels (04578 +me(ah) ! I am pained (03176 +yachal) at my very (07023 +qiyr) heart (03820 +leb) ; my heart (03820 +leb) maketh a noise (01993 +hamah) in me ; I cannot (03808 +lo)) hold (02790 +charash) my peace (02790 +charash) , {because} (03588 +kiy) thou hast heard (08085 +shama( ) , O my soul (05315 +nephesh) , the sound (06963 +qowl) of the trumpet

(07782 +showphar) , the alarm (08643 +t@ruw(ah) of war (04421 +milchamah) .

because Jer_04_31 For I have heard (08085 +shama( ) a voice (06963 +qowl) as of a woman in travail (02470 +chalah) , [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child , the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , [that] bewaileth (03306 +yaphach) herself , [that] spreadeth (06566 +paras) her hands (03709 +kaph) , [saying] , Woe (00188 +)owy) [is] me now (04994 +na)) ! for my soul (05315 +nephesh) is wearied (05888 +(ayeph) {because} of murderers (02026 +harag) .

because Jer_06_19 Hear (08085 +shama( ) , O earth (00776 +)erets):behold (02009 +hinneh) , I will bring (00935 +bow)) evil (07451 +ra( ) upon this (02088 +zeh) people (05971 +(am) , [even] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah) , {because} they have not hearkened (07181 +qashab) unto my words (01697 +dabar) , nor to my law (08451 +towrah) , but rejected (03988 +ma)ac) it .

because Jer_06_30 Reprobate (03988 +ma)ac) silver (03701 +keceph) shall [men] call (07121 +qara)) them , {because} (03588 +kiy) the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) them .

because Jer_07_13 And now (04994 +na)) , {because} (03282 +ya(an) ye have done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) works (04639 +ma(aseh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and I spake (01696 +dabar) unto you , rising (07925 +shakam) up early (07925 +shakam) and speaking (01696 +dabar) , but ye heard (08085 +shama( ) not ; and I called (07121 +qara)) you , but ye answered (06030 +(anah) not ;

because Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , {because} (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

because Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) {because} of them that dwell in a far (04801 +merchaq) country (00776 +)erets):[Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown) ? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa( ) have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?

because Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , {because} (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama( ) the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

because Jer_09_19 For a voice (06963 +qowl) of wailing (05092 +n@hiy) is heard (08085 +shama( ) out of Zion (06726 +Tsiyown) , How (00349 +)eyk) are we spoiled (07703 +shadad) ! we are greatly (03966 +m@(od) confounded (00954 +buwsh) , because (03588 +kiy) we have forsaken (05800 +(azab) the land (00776 +)erets) , {because} (03588 +kiy) our dwellings (04908 +mishkan) have cast (07993 +shalak) [us] out .

because Jer_09_19 For a voice (06963 +qowl) of wailing (05092 +n@hiy) is heard (08085 +shama( ) out of Zion (06726 +Tsiyown) , How (00349 +)eyk) are we spoiled (07703 +shadad) ! we are greatly (03966 +m@(od) confounded (00954 +buwsh) , {because} (03588 +kiy) we have forsaken (05800 +(azab) the land

(00776 +)erets) , because (03588 +kiy) our dwellings (04908 +mishkan) have cast (07993 +shalak) [us] out .

because Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomer) tree , but speak (01696 +dabar) not:they must needs be borne (05375 +nasa)) , {because} (03588 +kiy) they cannot (03808 +lo)) go (06805 +tsa(ad) . Be not afraid (03372 +yare)) of them ; for they cannot (03808 +lo)) do evil (07489 +ra(a( ) , neither also (01571 +gam) [is it] in them to do good (03190 +yatab) .

because Jer_12_04 How (05704 +(ad) long (05704 +(ad) shall the land (00776 +)erets) mourn (56) , and the herbs (06212 +(eseb) of every (03605 +kol) field (07704 +sadeh) wither (03001 +yabesh) , for the wickedness (07451 +ra( ) of them that dwell (03427 +yashab) therein ? the beasts (00929 +b@hemah) are consumed (05595 +caphah) , and the birds (05775 +(owph) ; {because} (03588 +kiy) they said (00559 +)amar) , He shall not see (07200 +ra)ah) our last (00319 +)achariyth) end .

because Jer_12_11 They have made (07760 +suwm) it desolate (08074 +shamem) , [and being] desolate (08077 +sh@mamah) it mourneth (56) unto me ; the whole (03605 +kol) land (00776 +)erets) is made desolate (08074 +shamem) , {because} (03588 +kiy) no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb) .

because Jer_12_13 They have sown (02232 +zara( ) wheat (02406 +chittah) , but shall reap (07114 +qatsar) thorns (06975 +qowts):they have put themselves to pain (02470 +chalah) , [but] shall not profit (03276 +ya(al):and they shall be ashamed (00954 +buwsh) of your revenues (08393 +t@buw)ah) {because} of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

because Jer_13_17 But if (00518 +)im) ye will not hear (08085 +shama( ) it , my soul (05315 +nephesh) shall weep (01058 +bakah) in secret (04565 +mictar) places for [your] pride (01466 +gevah) ; and mine eye (05869 +(ayin) shall weep (01830 +dama( ) sore , and run (03381 +yarad) down with tears (01832 +dim(ah) , {because} (03588 +kiy) the LORD S (03068 +Y@hovah) flock (05739 +(eder) is carried (07617 +shabah) away captive (07617 +shabah) .

because Jer_13_25 This (02088 +zeh) [is] thy lot (01486 +gowral) , the portion (04490 +manah) of thy measures (04055 +mad) from me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; {because} (00834 +)aher) thou hast forgotten (07911 +shakach) me , and trusted (00982 +batach) in falsehood (08267 +sheqer) .

because Jer_14_05 Yea , the hind (00365 +)ayeleth) also (01571 +gam) calved (03205 +yalad) in the field (07704 +sadeh) , and forsook (05800 +(azab) [it] , {because} (03588 +kiy) there was no (03808 +lo)) grass (01758 +duwsh) .

because Jer_14_06 And the wild (06501 +pere)) asses (06501 +pere)) did stand (05975 +(amad) in the high (08205 +sh@phiy) places , they snuffed (07602 +sha)aph) up the wind (07307 +ruwach) like dragons (08577 +tanniyn) ; their eyes (05869 +(ayin) did fail (03615 +kalah) , {because} (03588 +kiy) [there was] no (00369 +)ayin) grass (06212 +(eseb) .

because Jer_14_16 And the people (05971 +(am) to whom they prophesy (05012 +naba)) shall be cast (07993 +shalak) out in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) {because} (06440 +paniym) of the famine (07458 +ra(ab) and the sword (02719 +chereb) ; and they shall have none (00369 +)ayin) to bury (06912 +qabar) them , them , their wives (00802 +)ishshah) , nor their sons (01121 +ben) , nor their daughters (01121 +ben):for I will pour (08210 +shaphak) their wickedness (07451 +ra( ) upon them .

because Jer_15_04 And I will cause (05414 +nathan) them to be removed (02189 +za(avah) into all (03605 +kol) kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , {because} (01558 +galal) of Manasseh

(04519 +M@nashsheh) the son (01121 +ben) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , for [that] which (00834 +)aher) he did (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) .

because Jer_15_17 I sat (03427 +yashab) not in the assembly (05475 +cowd) of the mockers (07832 +sachaq) , nor rejoiced (05937 +(alaz) ; I sat (03427 +yashab) alone (00909 +badad) {because} (06440 +paniym) of thy hand (03027 +yad):for thou hast filled (04390 +male)) me with indignation (02195 +za(am) .

because Jer_16_18 And first (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; {because} (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male)) mine inheritance (05159 +nachalah) with the carcases (05038 +n@belah) of their detestable (08251 +shiqquwts) and abominable (08441 +tow(ebah) things .

because Jer_17_13 O LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , all (03605 +kol) that forsake (05800 +(azab) thee shall be ashamed (00954 +buwsh) , [and] they that depart (03249 +yacuwr) from me shall be written (03789 +kathab) in the earth (00776 +)erets) , {because} (03588 +kiy) they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim) .

because Jer_19_08 And I will make (07760 +suwm) this (02063 +zo)th) city (05892 +(iyr) desolate (08047 +shammah) , and an hissing (08322 +sh@reqah) ; every (03605 +kol) one that passeth (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) and hiss (08319 +sharaq) {because} (05921 +(al) of all (03605 +kol) the plagues (04347 +makkah) thereof .

because Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 +tame)) as the place (04725 +maqowm) of Tophet (08612 +Topheth) , {because} (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon whose (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and have poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) .

because Jer_19_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon this city (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the evil (07451 +ra( ) that I have pronounced (01696 +dabar) against (05921 +(al) it , {because} (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama( ) my words (01697 +dabar) .

because Jer_20_08 For since (01767 +day) I spake (01696 +dabar) , I cried (02199 +za(aq) out , I cried (07121 +qara)) violence (02555 +chamac) and spoil (07701 +shod) ; {because} (03588 +kiy) the word (01697 +dabar) of the LORD (03068 +Y@hovah) was made (01961 +hayah) a reproach (02781 +cherpah) unto me , and a derision (07047 +qelec) , daily .

because Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa)) out like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , {because} (06440 +paniym) of the evil (07455 +roa( ) of your doings (04611 +ma(alal) .

because Jer_22_15 Shalt thou reign (04427 +malak) , {because} (03588 +kiy) thou closest (08474 +tacharah) [thyself] in cedar (00730 +)erez) ? did not thy father (1) eat (00398 +)akal) and drink (08354 +shathah) , and do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , [and] then (00227 +)az) [it was] well (02896 +towb) with him ?

because Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) because of the prophets (05030 +nabiy)) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) whom wine (03196 +yayin) hath overcome (05674 +(abar) , because (06440 +paniym) of the LORD (03068 +Y@hovah) , and {because} (03588 +kiy) of the words (01697 +dabar) of his holiness (06944 +qodesh) .

because Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) because of the prophets (05030 +nabiy)) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) whom wine (03196 +yayin) hath overcome (05674 +(abar) , {because} (06440 +paniym) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) of the words (01697 +dabar) of his holiness (06944 +qodesh) .

because Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) {because} of the prophets (05030 +nabiy)) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) whom wine (03196 +yayin) hath overcome (05674 +(abar) , because (06440 +paniym) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) of the words (01697 +dabar) of his holiness (06944 +qodesh) .

because Jer_23_10 For the land (00776 +)erets) is full (04390 +male)) of adulterers (05003 +na)aph) ; for {because} (06440 +paniym) of swearing (00423 +)alah) the land (00776 +)erets) mourneth (56) ; the pleasant (04999 +na)ah) places of the wilderness (04057 +midbar) are dried (03001 +yabesh) up , and their course (04794 +m@ruwtsah) is evil (07451 +ra( ) , and their force (01369 +g@buwrah) [is] not right .

because Jer_25_16 And they shall drink (08354 +shathah) , and be moved (01607 +ga(ash) , and be mad (01984 +halal) , {because} (06440 +paniym) of the sword (02719 +chereb) that I will send (07971 +shalach) among (00996 +beyn) them .

because Jer_25_27 Therefore thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Drink (08354 +shathah) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo)) more , {because} (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher) I will send (07971 +shalach) among (00996 +beyn) you .

because Jer_25_37 And the peaceable (07965 +shalowm) habitations (04999 +na)ah) are cut (01826 +damam) down {because} (06440 +paniym) of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

because Jer_25_38 He hath forsaken (05800 +(azab) his covert (05520 +cok) , as the lion (03715 +k@phiyr):for their land (00776 +)erets) is desolate (08047 +shammah) because (06440 +paniym) of the fierceness (02740 +charown) of the oppressor (03238 +yanah) , and {because} (06440 +paniym) of his fierce (02740 +charown) anger (00639 +)aph) .

because Jer_25_38 He hath forsaken (05800 +(azab) his covert (05520 +cok) , as the lion (03715 +k@phiyr):for their land (00776 +)erets) is desolate (08047 +shammah) {because} (06440 +paniym) of the fierceness (02740 +charown) of the oppressor (03238 +yanah) , and because (06440 +paniym) of his fierce (02740 +charown) anger (00639 +)aph) .

because Jer_26_03 If (00194 +)uwlay) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , that I may repent (05162 +nacham) me of the evil (07451 +ra( ) , which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them {because} (06440 +paniym) of the evil (07455 +roa( ) of their doings (04611 +ma(alal) .

because Jer_28_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (3068Y@hovah) ; Behold (02005 +hen) , I will cast (07971 +shalach) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah):this year (08141 +shaneh) thou shalt die (04191 +muwth) , {because} (03588 +kiy) thou hast taught (01696 +dabar) rebellion (05627 +carah) against (00413 +)el) the LORD (03068 +Y@hovah) .

because Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera( ):he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; {because} (03588 +kiy) he hath taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068 +Y@hovah) .

because Jer_30_14 All (03605 +kol) thy lovers (00157 +)ahab) have forgotten (07911 +shakach) thee ; they seek (01875 +darash) thee not ; for I have wounded (05221 +nakah) thee with the wound (04347 +makkah) of an enemy (00341 +)oyeb) , with the chastisement (04148 +muwcar) of a cruel (00394 +)akzariy) one , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) ; [{because}] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) .

because Jer_30_15 Why (04100 +mah) criest (02199 +za(aq) thou for thine affliction (07667 +sheber) ? thy sorrow (04341 +mak)ob) [is] incurable (00605 +)anash) for the multitude (07230 +rob) of thine iniquity (05771 +(avon):[{because}] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) , I have done (06213 +(asah) these (00428 +)el - leh) things unto thee .

because Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha)) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; {because} (03588 +kiy) they called (07121 +qara)) thee an Outcast (05080 +nadach) , [saying] , This (01931 +huw)) [is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

because Jer_31_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; A voice (06963 +qowl) was heard (08085 +shama( ) in Ramah (07414 +Ramah) , lamentation (05092 +n@hiy) , [and] bitter (08563 +tamruwr) weeping (01065 +B@kiy) ; Rahel (07354 +Rachel) weeping (01058 +bakah) for her children (01121 +ben) refused (03985 +ma)en) to be comforted (05162 +nacham) for her children (01121 +ben) , {because} (03588 +kiy) they [were] not .

because Jer_31_19 Surely (03588 +kiy) after (00310 +)achar) that I was turned (07725 +shuwb) , I repented (05162 +nacham) ; and after (00310 +)achar) that I was instructed (03045 +yada( ) , I smote (05606 +caphaq) upon [my] thigh (03409 +yarek):I was ashamed (00954 +buwsh) , yea (01571 +gam) , even (01571 +gam) confounded (03637 +kalam) , {because} (03588 +kiy) I did bear (05375 +nasa)) the reproach (02781 +cherpah) of my youth (05271 +na(uwr) .

because Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are come (00935 +bow)) unto the city (05892 +(iyr) to take (03920 +lakad) it ; and the city (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921

+(al) it , {because} (06440 +paniym) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and what (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

because Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) {because} (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca)) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el):[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) filled (04390 +male)) it with [them that were] slain (02491 +chalal) .

because Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , {because} (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

because Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo)) longer (05750 +(owd) bear (05375 +nasa)) , because (06440 +paniym) of the evil (07455 +roa( ) of your doings (04611 +ma(alal) , [and] {because} (06440 +paniym) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

because Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo)) longer (05750 +(owd) bear (05375 +nasa)) , {because} (06440 +paniym) of the evil (07455 +roa( ) of your doings (04611 +ma(alal) , [and] because (06440 +paniym) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

because Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and {because} (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra( ) is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

because Jer_46_15 Why (04069 +madduwa( ) are thy valiant (47) [men] swept (05502 +cachaph) away ? they stood (05975 +(amad) not , {because} (03588 +kiy) the LORD (03068 +Y@hovah) did drive (01920 +Hadaph) them .

because Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 +yachad):they did not stand (05975 +(amad) , {because} (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow)) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah) .

because Jer_46_23 They shall cut (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though it cannot (03808 +lo)) be searched (02713 +chaqar) ; {because} (03588 +kiy) they are more (07231 +rabab) than the grasshoppers (00697 +)arbeh) , and [are]

innumerable .

because Jer_48_07 For {because} thou hast trusted (00982 +batach) in thy works (04639 +ma(aseh) and in thy treasures (00214 +)owtsar) , thou shalt also (01571 +gam) be taken (03920 +lakad):and Chemosh (03645 +K@mowsh) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 +gowlah) [with] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .

because Jer_48_42 And Moab (04124 +Mow)ab) shall be destroyed (08045 +shamad) from [being] a people (05971 +(am) , {because} he hath magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah) .

because Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) {because} of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

because Jer_50_07 All (03605 +kol) that found (04672 +matsa)) them have devoured (00398 +)akal) them:and their adversaries (06862 +tsar) said (00559 +)amar) , We offend (00816 +)asham) not , {because} they have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , the habitation (05116 +naveh) of justice (06664 +tsedeq) , even the LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of their fathers (1) .

because Jer_50_11 Because (03588 +kiy) ye were glad (08056 +sameach) , because (03588 +kiy) ye rejoiced (05937 +(alaz) , O ye destroyers (08154 +shacah) of mine heritage (05159 +nachalah) , {because} (03588 +kiy) ye are grown (06335 +puwsh) fat (06335 +puwsh) as the heifer (05697 +(eglah) at grass (01877 +deshe)) , and bellow (06670 +tsahal) as bulls (47) ;

because Jer_50_11 Because (03588 +kiy) ye were glad (08056 +sameach) , {because} (03588 +kiy) ye rejoiced (05937 +(alaz) , O ye destroyers (08154 +shacah) of mine heritage (05159 +nachalah) , because (03588 +kiy) ye are grown (06335 +puwsh) fat (06335 +puwsh) as the heifer (05697 +(eglah) at grass (01877 +deshe)) , and bellow (06670 +tsahal) as bulls (47) ;

because Jer_50_24 I have laid a snare (03369 +yaqosh) for thee , and thou art also (01571 +gam) taken (03920 +lakad) , O Babylon (00894 +Babel) , and thou wast not aware (03045 +yada( ):thou art found (04672 +matsa)) , and also (01571 +gam) caught (08610 +taphas) , {because} (03588 +kiy) thou hast striven (01624 +garah) against the LORD (03068 +Y@hovah) .

because Jer_51_11 Make bright (01305 +barar) the arrows (01121 +ben) ; gather (04390 +male)) the shields (07982 +shelet):the LORD (03068 +Y@hovah) hath raised (05782 +(uwr) up the spirit (07307 +ruwach) of the kings (04428 +melek) of the Medes (04074 +Maday):for his device (04209 +m@zimmah) [is] against (05921 +(al) Babylon (00894 +Babel) , to destroy (07843 +shachath) it ; {because} (03588 +kiy) it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

because Jer_51_51 We are confounded (00954 +buwsh) , {because} (03588 +kiy) we have heard (08085 +shama( ) reproach (02781 +cherpah):shame (03639 +k@limmah) hath covered (03680 +kacah) our faces (06440 +paniym):for strangers (02114 +zuwr) are come (00935 +bow)) into (05921 +(al) the sanctuaries (04720 +miqdash) of the LORD S (03068 +Y@hovah) house (01004 +bayith) .

because Job_06_20 They were confounded (00954 +buwsh) {because} (03588 +kiy) they had hoped (00982 +batach) ; they came (00935 +bow)) thither (05704 +(ad) , and were ashamed (02659 +chapher) .

because Job_08_09 (For we [are but of] yesterday (08543 +t@mowl) , and know (03045 +yada( ) nothing (03808 +lo)) , {because} (03588 +kiy) our days (03117 +yowm) upon earth (00776 +)erets) [are] a shadow (06738 +tsel):)

because Job_11_18 And thou shalt be secure (00982 +batach) , {because} (03588 +kiy) there is hope (08615 +tiqvah) ; yea , thou shalt dig (02658 +chaphar) [about (05439 +cabiyb) thee , and] thou shalt take (07901 +shakab) thy rest (07901 +shakab) in safety (00983 +betach) .

because Job_17_12 They change (07760 +suwm) the night (03915 +layil) into day (03117 +yowm):the light (00216 +)owr) [is] short (07138 +qarowb) {because} (06440 +paniym) of darkness (02822 +choshek) .

because Job_18_15 It shall dwell (07931 +shakan) in his tabernacle (00168 +)ohel) , {because} [it is] none (01097 +b@liy) of his:brimstone (01614 +gophriyth) shall be scattered (02219 +zarah) upon his habitation (05116 +naveh) .

because Job_20_19 Because (03588 +kiy) he hath oppressed (07533 +ratsats) [and] hath forsaken (05800 +(azab) the poor (01800 +dal) ; [{because}] he hath violently (01497 +gazal) taken (01497 +gazal) away (01497 +gazal) an house (01004 +bayith) which he builded (01129 +banah) not ;

because Job_31_25 If (00518 +)im) I rejoiced (08055 +samach) because (03588 +kiy) my wealth (02428 +chayil) [was] great (07227 +rab) , and {because} (03588 +kiy) mine hand (03027 +yad) had gotten (04672 +matsa)) much (03524 +kabbiyr) ;

because Job_31_25 If (00518 +)im) I rejoiced (08055 +samach) {because} (03588 +kiy) my wealth (02428 +chayil) [was] great (07227 +rab) , and because (03588 +kiy) mine hand (03027 +yad) had gotten (04672 +matsa)) much (03524 +kabbiyr) ;

because Job_32_01 . So these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) ceased (07673 +shabath) to answer (06030 +(anah) Job (00347 +)Iyowb) , {because} (03588 +kiy) he [was] righteous (06662 +tsaddiyq) in his own eyes (05869 +(ayin) .

because Job_32_02 Then was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuw) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram):against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , {because} (05921 +(al) he justified (06663 +tsadaq) himself (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiym) .

because Job_32_03 Also against his three (07969 +shalowsh) friends (07453 +rea( ) was his wrath (00639 +)aph) kindled (02734 +charah) , {because} they had found (04672 +matsa)) no (03808 +lo)) answer (04617 +ma(aneh) , and [yet] had condemned (07561 +rasha( ) Job (00347 +)Iyowb) .

because Job_32_04 Now Elihu (00453 +)Eliyhuw) had waited (02442 +chakah) till Job (00347 +)Iyowb) had spoken (01697 +dabar) , {because} (03588 +kiy) they [were] elder than he .

because Job_34_36 My desire (15) [is that] Job (00347 +)Iyowb) may be tried (00974 +bachan) unto the end (05331 +netsach) {because} (05921 +(al) of [his] answers (08666 +t@shuwbah) for wicked (00205 +)aven) men (00582 +)enowsh) .

because Job_35_12 There (08033 +sham) they cry (06817 +tsa(aq) , but none (03808 +lo)) giveth answer (06030 +(anah) , {because} (06440 +paniym) of the pride (01347 +ga)own) of evil (07451 +ra( ) men .

because Job_35_15 But now (06258 +(attah) , {because} (03588 +kiy) [it is] not [so] , he hath visited

(06485 +paqad) in his anger (00639 +)aph) ; yet he knoweth (03045 +yada( ) [it] not in great (03966 +m@(od) extremity (06580 +pash) :

because Job_38_21 Knowest (03045 +yada( ) thou [it] , because (03588 +kiy) thou wast then (00227 +)az) born (03205 +yalad) ? or [{because}] the number (04557 +micpar) of thy days (03117 +yowm) [is] great (07227 +rab) ?

because Job_38_21 Knowest (03045 +yada( ) thou [it] , {because} (03588 +kiy) thou wast then (00227 +)az) born (03205 +yalad) ? or [because] the number (04557 +micpar) of thy days (03117 +yowm) [is] great (07227 +rab) ?

because Job_39_11 Wilt thou trust (00982 +batach) him , {because} (03588 +kiy) his strength (03581 +koach) [is] great (07227 +rab) ? or wilt thou leave (05800 +(azab) thy labour (03018 +y@giya( ) to him ?

because Joe_01_05 Awake (06974 +quwts) , ye drunkards (07910 +shikkowr) , and weep (01058 +bakah) ; and howl (03213 +yalal) , all (03605 +kol) ye drinkers (08354 +shathah) of wine (03196 +yayin) , {because} (05921 +(al) of the new wine (06071 +(aciyc) ; for it is cut (03772 +karath) off from your mouth (06310 +peh) .

because Joe_01_11 Be ye ashamed (00954 +buwsh) , O ye husbandmen (00406 +)ikkar) ; howl (03213 +yalal) , O ye vinedressers (03755 +korem) , for the wheat (02406 +chittah) and for the barley (08184 +s@(orah) ; {because} (03588 +kiy) the harvest (07105 +qatsiyr) of the field (07704 +sadeh) is perished (6) .

because Joe_01_18 How (04100 +mah) do the beasts (00929 +b@hemah) groan (00584 +)anach) ! the herds (05739 +(eder) of cattle (01241 +baqar) are perplexed (00943 +buwk) , {because} (03588 +kiy) they have no (00369 +)ayin) pasture (04829 +mir(eh) ; yea (01571 +gam) , the flocks (05739 +(eder) of sheep (06629 +tso)n) are made desolate (00816 +)asham) .

because Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , {because} (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

because Joe_03_19 Egypt (04714 +Mitsrayim) shall be a desolation (08077 +sh@mamah) , and Edom (00123 +)Edom) shall be a desolate (08077 +sh@mamah) wilderness (04057 +midbar) , for the violence (02555 +chamac) [against] the children (01121 +ben) of Judah (03063 +Y@huwdah) , {because} (00834 +)aher) they have shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in their land (00776 +)erets) .

because Joh_02_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) himself (1438 -heautou -) unto them , {because} (1223 -dia -) he knew (1097 -ginosko -) all (3956 -pas -) [men] ,

because Joh_03_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , {because} (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

because Joh_03_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is

come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , {because} (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

because Joh_03_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , {because} (3754 -hoti -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

because Joh_03_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) {because} (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

because Joh_04_41 And many (4183 -polus -) more (4119 -pleion -) believed (4100 -pisteuo -) {because} (1223 -dia -) of his own word (3056 -logos -) ;

because Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not {because} (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [him] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

because Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , {because} (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

because Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , {because} (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

because Joh_05_27 And hath given (1325 -didomi -) him authority (1849 -exousia -) to execute (4160 -poieo -) judgment (2920 -krisis -) also (2532 -kai -) , {because} (3754 -hoti -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

because Joh_05_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; {because} (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

because Joh_06_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him , {because} (3754 -hoti -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) on (1909 -epi -) them that were diseased (0770 -astheneo -) .

because Joh_06_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not because (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but {because} (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

because Joh_06_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) ,

Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not {because} (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but because (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

because Joh_06_41 The Jews (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , {because} (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

because Joh_07_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , {because} (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

because Joh_07_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , {because} (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

because Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not {because} (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

because Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , {because} (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

because Joh_07_30 Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , {because} (3754 -hoti -) his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

because Joh_07_39 (But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; {because} (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)

because Joh_07_43 So (3767 -oun -) there was a division (4978 -schisma -) among (1722 -en -) the people (3793 -ochlos -) {because} (1223 -dia -) of him .

because Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? {because} (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

because Joh_08_37 I know (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , {because} (3754 -hoti -) my word (3056 -logos -) hath no (3756 -ou -) place (5562 -choreo -) in you .

because Joh_08_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [even] {because} (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

because Joh_08_44 Ye are of [your] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was

a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , {because} (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

because Joh_08_45 And {because} (3754 -hoti -) I tell (3004 -lego -) [you] the truth (0225 -aletheia -) , ye believe (4100 -pisteuo -) me not .

because Joh_08_47 He that is of God (2316 -theos -) heareth (0191 -akouo -) God s (2316 -theos -) words (4487 -rhema -):ye therefore (5124 -touto -) hear (0191 -akouo -) [them] not , {because} (3754 -hoti -) ye are not of God (2316 -theos -) .

because Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , {because} (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

because Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , {because} (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

because Joh_10_13 The hireling (3411 -misthotos -) fleeth (5343 -pheugo -) , {because} (3754 -hoti -) he is an hireling (3411 -misthotos -) , and careth (3199 -melo -) not for the sheep (4263 -probaton -) .

because Joh_10_17 Therefore (5124 -touto -) doth my Father (3962 -pater -) love (0025 -agapao -) me , {because} (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

because Joh_10_26 But ye believe (4100 -pisteuo -) not , {because} (1063 -gar -) ye are not of my sheep (4263 -probaton -) , as I said (2036 -epo -) unto you .

because Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and {because} (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

because Joh_10_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazo -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; {because} (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

because Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , {because} (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -) .

because Joh_11_10 But if (1437 -ean -) a man (5100 -tis -) walk (4043 -peripateo -) in the night (3571 -nux -) , he stumbleth (4350 -proskopto -) , {because} (3754 -hoti -) there is no (3756 -ou -) light (5457 -phos -) in him .

because Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -):but {because} (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [it] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

because Joh_12_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but {because} (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

because Joh_12_30 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , This (3778 -houtos -) voice (5456 -phone -) came (1096 -ginomai -) not {because} (1223 -dia -) of me , but for your (5209 -humas -) sakes .

because Joh_12_39 Therefore (5124 -touto -) they could (1410 -dunamai -) not believe (4100 -pisteuo -) , {because} (3754 -hoti -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,

because Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but {because} (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

because Joh_13_29 For some (5100 -tis -) [of them] thought (1380 -dokeo -) , {because} (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

because Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] than these (5130 -touton -) shall he do (4160 -poieo -) ; {because} (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

because Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , {because} (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

because Joh_14_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [again] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , {because} (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

because Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but {because} (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

because Joh_15_21 But all (3956 -pas -) these (5023 -tauta -) things will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake , {because} (3754 -hoti -) they know (1492 -eido -) not him that sent (3992 -pempo -) me .

because Joh_15_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , {because} (3754 -hoti -) ye have been (2075 -este -) with me from the beginning (0746 -arche -) .

because Joh_16_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , {because} (3754 -hoti -) they have not known (1097 -ginosko -) the Father (3962 -pater -) , nor (3761 -oude -) me .

because Joh_16_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , {because} (3754 -hoti -) I was with you .

because Joh_16_06 But {because} (3754 -hoti -) I have said (2980 -laleo -) these (5023 -tauta -) things unto you , sorrow (3077 -lupe -) hath filled (4137 -pleroo -) your (5216 -humon -) heart (2588 -kardia -) .

because Joh_16_09 Of sin (0266 -hamartia -) , {because} (3754 -hoti -) they believe (4100 -pisteuo -) not on (1519 -eis -) me ;

because Joh_16_10 Of righteousness (1343 -dikaiosune -) , {because} (3754 -hoti -) I go (5217 -hupago -) to my Father (3962 -pater -) , and ye see (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ;

because Joh_16_11 Of judgment (2920 -krisis -) , {because} (3754 -hoti -) the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) is judged (2919 -krino -) .

because Joh_16_16 . A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me , {because} (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) .

because Joh_16_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , {because} (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

because Joh_16_27 For the Father (3962 -pater -) himself (0846 -autos -) loveth (5368 -phileo -) you , {because} (3754 -hoti -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .

because Joh_16_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , {because} (3754 -hoti -) the Father (3962 -pater -) is with me .

because Joh_17_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath hated (3404 -miseo -) them , {because} (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

because Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , {because} (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

because Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , {because} (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

because Joh_19_42 There (1563 -ekei -) laid (5087 -tithemi -) they Jesus (2424 -Iesous -) therefore (3767 -oun -) {because} (1223 -dia -) of the Jews (2453 -Ioudaios -) preparation (3904 -paraskeue -) [day] ; for the sepulchre (3419 -mnemeion -) was nigh (1451 -eggus -) at (1451 -eggus -) hand .

because Joh_20_29 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thomas (2381 -Thomas -) , {because} (3754 -hoti -) thou hast seen (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107 -makarios -) [are] they that have not seen (1492 -eido -) , and [yet] have believed (4100 -pisteuo -) .

because Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) {because} (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

because Jon_01_10 Then were the men (00582 +)enowsh) exceedingly (01419 +gadowl) afraid (03372 +yare)) , and said (00559 +)amar) unto him , Why (04100 +mah) hast thou done (06213 +(asah) this (02063 +zo)th) ? For the men (00582 +)enowsh) knew (03045 +yada( ) that he fled (01272 +barach) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , {because} (03588 +kiy) he had told (05046 +nagad) them .

because Jos_02_09 And she said (00559 +)amar) unto the men (00582 +)enowsh) , I know (03045 +yada( ) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the land (00776 +)erets) , and that your terror (00367 +)eymah) is fallen (05307 +naphal) upon us , and that all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) faint (04127 +muwg) {because} (06440 +paniym) of you .

because Jos_02_11 And as soon as we had heard (08085 +shama( ) [these things] , our hearts (03824 +lebab) did melt (04549 +macac) , neither (03808 +lo)) did there remain (06965 +quwm) any more (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh) , {because} (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 +tachath) .

because Jos_02_24 And they said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , Truly (03588 +kiy) the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) into our hands (03027 +yad) all (03605 +kol) the land (00776 +)erets) ; for even (01571 +gam) all (03605 +kol) the inhabitants (03427 +yashab) of the country (00776 +)erets) do faint (04127 +muwg) {because} (06440 +paniym) of us .

because Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama( ) that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , {because} (06440 +paniym) of the children (01121 +ben) of Israel (03478

+Yisra)el) .

because Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , {because} (00834 +)aher) they obeyed (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah):unto whom the LORD (03068 +Y@hovah) sware (07650 +shaba( ) that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

because Jos_05_07 And their children (01121 +ben) , [whom] he raised (06965 +quwm) up in their stead (08478 +tachath) , them Joshua (03091 +Y@howshuwa( ) circumcised (04135 +muwl):for they were uncircumcised (06189 +(arel) , {because} (03588 +kiy) they had not circumcised (04135 +muwl) them by the way (01870 +derek) .

because Jos_06_01 . Now Jericho (03405 +Y@riychow) was straitly shut (05462 +cagar) up {because} (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el):none (00369 +)ayin) went (03318 +yatsa)) out , and none (00369 +)ayin) came (00935 +bow)) in .

because Jos_06_17 . And the city (05892 +(iyr) shall be accursed (02764 +cherem) , [even] it , and all (03605 +kol) that [are] therein , to the LORD (03068 +Y@hovah):only (07535 +raq) Rahab (07343 +Rachab) the harlot (02181 +zanah) shall live (02421 +chayah) , she and all (03605 +kol) that [are] with her in the house (01004 +bayith) , {because} (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) that we sent (07971 +shalach) .

because Jos_06_25 And Joshua (03091 +Y@howshuwa( ) saved (02421 +chayah) Rahab (07343 +Rachab) the harlot (02181 +zanah) alive (02421 +chayah) , and her father s (1) household (01004 +bayith) , and all (03605 +kol) that she had ; and she dwelleth (03427 +yashab) in Israel (03478 +Yisra)el) [even] unto this (02088 +zeh) day (03117 +yowm) ; {because} (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) , which (00834 +)aher) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach) to spy (07270 +ragal) out Jericho (03405 +Y@riychow) .

because Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , {because} (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130 +qereb) you .

because Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he hath:because (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and {because} (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

because Jos_09_09 And they said (00559 +)amar) unto him , From a very (03966 +m@(od) far (07350 +rachowq) country (00776 +)erets) thy servants (05650 +(ebed) are come (00935 +bow)) {because} of the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for we have heard (08085 +shama( ) the fame (08089 +shoma( ) of him , and all (03605 +kol) that he did (06213 +(asah) in Egypt (04714 +Mitsrayim) ,

because Jos_09_18 And the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) them not , {because} (03588 +kiy) the princes (05387 +nasiy)) of the congregation (05712 +(edah) had sworn (07650 +shaba( ) unto them by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) . And all (03605 +kol) the congregation (05712 +(edah) murmured (03885 +luwn) against (05921 +(al) the princes (05387 +nasiy)) .

because Jos_09_20 This (02063 +zo)th) we will do (06213 +(asah) to them ; we will even let them live (02421 +chayah) , lest (03808 +lo)) wrath (07110 +qetseph) be upon us , {because} (05921 +(al) of the oath (07621 +sh@buw(ah) which (00834 +)aher) we sware (07650 +shaba( ) unto them .

because Jos_09_24 And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar) , Because (03588 +kiy) it was certainly told (05046 +nagad) thy servants (05650 +(ebed) , how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) his servant (05650 +(ebed) Moses (04872 +Mosheh) to give (05414 +nathan) you all (03605 +kol) the land (00776 +)erets) , and to destroy (08045 +shamad) all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , therefore we were sore (03966 +m@(od) afraid (03372 +yare)) of our lives (05315 +nephesh) {because} (06440 +paniym) of you , and have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

because Jos_10_02 That they feared (03372 +yare)) greatly (03966 +m@(od) , because (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 +gadowl) city (05892 +(iyr) , as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr) , and {because} (03588 +kiy) it [was] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay) , and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr) .

because Jos_10_02 That they feared (03372 +yare)) greatly (03966 +m@(od) , {because} (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 +gadowl) city (05892 +(iyr) , as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr) , and because (03588 +kiy) it [was] greater (01419 +gadowl) than (04480 +min) Ai (05857 +(Ay) , and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr) .

because Jos_10_42 And all (03605 +kol) these (00428 +)el - leh) kings (04428 +melek) and their land (00776 +)erets) did Joshua (03091 +Y@howshuwa( ) take (03920 +lakad) at one (00259 +)echad) time (06471 +pa(am) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) fought (03898 +lacham) for Israel (03478 +Yisra)el) .

because Jos_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , Be not afraid (03372 +yare)) {because} (06440 +paniym) of them:for to morrow (04279 +machar) about this (02063 +zo)th) time (06256 +(eth) will I deliver (05414 +nathan) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

because Jos_14_09 And Moses (04872 +Mosheh) sware (07650 +shaba( ) on that day (03117 +yowm) , saying (00559 +)amar) , Surely (00518 +)im) the land (00776 +)erets) whereon (00834 +)aher) thy feet (07272 +regel) have trodden (01869 +darak) shall be thine inheritance (05159 +nachalah) , and thy children s (01121 +ben) for ever (05769 +(owlam) , {because} (03588 +kiy) thou hast wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

because Jos_14_14 Hebron (02275 +Chebrown) therefore became (01961 +hayah) the inheritance (05159 +nachalah) of Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenezite (07074 +Q@nizziy) unto this (02088 +zeh) day (03117 +yowm) , {because} (03282 +ya(an) that he wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) God (00430 +)elohiym)

of Israel (03478 +Yisra)el) .

because Jos_20_05 And if (03588 +kiy) the avenger (01350 +ga)al) of blood (01818 +dam) pursue (07291 +radaph) after (00310 +)achar) him , then they shall not deliver (05462 +cagar) the slayer (07523 +ratsach) up into his hand (03027 +yad) ; {because} (03588 +kiy) he smote (05221 +nakah) his neighbour (07453 +rea( ) unwittingly , and hated (08130 +sane)) him not beforetime .

because Jos_22_31 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , This day (03117 +yowm) we perceive (03045 +yada( ) that the LORD (03068 +Y@hovah) [is] among (08432 +tavek) us , {because} (00834 +)aher) ye have not committed (04600 +ma(ak) this (02088 +zeh) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah):now (00227 +)az) ye have delivered (05337 +natsal) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the LORD (03068 +Y@hovah) .

because Jos_23_03 And ye have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) {because} (06440 +paniym) of you ; for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] he that hath fought (03898 +lacham) for you .

because Jud_01_19 And the LORD (03068 +Y@hovah) was with Judah (03063 +Y@huwdah) ; and he drave (03423 +yarash) out [the inhabitants of] the mountain (02022 +har) ; but could not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the valley (06010 +(emeq) , {because} (03588 +kiy) they had chariots (07393 +rekeb) of iron (01270 +barzel) .

because Jud_02_18 And when (03588 +kiy) the LORD (03068 +Y@hovah) raised (06965 +quwm) them up judges (08199 +shaphat) , then the LORD (03068 +Y@hovah) was with the judge (08199 +shaphat) , and delivered (03467 +yasha( ) them out of the hand (03027 +yad) of their enemies (00341 +)oyeb) all (03605 +kol) the days (03117 +yowm) of the judge (08199 +shaphat):for it repented (05162 +nacham) the LORD (03068 +Y@hovah) {because} (06440 +paniym) of their groanings (05009 +n@)aqah) by reason of them that oppressed (03905 +lachats) them and vexed (01766 +dachaq) them .

because Jud_03_12 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra( ) again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) strengthened (02388 +chazaq) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) against (05921 +(al) Israel (03478 +Yisra)el) , {because} they had done (06213 +(asah) evil (07451 +ra( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

because Jud_05_23 Curse (00779 +)arar) ye Meroz (04789 +Merowz) , said (00559 +)amar) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , curse (00779 +)arar) ye bitterly (00779 +)arar) the inhabitants (03427 +yashab) thereof ; {because} (03588 +kiy) they came (00935 +bow)) not to the help (05833 +(ezrah) of the LORD (03068 +Y@hovah) , to the help (05833 +(ezrah) of the LORD (03068 +Y@hovah) against the mighty (01368 +gibbowr) .

because Jud_06_02 And the hand (03027 +yad) of Midian (04080 +Midyan) prevailed (05810 +(azaz) against (05921 +(al) Israel (03478 +Yisra)el):[and] {because} (06440 +paniym) of the Midianites (04080 +Midyan) the children (01121 +ben) of Israel (03478 +Yisra)el) made (06213 +(asah) them the dens (04492 +minharah) which (00834 +)aher) [are] in the mountains (02022 +har) , and caves (04631 +m@(arah) , and strong (04679 +m@tsad) holds (04679 +m@tsad) .

because Jud_06_06 And Israel (03478 +Yisra)el) was greatly (03966 +m@(od) impoverished (01809 +dalal) {because} (06440 +paniym) of the Midianites (04080 +Midyan) ; and the children (01121 +ben) of Israel

(03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) .

because Jud_06_07 . And it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) {because} of the Midianites (04080 +Midyan) ,

because Jud_06_22 And when Gideon (01439 +Gid(own) perceived (07200 +ra)ah) that he [was] an angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , Gideon (01439 +Gid(own) said (00559 +)amar) , Alas (00160 +)ahabah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! for {because} I have seen (07200 +ra)ah) an angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) face (06440 +paniym) to face (06440 +paniym) .

because Jud_06_27 Then Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had said (01696 +dabar) unto him:and [so] it was , {because} (00834 +)aher) he feared (03372 +yare)) his father s (1) household (01004 +bayith) , and the men (00582 +)enowsh) of the city (05892 +(iyr) , that he could not do (06213 +(asah) [it] by day (03119 +yowmam) , that he did (06213 +(asah) [it] by night (03915 +layil) .

because Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa)) out thy son (01121 +ben) , that he may die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and {because} (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

because Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha( ) him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for himself , {because} (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

because Jud_06_32 Therefore on that day (03117 +yowm) he called (07121 +qara)) him Jerubbaal (03378 +Y@rubba(al) , saying (00559 +)amar) , Let Baal (01168 +Ba(al) plead (07378 +riyb) against him , {because} (03588 +kiy) he hath thrown (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

because Jud_08_20 And he said (00559 +)amar) unto Jether (03500 +Yether) his firstborn (01060 +b@kowr) , Up , [and] slay (02026 +harag) them . But the youth (05288 +na(ar) drew (08025 +shalaph) not his sword (02719 +chereb):for he feared (03372 +yare)) , {because} (03588 +kiy) he [was] yet (05750 +(owd) a youth (05288 +na(ar) .

because Jud_08_24 And Gideon (01439 +Gid(own) said (00559 +)amar) unto them , I would desire (07592 +sha)al) a request (07596 +sh@)elah) of you , that ye would give (05414 +nathan) me every man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) . (For they had golden (02091 +zahab) earrings (05141 +nexem) , {because} (03588 +kiy) they [were] Ishmaelites (03459 +Yishma(e)liy) .)

because Jud_09_18 And ye are risen (06965 +quwm) up against (05921 +(al) my father s (1) house (01004 +bayith) this day (03117 +yowm) , and have slain (02026 +harag) his sons (01121 +ben) , threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , upon one (00259 +)echad) stone (68) , and have made Abimelech (40) , the son (01121 +ben) of his maidservant (00519 +)amah) , king (04427 +malak) over (05921 +(al) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , {because} (03588 +kiy) he [is] your brother (00251 +)ach) ;)

because Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , We have sinned (02398 +chata)) against thee , both {because} (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and also served (05647 +(abad) Baalim (01168 +Ba(al) .

because Jud_12_04 Then Jephthah (03316 +Yiphtach) gathered (06908 +qabats) together all (03605 +kol) the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) , and fought (03898 +lacham) with Ephraim (00669 +)Ephrayim):and the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) smote (05221 +nakah) Ephraim (00669 +)Ephrayim) , {because} (03588 +kiy) they said (00559 +)amar) , Ye Gileadites (01569 +Gil(adiy) [are] fugitives (06412 +paliyt) of Ephraim (00669 +)Ephrayim) among (08432 +tavek) the Ephraimites (00669 +)Ephrayim) , [and] among (08432 +tavek) the Manassites (04519 +M@nashsheh) .

because Jud_13_22 And Manoah (04495 +Manowach) said (00559 +)amar) unto his wife (00802 +)ishshah) , We shall surely die (04191 +muwth) , {because} (03588 +kiy) we have seen (07200 +ra)ah) God (00430 +)elohiym) .

because Jud_14_17 And she wept (01058 +bakah) before (05921 +(al) him the seven (07651 +sheba( ) days (03117 +yowm) , while their feast (04960 +mishteh) lasted (01961 +hayah):and it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he told (05046 +nagad) her , {because} (03588 +kiy) she lay sore upon him:and she told (05046 +nagad) the riddle (02420 +chiydah) to the children (01121 +ben) of her people (05971 +(am) .

because Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , {because} (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea( ) . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

because Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 +natsal) , {because} (03588 +kiy) it [was] far (07350 +rachowq) from Zidon (06721 +Tsiydown) , and they had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) ; and it was in the valley (06010 +(emeq) that [lieth] by Bethrehob (01050 +Beyth R@chowb) . And they built (01129 +banah) a city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

because Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , {because} (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .

because Jud_21_15 And the people (05971 +(am) repented (05162 +nacham) them for Benjamin (01144 +Binyamiyn) , {because} (03588 +kiy) that the LORD (03068 +Y@hovah) had made (06213 +(asah) a breach (06556 +perets) in the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

because Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) {because} (5484 -charin -) of advantage (5622 -opheleia -) .

because Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah)

because of affliction (06040 +(oniy) , and {because} of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa)) no (03808 +lo)) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

because Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) {because} of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) among the heathen (01471 +gowy) , she findeth (04672 +matsa)) no (03808 +lo)) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

because Lam_01_04 The ways (01870 +derek) of Zion (06726 +Tsiyown) do mourn (57) , {because} none (01997 +Hamownah) come (00935 +bow)) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed):all (03605 +kol) her gates (08179 +sha(ar) are desolate (08076 +shamem):her priests (03548 +kohen) sigh (00584 +)anach) , her virgins (01330 +b@thuwlah) are afflicted (03013 +yagah) , and she [is] in bitterness (04843 +marar) .

because Lam_01_08 Jerusalem (03389 +Y@ruwshalaim) hath grievously (02399 +chet)) sinned (02398 +chata)) ; therefore she is removed (05206 +niydah):all (03605 +kol) that honoured (03513 +kabad) her despise (02107 +zuwl) her , {because} (03588 +kiy) they have seen (07200 +ra)ah) her nakedness (06172 +(ervah):yea (01571 +gam) , she sigheth (00584 +)anach) , and turneth (07725 +shuwb) backward (00268 +)achowr) .

because Lam_01_16 For these (00428 +)el - leh) [things] I weep (01058 +bakah) ; mine eye (05869 +(ayin) , mine eye (05869 +(ayin) runneth (03381 +yarad) down with water (04325 +mayim) , because (03588 +kiy) the comforter (05162 +nacham) that should relieve (07725 +shuwb) my soul (05315 +nephesh) is far (07368 +rachaq) from me:my children (01121 +ben) are desolate (08076 +shamem) , {because} (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar) .

because Lam_01_16 For these (00428 +)el - leh) [things] I weep (01058 +bakah) ; mine eye (05869 +(ayin) , mine eye (05869 +(ayin) runneth (03381 +yarad) down with water (04325 +mayim) , {because} (03588 +kiy) the comforter (05162 +nacham) that should relieve (07725 +shuwb) my soul (05315 +nephesh) is far (07368 +rachaq) from me:my children (01121 +ben) are desolate (08076 +shamem) , because (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar) .

because Lam_02_11 Mine eyes (05869 +(ayin) do fail (03615 +kalah) with tears (01832 +dim(ah) , my bowels (04578 +me(ah) are troubled (02560 +chamar) , my liver (03516 +kabed) is poured (08210 +shaphak) upon the earth (00776 +)erets) , for the destruction (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) ; {because} the children (05768 +(owlel) and the sucklings (03243 +yanaq) swoon (05848 +(ataph) in the streets (07339 +r@chob) of the city (07151 +qiryah) .

because Lam_03_22 [It is of] the LORD S (03068 +Y@hovah) mercies (02617 +checed) that we are not consumed (08552 +tamam) , {because} (03588 +kiy) his compassions (07355 +racham) fail (03615 +kalah) not .

because Lam_03_28 He sitteth (03427 +yashab) alone (00905 +bad) and keepeth silence (01826 +damam) , {because} (03588 +kiy) he hath borne (05190 +natal) [it] upon him .

because Lam_03_51 Mine eye (05869 +(ayin) affecteth (05953 +(alal) mine heart (05315 +nephesh) {because} of all (03605 +kol) the daughters (01121 +ben) of my city (05892 +(iyr) .

because Lam_05_09 We gat (00935 +bow)) our bread (03899 +lechem) with [the peril of] our lives (05315 +nephesh) {because} (06440 +paniym) of the sword (02719 +chereb) of the wilderness (04057 +midbar) .

because Lam_05_10 Our skin (05785 +(owr) was black (03648 +kamar) like an oven (08574 +tannuwr) {because} (06440 +paniym) of the terrible (02152 +zal(aphah) famine (07458 +ra(ab) .

because Lev_06_04 Then it shall be , {because} (03588 +kiy) he hath sinned (02398 +chata)) , and is guilty (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500 +g@zelah) away , or (00176 +)ow) the thing which (00834 +)aher) he hath deceitfully (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa)) ,

because Lev_06_09 Command (06680 +tsavah) Aaron (00175 +)Aharown) and his sons (01121 +ben) , saying (00559 +)amar) , This (02063 +zo)th) [is] the law (08451 +towrah) of the burnt (05930 +(olah) offering : It [is] the burnt (05930 +(olah) offering , {because} (05921 +(al) of the burning (04169 +mowq@dah) upon the altar (04196 +mizbeach) all (03605 +kol) night (03915 +layil) unto the morning (01242 +boqer) , and the fire (00784 +)esh) of the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it .

because Lev_10_13 And ye shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) , {because} (03588 +kiy) it [is] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , of the sacrifices of the LORD (03068 +Y@hovah) made by fire : for so (03651 +ken) I am commanded (06680 +tsavah) .

because Lev_11_04 Nevertheless (00389 +)ak) these (02088 +zeh) shall ye not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or of them that divide (06536 +parac) the hoof (06541 +parcah) : [as] the camel (01581 +gamal) , {because} (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] unclean (02931 +tame)) unto you .

because Lev_11_05 And the coney (08227 +shaphan) , {because} (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] unclean (02931 +tame)) unto you .

because Lev_11_06 And the hare (00768 +)arnebeth) , {because} (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] unclean (02931 +tame)) unto you .

because Lev_14_48 And if (00518 +)im) the priest (03548 +kohen) shall come (00935 +bow)) in , and look (07200 +ra)ah) [upon it] , and , behold (02009 +hinneh) , the plague (05061 +nega( ) hath not spread (06581 +pasah) in the house (01004 +bayith) , after (00310 +)achar) the house (01004 +bayith) was plaistered (02902 +tuwach) : then the priest (03548 +kohen) shall pronounce the house (01004 +bayith) clean (02891 +taher) , {because} (03588 +kiy) the plague (05061 +nega( ) is healed (07495 +rapha)) .

because Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [{because} of] his issue (02101 +zowb) he [is] unclean (02931 +tame)) .

because Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and {because} of their transgressions (06588 +pesha( ) in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

because Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , {because} of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their transgressions (06588 +pesha( ) in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

because Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall bear (05375 +nasa)) his iniquity (05771 +(avon) , {because} (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am) .

because Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera( ) with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shiphchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo)) freedom (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , {because} (03588 +kiy) she was not free (02666 +chaphash) .

because Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; {because} (03588 +kiy) he hath given (05414 +nathan) of his seed (02233 +zera( ) unto Molech (04432 +Molek) , to defile (02930 +tame)) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

because Lev_21_23 Only (00389 +)ak) he shall not go (00935 +bow)) in unto the vail (06532 +poreketh) , nor (03808 +lo)) come (05066 +nagash) nigh (05066 +nagash) unto the altar (04196 +mizbeach) , {because} (03588 +kiy) he hath a blemish (03971 +m)uwm) ; that he profane (02490 +chalal) not my sanctuaries (04720 +miqdash) : for I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them

because Lev_22_07 And when the sun (08121 +shemesh) is down (00935 +bow)) , he shall be clean (02891 +taher) , and shall afterward (00310 +)achar) eat (00398 +)akal) of the holy (06944 +qodesh) things ; {because} (03588 +kiy) it [is] his food (03899 +lechem) .

because Lev_22_25 Neither (03808 +lo)) from a stranger s hand (03027 +yad) shall ye offer (07126 +qarab) the bread (03899 +lechem) of your God (00430 +)elohiym) of any (03605 +kol) of these (00428 +)el - leh) ; {because} (03588 +kiy) their corruption (04893 +mishchath) [is] in them , [and] blemishes (03971 +m)uwm) [be] in them : they shall not be accepted (07521 +ratsah) for you .

because Lev_26_10 And ye shall eat (00398 +)akal) old (03462 +yashen) store (03462 +yashen) , and bring (03318 +yatsa)) forth (03318 +yatsa)) the old (03465 +yashan) {because} (06440 +paniym) of the new (02319 +chadash) .

because Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; {because} it did not rest (07673 +shabath) in your sabbaths (07676 +shabbath) , when ye dwelt (03427 +yashab) upon it .

because Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and {because} their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

because Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even {because} (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

because Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : {because} (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

because Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , {because} 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

because Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , {because} 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

because Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; ({because} he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid -:)

because Luk_02_07 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; {because} 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

because Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [is] upon me , {because} 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

because Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in {because} 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

because Luk_08_06 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , {because} 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

because Luk_09_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -

akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , {because} 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

because Luk_09_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , {because} 3754 -hoti - he followeth 0190 -akoloutheo - not with us .

because Luk_09_53 And they did not receive 1209 -dechomai - him , {because} 3754 -hoti - his face 4383 -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

because Luk_10_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , {because} 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

because Luk_11_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - {because} 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

because Luk_11_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , {because} 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

because Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? {because} 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

because Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , {because} 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

because Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , {because} 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

because Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , {because} 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

because Luk_15_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , {because} 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

because Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , {because} 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

because Luk_17_09 Doth he thank 5485 -charis - that servant 1401 -doulos - {because} 3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .

because Luk_18_05 Yet 1065 -ge - {because} 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazo - me .

because Luk_19_03 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , {because} 3754 -hoti - he was little 3398 - mikros - of stature 2244 -helikia - .

because Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 - prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and {because} they thought 1380 -dokeo - that the kingdom 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 - anaphaino - .

because Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 - prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , {because} 1223 -dia - he was nigh 1451 - eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 - anaphaino - .

because Luk_19_21 For I feared 5399 -phobeo - thee , {because} 3754 -hoti - thou art an austere 0840 - austeros - man 0444 -anthropos -:thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - .

because Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; {because} 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .

because Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -:for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , {because} 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

because Mal_02_02 If (00518 +)im) ye will not hear (08085 +shama( ) , and if (00518 +)im) ye will not lay (07760 +suwm) [it] to heart (03820 +leb) , to give (05414 +nathan) glory (03519 +kabowd) unto my name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I will even send (07971 +shalach) a curse (03994 +m@erah) upon you , and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam) , I have cursed (00779 +)arar) them already , {because} (03588 +kiy) ye do not lay (07760 +suwm) [it] to heart (03820 +leb) .

because Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980

-laleo -) , {because} (3754 -hoti -) they knew (1492 -eido -) him .

because Mar_03_09 And he spake (2036 -epo -) to his disciples (3101 -mathetes -) , that a small (4142 -ploiarion -) ship (4142 -ploiarion -) should wait (4342 -proskartereo -) on (4342 -proskartereo -) him {because} (1223 -dia -) of the multitude (3793 -ochlos -) , lest (3361 -me -) they should throng (2346 -thlibo -) him .

because Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -eutheos -) it sprang (1816 -exanatello -) up , {because} (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

because Mar_04_06 But when the sun (2246 -helios -) was up , it was scorched (2739 -kaumatizo -) ; and {because} (1223 -dia -) it had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , it withered (3583 -xeraino -) away .

because Mar_04_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) forth (3860 -paradidomi -) , immediately (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -drepanon -) , {because} (3754 -hoti -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

because Mar_06_06 And he marvelled (2296 -thaumazo -) {because} (1223 -dia -) of their unbelief (0570 -apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) about (2945 -kukloi -) the villages (2968 -kome -) , teaching (1321 -didasko -) .

because Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , {because} (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

because Mar_08_02 I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , {because} (3754 -hoti -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

because Mar_08_16 And they reasoned (1260 -dialogizomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , [It is] {because} (3754 -hoti -) we have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) .

because Mar_08_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , {because} (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

because Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , {because} (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

because Mar_09_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , {because} (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

because Mar_11_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [it] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , {because} (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

because Mar_12_24 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore (5124 -touto -) err (4105 -planao -) , {because} ye know (1492 -eido -) not the scriptures (1124 -graphe -) , neither (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) ?

because Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) {because} (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .

because Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 -ginomai -) , {because} (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 -prosabbaton -) the sabbath (4315 -prosabbaton -) ,

because Mar_16_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , {because} (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

because Mat_02_18 In Rama (4471 -Rhama -) was there a voice (5456 -phone -) heard (0191 -akouo -) , lamentation (2355 -threnos -) , and weeping (2805 -klauthmos -) , and great (4183 -polus -) mourning (3602 -odurmos -) , Rachel (4478 -Rhachel -) weeping (2799 -klaio -) [for] her children (5043 -teknon -) , and would (2309 -thelo -) not be comforted (3870 -parakaleo -) , {because} (3754 -hoti -) they are not .

because Mat_05_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy head (2776 -kephale -) , {because} (3754 -hoti -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 -thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

because Mat_09_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) on (4012 -peri -) them , {because} (3754 -hoti -) they fainted (1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 -probaton -) having (2192 -echo -) no (3361 -me -) shepherd (4166 -poimen -) .

because Mat_11_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , {because} (3754 -hoti -) they repented (3340 -metanoeo -) not :

because Mat_11_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , {because} (3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

because Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , {because} (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

because Mat_13_06 And when the sun (2246 -helios -) was up , they were scorched (2739 -kaumatizo -) ; and {because} (1223 -dia -) they had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , they withered (3583 -xeraino -) away .

because Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) {because} (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

because Mat_13_58 And he did (4160 -poieo -) not many (4183 -polus -) mighty (1411 -dunamis -) works there (1563 -ekei -) {because} (1223 -dia -) of their unbelief (0570 -apaistia -) .

because Mat_14_05 And when he would (2309 -thelo -) have put (0615 -apokteino -) him to death (0615 -apokteino -) , he feared (5399 -phobeo -) the multitude (3793 -ochlos -) , {because} (3754 -hoti -) they counted (2192 -echo -) him as a prophet (4396 -prophetes -) .

because Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , {because} (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

because Mat_16_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -) , saying (3004 -lego -) , [It is] {because} (3754 -hoti -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

because Mat_16_08 [Which] when Jesus (2424 -Iesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) reason (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , {because} (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

because Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) {because} (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

because Mat_18_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) thee all (3956 -pas -) that debt (3782 -opheile -) , {because} (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

because Mat_19_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) {because} (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

because Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , {because} (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

because Mat_20_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimao -) them , {because} (2443 -

hina -) they should hold (4623 -siopao -) their peace (4623 -siopao -):but they cried (2896 -krazo -) the more (3185 -meizon -) , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

because Mat_21_46 But when they sought (2212 -zeteo -) to lay hands (2902 -krateo -) on him , they feared (5399 -phobeo -) the multitude (3793 -ochlos -) , {because} (1894 -epeide -) they took (2192 -echo -) him for a prophet (4396 -prophetes -) .

because Mat_23_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! {because} (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

because Mat_24_12 And {because} (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 -psucho -) cold (5594 -psucho -) .

because Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) {because} (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

because Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be offended (4624 -skandalizo -) {because} (1722 -en -) of thee , [yet] will I never (3763 -oudepote -) be offended (4624 -skandalizo -) .

because Mat_27_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to put (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , {because} (1893 -epei -) it is the price (5092 -time -) of blood (0129 -haima -) .

because Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) {because} (1223 -dia -) of him .

because Mic_02_01 . Woe (01945 +howy) to them that devise (02803 +chashab) iniquity (00205 +)aven) , and work (06466 +pa(al) evil (07451 +ra( ) upon their beds (04904 +mishkab) ! when the morning (01242 +boqer) is light (00216 +)owr) , they practise (06213 +(asah) it , {because} (03588 +kiy) it is in the power (00410 +)el) of their hand (03027 +yad) .

because Mic_06_13 Therefore also (01571 +gam) will I make [thee] sick (02470 +chalah) in smiting (05221 +nakah) thee , in making [thee] desolate (08074 +shamem) {because} (05921 +(al) of thy sins (02403 +chatta)ah) .

because Mic_07_09 I will bear (05375 +nasa)) the indignation (02197 +za(aph) of the LORD (03068 +Y@hovah) , {because} (03588 +kiy) I have sinned (02398 +chata)) against him , until (05704 +(ad) he plead (07378 +riyb) my cause (07379 +riyb) , and execute (06213 +(asah) judgment (04941 +mishpat) for me:he will bring (03318 +yatsa)) me forth (03318 +yatsa)) to the light (00216 +)owr) , [and] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah) .

because Mic_07_13 Notwithstanding the land (00776 +)erets) shall be desolate (08077 +sh@mamah)

{because} (05921 +(al) of them that dwell (03427 +yashab) therein , for the fruit (06529 +p@riy) of their doings (04611 +ma(alal) .

because Mic_07_17 They shall lick (03897 +lachak) the dust (06083 +(aphar) like a serpent (05175 +nachash) , they shall move (07264 +ragaz) out of their holes (04526 +micgereth) like worms (02119 +zachal) of the earth (00776 +)erets):they shall be afraid (06342 +pachad) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and shall fear (03372 +yare)) {because} of thee .

because Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that pardoneth (05375 +nasa)) iniquity (05771 +(avon) , and passeth (05674 +(abar) by the transgression (06588 +pesha( ) of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , {because} (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

because Nah_03_11 Thou also (01571 +gam) shalt be drunken (07937 +shakar):thou shalt be hid (05956 +(alam) , thou also (01571 +gam) shalt seek (01245 +baqash) strength (04581 +ma(owz) {because} of the enemy (00341 +)oyeb) .

because Neh_04_09 Nevertheless we made our prayer (06419 +palal) unto our God (00430 +)elohiym) , and set (05975 +(amad) a watch (04929 +mishmar) against (05921 +(al) them day (03119 +yowmam) and night (03915 +layil) , {because} (06440 +paniym) of them .

because Neh_05_03 [Some] also there were that said (00559 +)amar) , We have mortgaged (06148 +(arab) our lands (07704 +sadeh) , vineyards (03754 +kerem) , and houses (01004 +bayith) , that we might buy (03947 +laqach) corn (01715 +dagan) , {because} of the dearth (07458 +ra(ab) .

because Neh_05_09 Also I said (00559 +)amar) , It [is] not good (02896 +towb) that ye do (06213 +(asah):ought ye not to walk (03212 +yalak) in the fear (03374 +yir)ah) of our God (00430 +)elohiym) {because} of the reproach (02781 +cherpah) of the heathen (01471 +gowy) our enemies (00341 +)oyeb) ?

because Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , {because} (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

because Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , {because} (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

because Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , {because} (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

because Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870

+derek) to eat (00398 +)akal) , and to drink (08354 +shathah) , and to send (07971 +shalach) portions (04490 +manah) , and to make (06213 +(asah) great (01419 +gadowl) mirth (08057 +simchah) , {because} (03588 +kiy) they had understood (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada( ) unto them .

because Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us {because} of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viyah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their pleasure (07522 +ratsown) , and we [are] in great (01419 +gadowl) distress (06869 +tsarah) .

because Neh_09_38 And {because} of all (03605 +kol) this (02063 +zo)th) we make (03772 +karath) a sure (00548 +)amanah) [covenant] , and write (03789 +kathab) [it] ; and our princes (08269 +sar) , Levites (03881 +Leviyiy) , [and] priests (03548 +kohen) , seal (02856 +chatham) [unto it] .

because Neh_13_29 Remember (02142 +zakar) them , O my God (00430 +)elohiym) , {because} (05921 +(al) they have defiled (01351 +ga)al) the priesthood (03550 +k@hunnah) , and the covenant (01285 +b@riyth) of the priesthood (03550 +k@hunnah) , and of the Levites (03881 +Leviyiy) .

because Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 +nezer) , and shall bring (00935 +bow)) a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal) , {because} (03588 +kiy) his separation (05145 +nezer) was defiled (02930 +tame)) .

because Num_11_14 I am not able (03201 +yakol) to bear (05375 +nasa)) all (03605 +kol) this (02088 +zeh) people (05971 +(am) alone (00905 +bad) , {because} (03588 +kiy) [it is] too heavy (03515 +kabed) for me .

because Num_12_01 . And Miriam (04813 +Miryam) and Aaron (00175 +)Aharown) spake (01696 +dabar) against Moses (04872 +Mosheh) {because} of the Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) whom (00834 +)aher) he had married (03947 +laqach):for he had married (03947 +laqach) an Ethiopian (03569 +Kuwshiy) woman (00802 +)ishshah) .

because Num_13_24 The place (04725 +maqowm) was called (07121 +qara)) the brook (05158 +nachal) Eshcol (00812 +)Eshkol) , {because} of the cluster (00811 +)eshkowl) of grapes which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) cut (03772 +karath) down from thence (08033 +sham) .

because Num_14_24 But my servant (05650 +(ebed) Caleb (03612 +Kaleb) , {because} (06118 +(eqeb) he had (01961 +hayah) another (00312 +)acher) spirit (07307 +ruwach) with him , and hath followed (00310 +)achar) me fully (04392 +male)) , him will I bring (00935 +bow)) into (00413 +)el) the land (00776 +)erets) whereinto he went (00935 +bow)) ; and his seed (02233 +zera( ) shall possess (03423 +yarash) it .

because Num_15_34 And they put (03240 +yanach) him in ward (04929 +mishmar) , {because} (03588 +kiy) it was not declared (06567 +parash) what (04100 +mah) should be done (06213 +(asah) to him .

because Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata)) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , {because} (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

because Num_20_13 This (01992 +hem) [is] the water (04325 +mayim) of Meribah (04809 +M@riybah) ; {because} (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) strove (07378 +riyb) with the LORD (03068 +Y@hovah) , and he was sanctified (06942 +qadash) in them .

because Num_20_24 Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) unto his people (05971 +(am):for he shall not enter (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {because} ye rebelled (04784 +marah) against (04775 +marad) my word (06310 +peh) at the water (04325 +mayim) of Meribah (04809 +M@riybah) .

because Num_21_04 . And they journeyed (05265 +naca( ) from mount (02022 +har) Hor (02023 +Hor) by the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , to compass (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom):and the soul (05315 +nephesh) of the people (05971 +(am) was much (07114 +qatsar) discouraged (07114 +qatsar) {because} of the way (01870 +derek) .

because Num_22_03 And Moab (04124 +Mow)ab) was sore (03966 +m@(od) afraid (01481 +guwr) of the people (05971 +(am) , because (03588 +kiy) they [were] many (07227 +rab):and Moab (04124 +Mow)ab) was distressed (06973 +quwts) {because} (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

because Num_22_03 And Moab (04124 +Mow)ab) was sore (03966 +m@(od) afraid (01481 +guwr) of the people (05971 +(am) , {because} (03588 +kiy) they [were] many (07227 +rab):and Moab (04124 +Mow)ab) was distressed (06973 +quwts) because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

because Num_22_22 . And God s (00430 +)elohiym) anger (00639 +)aph) was kindled (02734 +charah) {because} (03588 +kiy) he went (01980 +halak):and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (03320 +yatsab) in the way (01870 +derek) for an adversary (07854 +satan) against him . Now he was riding (07392 +rakab) upon his ass (00860 +)athown) , and his two (08147 +sh@nayim) servants (05288 +na(ar) [were] with him .

because Num_22_32 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherefore (04100 +mah) hast thou smitten (05221 +nakah) thine ass (00860 +)athown) these (02088 +zeh) three (07969 +shalowsh) times ? behold (02009 +hinneh) , I went (03318 +yatsa)) out to withstand (07854 +satan) thee , {because} (03588 +kiy) [thy] way (01870 +derek) is perverse (03399 +yarat) before (05048 +neged) me :

because Num_25_13 And he shall have (01961 +hayah) it , and his seed (02233 +zera( ) after (00310 +)achar) him , [even] the covenant (01285 +b@riyth) of an everlasting (05769 +(owlam) priesthood (03550 +k@hunnah) ; {because} he was zealous (07065 +qana)) for his God (00430 +)elohiym) , and made an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el) .

because Num_26_62 And those that were numbered (06485 +paqad) of them were twenty (06242 +(esriym) and three (07969 +shalowsh) thousand (00505 +)eleph) , all (03605 +kol) males (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al):for they were not numbered (06485 +paqad) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , {because} (03588 +kiy) there was no (03808 +lo)) inheritance (05159 +nachalah) given (05414 +nathan) them among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

because Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara( ) away (01639 +gara( ) from among (08432 +tavek) his family (04940 +mishpachah) , {because} (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

because Num_30_05 But if (00518 +)im) her father (1) disallow (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama( ) ; not any (03605 +kol) of her vows (05088 +neder) , or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her , {because} (03588 +kiy) her father (1) disallowed (05106 +nuw)) her .

because Num_30_14 But if (00518 +)im) her husband (00376 +)iysh) altogether hold (02790 +charash) his peace (02790 +charash) at her from day (03117 +yowm) to day (03117 +yowm) ; then he establisheth (06965 +quwm) all (03605 +kol) her vows (05088 +neder) , or (00176 +)ow) all (03605 +kol) her bonds (00632 +)ecar) , which (00834 +)aher) [are] upon her:he confirmeth (06965 +quwm) them , {because} (03588 +kiy) he held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama( ) [them] .

because Num_32_11 Surely (00518 +)im) none of the men (00582 +)enowsh) that came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , shall see (07200 +ra)ah) the land (00127 +)adamah) which (00834 +)aher) I sware (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) ; {because} (03588 +kiy) they have not wholly (04390 +male)) followed (00310 +)achar) me :

because Num_32_17 But we ourselves (00587 +)anachnuw) will go ready (02363 +chuwsh) armed (02502 +chalats) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we have brought (00935 +bow)) them unto their place (04725 +maqowm):and our little (02945 +taph) ones shall dwell (03427 +yashab) in the fenced (04013 +mibtsar) cities (05892 +(iyr) {because} (06440 +paniym) of the inhabitants (03427 +yashab) of the land (00776 +)erets) .

because Num_32_19 For we will not inherit (02157 +Zamzom) with them on yonder (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , or forward (01973 +hal@ah) ; {because} (03588 +kiy) our inheritance (05159 +nachalah) is fallen (00935 +bow)) to us on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

because Phm_01_07 For we have (2192 -echo -) great (4183 -polus -) joy (5485 -charis -) and consolation (3874 -paraklesis -) in thy love (0026 -agape -) , {because} (3754 -hoti -) the bowels (4698 -splagchnon -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) by thee , brother (0080 -adephos -) .

because Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , {because} (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

because Php_02_26 For he longed (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , {because} (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 -astheneo -) .

because Php_04_17 Not {because} (3754 -hoti -) I desire (1934 -epizeteo -) a gift (1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may abound (4121 -pleonazo -) to your (5216 -humon -) account (3056 -logos -) .

because Pro_21_07 . The robbery (07701 +shod) of the wicked (07563 +rasha( ) shall destroy (01641 +garar) them ; {because} (03588 +kiy) they refuse (03985 +ma)en) to do (06213 +(asah) judgment (04941 +mishpat) .

because Pro_22_22 . Rob (01497 +gazal) not the poor (01800 +dal) , {because} (03588 +kiy) he [is] poor (01800 +dal):neither (03808 +lo)) oppress (01792 +daka)) the afflicted (06041 +(aniy) in the gate (08179 +sha(ar) :

because Pro_24_13 . My son (01121 +ben) , eat (00398 +)akal) thou honey (01706 +d@bash) , {because} (03588 +kiy) [it is] good (02896 +towb) ; and the honeycomb (05317 +nopheth) , [which is] sweet (04966 +mathowq) to thy taste (02441 +chek) :

because Pro_24_19 . Fret (02734 +charah) not thyself {because} of evil (07489 +ra(a( ) [men] , neither (00408 +)al) be thou envious (07065 +qana)) at the wicked (07563 +rasha( ) ;

because Psa_05_08 Lead (05148 +nachah) me , O LORD (03068 +Y@hovah) , in thy righteousness (06666 +ts@daqah) {because} (04616 +ma(an) of mine enemies (08324 +sharar) ; make thy way (01870 +derek) straight (03474 +yashar) before my face (06440 +paniym) .

because Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 +ranan) for joy , {because} thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

because Psa_06_07 Mine eye (05869 +(ayin) is consumed (06244 +(ashesh) because of grief (3708ka(ac) ; it waxeth old (06275 +(athaq) {because} of all (03605 +kol) mine enemies (06887 +tsarar) .

because Psa_06_07 Mine eye (05869 +(ayin) is consumed (06244 +(ashesh) {because} of grief (3708ka(ac) ; it waxeth old (06275 +(athaq) because of all (03605 +kol) mine enemies (06887 +tsarar) .

because Psa_07_06 Arise (06965 +quwm) , O LORD (03068 +Y@hovah) , in thine anger (00639 +)aph) , lift (05375 +nasa)) up thyself {because} of the rage (05678 +(ebrah) of mine enemies (06887 +tsarar):and awake (05782 +(uwr) for me [to] the judgment (04941 +mishpat) [that] thou hast commanded (06680 +tsavah) .

because Psa_08_02 Out of the mouth (06310 +peh) of babes (05768 +(owlel) and sucklings (03243 +yanaq) hast thou ordained (03245 +yacad) strength (05797 +(oz) {because} (04616 +ma(an) of thine enemies (06887 +tsarar) , that thou mightest still (07673 +shabath) the enemy (00341 +)oyeb) and the avenger (05358 +naqam) .

because Psa_107_17 . Fools (00191 +)eviyl) because (01870 +derek) of their transgression (06588 +pesha( ) , and {because} of their iniquities (05771 +(avon) , are afflicted (06031 +(anah) .

because Psa_107_17 . Fools (00191 +)eviyl) {because} (01870 +derek) of their transgression (06588 +pesha( ) , and because of their iniquities (05771 +(avon) , are afflicted (06031 +(anah) .

because Psa_107_26 They mount (05927 +(alah) up to the heaven (08064 +shamayim) , they go (03381 +yarad) down (03381 +yarad) again to the depths (08415 +t@howm):their soul (05315 +nephesh) is melted (04127 +muwg) {because} of trouble (07451 +ra( ) .

because Psa_107_30 Then are they glad (08056 +sameach) {because} (03588 +kiy) they be quiet (08367 +shathaq) ; so he bringeth (05148 +nachah) them unto their desired (02656 +chephets) haven (04231 +machowz) .

because Psa_116_01 . I love (00157 +)ahab) the LORD (03068 +Y@hovah) , {because} (03588 +kiy) he hath heard (08085 +shama( ) my voice (06963 +qowl) [and] my supplications (08469 +tachanuwn) .

because Psa_119_053 . Horror (02152 +zal(aphah) hath taken (00270 +)achaz) hold (00270 +)achaz) upon me {because} (03588 +kiy) of the wicked (07563 +rasha( ) that forsake (05800 +(azab) thy law (08451 +towrah) .

because Psa_119_056 This I had (01961 +hayah) , {because} (03588 +kiy) I kept (05341 +natsar) thy precepts (06490 +piqquwd) .

because Psa_119_062 . At midnight I will rise (06965 +quwm) to give thanks (03034 +yadah) untothee {because} (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

because Psa_119_074 . They that fear (03373 +yare)) thee will be glad (08056 +sameach) when they see (07200 +ra)ah) me ; {because} (03588 +kiy) I have hoped (03176 +yachal) in thy word (01697 +dabar) .

because Psa_119_100 +I understand (00995 +biyn) more than the ancients (02204 +zaqen) , {because} (03588 +kiy) I keep (05341 +natsar) thy precepts (06490 +piqquwd) .

because Psa_119_136 +. Rivers (06388 +peleg) of waters (04325 +mayim) run (03381 +yarad) down mine eyes (05869 +(ayin) , {because} (05921 +(al) they keep (08104 +shamar) not thy law (08451 +towrah) .

because Psa_119_139 +. My zeal (07068 +qin)ah) hath consumed (06789 +tsamath) me , {because} (03588 +kiy) mine enemies (06862 +tsar) have forgotten (07911 +shakach) thy words (01697 +dabar) .

because Psa_119_158 +. I beheld (07200 +ra)ah) the transgressors (00898 +bagad) , and was grieved (06962 +quwt) ; {because} (00834 +)aher) they kept (08104 +shamar) not thy word (00565 +)imrah) .

because Psa_119_164 +. Seven (07651 +sheba( ) times a day (03117 +yowm) do I praise (01984 +halal) thee {because} (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

because Psa_13_06 I will sing (07891 +shiyr) unto the LORD (03068 +Y@hovah) , {because} (03588 +kiy) he hath dealt (01580 +gamal) bountifully (01580 +gamal) with me .

because Psa_14_06 Ye have shamed (00954 +buwsh) the counsel (06098 +(etsah) of the poor (06041 +(aniy) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) [is] his refuge (04268 +machaceh) .

because Psa_18_07 Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) also of the hills (02022 +har) moved (07264 +ragaz) and were shaken (01607 +ga(ash) , {because} (03588 +kiy) he was wroth (02734 +charah) .

because Psa_18_19 He brought (03318 +yatsa)) me forth (03318 +yatsa)) also into a large (04800 +merchab) place (04800 +merchab) ; he delivered (02502 +chalats) me , {because} (03588 +kiy) he delighted (02654 +chaphets) in me .

because Psa_27_11 Teach (03384 +yarah) me thy way (01870 +derek) , O LORD (03068 +Y@hovah) , and lead (05148 +nachah) me in a plain (04334 +miyshowr) path (00734 +)orach) , {because} (04616 +ma(an) of mine enemies (08342 +sasown) .

because Psa_28_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , {because} (03588 +kiy) he hath heard (08085 +shama( ) the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

because Psa_31_10 For my life (02416 +chay) is spent (03615 +kalah) with grief (03015 +yagown) , and my years (08141 +shaneh) with sighing (00585 +)anachah):my strength (03581 +koach) faileth (03782 +kashal) {because} of mine iniquity (05771 +(avon) , and my bones (06106 +(etsem) are consumed (06244 +(ashesh) .

because Psa_33_21 For our heart (03820 +leb) shall rejoice (08055 +samach) in him , {because} (03588 +kiy) we have trusted (00982 +batach) in his holy (06944 +qodesh) name (08034 +shem) .

because Psa_37_01 . [A Psalm] of David (01732 +David) . Fret (02734 +charah) not thyself {because} of evildoers (07489 +ra(a( ) , neither (00408 +)al) be thou envious (07065 +qana)) against the workers (06213 +(asah) of iniquity (05766 +(evel) .

because Psa_37_07 . Rest (01826 +damam) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 +charah) not thyself because of him who prospereth (06743 +tsalach) in his way (01870 +derek) , {because} of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

because Psa_37_07 . Rest (01826 +damam) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 +charah) not thyself {because} of him who prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

because Psa_37_40 And the LORD (03068 +Y@hovah) shall help (05826 +(azar) them , and deliver (06403 +palat) them:he shall deliver (06403 +palat) them from the wicked (07563 +rasha( ) , and save (03467 +yasha( ) them , {because} (03588 +kiy) they trust (02620 +chacah) in him .

because Psa_38_03 [There is] no (00369 +)ayin) soundness (04974 +m@thom) in my flesh (01320 +basar) because (06440 +paniym) of thine anger (02195 +za(am) ; neither (00369 +)ayin) [is there any] rest (07965 +shalowm) in my bones (06106 +(etsem) {because} (06440 +paniym) of my sin (02403 +chatta)ah) .

because Psa_38_03 [There is] no (00369 +)ayin) soundness (04974 +m@thom) in my flesh (01320 +basar) {because} (06440 +paniym) of thine anger (02195 +za(am) ; neither (00369 +)ayin) [is there any] rest (07965 +shalowm) in my bones (06106 +(etsem) because (06440 +paniym) of my sin (02403 +chatta)ah) .

because Psa_38_05 My wounds (02250 +chabbuwrah) stink (00887 +ba)ash) [and] are corrupt (04743 +maqaq) {because} (06440 +paniym) of my foolishness (00200 +)ivveleth) .

because Psa_38_20 They also that render (07999 +shalam) evil (07451 +ra( ) for good (02896 +towb) are mine adversaries (07853 +satan) ; {because} (08478 +tachath) I follow (07291 +radaph) [the thing that] good (02896 +towb) [is] .

because Psa_39_09 I was dumb (00481 +)alam) , I opened (06605 +pathach) not my mouth (06310 +peh) ; {because} (03588 +kiy) thou didst (06213 +(asah) [it] .

because Psa_41_11 By this (02063 +zo)th) I know (03045 +yada( ) that thou favourest (02654 +chaphets) me , {because} (03588 +kiy) mine enemy (00341 +)oyeb) doth not triumph (07321 +ruwa( ) over (05921 +(al) me .

because Psa_42_09 I will say (00559 +)amar) unto God (00410 +)el) my rock (05553 +cela( ) , Why (04100 +mah) hast thou forgotten (07911 +shakach) me ? why (04100 +mah) go (03212 +yalak) I mourning (06937 +qadar) {because} of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

because Psa_43_02 For thou [art] the God (00430 +)elohiym) of my strength (04581 +ma(owz):why (04100 +mah) dost thou cast (02186 +zanach) me off ? why (04100 +mah) go (01980 +halak) I mourning (06937 +qadar) {because} of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

because Psa_44_03 For they got (03423 +yarash) not the land (00776 +)erets) in possession (03423 +yarash) by their own sword (02719 +chereb) , neither (03808 +lo)) did their own arm (02220 +z@rowa( ) save (03467 +yasha( ) them:but thy right (03225 +yamiyn) hand (03225 +yamiyn) , and thine arm (02220 +z@rowa( ) , and the light (00216 +)owr) of thy countenance (06440 +paniym) , {because} (03588 +kiy) thou hadst a favour (07520 +ratsad) unto them .

because Psa_45_04 And in thy majesty (01926 +hadar) ride (07392 +rakab) prosperously (06743 +tsalach) {because} of truth (00571 +)emeth) and meekness (06037 +(anvah) [and] righteousness (06664 +tsedeq) ; and thy right (03225 +yamiyn) hand (03225 +yamiyn) shall teach (03384 +yarah) thee terrible (03372 +yare)) things .

because Psa_48_11 Let mount (02022 +har) Zion (06726 +Tsiyown) rejoice (08055 +samach) , let the daughters (01121 +ben) of Judah (03063 +Y@huwdah) be glad (01528 +giyr) , {because} (04616 +ma(an) of thy judgments (04941 +mishpat) .

because Psa_52_09 I will praise (03034 +yadah) thee for ever (05769 +(owlam) , {because} (03588 +kiy) thou hast done (06213 +(asah) [it] :and I will wait (06960 +qavah) on thy name (08034 +shem) ; for [it is] good (02896 +towb) before (05048 +neged) thy saints (02623 +chaciyd) .

because Psa_53_05 There (08033 +sham) were they in great fear (06343 +pachad) , [where] no (03808 +lo)) fear (06343 +pachad) was:for God (00430 +)elohiym) hath scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] thee:thou hast put [them] to shame (00954 +buwsh) , {because} (03588 +kiy) God (00430 +)elohiym) hath despised (03988 +ma)ac) them .

because Psa_55_03 Because of the voice (06963 +qowl) of the enemy (00341 +)oyeb) , {because} (06440 +paniym) of the oppression (06125 +(aqah) of the wicked (07563 +rasha( ):for they cast (04131 +mowt) iniquity (00205 +)aven) upon me , and in wrath (00639 +)aph) they hate (07852 +satam) me .

because Psa_60_04 Thou hast given (05414 +nathan) a banner (05251 +nec) to them that fear (03373 +yare)) thee , that it may be displayed (05127 +nuwc) {because} (06440 +paniym) of the truth (07189 +qoshet) . Selah (05542 +celah) .

because Psa_60_08 Moab (04124 +Mow)ab) [is] my washpot ; over (05921 +(al) Edom (00123 +)Edom) will I cast (07993 +shalak) out my shoe (05275 +na(al):Philistia (06429 +P@lesheth) , triumph (07321 +ruwa( ) thou {because} (05921 +(al) of me .

because Psa_69_18 Draw nigh (07126 +qarab) unto my soul (05315 +nephesh) , [and] redeem (01350 +ga)al) it:deliver (06299 +padah) me {because} (04616 +ma(an) of mine enemies (00341 +)oyeb) .

because Psa_91_14 Because (03588 +kiy) he hath set his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will set him on high (07682 +sagab) , {because} (03588 +kiy) he hath known (03045 +yada( ) my name (08034 +shem) .

because Psa_97_08 . Zion (06726 +Tsiyown) heard (08085 +shama( ) , and was glad (08056 +sameach) ; and the daughters (01121 +ben) of Judah (03063 +Y@huwdah) rejoiced (01523 +giyl) {because} (04616 +ma(an) of thy judgments (04941 +mishpat) , O LORD (03068 +Y@hovah) .

because Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds (3507 -nephele -) ; and every (3956 -pas -) eye (3788 -ophthalmos -) shall see (3700 -optanomai -) him , and they [also] which (3748 -hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds (5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) {because} (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .

because Rev_02_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [somewhat] against (2596 -kata -) thee , {because} (3754 -hoti -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love (0026 -agape -) .

because Rev_02_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , {because} (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

because Rev_02_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , {because} (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

because Rev_03_16 So (3779 -houto -) then {because} (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

because Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , {because} (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

because Rev_08_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the waters (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , {because} (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

because Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 -chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; {because} (3754 -hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

because Rev_11_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; {because} (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

because Rev_12_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoo -) in them . Woe (3759 -ouai -) to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , {because} he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

because Rev_14_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , {because} (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -)

nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

because Rev_16_05 And I heard (0191 -akouo -) the angel (0032 -aggelos -) of the waters (5204 -hudor -) say (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaios -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , {because} (3754 -hoti -) thou hast judged (2919 -krino -) thus (5023 -tauta -) .

because Rev_16_11 And blasphemed (0987 -blasphemeo -) the God (2316 -theos -) of heaven (3772 -ouranos -) {because} (1537 -ek -) of their pains (4192 -ponos -) and their sores (1668 -helkos -) , and repented (3340 -metanoeo -) not of their deeds (2041 -ergon -) .

because Rev_16_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [every stone] about (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) {because} (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

because Rom_03_02 Much (4183 -polus -) every (3956 -pas -) way (5158 -tropos -):chiefly (4412 -proton -) , {because} (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -) .

because Rom_05_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; {because} (3754 -hoti -) the love (0026 -agape -) of God (2316 -theos -) is shed (1632 -ekcheo -) abroad (1632 -ekcheo -) in our hearts (2588 -kardia -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) is given (1325 -didomi -) unto us .

because Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , {because} (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

because Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) {because} (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

because Rom_08_10 . And if (1487 -ei -) Christ (5547 -Christos -) [be] in you , the body (4983 -soma -) [is] dead (3498 -nekros -) because (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [is] life (2222 -zoe -) {because} (1223 -dia -) of righteousness (1343 -dikaiosune -) .

because Rom_08_10 . And if (1487 -ei -) Christ (5547 -Christos -) [be] in you , the body (4983 -soma -) [is] dead (3498 -nekros -) {because} (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [is] life (2222 -zoe -) because (1223 -dia -) of righteousness (1343 -dikaiosune -) .

because Rom_08_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) what (5101 -tis -) [is] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , {because} (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [the will of] God (2316 -theos -) .

because Rom_09_07 Neither (3761 -oude -) , {because} (3754 -hoti -) they are the seed (4690 -sperma -) of

Abraham (11) , [are they] all (3956 -pas -) children (5043 -teknon -):but , In Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) .

because Rom_11_20 Well (2573 -kalos -) ; {because} of unbelief (0570 -apaistia -) they were broken (1575 -ekklao -) off (1575 -ekklao -) , and thou standest (2476 -histemi -) by faith (4102 -pistis -) . Be not highminded (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

because Rom_14_23 And he that doubteth (1252 -diakrino -) is damned (2632 -katakrino -) if (1437 -ean -) he eat (5315 -phago -) , {because} (3754 -hoti -) [he eateth (2068 -esthio -)] not of faith (4102 -pistis -):for whatsoever (3956 -pas -) [is] not of faith (4102 -pistis -) is sin (0266 -hamartia -) .

because Rom_15_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) boldly (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , {because} (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

because Son_01_06 Look (07200 +ra)ah) not upon me , because I [am] black (07840 +sh@charchoreth) , {because} the sun (08121 +shemesh) hath looked (07805 +shazaph) upon me:my mother s (00517 +)em) children (01121 +ben) were angry (02734 +charah) with me ; they made (07760 +suwm) me the keeper (05201 +natar) of the vineyards (03754 +kerem) ; [but] mine own vineyard (03754 +kerem) have I not kept (05201 +natar) .

because Son_01_06 Look (07200 +ra)ah) not upon me , {because} I [am] black (07840 +sh@charchoreth) , because the sun (08121 +shemesh) hath looked (07805 +shazaph) upon me:my mother s (00517 +)em) children (01121 +ben) were angry (02734 +charah) with me ; they made (07760 +suwm) me the keeper (05201 +natar) of the vineyards (03754 +kerem) ; [but] mine own vineyard (03754 +kerem) have I not kept (05201 +natar) .

because Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb) , [being] expert (03925 +lamad) in war (04421 +milchamah):every man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his thigh (03409 +yarek) {because} of fear (06343 +pachad) in the night (03915 +layil) .

because Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in {because} (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea( ) .

because Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) by , and {because} of him that returneth (07725 +shuwb):and no (03808 +lo)) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

because Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstsabah) , {because} of him that passeth (05674 +(abar) by , and because of him that returneth (07725 +shuwb):and no (03808 +lo)) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

because Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) {because} of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) by , and because of him that

returneth (07725 +shuwb):and no (03808 +lo)) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

because Zec_10_02 For the idols (08655 +t@raphiym) have spoken (01696 +dabar) vanity (00205 +)aven) , and the diviners (07080 +qacam) have seen (02372 +chazah) a lie (08267 +sheqer) , and have told (01696 +dabar) false (07723 +shav)) dreams (02472 +chalowm) ; they comfort (05162 +nacham) in vain (01892 +hebel):therefore they went (05265 +naca( ) their way as a flock (06629 +tso)n) , they were troubled (06031 +(anah) , {because} (03588 +kiy) [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) .

because Zec_10_05 . And they shall be as mighty (01368 +gibbowr) [men] , which tread (00947 +buwc) down [their enemies] in the mire (02916 +tiyt) of the streets (02351 +chuwts) in the battle (04421 +milchamah):and they shall fight (03898 +lacham) , {because} (03588 +kiy) the LORD (03068 +Y@hovah) [is] with them , and the riders (07392 +rakab) on horses (05483 +cuwc) shall be confounded (03001 +yabesh) .

because Zec_11_02 Howl (03213 +yalal) , fir (01265 +b@rowsh) tree ; for the cedar (00730 +)erez) is fallen (05307 +naphal) ; {because} (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 +shadad):howl (03213 +yalal) , O ye oaks (00437 +)allown) of Bashan (01316 +Bashan) ; for the forest (03293 +ya(ar) of the vintage (01208 +batsowr)) is come (03381 +yarad) down (03381 +yarad) .

because Zep_01_17 And I will bring distress (06887 +tsarar) upon men (00120 +)adam) , that they shall walk (01980 +halak) like blind (05787 +(ivver) men , {because} (03588 +kiy) they have sinned (02398 +chata)) against the LORD (03068 +Y@hovah):and their blood (01818 +dam) shall be poured (08210 +shaphak) out as dust (06083 +(aphar) , and their flesh (03894 +lachuwm) as the dung (01561 +gelel) .

because Zep_02_10 This (02063 +zo)th) shall they have for their pride (01347 +ga)own) , {because} (03588 +kiy) they have reproached (02778 +charaph .) and magnified (01431 +gadal) [themselves] against (05921 +(al) the people (05971 +(am) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

because Zep_03_11 In that day (03117 +yowm) shalt thou not be ashamed (00954 +buwsh) for all (03605 +kol) thy doings (05949 +(aliylah) , wherein (00834 +)aher) thou hast transgressed (06586 +pasha( ) against me:for then (00227 +)az) I will take (05493 +cuwr) away (05493 +cuwr) out of the midst (07130 +qereb) of thee them that rejoice (05947 +(alliyz) in thy pride (01346 +ga(avah) , and thou shalt no (03808 +lo)) more be haughty (01361 +gabahh) {because} of my holy (06944 +qodesh) mountain (02022 +har) .

hath:because Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with fire (00784 +)esh) , he and all (03605 +kol) that he {hath:because} (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

him:Because 2Ch_22_09 And he sought (01245 +baqash) Ahaziah (00274 +)Achazyah):and they caught (03920 +lakad) him , (for he was hid (2244) in Samaria (08111 +Shom@rown) ,) and brought (00935 +bow)) him to Jehu (03058 +Yehuw)):and when they had slain (04191 +muwth) him , they buried (06912 +qabar) {him:Because} (03588 +kiy) , said (00559 +)amar) they , he [is] the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) , who (00834 +)aher) sought (01875 +darash) the LORD (03068 +Y@hovah) with all (03605 +kol) his heart (03824 +lebab) . So the house (01004 +bayith) of Ahaziah (00274 +)Achazyah) had no (00369 +)ayin) power (03581 +koach) to keep (06113 +(atsar) still the kingdom (04467 +mamlakah) .

him:because Deu_15_10 Thou shalt surely give (05414 +nathan) him , and thine heart (03824 +lebab) shall not be grieved (07489 +ra(a( ) when thou givest (05414 +nathan) unto {him:because} (03588 +kiy) that for

this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) thy works (04639 +ma(aseh) , and in all (03605 +kol) that thou puttest (04916 +mishlowach) thine hand (03027 +yad) unto .

it:because Gen_02_03 And God (00430 +)elohiym) blessed (01288 +barak) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , and sanctified (06942 +qadash) {it:because} (03588 +kiy) that in it he had rested (07673 +shabath) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) God (00430 +)elohiym) created (01254 +bara)) and made (06213 +(asah) .

it:because Mat_12_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) {it:because} (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [is] here (5602 -hode -) .

me:because Joh_14_19 Yet (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) {me:because} (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

me:because Psa_16_08 . I have set (07737 +shavah) the LORD (03068 +Y@hovah) always (08548 +tamiyd) before (05048 +neged) {me:because} (03588 +kiy) [he is] at my right (03225 +yamiyn) hand (03225 +yamiyn) , I shall not be moved (04131 +mowt) .

offerings:because 1Ki_08_64 The same (01931 +huw)) day (03117 +yowm) did the king (04428 +melek) hallow (06942 +qadash) the middle (08432 +tavek) of the court (02691 +chatser) that [was] before (06440 +paniym) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and the fat (02459 +cheleb) of the peace (08002 +shelem) {offerings:because} (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) [was] too little (06996 +qatan) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

owls:because Isa_43_20 The beast (02416 +chay) of the field (07704 +sadeh) shall honour (03513 +kabad) me , the dragons (08577 +tanniyn) and the {owls:because} (03588 +kiy) I give (05414 +nathan) waters (04325 +mayim) in the wilderness (04057 +midbar) , [and] rivers (05103 +n@har) in the desert (03452 +y@shiymown) , to give drink (08248 +shaqah) to my people (05971 +(am) , my chosen (00972 +bachiyr) .

pieces:because Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa)) out thence (02007 +hennah) shall be torn (02963 +taraph) in {pieces:because} (03588 +kiy) their transgressions (06588 +pesha( ) are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

sakes:because Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow)) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be favourable (02603 +chanan) unto them for our {sakes:because} (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah):for ye did not give (05414 +nathan) unto them at this time (06256 +(eth) , [that] ye should be guilty (00816 +)asham) .

thee:because Jer_39_18 For I will surely deliver (04422 +malat) thee , and thou shalt not fall (05307

+naphal) by the sword (02719 +chereb) , but thy life (05315 +nephesh) shall be for a prey (07998 +shalal) unto {thee:because} (03588 +kiy) thou hast put thy trust (00982 +batach) in me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

them:because 1Jo_04_04 . Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have overcome (3528 -nikao -) {them:because} (3754 -hoti -) greater (3187 -meizon -) is he that is in you , than (2228 -e -) he that is in the world (2889 -kosmos -) .

them:because Jer_35_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon Judah (03063 +Y@huwdah) and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) all (03605 +kol) the evil (07451 +ra( ) that I have pronounced (01696 +dabar) against (05921 +(al) {them:because} (03282 +ya(an) I have spoken (01696 +dabar) unto them , but they have not heard (08085 +shama( ) ; and I have called (07121 +qara)) unto them , but they have not answered (06030 +(anah) .

you:because 1Jo_02_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in {you:because} (3754 -hoti -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .

you:because Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto {you:because} (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

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AM , 1:3 , AM , 1:6 , AM , 1:9 , AM , 1:11 , AM , 1:13 , AM , 2:1 , AM , 2:4 , AM , 2:6 , AM , 4:12 because , DA , 2:8 , DA , 3:22 , DA , 3:29 , DA , 4:9 , DA , 6:3 , DA , 6:23 , DA , 7:11 , DA , 9:7 , DA , 9:8 , DA , 9: 11 , DA , 9:16 , DA , 11:35 because , DE , 1:27 , DE , 1:36 , DE , 2:5 , DE , 2:9 , DE , 2:19 , DE , 2:25 , DE , 4:3 , DE , 4:37 , DE , 7:7 , DE , 7: 8 , DE , 7:8 , DE , 8:20 , DE , 9:18 , DE , 9:25 , DE , 9: 28 , DE , 9:28 , DE , 12:20 , DE , 13:5 , DE , 13:10 , DE , 14:8 , DE , 15:2 , DE , 15:10 , DE , 15:16 , DE , 15:16 , DE , 16:15 , DE , 18:12 , DE , 19:6 , DE , 20:3 , DE , 21:14 , DE , 22:19 , DE , 22:21 , DE , 22:24 , DE , 22:24 , DE , 22:29 , DE , 23:4 , DE , 23:4 , DE , 23:5 , DE , 23:7 , DE , 24:1 , DE , 27:20 , DE , 28:20 , DE , 28:45 , DE , 28:47 , DE , 28:55 , DE , 28:62 , DE , 29:25 , DE , 31:17 , DE , 31: 29 , DE , 32:3 , DE , 32:19 , DE , 32:47 , DE , 32:51 , DE , 32:51 , DE , 33:21 because , EC , 2:17 , EC , 2:18 , EC , 4:9 , EC , 5:20 , EC , 8:6 , EC , 8:11 , EC , 8:13 , EC , 8:15 , EC , 8:17 , EC , 10:15 , EC , 12:3 , EC , 12:5 , EC , 12:9 because , EPH , 4:18 , EPH , 5:6 , EPH , 5:16 because , ES , 1:15 , ES , 8:7 , ES , 9:3 , ES , 9:24 because , EX , 1:12 , EX , 1:19 , EX , 1:21 , EX , 2:10 , EX , 4:26 , EX , 5:21 , EX , 8:12 , EX , 9:11 , EX , 12:39 , EX , 13:8 , EX , 14:11 , EX , 17:7 , EX , 17:7 , EX , 17:16 , EX , 18:15 , EX , 19:18 , EX , 29:33 , EX , 29:34 , EX , 32:35 , EX , 40:35 because , EZE , 3:20 , EZE , 3:21 , EZE , 5:7 , EZE , 5:9 , EZE , 5:11 , EZE , 6:9 , EZE , 7:19 , EZE , 12:19 , EZE , 13: 8 , EZE , 13:10 , EZE , 13:10 , EZE , 13:22 , EZE , 14:5 , EZE , 14:15 , EZE , 15:8 , EZE , 16:15 , EZE , 16:28 , EZE , 16:36 , EZE , 16:43 , EZE , 16:63 , EZE , 18:18 , EZE , 18: 28 , EZE , 20:16 , EZE , 20:24 , EZE , 21:7 , EZE , 21:13 , EZE , 21:24 , EZE , 21:24 , EZE , 21:28 , EZE , 22:19 , EZE , 23:30 , EZE , 23:30 , EZE , 23:35 , EZE , 23:45 , EZE , 24: 13 , EZE , 25:3 , EZE , 25:6 , EZE , 25:8 , EZE , 25:12 , EZE , 25:15 , EZE , 26:2 , EZE , 28:2 , EZE , 28:5 , EZE , 28:6 , EZE , 28:17 , EZE , 29:6 , EZE , 29:9 , EZ E , 29:20 , EZE , 31:5 , EZE , 31:10 , EZE , 33:29 , EZE , 34:5 , EZE , 34:8 , EZE , 34:8 , EZE , 34:21 , EZE , 35:5 , EZE , 35:10 , EZE , 35:15 , EZE , 36:2 , EZE , 36:3 , EZE , 36:6 , EZE , 36:13 , EZE , 39:23 , EZE , 44:2 , EZE , 44:7 , EZE , 44:11 , EZE , 47:9 , EZE , 47:12 because

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11:18 , JOB , 15:27 , JOB , 17:12 , JOB , 18:15 , JOB , 20:19 , JOB , 20:19 , JOB , 23:17 , JOB , 29:12 , JOB , 30: 11 , JOB , 31:25 , JOB , 31:25 , JOB , 32:1 , JOB , 32:2 , JOB , 32:3 , JOB , 32:4 , JOB , 34:27 , JOB , 34:36 , JOB , 35:12 , JOB , 35:15 , JOB , 36:18 , JOB , 38:21 , JOB , 38: 21 , JOB , 39:11 , JOB , 39:17 because , JOE , 1:5 , JOE , 1:11 , JOE , 1:12 , JOE , 1:18 , JOE , 2:20 , JOE , 3:5 , JOE , 3:19 because , JOH , 1:50 , JOH , 2:24 , JOH , 3:18 , JOH , 3:19 , JOH , 3:23 , JOH , 3:29 , JOH , 4:41 , JOH , 4:42 , JOH , 5: 16 , JOH , 5:18 , JOH , 5:27 , JOH , 5:30 , JOH , 6:2 , JOH , 6:26 , JOH , 6:26 , JOH , 6:41 , JOH , 7:1 , JOH , 7:7 , JOH , 7:22 , JOH , 7:23 , JOH , 7:30 , JOH , 7:39 , JOH , 7: 43 , JOH , 8:22 , JOH , 8:37 , JOH , 8:43 , JOH , 8:44 , JOH , 8:45 , JOH , 8:47 , JOH , 9:16 , JOH , 9:22 , JOH , 10: 13 , JOH , 10:17 , JOH , 10:26 , JOH , 10:33 , JOH , 10:36 , JOH , 11:9 , JOH , 11:10 , JOH , 11:42 , JOH , 12:6 , JOH , 12:11 , JOH , 12:30 , JOH , 12:39 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[ql because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[ql because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X

heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql because Interlinear Index Study because GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : {because} <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created <01254 +bara> > and made <06213 + . because GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , {because} <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . because GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , {because} <03588 +kiy > I [was] naked <05903 + ; and I hid <2244> myself . Because GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , {Because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : Because GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , {Because} <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; because GEN 003 020 . And Adam <00120 +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; {because} <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . because GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , {because} <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . because GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , {because} <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . because GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068

+Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . because GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > {because} <01558 +galal > of thee . because GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par and his house <01004 +bayith > with great <01419 +gadowl > plagues <05061 +nega< > {because} <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > . because GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and {because} <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; Because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Because} <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; because GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , {because} <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . Because GEN 020 011 And Abraham <85> said <00559 +>amar > , {Because} <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . because GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , {because} of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . because GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra {because} of his son <01121 +ben > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and {because} <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra {because} <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , {because} <03588 +kiy > he [is] thy seed <02233 +zera< > . because GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> {because} of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . because GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; {because} <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . because GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for {because} thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : because GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; {because} thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . because GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , {because} <03588 +kiy > she [was] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . because GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 + , {because} <03588 +kiy > he did eat <06310 +peh > of [his] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya . Because GEN 026 005 {Because} <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments

<04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . because GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; {because} <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . Because GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [is] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Because} <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . because GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The water <04325 +mayim > [is] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; {because} <03588 +kiy > they strove <06229 + with him . Because GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [is it] that thou hast found <04672 +matsa> > [it] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [it] to me . because GEN 027 023 And he discerned <05234 +nakar > him not , {because} <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . because GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya {because} <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . because GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > {because} <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? because GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , {because} <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . Because GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , {Because} <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? Because GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . because GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , {because} <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . because GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , {because} <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . because GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , {because} <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . because GEN 031 030 And now <06258 + , [though] thou wouldest needs be gone <01980

+halak > , {because} <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Because GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {Because} <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . because GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : {because} <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and {because} <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; {because} <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , {because} <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . because GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , {because} <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : because GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , {because} <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . because GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , {because} <00834 +>aher > they had defiled <02930 +tame> > their sister <00269 +>achowth > . because GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : {because} <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . because GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them {because} <06440 +paniym > of their cattle <04735 +miqneh > . because GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , {because} <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . because GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [to be] an harlot <02181 +zanah > ; {because} <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . because GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; {because} <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . because GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , {because} <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? because GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <03027 +yad > ; {because} <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834

+>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . because GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] {because} <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . because GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; {because} <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . Because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , {Because} of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , {because} <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : {because} <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . because GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , {because} <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > . because GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , {because} <03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par . because GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; {because} <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . because EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par , {Because} <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [are] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [are] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . because EXO 001 021 And it came <01961 +hayah > to pass , {because} <03588 +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 + them houses <01004 +bayith > . Because EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , {Because} <03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . because EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , {because} of the circumcision <04139 +muwlah > . because EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; {because} <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . because EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh >

cried <06817 +tsa unto the LORD <03068 +Y@hovah > {because} of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . because EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > {because} <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . because EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; {because} <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . because EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [This is done] {because} <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . Because EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , {Because} <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , {because} <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? Because EXO 017 016 For he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . Because EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , {Because} <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : because EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , {because} the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . because EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [and] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [thereof] , {because} <03588 +kiy > they [are] holy <06944 +qodesh > . because EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , {because} <03588 +kiy > it [is] holy <06944 +qodesh > . because EXO 032 035 And the LORD <03068 +Y@hovah > plagued <05062 +nagaph > the people <05971 + , {because} they made <06213 + the calf <05695 + , which <00834 +>aher > Aaron <00175 +>Aharown > made <06213 + . because EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , {because} <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . because LEV 006 004 Then it shall be , {because} <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , because LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering

: It [is] the burnt <05930 + offering , {because} <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . because LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , {because} <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . because LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 005 And the coney <08227 +shaphan > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 006 And the hare <00768 +>arnebeth > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , {because} <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . because LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [{because} of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , {because} of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , {because} <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . because LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , {because} <03588 +kiy > she was not free <02666 +chaphash > . because LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; {because} <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . because LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , {because} <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . because LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; {because} <03588 +kiy > it [is] his food <03899 +lechem > . because LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; {because} <03588 +kiy > their

corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . because LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > {because} <06440 +paniym > of the new <02319 +chadash > . because LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; {because} it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and {because} their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even {because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : {because} <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . Because NUM 003 013 {Because} <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . because NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : {because} <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . because NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , {because} <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . because NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : {because} <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . because NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : {because} <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . because NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : {because} <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . because NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , {because} <03588 +kiy > [it is] too heavy <03515 +kabed > for me . because NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : {because} <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : {because} <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . because NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175

+>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > {because} of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . because NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , {because} of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . Because NUM 014 016 {Because} <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . Because NUM 014 022 {Because} <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; because NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , {because} <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . because NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : {because} ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . Because NUM 015 031 {Because} <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . because NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , {because} <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . because NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : {because} <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . because NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , {because} <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . Because NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {Because} <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . because NUM 020 013 This <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; {because} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . because NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . because NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > {because} of the way <01870 +derek > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the

people <05971 + , because <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , {because} <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > {because} <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [were] with him . Because NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , {Because} <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . because NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , {because} <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : because NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > after <00310 +>achar > him , [even] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; {because} he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , {because} <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . because NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , {because} <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . because NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , {because} <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . because NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; {because} <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : because NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + {because} <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . because NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; {because} <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . Because NUM 035 028 {Because} <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after

<00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . Because DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , {Because} the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . because DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , {because} he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . because DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; {because} <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . because DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > {because} <06440 +paniym > of thee . because DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + {because} of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . because DEU 004 037 And {because} he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; because DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , {because} ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : because DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and {because} he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 007 008 But {because} <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; {because} <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . because DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808

+lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {because} <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . because DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and {because} <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . Because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . because DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , {because} <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . because DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; {because} <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . because DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; {because} <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . because DEU 014 008 And the swine <02386 +chaziyr > , {because} <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . because DEU 014 029 And the Levite <03881 +Leviyiy > , ({because} he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . because DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; {because} <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . because DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , {because} <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; {because} <03588 +kiy

> he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . because DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and {because} <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . because DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , {because} <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . because DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + {because} <06440 +paniym > of them ; because DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , {because} thou hast humbled <06031 + her . because DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , {because} <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : {because} <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , {because} he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , {because} she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; {because} he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {because} <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . Because DEU 023 004 {Because} they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came

<03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . because DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . because DEU 023 007 Thou shalt not abhor <08581 +ta an Edomite <00130 +>Edomiy > ; for he [is] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta an Egyptian <04713 +Mitsriy > ; {because} <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > . because DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , {because} <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . because DEU 027 020 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; {because} <03588 +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . because DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; {because} <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . because DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; {because} <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Because DEU 028 047 {Because} thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [things] ; because DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : {because} he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . because DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; {because} <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Because DEU 029 025 Then men shall say <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : because DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , {because} <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? because DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; {because} <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through

the work <04639 +ma of your hands <03027 +yad > . Because DEU 032 003 {Because} <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : ascribe <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > . because DEU 032 019 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , he abhorred <05006 +na>ats > [them] , {because} of the provoking <03707 +ka of his sons <01121 +ben > , and of his daughters <01121 +ben > . because DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; {because} <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . because DEU 032 051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; {because} <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because DEU 032 051 {Because} ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , {because} <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . because JOS 002 009 And she said <00559 +>amar > unto the men <00582 +>enowsh > , I know <03045 +yada< > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > upon us , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > {because} <06440 +paniym > of you . because JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any more <05750 + courage <07307 +ruwach > in any man <00376 +>iysh > , {because} <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . because JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > {because} <06440 +paniym > of us . because JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 + , {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , {because} <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . because JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 + , {because} <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > . because JOS 006 001 . Now Jericho <03405 +Y@riychow

> was straitly shut <05462 +cagar > up {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in . because JOS 006 017 . And the city <05892 + shall be accursed <02764 +cherem > , [even] it , and all <03605 +kol > that [are] therein , to the LORD <03068 +Y@hovah > : only <07535 +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol > that [are] with her in the house <01004 +bayith > , {because} <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > . because JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household <01004 +bayith > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [even] unto this <02088 +zeh > day <03117 +yowm > ; {because} <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y@riychow > . because JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , {because} <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . because JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and {because} <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . because JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : {because} <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . because JOS 009 009 And they said <00559 +>amar > unto him , From a very <03966 +m@ far <07350 +rachowq > country <00776 +>erets > thy servants <05650 + are come <00935 +bow> > {because} of the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for we have heard <08085 +shama< > the fame <08089 +shoma< > of him , and all <03605 +kol > that he did <06213 + in Egypt <04714 +Mitsrayim > , because JOS 009 018 And the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > them not , {because} <03588 +kiy > the princes <05387 +nasiy> > of the congregation <05712 + had sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . And all <03605 +kol > the congregation <05712 + murmured <03885 +luwn > against <05921 + the princes <05387 +nasiy> > . because JOS 009 020 This <02063 +zo>th > we will do <06213 + to them ; we will even let them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , {because} <05921 + of the oath <07621 +sh@buw which <00834 +>aher > we sware <07650 +shaba< > unto them . because JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > {because} <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > thing <01697 +dabar > . Because JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , {Because} <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > thing <01697 +dabar > . because JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@ , because <03588 +kiy > Gibeon <01391 +Gib [was] a great <01419 +gadowl > city <05892 + , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 + , and {because} <03588 +kiy > it [was] greater <01419 +gadowl > than <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . because JOS 010 002 That they feared <03372 +yare> > greatly

<03966 +m@ , {because} <03588 +kiy > Gibeon <01391 +Gib [was] a great <01419 +gadowl > city <05892 + , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 + , and because <03588 +kiy > it [was] greater <01419 +gadowl > than <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . because JOS 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > at one <00259 +>echad > time <06471 +pa , {because} <03588 +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > . because JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > {because} <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . because JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <00518 +>im > the land <00776 +>erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy children s <01121 +ben > for ever <05769 + , {because} <03588 +kiy > thou hast wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > . because JOS 014 014 Hebron <02275 +Chebrown > therefore became <01961 +hayah > the inheritance <05159 +nachalah > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > unto this <02088 +zeh > day <03117 +yowm > , {because} <03282 +ya that he wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . because JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : {because} <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . Because JOS 017 006 {Because} <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <03498 +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil . because JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; {because} <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime . because JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , {because} <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . because JOS 023 003 And ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > {because} <06440 +paniym > of you ; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that hath fought <03898 +lacham > for you . because JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [the inhabitants of] the mountain <02022 +har > ; but could not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 + , {because} <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . because JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > {because} <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them . Because JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against

Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , {Because} <03282 +ya that this <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; because JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , {because} they had done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . because JUDG 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz > , said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof ; {because} <03588 +kiy > they came <00935 +bow> > not to the help <05833 + of the LORD <03068 +Y@hovah > , to the help <05833 + of the LORD <03068 +Y@hovah > against the mighty <01368 +gibbowr > . because JUDG 006 002 And the hand <03027 +yad > of Midian <04080 +Midyan > prevailed <05810 + against <05921 + Israel <03478 +Yisra>el > : [and] {because} <06440 +paniym > of the Midianites <04080 +Midyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 + them the dens <04492 +minharah > which <00834 +>aher > [are] in the mountains <02022 +har > , and caves <04631 +m@ , and strong <04679 +m@tsad > holds <04679 +m@tsad > . because JUDG 006 006 And Israel <03478 +Yisra>el > was greatly <03966 +m@ impoverished <01809 +dalal > {because} <06440 +paniym > of the Midianites <04080 +Midyan > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > . because JUDG 006 007 . And it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > {because} of the Midianites <04080 +Midyan > , because JUDG 006 022 And when Gideon <01439 +Gid perceived <07200 +ra>ah > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , Gideon <01439 +Gid said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! for {because} I have seen <07200 +ra>ah > an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > face <06440 +paniym > to face <06440 +paniym > . because JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , {because} <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . because JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and {because} <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . because JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : {because} <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . because JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , {because} <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . because JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba , saying <00559 +>amar > , Let Baal <01168 +Ba plead <07378 +riyb > against him , {because} <03588 +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . because JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [and] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , {because} <03588 +kiy > he [was] yet <05750 + a youth <05288 +na . because JUDG 008 024 And Gideon <01439 +Gid said <00559 +>amar > unto them , I would desire <07592 +sha>al > a request <07596 +sh@>elah > of you , that ye would give <05414 +nathan > me every man <00376 +>iysh > the earrings <05141 +nexem > of his prey <07998 +shalal > . (For they had golden <02091 +zahab > earrings <05141 +nexem > , {because} <03588 +kiy > they [were] Ishmaelites <03459 +Yishmaliy > .) because JUDG 009 018 And ye are risen <06965 +quwm > up against

<05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , {because} <03588 +kiy > he [is] your brother <00251 +>ach > ;) because JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , both {because} <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and also served <05647 + Baalim <01168 +Ba . Because JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , {Because} <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 + therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shalowm > . because JUDG 012 004 Then Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , {because} <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [are] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [and] among <08432 +tavek > the Manassites <04519 +M@nashsheh > . because JUDG 013 022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <00802 +>ishshah > , We shall surely die <04191 +muwth > , {because} <03588 +kiy > we have seen <07200 +ra>ah > God <00430 +>elohiym > . because JUDG 014 017 And she wept <01058 +bakah > before <05921 + him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that he told <05046 +nagad > her , {because} <03588 +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 + . because JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , {because} <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . because JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , {because} <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . because JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , {because} <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . because JUDG 021 015 And the people <05971 + repented <05162 +nacham > them for Benjamin <01144 +Binyamiyn > , {because} <03588 +kiy > that the LORD <03068 +Y@hovah > had made <06213 + a breach <06556 +perets > in the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . because JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : {because} <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [that] ye should be guilty <00816 +>asham > . because 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked <03707 +ka her sore <03708 +ka , for to make her fret <07481 +ra , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb <07358 +rechem > . Because 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [saying] , {Because} <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . because 1SA 002 001 . And Hannah

<02584 +Channah > prayed <06419 +palal > , and said <00559 +>amar > , My heart <03820 +leb > rejoiceth <05970 + in the LORD <03068 +Y@hovah > , mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my mouth <06310 +peh > is enlarged <07337 +rachab > over <05921 + mine enemies <00341 +>oyeb > ; {because} <03588 +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw . because 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , {because} <03588 +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them . because 1SA 003 013 For I have told <05046 +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 + for the iniquity <05771 + which <00834 +>aher > he knoweth <03045 +yada< > ; {because} <03588 +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qalal > , and he restrained <03543 +kahah > them not . because 1SA 004 021 And she named <07121 +qara> > the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and {because} <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . because 1SA 004 021 And she named <07121 +qara> > the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : {because} <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . because 1SA 006 019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 + fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [many] of the people <05971 + with a great <01419 +gadowl > slaughter <04347 +makkah > . because 1SA 006 019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , {because} <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 + fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [many] of the people <05971 + with a great <01419 +gadowl > slaughter <04347 +makkah > . because 1SA 008 018 And ye shall cry <02199 +za out in that day <03117 +yowm > {because} <06440 +paniym > of your king <04428 +melek > which <00834 +>aher > ye shall have chosen <00977 +bachar > you ; and the LORD <03068 +Y@hovah > will not hear <06030 + you in that day <03117 +yowm > . because 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , {because} <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him . because 1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , {because} <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . because 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > thee [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? because 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , {because} <03588 +kiy > we have forsaken <05800 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 + : but now <06258 +

deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 + thee . because 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <05203 +natash > his people <05971 + for his great <01419 +gadowl > name s <08034 +shem > sake <05668 + : {because} <03588 +kiy > it hath pleased <02974 +ya>al > the LORD <03068 +Y@hovah > to make <06213 + you his people <05971 + . Because 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Because} <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me , and [that] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow , and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac > ; because 1SA 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd > over <05921 + his people <05971 + , {because} <03588 +kiy > thou hast not kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . because 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hathtroubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , {because} <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . Because 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . {Because} <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac > thee from [being] king <04428 +melek > . because 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , I have sinned <02398 +chata> > : for I have transgressed <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and thy words <01697 +dabar > : {because} <03588 +kiy > I feared <03372 +yare> > the people <05971 + , and obeyed <08085 +shama< > their voice <06963 +qowl > . because 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; {because} <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 + appearance <05869 + , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . because 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > {because} <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > . because 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , {because} he loved <00160 +>ahabah > him as his own soul <05315 +nephesh > . because 1SA 018 012 . And Saul <07586 +Sha>uwl > was afraid <03372 +yare> > of David <01732 +David > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > was with him , and was departed <05493 +cuwr > from Saul <07586 +Sha>uwl > . because 1SA 018 016 But all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > loved <00157 +>ahab > David <01732 +David > , {because} <03588 +kiy > he went <03318 +yatsa> > out and came <00935 +bow> > in before <06440 +paniym > them . because 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and {because} <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : because 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; {because} <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : because 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused David <01732 +David > to swear <07650 +shaba< > again <03254 +yacaph > , {because} he loved <00160 +>ahabah > him : for he loved <00157 +>ahab > him as he loved <00160 +>ahabah > his own soul <05315 +nephesh > . because 1SA 020 018 Then Jonathan <03083

+Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , {because} <03588 +kiy > thy seat <04186 +mowshab > will be empty <06485 +paqad > . because 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David > , {because} <03588 +kiy > his father <1> had done him shame <03637 +kalam > . because 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , {because} <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . because 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and {because} <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . because 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . because 1SA 024 005 And it came <01961 +hayah > to pass afterward , that David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him , {because} he had cut <03772 +karath > off Saul s <07586 +Sha>uwl > skirt <03671 +kanaph > . because 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; {because} <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . because 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; {because} <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . because 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good <02896 +towb > that thou hast done <06213 + . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , {because} <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > . because 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee harm <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . Because 1SA 028 018 {Because} <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . because 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was

sore <03966 +m@ afraid <03372 +yare> > , {because} of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . because 1SA 030 006 And David <01732 +David > was greatly <03966 +m@ distressed <03334 +yatsar > ; for the people <05971 + spake <00559 +>amar > of stoning <05619 +caqal > him , {because} <03588 +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 + was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . because 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [belongest] thou ? and whence [art] thou ? And he said <00559 +>amar > , I [am] a young <05288 +na man of Egypt <04714 +Mitsrayim > , servant <05650 + to an Amalekite <06003 + ; and my master <00113 +>adown > left <05800 + me , {because} <03588 +kiy > three <07969 +shalowsh > days agone I fell sick <02470 +chalah > . because 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , {because} of all <03605 +kol > the great <01419 +gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . Because 1SA 030 022 Then answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , {Because} <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] away , and depart <03212 +yalak > . because 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , {because} <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . because 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , {because} <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [was] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . because 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 + of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; {because} <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > . because 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +checed > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , {because} <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . because 2SA 003 011 And he could <03201 +yakol > not answer <07725 +shuwb > Abner <74> a word <01697 +dabar > again <05750 + , {because} he feared <03372 +yare> > him . because 2SA 003 030 So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > slew <02026 +harag > Abner <74> , {because} he had slain <04191 +muwth > their brother <00251 +>ach > Asahel <06214 +el > at Gibeon <01391 +Gib in the battle <04421 +milchamah > . because 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , {because} the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . because 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605 +kol > that [pertaineth] unto him , {because} <05668 + of the ark <00727 +>arown > of God <00430 +>elohiym > . So David <01732 +David > went <03212 +yalak > and brought <05927 + up the ark <00727 +>arown > of God <00430 +>elohiym > from the house <01004 +bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . because 2SA 008 010 Then Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him , {because} he had fought <03898 +lacham > against Hadadezer <01909

+Hadad , and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To . And [Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178 +n@chosheth > : because 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , {because} <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > . because 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba , because he did <06213 + this <02088 +zeh > thing <01697 +dabar > , and {because} he had no <03808 +lo> > pity <02550 +chamal > . because 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba , {because} he did <06213 + this <02088 +zeh > thing <01697 +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > . because 2SA 012 010 Now <06258 + therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; {because} thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > . because 2SA 012 014 Howbeit <00657 +>ephec > , {because} <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . because 2SA 012 025 And he sent <07971 +shalach > by the hand <03027 +yad > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > ; and he called <07121 +qara> > his name <08034 +shem > Jedidiah <3041> , {because} <05668 + of the LORD <03068 +Y@hovah > . because 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , {because} he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . because 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [it is] {because} <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah > . because 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [it] : {because} <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 + him , therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> . because 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , {because} <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . because 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? because 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , {because} the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . because 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to death <04191 +muwth > for this <02063 +zo>th > , {because} <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? because 2SA 019 026 And he answered <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , my servant <05650 +

deceived <07411 +ramah > me : for thy servant <05650 + said <00559 +>amar > , I will saddle <02280 +chabash > me an ass <02543 +chamowr > , that I may ride <07392 +rakab > thereon <05921 + , and go <03212 +yalak > to the king <04428 +melek > ; {because} <03588 +kiy > thy servant <05650 + [is] lame <06455 +picceach > . Because 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , {Because} <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? because 2SA 021 001 . Then there was a famine <07458 +ra in the days <03117 +yowm > of David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > after <00310 +>achar > year <08141 +shaneh > ; and David <01732 +David > enquired <01245 +baqash > of the LORD <03068 +Y@hovah > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , [It is] for Saul <07586 +Sha>uwl > , and for [his] bloody <01818 +dam > house <01004 +bayith > , {because} he slew <04191 +muwth > the Gibeonites <01393 +Gib . because 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , {because} <05921 + of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw that [was] between <00996 +beyn > them , between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > . because 2SA 022 008 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607 +ga , {because} <03588 +kiy > he was wroth <02734 +charah > . because 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place : he delivered <02502 +chalats > me , {because} <03588 +kiy > he delighted <02654 +chaphets > in me . because 2SA 023 006 But [the sons] of Belial <01100 +b@liya [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , {because} <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > : because 1KI 001 050 And Adonijah <00138 +>Adoniyah > feared <03372 +yare> > {because} <06440 +paniym > of Solomon <08010 +Sh@lomoh > , and arose <06965 +quwm > , and went <03212 +yalak > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . because 1KI 002 007 But shew <06213 + kindness <02617 +checed > unto the sons <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and let them be of those that eat <00398 +>akal > at thy table <07979 +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > {because} <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > . because 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and {because} <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . because 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , {because} <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . because 1KI 003 002 Only <07535 +raq > the people <05971 + sacrificed <02076 +zabach > in high <01116 +bamah > places , {because} <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 + those <01992 +hem > days <03117 +yowm > . Because 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , {Because} <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; because 1KI 003 019 And this <02063 +zo>th > woman s <00802 +>ishshah > child <01121

+ben > died <04191 +muwth > in the night <03915 +layil > ; {because} <00834 +>aher > she overlaid <07901 +shakab > it . because 1KI 007 047 And Solomon <08010 +Sh@lomoh > left <03240 +yanach > all <03605 +kol > the vessels <03627 +k@liy > [unweighed] , {because} they were exceeding <03966 +m@ many <07230 +rob > : neither <03808 +lo> > was the weight <04948 +mishqal > of the brass <05178 +n@chosheth > found <02713 +chaqar > out . because 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > {because} <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . because 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , {because} <00834 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : because 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , {because} <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : because 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : {because} <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . Because 1KI 009 009 And they shall answer <00559 +>amar > , {Because} they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . because 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : {because} the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . because 1KI 011 009 . And the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with Solomon <08010 +Sh@lomoh > , {because} <03588 +kiy > his heart <03824 +lebab > was turned <05186 +natah > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which had appeared <07200 +ra>ah > unto him twice <06471 +pa , Because 1KI 011 033 {Because} that they have forsaken <05800 + me , and have worshipped <07812 +shachah > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and have not walked <01980 +halak > in my ways <01870 +derek > , to do <06213 + [that which is] right <03477 +yashar > in mine eyes <05869 + , and [to keep] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [did] David <01732 +David > his father <1> . because 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , {because} <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : because 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , {because} <03282 +ya in him there is found <04672 +matsa> > [some] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . because 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a

reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , {because} <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . because 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up {because} <01558 +galal > of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , who <00834 +>aher > did sin <02398 +chata> > , and who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . Because 1KI 015 005 {Because} <00834 +>aher > David <01732 +David > did <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . because 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [being] queen <01377 +g@biyrah > , {because} <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . Because 1KI 015 030 {Because} <05921 + of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob which <00834 +>aher > he sinned <02398 +chata> > , and which <00834 +>aher > he made Israel <03478 +Yisra>el > sin <02398 +chata> > , by his provocation <03708 +ka wherewith <00834 +>aher > he provoked the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka . because 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and {because} <00834 +>aher > he killed <05221 +nakah > him . because 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , {because} <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > . because 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; {because} <03588 +kiy > the journey <01870 +derek > [is] too great <07227 +rab > for thee . because 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : {because} <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . Because 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Because} the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Because 1KI 020 036 Then said <00559 +>amar > he unto him , {Because} thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me , a lion <00738 +>ariy > shall slay <05221 +nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy > found <04672 +matsa> > him , and slew <05221 +nakah > him . Because 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Because} <03282 +ya thou hast let go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life

<05315 +nephesh > , and thy people <05971 + for his people <05971 + . because 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , {because} <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . because 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za {because} <05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . Because 1KI 021 006 And he said <01696 +dabar > unto her , {Because} <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . because 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672 +matsa> > [thee] : {because} <03588 +kiy > thou hast sold <04376 +makar > thyself to work <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . because 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? {because} <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . because 2KI 001 003 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <01696 +dabar > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , Arise <06965 +quwm > , go <05927 + up to meet <07125 +qir>ah > the messengers <04397 +mal>ak > of the king <04428 +melek > of Samaria <08111 +Shom@rown > , and say <01696 +dabar > unto them , [Is it] not {because} [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] ye go <01980 +halak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? because 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Is it] not {because} [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . because 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [is it] not {because} [there is] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . because 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; {because} <03588 +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > . because 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadowl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , {because} <03588 +kiy > by him the LORD

<03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > . Because 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , {Because} <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . because 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , {because} <03588 +kiy > he was sick <02470 +chalah > . because 2KI 009 014 So Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . (Now Joram <03141 +Yowram > had kept <08104 +shamar > Ramothgilead <07433 +Ramowth > , he and all <03605 +kol > Israel <03478 +Yisra>el > , {because} <06440 +paniym > of Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . Because 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw> > , {Because} thou hast done well <02895 +towb > in executing <06213 + [that which is] right <03225 +yamiyn > in mine eyes <05869 + , [and] hast done <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [generation] shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . because 2KI 013 004 And Jehoahaz <03059 +Y@how>achaz > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto him : for he saw <07200 +ra>ah > the oppression <03906 +lachats > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > the king <04428 +melek > of Syria <00758 +>Aram > oppressed <03905 +lachats > them . because 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them , and had respect <06437 +panah > unto them , {because} <04616 +ma of his covenant <01285 +b@riyth > with Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , and would <14> not destroy <07843 +shachath > them , neither <03808 +lo> > cast <07993 +shalak > he them from his presence <06440 +paniym > as yet . because 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphsah <08607 +Tiphcach > , and all <03605 +kol > that [were] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : {because} <03588 +kiy > they opened <06605 +pathach > not [to him] , therefore he smote <05221 +nakah > [it ; and] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up . because 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , {because} <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . Because 2KI 018 012 {Because} they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 +b@riyth > , [and] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [them] , nor <03808 +lo> > do <06213 + [them] . Because 2KI 019 028 {Because} <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > .

because 1CH 001 019 And unto Eber <05677 + were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +>echad > [was] Peleg <06389 +Peleg > ; {because} <03588 +kiy > in his days <03117 +yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [was] Joktan <03355 +Yoqtan > . Because 1CH 004 009 And Jabez <03258 +Ya was more honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara> > his name <08034 +shem > Jabez <03258 +Ya , saying <00559 +>amar > , {Because} <03588 +kiy > I bare <03205 +yalad > him with sorrow <06090 + . because 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : {because} <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . because 1CH 005 009 And eastward <04217 +mizrach > he inhabited <03427 +yashab > unto the entering <00935 +bow> > in of the wilderness <04057 +midbar > from the river <05104 +nahar > Euphrates <06578 +P@rath > : {because} <03588 +kiy > their cattle <04735 +miqneh > were multiplied <07235 +rabah > in the land <00776 +>erets > of Gilead <01568 +Gil . because 1CH 005 020 And they were helped <05826 + against <05921 + them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <03027 +yad > , and all <03605 +kol > that [were] with them : for they cried <02199 +za to God <00430 +>elohiym > in the battle <04421 +milchamah > , and he was intreated <06279 + of them ; {because} <03588 +kiy > they put their trust <00982 +batach > in him . because 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , {because} <03588 +kiy > the war <04421 +milchamah > [was] of God <00430 +>elohiym > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <05704 + the captivity <01473 +gowlah > . because 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [that were] born <03205 +yalad > in [that] land <00776 +>erets > slew <02026 +harag > , {because} <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > away their cattle <00929 +b@hemah > . because 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy , {because} <03588 +kiy > it went <01961 +hayah > evil <07451 +ra< > with his house <01004 +bayith > . because 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiyb > about the house <01004 +bayith > of God <00430 +>elohiym > , {because} <03588 +kiy > the charge <04931 +mishmereth > [was] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [pertained] to them . because 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + himself close <06113 + {because} <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . because 1CH 013 010 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 + > , and he smote <05221 +nakah > him , {because} he put <07971 +shalach > his hand <03027 +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniym > God <00430 +>elohiym > . because 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > : wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . because 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had confirmed <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on high <04605 +ma , {because} <05668 + of his people <05971 + Israel <03478 +Yisra>el > . because 1CH 015 013 For {because} <03588 +kiy > ye [did it] not at the first <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . because 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , {because} <03588 +kiy > he [was] skilful <00995 +biyn > . because 1CH 016 033 Then <00227 +>az > shall the trees <06086 + of the wood <03293 +ya sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah

> , {because} <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > . because 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , {because} <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + ; because 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , {because} he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . because 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 + kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , {because} <03588 +kiy > his father <25> shewed <06213 + kindness <02617 +checed > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him concerning <05921 + his father <25> . So the servants <05650 + of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him . because 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , {because} <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . because 1CH 021 030 But David <01732 +David > could <03201 +yakol > not go <03212 +yalak > before <06440 +paniym > it to enquire <01875 +darash > of God <00430 +>elohiym > : for he was afraid <01204 +ba {because} <06440 +paniym > of the sword <02719 +chereb > of the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > . because 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 + great <01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , {because} <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > . Because 1CH 023 028 {Because} <03588 +kiy > their office <04612 +ma [was] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma of the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > ; because 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and under <04295 +mattah > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > . because 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , {because} there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . because 1CH 028 003 But God <00430 +>elohiym > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , {because} <03588 +kiy > thou [hast been] a man <00376 +>iysh > of war <04421 +milchamah > , and hast shed <08210 +shaphak > blood <01818 +dam > . because 1CH 029 003 Moreover <05750 + , {because} I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own proper <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , because 1CH 029 009 Then the people <05971 + rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , {because} <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadowl > joy

<08057 +simchah > . Because 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , {Because} this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : Because 2CH 002 011 . Then Huram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , {Because} the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them . because 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , {because} <03588 +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ; because 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , {because} <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; because 2CH 007 002 And the priests <03548 +kohen > could <03201 +yakol > not enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > . because 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , {because} <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . because 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , {because} <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > . Because 2CH 007 022 And it shall be answered <00559 +>amar > , {Because} they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them . because 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > [the places are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . because 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : {because} thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . because 2CH 012 002 And it came <01961 +hayah > to pass , [that] in the fifth <02549 +chamiyshiy > year <08141 +shaneh > of king

<04428 +melek > Rehoboam <07346 +R@chab Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , {because} <03588 +kiy > they had transgressed <04603 +ma against the LORD <03068 +Y@hovah > , because 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > {because} <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . because 2CH 012 014 And he did <06213 + evil <07451 +ra< > , {because} <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > . because 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , {because} <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . because 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > . because 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; {because} <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > . So they built <01129 +banah > and prospered <06743 +tsalach > . because 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyrah > , {because} <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . Because 2CH 016 007 . And at that time <06256 + Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , {Because} thou hast relied <08172 +sha on <05921 + the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha on <05921 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <03027 +yad > . because 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@ many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet , {because} thou didst rely <08172 +sha on <05921 + the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <03027 +yad > . because 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him {because} <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the people <05971 + the same <01931 +huw> > time <06256 + . because 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , {because} <03588 +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; Because 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , {Because} thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . because 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to

Jehoram <03088 +Y@howram > ; {because} <03588 +kiy > he [was] the firstborn <01060 +b@kowr > . because 2CH 021 007 Howbeit the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > the house <01004 +bayith > of David <01732 +David > , {because} <03282 +ya of the covenant <01285 +b@riyth > that he had made <03772 +karath > with David <01732 +David > , and as he promised <00559 +>amar > to give <05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever . because 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; {because} <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . Because 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , {Because} thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , because 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > because <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@l > , {because} <03588 +kiy > he was sick <02470 +chalah > . because 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > {because} <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . Because 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : {Because} <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . because 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , {because} <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . because 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? {because} <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . because 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@ great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , {because} <03588 +kiy > they had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 + judgment <08201 +shephet > against Joash <03101 +Yow>ash > . because 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430

+>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee , {because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . because 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [came] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [of their enemies] , {because} <03588 +kiy > they sought <01875 +darash > after the gods <00430 +>elohiym > of Edom <00123 +>Edom > . because 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . because 2CH 027 006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , {because} <03588 +kiy > he prepared <03559 +kuwn > his ways <01870 +derek > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . because 2CH 028 006 . For Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > slew <02026 +harag > in Judah <03063 +Y@huwdah > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > in one <00259 +>echad > day <03117 +yowm > , [which were] all <03605 +kol > valiant <02428 +chayil > men <01121 +ben > ; {because} they had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . because 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , {because} the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . because 2CH 028 019 For the LORD <03068 +Y@hovah > brought <03665 +kana< > Judah <03063 +Y@huwdah > low <03665 +kana< > {because} <05668 + of Ahaz <00271 +>Achaz > king <04428 +melek > of Israel <03478 +Yisra>el > ; for he made Judah <03063 +Y@huwdah > naked <06544 +para< > , and transgressed <04603 +ma sore against the LORD <03068 +Y@hovah > . Because 2CH 028 023 For he sacrificed <02076 +zabach > unto the gods <00430 +>elohiym > of Damascus <01834 +Dammeseq > , which smote <05221 +nakah > him : and he said <00559 +>amar > , {Because} <03588 +kiy > the gods <00430 +>elohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 + them , [therefore] will I sacrifice <02076 +zabach > to them , that they may help <05826 + me . But they were the ruin of him , and of all <03605 +kol > Israel <03478 +Yisra>el > . because 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that time <06256 + , {because} <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . because 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <01419 +gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , {because} our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . Because 2CH 034 025 {Because} they have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka with all <03605 +kol > the works <04639 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > . Because 2CH 034 027 {Because} <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . because 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem >

, and for the priests <03548 +kohen > : {because} <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [were busied] in offering <05927 + of burnt <05930 + offerings and the fat <02459 +cheleb > until <05704 + night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > . because 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; {because} <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma place : because EZR 003 003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them {because} of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . because EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , {because} <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . because EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . because EZR 004 014 Now <03705 +k@ {because} we have maintenance <04415 +m@lach > from [the king s <04430 +melek >] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 + , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ; because EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : {because} <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [is] against <05921 + all <03605 +kol > them that forsake <05800 + him . because EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {because} <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonied <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . because EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee {because} <05921 + of this <02063 +zo>th > . because EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> {because} <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > away <01473 +gowlah > . because EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [was] the ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [day] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> {because} <03588 +kiy > of [

this] matter <01697 +dabar > , and for the great rain <01653 +geshem > . because NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and set <05975 + a watch <04929 +mishmar > against <05921 + them day <03119 +yowmam > and night <03915 +layil > , {because} <06440 +paniym > of them . because NEH 005 003 [Some] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > corn <01715 +dagan > , {because} of the dearth <07458 +ra . because NEH 005 009 Also I said <00559 +>amar > , It [is] not good <02896 +towb > that ye do <06213 + : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiym > {because} of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ? because NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , {because} <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . because NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 + [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , {because} <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . because NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , {because} <03588 +kiy > he [was] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . because NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadowl > mirth <08057 +simchah > , {because} <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . because NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us {because} of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadowl > distress <06869 +tsarah > . because NEH 009 038 And {because} of all <03605 +kol > this <02063 +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [covenant] , and write <03789 +kathab > [it] ; and our princes <08269 +sar > , Levites <03881 +Leviyiy > , [and] priests <03548 +kohen > , seal <02856 +chatham > [unto it] . Because NEH 013 002 {Because} <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them , that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > . because NEH 013 029 Remember <02142 +zakar > them , O my God <00430 +>elohiym > , {because} <05921 + they have defiled <01351 +ga>al > the priesthood <03550 +k@hunnah > , and the covenant <01285 +b@riyth > of the priesthood <03550 +k@hunnah > , and of the Levites <03881 +Leviyiy > . because EST 001 015 What <04100 +mah > shall we do <06213 + unto the queen <04436 +malkah > Vashti <02060 +Vashtiy > according to law <01881 +dath > , {because} she hath not performed <06213 + the commandment <03982 +ma>amar > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc > ? because EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 + , {because} he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . because EST 009 003 And all <03605 +kol > the rulers <08269 +sar > of the provinces <04082 +m@diynah > , and the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > , and officers <06213 + of the king <04428

+melek > , helped <05375 +nasa> > the Jews <03064 +Y@huwdiy > ; {because} <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > upon them . Because EST 009 024 {Because} <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; Because JOB 003 010 {Because} <03588 +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [mother s] womb <00990 +beten > , nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 + . because JOB 006 020 They were confounded <00954 +buwsh > {because} <03588 +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <05704 + , and were ashamed <02659 +chapher > . because JOB 008 009 (For we [are but of] yesterday <08543 +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , {because} <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [are] a shadow <06738 +tsel > :) Because JOB 011 016 {Because} <03588 +kiy > thou shalt forget <07911 +shakach > [thy] misery <05999 + , [and] remember <02142 +zakar > [it] as waters <04325 +mayim > [that] pass <05674 + away : because JOB 011 018 And thou shalt be secure <00982 +batach > , {because} <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [about <05439 +cabiyb > thee , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . Because JOB 015 027 {Because} <03588 +kiy > he covereth <03680 +kacah > his face <06440 +paniym > with his fatness <02459 +cheleb > , and maketh <06213 + collops <06371 +piymah > of fat <06371 +piymah > on [his] flanks <03689 +kecel > . because JOB 017 012 They change <07760 +suwm > the night <03915 +layil > into day <03117 +yowm > : the light <00216 +>owr > [is] short <07138 +qarowb > {because} <06440 +paniym > of darkness <02822 +choshek > . because JOB 018 015 It shall dwell <07931 +shakan > in his tabernacle <00168 +>ohel > , {because} [it is] none <01097 +b@liy > of his : brimstone <01614 +gophriyth > shall be scattered <02219 +zarah > upon his habitation <05116 +naveh > . because JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [{because}] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; Because JOB 020 019 {Because} <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; Because JOB 023 017 {Because} <03588 +kiy > I was not cut <06780 +tsemach > off before <06440 +paniym > the darkness <02822 +choshek > , [neither] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440 +paniym > . Because JOB 029 012 {Because} <03588 +kiy > I delivered <04422 +malat > the poor <06041 + that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [him that had] none <03808 +lo> > to help <05826 + him . Because JOB 030 011 {Because} <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 + me , they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me . because JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and {because} <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ; because JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > {because} <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ; because JOB 032 001 . So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 + Job <00347 +>Iyowb > , {because} <03588 +kiy > he [was] righteous <06662 +tsaddiyq > in his own eyes <05869 + . because JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , {because} <05921 + he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > . because JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , {because} they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . because JOB 032 004 Now Elihu <00453 +>Eliyhuw > had waited <02442 +chakah > till Job <00347 +>Iyowb > had spoken <01697 +dabar > , {because} <03588 +kiy > they [were] elder than he . Because JOB 034 027 {Because} they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > : because JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb > may be tried <00974 +bachan > unto the end <05331

+netsach > {because} <05921 + of [his] answers <08666 +t@shuwbah > for wicked <00205 +>aven > men <00582 +>enowsh > . because JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but none <03808 +lo> > giveth answer <06030 + , {because} <06440 +paniym > of the pride <01347 +ga>own > of evil <07451 +ra< > men . because JOB 035 015 But now <06258 + , {because} <03588 +kiy > [it is] not [so] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [it] not in great <03966 +m@ extremity <06580 +pash > : Because JOB 036 018 {Because} <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . because JOB 038 021 Knowest <03045 +yada< > thou [it] , because <03588 +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [{because}] the number <04557 +micpar > of thy days <03117 +yowm > [is] great <07227 +rab > ? because JOB 038 021 Knowest <03045 +yada< > thou [it] , {because} <03588 +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [because] the number <04557 +micpar > of thy days <03117 +yowm > [is] great <07227 +rab > ? because JOB 039 011 Wilt thou trust <00982 +batach > him , {because} <03588 +kiy > his strength <03581 +koach > [is] great <07227 +rab > ? or wilt thou leave <05800 + thy labour <03018 +y@giya< > to him ? Because JOB 039 017 {Because} <03588 +kiy > God <00433 +>elowahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <03808 +lo> > hath he imparted <02505 +chalaq > to her understanding <00998 +biynah > . because PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in thy righteousness <06666 +ts@daqah > {because} <04616 +ma of mine enemies <08324 +sharar > ; make thy way <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > . because PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , {because} thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . because PSA 006 007 Mine eye <05869 + is consumed <06244 + because of grief <3708ka ; it waxeth old <06275 + {because} of all <03605 +kol > mine enemies <06887 +tsarar > . because PSA 006 007 Mine eye <05869 + is consumed <06244 + {because} of grief <3708ka ; it waxeth old <06275 + because of all <03605 +kol > mine enemies <06887 +tsarar > . because PSA 007 006 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > , in thine anger <00639 +>aph > , lift <05375 +nasa> > up thyself {because} of the rage <05678 + of mine enemies <06887 +tsarar > : and awake <05782 + for me [to] the judgment <04941 +mishpat > [that] thou hast commanded <06680 +tsavah > . because PSA 008 002 Out of the mouth <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245 +yacad > strength <05797 + {because} <04616 +ma of thine enemies <06887 +tsarar > , that thou mightest still <07673 +shabath > the enemy <00341 +>oyeb > and the avenger <05358 +naqam > . because PSA 013 006 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he hath dealt <01580 +gamal > bountifully <01580 +gamal > with me . because PSA 014 006 Ye have shamed <00954 +buwsh > the counsel <06098 + of the poor <06041 + , {because} <03588 +kiy > the LORD <03068 +Y@hovah > [is] his refuge <04268 +machaceh > . because PSA 016 008 . I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <08548 +tamiyd > before <05048 +neged > me : {because} <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . because PSA 018 007 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > also of the hills <02022 +har > moved <07264 +ragaz > and were shaken <01607 +ga , {because} <03588 +kiy > he was wroth <02734 +charah > . because PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place <04800 +merchab > ; he delivered <02502 +chalats > me , {because} <03588 +kiy > he delighted <02654 +chaphets > in me . because PSA 027 011 Teach <03384 +yarah > me thy way <01870 +derek > , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <00734 +>orach > , {because} <04616 +ma of mine enemies <08342 +sasown > . Because PSA 028 005 {Because} <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p@ of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma of his hands <03027 +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up . because PSA 028 006 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he hath heard <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . because PSA 031 010 For my life <02416 +chay > is spent <03615 +kalah > with grief <03015 +yagown > , and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > {because} of mine iniquity <05771 + , and my bones <06106 + are consumed <06244 + . because PSA 033 021 For our heart <03820 +leb > shall rejoice <08055 +samach > in him , {because} <03588 +kiy > we have trusted <00982 +batach > in his holy <06944 +qodesh > name <08034 +shem > . because PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734

+charah > not thyself {because} of evildoers <07489 +ra of iniquity <05766 + . because PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , {because} of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . because PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself {because} of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . because PSA 037 040 And the LORD <03068 +Y@hovah > shall help <05826 + them , and deliver <06403 +palat > them : he shall deliver <06403 +palat > them from the wicked <07563 +rasha< > , and save <03467 +yasha< > them , {because} <03588 +kiy > they trust <02620 +chacah > in him . because PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440 +paniym > of thine anger <02195 +za ; neither <00369 +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 + {because} <06440 +paniym > of my sin <02403 +chatta>ah > . because PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > {because} <06440 +paniym > of thine anger <02195 +za ; neither <00369 +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 + because <06440 +paniym > of my sin <02403 +chatta>ah > . because PSA 038 005 My wounds <02250 +chabbuwrah > stink <00887 +ba>ash > [and] are corrupt <04743 +maqaq > {because} <06440 +paniym > of my foolishness <00200 +>ivveleth > . because PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; {because} <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . because PSA 039 009 I was dumb <00481 +>alam > , I opened <06605 +pathach > not my mouth <06310 +peh > ; {because} <03588 +kiy > thou didst <06213 + [it] . because PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , {because} <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 + me . because PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou forgotten <07911 +shakach > me ? why <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > {because} of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? because PSA 043 002 For thou [art] the God <00430 +>elohiym > of my strength <04581 +ma : why <04100 +mah > dost thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > {because} of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? because PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , {because} <03588 +kiy > thou hadst a favour <07520 +ratsad > unto them . because PSA 045 004 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach > {because} of truth <00571 +>emeth > and meekness <06037 + [and] righteousness <06664 +tsedeq > ; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384 +yarah > thee terrible <03372 +yare> > things . because PSA 048 011 Let mount <02022 +har > Zion <06726 +Tsiyown > rejoice <08055 +samach > , let the daughters <01121 +ben > of Judah <03063 +Y@huwdah > be glad <01528 +giyr > , {because} <04616 +ma of thy judgments <04941 +mishpat > . because PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 + , {because} <03588 +kiy > thou hast done <06213 + [it] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [it is] good <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > . because PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 + of him that encampeth <02583 +chanah > [against] thee : thou hast put [them] to shame <00954 +buwsh > , {because} <03588 +kiy > God <00430 +>elohiym > hath despised <03988 +ma>ac > them . because PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , {because} <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me , and in wrath <00639 +>aph > they hate <07852 +satam > me . Because PSA 055 003 {Because} of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me , and in wrath <00639 +>aph > they hate <07852 +satam > me . Because PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > , and afflict <06031 + them , even he that abideth <03427 +yashab > of old <06924 +qedem > . Selah <05542 +celah > . {Because} <00834 +>aher > they have no <00369 +>ayin > changes <02487 +chaliyphah > , therefore they fear <03372 +yare> > not God

<00430 +>elohiym > . Because PSA 059 009 [{Because} of] his strength <05797 + will I wait <08104 +shamar > upon thee : for God <00430 +>elohiym > [is] my defence <04869 +misgab > . because PSA 060 004 Thou hast given <05414 +nathan > a banner <05251 +nec > to them that fear <03373 +yare> > thee , that it may be displayed <05127 +nuwc > {because} <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . because PSA 060 008 Moab <04124 +Mow>ab > [is] my washpot ; over <05921 + Edom <00123 +>Edom > will I cast <07993 +shalak > out my shoe <05275 +na : Philistia <06429 +P@lesheth > , triumph <07321 +ruwa< > thou {because} <05921 + of me . Because PSA 063 003 . {Because} <03588 +kiy > thy lovingkindness <02617 +checed > [is] better <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee. Because PSA 063 007 . {Because} <03588 +kiy > thou hast been <01961 +hayah > my help <05833 + , therefore in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan >. Because PSA 068 029 {Because} of thy temple <01964 +heykal > at <05921 + Jerusalem <03389 +Y@ruwshalaim > shall kings <04428 +melek > bring <02986 +yabal > presents <07862 +shay > unto thee . Because PSA 069 007 {Because} <03588 +kiy > for thy sake <04616 +ma I have borne <05375 +nasa> > reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > . because PSA 069 018 Draw nigh <07126 +qarab > unto my soul <05315 +nephesh > , [and] redeem <01350 +ga>al > it : deliver <06299 +padah > me {because} <04616 +ma of mine enemies <00341 +>oyeb > . Because PSA 078 022 {Because} <03588 +kiy > they believed <00539 +>aman > not in God <00430 +>elohiym > , and trusted <00982 +batach > not in his salvation <03444 +y@shuw : because PSA 086 017 Shew <06213 + me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [it] , and be ashamed <00954 +buwsh > : {because} <03588 +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . Because PSA 091 009 . {Because} <03588 +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [which is] my refuge <04268 +machaceh > , [even] the most <05945 +>elyown > High <05945 +>elyown > , thy habitation <04583 +ma; because PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , {because} <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . Because PSA 091 014 {Because} <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . because PSA 097 008 . Zion <06726 +Tsiyown > heard <08085 +shama< > , and was glad <08056 +sameach > ; and the daughters <01121 +ben > of Judah <03063 +Y@huwdah > rejoiced <01523 +giyl > {because} <04616 +ma of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > . Because PSA 102 010 {Because} <06440 +paniym > of thine indignation <02195 +za and thy wrath <07110 +qetseph > : for thou hast lifted <05375 +nasa> > me up , and cast <07993 +shalak > me down . Because PSA 106 033 {Because} <03588 +kiy > they provoked <04784 +marah > his spirit <07307 +ruwach > , so that he spake <00981 +bata> > unadvisedly <00981 +bata> > with his lips <08193 +saphah > . Because PSA 107 011 {Because} <03588 +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 + of the most <05945 +>elyown > High <05945 +>elyown > : because PSA 107 017 . Fools <00191 +>eviyl > because <01870 +derek > of their transgression <06588 +pesha< > , and {because} of their iniquities <05771 + , are afflicted <06031 + . because PSA 107 017 . Fools <00191 +>eviyl > {because} <01870 +derek > of their transgression <06588 +pesha< > , and because of their iniquities <05771 + , are afflicted <06031 + . because PSA 107 026 They mount <05927 + up to the heaven <08064 +shamayim > , they go <03381 +yarad > down <03381 +yarad > again to the depths <08415 +t@howm > : their soul <05315 +nephesh > is melted <04127 +muwg > {because} of trouble <07451 +ra< > . because PSA 107 030 Then are they glad <08056 +sameach > {because} <03588 +kiy > they be quiet <08367 +shathaq > ; so he bringeth <05148 +nachah > them unto their desired <02656 +chephets > haven <04231 +machowz > . Because PSA 109 016 {Because} <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy <02617 +checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34> man <00376 +>iysh > , that he might even slay <04191 +muwth > the broken <05218 +nake> > in heart <03824 +lebab > . because PSA 109 021 . But do <06213 + thou for me , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > sake <04616 +ma : {because} <03588 +kiy > thy mercy <02617 +checed > [is] good <02896 +towb > , deliver <05337 +natsal > thou me . because PSA 116 001 . I love <00157 +>ahab > the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he hath heard <08085 +shama< > my voice <06963 +qowl > [and] my supplications <08469 +tachanuwn > . Because PSA 116 002 {Because} <03588 +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [him] as long <03117 +yowm > as I live <03117 +yowm > . because PSA 118 001 . O give thanks <03034 +yadah > unto the LORD <03068

+Y@hovah > ; for [he is] good <02896 +towb > : {because} <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + . because PSA 119 053 . Horror <02152 +zal hath taken <00270 +>achaz > hold <00270 +>achaz > upon me {because} <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 + thy law <08451 +towrah > . because PSA 119 056 This I had <01961 +hayah > , {because} <03588 +kiy > I kept <05341 +natsar > thy precepts <06490 +piqquwd > . because PSA 119 062 . At midnight I will rise <06965 +quwm > to give thanks <03034 +yadah > untothee {because} <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . because PSA 119 074 . They that fear <03373 +yare> > thee will be glad <08056 +sameach > when they see <07200 +ra>ah > me ; {because} <03588 +kiy > I have hoped <03176 +yachal > in thy word <01697 +dabar > . because PSA 119 100 +I understand <00995 +biyn > more than the ancients <02204 +zaqen > , {because} <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piqquwd > . because PSA 119 136 +. Rivers <06388 +peleg > of waters <04325 +mayim > run <03381 +yarad > down mine eyes <05869 + , {because} <05921 + they keep <08104 +shamar > not thy law <08451 +towrah > . because PSA 119 139 +. My zeal <07068 +qin>ah > hath consumed <06789 +tsamath > me , {because} <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach > thy words <01697 +dabar > . because PSA 119 158 +. I beheld <07200 +ra>ah > the transgressors <00898 +bagad > , and was grieved <06962 +quwt > ; {because} <00834 +>aher > they kept <08104 +shamar > not thy word <00565 +>imrah > . because PSA 119 164 +. Seven <07651 +sheba< > times a day <03117 +yowm > do I praise <01984 +halal > thee {because} <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . Because PSA 122 009 {Because} <04616 +ma of the house <01004 +bayith > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > I will seek <01245 +baqash > thy good <02896 +towb > . Because PRO 001 024 {Because} <03282 +ya I have called <07121 +qara> > , and ye refused <03985 +ma>en > ; I have stretched <05186 +natah > out my hand <03027 +yad > , and no <00369 +>ayin > man regarded <07181 +qashab > ; because PRO 021 007 . The robbery <07701 +shod > of the wicked <07563 +rasha< > shall destroy <01641 +garar > them ; {because} <03588 +kiy > they refuse <03985 +ma>en > to do <06213 + judgment <04941 +mishpat > . because PRO 022 022 . Rob <01497 +gazal > not the poor <01800 +dal > , {because} <03588 +kiy > he [is] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041 + in the gate <08179 +sha : because PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , {because} <03588 +kiy > [it is] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [which is] sweet <04966 +mathowq > to thy taste <02441 +chek > : because PRO 024 019 . Fret <02734 +charah > not thyself {because} of evil <07489 +ra that is wrought <06213 + under <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . because ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken <06001 + under <08478 +tachath > the sun <08121 +shemesh > : {because} I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . because ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > than one <00259 +>echad > ; {because} <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 + . because ECC 005 020 For he shall not much <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; {because} <03588 +kiy > God <00430 +>elohiym > answereth <06030 + [him] in the joy <08057 +simchah > of his heart <03820 +leb > . Because ECC 008 006 . {Because} <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 + and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him. Because ECC 008 011 {Because} <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + evil <07451 +ra< > . because ECC 008 013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 +lo> > shall he prolong <00748 +>arak > [his] days <03117 +yowm > , [which are] as a shadow <06738 +tsel > ; {because} <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>elohiym > . because ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , {because} <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . because ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121

+shemesh > : {because} <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . because ECC 010 015 The labour <05999 + of the foolish <03684 +k@ciyl > wearieth <03021 +yaga< > every one of them , {because} <00834 +>aher > he knoweth <03045 +yada< > not how <00834 +>aher > to go <03212 +yalak > to the city <05892 + . because ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< > , and the strong <02428 +chayil > men <00582 +>enowsh > shall bow <05791 + themselves , and the grinders <02912 +tachan > cease <00988 +batel > {because} <03588 +kiy > they are few <04592 +m@ , and those that look <07200 +ra>ah > out of the windows <00699 +>arubbah > be darkened <02821 +chashak > , because ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : {because} <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : because ECC 012 009 And moreover <03148 +yowther > , {because} the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . Because SON 001 003 {Because} of the savour <07381 +reyach > of thy good <02896 +towb > ointments <08081 +shemen > thy name <08034 +shem > [is as] ointment <08081 +shemen > poured <07324 +ruwq > forth , therefore do the virgins <05959 + love <00157 +>ahab > thee . because SON 001 006 Look <07200 +ra>ah > not upon me , because I [am] black <07840 +sh@charchoreth > , {because} the sun <08121 +shemesh > hath looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > . because SON 001 006 Look <07200 +ra>ah > not upon me , {because} I [am] black <07840 +sh@charchoreth > , because the sun <08121 +shemesh > hath looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > . because SON 003 008 They all <03605 +kol > hold <00270 +>achaz > swords <02719 +chereb > , [being] expert <03925 +lamad > in war <04421 +milchamah > : every man <00376 +>iysh > [hath] his sword <02719 +chereb > upon his thigh <03409 +yarek > {because} of fear <06343 +pachad > in the night <03915 +layil > . because ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 + the house <01004 +bayith > of Jacob <03290 +Ya , {because} <03588 +kiy > they be replenished <04390 +male> > from the east <06924 +qedem > , and [are] soothsayers <06049 + like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > . because ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined <03782 +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307 +naphal > : {because} <03588 +kiy > their tongue <03956 +lashown > and their doings <04611 +ma [are] against <00413 +>el > the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the eyes <05869 + of his glory <03519 +kabowd > . Because ISA 003 016 . Moreover the LORD <03068 +Y@hovah > saith <00559 +>amar > , {Because} the daughters <01121 +ben > of Zion <06726 +Tsiyown > are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186 +natah > forth necks <01627 +garown > and wanton <08265 +saqar > eyes <05869 + , walking <01980 +halak > and mincing <02952 +taphaph > [as] they go <03212 +yalak > , and making a tinkling <05913 + with their feet <07272 +regel > : because ISA 005 013 Therefore <03651 +ken > my people <05971 + are gone into captivity <01540 +galah > , {because} [they have] no <01097 +b@liy > knowledge <01847 +da : and their honourable <03519 +kabowd > men <04962 +math > [are] famished <07458 +ra , and their multitude <01995 +hamown > dried <06704 +tsicheh > up with thirst <06772 +tsama> > . because ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : {because} <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . because ISA 006 005 . Then said

<00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; {because} <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Because ISA 007 005 {Because} Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , because ISA 007 024 With arrows <02671 +chets > and with bows <07198 +qesheth > shall [men] come <00935 +bow> > thither <08033 +sham > ; {because} <03588 +kiy > all <03605 +kol > the land <00776 +>erets > shall become <01961 +hayah > briers <08068 +shamiyr > and thorns <07898 +shayith > . because ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@ : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [it is] {because} <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them . because ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be taken <05493 +cuwr > away <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem > , and his yoke <05923 +

> from off <05921 + thy neck <06677 +tsavva>r > , and the yoke <05923 +
> shall be destroyed <02254 +chabal > {because} <06440 +paniym > of the anointing <08081 +shemen > . because ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , {because} <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [and] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of evildoers <07489 +ra

serpent <08314 +saraph > . because ISA 015 001 . The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; {because} <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ; Because ISA 015 001 . The burden <04853 +massa> > of Moab <04124 +Mow>ab > . {Because} <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ; because ISA 017 009 . In that day <03117 +yowm > shall his strong <04581 +ma cities <05892 + be as a forsaken <05800 + bough <02793 +choresh > , and an uppermost branch <00534 +>amiyr > , which <00834 +>aher > they left <05800 + {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > . Because ISA 017 010 {Because} <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > : because ISA 019 016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be like unto women <00802 +>ishshah > : and it shall be afraid <02729 +charad > and fear <06342 +pachad > {because} <06440 +paniym > of the shaking <08573 +t@nuwphah > of the hand <03027 +yad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he shaketh <05130 +nuwph > over <05921 + it . because ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself , {because} <06440 +paniym > of the counsel <06098 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <03289 +ya against <05921 + it . because ISA 019 020 And it shall be for a sign <00226 +>owth > and for a witness <05707 + unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they shall cry <06817 +tsa unto the LORD <03068 +Y@hovah > {because} <06440 +paniym > of the oppressors <03905 +lachats > , and he shall send <07971 +shalach > them a saviour <03467 +yasha< > , and a great <07227 +rab > one , and he shall deliver <05337 +natsal > them . because ISA 022 004 Therefore said <00559 +>amar > I , Look <08159 +sha away from me ; I will weep <01065 +B@kiy > bitterly <04843 +marar > , labour <00213 +>uwts > not to comfort <05162 +nacham > me , {because} <05921 + of the spoiling <07701 +shod > of the daughter <01323 +bath > of my people <05971 + . because ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under

<08478 +tachath > the inhabitants <03427 +yashab > thereof ; {because} <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . because ISA 026 003 Thou wilt keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [whose] mind <03336 +yetser > [is] stayed <05564 +camak > [on thee] : {because} <03588 +kiy > he trusteth <00982 +batach > in thee . Because ISA 028 015 {Because} <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : because ISA 028 028 Bread <03899 +lechem > [corn] is bruised <01854 +daqaq > ; {because} <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [it with] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo> > bruise <01854 +daqaq > it [with] his horsemen <06571 +parash > . Because ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , {Because} <03282 +ya ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 + and perverseness <03868 +luwz > , and stay <08172 +sha thereon <05921 + : because ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 + ; and stay <08172 +sha on <05921 + horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [they are] many <07227 +rab > ; and in horsemen <06571 +parash > , {because} <03588 +kiy > they are very <03966 +m@ strong <06105 + ; but they look <08159 +sha not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > ! because ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 + ; and stay <08172 +sha on <05921 + horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , {because} <03588 +kiy > [they are] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@ strong <06105 + ; but they look <08159 +sha not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > ! Because ISA 032 014 {Because} <03588 +kiy > the palaces <00759 +>armown > shall be forsaken <05203 +natash > ; the multitude <01995 +hamown > of the city <05892 + shall be left <05800 + ; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 +m@ for ever <05769 + , a joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> > , a pasture <04829 +mir of flocks <05739 + ; Because ISA 037 029 {Because} <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . because ISA 040 007 The grass <02682 +chatsiyr > withereth <03001 +yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > : {because} <03588 +kiy > the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely <00406 +>ikkar > the people <05971 + [is] grass <02682 +chatsiyr > . because ISA 043 020 The beast <02416 +chay > of the field <07704 +sadeh > shall honour <03513 +kabad > me , the dragons <08577 +tanniyn > and the owls : {because} <03588 +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiymown > , to give drink <08248 +shaqah > to my people <05971 + , my chosen <00972 +bachiyr > . Because ISA 048 004 {Because} I knew <01847 +da that thou [art] obstinate <07186 +qasheh > , and thy neck <06203 + [is] an iron <01270 +barzel > sinew <01517 +giyd > , and thy brow <04696 +metsach > brass <05154 +n@chuwshah > ; because ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , {because} <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee . because ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened <07114 +qatsar >

at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@ I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , {because} [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > . because ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 + , that hath stretched <05186 +natah > forth the heavens <08064 +shamayim > , and laid the foundations <03245 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > {because} <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +>ayeh > [is] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? because ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 + in his death <04194 +maveth > ; {because} <05921 + he had done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . because ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 + ; {because} he hath poured <06168 + out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > . because ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee {because} <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee . because ISA 060 005 Then <00227 +>az > thou shalt see , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; {because} <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee . because ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , {because} <03588 +kiy > he hath glorified <06286 +pa>ar > thee . because ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; {because} <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; because ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , {because} <03027 +yad > of our iniquities <05771 + . because ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : {because} <03282 +ya when I called <07121 +qara> > , ye did not answer <06030 + ; when I spake <01696 +dabar > , ye did <06213 + not hear <08085 +shama< > ; but did evil <07451 +ra< > before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not . because ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and {because} <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . because ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God

<00430 +>elohiym > of truth <00548 +>amanah > ; {because} <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . because ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; {because} <03282 +ya when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 + evil <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . because JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , {because} <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . Because JER 002 035 Yet thou sayest <00559 +>amar > , {Because} <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . because JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , {because} <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . because JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyb > about ; {because} <03588 +kiy > she hath been rebellious <04784 +marah > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . because JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , {because} <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . because JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , {because} <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . because JER 004 019 . My bowels <04578 +me , my bowels <04578 +me ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , {because} <03588 +kiy > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw of war <04421 +milchamah > . because JER 004 028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : {because} I have spoken <01696 +dabar > [it] , I have purposed <02161 +zamam > [it] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it . because JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [and] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [that] spreadeth <06566 +paras > her hands <03709 +kaph > , [saying] , Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + {because} of murderers <02026 +harag > . because JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall slay <05221 +nakah > them , [and] a wolf <02061 +z@>eb > of the evenings <06160 + shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : {because} <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [and] their backslidings <04878 +m@shuwbah > are increased <06105 + . Because JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , {Because} <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . because JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , {because} they have

not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . because JER 006 030 Reprobate <03988 +ma>ac > silver <03701 +keceph > shall [men] call <07121 +qara> > them , {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > them . because JER 007 013 And now <04994 +na> > , {because} <03282 +ya ye have done <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and I spake <01696 +dabar > unto you , rising <07925 +shakam > up early <07925 +shakam > and speaking <01696 +dabar > , but ye heard <08085 +shama< > not ; and I called <07121 +qara> > you , but ye answered <06030 + not ; because JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , {because} <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . because JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + {because} of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [Is] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ? Why <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? because JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , {because} <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . Because JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > , {Because} <05921 + they have forsaken <05800 + my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ; because JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@ confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 + the land <00776 +>erets > , {because} <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [us] out . because JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@ confounded <00954 +buwsh > , {because} <03588 +kiy > we have forsaken <05800 + the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [us] out . because JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , {because} <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra long <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; {because} <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end . because JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [and being] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the whole <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , {because} <03588 +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > . because JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but] shall not profit <03276 +ya : and they shall be ashamed <00954 +buwsh > of your revenues <08393 +t@buw>ah > {because} of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . because JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim , {because} <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617 +shabah > away captive <07617 +shabah > . because JER 013 025 This <02088 +zeh > [is] thy lot <01486 +gowral > , the portion <04490 +manah > of thy measures <04055 +mad > from me ,

saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; {because} <00834 +>aher > thou hast forgotten <07911 +shakach > me , and trusted <00982 +batach > in falsehood <08267 +sheqer > . Because JER 014 004 {Because} <05668 + the ground <00127 +>adamah > is chapt <02865 +chathath > , for there was no <03808 +lo> > rain <01653 +geshem > in the earth <00776 +>erets > , the plowmen <00406 +>ikkar > were ashamed <00954 +buwsh > , they covered <02645 +chaphah > their heads <07218 +ro>sh > . because JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh > , and forsook <05800 + [it] , {because} <03588 +kiy > there was no <03808 +lo> > grass <01758 +duwsh > . because JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 + in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , {because} <03588 +kiy > [there was] no <00369 +>ayin > grass <06212 + . because JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > {because} <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . because JER 015 004 And I will cause <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , {because} <01558 +galal > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , for [that] which <00834 +>aher > he did <06213 + in Jerusalem <03389 +Y@ruwshalaim > . because JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 + ; I sat <03427 +yashab > alone <00909 +badad > {because} <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male> > me with indignation <02195 +za . Because JER 016 011 Then shalt thou say <00559 +>amar > unto them , {Because} your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my law <08451 +towrah > ; because JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > double <04932 +mishneh > ; {because} <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcases <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow things . because JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 + thee shall be ashamed <00954 +buwsh > , [and] they that depart <03249 +yacuwr > from me shall be written <03789 +kathab > in the earth <00776 +>erets > , {because} <03588 +kiy > they have forsaken <05800 + the LORD <03068 +Y@hovah > , the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > . Because JER 018 015 {Because} <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [from] the ancient <05769 + paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ; Because JER 019 004 {Because} they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; because JER 019 008 And I will make <07760 +suwm > this <02063 +zo>th > city <05892 + desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 + thereby <05921 + shall be astonished <08074 +shamem > and hiss <08319 +sharaq > {because} <05921 + of all <03605 +kol > the plagues <04347 +makkah > thereof . because JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , {because} <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > . because JER 019 015 Thus <03541 +koh >

saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , {because} <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . because JER 020 008 For since <01767 +day > I spake <01696 +dabar > , I cried <02199 +za out , I cried <07121 +qara> > violence <02555 +chamac > and spoil <07701 +shod > ; {because} <03588 +kiy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily . Because JER 020 017 {Because} <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > might have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [to be] always <05769 + great <02030 +hareh > [with me] . because JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , {because} <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . Because JER 022 009 Then they shall answer <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and worshipped <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and served <05647 + them . because JER 022 015 Shalt thou reign <04427 +malak > , {because} <03588 +kiy > thou closest <08474 +tacharah > [thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [and] then <00227 +>az > [it was] well <02896 +towb > with him ? because JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and {because} <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . because JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , {because} <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . because JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > {because} of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . because JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for {because} <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . Because JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Because} <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; Because JER 025 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Because} ye have not heard <08085 +shama< > my words <01697 +dabar > , because JER 025 016 And they shall drink <08354 +shathah > , and be moved <01607 +ga , and be mad <01984 +halal > , {because} <06440 +paniym > of the sword <02719 +chereb > that I will send <07971 +shalach > among <00996 +beyn > them . because JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no

<03808 +lo> > more , {because} <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . because JER 025 037 And the peaceable <07965 +shalowm > habitations <04999 +na>ah > are cut <01826 +damam > down {because} <06440 +paniym > of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . because JER 025 038 He hath forsaken <05800 + his covert <05520 +cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and {because} <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . because JER 025 038 He hath forsaken <05800 + his covert <05520 +cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > {because} <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . because JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them {because} <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . because JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth > , {because} <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . Because JER 029 015 . {Because} <03588 +kiy > ye have said <00559 +>amar > , The LORD <03068 +Y@hovah > hath raised <06965 +quwm > us up prophets <05030 +nabiy> > in Babylon <00894 +Babel >; Because JER 029 023 {Because} they have committed <06213 + villany <05039 +n@balah > in Israel <03478 +Yisra>el > , and have committed <06213 + adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; even I know <03045 +yada< > , and [am] a witness <05707 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Because JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Because} thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 +Y@ruwshalaim > , and to Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > , and to all <03605 +kol > the priests <03548 +kohen > , saying <00559 +>amar > , Because JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; {Because} that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : because JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . because JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 + ; [{because}] thy sins <02403 +chatta>ah > were increased <06105 + . because JER 030 015 Why <04100 +mah > criest <02199 +za thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <05771 + : [{because}] thy sins <02403 +chatta>ah > were increased <06105 + , I have done <06213 + these <00428 +>el - leh > things unto thee . because JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . because JER 031 015 Thus <03541 +koh > saith <00559

+>amar > the LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092 +n@hiy > , [and] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , {because} <03588 +kiy > they [were] not . because JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [my] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , {because} <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na . because JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , {because} <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] . Because JER 032 032 {Because} <05921 + of all <03605 +kol > the evil <07451 +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + to provoke me to anger <03707 +ka , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . Because JER 035 016 {Because} <03588 +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah > them ; but this <02088 +zeh > people <05971 + hath not hearkened <08085 +shama< > unto me : because JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them : {because} <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 + . Because JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Because} ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1> , and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and done <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : because JER 039 018 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : {because} <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . because JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [it] , and done <06213 + according as he hath said <01696 +dabar > : {because} <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . because JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > {because} <03027 +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > : [and] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal > . because JER 041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy > : for they were afraid <03372 +yare> > of them , {because} <03588 +kiy > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > . Because JER 041 018 {Because} <06440 +paniym > of the Chaldeans

<03778 +Kasdiy > : for they were afraid <03372 +yare> > of them , because <03588 +kiy > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > . Because JER 044 003 {Because} <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka , in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar > , [and] to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > they knew <03045 +yada< > not , [neither] they , ye , nor your fathers <1> . because JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] {because} <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . because JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , {because} <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . because JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and {because} <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . Because JER 044 023 {Because} ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . because JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > away ? they stood <05975 + not , {because} <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . because JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , {because} <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . because JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; {because} <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . Because JER 047 004 {Because} <05921 + of the day <03117 +yowm > that cometh <00935 +bow> > to spoil <07703 +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [and] to cut <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper <05826 + that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the country <00339 +>iy > of Caphtor <03731 +Kaphtor > . because JER 048 007 For {because} thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > [with] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . because JER 048 036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiyr Cheres > : {because} the riches <03502 +yithrah > [that] he hath gotten <06213 + are perished <6> . because JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [being] a people <05971 + , {because} he hath magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > . because JER 048 045 They that fled <05127 +nuwc > stood <05975

+ under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > {because} of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . because JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We offend <00816 +>asham > not , {because} they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . because JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 + , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , {because} <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 + at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ; because JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , {because} <03588 +kiy > ye rejoiced <05937 + , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 + at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ; Because JER 050 011 {Because} <03588 +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 + , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 + at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ; Because JER 050 013 {Because} of the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > it shall not be inhabited <03427 +yashab > , but it shall be wholly <03605 +kol > desolate <08077 +sh@mamah > : every <03605 +kol > one that goeth <05674 + by Babylon <00894 +Babel > shall be astonished <08074 +shamem > , and hiss <08319 +sharaq > at <05921 + all <03605 +kol > her plagues <04347 +makkah > . because JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , {because} <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . because JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is] against <05921 + Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; {because} <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . because JER 051 051 We are confounded <00954 +buwsh > , {because} <03588 +kiy > we have heard <08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah > our faces <06440 +paniym > : for strangers <02114 +zuwr > are come <00935 +bow> > into <05921 + the sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . Because JER 051 055 {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 +gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > : Because JER 051 056 {Because} <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [even] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . because LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and {because} of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . because LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > {because} of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . because LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , {because} none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow feasts <04150 +mow : all <03605 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen >

sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843 +marar > . because LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , {because} <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 + : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > . because LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , {because} <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . because LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , {because} <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . because LAM 002 011 Mine eyes <05869 + do fail <03615 +kalah > with tears <01832 +dim , my bowels <04578 +me are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + ; {because} the children <05768 + and the sucklings <03243 +yanaq > swoon <05848 + in the streets <07339 +r@chob > of the city <07151 +qiryah > . because LAM 003 022 [It is of] the LORD S <03068 +Y@hovah > mercies <02617 +checed > that we are not consumed <08552 +tamam > , {because} <03588 +kiy > his compassions <07355 +racham > fail <03615 +kalah > not . because LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , {because} <03588 +kiy > he hath borne <05190 +natal > [it] upon him . because LAM 003 051 Mine eye <05869 + affecteth <05953 + mine heart <05315 +nephesh > {because} of all <03605 +kol > the daughters <01121 +ben > of my city <05892 + . because LAM 005 009 We gat <00935 +bow> > our bread <03899 +lechem > with [the peril of] our lives <05315 +nephesh > {because} <06440 +paniym > of the sword <02719 +chereb > of the wilderness <04057 +midbar > . because LAM 005 010 Our skin <05785 + was black <03648 +kamar > like an oven <08574 +tannuwr > {because} <06440 +paniym > of the terrible <02152 +zal famine <07458 +ra . Because LAM 005 018 {Because} <05921 + of the mountain <02022 +har > of Zion <06726 +Tsiyown > , which is desolate <08074 +shamem > , the foxes <07776 +shuw walk <01980 +halak > upon it . because EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : {because} <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . because EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [man] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , {because} <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . Because EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; because EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 +k@mow > , {because} <03282 +ya of all <03605 +kol > thine abominations <08441 +tow . because EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , {because} <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > . because EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations

<01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , {because} <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . because EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 + of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me : {because} <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . because EZE 012 019 And say <00559 +>amar > unto the people <05971 + of the land <00127 +>adamah > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel <03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah > their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > may be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> > , {because} of the violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . Because EZE 013 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> > , and seen <02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [am] against <00413 +>el > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 013 010 . Because <03282 +ya , even {because} <03282 +ya they have seduced <02937 +ta my people <05971 + , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [there was] no <00369 +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits > , and , lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 +taphel > [morter] : Because EZE 013 010 . {Because} <03282 +ya , even because <03282 +ya they have seduced <02937 +ta my people <05971 + , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [there was] no <00369 +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits > , and , lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 +taphel > [morter] : Because EZE 013 022 {Because} <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : because EZE 014 005 That I may take <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart <03820 +leb > , {because} <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr > from me through their idols <01544 +gilluwl > . because EZE 014 015 If <03863 +luw> > I cause noisome <07451 +ra< > beasts <02416 +chay > to pass <05674 + through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass <05674 + through {because} <06440 +paniym > of the beasts <02416 +chay > : because EZE 015 008 And I will make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , {because} <03282 +ya they have committed <04600 +ma a trespass <04604 +ma , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 016 015 . But thou didst trust <00982 +batach > in thine own beauty <03308 +yophiy > , and playedst the harlot <02181 +zanah > {because} <05921 + of thy renown <08034 +shem > , and pouredst <08210 +shaphak > out thy fornications <08457 +taznuwth > on every <03605 +kol > one that passed <05674 + by ; his it was . because EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , {because} <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and yet couldest not be satisfied <07646 +saba< > . Because EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy abominations <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; Because EZE 016 043 {Because} thou hast not remembered <02142 +zakar > the days

<03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . because EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + {because} <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 018 018 [As for] his father <1> , {because} <03588 +kiy > he cruelly <06233 + oppressed <06231 + , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 + [that] which <00834 +>aher > [is] not good <02896 +towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 + . Because EZE 018 028 {Because} he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > away from all <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 + , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . Because EZE 020 016 {Because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <02490 +chalal > my sabbaths <07676 +shabbath > : for their heart <03820 +leb > went <01980 +halak > after <00310 +>achar > their idols <01544 +gilluwl > . Because EZE 020 024 {Because} <03282 +ya they had not executed <06213 + my judgments <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were after <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . because EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw ; {because} <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Because EZE 021 013 {Because} <03588 +kiy > [it is] a trial <00974 +bachan > , and what <04100 +mah > if <00518 +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [more] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; {because} <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . Because EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . because EZE 021 028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > {because} <04616 +ma of the glittering <01300 +baraq > : Because EZE 022 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye are all <03605 +kol > become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > . because EZE 023 030 I will do <06213 + these <00428 +>el - leh > [things] unto thee , because thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] {because} thou art polluted

<02930 +tame> > with their idols <01544 +gilluwl > . because EZE 023 030 I will do <06213 + these <00428 +>el - leh > [things] unto thee , {because} thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . Because EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . because EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; {because} <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > . because EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : {because} <03282 +ya I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . Because EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 + , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowlah > ; Because EZE 025 006 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou hast clapped <04222 +macha> > [thine] hands <03027 +yad > , and stamped <07554 +raqa< > with the feet <07272 +regel > , and rejoiced <08055 +samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; Because EZE 025 008 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya that Moab <04124 +Mow>ab > and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house <01004 +bayith > of Judah <03063 +Y@huwdah > [is] like unto all <03605 +kol > the heathen <01471 +gowy > ; Because EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > himself upon them ; Because EZE 025 015 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by revenge <05360 +n@qamah > , and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@>at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred <00342 +>eybah > ; because EZE 026 002 Son <01121 +ben > of man <00120 +>adam > , {because} <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665 +shabar > [that was] the gates <01817 +deleth > of the people <05971 + : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [now] she is laid waste <02717 +charab > : Because EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : because EZE 028 005 By thy great <07230 +rob > wisdom <02451 +chokmah > [and] by thy traffick <07404 +r@kullah > hast thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361 +gabahh > up {because} of thy riches <02428 +chayil > : Because EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou hast set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; because EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up {because} of thy beauty <03308 +yophiy > , thou

hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . because EZE 029 006 And all <03605 +kol > the inhabitants <03427 +yashab > of Egypt <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , {because} <03282 +ya they have been <01961 +hayah > a staff <04938 +mish of reed <07070 +qaneh > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . because EZE 029 009 And the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be desolate <08077 +sh@mamah > and waste <02723 +chorbah > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : {because} <03282 +ya he hath said <00559 +>amar > , The river <02975 +y@ [is] mine , and I have made <06213 + [it] . because EZE 029 020 I have given <05414 +nathan > him the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [for] his labour <06468 +p@ wherewith <00834 +>aher > he served <05647 + against it , {because} <00834 +>aher > they wrought <06213 + for me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > {because} of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth . Because EZE 031 010 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh > ; because EZE 033 029 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > {because} <05921 + of all <03605 +kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . because EZE 034 005 And they were scattered <06327 +puwts > , {because} [there is] no <01097 +b@liy > shepherd <07462 +ra : and they became <01961 +hayah > meat <00402 +>oklah > to all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > , when they were scattered <06327 +puwts > . because EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely because <03282 +ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , {because} [there was] no <00369 +>ayin > shepherd <07462 +ra , neither <03808 +lo> > did my shepherds <07462 +ra search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra fed <07462 +ra themselves , and fed <07462 +ra not my flock <06629 +tso>n > ; because EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely {because} <03282 +ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , because [there was] no <00369 +>ayin > shepherd <07462 +ra , neither <03808 +lo> > did my shepherds <07462 +ra search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra fed <07462 +ra themselves , and fed <07462 +ra not my flock <06629 +tso>n > ; Because EZE 034 021 {Because} <03282 +ya ye have thrust <01920 +Hadaph > with side <06654 +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with your horns <07161 +qeren > , till <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; Because EZE 035 005 {Because} <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their] iniquity <05771 + [had] an end <07093 +qets > : Because EZE 035 010 . {Because} <03282 +ya thou hast said <00559 +>amar > , These two <08147 +sh@nayim > nations <01471 +gowy > and these two <08147 +sh@nayim > countries <00776 +>erets > shall be mine , and we will possess <03423 +yarash > it ; whereas the LORD <03068 +Y@hovah > was there <08033 +sham >: because EZE 035 015 As thou didst rejoice <08057 +simchah > at the inheritance <05159 +nachalah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , {because} it was desolate <08074 +shamem > , so <03651 +ken > will I do <06213 + unto thee : thou shalt be desolate <08077 +sh@mamah > , O mount <02022 +har > Seir <08165 +Se , and all <03605 +kol > Idumea <00123 +>Edom > , [even] all <03605 +kol > of it : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Because EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;

{Because} <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : Because EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : because EZE 036 006 Prophesy <05012 +naba> > therefore <03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , {because} <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > : Because EZE 036 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya they say <00559 +>amar > unto you , Thou [land] devourest <00398 +>akal > up men <00120 +>adam > , and hast bereaved <07921 +shakol > thy nations <01471 +gowy > ; because EZE 039 023 . And the heathen <01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their iniquity <05771 + : {because} they trespassed <04603 +ma against me , therefore hid <05641 +cathar > I my face <06440 +paniym > from them , and gave <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol > by the sword <02719 +chereb > . because EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . because EZE 044 007 In that ye have brought <00935 +bow> > [into my sanctuary] strangers , uncircumcised <06189 + in heart <03820 +leb > , and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [even <00853 +>eth >] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > {because} <00413 +>el > of all <03605 +kol > your abominations <08441 +tow . Because EZE 044 012 {Because} they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 + ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 + them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <05375 +nasa> > their iniquity <05771 + . because EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , {because} <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > . because EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , {because} <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . because DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 + , {because} ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me . because DAN 003 022 Therefore {because} the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135

+nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > . because DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , *That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : {because} there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . because DAN 004 009 O Belteshazzar <01096 +Belt@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , {because} <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof . because DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , {because} an excellent <03493 +yattiyr > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . because DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , {because} <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . because DAN 007 011 I beheld then <00116 +>edayin > {because} <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . because DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , {because} of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . because DAN 009 008 O Lord <00136 +>Adonay > , to us [belongeth] confusion <01322 +bosheth > of face <06440 +paniym > , to our kings <04428 +melek > , to our princes <08269 +sar > , and to our fathers <1> , {because} <00834 +>aher > we have sinned <02398 +chata> > against thee . because DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , {because} <03588 +kiy > we have sinned <02398 +chata> > against him . because DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : {because} <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyb > us . because DAN 011 035 And [some] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 + of the end <07093 +qets > : {because} [it is] yet <05750 + for a time appointed <04150 +mow . because HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , {because} <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor*

<00369 +>ayin > mercy <02617 +checed > , nor <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . because HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : {because} <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > . because HOS 004 010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : {because} <03588 +kiy > they have left <05800 + off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > . because HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , {because} <03588 +kiy > the shadow <06738 +tsel > thereof [is] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . because HOS 004 019 The wind <07307 +ruwach > hath bound <06887 +tsarar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > {because} of their sacrifices <02077 +zebach > . because HOS 005 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] toward you , {because} <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . because HOS 005 011 Ephraim <00669 +>Ephrayim > [is] oppressed <06231 + [and] broken <07533 +ratsats > in judgment <04941 +mishpat > , {because} <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > after <00310 +>achar > the commandment <06673 +tsav > . because HOS 007 013 Woe <00188 +>owy > unto them ! for they have fled <05074 +nadad > from me : destruction <07701 +shod > unto them ! {because} <03588 +kiy > they have transgressed <06586 +pasha< > against me : though I have redeemed <06299 +padah > them , yet they have spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . because HOS 008 001 . [Set] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [He shall come] as an eagle <05404 +nesher > against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > they have transgressed <05674 + my covenant <01285 +b@riyth > , and trespassed against <05921 + my law <08451 +towrah > . Because HOS 008 011 {Because} <03282 +ya Ephraim <00669 +>Ephrayim > hath made many <07235 +rabah > altars <04196 +mizbeach > to sin <02398 +chata> > , altars <04196 +mizbeach > shall be unto him to sin <02398 +chata> > . because HOS 009 006 For , lo <02009 +hinneh > , they are gone <01980 +halak > {because} of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up , Memphis <04644 +Moph > shall bury <06912 +qabar > them : the pleasant <04621 +ma [places] for their silver <03701 +keceph > , nettles <07057 +qimmowsh > shall possess <03423 +yarash > them : thorns <02336 +chowach > [shall be] in their tabernacles <00168 +>ohel > . because HOS 009 017 My God <00430 +>elohiym > will cast <03988 +ma>ac > them away , {because} <03588 +kiy > they did not hearken <08085 +shama< > unto him : and they shall be wanderers <05074 +nadad > among the nations <01471 +gowy > . because HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , {because} <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 + to us ? because HOS 010 005 The inhabitants <07934 +shaken > of Samaria <08111 +Shom@rown > shall fear <01481 +guwr > because of the calves <05697 + of Bethaven <01007 +Beyth >Aven > : for the people <05971 + thereof shall mourn <56> over <05921 + it , and the priests <03649 +kamar > thereof [that] rejoiced <01523 +giyl > on <05921 + it , for the glory <03519 +kabowd > thereof , {because} <03588 +kiy > it is departed <01540 +galah > from it . because HOS 010 005 The inhabitants <07934 +shaken > of Samaria <08111 +Shom@rown > shall fear <01481 +guwr > {because} of the calves <05697 + of Bethaven <01007 +Beyth >Aven > : for the people <05971 + thereof shall mourn <56> over <05921 + it , and the priests <03649 +kamar > thereof [that] rejoiced <01523 +giyl > on <05921 + it , for the glory <03519 +kabowd > thereof , because <03588 +kiy > it is departed <01540 +galah > from it . because HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 + ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : {because} <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

because HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 + unto you {because} <06440 +paniym > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off . because HOS 011 005 He shall not return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but the Assyrian <00804 +>Ashshuwr > shall be his king <04428 +melek > , {because} <03588 +kiy > they refused <03985 +ma>en > to return <07725 +shuwb > . because HOS 011 006 And the sword <02719 +chereb > shall abide <02342 +chuwl > on his cities <05892 + , and shall consume <03615 +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [them] , {because} of their own counsels <04156 +mow . because JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058 +bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin > , {because} <05921 + of the new wine <06071 + ; for it is cut <03772 +karath > off from your mouth <06310 +peh > . because JOE 001 011 Be ye ashamed <00954 +buwsh > , O ye husbandmen <00406 +>ikkar > ; howl <03213 +yalal > , O ye vinedressers <03755 +korem > , for the wheat <02406 +chittah > and for the barley <08184 +s@ ; {because} <03588 +kiy > the harvest <07105 +qatsiyr > of the field <07704 +sadeh > is perished <6> . because JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : {because} <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . because JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 + of cattle <01241 +baqar > are perplexed <00943 +buwk > , {because} <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mir ; yea <01571 +gam > , the flocks <05739 + of sheep <06629 +tso>n > are made desolate <00816 +>asham > . because JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , {because} <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . Because JOE 003 005 {Because} <00834 +>aher > ye have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <01964 +heykal > my goodly <02896 +towb > pleasant <04261 +machmad > things : because JOE 003 019 Egypt <04714 +Mitsrayim > shall be a desolation <08077 +sh@mamah > , and Edom <00123 +>Edom > shall be a desolate <08077 +sh@mamah > wilderness <04057 +midbar > , for the violence <02555 +chamac > [against] the children <01121 +ben > of Judah <03063 +Y@huwdah > , {because} <00834 +>aher > they have shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in their land <00776 +>erets > . because AMO 001 003 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : because AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : because AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : because AMO 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639

+>aph > did tear <02963 +taraph > perpetually <05703 + , and he kept <08104 +shamar > his wrath <05678 + for ever <05331 +netsach > : because AMO 001 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > : because AMO 002 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Moab <04124 +Mow>ab > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123 +>Edom > into lime <07875 +siyd > : because AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : because AMO 002 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they sold <04376 +makar > the righteous <06662 +tsaddiyq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; because AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto thee , O Israel <03478 +Yisra>el > : [and] {because} I will do <06213 + this <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . because JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 + this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he had told <05046 +nagad > them . because MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , {because} <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . because MIC 002 010 Arise <06965 +quwm > ye , and depart <03212 +yalak > ; for this <02063 +zo>th > [is] not [your] rest <04496 +m@nuwchah > : {because} <05668 + it is polluted <02930 +tame> > , it shall destroy <02254 +chabal > [you] , even with a sore <04834 +marats > destruction <02256 +chebel > . because MIC 006 013 Therefore also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee , in making [thee] desolate <08074 +shamem > {because} <05921 + of thy sins <02403 +chatta>ah > . because MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . because MIC 007 013 Notwithstanding the land <00776 +>erets > shall be desolate <08077 +sh@mamah > {because} <05921 + of them that dwell <03427 +yashab > therein , for the fruit <06529 +p@riy > of their doings <04611 +ma . because MIC 007 017 They shall lick <03897 +lachak > the dust <06083 + like a serpent <05175 +nachash > , they shall move <07264 +ragaz > out of their holes <04526 +micgereth > like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare> > {because} of thee . because MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity <05771 + , and passeth <05674 + by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , {because} <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617 +checed > . Because NAH 003 004 {Because} of the multitude <07230 +rob > of the whoredoms <02183 +zanuwn > of the wellfavoured harlot <02181 +zanah > , the mistress <01172 +ba of witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > through her whoredoms <02183 +zanuwn > , and families <04940 +mishpachah > through her witchcrafts <03785 +kesheph

> . because NAH 003 011 Thou also <01571 +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 + , thou also <01571 +gam > shalt seek <01245 +baqash > strength <04581 +ma {because} of the enemy <00341 +>oyeb > . because HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem > , and burn <06999 +qatar > incense <06999 +qatar > unto their drag <04365 +mikmereth > ; {because} <03588 +kiy > by them their portion <02506 +cheleq > [is] fat <08082 +shamen > , and their meat <03978 +ma>akal > plenteous <01277 +bariy> > . because HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; {because} <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . because HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > , {because} <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyr > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : because HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 + shall spoil <07701 +shod > thee ; {because} <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [for] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . Because HAB 002 008 {Because} <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 + shall spoil <07701 +shod > thee ; because <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [for] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . because HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844 +L@banown > shall cover <03680 +kacah > thee , and the spoil <00962 +bazaz > of beasts <00929 +b@hemah > , [which] made them afraid <02865 +chathath > , {because} of men s <00120 +>adam > blood <01818 +dam > , and for the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . because ZEP 001 017 And I will bring distress <06887 +tsarar > upon men <00120 +>adam > , that they shall walk <01980 +halak > like blind <05787 + men , {because} <03588 +kiy > they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and their blood <01818 +dam > shall be poured <08210 +shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel > . because ZEP 002 010 This <02063 +zo>th > shall they have for their pride <01347 +ga>own > , {because} <03588 +kiy > they have reproached <02778 +charaph . > and magnified <01431 +gadal > [themselves] against <05921 + the people <05971 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . because ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > {because} of my holy <06944 +qodesh > mountain <02022 +har > . Because HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [it came] to little <04592 +m@ ; and when ye brought <00935 +bow> > [it] home <01004 +bayith > , I did blow <05301 +naphach > upon it . Why ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . {Because} <03282 +ya of mine house <01004 +bayith > that [is] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . because ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in {because} <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . because ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and {because} of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . because ZEC 009 008 And I will

encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , {because} of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . because ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > {because} of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . because ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <06031 + , {because} <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra . because ZEC 010 005 . And they shall be as mighty <01368 +gibbowr > [men] , which tread <00947 +buwc > down [their enemies] in the mire <02916 +tiyt > of the streets <02351 +chuwts > in the battle <04421 +milchamah > : and they shall fight <03898 +lacham > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > [is] with them , and the riders <07392 +rakab > on horses <05483 +cuwc > shall be confounded <03001 +yabesh > . because ZEC 011 002 Howl <03213 +yalal > , fir <01265 +b@rowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; {because} <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > . because MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , {because} <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . Because MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? {Because} the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . because MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 - threnos -> , and weeping <2805 -klauthmos -> , and great <4183 - polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [for] her children <5043 -teknon -> , and would <2309 - thelo -> not be comforted <3870 -parakaleo -> , {because} <3754 -hoti -> they are not . because MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , {because} <3754 - hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . Because MAT 007 014 {Because} <3754 -hoti -> strait <4728 - stenos -> [is] the gate <4439 -pule -> , and narrow <2346 - thlibo -> [is] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 - oligos -> there be that find <2147 -heurisko -> it . because MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> on <4012 -peri -> them , {because} <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 - poimen -> . because MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 - oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 - dunamis -> works were done <1096 -ginomai -> , {because} <3754 -hoti -> they repented <3340 -metanoeo -> not : because MAT 011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , {because} <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - -oneidismos -> and prudent <4908 -sunetos - > , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> . because MAT 012 041 The men <0435 -aner -> of Nineveh <3536 - Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 - krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 - katakrino -> it : {because} <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching

<2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> . because MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 - exanatello -> up , {because} <1223 -dia -> they had <2192 -echo - > no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge - > : because MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and {because} <1223 - dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away . Because MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , {Because} <3754 -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 - didomi -> . because MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : {because} <3754 - hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> . because MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> {because} <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 - skandalizo -> . because MAT 013 058 And he did <4160 -poieo -> not many <4183 - polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> {because} <1223 -dia -> of their unbelief <0570 -apaistia -> . because MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , {because} <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> . because MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos - > , {because} <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . because MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 - lego -> , [It is] {because} <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> . because MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , {because} <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 - artos -> ? Because MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo - > unto them , {Because} <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo - > faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi - > mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei - > place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . because MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> {because} <0575 -apo -> of offences <4625 -skandalon - > ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! because MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios - > , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , {because} <1893 - epei -> thou desiredst <3870 -parakaleo -> me : because MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> {because} <4314 -pros -> of the hardness <4641 - sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 - apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> . Because MAT 020 007 They say <3004 -lego -> unto him , {Because} <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 - lambano -> . because MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -

emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , {because} <3754 - hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? because MAT 020 031 And the multitude <3793 -ochlos - > rebuked <2008 -epitimao -> them , {because} <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 - lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid - > . because MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo -> the multitude <3793 -ochlos -> , {because} <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> . because MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! {because} <3754 -hoti - > ye build <3618 - oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , because MAT 024 012 And {because} <1223 -dia -> iniquity <0458 - anomia -> shall abound <4129 -plethuno -> , the love <0026 - agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> . because MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> {because} <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . because MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> {because} <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 - skandalizo -> . because MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 - argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 - exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , {because} <1893 - epei -> it is the price <5092 -time -> of blood <0129 -haima -> . because MAT 027 019 When he was set <2521 - kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 - apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus - > things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> {because} <1223 -dia -> of him . because MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 - kakos -> of divers <4164 - poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo - > out many <4183 - polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , {because} <3754 -hoti -> they knew <1492 -eido -> him . because MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 - ploiarion -> should wait <4342 -proskartereo -> on <4342 - proskartereo -> him {because} <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <2346 - thlibo -> him . Because MAR 003 030 {Because} <3754 -hoti -> they said <3004 - lego -> , He hath <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> . because MAR 004 005 And some <0243 -allos -> fell <4098 -pipto - > on <1909 -epi - > stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , {because} <1223 - dia -> it had <2192 -echo - > no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : because MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and {because} <1223 -dia - > it had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> away . because MAR 004 029 But when <3752 -hotan -> the fruit <2590 - karpos -> is brought <3860 -paradidomi -> forth <3860 - paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 - apostello -> in the sickle <1407 -drepanon -> , {because} <3754 - hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> . Because MAR 005 004 {Because} <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 - pede -> and chains <0254 -halusis -> , and the chains <0254 - halusis -> had been plucked <1288 -diaspao -> asunder <1288 - diaspao -> by him , and the fetters <3976 -pede -> broken <4937 - suntribo -> in pieces : neither <3762 -oudeis -> could <2480 - ischuo -> any <3762 -oudeis -> [man] tame <1150 - damazo -> him . because MAR 006 006 And he marvelled <2296 -thaumazo -> {because} <1223 -dia -> of their unbelief <0570 -apaistia -> . And he went <4013 -periago -> round <2943 -kuklothen -> about <2945 -kukloi -> the villages <2968 -kome -> , teaching <1321 - didasko -> . because MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus - > people <3793 -ochlos -> , and was moved <4697 -splagchnizomai - > with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , {because} <3754 -hoti -> they were as sheep <4263 - probaton -> not having <2192 -echo -> a shepherd

<4166 -poimen - > : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . Because MAR 007 019 {Because} <3754 -hoti -> it entereth <1531 - eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia - > , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 - ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas - > meats <1033 -broma -> ? because MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , {because} <3754 -hoti -> they have now <2236 -hedista -> been <4357 - prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 - phago -> : because MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] {because} <3754 -hoti -> we have <2192 - echo -> no <3756 -ou -> bread <0740 -artos -> . because MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , {because} <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 - poroo -> ? because MAR 009 038 And John <2491 -Ioannes -> answered <0611 - apokrinomai -> him , saying <3004 -lego -> , Master <1320 - didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 - ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo - > not us : and we forbad <2967 -koluo -> him , {because} <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . because MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 - hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , {because} <3754 -hoti - > ye belong <1510 -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> . because MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [it] , and sought <2212 -zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , {because} <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . because MAR 012 024 And Jesus <2424 - Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , {because} ye know <1492 -eido -> not the scriptures <1124 -graphe -> , neither <3366 - mede -> the power <1411 -dunamis -> of God <2316 - theos -> ? because MAR 014 027 And Jesus <2424 - Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 - skandalizo -> {because} <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . because MAR 015 042 . And now <2236 -hedista -> when the even <3798 - opsios -> was come <1096 -ginomai -> , {because} <1893 - epei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 - prosabbaton -> , because MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , {because} <3754 - hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> . because LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , {because} 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both LUK 0297 - amphoteros - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - . because LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , {because} 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - . because LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 - kaleo - Bethlehem LUK 0965 -Bethleem - ; ({because} he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :) because LUK 002 007 And she brought 5088 -tikto - forth 5088 - tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 - anaklino - him in a manger 5336 -phatne - ; {because} 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - . because LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , {because} 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the

gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 - iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 - thrauo - , because LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in {because} 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 - anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 - dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . because LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 - phuo - up , it withered 3583 -xeraino - away , {because} 1223 - dia - it lacked 2192 -echo - moisture 2429 -hikmas - . because LUK 008 030 And Jesus 2424 - Iesous - asked 1905 - eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 - legeon - : {because} 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him . because LUK 009 007 Now 1161 -de - Herod 2264 - Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 - pas - that was done 1096 - ginomai - by him : and he was perplexed 1280 -diaporeo - , {because} 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ; because LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Master 1988 - epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , {because} 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us . because LUK 009 053 And they did not receive 1209 -dechomai - him , {because} 3754 -hoti - his face 4383 -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 - Hierousalem - . because LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , {because} 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - . because LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - {because} 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . because LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , {because} 1223 -dia - he is his friend 5384 - philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 - anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . because LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? {because} 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 - daimonion - through 1722 - en - Beelzebub LUK 0954 -Beelzeboul - . because LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , {because} 3754 - hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? because LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 - hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , {because} 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ? because LUK 013 014 And the ruler LUK 0752 - archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , {because} 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 - lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 - hemera - . because LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 - siteutos - calf 3448 -moschos - , {because} 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 - hugiaino - . because LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaineo - the unjust 0093 - adikia - steward 3622 -oikonomia - , {because} 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - . because LUK 017 009 Doth he thank 5485 -charis - that servant 1401 -doulos - {because} 3754 -hoti - he did 4160 -poieo - the

things that were commanded 1299 -diatasso - him ? I trow 1380 - dokeo - not . because LUK 018 005 Yet 1065 -ge - {because} 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 - ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 - hupopiazo - me . because LUK 019 003 And he sought 2212 -zeteo - to see 1492 - eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , {because} 3754 -hoti - he was little 3398 - mikros - of stature 2244 - helikia - . because LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 - tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 - dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and {because} they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . because LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , {because} 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . because LUK 019 017 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - : {because} 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . because LUK 019 021 For I feared 5399 -phobeo - thee , {because} 3754 -hoti - thou art an austere LUK 0840 -austeros - man LUK 0444 -anthropos - : thou takest 0142 - airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 - speiro - . Because LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , {Because} 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . because LUK 019 044 And shall lay 1474 - edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; {because} 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . because LUK 023 008 And when Herod 2264 -Herodes - saw 1492 - eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 - eido - him of a long 2425 -hikanos - [season] , {because} 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him . Because JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , {Because} <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . because JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> himself <1438 -heautou -> unto them , {because} <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] , because JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , {because} <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 - huios -> of God <2316 -theos -> . because JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 - kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e - > light <5457 -phos -> , {because} <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 - poneros -> . because JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai - > was baptizing <0907 - baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , {because} <3754 - hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 - paraginomai -> , and were baptized <0907 -baptizo -> . because JOH 003 029 He that hath <2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> {because} <1223 -dia -> of the bridegroom s <3566 - numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> . because JOH 004 041 And many <4183 -polus -> more <4119 -pleion - > believed <4100 -pisteuo -> {because} <1223 -dia -> of his own word <3056 -logos -> ; because JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not {because} <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> ,

the Saviour <4990 -soter -> of the world <2889 -kosmos -> . because JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , {because} <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 - sabbaton -> day . because JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , {because} <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . because JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 - poieo -> judgment <2920 -krisis -> also <2532 -kai -> , {because} <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> . because JOH 005 030 I can <1410 -dunamai -> of mine <1683 - emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 - krino -> : and my judgment <2920 -krisis -> is just <1342 - dikaios -> ; {because} <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . because JOH 006 002 And a great <4183 -polus -> multitude <3793 - ochlos -> followed <0190 -akoloutheo -> him , {because} <3754 - hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> . because JOH 006 026 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen - > , verily <0281 -amen - > , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but {because} <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 - artos -> , and were filled <5526 -chortazo -> . because JOH 006 026 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen - > , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not {because} <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 - artos -> , and were filled <5526 -chortazo -> . because JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , {because} <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino - > down <2597 - katabaino -> from heaven <3772 -ouranos -> . because JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , {because} <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo - > to kill <0615 -apokteino -> him . because JOH 007 007 The world <2889 -kosmos -> cannot <1410 - dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 - miseo -> , {because} <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 - autos -> are evil <4190 -poneros -> . because JOH 007 022 Moses <3475 -Moseus -> therefore <5124 - touto -> gave <1325 -didomi -> unto you circumcision <4061 - peritome -> ; (not {because} <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ;) and ye on <1722 -en -> the sabbath <4521 - sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> . because JOH 007 023 If <1487 - ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 - nomos -> of Moses <3475 -Moseus -> should not be broken <3089 - luo -> ; are ye angry <5520 -cholao -> at me , {because} <3754 - hoti -> I have made <4160 - poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies - > on <1722 -en -> the sabbath <4521 -sabbaton -> day ? because JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo - > to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , {because} <3754 -hoti -> his hour <5610 - hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . because JOH 007 039 (But this <5124 -touto -> spake <2036 -epo - > he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; {because} <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) because JOH 007 043 So <3767 -oun -> there was a division <4978 - schisma -> among <1722 -en -> the people <3793 -ochlos -> {because} <1223 -dia -> of him . because JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? {because} <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . because JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam ->seed <4690 -sperma -> ; but

ye seek <2212 - zeteo -> to kill <0615 -apokteino -> me , {because} <3754 -hoti - > my word <3056 -logos -> hath no <3756 -ou -> place <5562 - choreo -> in you . because JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] {because} <3754 -hoti -> ye cannot <1410 - dunamai -> hear <0191 - akouo -> my word <3056 -logos -> . because JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 - thelo -> do <4160 -poieo -> . He was a murderer <0443 - anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , {because} <3754 -hoti -> there is no <3756 -ou -> truth <0225 - aletheia -> in him . When <3752 -hotan -> he speaketh <2980 - laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it . because JOH 008 045 And {because} <3754 -hoti -> I tell <3004 - lego -> [you] the truth <0225 -aletheia -> , ye believe <4100 - pisteuo -> me not . because JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , {because} <3754 -hoti -> ye are not of God <2316 -theos -> . because JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 - theos -> , {because} <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton - > day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion - > ? And there was a division <4978 -schisma -> among <1722 -en - > them . because JOH 009 022 These <5023 -tauta -> [words] spake <2036 - epo -> his parents <1118 -goneus -> , {because} <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 - homologeo -> that he was Christ <5547 - Christos -> , he should be put out of the synagogue <0656 - aposunagogos -> . because JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , {because} <3754 -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <4263 - probaton -> . because JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 - agapao -> me , {because} <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> . because JOH 010 026 But ye believe <4100 -pisteuo -> not , {because} <1063 -gar -> ye are not of my sheep <4263 -probaton - > , as I said <2036 -epo -> unto you . because JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , saying <3004 -lego -> , For a good <2570 - kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and {because} <3754 -hoti -> that thou , being <5607 -on -> a man <0444 - anthropos - > , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . because JOH 010 036 Say <3004 - lego -> ye of him , whom <3739 - hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; {because} <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? because JOH 011 009 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Are there not twelve <1427 - dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 - hemera -> , he stumbleth <4350 -proskopto -> not , {because} <3754 - hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> . because JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 - nux -> , he stumbleth <4350 -proskopto -> , {because} <3754 -hoti -> there is no <3756 -ou -> light <5457 - phos -> in him . because JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but {because} <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 - apostello -> me . because JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but {because} <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . Because JOH 012 011 {Because} <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 - Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous - > . because JOH 012 030 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , This <3778 -houtos -> voice <5456 - phone -> came <1096 -ginomai -> not {because} <1223 -dia -> of me , but for your <5209 -humas -> sakes . because JOH 012 039 Therefore <5124 -touto -> they could <1410 - dunamai -> not believe <4100 -pisteuo -> , {because} <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 - palin -> , because

JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 - ek -> the chief <0758 -archon -> rulers <0758 - archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but {because} <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : because JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , {because} <1893 -epei -> Judas <2455 -Ioudas - > had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 - agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . because JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 - pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 - kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon - >] than these <5130 -touton -> shall he do <4160 -poieo -> ; {because} <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . because JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , {because} <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you . because JOH 014 019 Yet <2089 -eti -> a little <3397 - mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : {because} <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 - zao -> also <2532 -kai -> . because JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 - hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , {because} <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 - pater -> : for my Father <3962 -pater -> is greater <3187 - meizon -> than I . because JOH 015 019 If <1487 -ei -> ye were of the world <2889 - kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo - > his own <2398 -idios -> : but {because} <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 - eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 - miseo - > you . because JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 - poieo -> unto you for my name s <3686 -onoma -> sake , {because} <3754 -hoti -> they know <1492 -eido - > not him that sent <3992 -pempo -> me . because JOH 015 027 And ye also <2532 -kai -> shall bear <3140 - martureo -> witness <3140 -martureo -> , {because} <3754 -hoti - > ye have been <2075 -este -> with me from the beginning <0746 - arche -> . because JOH 016 003 And these <5023 -tauta -> things will they do <4160 - poieo -> unto you , {because} <3754 -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me . because JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 - hora -> shall come <2064 -erchomai -> , ye may remember <3421 - mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 - epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , {because} <3754 - hoti -> I was with you . because JOH 016 006 But {because} <3754 -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> . because JOH 016 009 Of sin <0266 -hamartia -> , {because} <3754 - hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ; because JOH 016 010 Of righteousness <1343 -dikaiosune -> , {because} <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 - ouketi -> more <2089 -eti -> ; because JOH 016 011 Of judgment <2920 -krisis -> , {because} <3754 -hoti -> the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> . because JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin - > , a little <3397 -mikron -> while , and ye shall see <3700 - optanomai -> me , {because} <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . Because JOH 016 017 Then <3767 -oun -> said <2036 -epo - > [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 - touto -> that he saith <3004 -lego -> unto us , A little <3397 - mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , {Because} <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 - pater -> ? because JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto - > hath <2192 -echo -> sorrow <3077 -lupe -> , {because} <3754 -hoti -> her hour <5610 -hora - > is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 - paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347

-thlipsis -> , for joy <5479 - chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . because JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , {because} <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 - pisteuo -> that I came <1831 -exerchomai -> out from God <2316 - theos -> . because JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 - nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos -> , {because} <3754 -hoti -> the Father <3962 -pater -> is with me . because JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 - kosmos -> hath hated <3404 -miseo -> them , {because} <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . because JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , We have <2192 -echo -> a law <3551 - nomos - > , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , {because} <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios - > of God <2316 -theos -> . because JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , {because} <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 - en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . because JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> {because} <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 - paraskeue -> [day] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 - eggus -> hand . Because JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , {Because} <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 - pou -> they have laid <5087 -tithemi -> him . because JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego - > unto him , Thomas <2381 -Thomas -> , {because} <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 - pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 - pisteuo -> . because JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> {because} <3754 - hoti -> he said <2036 -epo -> unto him the third <5154 -tritos - > time , Lovest <5368 -phileo -> thou me ? And he said <2036 - epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 - eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko - > that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . because ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai - > together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , {because} <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . because ACT 002 024 Whom <3739 -hos -> God <2316 -theos - > hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : {because} <2530 -kathoti -> it was not possible <1415 -dunatos - > that he should be holden <2902 -krateo -> of it . Because ACT 002 027 {Because} <3754 -hoti -> thou wilt not leave <1459 - egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides -> , neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 - diaphthora -> . because ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 - apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 - pos -> they might punish <2849 -kolazo -> them , {because} <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 - theos -> for that which was done <1096 - ginomai -> . because ACT 006 001 . And in those <5025 -tautais -> days <2250 - hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai - > a murmuring <1112 -goggusmos -> of the Grecians <1675 - Hellenistes -> against <4314 -pros -> the Hebrews <1445 - Hebraios -> , {because} <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 - paratheoreo -> in the daily <2522 - kathemerinos -> ministration <1248 -diakonia -> . because ACT 008 011 And to him they had regard <4337 -prosecho - > , {because} <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . because ACT

008 020 But Peter <4074 -Petros -> said <2036 -epo - > unto him , Thy money <0694 -argurion -> perish <0684 -apoleia - > with thee , {because} <3754 -hoti -> thou hast thought <3543 - nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> . because ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 - existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , {because} <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai - > was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . because ACT 012 003 And {because} he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 - sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos - > bread .) because ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -peitho - > Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; {because} <1223 -dia -> their country <5561 -chora -> was nourished <5142 - trepho -> by the king s <0937 -basilikos -> [country <5561 - chora ->] . because ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kurios -> smote <3960 -patasso -> him , {because} <3739 -hos -> he gave <1325 -didomi - > not God <2316 -theos -> the glory <1391 -doxa -> : and he was eaten <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> . because ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , {because} they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] . because ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 - Paulos -> , Mercurius <2060 -Hermes -> , {because} <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> . because ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 - peritemno -> him {because} <1223 -dia -> of the Jews <2453 - Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . because ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego - > ? other <1161 -de - > some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion - > : {because} <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 - anastasis -> . Because ACT 017 031 {Because} <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 - hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . because ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos - > , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ({because} that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome - > :) and came <4334 -proserchomai -> unto them . because ACT 018 003 And {because} <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 - homothechnos -> , he abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoios -> . because ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 - Ephesos -> , {because} <3704 -hopos -> he would <1096 -ginomai - > not spend <5551 -chronotribeo -> the time <5551 - chronotribeo - > in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 - hemera - > of Pentecost <4005 -pentekoste -> . because ACT 022 029 Then <3767 -oun -> straightway <2112 - eutheos ->

they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 - Rhomaios -> , and {because} <3754 -hoti -> he had bound <1210 - deo -> him . because ACT 022 030 On the morrow <1887 - epaurion -> , {because} he would have known <1097 -ginosko -> the certainty <0804 - asphales -> wherefore <5101 -tis -> he was accused <2723 - kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 - luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 - sunedrion -> to appear <2064 - erchomai -> , and brought <2609 - katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 - histemi -> him before <1519 -eis -> them . Because ACT 024 011 {Because} that thou mayest understand <1097 - ginosko -> , that there are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 - proskuneo -> . because ACT 025 020 And {because} I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 - zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . because ACT 026 002 I think <2233 -hegeomai -> myself <1683 - emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , {because} I shall answer <0626 - apologeomai -> for myself this <4594 -semeron -> day <4594 - semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 - pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> : because ACT 026 003 Especially <3122 -malista -> [{because} I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . because ACT 027 004 And when we had launched <0321 -anago -> from thence <1564 -ekeithen -> , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Cyprus <2954 - Kupros -> , {because} <1223 -dia -> the winds <0417 -anemos -> were contrary <1727 - enantios -> . because ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 - diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , {because} <1223 -dia -> the fast <3521 -nesteia - > was now <2235 -ede -> already <2235 -ede -> past <3928 - parerchomai -> , Paul <3972 -Paulos -> admonished <3867 - paraineo -> [them] , because ACT 027 012 . And {because} the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 - paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 - dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix - > , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 - lips -> west <3047 -lips -> and north <5566 -choros - > west <5566 -choros -> . because ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 - parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia - > of the present <2186 -ephistemi -> rain <5205 -huetos -> , and {because} <1223 -dia -> of the cold <5592 -psuchos -> . because ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , {because} <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 - dia -> of the cold <5592 -psuchos -> . because ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , {because} <1223 -dia - > there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 - thanatos -> in me . because ACT 028 020 For this <5026 -taute -> cause <0156 -aitia - > therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 - proslaleo -> with [you] : {because} <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 - taute -> chain <0254 -halusis -> . Because ROM 001 019 . {Because} <1360 -dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them. Because ROM 001 021 {Because} <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [him] not as God <2316 - theos -> , neither <2228 -e -> were thankful <2168 -eucharisteo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -

kardia -> was darkened <4654 -skotizo -> . because ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , {because} <3754 - hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> . Because ROM 004 015 {Because} <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> . because ROM 005 005 And hope <1680 -elpis -> maketh <2617 - kataischuno -> not ashamed <2617 -kataischuno -> ; {because} <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 - pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us . because ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , {because} <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . because ROM 006 019 I speak <3004 -lego -> after the manner <0442 - anthropinos -> of men <0442 -anthropinos -> {because} <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . Because ROM 008 007 {Because} <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . because ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 - nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> {because} <1223 -dia -> of righteousness <1343 -dikaiosune -> . because ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 - nekros -> {because} <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> . Because ROM 008 021 {Because} <3754 -hoti -> the creature <2937 - ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia - > of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 - doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> . because ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis - > [is] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , {because} <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios - > according <2596 -kata -> to [the will of] God <2316 -theos - > . because ROM 009 007 Neither <3761 -oude -> , {because} <3754 - hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 - kaleo -> . because ROM 009 028 For he will finish <4931 -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : {because} <3754 -hoti -> a short <4932 -suntemno -> work <3056 - logos -> will the Lord <2962 -kurios -> make <4160 -poieo -> upon the earth <1093 -ge -> . Because ROM 009 032 Wherefore <1302 -diati -> ? {Because} <3754 - hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 - pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ; because ROM 011 020 Well <2573 -kalos -> ; {because} of unbelief <0570 -apaistia -> they were broken <1575 - ekklao -> off <1575 - ekklao -> , and thou standest <2476 -histemi -> by faith <4102 - pistis -> . Be not highminded <5309 -hupselophroneo -> , but fear <5399 -phobeo -> : because ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago - > , {because} <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> . because ROM 015 015 Nevertheless <1161 -de - > , brethren <0080 - adephos -> , I have written <1125 -grapho -> the more <5112 - tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 - epanamimnesko -> you in mind <1878 -epanamimnesko -> , {because} <1223 -dia -> of the grace <5485 -charis -> that is given <1325 - didomi -> to me of God <2316 -theos -> , Because 1CO 001 025 {Because} <3754 -hoti -> the foolishness <3474 -moros -> of God <2316 -theos -> is wiser <4680 -sophos - - oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 - ischuros -> than men <0444 -anthropos -> . because 1CO 002 014 But the natural <5591 -psuchikos -> man

<0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [them] , {because} <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . because 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , {because} <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 - pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . because 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun - > there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , {because} <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 - heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon - > take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? because 1CO 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> {because} <1223 - dia -> of the angels <0032 - aggelos -> . Because 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , {Because} <3754 -hoti -> I am <1510 - eimi -> not the hand <5495 -cheir -> , I am <1510 - eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? Because 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , {Because} <3754 - hoti -> I am <1510 - eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 - soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? because 1CO 015 009 For I am <1510 -eimi -> the least <1646 - elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 - kalamos -> an apostle <0652 -apostolos -> , {because} <1360 - dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> . because 1CO 015 015 Yea <1161 -de -> , and we are found <2147 - heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; {because} <3754 -hoti - > we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 - ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not . because 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , {because} I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 - adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis - > Macedonia <3109 -Makedonia -> . because 2CO 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; {because} we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei - > one <1520 -heis -> died <0599 -apothnesko -> for all <3956 - pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 - apothnesko -> : because 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 - paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 - chara -> of Titus <5103 -Titos -> , {because} <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 - anapano -> by you all <3956 -pas -> . because 2CO 011 007 Have I committed <4160 -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 - emautou -> that ye might be exalted <5312 - hupsoo -> , {because} <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 - euaggelion -> of God <2316 -theos -> freely <1432 - dorean -> ? because 2CO 011 011 Wherefore <1302 -diati - > ? {because} <3754 - hoti -> I love <0025 -agapao -> you not ? God <2316 -theos -> knoweth <1492 -eido -> . because GAL 002 004 And that {because} <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 - pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 - echo -> in Christ <5547 -Christos -> Jesus <2424 - Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> : because GAL 002 011 . But when <3753 -hote -> Peter <4074 - Petros -> was come <2064 -erchomai -> to Antioch <0490 - Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <4383 -prosopon -> , {because} <3754 -hoti -> he was to be blamed <2607 -kataginosko -> . because GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun - > [serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> {because} <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma - > should come <2064 - erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 - aggelos -> in the hand <5495 -cheir -> of a mediator <3316 - mesites -> . because GAL 004 006 And {because} <3754 -hoti -> ye are sons <5207 -huios -> , God

<2316 -theos -> hath sent <1821 - exapostello -> forth <1821 -exapostello -> the Spirit <4151 - pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 - krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> . because GAL 004 016 Am I therefore <5620 -hoste - > become <1096 - ginomai -> your <5216 -humon -> enemy <2190 -echthros -> , {because} I tell <0226 - aletheuo -> you the truth <0226 - aletheuo -> ? because EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 - apallotrioo -> from the life <2222 -zoe - > of God <2316 -theos - > through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , {because} <1223 -dia -> of the blindness <4457 - porosis -> of their heart <2588 -kardia -> : because EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for {because} <1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge - > of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> . because EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , {because} <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> . because PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> this <5124 -touto - > of you all <3956 -pas -> , {because} <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 - sugkoinonos -> of my grace <5485 - charis -> . because PHP 002 026 For he longed <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -ademoneo -> , {because} <1360 - dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo - > . Because PHP 002 030 {Because} <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 - eggizo - > unto death <2288 -thanatos -> , not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me . because PHP 004 017 Not {because} <3754 -hoti -> I desire <1934 - epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo - > to your <5216 -humon -> account <3056 -logos -> . because 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 - metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai - > our own <1438 -heautou -> souls <5590 -psuche -> , {because} <1360 -dioti -> ye were dear <0027 -agapetos -> unto us . because 1TH 002 009 For ye remember <3421 - mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , {because} <4314 -pros - > we would not be chargeable <1912 -epibareo -> unto any <5100 - tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> . because 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia - > also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , {because} <3754 -hoti -> , when ye received <3880 - paralambano -> the word <3056 -logos -> of God <2316 - theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . because 1TH 004 006 That no <3361 -me -> [man] go <5233 - huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : {because} <1360 -dioti -> that the Lord <2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 - pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 - diamarturomai -> . because 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote - > for you , brethren <0080 -adephos -> , as it is meet <0514 - axios -> , {because} <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 - pleonazo -> ; because 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> ({because} our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> . because 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; {because} <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that

they might be saved <4982 -sozo - > . because 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 - theos -> for you , brethren <0080 -adephos -> beloved <0025 - agapao -> of the Lord <2962 -kurios -> , {because} <3754 -hoti - > God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> : because 2TH 003 009 Not {because} <3754 -hoti -> we have <2192 - echo -> not power <1849 -exousia -> , but to make <1325 -didomi - > ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us . because 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron - > a blasphemer <0989 -blasphemos -> , and a persecutor <1376 - dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , {because} <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 - apaistia -> . because 1TI 004 010 For therefore <5124 -touto - > we both <2532 - kai -> labour <2872 -kopiao -> and suffer reproach <3679 - oneidizo -> , {because} <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> . because 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , {because} <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 - pistis -> . because 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon - > do <1398 -douleuo -> [them] service <1398 -douleuo -> , {because} <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . because 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , {because} <3754 -hoti - > they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . because PHM 001 007 For we have <2192 -echo -> great <4183 - polus -> joy <5485 -charis -> and consolation <3874 -paraklesis - > in thy love <0026 -agape -> , {because} <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios - > are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> . because HEB 003 019 So <2532 -kai - > we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in {because} <1223 -dia -> of unbelief <0570 -apaistia -> . because HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun - > it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in {because} <1223 -dia -> of unbelief <0543 -apeitheia -> : because HEB 006 013 For when God <2316 -theos -> made <1861 - epaggello -> promise <1861 -epaggello -> to Abraham <11> , {because} <1893 -epei -> he could <2192 -echo -> swear <3660 - omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> , because HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , {because} <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 - parameno -> by reason of death <2288 -thanatos -> : because HEB 007 024 But this <3588 -ho -> [man] , {because} <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> . because HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 - poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 - Aiguptos -> ; {because} <3754 -hoti -> they continued <1696 - emmeno -> not in my covenant <1242 -diatheke - > , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 - kurios -> . because HEB 010 002 For then would they not have ceased <3973 - pauo -> to be offered <4374 -prosphero -> ? {because} <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia -> . because HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok - > was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , {because} <1360 -dioti -> God <2316 -theos - > had translated <3346 - metatithemi -> him : for before <4253 - pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo - > God <2316 -theos -> . because HEB 011 011 Through faith

<4102 -pistis -> also <2532 - kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano - > strength <1411 -dunamis -> to conceive <2602 - katabole -> seed <4690 -sperma -> , and was delivered <5088 - tikto -> of a child <5088 -tikto -> when she was past <3844 - para -> age <2244 -helikia -> , {because} <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 - epaggello -> . because HEB 011 023 By faith <4102 -pistis -> Moses <3475 - Moseus -> , when he was born <1080 -gennao -> , was hid <2928 - krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , {because} <1360 -dioti -> they saw <1492 -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> . because JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : {because} <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away . because JAS 004 002 Ye lust <1937 - epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , {because} <1223 -dia -> ye ask <0154 -aiteo -> not . because JAS 004 003 Ye ask <0154 -aiteo -> , and receive <2983 - lambano -> not , {because} <1360 -dioti -> ye ask <0154 -aiteo - > amiss <2560 -kakos -> , that ye may consume <1159 - dapanao -> [it] upon your <5216 -humon -> lusts <2237 -hedone -> . Because 1PE 001 016 {Because} <1360 - dioti -> it is written <1125 -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 - eimi -> holy <0040 - hagios -> . because 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : {because} <3754 -hoti -> Christ <5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 - hupolimpano -> us an example <5261 -hupogrammos - > , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> : because 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; {because} <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 - zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> : because 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos - > commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : {because} <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 - hedista -> shineth <5316 -phaino -> . because 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 - hupago -> , {because} <3754 - hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> . because 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children <5040 -teknion -> , {because} <3754 - hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake . because 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 - pater -> , because <3754 -hoti -> ye have known <1097 - ginosko -> him [that is] from the beginning <0746 - arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , {because} <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . because 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 - ginosko -> him [that is] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , {because} <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 - grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . because 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , {because} <3754 -hoti -> ye have known <1097 - ginosko -> him [that is] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 - neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . because 1JO 002 014 I have written <1125 - grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have written <1125 -grapho -> unto you , young <3495 - neaniskos -> men <3495 -neaniskos -> , {because} <3754 - hoti -> ye are strong <2478 -ischuros -> , and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 - nikao -> the wicked <4190 -poneros - > one . because 1JO 002 014 I have written <1125 -grapho -> unto you ,

fathers <3962 -pater -> , {because} <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 - hoti -> ye are strong <2478 -ischuros -> , and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 - poneros - > one . because 1JO 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but {because} <3754 -hoti -> ye know <1492 - eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> . because 1JO 002 021 I have not written <1125 -grapho -> unto you {because} <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 - aletheia -> , but because <3754 -hoti -> ye know <1492 - eido -> it , and that no <3756 -ou -> lie <5579 - pseudos -> is of the truth <0225 -aletheia -> . because 1JO 003 001 . Behold <1492 -eido -> , what <4217 - potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon - > of God <2316 - theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , {because} <3754 -hoti -> it knew <1097 -ginosko -> him not . because 1JO 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 - hamartano -> , {because} <3754 -hoti -> he is born <1080 - gennao -> of God <2316 -theos -> . Because 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 - sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? {Because} <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . because 1JO 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , {because} <3754 -hoti -> we love <0025 -agapao - > the brethren <0080 -adephos -> . He that loveth <0025 -agapao - > not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> . because 1JO 003 016 Hereby <5129 -toutoi - > perceive <1097 - ginosko -> we the love <0026 -agape -> [of God] , {because} <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 - psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 - tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche - > for the brethren <0080 -adephos -> . because 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , {because} <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole - > , and do <4160 -poieo - > those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> . because 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 - pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : {because} <3754 - hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> . because 1JO 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : {because} <3754 -hoti -> greater <3187 - meizon -> is he that is in you , than <2228 -e -> he that is in the world <2889 -kosmos -> . because 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos - > toward <1722 -en -> us , {because} <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . because 1JO 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko - > we that we dwell <3306 -meno -> in him , and he in us , {because} <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> . because 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 - agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : {because} <3754 - hoti -> as he is , so <2532 -kai -> are we in this <5129 - toutoi -> world <2889 -kosmos -> . because 1JO 004 018 There is no <3756 -ou -> fear <5401 -phobos - > in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos - > : {because} <3754 -hoti -> fear <5401 -phobos -> hath <2192 - echo -> torment <2851 -kolasis -> . He that feareth <5399 - phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo - > in love <0026 -agape -> . because 1JO 004 019 We love <0025 -agapao -> him , {because} <3754 -hoti -> he first <4413 -protos -> loved <0025 -agapao -> us . because 1JO 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 - haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 - Christos -> ; not by water <5204 - hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , {because} <3754 -hoti -> the

Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . because 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 - pseustes -> ; {because} <3754 -hoti -> he believeth <4100 - pisteuo -> not the record <3141 -marturia -> that God <2316 - theos -> gave <3140 -martureo -> of his Son <5207 -huios - > . Because 3JO 001 007 {Because} <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 - exerchomai -> forth <1831 - exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis - > of the Gentiles <1484 -ethnos -> . because JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes - > , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 - proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> {because} <5484 -charin -> of advantage <5622 - opheleia -> . because REV 001 007 Behold <2400 -idou -> , he cometh <2064 - erchomai -> with clouds <3507 - nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [also] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> {because} <1909 - epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> . because REV 002 004 Nevertheless <0235 -alla -> I have <2192 - echo - > [somewhat] against <2596 -kata -> thee , {because} <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 - protos -> love <0026 -agape -> . because REV 002 014 But I have <2192 -echo -> a few <3641 - oligos -> things against <2596 -kata -> thee , {because} <3754 - hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 - huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> . because REV 002 020 Notwithstanding <0235 -alla -> I have <2192 - echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , {because} <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> . Because REV 003 010 {Because} <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 - hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 - peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge - > . because REV 003 016 So <3779 -houto -> then {because} <3754 - hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute - > hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . Because REV 003 017 {Because} <3754 -hoti -> thou sayest <3004 - lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 - oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 - ei -> wretched <5005 - talaiporos -> , and miserable <1652 - eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 - tuphlos -> , and naked <1131 -gumnos -> : because REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , {because} <3754 -hoti -> no <3762 -oudeis -> man <3762 - oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo - > thereon <0846 -autos -> . because REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 - apsinthos -> : and the third <5154 -tritos -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos - > ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 - apothnesko -> of the waters <5204 -hudor -> , {because} <3754 - hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> . because REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 - euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; {because} <3754 -hoti -> these <3778 -houtos -> two <1417 -duo - > prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 - ge -> . because REV 011 017 Saying <3004 -lego - > , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -

pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 - erchomai -> ; {because} <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . because REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 - thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos - > , {because} he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . because REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 - lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , {because} <3754 -hoti -> she made <4222 - potizo -> all <3956 -pas -> nations <1484 - ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 - thumos -> of her fornication <4202 -porneia -> . because REV 016 005 And I heard <0191 -akouo -> the angel <0032 - aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , {because} <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> . because REV 016 011 And blasphemed <0987 - blasphemeo -> the God <2316 -theos -> of heaven <3772 -ouranos -> {because} <1537 -ek - > of their pains <4192 -ponos -> and their sores <1668 -helkos - > , and repented <3340 -metanoeo -> not of their deeds <2041 - ergon -> . because REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza - > out of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006 - talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 - blasphemeo -> God <2316 -theos -> {because} <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> . be not afraid because because all because all because all because all those men which have seen my glory because an excellent spirit because as because as he is <1JO4 -:17 > because by him <2KI5 - :1 > because by them their portion because by this deed thou hast given great occasion <2SA12 -: 14 > because christ also suffered for us <1PE2 -:21 > because david did <1KI15 -:5 > because ephraim hath made many altars because fear hath torment <1JO4 -:18 > because for because for our sins because for thy sake because gibeon because god answereth because god had translated him because god hath dealt graciously with me because god hath deprived her because god hath despised them because god hath from <2TH2 -:13 > because greater is he <1JO4 -:4 > because haman because he <1CH15 -:22 > because he because he because he because he because he because he because he because he because he believed because he believeth not <1JO5 -:10 > because he brought not because he burned because he cheweth because he cheweth because he cheweth because he cometh <1CH16 -:33 > because he considereth because he continueth ever because he could swear by no greater because he covereth his face with his fatness because he cruelly oppressed because he cursed <2SA19 -:21 > because he delighted <2SA22 -:20 > because he delighted because he delighteth because he did eat because he did pursue his brother with because he did this thing <2SA12 -:6 > because he doth bless <1SA9 -:13 > because he feared him <2SA3 - :11 > because he feared his father's household because he feareth not before god because he first loved us <1JO4 -:19 > because he followeth not us because he followeth not with us because he gave not god because he had another spirit with him because he had bound him because he had compassion on his people <2CH36 -:15 > because he had cut off saul's skirt <1SA24 -:5 > because he had defiled dinah their sister because he had delight because he had done good <2CH24 -:16 > because he had done no violence because he had done these things on because he had done wisely because he had forced his sister tamar <2SA13 -:22 > because he had forsaken <2CH21 -:10 > because he had fought against hadadezer <2SA8 -:10 > because he had fought against hadarezer <1CH18 -:10 > because he had heard many things because he had no pity <2SA12 -:6 > because he had no son <2KI1 -:17 > because he had slain their brother asahel at gibeon <2SA3 -:30 > because he had taken his wife because he had told them because he had wrought folly because he hated them because he hath because he hath anointed me because he hath appointed because he hath borne because he hath brought up an evil name upon because he hath cast down because he hath cut down because he hath dealt bountifully with me because he hath defiled because he hath despised because he hath found some uncleanness because he hath given because he hath given us <1JO4 -:13 > because he hath glorified thee because he hath heard because he hath heard my voice because he hath humbled her because he hath humbled his neighbour's wife because he hath inclined his ear unto me because he hath known my name because he hath loosed my cord because he hath magnified because he hath no part nor inheritance with thee because he hath no son because he hath not believed because he hath not sinned against thee <1SA19 -:4 > because he hath nothing left him because he hath oppressed because he hath poured

out his soul unto death because he hath profaned because he hath received him safe because he hath said because he hath set his love upon me because he hath sinned because he hath sought because he hath spoken because he hath taugh because he hath thrown down his altar because he hath transgressed because he hath wholly followed because he hath wrought folly because he held his peace at her because he humbleth himself before me <1KI21 -:29 > because he is because he is an hireling because he is born <1JO3 -:9 > because he is his friend because he is warned because he is well with thee because he justified himself rather than god because he keepeth not because he kept my commandments <1KI11 -:34 > because he knew all because he knoweth because he knoweth not how because he laid down his life for us <1JO3 -:16 > because he laid his hand upon because he loved him <1SA20 -:17 > because he loved him as his own soul <1SA18 -:3 > because he loved thy fathers because he loveth thee because he made himself because he maketh intercession for because he not only had broken because he preached unto them jesus because he prepared his ways before <2CH27 -:6 > because he prepared not his heart <2CH12 -:14 > because he put his hand <1CH13 -:10 > because he said because he saith because he saw it pleased because he seeth because he should have remained because he slew <2SA21 -:1 > because he slew me not from because he smote his neighbour unwittingly because he touched because he transgresseth by wine because he trusteth because he uncovereth his father's skirt because he w <2CH22 -:6 > because he walked <2CH17 -:3 > because he was because he was because he was because he was because he was because he was little because he was nigh because he was wroth <2SA22 -:8 > because he was wroth because he was zealous for his god because he went out <1SA18 -:16 > because he will not ever be threshing it because he willingly walked after because he would have known because he would keep because he would not spend because her father disallowed her because her hour is come because his compassions fail not because his face was as though he would go because his father had done him shame <1SA20 -:34 > because his father showed kindness <1CH19 -:2 > because his hands were hairy because his heart was turned from <1KI11 -:9 > because his hour was not yet come because his mercy <1CH16 -:41 > because his mercy <2CH7 -:6 > because his mercy because his own works were evil <1JO3 -:12 > because his separation was defiled because his sons made themselves vile <1SA3 -:13 > because his spirit was refreshed by you all <2CO7 -:13 > because his strength because his works <1SA19 -:4 > because iniquity shall abound because ishmael because israel took away my land because it <1KI21 -:2 > because it because it because it because it because it because it because it because it cometh because it did not rest because it divideth because it entereth not into his heart because it had no depth because it had no root because it hath pleased <1SA12 -:22 > because it is because it is because it is bitter because it is called because it is departed from it because it is given unto you because it is polluted because it is written <1PE1 -:16 > because it knew him not <1JO3 -:1 > because it lacked moisture because it reacheth unto thine heart because it seeth him not because it shall be revealed by fire <1CO3 -:13 > because it shut not up because it was because it was because it was certainly told thy servants because it was desolate because it was not declared what should be done because it was not possible because it went evil with his house <1CH7 -:23 > because it will surely come because joy is withered away from because judas had because man goeth because manasseh king <2KI21 -:11 > because many devils were entered into him because many false prophets are gone out into <1JO4 -:1 > because mine enemies have forgotten thy words because mine enemy doth not triumph over me because mine hand had gotten much because my life <2SA1 -:9 > because my lord fighteth <1SA25 -:28 > because my people hath forgotten me because my soul was precious <1SA26 -:21 > because my word hath no place because no man hath hired us because no man layeth because no man was found worthy because none come because our days upon earth because our dwellings have cast because our fathers have not hearkened unto <2KI22 -:13 > because our fathers have not kept <2CH34 -:21 > because our inheritance is fallen because our testimony among you was believed <2TH1 -:10 > because sentence against an evil work is not executed speedily because she because she because she cried not because she had covered her face because she had made an idol <1KI15 -:13 > because she had made an idol <2CH15 -:16 > because she hath been rebellious against me because she hath not performed because she hath wrought folly because she hid because she hid because she judged him faithful who had promised because she lay sore upon him because she made all nations drink because she overlaid it <1KI3 -:19 > because she was because she was not free because she was taken out because strait because syria because their because their cattle were multiplied <1CH5 -:9 > because their corruption because their country was nourished by because their deeds were evil because their hand also <1SA22 -:17 > because their office <1CH23 -:28 > because their sin is very grievous because their soul abhorr lev because their tongue because their transgressions are many because their widows were neglected because there because there fell wrath for it against israel <1CH27 -:24 > because there god appeared unto him because there had been no rain <1KI17 -:7 > because there is hope because there is no light because there is no other god t because there is no truth because there they buried because there they sware both because there was much water there because there was no cause because

there was no grass because there was no house built unto <1KI3 -:2 > because there was no inheritance given them among because there was no room for them because these two prophets tormented them because these waters shall come thither because they because they because they because they because they because they because they because they are because they are all estranged from me through their idols because they are brethren <1TI6 -:2 > because they are burned up because they are faithful <1TI6 -:2 > because they are hid from mine eyes because they are more than because they are not because they are not because they are spiritually discerned <1CO2 -:14 > because they are very strong because they be replenished from because they believe not on me because they believed not because they believed not them which had seen him after he was risen because they called thee an outcast because they came down <1CH7 -:21 > because they came not because they cannot be taken with hands <2SA23 -:6 > because they cannot go because they carried away captive because they continue with me now three days because they continued not because they counted him as because they dealt faithfully <2KI22 -:7 > because they delivered up because they despised my judgments because they did not hearken unto him because they fainted because they feared because they forsook <1KI9 -:9 > because they forsook <2CH7 -:22 > because they had chariots because they had defiled their sister because they had done evil because they had forsaken <2CH28 -:6 > because they had forsaken <2CH24 -:24 > because they had found no answer because they had looked into <1SA6 -:19 > because they had no deepness because they had no root because they had not circumcised them by because they had not executed my judgments because they had transgressed against <2CH12 -:2 > because they had understood because they have because they have been because they have cast away because they have cast off their first faith <1TI5 -:12 > because they have committed because they have committed villany because they have defiled because they have defiled my land because they have despised because they have done <2KI21 -:15 > because they have forsaken because they have forsaken because they have forsaken because they have forsaken me <2KI22 -:17 > because they have forsaken me <2CH34 -:25 > because they have forsaken me because they have forsaken my law which because they have hardened their necks because they have left off because they have made because they have made their groves <1KI14 -:15 > because they have no changes because they have no pasture because they have not hearkened because they have not hearkened unto my words because they have not known because they have not wholly followed me because they have now been with me three days because they have reproached because they have ripped up because they have seen her nakedness because they have shed innocent blood because they have sinned against because they have sinned against because they have sinned against thee <1KI8 -:35 > because they have sinned against thee <1KI8 -:33 > because they have sinned against thee <2CH6 -:24 > because they have sinned against thee <2CH6 -:26 > because they have taken away my lord because they have threshed gilead with threshing instruments because they have transgressed because they have transgressed against me because they have transgressed my covenant because they hired against thee balaam because they keep not thy law because they kept not thy word because they knew him because they knew him not because they knew when he fled <1SA22 -:17 > because they know not him because they made because they met not because they met you not with bread because they ministered unto them before their idols because they obeyed not <2KI18 -:12 > because they obeyed not because they opened not <2KI15 -:16 > because they provoked his spirit because they put their trust <1CH5 -:20 > because they rebelled against because they received not <2TH2 -:10 > because they refuse because they refused because they regard not because they relied upon <2CH13 -:18 > because they repented at because they repented not because they said because they said because they said because they saw because they saw his miracles which he did on them because they say unto you because they seeing see not because they should hold their peace because they sold because they sought after <2CH25 -:20 > because they strove with him because they suffered such things because they tempted because they thought because they took him for because they trespassed against me because they trust because they trusted unto because they turned back from him because they went not with us <1SA30 -:22 > because they were accursed because they were as sheep not having because they were brought into joseph's house because they were exceeding many <1KI7 -:47 > because they were fallen by <2SA1 -:12 > because they were made bitter because they were not suffered because they were thrust out because they wrought for me because thine heart because thine heart was tender <2KI22 -:19 > because thine heart was tender <2CH34 -:27 > because this was <2CH1 -:11 > because thou <1CH28 -:3 > because thou <2SA16 -:8 > because thou because thou because thou because thou because thou art an austere man because thou art polluted with their idols because thou barest <1KI2 -:26 > because thou believest not my words because thou canst not make one hair white or black because thou closest because thou defendest them because thou desiredst me because thou didst because thou didst rely on <2CH16 -:8 > because thou didst trust because thou hadst because thou hast asked this thing <1KI3 -:11 > because thou hast been faithful because thou hast been my help because thou hast clapped because thou hast defiled my sanctuary with all thy detestable things because thou hast despised me <2SA12 -:10

> because thou hast destroyed thy land because thou hast done because thou hast done this because thou hast done well <2KI10 -:30 > because thou hast forgotten because thou hast forgotten me because thou hast forgotten me because thou hast gone because thou hast had because thou hast heard because thou hast hearkened unto because thou hast hid these things from because thou hast humbled her because thou hast joined thyself with ahaziah <2CH20 -:37 > because thou hast judged thus because thou hast kept because thou hast left thy first love because thou hast let go out <1KI20 -:42 > because thou hast lifted up thyself because thou hast made because thou hast mocked me because thou hast not given him warning because thou hast not kept <1SA13 -:14 > because thou hast not obeyed <1KI20 -:36 > because thou hast not remembered because thou hast not walked <2CH21 -:12 > because thou hast obeyed my voice because thou hast put thy trust because thou hast rejected <1SA15 -:23 > because thou hast rejected knowledge because thou hast relied on <2CH16 -:7 > because thou hast said because thou hast seen me because thou hast sent letters because thou hast set thine heart as because thou hast shed much blood upon <1CH22 -:8 > because thou hast sold thyself <1KI21 -:20 > because thou hast spoiled many nations because thou hast striven against because thou hast taken because thou hast taught rebellion against because thou hast there them because thou hast thought because thou hast wholly followed because thou hearkenedst not unto because thou knewest not because thou obeyedst not <1SA28 -:18 > because thou saidst because thou sayest because thou sayest because thou servedst not because thou shalt forget because thou sore longedst after thy father's house because thou sufferest because thou wast because thou wast then born because thou wast unsatiable because thou wentest up because thou wilt not leave my soul because thou wouldest not obey because though because three days ago <1SA30 -:13 > because thy filthiness was poured out because thy god loved israel <2CH9 -:8 > because thy lovingkindness because thy mercy because thy rage against me <2KI19 -:28 > because thy rage against me because thy seat will be empty <1SA20 -:18 > because thy servant <2SA19 -:26 > because thy soul longeth because we are not under because we feared not because we had spoken unto because we have forsaken <1SA12 -:10 > because we have forsaken because we have heard reproach because we have no bread because we have seen god because we have sinned against because we have sinned against him because we have sinned against thee because we have sought <2CH14 -:7 > because we have taken no bread because we have testified <1CO15 -:15 > because we have trusted because we keep his commandments <1JO3 -:22 > because we love <1JO3 -:14 > because we reserved not because we thus judge <2CO5 -:14 > because we trust <1TI4 -:10 > because we would not be chargeable unto any <1TH2 -:9 > because when because when because with lies ye have made because with perfect heart they offered willingly <1CH29 -:9 > because ye are all become dross because ye are grown fat as because ye are not because ye are not because ye are sons because ye are strong <1JO2 -:14 > because ye are turned away from because ye ask amiss because ye ask not because ye believed me not because ye belong because ye build because ye cannot hear my word because ye despise this word because ye do not lay because ye go <1CO6 -:7 > because ye have been because ye have been with me from because ye have borne because ye have brought no bread because ye have burned incense because ye have done all these works because ye have done this thing <2SA2 -:6 > because ye have forsaken <2CH24 -:20 > because ye have known <1JO2 -:13 > because ye have known him <1JO2 -:14 > because ye have known him <1JO2 -:13 > because ye have loved me because ye have made our savour because ye have made your iniquity because ye have no bread because ye have not committed this trespass against because ye have not heard my words because ye have not kept your master <1SA26 -:16 > because ye have obeyed because ye have overcome <1JO2 -:13 > because ye have said because ye have said because ye have sinned against because ye have sinned against because ye have spoken vanity because ye have taken my silver because ye have thrust with side because ye know not because ye multiplied more than because ye rebelled against my word at because ye rejoiced because ye sanctified me not because ye say because ye say this word because ye see because ye speak this word because ye trespassed against me among because ye were dear unto us <1TH2 -:8 > because ye were glad because ye were more because ye will do evil because ye would not be obedient unto because your adversary <1PE5 -:8 > because your fathers have forsaken me because your names are written because your sins are forgiven you for his name's sake <1JO2 -: 12 > beheld then because both because we have forsaken our god but because but because but because but because but because he was but because ye are not but because ye did eat but because ye know it <1JO2 -:21 > even because they despised my judgments even because they have seduced my people for because thou hast done this thing for because thou hast trusted for because ye <1CH15 -:13 > for we cannot stand before thee because for when tribulation or persecution ariseth because god's anger was kindled because he went grinders cease because they are few hast feared continually every day because have not written unto you because ye know not <1JO2 -:21 > he did not many mighty works there because israel was greatly impoverished because kings whom thou hast set over us because knew not thee shall run unto thee because land wherein they were strangers could not bear them because lord your god hath done unto all these nations because magicians could

*not stand before moses because not because it is not because we have not power <2TH3 -:9 > not because ye saw now because we have maintenance from now jericho was straitly shut up because our skin was black like an oven because peaceable habitations are cut down because peter was grieved because he said unto him rejoiced because my wealth servant because he did short because small ship should wait on him because so shall bethel do unto you because so then because thou art lukewarm sucklings hast thou ordained strength because surely because my flock became their soul is melted because then are they glad because they be quiet there laid they jesus therefore because therefore because they are gone because they shall be ashamed because they were confounded because they had hoped they were grieved because thine heart is lifted up because thine heart was lifted up because this voice came not because thou also shalt seek strength because thou shalt no more be haughty because thy majesty ride prosperously because thy righteousness because thy sight because trembling because triumph thou because very far country thy servants are come because which they left because while he yet kept himself close because <1CH12 -:1 > whom he had slain because will encamp about mine house because world because yet because this widow troubleth me - because , 0413 , 0834 , 1115 , 1558 , 1697 , 1768 , 1870 , 3027 , 3282 , 3588 , 3605 , 4480 , 4481 , 4616 , 5668 , 5921 , 6118 , 6119 , 6440 , 6448 , 8478 , *because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 , because GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : {because} <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created <01254 +bara> > and made <06213 + . because GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , {because} <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . because GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , {because} <03588 +kiy > I [was] naked <05903 + ; and I hid <2244> myself . Because GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , {Because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : Because GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , {Because} <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; because GEN 003 020 . And Adam <00120 +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; {because} <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . because GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , {because} <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . because GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , {because} <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . because GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . because GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > {because} <01558 +galal > of thee . because GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par and his house <01004 +bayith > with great <01419 +gadowl > plagues <05061 +nega< > {because} <01697 +dabar > of Sarai*

<08297 +Saray > Abram s <87> wife <00802 +>ishshah > . because GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and {because} <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; Because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Because} <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; because GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , {because} <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . Because GEN 020 011 And Abraham <85> said <00559 +>amar > , {Because} <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . because GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , {because} of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . because GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra {because} of his son <01121 +ben > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and {because} <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra {because} <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , {because} <03588 +kiy > he [is] thy seed <02233 +zera< > . because GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> {because} of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . because GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; {because} <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . because GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for {because} thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : because GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; {because} thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . because GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , {because} <03588 +kiy > she [was] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . because GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 + , {because} <03588 +kiy > he did eat <06310 +peh > of [his] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya . Because GEN 026 005 {Because} <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . because GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259*

+Ribqah > ; {because} <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . Because GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [is] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Because} <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . because GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The water <04325 +mayim > [is] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; {because} <03588 +kiy > they strove <06229 + with him . Because GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [is it] that thou hast found <04672 +matsa> > [it] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [it] to me . because GEN 027 023 And he discerned <05234 +nakar > him not , {because} <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . because GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya {because} <05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . because GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > {because} <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? because GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , {because} <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . Because GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , {Because} <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? Because GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . because GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , {because} <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . because GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , {because} <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . because GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , {because} <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . because GEN 031 030 And now <06258 + , [though] thou wouldest needs be gone <01980 +halak > , {because} <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Because GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {Because} <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . because GEN 032 032 Therefore

the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : {because} <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and {because} <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; {because} <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , {because} <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . because GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , {because} <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : because GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , {because} <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . because GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , {because} <00834 +>aher > they had defiled <02930 +tame> > their sister <00269 +>achowth > . because GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : {because} <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . because GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them {because} <06440 +paniym > of their cattle <04735 +miqneh > . because GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , {because} <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . because GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [to be] an harlot <02181 +zanah > ; {because} <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . because GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; {because} <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . because GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , {because} <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? because GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <03027 +yad > ; {because} <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . because GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] {because} <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . because GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim >

to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; {because} <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . Because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , {Because} of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , {because} <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : {because} <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . because GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , {because} <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > . because GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , {because} <03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par . because GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; {because} <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . because EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par , {Because} <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [are] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [are] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . because EXO 001 021 And it came <01961 +hayah > to pass , {because} <03588 +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 + them houses <01004 +bayith > . Because EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , {Because} <03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . because EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , {because} of the circumcision <04139 +muwlah > . because EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; {because} <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . because EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > {because} of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . because EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > {because} <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . because EXO

012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; {because} <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . because EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [This is done] {because} <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . Because EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , {Because} <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , {because} <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? Because EXO 017 016 For he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . Because EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , {Because} <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : because EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , {because} the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . because EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [and] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [thereof] , {because} <03588 +kiy > they [are] holy <06944 +qodesh > . because EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , {because} <03588 +kiy > it [is] holy <06944 +qodesh > . because EXO 032 035 And the LORD <03068 +Y@hovah > plagued <05062 +nagaph > the people <05971 + , {because} they made <06213 + the calf <05695 + , which <00834 +>aher > Aaron <00175 +>Aharown > made <06213 + . because EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , {because} <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . because LEV 006 004 Then it shall be , {because} <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , because LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , {because} <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . because LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , {because} <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the

sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . because LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 005 And the coney <08227 +shaphan > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 006 And the hare <00768 +>arnebeth > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , {because} <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . because LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [{because} of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , {because} of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , {because} <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . because LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , {because} <03588 +kiy > she was not free <02666 +chaphash > . because LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; {because} <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . because LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , {because} <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . because LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; {because} <03588 +kiy > it [is] his food <03899 +lechem > . because LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; {because} <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . because LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > {because} <06440 +paniym > of the new <02319 +chadash > . because LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; {because} it did not rest <07673 +shabath

> in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and {because} their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even {because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : {because} <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . Because NUM 003 013 {Because} <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . because NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : {because} <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . because NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , {because} <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . because NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : {because} <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . because NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : {because} <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . because NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : {because} <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . because NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , {because} <03588 +kiy > [it is] too heavy <03515 +kabed > for me . because NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : {because} <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : {because} <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . because NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > {because} of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . because NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , {because} of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children

<01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . Because NUM 014 016 {Because} <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . Because NUM 014 022 {Because} <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; because NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , {because} <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . because NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : {because} ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . Because NUM 015 031 {Because} <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . because NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , {because} <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . because NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : {because} <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . because NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , {because} <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . Because NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {Because} <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . because NUM 020 013 This <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; {because} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . because NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . because NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > {because} of the way <01870 +derek > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , because <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , {because} <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben >

of Israel <03478 +Yisra>el > . because NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > {because} <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [were] with him . Because NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , {Because} <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . because NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , {because} <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : because NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > after <00310 +>achar > him , [even] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; {because} he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , {because} <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . because NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , {because} <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . because NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , {because} <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . because NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; {because} <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : because NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + {because} <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . because NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; {because} <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . Because NUM 035 028 {Because} <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . Because DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , {Because} the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714

+Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . because DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , {because} he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . because DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; {because} <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . because DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > {because} <06440 +paniym > of thee . because DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + {because} of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . because DEU 004 037 And {because} he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; because DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , {because} ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : because DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and {because} he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 007 008 But {because} <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; {because} <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . because DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {because} <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . because DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days

<03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and {because} <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . Because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . because DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , {because} <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . because DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; {because} <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . because DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; {because} <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . because DEU 014 008 And the swine <02386 +chaziyr > , {because} <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . because DEU 014 029 And the Levite <03881 +Leviyiy > , ({because} he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . because DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; {because} <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . because DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , {because} <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; {because} <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy

God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . because DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and {because} <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . because DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , {because} <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . because DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + {because} <06440 +paniym > of them ; because DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , {because} thou hast humbled <06031 + her . because DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , {because} <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : {because} <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , {because} he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , {because} she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; {because} he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {because} <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . Because DEU 023 004 {Because} they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . because DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . because DEU 023 007 Thou shalt not abhor <08581 +ta an Edomite <00130 +>Edomiy > ; for he [is] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta an Egyptian <04713 +Mitsriy > ; {because} <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > . because DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , {because} <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . because DEU 027 020 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; {because} <03588 +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . because DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; {because} <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . because DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; {because} <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Because DEU 028 047 {Because} thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [things] ; because DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : {because} he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . because DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; {because} <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Because DEU 029 025 Then men shall say <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : because DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , {because} <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? because DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; {because} <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . Because DEU 032 003 {Because} <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : ascribe <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > . because DEU 032 019 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , he abhorred <05006 +na>ats > [them] , {because} of the provoking <03707 +ka of his sons <01121 +ben > , and of his daughters <01121 +ben > . because DEU 032

047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; {because} <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . because DEU 032 051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; {because} <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because DEU 032 051 {Because} ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , {because} <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . * because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin , because -0575 ago, among, at, {because}, before, escape, forsake, off, on, since, space, because -1063 {because}, doubt, even, indeed, no, seeing, then, therefore, verily, what, why, yet, because -1223 after, among, at, avoid, {because}, cause, occasion, reason, though, through, throughout, within, because -1360 {because}, therefore, because -1537 among, at, {because}, betwixt, off, on, over, reason, since, through, because -1722 after, against, among, at, {because}, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, because -1893 {because}, else, forasmuch, otherwise, seeing, since, because -1894 after, {because}, forasmuch, seeing, since, because -1909 about, above, against, among, anointed, at, {because}, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, because -2443 albeit, {because}, intent, must, so, because -2530 according, {because}, because -3704 {because}, how, when, because -3739 another, {because}, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, because -3754 {because}, concerning, how, though, why, because -4314 about, according, against, among, at, {because}, before, between, concerning, nigh, toward, whereby, within, because -5484 {because}, cause, reproachfully, because -0413 about , according , after , against , among , at , {because} , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , because -0834 according , after , against , alike , among , and , {because} , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , because -1115 {because} , beside , cannot , except , inasmuch , lest , neither , no , none , nor , nothing , save , without , because -1558 {because} , sake , sakes , because -1697 acts , advice , affairs , answer , answered , any , {because} , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , because -1768 {because} , now , seeing , than , those , what , when , where , whereas , which , who , whom , whose , because -1870 and , away , {because} , conversation , custom , high , journey , manner , through , toward , way , ways , because -3027 at , axletrees , {because} , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , because -3282 {because} , forasmuch , seeing , because -3588 although , assuredly , {because} , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , because -3605 a , according , all , allof , altogether , any , {because} , enough , every , generally

, high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , because -4480 above , after , among , at , {because} , more , neither , no , out , over , reason , since , than , the , through , whether , which , because -4481 according , after , {because} , more , part , since , than , these , within , because -4616 {because} , cause , end , intent , sake , because -5668 {because} , cause , intent , sake , sakes , because -5921 about , above , according , after , against , among , and , any , at , {because} , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , because -6118 {because} , end , reward , because -6119 {because} , footsteps , heel , heels , last , steps , wait , because -6440 afore , aforetime , against , anger , appease , at , attend , {because} , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , because -6448 {because} , consider , because -8478 {because} , behalf , beneath , cut , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , because 0182 -- /owdowth -- ({be-)cause}, concerning, sake. because 0413 -- /el -- about, according to ,after, against, among, as for, at,{because}(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). because 0834 -- /aher -- X after, X alike, as (soon as), {because}, X every, for, +forasmuch, + from whence, + how(- soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, - with), which, whilst, + whither(-soever), who(-m, -soever,-se). because 1115 -- biltiy -- {because} un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without. because 1558 -- galal -- {because} of, for (sake). because 1697 -- dabar -- act, advice, affair, answer, X any such (thing), {because}of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. because 1870 -- derek -- along, away, {because} of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. because 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, {because}of, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves because 3282 -- ya\an -- {because} (that), forasmuch (+ as), seeing then, + that, +wheras, + why. because 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, ({because},in, so, than) that, + nevertheless, now, rightly, seeing, since, surely,then, therefore, + (al-)though, + till, truly, + until, when, whether,while, whom, yea, yet. because 4480 -- min -- above, after, among, at, {because} of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. because 4481 -- min -- according, after, + {because}, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when. because 4616 -- ma\an -- {because} of, to the end (intent) that, for (to, 's sake),+ lest, that, to. because 5668 -- \abuwr -- {because} of, for (...'s sake), (intent) that, to. because 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, {because},whether, while) yet (within). because 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, {because} of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. because 6118 -- \eqeb -- X {because}, by, end, for, if, reward.[q because 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + {because} (of), + beseech, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over

against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. because 6903 -- q@bel -- + according to, + as, + {because}, before, + for thiscause, + forasmuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + wherefore. because 0575 ** apo ** (X here-)after, ago, at, {because} of, before, by (thespace of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. because 1063 ** gar ** and, as, {because} (that), but, even, for, indeed, nodoubt, seeing, then, therefore, verily, what, why, yet. because 1223 ** dia ** after, always, among, at, to avoid, {because} of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). because 1360 ** dioti ** {because} (that), for, therefore. because 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,({because}, by reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out). because 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily, ({because}) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). because 1752 ** heneka ** {because}, for (cause, sake), (where-)fore, by reason of,that. because 1893 ** epei ** {because}, else, for that (then, -asmuch as), otherwise,seeing that, since, when. because 1894 ** epeide ** after that, {because}, for (that, - asmuch as), seeing,since. because 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. because 2443 ** hina ** albeit, {because}, to the intent (that), lest, so as, (so)that, (for) to. because 2530 ** kathoti ** (according, forasmuch) as, {because} (that). because 3704 ** hopos ** {because}, how, (so) that, to, when. because 3754 ** hoti ** as concerning that, as though, {because} (that), for(that), how (that), (in) that, though, why. because 4314 ** pros ** about, according to , against, among, at, {because} of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). because ..... and because 1223 -dia-> because ..... And because 1223 -dia-> because ..... and because 3754 -hoti-> because ..... And because 3754 -hoti-> because ..... And because he saw 1492 -eido-> because ..... And because I doubted 0639 -aporeo-> because ..... And because the haven 3040 -limen-> because ..... and because they thought 1380 -dokeo-> because ..... and shalt be , because 3754 -hoti-> because ..... And that because 1223 -dia-> because ..... at me , because 3754 -hoti-> because ..... away , because 1223 -dia-> because ..... because 0575 -apo-> because ..... because 1063 -gar-> Because ..... Because 1063 -gar-> Because ..... Because 1223 -dia-> because ..... because 1223 -dia-> Because ..... Because 1360 -dioti-> because ..... because 1360 -dioti-> because ..... because 1537 -ek-> because ..... because 1722 -en-> because ..... because 1893 -epei-> because ..... because 1894 -epeide-> because ..... because 1909 -epi-> because ..... because 2530 -kathoti-> because ..... because 3704 -hopos-> because ..... because 3739 -hos-> Because ..... Because 3754 -hoti-> because ..... because 3754 -hoti-> because ..... because 3759 -ouai-> because ..... because 4314 -pros-> because ..... because 5484 -charin-> because ..... because he knoweth 1492 -eido-> because ..... because he was of the house 3624 -oikos-> because ..... because he would have known 1097 -ginosko-> because ..... because I found 2147 -heurisko-> because ..... because I know thee to be expert 1109 -gnostes- > because ..... because I shall answer 0626 -apologeomai-> because ..... because I tell 0226 -aletheuo-> because ..... because of unbelief 0570 -apaistia-> because ..... because our testimony 3142 -marturion-> because ..... because that Claudius 2804 -Klaudios-> Because ..... Because that thou mayest understand 1097 - ginosko-> because ..... because they knew 0050 -agnoeo-> because ..... because ye know 1492 -eido-> because ..... but because 1223 -dia-> because ..... But because 3754 -hoti-> because ..... but because 3754 -hoti-> because ..... even because 3754 -hoti-> because ..... for because 1223 -dia-> because ..... given ; because 3754 -hoti-> Because ..... he him ? Because 3754 -hoti-> because ..... him , because 1223 -dia-> because ..... him , because 3739 -hos-> because ..... him , because 3754 -hoti-> because ..... him ; but because 1223 -dia-> because ..... him because 1223 -dia-> because ..... him in because 1223 -dia-> because ..... in because 1223 -dia-> because ..... in him , and he in us , because 3754 -hoti-> because ..... in him and in you : because 3754 -hoti-> because ..... is upon me , because 1752 -heneka-> because ..... it , because 3754 -hoti-> because ..... it : because 3754 -hoti-> because ..... It is because 3754 -hoti-> because ..... man , because 1223 -dia-> because ..... me , because 3754 -hoti-> because ..... me , not because 3754 -hoti-> Because ..... me : and , Because 3754 -hoti-> because ..... me : because 3754 -hoti-> because ..... not , because 1063 -gar-> because ..... not , because 1223 -dia-> because ..... not ,

because 1360 -dioti-> because ..... not , because 3754 -hoti-> because ..... not because 1223 -dia-> because ..... Not because 3754 -hoti-> because ..... not because 3754 -hoti-> because ..... not in because 1223 -dia-> because ..... of God , because 3754 -hoti-> because ..... of him , because 3754 -hoti-> because ..... one , because 1223 -dia-> because ..... sake , because 3754 -hoti-> because ..... season , because 1223 -dia-> because ..... that is in them , because 1223 -dia-> because ..... thee , because 3754 -hoti-> because ..... them , because 1223 -dia-> because ..... them , because 2443 -hina-> because ..... them , because 3754 -hoti-> because ..... them : because 3754 -hoti-> because ..... them not , because 3754 -hoti-> because ..... then because 3754 -hoti-> because ..... to Abraham 11> , because 1893 -epei-> Because ..... unto him , Because 3754 -hoti-> because ..... unto them , because 1223 -dia-> Because ..... unto them , Because 1223 -dia-> Because ..... unto them , Because 3754 -hoti-> because ..... unto you , because 3754 -hoti-> because ..... unto you because 3754 -hoti-> because ..... up , because 1223 -dia-> because ..... upon another ; because 3739 -hos-> because ..... us , because 3754 -hoti-> because ..... us ; because we thus 5124 -touto-> because ..... us not , because 3754 -hoti-> because ..... with thee , because 3754 -hoti-> because ..... with you : because 1063 -gar-> because ..... ye , because 3754 -hoti-> because ..... you , because 3754 -hoti-> because 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, {because}(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql because 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), {because}, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql because 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- {because} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. [ql because 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- {because} of, for (sake). [ql because 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), {because} of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql because 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, {because} of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql because 3282 ## ya And God blessed the seventh day, and sanctified it: {because} that in it he had rested from all his work which God created and made. because And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, {because} she was taken out of Man. because And he said, I heard thy voice in the garden, and I was afraid, {because} I [was] naked; and I hid myself. because And the LORD God said unto the serpent, {Because} thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: because And unto Adam he said, {Because} thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; because And Adam called his wife's name Eve; {because} she was the mother of all living. because And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, {because} of the ground which the LORD hath cursed. because And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, {because} of the waters of the flood. because Therefore is the name of it called Babel; {because} the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. because Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live {because} of thee. because And the LORD plagued Pharaoh and his house with great plagues {because} of Sarai Abram's wife. because And the angel of the LORD said unto her, Behold, thou [art] with child,

and shalt bear a son, and shalt call his name Ishmael; {because} the LORD hath heard thy affliction. because And the LORD said, Because the cry of Sodom and Gomorrah is great, and {because} their sin is very grievous; because And the LORD said, {Because} the cry of Sodom and Gomorrah is great, and because their sin is very grievous; because For we will destroy this place, {because} the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. because And Abraham said, {Because} I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake. because For the LORD had fast closed up all the wombs of the house of Abimelech, {because} of Sarah Abraham's wife. because And the thing was very grievous in Abraham's sight {because} of his son. because And God said unto Abraham, Let it not be grievous in thy sight {because} of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. because And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and {because} of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. because And also of the son of the bondwoman will I make a nation, {because} he [is] thy seed. because And Abraham reproved Abimelech {because} of a well of water, which Abimelech's servants had violently taken away. because Wherefore he called that place Beersheba; {because} there they sware both of them. because And said, By myself have I sworn, saith the LORD, for {because} thou hast done this thing, and hast not withheld thy son, thine only [son]: because And in thy seed shall all the nations of the earth be blessed; {because} thou hast obeyed my voice. because And Isaac entreated the LORD for his wife, {because} she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived. because And Isaac loved Esau, {because} he did eat of [his] venison: but Rebekah loved Jacob. because {Because} that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. because And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; {because} she [was] fair to look upon. because And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, {Because} I said, Lest I die for her. because And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; {because} they strove with him. because And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, {Because} the LORD thy God brought [it] to me. because And he discerned him not, {because} his hands were hairy, as his brother Esau's hands: so he blessed him. because And Esau hated Jacob {because} of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. because And Rebekah said to Isaac, I am weary of my life {because} of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me? because And he lighted upon a certain place, and tarried there all night, {because} the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. because And Laban said unto Jacob, {Because} thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]? because And she conceived again, and bare a son; and said, {Because} the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon. because And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, {because} I have born him three sons: therefore was his name called Levi. because And Leah said, God hath given me my hire, {because} I have given my maiden to my husband: and she called his name Issachar. because And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, {because} I have born him six sons: and she called his name Zebulun. because And now, [though] thou wouldest needs be gone, {because} thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? because And Jacob answered and said to Laban, {Because} I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me. because Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: {because} he touched the hollow of Jacob's thigh in the sinew that shrank. because Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and {because} I have enough. And he urged him, and he took [it]. because Take, I pray thee, my blessing that is brought to thee; {because} God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it]. because And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, {because} he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. because And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, {because} he had defiled Dinah their sister: because And the young man deferred not to do the thing, {because} he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father. because The sons of Jacob came upon the slain, and spoiled the city, {because} they had defiled their sister. because And he built there an altar, and called the place Elbethel: {because} there God appeared unto him,

when he fled from the face of his brother. because For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them {because} of their cattle. because Now Israel loved Joseph more than all his children, {because} he [was] the son of his old age: and he made him a coat of [many] colours. because When Judah saw her, he thought her [to be] an harlot; {because} she had covered her face. because And Judah acknowledged [them], and said, She hath been more righteous than I; {because} that I gave her not to Shelah my son. And he knew her again no more. because There is] none greater in this house than I; neither hath he kept back any thing from me but thee, {because} thou [art] his wife: how then can I do this great wickedness, and sin against God? because The keeper of the prison looked not to any thing [that was] under his hand; {because} the LORD was with him, and [that] which he did, the LORD made [it] to prosper. because And for that the dream was doubled unto Pharaoh twice; [it is] {because} the thing [is] established by God, and God will shortly bring it to pass. because And all countries came into Egypt to Joseph for to buy [corn]; {because} that the famine was [so] sore in all lands. because And the men were afraid, because they were brought into Joseph's house; and they said, {Because} of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, a nd take us for bondmen, and our asses. because And the men were afraid, {because} they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, a nd take us for bondmen, and our asses. because And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: {because} the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians . because And Israel said unto Joseph, Now let me die, since I have seen thy face, {because} thou [art] yet alive. because And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, {because} the famine prevailed over them: so the land became Pharaoh's. because Unstable as water, thou shalt not excel; {because} thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch. because But the more they afflicted them, the more they multiplied and grew. And they were grieved {because} of the children of Israel. because And the midwives said unto Pharaoh, {Because} the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. because And it came to pass, {because} the midwives feared God, that he made them houses. because And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, {Because} I drew him out of the water. because So he let him go: then she said, A bloody husband [thou art], {because} of the circumcision. because And they said unto them, The LORD look upon you, and judge; {because} ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. because And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD {because} of the frogs which he had brought against Pharaoh. because And the magicians could not stand before Moses {because} of the boils; for the boil was upon the magicians, and upon all the Egyptians. because And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; {because} they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. because And thou shalt show thy son in that day, saying, [This is done] {because} of that [which] the LORD did unto me when I came forth out of Egypt. because And they said unto Moses, {Because} [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? because And he called the name of the place Massah, and Meribah, {because} of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? because And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and {because} they tempted the LORD, saying, Is the LORD among us, or not? because For he said, {Because} the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation. because And Moses said unto his father in law, {Because} the people come unto me to inquire of God: because And mount Sinai was altogether on a smoke, {because} the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. because And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], {because} they [are] holy. because And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, {because} it [is] holy. because And the LORD plagued the people, {because} they made the calf, which Aaron made. because And Moses was not able to enter into the tent of the congregation, {because} the cloud abode thereon, and the glory of the LORD filled the tabernacle. because Then it shall be, {because} he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, because Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, {because} of the burning upon

the altar all night unto the morning, and the fire of the altar shall be burning in it. because And ye shall eat it in the holy place, {because} it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. because Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. because And the coney, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. because And the hare, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. because And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, {because} the plague is healed. because Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [{because} of] his issue he [is] unclean. because And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and {because} of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaine th among them in the midst of their uncleanness. because And he shall make an atonement for the holy [place], {because} of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaine th among them in the midst of their uncleanness. because Therefore [every one] that eateth it shall bear his iniquity, {because} he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. because And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, {because} she was not free. because And I will set my face against that man, and will cut him off from among his people; {because} he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. because Only he shall not go in unto the veil, nor come nigh unto the altar, {because} he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. because And when the sun is down, he shall be clean, and shall afterward eat of the holy things; {because} it [is] his food. because Neither from a stranger's hand shall ye offer the bread of your God of any of these; {because} their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you. because And ye shall eat old store, and bring forth the old {because} of the new. because As long as it lieth desolate it shall rest; {because} it did not rest in your sabbaths, when ye dwelt upon it. because The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even {because} they despised my judgments, and because their soul abhorred my statutes. because The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: {because}, even because they despised my judgments, and because their soul abhorred my statutes. because The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and {because} their soul abhorred my statutes. because {Because} all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD. because He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: {because} the consecration of his God [is] upon his head. because And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, {because} his separation was defiled. because But unto the sons of Kohath he gave none: {because} the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders. because But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: {because} he brought not the offering of the LORD in his appointed season, that man sh all bear his sin. because And he called the name of the place Taberah: {because} the fire of the LORD burnt among them. because I am not able to bear all this people alone, {because} [it is] too heavy for me. because But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: {because} that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? because And he called the name of that place Kibrothhattaavah: {because} there they buried the people that lusted. because And Miriam and Aaron spake against Moses {because} of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. because The place was called the brook Eshcol, {because} of the cluster of grapes which the children of Israel cut down from thence. because {Because} the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. because {Because} all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; because But my servant Caleb, {because} he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. because For the Amalekites and the

Canaanites [are] there before you, and ye shall fall by the sword: {because} ye are turned away from the LORD, therefore the LORD will not be with you. because {Because} he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. because And they put him in ward, {because} it was not declared what should be done to him. because Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: {because} the water of separation was not sprinkled upon him, he shal l be unclean; his uncleanness [is] yet upon him. because But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, {because} he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. because And the LORD spake unto Moses and Aaron, {Because} ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. because This [is] the water of Meribah, {because} the children of Israel strove with the LORD, and he was sanctified in them. because Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, {because} ye rebelled against my word at the water of Meribah. because And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged {because} of the way. because And Moab was sore afraid of the people, because they [were] many: and Moab was distressed {because} of the children of Israel. because And Moab was sore afraid of the people, {because} they [were] many: and Moab was distressed because of the children of Israel. because And God's anger was kindled {because} he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. because And Balaam said unto the ass, {Because} thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. because And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, {because} [thy] way is perverse before me: because And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; {because} he was zealous for his God, and made an atonement for the children of Israel. because And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, {because} there was no inheritance given them among the children of Is rael. because Why should the name of our father be done away from among his family, {because} he hath no son? Give unto us [therefore] a possession among the brethren of our father. because But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, {because} her father disallowed her. because But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, {because} he held his peace at her in the day that he heard [them]. because Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; {because} they have not wholly followed me: because But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities {because} of the inhabitants of the land. because For we will not inherit with them on yonder side Jordan, or forward; {because} our inheritance is fallen to us on this side Jordan eastward. because {Because} he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. because And ye murmured in your tents, and said, {Because} the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. because Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, {because} he hath wholly followed the LORD. because Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; {because} I have given mount Seir unto Esau [for] a possession. because And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; {because} I have given Ar unto the children of Lot [for] a possession. because And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; {because} I have given it unto the children of Lot [for] a possession. because This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish {because} of thee. because Your eyes have seen what the LORD did {because} of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. because And {because} he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; because The LORD did not set his love upon you, nor choose you, {because} ye were more in number than any people; for ye [were] the fewest of all people: because But {because} the LORD loved you, and because he would keep the oath

which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of E gypt. because But because the LORD loved you, and {because} he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of E gypt. because As the nations which the LORD destroyeth before your face, so shall ye perish; {because} ye would not be obedient unto the voice of the LORD your God. because And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, {because} of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. because Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; {because} the LORD had said he would destroy you. because Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and {because} he hated them, he hath brought them out to slay them in the wilderness. because Lest the land whence thou broughtest us out say, {Because} the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. because When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, {because} thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. because And that prophet, or that dreamer of dreams, shall be put to death; {because} he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. because And thou shalt stone him with stones, that he die; {because} he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. because And the swine, {because} it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. because And the Levite, ({because} he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. because And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; {because} it is called the LORD'S release. because Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: {because} that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. because And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, {because} he is well with thee; because And it shall be, if he say unto thee, I will not go away from thee; {because} he loveth thee and thine house, because he is well with thee; because Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: {because} the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt sure ly rejoice. because For all that do these things [are] an abomination unto the LORD: and {because} of these abominations the LORD thy God doth drive them out from before thee. because Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, {because} the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. because And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified {because} of them; because And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, {because} thou hast humbled her. because And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, {because} he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his d ays. because Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: {because} she hath wrought folly in Israel, to play the whore in her father's house: so shalt tho u put evil away from among you. because Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, {because} she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so th ou shalt put away evil from among you. because Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, {because} he hath humbled his neighbour's wife: so th ou shalt put away evil from among you. because Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; {because} he hath humbled her, he may not put her away all his days. because {Because} they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. because Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and {because} they hired against thee Balaam the son of Beor of

Pethor of Mesopotamia, to curse thee. because Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, {because} the LORD thy God loved thee. because Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; {because} thou wast a stranger in his land. because When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, {because} he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send h er out of his house. because Cursed [be] he that lieth with his father's wife; {because} he uncovereth his father's skirt. And all the people shall say, Amen. because The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; {because} of the wickedness of thy doings, whereby thou hast forsa ken me. because Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; {because} thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he com manded thee: because {Because} thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things]; because So that he will not give to any of them of the flesh of his children whom he shall eat: {because} he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. because And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; {because} thou wouldest not obey the voice of the LORD thy God. because Then men shall say, {Because} they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: because Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, {because} our God [is] not among us? because For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; {because} ye will do evil in the sight of the LORD, to provoke hi m to anger through the work of your hands. because {Because} I will publish the name of the LORD: ascribe ye greatness unto our God. because And when the LORD saw [it], he abhorred [them], {because} of the provoking of his sons, and of his daughters. because For it [is] not a vain thing for you; {because} it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. because Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; {because} ye sanctified me not in the midst of the children of Israel. because {Because} ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel. because And he provided the first part for himself, {because} there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. because And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint {because} of you. because And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, {because} of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. because And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint {because} of us. because And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the chi ldren of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, {because} of the children of Israel. because For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, {because} they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. because And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, {because} they had not circumcised them by the way. because Now Jericho was straitly shut up {because} of the children of Israel: none went out, and none came in. because And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, {because} she hid the messengers that we sent. because And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; {because} she hid the messengers, which Joshua sent to spy out Jericho. because Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, {because} they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. because And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: {because} he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. because And it shall be, [that] he that is taken with the

accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and {because} he hath wrought folly in Israel. because And they said unto him, From a very far country thy servants are come {because} of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, because And the children of Israel smote them not, {because} the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. because This we will do to them; we will even let them live, lest wrath be upon us, {because} of the oath which we sware unto them. because And they answered Joshua, and said, {Because} it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing. because And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives {because} of you, and have done this thing. because That they feared greatly, {because} Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty. because That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and {because} it [was] greater than Ai, and all the men thereof [were] mighty. because And all these kings and their land did Joshua take at one time, {because} the LORD God of Israel fought for Israel. because And the LORD said unto Joshua, Be not afraid {because} of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. because And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, {because} thou hast wholly followed the LORD my God. because Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, {because} that he wholly followed the LORD God of Israel. because There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: {because} he was a man of war, therefore he had Gilead and Bashan. because {Because} the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead. because And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; {because} he smote his neighbour unwittingly, and hated him not beforetime. because And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, {because} ye have not committed this trespass a gainst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. because And ye have seen all that the LORD your God hath done unto all these nations {because} of you; for the LORD your God [is] he that hath fought for you. because And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, {because} they had chariots of iron. because And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD {because} of their groanings by reason of them that oppre ssed them and vexed them. because And the anger of the LORD was hot against Israel; and he said, {Because} that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; because And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, {because} they had done evil in the sight of the LORD. because Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; {because} they came not to the help of the LORD, to the help of the LORD against the mighty. because And the hand of Midian prevailed against Israel: [and] {because} of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds. because And Israel was greatly impoverished {because} of the Midianites; and the children of Israel cried unto the LORD. because And it came to pass, when the children of Israel cried unto the LORD {because} of the Midianites, because And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for {because} I have seen an angel of the LORD face to face. because Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, {because} he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. because Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and {because} he hath cut down the grove that [was] by it. because Then the men of the city said unto Joash, Bring out thy son, that he may die: {because} he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. because And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, {because} [one] hath cast down his altar. because Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, {because} he hath thrown down his altar. because And he said unto Jether his firstborn, Up, [and] slay them.

But the youth drew not his sword: for he feared, {because} he [was] yet a youth. because And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, {because} they [were] Ishmaelites.) because And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, {because} he [is] your broth er;) because And the children of Israel cried unto the LORD, saying, We have sinned against thee, both {because} we have forsaken our God, and also served Baalim. because And the king of the children of Ammon answered unto the messengers of Jephthah, {Because} Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably. because Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, {because} they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. because And Manoah said unto his wife, We shall surely die, {because} we have seen God. because And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, {because} she lay sore upon him: and she told the riddle to the children of her people. because Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, {because} he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fir e. because And [there was] no deliverer, {because} it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein. because So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, {because} they trusted unto the liers in wait which they had set beside Gibeah. because And the people repented them for Benjamin, {because} that the LORD had made a breach in the tribes of Israel. because And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: {because} we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty. because <1SA1 -6> And her adversary also provoked her sore, for to make her fret, {because} the LORD had shut up her womb. because <1SA1 -20> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], {Because} I have asked him of the LORD. because <1SA2 -1> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; {because} I rejoice in thy salvation. because <1SA2 -25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, {because} the LORD would slay them. because <1SA3 -13> For I have told him that I will judge his house for ever for the iniquity which he knoweth; {because} his sons made themselves vile, and he restrained them not. because <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: {because} the ark of God was taken, and because of her father in law and her husband. because <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and {because} of her father in law and her husband. because <1SA6 -19> And he smote the men of Bethshemesh, {because} they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people w ith a great slaughter. because <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, {because} the LORD had smitten [many] of the people w ith a great slaughter. because <1SA8 -18> And ye shall cry out in that day {because} of your king which ye shall have chosen you; and the LORD will not hear you in that day. because <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, {because} he doth bless the sacrifice; [and] afterwards they eat that be bidden. No w therefore get you up; for about this time ye shall find him. because <1SA9 -16> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my peop le, {because} their cry is come unto me. because <1SA10 -1> Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not {because} the LORD hath anointed thee [to be] captain over his inheritance? because <1SA12 -10> And they cried unto the LORD, and said, We have sinned, {because} we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee. because <1SA12 -22> For the LORD will not forsake his people for his great name's sake: {because} it hath pleased the LORD to make you his people. because <1SA13 -11> And Samuel said, What hast thou done? And Saul said, {Because} I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash; because <1SA13 -14> But now thy kingdom shall not continue: the LORD hath

sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, {because} thou hast not kept [that] which the LORD commanded thee. because <1SA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, {because} I tasted a little of this honey. because <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. {Because} thou hast rejected the word of the LORD, he hath also rejected thee from [being] king. because <1SA15 -24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: {because} I feared the people, and obeyed their voice. because <1SA16 -7> But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; {because} I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the hea rt. because <1SA17 -32> And David said to Saul, Let no man's heart fail {because} of him; thy servant will go and fight with this Philistine. because <1SA18 -3> Then Jonathan and David made a covenant, {because} he loved him as his own soul. because <1SA18 -12> And Saul was afraid of David, {because} the LORD was with him, and was departed from Saul. because <1SA18 -16> But all Israel and Judah loved David, {because} he went out and came in before them. because <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and {because} his works [have been] to thee-ward very good: because <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; {because} he hath not sinned against thee, and because his works [have been] to thee-ward very good: because <1SA20 -17> And Jonathan caused David to swear again, {because} he loved him: for he loved him as he loved his own soul. because <1SA20 -18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, {because} thy seat will be empty. because <1SA20 -34> So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, {because} his father had done him shame. because <1SA21 -8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, {because} the king's business required haste. because <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; {because} their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king wou ld not put forth their hand to fall upon the priests of the LORD. because <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and {because} they knew when he fled, and did not show it to me. But the servants of the king wou ld not put forth their hand to fall upon the priests of the LORD. because <1SA24 -5> And it came to pass afterward, that David's heart smote him, {because} he had cut off Saul's skirt. because <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; {because} my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days. because <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; {because} a deep sleep from the LORD was fallen upon them. because <1SA26 -16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, {because} ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. because <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, {because} my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly. because <1SA28 -18> {Because} thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. because <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, {because} of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. because <1SA30 -6> And David was greatly distressed; for the people spake of stoning him, {because} the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. because <1SA30 -13> And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, {because} three days ago I fell sick. because <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, {because} of all the great spoil that they had taken out of the land of the Philistines, and out of the land of J udah. because <1SA30 -22> Then answered all the wicked men and [men] of Belial, of those that went with David, and said, {Because} they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his child ren, that they may lead [them] away, and depart. because <2SA1 -9> He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, {because} my life [is] yet whole in me. because <2SA1 -10> So I stood upon him, and slew him, {because} I was sure that he could not live after that he was fallen: and I took the crown that

[was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. because <2SA1 -12> And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; {because} they were fallen by the sword. because <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, {because} ye have done this thing. because <2SA3 -11> And he could not answer Abner a word again, {because} he feared him. because <2SA3 -30> So Joab and Abishai his brother slew Abner, {because} he had slain their brother Asahel at Gibeon in the battle. because <2SA6 -8> And David was displeased, {because} the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. because <2SA6 -12> And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, {because} of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of Da vid with gladness. because <2SA8 -10> Then Toi sent Joram his son unto king David, to salute him, and to bless him, {because} he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of go ld, and vessels of brass: because <2SA10 -5> When they told [it] unto David, he sent to meet them, {because} the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. because <2SA12 -6> And he shall restore the lamb fourfold, {because} he did this thing, and because he had no pity. because <2SA12 -6> And he shall restore the lamb fourfold, because he did this thing, and {because} he had no pity. because <2SA12 -10> Now therefore the sword shall never depart from thine house; {because} thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. because <2SA12 -14> Howbeit, {because} by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. because <2SA12 -25> And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, {because} of the LORD. because <2SA13 -22> And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, {because} he had forced his sister Tamar. because <2SA14 -15> Now therefore that I am come to speak of this thing unto my lord the king, [it is] {because} the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. because <2SA14 -26> And when he polled his head, (for it was at every year's end that he polled [it]: {because} [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. because <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, {because} th ou [art] a bloody man. because <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, {because} the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? because <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, {because} the king's son is dead. because <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, {because} he cursed the LORD'S anointed? because <2SA19 -26> And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; {because} thy servant [is] lame. because <2SA19 -42> And all the men of Judah answered the men of Israel, {Because} the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? because <2SA21 -1> Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, {because} he slew the Gibeonites. because <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, {because} of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul. because <2SA22 -8> Then the earth shook and trembled; the foundations of heaven moved and shook, {because} he was wroth. because <2SA22 -20> He brought me forth also into a large place: he delivered me, {because} he delighted in me. because <2SA23 -6> But [the sons] of Belial [shall be] all of them as thorns thrust away, {because} they cannot be taken with hands: because <1KI1 -50> And Adonijah feared {because} of Solomon, and arose, and went, and caught hold on the horns of the altar. because <1KI2 -7> But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled {because} of Absalom thy brother. because <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, {because} thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted. because <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and {because} thou hast been afflicted in all wherein my father was afflicted. because <1KI3 -2> Only the

people sacrificed in high places, {because} there was no house built unto the name of the LORD, until those days. because <1KI3 -11> And God said unto him, {Because} thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; because <1KI3 -19> And this woman's child died in the night; {because} she overlaid it. because <1KI7 -47> And Solomon left all the vessels [unweighed], {because} they were exceeding many: neither was the weight of the brass found out. because <1KI8 -11> So that the priests could not stand to minister {because} of the cloud: for the glory of the LORD had filled the house of the LORD. because <1KI8 -33> When thy people Israel be smitten down before the enemy, {because} they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: because <1KI8 -35> When heaven is shut up, and there is no rain, {because} they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: because <1KI8 -64> The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: {because} the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. because <1KI9 -9> And they shall answer, {Because} they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought u pon them all this evil. because <1KI10 -9> Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: {because} the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. because <1KI11 -9> And the LORD was angry with Solomon, {because} his heart was turned from the LORD God of Israel, which had appeared unto him twice, because <1KI11 -33> {Because} that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father. because <1KI11 -34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, {because} he kept my commandments and my statutes: because <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, {because} in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam. because <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, {because} they have made their groves, provo king the LORD to anger. because <1KI14 -16> And he shall give Israel up {because} of the sins of Jeroboam, who did sin, and who made Israel to sin. because <1KI15 -5> {Because} David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. because <1KI15 -13> And also Maachah his mother, even her he removed from [being] queen, {because} she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. because <1KI15 -30> {Because} of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger. because <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands , in being like the house of Jeroboam; and {because} he killed him. because <1KI17 -7> And it came to pass after a while, that the brook dried up, {because} there had been no rain in the land. because <1KI19 -7> And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; {because} the journey [is] too great for thee. because <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: {because} the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. because <1KI20 -28> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, {Because} the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD. because <1KI20 -36> Then said he unto him, {Because} thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. because <1KI20 -42> And he said unto him, Thus saith the LORD, {Because} thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. because <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, {because} it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money. because <1KI21 -4> And Ahab came into his house heavy and displeased {because} of the word which Naboth

the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned aw ay his face, and would eat no bread. because <1KI21 -6> And he said unto her, {Because} I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vine yard. because <1KI21 -20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; {because} thou hast sold thyself to work evil in the sight of the LORD. because <1KI21 -29> Seest thou how Ahab humbleth himself before me? {because} he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. because <2KI1 -3> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not {because} [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of E kron? because <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not {because} [there is] not a God in Israel, [that] thou sendest to inq uire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. because <2KI1 -16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not {because} [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die. because <2KI1 -17> So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; {because} he had no son. because <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, {because} by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. because <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, {Because} I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash t heir children, and rip up their women with child. because <2KI8 -29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, {because} he was sick. because <2KI9 -14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, {because} of Hazael king of Syria. because <2KI10 -30> And the LORD said unto Jehu, {Because} thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel. because <2KI13 -4> And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, {because} the king of Syria oppressed them. because <2KI13 -23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, {because} of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet. because <2KI15 -16> Then Menahem smote Tiphsah, and all that [were] therein, and the coasts thereof from Tirzah: {because} they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up. because <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, {because} they know not the manner of the God of the land. because <2KI18 -12> {Because} they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them]. because <2KI19 -28> {Because} thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. because <2KI21 -11> {Because} Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: because <2KI21 -15> {Because} they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. because <2KI22 -7> Howbeit there was no reckoning made with them of the money that was delivered into their hand, {because} they dealt faithfully. because <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, {because} our fathers have not hearkened unto t he words of this book, to do according unto all that which is written concerning us. because <2KI22 -17> {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched. because <2KI22 -19> {Because} thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof,

that they should become a desolation and a curse, and hast rent t hy clothes, and wept before me; I also have heard [thee], saith the LORD. because <2KI23 -26> Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, {because} of all the provocations that Manasseh had provoked him withal. because <1CH1 -19> And unto Eber were born two sons: the name of the one [was] Peleg; {because} in his days the earth was divided: and his brother's name [was] Joktan. because <1CH4 -9> And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, {Because} I bare him with sorrow. because <1CH4 -41> And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: {because} [there was] pasture th ere for their flocks. because <1CH5 -9> And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: {because} their cattle were multiplied in the land of Gilead. because <1CH5 -20> And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; {because} they put their trust in him. because <1CH5 -22> For there fell down many slain, {because} the war [was] of God. And they dwelt in their steads until the captivity. because <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, {because} they came down to take away their cattle. because <1CH7 -23> And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, {because} it went evil with his house. because <1CH9 -27> And they lodged round about the house of God, {because} the charge [was] upon them, and the opening thereof every morning [pertained] to them. because <1CH12 -1> Now these [are] they that came to David to Ziklag, while he yet kept himself close {because} of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. because <1CH13 -10> And the anger of the LORD was kindled against Uzza, and he smote him, {because} he put his hand to the ark: and there he died before God. because <1CH13 -11> And David was displeased, {because} the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day. because <1CH14 -2> And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, {because} of his people Israel. because <1CH15 -13> For {because} ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order. because <1CH15 -22> And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, {because} he [was] skilful. because <1CH16 -33> Then shall the trees of the wood sing out at the presence of the LORD, {because} he cometh to judge the earth. because <1CH16 -41> And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, {because} his mercy [endureth] for ever; because <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, {because} he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and s ilver and brass. because <1CH19 -2> And David said, I will show kindness unto Hanun the son of Nahash, {because} his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children o f Ammon to Hanun, to comfort him. because <1CH21 -8> And David said unto God, I have sinned greatly, {because} I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. because <1CH21 -30> But David could not go before it to inquire of God: for he was afraid {because} of the sword of the angel of the LORD. because <1CH22 -8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, {because} thou hast shed much blood upon the earth in my sight. because <1CH23 -28> {Because} their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God; because <1CH27 -23> But David took not the number of them from twenty years old and under: {because} the LORD had said he would increase Israel like to the stars of the heavens. because <1CH27 -24> Joab the son of Zeruiah began to number, but he finished not, {because} there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David. because <1CH28 -3> But God said unto me, Thou shalt not build an house for my name, {because} thou [hast been] a man of war, and hast shed blood. because <1CH29 -3> Moreover, {because} I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, because <1CH29 -9> Then the people rejoiced, for that they offered willingly, {because} with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. because <2CH1 -11> And God said to Solomon, {Because} this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou m ayest judge my people, over whom I have made thee king: because <2CH2 -11> Then Huram the king of Tyre answered in writing, which he sent to Solomon,

{Because} the LORD hath loved his people, he hath made thee king over them. because <2CH6 -24> And if thy people Israel be put to the worse before the enemy, {because} they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; because <2CH6 -26> When the heaven is shut up, and there is no rain, {because} they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; because <2CH7 -2> And the priests could not enter into the house of the LORD, {because} the glory of the LORD had filled the LORD'S house. because <2CH7 -6> And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, {because} his mercy [endureth] for ever, when David praised by their ministry; and the pri ests sounded trumpets before them, and all Israel stood. because <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, {because} the brazen altar which Solomon had made was not able to receiv e the burnt offerings, and the meat offerings, and the fat. because <2CH7 -22> And it shall be answered, {Because} they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evi l upon them. because <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, {because} [the places are] holy, whereunto the ark of the LORD hath come. because <2CH9 -8> Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: {because} thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and just ice. because <2CH12 -2> And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, {because} they had transgressed against the LORD, because <2CH12 -5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem {because} of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you i n the hand of Shishak. because <2CH12 -14> And he did evil, {because} he prepared not his heart to seek the LORD. because <2CH13 -18> Thus the children of Israel were brought under at that time, and the children of Judah prevailed, {because} they relied upon the LORD God of their fathers. because <2CH14 -6> And he built fenced cities in Judah: for the land had rest, and he had no war in those years; {because} the LORD had given him rest. because <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; {because} we have sought the LORD our God, we have sought [him], and he hath given u s rest on every side. So they built and prospered. because <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, {because} she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. because <2CH16 -7> And at that time Hanani the seer came to Asa king of Judah, and said unto him, {Because} thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. because <2CH16 -8> Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, {because} thou didst rely on the LORD, he delivered them into thine hand. because <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him {because} of this [thing]. And Asa oppressed [some] of the people the same time. because <2CH17 -3> And the LORD was with Jehoshaphat, {because} he walked in the first ways of his father David, and sought not unto Baalim; because <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, {Because} thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. because <2CH21 -3> And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; {because} he [was] the firstborn. because <2CH21 -7> Howbeit the LORD would not destroy the house of David, {because} of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. because <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; {because} he had forsaken the LORD God of his fathers. because <2CH21 -12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, {Because} thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, because <2CH22 -6> And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, {be cause} he was sick. because <2CH22 -6> And he returned to be healed in Jezreel {because} of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, b ecause he was sick. because <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid

in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: {Because}, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom. because <2CH24 -16> And they buried him in the city of David among the kings, {because} he had done good in Israel, both toward God, and toward his house. because <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? {because} ye have forsa ken the LORD, he hath also forsaken you. because <2CH24 -24> For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, {because} they had forsaken the LORD God of their fathers. So they executed judgment against Joash. because <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee , {because} thou hast done this, and hast not hearkened unto my counsel. because <2CH25 -20> But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], {because} they sought after the gods of Edom. because <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, {because} the LORD had smitten him. because <2CH27 -6> So Jotham became mighty, {because} he prepared his ways before the LORD his God. because <2CH28 -6> For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; {because} they had forsaken the LORD God of their fathers. because <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, {because} the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven. because <2CH28 -19> For the LORD brought Judah low {because} of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD. because <2CH28 -23> For he sacrificed unto the gods of Damascus, which smote him: and he said, {Because} the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israe l. because <2CH30 -3> For they could not keep it at that time, {because} the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. because <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, {because} our fathers have not kept the word of the LORD, to do after all that is written in this book. because <2CH34 -25> {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched. because <2CH34 -27> {Because} thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep bef ore me; I have even heard [thee] also, saith the LORD. because <2CH35 -14> And afterward they made ready for themselves, and for the priests: {because} the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. because <2CH36 -15> And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; {because} he had compassion on his people, and on his dwelling place: because And they set the altar upon his bases; for fear [was] upon them {because} of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. because And they sang together by course in praising and giving thanks unto the LORD; {because} [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because th e foundation of the house of the LORD was laid. because And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, {because} th e foundation of the house of the LORD was laid. because Now {because} we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; because For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: {because} we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his powe r and his wrath [is] against all them that forsake him. because Then were assembled unto me every one that trembled at the words of the God of Israel, {because} of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. because O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee {because} of this. because Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and

[when] he came thither, he did eat no bread, nor drink water: for he mourned {because} of the transgression of them that had b een carried away. because Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling {be cause} of [this] matter, and for the great rain. because Nevertheless we made our prayer unto our God, and set a watch against them day and night, {because} of them. because Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, {because} of the dearth. because Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God {because} of the reproach of the heathen our enemies? because But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, {because} of the fear of God. because Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, {because} the bondage was heavy upon this people. because For [there were] many in Judah sworn unto him, {because} he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. because And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, {because} they had understood the words that were declared unto them. because And it yieldeth much increase unto the kings whom thou hast set over us {because} of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. because And {because} of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it]. because {Because} they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing. because Remember them, O my God, {because} they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. because What shall we do unto the queen Vashti according to law, {because} she hath not performed the commandment of the king Ahasuerus by the chamberlains? because Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, {because} he laid his hand upon the Jews. because And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; {because} the fear of Mordecai fell upon them. because {Because} Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; because {Because} it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes. because They were confounded {because} they had hoped; they came thither, and were ashamed. because For we [are but of] yesterday, and know nothing, {because} our days upon earth [are] a shadow:) because {Because} thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away: because And thou shalt be secure, {because} there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety. because {Because} he covereth his face with his fatness, and maketh collops of fat on [his] flanks. because They change the night into day: the light [is] short {because} of darkness. because It shall dwell in his tabernacle, {because} [it is] none of his: brimstone shall be scattered upon his habitation. because {Because} he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not; because Because he hath oppressed [and] hath forsaken the poor; [{because}] he hath violently taken away an house which he builded not; because {Because} I was not cut off before the darkness, [neither] hath he covered the darkness from my face. because {Because} I delivered the poor that cried, and the fatherless, and [him that had] none to help him. because {Because} he hath loosed my cord, and afflicted me, they have also let loose the bridle before me. because If I rejoiced because my wealth [was] great, and {because} mine hand had gotten much; because If I rejoiced {because} my wealth [was] great, and because mine hand had gotten much; because So these three men ceased to answer Job, {because} he [was] righteous in his own eyes. because Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, {because} he justified himself rather than God. because Also against his three friends was his wrath kindled, {because} they had found no answer, and [yet] had condemned Job. because Now Elihu had waited till Job had spoken, {because} they [were] elder than he. because {Because} they turned back from him, and would not consider any of his ways: because My desire [is that] Job may be tried unto the end {because} of [his] answers for wicked men. because There they cry, but none giveth answer, {because} of the pride of evil men. because But now, {because} [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity: because {Because} [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee. because Knowest thou [it], because thou wast then born? or [{because}] the number of thy days [is] great? because Knowest thou [it], {because} thou wast then born? or [because] the number of thy days [is] great? because Wilt thou trust him, {because} his strength [is] great? or wilt thou leave thy labour to him? because

{Because} God hath deprived her of wisdom, neither hath he imparted to her understanding. because Lead me, O LORD, in thy righteousness {because} of mine enemies; make thy way straight before my face. because But let all those that put their trust in thee rejoice: let them ever shout for joy, {because} thou defendest them: let them also that love thy name be joyful in thee. because Mine eye is consumed because of grief; it waxeth old {because} of all mine enemies. because Mine eye is consumed {because} of grief; it waxeth old because of all mine enemies. because Arise, O LORD, in thine anger, lift up thyself {because} of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded. because Out of the mouth of babes and sucklings hast thou ordained strength {because} of thine enemies, that thou mightest still the enemy and the avenger. because I will sing unto the LORD, {because} he hath dealt bountifully with me. because Ye have shamed the counsel of the poor, {because} the LORD [is] his refuge. because I have set the LORD always before me: {because} [he is] at my right hand, I shall not be moved. because Then the earth shook and trembled; the foundations also of the hills moved and were shaken, {because} he was wroth. because He brought me forth also into a large place; he delivered me, {because} he delighted in me. because Teach me thy way, O LORD, and lead me in a plain path, {because} of mine enemies. because {Because} they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up. because Blessed [be] the LORD, {because} he hath heard the voice of my supplications. because For my life is spent with grief, and my years with sighing: my strength faileth {because} of mine iniquity, and my bones are consumed. because For our heart shall rejoice in him, {because} we have trusted in his holy name. because A Psalm] of David. Fret not thyself {because} of evildoers, neither be thou envious against the workers of iniquity. because Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, {because} of the man who bringeth wicked devices to pass. because Rest in the LORD, and wait patiently for him: fret not thyself {because} of him who prospereth in his way, because of the man who bringeth wicked devices to pass. because And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, {because} they trust in him. because There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones {because} of my sin. because There is] no soundness in my flesh {because} of thine anger; neither [is there any] rest in my bones because of my sin. because My wounds stink [and] are corrupt {because} of my foolishness. because They also that render evil for good are mine adversaries; {because} I follow [the thing that] good [is]. because I was dumb, I opened not my mouth; {because} thou didst [it]. because By this I know that thou favourest me, {because} mine enemy doth not triumph over me. because I will say unto God my rock, Why hast thou forgotten me? why go I mourning {because} of the oppression of the enemy? because For thou [art] the God of my strength: why dost thou cast me off? why go I mourning {because} of the oppression of the enemy? because For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, {because} thou hadst a favour unto them. because And in thy majesty ride prosperously {because} of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things. because Let mount Zion rejoice, let the daughters of Judah be glad, {because} of thy judgments. because I will praise thee for ever, {because} thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints. because There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, {because} God hath despised them. because Because of the voice of the enemy, {because} of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. because {Because} of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. because God shall hear, and afflict them, even he that abideth of old. Selah. {Because} they have no changes, therefore they fear not God. because {Because} of] his strength will I wait upon thee: for God [is] my defence. because Thou hast given a banner to them that fear thee, that it may be displayed {because} of the truth. Selah. because Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou {because} of me. because {Because} thy lovingkindness [is] better than life, my lips shall praise thee. because {Because} thou hast been my help, therefore in the shadow of thy wings will I rejoice. because {Because} of thy temple at Jerusalem shall kings bring presents unto thee. because {Because} for thy sake I have borne reproach; shame hath covered my face. because Draw nigh unto my soul, [and] redeem it: deliver me {because} of mine enemies. because {Because} they believed not in God, and trusted not in his salvation: because Show me a token for good; that they which hate me may see [it], and be ashamed: {because} thou, LORD, hast holpen me, and comforted me. because {Because} thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation; because {Because} he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. because Because he hath set his love upon me, therefore will I deliver him: I will set him on high, {because} he hath known my name. because Zion heard, and was glad; and the daughters of Judah rejoiced {because} of thy judgments, O LORD. because {Because} of thine indignation and

thy wrath: for thou hast lifted me up, and cast me down. because {Because} they provoked his spirit, so that he spake unadvisedly with his lips. because {Because} they rebelled against the words of God, and contemned the counsel of the most High: because Fools {because} of their transgression, and because of their iniquities, are afflicted. because Fools because of their transgression, and {because} of their iniquities, are afflicted. because They mount up to the heaven, they go down again to the depths: their soul is melted {because} of trouble. because Then are they glad {because} they be quiet; so he bringeth them unto their desired haven. because {Because} that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart. because But do thou for me, O GOD the Lord, for thy name's sake: {because} thy mercy [is] good, deliver thou me. because I love the LORD, {because} he hath heard my voice [and] my supplications. because {Because} he hath inclined his ear unto me, therefore will I call upon [him] as long as I live. because O give thanks unto the LORD; for [he is] good: {because} his mercy [endureth] for ever. because Horror hath taken hold upon me {because} of the wicked that forsake thy law. because This I had, {because} I kept thy precepts. because At midnight I will rise to give thanks unto thee {because} of thy righteous judgments. because They that fear thee will be glad when they see me; {because} I have hoped in thy word. because I understand more than the ancients, {because} I keep thy precepts. because Rivers of waters run down mine eyes, {because} they keep not thy law. because My zeal hath consumed me, {because} mine enemies have forgotten thy words. because I beheld the transgressors, and was grieved; {because} they kept not thy word. because Seven times a day do I praise thee {because} of thy righteous judgments. because {Because} of the house of the LORD our God I will seek thy good. because {Because} I have called, and ye refused; I have stretched out my hand, and no man regarded; because The robbery of the wicked shall destroy them; {because} they refuse to do judgment. because Rob not the poor, {because} he [is] poor: neither oppress the afflicted in the gate: because My son, eat thou honey, {because} [it is] good; and the honeycomb, [which is] sweet to thy taste: because Fret not thyself {because} of evil [men], neither be thou envious at the wicked; because Therefore I hated life; {because} the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit. because Yea, I hated all my labour which I had taken under the sun: {because} I should leave it unto the man that shall be after me. because Two [are] better than one; {because} they have a good reward for their labour. because For he shall not much remember the days of his life; {because} God answereth [him] in the joy of his heart. because {Because} to every purpose there is time and judgment, therefore the misery of man [is] great upon him. because {Because} sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. because But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; {because} he feareth not before God. because Then I commended mirth, {because} a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. because Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: {because} though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shal l he not be able to find [it]. because The labour of the foolish wearieth every one of them, {because} he knoweth not how to go to the city. because In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease {because} they are few, and those that look out of the windows be darkened, because Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: {because} man goeth to his long home, and the m ourners go about the streets: because And moreover, {because} the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. because {Because} of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee. because Look not upon me, because I [am] black, {because} the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. because Look not upon me, {because} I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. because They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh {because} of fear in the night. because Therefore thou hast forsaken thy people the house of Jacob, {because} they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers. because For Jerusalem is ruined, and Judah is fallen: {because} their tongue and their doings [are] against the LORD, to provoke the eyes of his glory. because Moreover the LORD saith, {Because} the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: because Therefore my people are gone into captivity, {because} [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. because Therefore as the fire devoureth the stubble, and the flame

consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: {because} they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. because Then said I, Woe [is] me! for I am undone; {because} I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. because {Because} Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, because With arrows and with bows shall [men] come thither; {because} all the land shall become briers and thorns. because To the law and to the testimony: if they speak not according to this word, [it is] {because} [there is] no light in them. because And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed {because} of the anointing. because Thou shalt not be joined with them in burial, {because} thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned. because Rejoice not thou, whole Palestina, {because} the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. because The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; {because} in the night Kir of Moab is laid waste, [and] brought to silence; because The burden of Moab. {Because} in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; because In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left {because} of the children of Israel: and there shall be desolation. because {Because} thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: because In that day shall Egypt be like unto women: and it shall be afraid and fear {because} of the shaking of the hand of the LORD of hosts, which he shaketh over it. because And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, {because} of the counsel of the LORD of hosts, which he hath determined against it. because And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD {because} of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. because Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, {because} of the spoiling of the daughter of my people. because The earth also is defiled under the inhabitants thereof; {because} they have transgressed the laws, changed the ordinance, broken the everlasting covenant. because Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: {because} he trusteth in thee. because {Because} ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hi d ourselves: because Bread [corn] is bruised; {because} he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen. because Wherefore thus saith the Holy One of Israel, {Because} ye despise this word, and trust in oppression and perverseness, and stay thereon: because Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, {because} [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! because Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, {because} they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! because {Because} the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; because {Because} thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. because The grass withereth, the flower fadeth: {because} the spirit of the LORD bloweth upon it: surely the people [is] grass. because The beast of the field shall honour me, the dragons and the owls: {because} I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. because {Because} I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass; because Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, {because} of the LORD that is f aithful, [and] the Holy One of Israel, and he shall choose thee. because Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wildern ess: their fish stinketh, {because} [there is] no water, and dieth for thirst. because And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day {because} of the fury of the oppressor, as if he were ready to destroy? and where [i s] the fury of the oppressor? because And he made his grave with the wicked, and with the rich in his death; {because} he had done no violence, neither [was any] deceit in his mouth. because Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; {because} he hath poured out his soul unto death: and he was numbered with the

transgressors; and he bare the sin of many, and made intercession for the transgressors. because Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee {because} of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. because Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; {because} the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. because Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, {because} he hath glorified thee. because The spirit of the Lord GOD [is] upon me; {because} the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; because And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, {because} of our iniquities. because Therefore will I number you to the sword, and ye shall all bow down to the slaughter: {because} when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted n ot. because That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and {because} they are hid from mine eyes. because That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; {because} the former troubles are forgotten, and because they are hid from mine eyes. because I also will choose their delusions, and will bring their fears upon them; {because} when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. because Yet thou sayest, {Because} I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned. because Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, {because} thou sayest, I have not sinned. because Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], {because} of the evil of your doings. because As keepers of a field, are they against her round about; {because} she hath been rebellious against me, saith the LORD. because Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, {because} it is bitter, because it reacheth unto thine heart. because Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, {because} it reacheth unto thine heart. because My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, {because} thou hast heard, O my soul, the sound of the trumpet, the alarm of war. because For this shall the earth mourn, and the heavens above be black: {because} I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it. because For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied {because} of murderers. because Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: {because} their transgressions are many, [and] their backslidings are increased. because Wherefore thus saith the LORD God of hosts, {Because} ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. because Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, {because} they have not hearkened unto my words, nor to my law, but rejected it. because Reprobate silver shall [men] call them, {because} the LORD hath rejected them. because And now, {because} ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; because Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, {because} we have sinned against the LORD . because Behold the voice of the cry of the daughter of my people {because} of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? because For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, {because} they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both th e fowl of the heavens and the beast are fled; they are gone. because And the LORD saith, {Because} they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; because For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, {because} we have forsaken the land, because our dwellings have cast [us] out. because For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, {because} our dwellings have cast [us] out. because They [are] upright as the palm tree, but speak not: they must needs be borne, {because} they cannot go. Be not afraid of

them; for they cannot do evil, neither also [is it] in them to do good. because How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; {because} they said, He shall not see our last end. because They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, {because} no man layeth [it] to heart. because They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues {because} of the fierce anger of the LORD. because But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, {because} the LORD's flock is carried away captive. because This [is] thy lot, the portion of thy measures from me, saith the LORD; {because} thou hast forgotten me, and trusted in falsehood. because {Because} the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. because Yea, the hind also calved in the field, and forsook [it], {because} there was no grass. because And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, {because} [there was] no grass. because And the people to whom they prophesy shall be cast out in the streets of Jerusalem {because} of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour th eir wickedness upon them. because And I will cause them to be removed into all kingdoms of the earth, {because} of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem. because I sat not in the assembly of the mockers, nor rejoiced; I sat alone {because} of thy hand: for thou hast filled me with indignation. because Then shalt thou say unto them, {Because} your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; because And first I will recompense their iniquity and their sin double; {because} they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. because O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, {because} they have forsaken the LORD, the fountain of living waters. because {Because} my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up; because {Because} they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocent s; because And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss {because} of all the plagues thereof. because And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, {because} of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink of ferings unto other gods. because Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, {because} they have hardened their necks, that they might not hear my words. because For since I spake, I cried out, I cried violence and spoil; {because} the word of the LORD was made a reproach unto me, and a derision, daily. because {Because} he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me]. because O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], {because} of the evil of you r doings. because Then they shall answer, {Because} they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. because Shalt thou reign, {because} thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him? because Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and {because} of the words of his holiness. because Mine heart within me is broken {because} of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. because Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, {because} of the LORD, and because of the words of his holiness. because For the land is full of adulterers; for {because} of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right. because But since ye say, The burden of the LORD; therefore thus saith the LORD; {Because} ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; because Therefore thus saith the LORD of hosts; {Because} ye have not heard my words, because And they shall drink, and be moved, and be mad, {because} of the sword that I will send among them. because Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, {because} of the sword which I will send among you. because And the peaceable habitations are cut down {because} of the fierce anger of the LORD. because He hath forsaken his covert, as the lion: for their land is

desolate {because} of the fierceness of the oppressor, and because of his fierce anger. because He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and {because} of his fierce anger. because If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them {because} of the evil of their doings. because Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, {because} thou hast taught rebellion against the LORD. because {Because} ye have said, The LORD hath raised us up prophets in Babylon; because {Because} they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. because {Because} they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD. because Thus speaketh the LORD of hosts, the God of Israel, saying, {Because} thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, because Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; {Because} that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: because Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; {because} he hath taught rebellion against the LORD. because All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [{because}] thy sins were increased. because Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [{because}] thy sins were increased, I have done these things unto thee. because For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; {because} they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after. because Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, {because} they [were] not. because Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, {because} I did bear the reproach of my youth. because Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, {because} of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it]. because {Because} of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitan ts of Jerusalem. because {Because} the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me: because Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: {because} I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. because And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; {Because} ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath c ommanded you: because For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: {because} thou hast put thy trust in me, saith the LORD. because Now the LORD hath brought [it], and done according as he hath said: {because} ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. because Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain {because} of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [the m that were] slain. because Because of the Chaldeans: for they were afraid of them, {because} Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. because {Because} of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. because {Because} of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers. because So that the LORD could no longer bear, because of the evil of your doings, [and] {because} of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. because So that the LORD could no longer bear, {because} of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. because Because ye have burned incense, and {because} ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you,

as at this day. because {Because} ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. because Why are thy valiant [men] swept away? they stood not, {because} the LORD did drive them. because Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, {because} the day of their calamity was come upon them, [and] the time of their visitat ion. because They shall cut down her forest, saith the LORD, though it cannot be searched; {because} they are more than the grasshoppers, and [are] innumerable. because {Because} of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor. because For {because} thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together. because Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: {because} the riches [that] he hath gotten are perished. because And Moab shall be destroyed from [being] a people, {because} he hath magnified [himself] against the LORD. because They that fled stood under the shadow of Heshbon {because} of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones. because All that found them have devoured them: and their adversaries said, We offend not, {because} they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. because Because ye were glad, {because} ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; because Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, {because} ye are grown fat as the heifer at grass, and bellow as bulls; because {Because} ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; because {Because} of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues. because I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, {because} thou hast striven against the LORD. because Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; {because} it [is] the vengeance of the LORD, the vengeance of his temple. because We are confounded, {because} we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house. because {Because} the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: because {Because} the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. because Judah is gone into captivity because of affliction, and {because} of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. because Judah is gone into captivity {because} of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. because The ways of Zion do mourn, {because} none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. because Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, {because} they have seen her nakedness: yea, she sigheth, and turneth backward. because For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, {because} the enemy prevailed. because For these [things] I weep; mine eye, mine eye runneth down with water, {because} the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed. because Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; {because} the children and the sucklings swoon in the streets of the city. because It is of] the LORD'S mercies that we are not consumed, {because} his compassions fail not. because He sitteth alone and keepeth silence, {because} he hath borne [it] upon him. because Mine eye affecteth mine heart {because} of all the daughters of my city. because We gat our bread with [the peril of] our lives {because} of the sword of the wilderness. because Our skin was black like an oven {because} of the terrible famine. because {Because} of the mountain of Zion, which is desolate, the foxes walk upon it. because Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: {because} thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. because Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, {because} he is warned; also thou hast delivered thy soul. because Therefore thus saith the Lord GOD; {Because} ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have

done according to the judgments of the nation s that [are] round about you; because And I will do in thee that which I have not done, and whereunto I will not do any more the like, {because} of all thine abominations. because Wherefore, [as] I live, saith the Lord GOD; Surely, {because} thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither w ill I have any pity. because And they that escape of you shall remember me among the nations whither they shall be carried captives, {because} I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idol s: and they shall loathe themselves for the evils which they have committed in all their abominations. because They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowe ls: {because} it is the stumblingblock of their iniquity. because And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desol ate from all that is therein, {because} of the violence of all them that dwell therein. because Therefore thus saith the Lord GOD; {Because} ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. because Because, even {because} they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: because {Because}, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: because {Because} with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: because That I may take the house of Israel in their own heart, {because} they are all estranged from me through their idols. because If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through {because} of the beasts: because And I will make the land desolate, {because} they have committed a trespass, saith the Lord GOD. because But thou didst trust in thine own beauty, and playedst the harlot {because} of thy renown, and pouredst out thy fornications on every one that passed by; his it was. because Thou hast played the whore also with the Assyrians, {because} thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. because Thus saith the Lord GOD; {Because} thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give u nto them; because {Because} thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. because That thou mayest remember, and be confounded, and never open thy mouth any more {because} of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. because As for] his father, {because} he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity. because {Because} he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. because {Because} they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. because {Because} they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols. because And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; {because} it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD. because {Because} [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD. because Therefore thus saith the Lord GOD; {Because} ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand. because Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; {because}, [I say], that ye are come to remembrance, ye shall be taken with the hand. because And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume {because} of the g littering: because Therefore thus saith the Lord GOD; {Because} ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. because I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] {because} thou art polluted with their idols. because I will do these [things] unto thee, {because} thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols. because Therefore thus saith the Lord GOD; {Because} thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms. because And the righteous men,

they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; {because} they [are] adulteresses, and blood [is] in their hands. because In thy filthiness [is] lewdness: {because} I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. because And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; {Because} thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of J udah, when they went into captivity; because For thus saith the Lord GOD; {Because} thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel; because Thus saith the Lord GOD; {Because} that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen; because Thus saith the Lord GOD; {Because} that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; because Thus saith the Lord GOD; {Because} the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred; because Son of man, {because} that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste: because Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; {Because} thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though t hou set thine heart as the heart of God: because By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up {because} of thy riches: because Therefore thus saith the Lord GOD; {Because} thou hast set thine heart as the heart of God; because Thine heart was lifted up {because} of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. because And all the inhabitants of Egypt shall know that I [am] the LORD, {because} they have been a staff of reed to the house of Israel. because And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: {because} he hath said, The river [is] mine, and I have made [it]. because I have given him the land of Egypt [for] his labour wherewith he served against it, {because} they wrought for me, saith the Lord GOD. because Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long {because} of the multitude of waters, when he shot forth. because Therefore thus saith the Lord GOD; {Because} thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; because Then shall they know that I [am] the LORD, when I have laid the land most desolate {because} of all their abominations which they have committed. because And they were scattered, {because} [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered. because As] I live, saith the Lord GOD, surely {because} my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselv es, and fed not my flock; because As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, {because} [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselv es, and fed not my flock; because {Because} ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; because {Because} thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: because {Because} thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: because As thou didst rejoice at the inheritance of the house of Israel, {because} it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD. because Thus saith the Lord GOD; {Because} the enemy hath said against you, Aha, even the ancient high places are ours in possession: because Therefore prophesy and say, Thus saith the Lord GOD; {Because} they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: because Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, {because} ye have borne the shame of the heathen: because Thus saith the Lord GOD; {Because} they say unto you, Thou [land] devourest up men, and hast bereaved thy nations; because And the heathen shall know that the house of Israel went into captivity for their iniquity: {because} they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. because Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; {because} the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. because In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my cov enant {because} of

all your abominations. because {Because} they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. because And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, {because} these waters shall come thither: for they shall be he aled; and every thing shall live whither the river cometh. because And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, {beca use} their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. because The king answered and said, I know of certainty that ye would gain the time, {because} ye see the thing is gone from me. because Therefore {because} the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. because Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: {because} there is no other God that can deliver after this sort. because O Belteshazzar, master of the magicians, {because} I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. because Then this Daniel was preferred above the presidents and princes, {because} an excellent spirit [was] in him; and the king thought to set him over the whole realm. because Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, {because} he believed in his God. because I beheld then {because} of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. because O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countrie s whither thou hast driven them, {because} of their trespass that they have trespassed against thee. because O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, {because} we have sinned against thee. because Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, {because} we have sinned aga inst him. because O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: {because} for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us. because And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: {because} [it is] yet for a time appointed. because Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, {because} [there is] no truth, nor mercy, nor knowledge of God in the land. because My people are destroyed for lack of knowledge: {because} thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. because For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: {because} they have left off to take heed to the LORD. because They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, {because} the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adult ery. because The wind hath bound her up in her wings, and they shall be ashamed {because} of their sacrifices. because Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, {because} ye have been a snare on Mizpah, and a net spread upon Tabor. because Ephraim [is] oppressed [and] broken in judgment, {because} he willingly walked after the commandment. because Woe unto them! for they have fled from me: destruction unto them! {because} they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. because Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, {because} they have transgressed my covenant, and trespassed against my law. because {Because} Ephraim hath made many altars to sin, altars shall be unto him to sin. because For, lo, they are gone {because} of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. because My God will cast them away, {because} they did not hearken unto him: and they shall be wanderers among the nations. because For now they shall say, We have no king, {because} we feared not the LORD; what then should a king do to us? because The inhabitants of Samaria shall fear {because} of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it. because The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, {because} it is departed from it.

because Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: {because} thou didst trust in thy way, in the multitude of thy mighty men. because So shall Bethel do unto you {because} of your great wickedness: in a morning shall the king of Israel utterly be cut off. because He shall not return into the land of Egypt, but the Assyrian shall be his king, {because} they refused to return. because And the sword shall abide on his cities, and shall consume his branches, and devour [them], {because} of their own counsels. because Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, {because} of the new wine, for it is cut off from your mouth. because Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; {because} the harvest of the field is perished. because The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: {because} joy is withered away from the sons of men. because How do the beasts groan! the herds of cattle are perplexed, {because} they have no pasture; yea, the flocks of sheep are made desolate. because But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour sh all come up, {because} he hath done great things. because {Because} ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: because Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, {because} they have shed innocent blood in their land. because Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; {because} they have threshed Gilead with threshing instruments of iron: because Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; {because} they carried away captive the whole captivity, to deliver [them] up to Edom: because Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; {because} they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: because Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; {because} he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and h e kept his wrath for ever: because Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; {because} they have ripped up the women with child of Gilead, that they might enlarge their border: because Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; {because} he burned the bones of the king of Edom into lime: because Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; {because} they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: because Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; {because} they sold the righteous for silver, and the poor for a pair of shoes; because Therefore thus will I do unto thee, O Israel: [and] {because} I will do this unto thee, prepare to meet thy God, O Israel. because Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, {because} he had told them. because Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, {because} it is in the power of their hand. because Arise ye, and depart; for this [is] not [your] rest: {because} it is polluted, it shall destroy [you], even with a sore destruction. because Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate {because} of thy sins. because I will bear the indignation of the LORD, {because} I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. because Notwithstanding the land shall be desolate {because} of them that dwell therein, for the fruit of their doings. because They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear {because} of thee. because Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, {because} he delighteth [in] mercy. because {Because} of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts. because Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength {because} of the enemy. because Therefore they sacrifice unto their net, and burn incense unto their drag; {because} by them their portion [is] fat, and their meat plenteous. because For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; {because} it will surely come, it will not tarry. because Yea also, {because} he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : because {Because} thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein. because Because thou

hast spoiled many nations, all the remnant of the people shall spoil thee; {because} of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein. because For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, {because} of men's blood, and for the violence of the land, of the city, and of all that dwell therein. because And I will bring distress upon men, that they shall walk like blind men, {because} they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. because This shall they have for their pride, {because} they have reproached and magnified [themselves] against the people of the LORD of hosts. because In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty {because} of my ho ly mountain. because Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. {Because} of mine house that [is] waste, and ye run every man unto his own house. because For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in {because} of the affliction: for I set all men every one against his neighbour. because And I will encamp about mine house {because} of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. because And I will encamp about mine house because of the army, because of him that passeth by, and {because} of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. because And I will encamp about mine house because of the army, {because} of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. because For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, {because} [there was] no shepherd. because And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, {because} the LORD [is] with them, and the riders on horses shall be confounded. because Howl, fir tree; for the cedar is fallen; {because} the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. because If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, {because} ye do not lay [it] to heart. because Yet ye say, Wherefore? {Because} the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. because In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, {because} they are not. because Neither shalt thou swear by thy head, {because} thou canst not make one hair white or black. because {Because} strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it. because But when he saw the multitudes, he was moved with compassion on them, {because} they fainted, and were scattered abroad, as sheep having no shepherd. because Then began he to upbraid the cities wherein most of his mighty works were done, {because} they repented not: because At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, {because} thou hast hid these things from the wise and prudent, and hast revealed them unto babes. because The men of Nineveh shall rise in judgment with this generation, and shall condemn it: {because} they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here. because Some fell upon stony places, where they had not much earth: and forthwith they sprung up, {because} they had no deepness of earth: because And when the sun was up, they were scorched; and {because} they had no root, they withered away. because He answered and said unto them, {Because} it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. because Therefore speak I to them in parables: {because} they seeing see not; and hearing they hear not, neither do they understand. because Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth {because} of the word, by and by he is offended. because And he did not many mighty works there {because} of their unbelief. because And when he would have put him to death, he feared the multitude, {because} they counted him as a prophet. because Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, {because} they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. because And they reasoned among themselves, saying, [It is] {because} we have taken no bread. because Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, {because} ye have brought no bread? because And Jesus said unto them, {Because} of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impo ssible unto you. because Woe unto the world {because} of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! because Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, {because} thou desiredst me:

because He saith unto them, Moses {because} of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. because They say unto him, {Because} no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. because Is it not lawful for me to do what I will with mine own? Is thine eye evil, {because} I am good? because And the multitude rebuked them, {because} they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David. because But when they sought to lay hands on him, they feared the multitude, {because} they took him for a prophet. because Woe unto you, scribes and Pharisees, hypocrites! {because} ye build the tombs of the prophets, and garnish the sepulchres of the righteous, because And {because} iniquity shall abound, the love of many shall wax cold. because Then saith Jesus unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. because Peter answered and said unto him, Though all [men] shall be offended {because} of thee, [yet] will I never be offended. because And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, {because} it is the price of blood. because When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream {because} of him. because And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, {because} they knew him. because And he spake to his disciples, that a small ship should wait on him {because} of the multitude, lest they should throng him. because {Because} they said, He hath an unclean spirit. because And some fell on stony ground, where it had not much earth; and immediately it sprang up, {because} it had no depth of earth: because But when the sun was up, it was scorched; and {because} it had no root, it withered away. because But when the fruit is brought forth, immediately he putteth in the sickle, {because} the harvest is come. because {Because} that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. because And he marvelled {because} of their unbelief. And he went round about the villages, teaching. because And Jesus, when he came out, saw much people, and was moved with compassion toward them, {because} they were as sheep not having a shepherd: and he began to teach them many things. because {Because} it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? because I have compassion on the multitude, {because} they have now been with me three days, and have nothing to eat: because And they reasoned among themselves, saying, It is] {because} we have no bread. because And when Jesus knew it], he saith unto them, Why reason ye, {because} ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? because And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, {because} he followeth not us. because For whosoever shall give you a cup of water to drink in my name, {because} ye belong to Christ, verily I say unto you, he shall not lose his reward. because And the scribes and chief priests heard it], and sought how they might destroy him: for they feared him, {because} all the people was astonished at his doctrine. because And Jesus answering said unto them, Do ye not therefore err, {because} ye know not the scriptures, neither the power of God? because And Jesus saith unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. because And now when the even was come, {because} it was the preparation, that is, the day before the sabbath, because Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, {because} they believed not them which had seen him after he was risen. because And they had no child, {because} that Elisabeth was barren, and they both were now] well stricken in years. because And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, {because} thou believest not my words, which shall be fulfilled in their season. because And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; {because} he was of the house and lineage of David:) because And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; {because} there was no room for them in the inn. because The Spirit of the Lord is] upon me, {because} he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at libert y them that are bruised, because And when they could not find by what way] they might bring him in {because} of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. because And some fell upon a rock; and as soon as it was sprung up, it withered away, {because} it lacked moisture. because And Jesus asked him, saying, What is thy name? And he said, Legion: {because} many devils were entered into him. because Now Herod the tetrarch heard of all that was done by him: and he was perplexed, {because} that it was said of some, that John was risen from the dead; because And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, {because} he followeth not with us. because And they did not receive him, {because} his face was as though he would go to Jerusalem. because

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, {because} your names are written in heaven. because I say unto you, Though he will not rise and give him, {because} he is his friend, yet because of his importunity he will rise and give him as many as he needeth. because I say unto you, Though he will not rise and give him, because he is his friend, yet {because} of his importunity he will rise and give him as many as he needeth. because If Satan also be divided against himself, how shall his kingdom stand? {because} ye say that I cast out devils through Beelzebub. because And he thought within himself, saying, What shall I do, {because} I have no room where to bestow my fruits? because And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, {because} they suffered such things? because And the ruler of the synagogue answered with indignation, {because} that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. because And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, {because} he hath received him safe and sound. because And the lord commended the unjust steward, {because} he had done wisely: for the children of this world are in their generation wiser than the children of light. because Doth he thank that servant {because} he did the things that were commanded him? I trow not. because Yet {because} this widow troubleth me, I will avenge her, lest by her continual coming she weary me. because And he sought to see Jesus who he was; and could not for the press, {because} he was little of stature. because And as they heard these things, he added and spake a parable, {because} he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. because And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and {because} they thought that the kingdom of God should immediately appear. because And he said unto him, Well, thou good servant: {because} thou hast been faithful in a very little, have thou authority over ten cities. because For I feared thee, {because} thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. because And if any man ask you, Why do ye loose him]? thus shall ye say unto him, {Because} the Lord hath need of him. because And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; {because} thou knewest not the time of thy visitation. because And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], {because} he had heard many things of him; and he hoped to have seen some miracle done by him. because Jesus answered and said unto him, {Because} I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. because But Jesus did not commit himself unto them, {because} he knew all men], because He that believeth on him is not condemned: but he that believeth not is condemned already, {because} he hath not believed in the name of the only begotten Son of God. because And this is the condemnation, that light is come into the world, and men loved darkness rather than light, {because} their deeds were evil. because And John also was baptizing in Aenon near to Salim, {because} there was much water there: and they came, and were baptized. because He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly {because} of the bridegroom's voice: this my joy therefore is fulfilled. because And many more believed {because} of his own word; because And said unto the woman, Now we believe, not {because} of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. because And therefore did the Jews persecute Jesus, and sought to slay him, {because} he had done these things on the sabbath day. because Therefore the Jews sought the more to kill him, {because} he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. because And hath given him authority to execute judgment also, {because} he is the Son of man. because I can of mine own self do nothing: as I hear, I judge: and my judgment is just; {because} I seek not mine own will, but the will of the Father which hath sent me. because And a great multitude followed him, {because} they saw his miracles which he did on them that were diseased. because Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not {because} ye saw the miracles, but because ye did eat of the loaves, and were filled. because Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but {because} ye did eat of the loaves, and were filled. because The Jews then murmured at him, {because} he said, I am the bread which came down from heaven. because After these things Jesus walked in Galilee: for he would not walk in Jewry, {because} the Jews sought to kill him. because The world cannot hate you; but me it hateth, {because} I testify of it, that the works thereof are evil. because Moses therefore gave unto you circumcision; not {because} it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. because If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, {because} I have made a man every whit whole on the sabbath day? because Then they sought to take him: but no man laid hands on him, {because} his hour was not yet come. because But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given]; {because} that Jesus was not yet glorified.) because So there was a division among the

people {because} of him. because Then said the Jews, Will he kill himself? {because} he saith, Whither I go, ye cannot come. because I know that ye are Abraham's seed; but ye seek to kill me, {because} my word hath no place in you. because Why do ye not understand my speech? even] {because} ye cannot hear my word. because Ye are of your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, {because} there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. because And {because} I tell you] the truth, ye believe me not. because He that is of God heareth God's words: ye therefore hear them] not, {because} ye are not of God. because Therefore said some of the Pharisees, This man is not of God, {because} he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. because These words] spake his parents, {because} they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. because The hireling fleeth, {because} he is an hireling, and careth not for the sheep. because Therefore doth my Father love me, {because} I lay down my life, that I might take it again. because But ye believe not, {because} ye are not of my sheep, as I said unto you. because The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and {because} that thou, being a man, makest thyself God. because Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; {because} I said, I am the Son of God? because Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, {because} he seeth the light of this world. because But if a man walk in the night, he stumbleth, {because} there is no light in him. because And I knew that thou hearest me always: but {because} of the people which stand by I said it], that they may believe that thou hast sent me. because This he said, not that he cared for the poor; but {because} he was a thief, and had the bag, and bare what was put therein. because {Because} that by reason of him many of the Jews went away, and believed on Jesus. because Jesus answered and said, This voice came not {because} of me, but for your sakes. because Therefore they could not believe, {because} that Esaias said again, because Nevertheless among the chief rulers also many believed on him; but {because} of the Pharisees they did not confess him], lest they should be put out of the synagogue: because For some of them] thought, {because} Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. because Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works] than these shall he do; {because} I go unto my Father. because Even] the Spirit of truth; whom the world cannot receive, {because} it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. because Yet a little while, and the world seeth me no more; but ye see me: {because} I live, ye shall live also. because Ye have heard how I said unto you, I go away, and come again] unto you. If ye loved me, ye would rejoice, {because} I said, I go unto the Father: for my Father is greater than I. because If ye were of the world, the world would love his own: but {because} ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. because But all these things will they do unto you for my name's sake, {because} they know not him that sent me. because And ye also shall bear witness, {because} ye have been with me from the beginning. because And these things will they do unto you, {because} they have not known the Father, nor me. because But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, {because} I was with you. because But {because} I have said these things unto you, sorrow hath filled your heart. because Of sin, {because} they believe not on me; because Of righteousness, {because} I go to my Father, and ye see me no more; because Of judgment, {because} the prince of this world is judged. because A little while, and ye shall not see me: and again, a little while, and ye shall see me, {because} I go to the Father. because Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, {Because} I go to the Father? because A woman when she is in travail hath sorrow, {because} her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. because For the Father himself loveth you, {because} ye have loved me, and have believed that I came out from God. because Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, {because} the Father is with me. because I have given them thy word; and the world hath hated them, {because} they are not of the world, even as I am not of the world. because The Jews answered him, We have a law, and by our law he ought to die, {because} he made himself the Son of God. because The Jews therefore, {because} it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be taken away. because There laid they Jesus therefore {because} of the Jews' preparation day]; for the sepulchre was nigh at hand. because And they say unto her, Woman, why weepest thou? She saith unto them, {Because} they have taken away my Lord, and I know not where they have laid him. because Jesus saith unto

him, Thomas, {because} thou hast seen me, thou hast believed: blessed are] they that have not seen, and yet] have believed. because He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved {because} he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Je sus saith unto him, Feed my sheep. because Now when this was noised abroad, the multitude came together, and were confounded, {because} that every man heard them speak in his own language. because Whom God hath raised up, having loosed the pains of death: {because} it was not possible that he should be holden of it. because {Because} thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. because So when they had further threatened them, they let them go, finding nothing how they might punish them, {because} of the people: for all men] glorified God for that which was done. because And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, {because} their widows were neglected in the daily ministration. because And to him they had regard, {because} that of long time he had bewitched them with sorceries. because But Peter said unto him, Thy money perish with thee, {because} thou hast thought that the gift of God may be purchased with money. because And they of the circumcision which believed were astonished, as many as came with Peter, {because} that on the Gentiles also was poured out the gift of the Holy Ghost. because And {because} he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread.) because And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; {because} their country was nourished by the king's country]. because And immediately the angel of the Lord smote him, {because} he gave not God the glory: and he was eaten of worms, and gave up the ghost. because For they that dwell at Jerusalem, and their rulers, {because} they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them] in condemning him]. because And they called Barnabas, Jupiter; and Paul, Mercurius, {because} he was the chief speaker. because Him would Paul have to go forth with him; and took and circumcised him {because} of the Jews which were in those quarters: for they knew all that his father was a Greek. because Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: {because} he preached unto them Jesus, and the re surrection. because {Because} he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. because And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; {because} that Claudius had commanded all Jews to depart from Rome:) and came unto them. because And {because} he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. because For Paul had determined to sail by Ephesus, {because} he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. because Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and {because} he had bound him. because On the morrow, {because} he would have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. because {Because} that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. because And {because} I doubted of such manner of questions, I asked him] whether he would go to Jerusalem, and there be judged of these matters. because I think myself happy, king Agrippa, {because} I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: because Especially {because} I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. because And when we had launched from thence, we sailed under Cyprus, {because} the winds were contrary. because Now when much time was spent, and when sailing was now dangerous, {because} the fast was now already past, Paul admonished them], because And {because} the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north west. because And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and {because} of the cold. because And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, {because} of the present rain, and because of the cold. because Who, when they had examined me, would have let me] go, {because} there was no cause of death in me. because For this cause therefore have I called for you, to see you], and to speak with you]: {because} that for the hope of Israel I am bound with this chain. because {Because} that which may be known of God is manifest in them; for God hath showed it] unto them. because {Because} that, when they knew God, they glorified him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. because Much

every way: chiefly, {because} that unto them were committed the oracles of God. because {Because} the law worketh wrath: for where no law is, there is] no transgression. because And hope maketh not ashamed; {because} the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. because What then? shall we sin, {because} we are not under the law, but under grace? God forbid. because I speak after the manner of men {because} of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. because {Because} the carnal mind is] enmity against God: for it is not subject to the law of God, neither indeed can be. because And if Christ be] in you, the body is] dead because of sin; but the Spirit is] life {because} of righteousness. because And if Christ be] in you, the body is] dead {because} of sin; but the Spirit is] life because of righteousness. because {Because} the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. because And he that searcheth the hearts knoweth what is] the mind of the Spirit, {because} he maketh intercession for the saints according to the will of] God. because Neither, {because} they are the seed of Abraham, are they] all children: but, In Isaac shall thy seed be called. because For he will finish the work, and cut it] short in righteousness: {because} a short work will the Lord make upon the earth. because Wherefore? {Because} they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; because Well; {because} of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: because And he that doubteth is damned if he eat, {because} he eateth] not of faith: for whatsoever is] not of faith is sin. because Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, {because} of the grace that is given to me of God, because <1CO1 -25> {Because} the foolishness of God is wiser than men; and the weakness of God is stronger than men. because <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them], {because} they are spiritually discerned. because <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, {because} it shall be revealed by fire; and the fire shall try every man's work of what sort it is. because <1CO6 -7> Now therefore there is utterly a fault among you, {because} ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? because <1CO11 -10> For this cause ought the woman to have power on her] head {because} of the angels. because <1CO12 -15> If the foot shall say, {Because} I am not the hand, I am not of the body; is it therefore not of the body? because <1CO12 -16> And if the ear shall say, {Because} I am not the eye, I am not of the body; is it therefore not of the body? because <1CO15 -9> For I am the least of the apostles, that am not meet to be called an apostle, {because} I persecuted the church of God. because <1CO15 -15> Yea, and we are found false witnesses of God; {because} we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. because <2CO2 -13> I had no rest in my spirit, {because} I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. because <2CO5 -14> For the love of Christ constraineth us; {because} we thus judge, that if one died for all, then were all dead: because <2CO7 -13> Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, {because} his spirit was refreshed by you all. because <2CO11 -7> Have I committed an offence in abasing myself that ye might be exalted, {because} I have preached to you the gospel of God freely? because <2CO11 -11> Wherefore? {because} I love you not? God knoweth. because And that {because} of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: because But when Peter was come to Antioch, I withstood him to the face, {because} he was to be blamed. because Wherefore then serveth] the law? It was added {because} of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. because And {because} ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. because Am I therefore become your enemy, {because} I tell you the truth? because Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, {because} of the blindness of their heart: because Let no man deceive you with vain words: for {because} of these things cometh the wrath of God upon the children of disobedience. because Redeeming the time, {because} the days are evil. because Even as it is meet for me to think this of you all, {because} I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. because For he longed after you all, and was full of heaviness, {because} that ye had heard that he had been sick. because {Because} for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. because Not {because} I desire a gift: but I desire fruit that may abound to your account. because <1TH2 -8> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, {because} ye were dear unto us. because <1TH2 -9> For ye remember, brethren, our labour and travail: for labouring night and day, {because} we would not be chargeable unto any of you, we preached unto

you the gospel of God. because <1TH2 -13> For this cause also thank we God without ceasing, {because}, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you t hat believe. because <1TH4 -6> That no man] go beyond and defraud his brother in any] matter: {because} that the Lord is] the avenger of all such, as we also have forewarned you and testified. because <2TH1 -3> We are bound to thank God always for you, brethren, as it is meet, {because} that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; because <2TH1 -10> When he shall come to be glorified in his saints, and to be admired in all them that believe {because} our testimony among you was believed) in that day. because <2TH2 -10> And with all deceivableness of unrighteousness in them that perish; {because} they received not the love of the truth, that they might be saved. because <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, {because} God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: because <2TH3 -9> Not {because} we have not power, but to make ourselves an ensample unto you to follow us. because <1TI1 -13> Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, {because} I did it] ignorantly in unbelief. because <1TI4 -10> For therefore we both labour and suffer reproach, {because} we trust in the living God, who is the Saviour of all men, specially of those that believe. because <1TI5 -12> Having damnation, {because} they have cast off their first faith. because <1TI6 -2> And they that have believing masters, let them not despise them], because they are brethren; but rather do them] service, {because} they are faithful and beloved, partakers of the benefit. These things teach and exhort. because <1TI6 -2> And they that have believing masters, let them not despise them], {because} they are brethren; but rather do them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. because For we have great joy and consolation in thy love, {because} the bowels of the saints are refreshed by thee, brother. because So we see that they could not enter in {because} of unbelief. because Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in {because} of unbelief: because For when God made promise to Abraham, {because} he could swear by no greater, he sware by himself, because And they truly were many priests, {because} they were not suffered to continue by reason of death: because But this man], {because} he continueth ever, hath an unchangeable priesthood. because Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; {because} they continued not in my covenant, and I regarded them not, saith the Lord. because For then would they not have ceased to be offered? {because} that the worshippers once purged should have had no more conscience of sins. because By faith Enoch was translated that he should not see death; and was not found, {because} God had translated him: for before his translation he had this testimony, that he pleased God. because Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, {because} she judged him faithful who had promised. because By faith Moses, when he was born, was hid three months of his parents, {because} they saw he was] a proper child; and they were not afraid of the king's commandment. because But the rich, in that he is made low: {because} as the flower of the grass he shall pass away. because Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, {because} ye ask not. because Ye ask, and receive not, {because} ye ask amiss, that ye may consume it] upon your lusts. because <1PE1 -16> {Because} it is written, Be ye holy; for I am holy. because <1PE2 -21> For even hereunto were ye called: {because} Christ also suffered for us, leaving us an example, that ye should follow his steps: because <1PE5 -8> Be sober, be vigilant; {because} your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: because <1JO2 -8> Again, a new commandment I write unto you, which thing is true in him and in you: {because} the darkness is past, and the true light now shineth. because <1JO2 -11> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, {because} that darkness hath blinded his eyes. because <1JO2 -12> I write unto you, little children, {because} your sins are forgiven you for his name's sake. because <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, {because} ye have known the Father. because <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, {because} ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. because <1JO2 -13> I write unto you, fathers, {because} ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. because <1JO2 -14> I have written unto you, fathers, {because} ye have known him that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. because <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the beginning. I have written unto you, young men, {because}

ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. because <1JO2 -21> I have not written unto you {because} ye know not the truth, but because ye know it, and that no lie is of the truth. because <1JO2 -21> I have not written unto you because ye know not the truth, but {because} ye know it, and that no lie is of the truth. because <1JO3 -1> Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, {because} it knew him not. because <1JO3 -9> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, {because} he is born of God. because <1JO3 -12> Not as Cain, who] was of that wicked one, and slew his brother. And wherefore slew he him? {Because} his own works were evil, and his brother's righteous. because <1JO3 -14> We know that we have passed from death unto life, {because} we love the brethren. He that loveth not his] brother abideth in death. because <1JO3 -16> Hereby perceive we the love of God], {because} he laid down his life for us: and we ought to lay down our] lives for the brethren. because <1JO3 -22> And whatsoever we ask, we receive of him, {because} we keep his commandments, and do those things that are pleasing in his sight. because <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: {because} many false prophets are gone out into the world. because <1JO4 -4> Ye are of God, little children, and have overcome them: {because} greater is he that is in you, than he that is in the world. because <1JO4 -9> In this was manifested the love of God toward us, {because} that God sent his only begotten Son into the world, that we might live through him. because <1JO4 -13> Hereby know we that we dwell in him, and he in us, {because} he hath given us of his Spirit. because <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: {because} as he is, so are we in this world. because <1JO4 -18> There is no fear in love; but perfect love casteth out fear: {because} fear hath torment. He that feareth is not made perfect in love. because <1JO4 -19> We love him, {because} he first loved us. because <1JO5 -6> This is he that came by water and blood, even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, {because} the Spirit is truth. because <1JO5 -10> He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; {because} he believeth not the record that God gave of his Son. because <3JO1 -7> {Because} that for his name's sake they went forth, taking nothing of the Gentiles. because These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], having men's persons in admiration {because} of advantage. because Behold, he cometh with clouds; and every eye shall see him, and they also] which pierced him: and all kindreds of the earth shall wail {because} of him. Even so, Amen. because Nevertheless I have somewhat] against thee, {because} thou hast left thy first love. because But I have a few things against thee, {because} thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornicati on. because Notwithstanding I have a few things against thee, {because} thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. because {Because} thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. because So then {because} thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. because {Because} thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: because And I wept much, {because} no man was found worthy to open and to read the book, neither to look thereon. because And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, {because} they were made bitter. because And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; {because} these two prophets tormented them that dwelt on the earth. because Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; {because} thou hast taken to thee thy great power, and hast reigned. because Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, {because} he knoweth that he hath but a short time. because And there followed another angel, saying, Babylon is fallen, is fallen, that great city, {because} she made all nations drink of the wine of the wrath of her fornication. because And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, {because} thou hast judged thus. because And blasphemed the God of heaven {because} of their pains and their sores, and repented not of their deeds. because And there fell upon men a great hail out of heaven, every stone] about the weight of a talent: and men blasphemed God {because} of the plague of the hail; for the plague thereof was exceeding great.

because , Concordance Study because , 1CH , 1:19 , 1CH , 4:9 , 1CH , 4:41 , 1CH , 5:9 , 1CH , 5:20 , 1CH , 5:22 , 1CH , 7:21 , 1CH , 7:23 , 1CH , 9: 27 , 1CH , 12:1 , 1CH , 13:10 , 1CH , 13:11 , 1CH , 14:2 , 1CH , 15:13 , 1CH , 15:22 , 1CH , 16:33 , 1CH , 16:41 , 1CH , 18:10 , 1CH , 19:2 , 1CH , 21:8 , 1CH , 21:30 , 1CH , 22:8 , 1CH , 23:28 , 1CH , 27:23 , 1CH , 27:24 , 1CH , 28:3 , 1CH , 29:3 , 1CH , 29:9 because , 1CO , 1:25 , 1CO , 2:14 , 1CO , 3:13 , 1CO , 6:7 , 1CO , 11:10 , 1CO , 12:15 , 1CO , 12:16 , 1CO , 15:9 , 1CO , 15:15 because , 1JO , 2:8 , 1JO , 2:11 , 1JO , 2:12 , 1JO , 2:13 , 1JO , 2:13 , 1JO , 2:13 , 1JO , 2:14 , 1JO , 2:14 , 1JO , 2: 21 , 1JO , 2:21 , 1JO , 3:1 , 1JO , 3:9 , 1JO , 3:12 , 1JO , 3:14 , 1JO , 3:16 , 1JO , 3:22 , 1JO , 4:1 , 1JO , 4:4 , 1JO , 4:9 , 1JO , 4:13 , 1JO , 4:17 , 1JO , 4:18 , 1JO , 4: 19 , 1JO , 5:6 , 1JO , 5:10 because , 1KI , 1:50 , 1KI , 2:7 , 1KI , 2:26 , 1KI , 2:26 , 1KI , 3:2 , 1KI , 3:11 , 1KI , 3:19 , 1KI , 7:47 , 1KI , 8: 11 , 1KI , 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, 1TH , 2:8 , 1TH , 2:9 , 1TH , 2:13 , 1TH , 4:6 because , 1TI , 1:13 , 1TI , 4:10 , 1TI , 5:12 , 1TI , 6:2 , 1TI , 6:2 because , 2CH , 1:11 , 2CH , 2:11 , 2CH , 6:24 , 2CH , 6:26 , 2CH , 7:2 , 2CH , 7:6 , 2CH , 7:7 , 2CH , 7:22 , 2CH , 8:11 , 2CH , 9:8 , 2CH , 12:2 , 2CH , 12:5 , 2CH , 12:14 , 2CH , 13:18 , 2CH , 14:6 , 2CH , 14:7 , 2CH , 15:16 , 2CH , 16:7 , 2CH , 16:8 , 2CH , 16:10 , 2CH , 17:3 , 2CH , 20:37 , 2CH , 21:3 , 2CH , 21:7 , 2CH , 21:10 , 2CH , 21:12 , 2CH , 22:6 , 2CH , 22:6 , 2CH , 22:9 , 2CH , 24:16 , 2CH , 24:20 , 2CH , 24:24 , 2CH , 25:16 , 2CH , 25:20 , 2CH , 26:20 , 2CH , 27:6 , 2CH , 28:6 , 2CH , 28:9 , 2CH , 28:19 , 2CH , 28:23 , 2CH , 30:3 , 2CH , 34:21 , 2CH , 34:25 , 2CH , 34:27 , 2CH , 35: 14 , 2CH , 36:15 because , 2CO , 2:13 , 2CO , 5:14 , 2CO , 7:13 , 2CO , 11:7 , 2CO , 11:11 because , 2KI , 1:3 , 2KI , 1:6 , 2KI , 1:16 , 2KI , 1:17 , 2KI , 5:1 , 2KI , 8:12 , 2KI , 8:29 , 2KI , 9:14 , 2KI , 10: 30 , 2KI , 13:4 , 2KI , 13:23 , 2KI , 15:16 , 2KI , 17:26 , 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51:13 , ISA , 53:9 , ISA , 53:12 , ISA , 55:5 , ISA , 60:5 , ISA , 60:9 , ISA , 61:1 , ISA , 64:7 , ISA , 65:12 , ISA , 65:16 , ISA , 65:16 , ISA , 66:4 because , JAS , 1:10 , JAS , 4:2 , JAS , 4:3 because , JER , 2:35 , JER , 2:35 , JER , 4:4 , JER , 4:17 , JER , 4:18 , JER , 4:18 , JER , 4:19 , JER , 4:28 , JER , 4: 31 , JER , 5:6 , JER , 5:14 , JER , 6:19 , JER , 6:30 , JER , 7:13 , JER , 8:14 , JER , 8:19 , JER , 9:10 , JER , 9:13 , JER , 9:19 , JER , 9:19 , JER , 10:5 , JER , 12:4 , JER , 12:11 , JER , 12:13 , JER , 13:17 , JER , 13:25 , JER , 14:4 , JER , 14:5 , JER , 14:6 , JER , 14:16 , JER , 15:4 , JER , 15:17 , JER , 16:11 , JER , 16:18 , JER , 17:13 , JER , 18: 15 , JER , 19:4 , JER , 19:8 , JER , 19:13 , JER , 19:15 , JER , 20:8 , JER , 20:17 , JER , 21:12 , JER , 22:9 , JER , 22:15 , JER , 23:9 , JER , 23:9 , JER , 23:9 , JE R , 23:10 , JER , 23:38 , JER , 25:8 , JER , 25:16 , JER , 25:27 , JER , 25:37 , JER , 25:38 , JER , 25:38 , JER , 26:3 , JER , 28: 16 , JER , 29:15 , 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11:18 , JOB , 15:27 , JOB , 17:12 , JOB , 18:15 , JOB , 20:19 , JOB , 20:19 , JOB , 23:17 , JOB , 29:12 , JOB , 30: 11 , JOB , 31:25 , JOB , 31:25 , JOB , 32:1 , JOB , 32:2 , JOB , 32:3 , JOB , 32:4 , JOB , 34:27 , JOB , 34:36 , JOB , 35:12 , JOB , 35:15 , JOB , 36:18 , JOB , 38:21 , JOB , 38: 21 , JOB , 39:11 , JOB , 39:17 because , JOE , 1:5 , JOE , 1:11 , JOE , 1:12 , JOE , 1:18 , JOE , 2:20 , JOE , 3:5 , JOE , 3:19 because , JOH , 1:50 , JOH , 2:24 , JOH , 3:18 , JOH , 3:19 , JOH , 3:23 , JOH , 3:29 , JOH , 4:41 , JOH , 4:42 , JOH , 5: 16 , JOH , 5:18 , JOH , 5:27 , JOH , 5:30 , JOH , 6:2 , JOH , 6:26 , JOH , 6:26 , JOH , 6:41 , JOH , 7:1 , JOH , 7:7 , JOH , 7:22 , JOH , 7:23 , JOH , 7:30 , JOH , 7:39 , JOH , 7: 43 , JOH , 8:22 , JOH , 8:37 , JOH , 8:43 , JOH , 8:44 , JOH , 8:45 , JOH , 8:47 , JOH , 9:16 , JOH , 9:22 , JOH , 10: 13 , JOH , 10:17 , JOH , 10:26 , JOH , 10:33 , JOH , 10:36 , JOH , 11:9 , JOH , 11:10 , JOH , 11:42 , JOH , 12:6 , JOH , 12:11 , JOH , 12:30 , JOH , 12:39 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because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.[ql because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, - asmuch as), otherwise, seeing that, since, when.[ql because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[ql because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

because -0575 ago, among, at, {because}, before, escape, forsake, off, on, since, space, because -1063 {because}, doubt, even, indeed, no, seeing, then, therefore, verily, what, why, yet, because -1223 after, among, at, avoid, {because}, cause, occasion, reason, though, through, throughout, within, because -1360 {because}, therefore, because -1537 among, at, {because}, betwixt, off, on, over, reason, since, through, because -1722 after, against, among, at, {because}, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, because -1893 {because}, else, forasmuch, otherwise, seeing, since, because -1894 after, {because}, forasmuch, seeing, since, because -1909 about, above, against, among, anointed, at, {because}, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, because -2443 albeit, {because}, intent, must, so, because -2530 according, {because}, because -3704 {because}, how, when, because -3739 another, {because}, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, because -3754 {because}, concerning, how, though, why, because -4314 about, according, against, among, at, {because}, before, between, concerning, nigh, toward, whereby, within, because -5484 {because}, cause, reproachfully,

because -0413 about , according , after , against , among , at , {because} , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , because -0834 according , after , against , alike , among , and , {because} , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , because -1115 {because} , beside , cannot , except , inasmuch , lest , neither , no , none , nor , nothing , save , without , because -1558 {because} , sake , sakes , because -1697 acts , advice , affairs , answer , answered , any , {because} , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , because -1768 {because} , now , seeing , than , those , what , when , where , whereas , which , who , whom , whose , because -1870 and , away , {because} , conversation , custom , high , journey , manner , through , toward , way , ways , because -3027 at , axletrees , {because} , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , because -3282 {because} , forasmuch , seeing , because -3588 although , assuredly , {because} , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , because -3605 a , according , all , allof , altogether , any , {because} , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , because -4480 above , after , among , at , {because} , more , neither , no , out , over , reason , since , than , the , through , whether , which , because -4481 according , after , {because} , more , part , since , than , these , within , because -4616 {because} , cause , end , intent , sake , because -5668 {because} , cause , intent , sake , sakes , because -5921 about , above , according , after , against , among , and , any , at , {because} , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , because -6118 {because} , end , reward , because -6119 {because} , footsteps , heel , heels , last , steps , wait , because -6440 afore , aforetime , against , anger , appease , at , attend , {because} , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , because -6448 {because} , consider , because -8478 {because} , behalf , beneath , cut , flat , had , instead , place , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas ,

because 0182 -- /owdowth -- ({be-)cause}, concerning, sake. because 0413 -- /el -- about, according to ,after, against, among, as for, at,{because}(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). because 0834 -- /aher -- X after, X alike, as (soon as), {because}, X every, for, +forasmuch, + from whence, + how(- soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, - with), which, whilst, + whither(-soever), who(-m, -soever,-se). because 1115 -- biltiy -- {because} un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without. because 1558 -- galal -- {because} of, for (sake). because 1697 -- dabar -- act, advice, affair, answer, X any such (thing), {because}of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. because 1870 -- derek -- along, away, {because} of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. because 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, {because}of, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves because 3282 -- ya\an -- {because} (that), forasmuch (+ as), seeing then, + that, +wheras, + why. because 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, ({because},in, so, than) that, + nevertheless, now, rightly, seeing, since, surely,then, therefore, + (al-)though, + till, truly, + until, when, whether,while, whom, yea, yet. because 4480 -- min -- above, after, among, at, {because} of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. because 4481 -- min -- according, after, + {because}, + before, by, for, from, Xhim, X more than, (out) of, part, since, X these, to, upon, + when. because 4616 -- ma\an -- {because} of, to the end (intent) that, for (to, 's sake),+ lest, that, to. because 5668 -- \abuwr -- {because} of, for (...'s sake), (intent) that, to. because 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, {because},whether, while) yet (within). because 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, {because} of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. because 6118 -- \eqeb -- X {because}, by, end, for, if, reward.[q because 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + {because} (of), + beseech, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. because 6903 -- q@bel -- + according to, + as, + {because}, before, + for thiscause, + forasmuch as, + by this means, over against, by reason of, + that,+ therefore, + though, + wherefore. because 0575 ** apo ** (X here-)after, ago, at, {because} of, before, by (thespace of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. because 1063 ** gar ** and, as, {because} (that), but, even, for, indeed, nodoubt, seeing, then, therefore, verily, what, why, yet. because 1223 ** dia ** after, always, among, at, to avoid, {because} of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). because 1360 ** dioti ** {because} (that), for, therefore. because 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,({because}, by reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out). because 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily, ({because}) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). because 1752 ** heneka ** {because}, for (cause, sake), (where-)fore, by reason of,that. because 1893 ** epei ** {because}, else, for that (then, -asmuch as), otherwise,seeing that, since, when. because 1894 ** epeide ** after that, {because}, for (that, - asmuch as), seeing,since. because 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. because 2443 ** hina ** albeit, {because}, to the intent (that), lest, so as, (so)that, (for) to. because 2530 ** kathoti ** (according, forasmuch) as, {because} (that). because 3704 ** hopos ** {because}, how, (so) that, to, when. because 3754 ** hoti ** as concerning that, as though, {because} (that), for(that), how (that), (in) that, though, why. because 4314 ** pros ** about, according to , against, among, at, {because} of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

because ..... and because 1223 -dia-> because ..... And because 1223 -dia-> because ..... and because 3754 -hoti-> because ..... And because 3754 -hoti-> because ..... And because he saw 1492 -eido-> because ..... And because I doubted 0639 -aporeo-> because ..... And because the haven 3040 -limen-> because ..... and because they thought 1380 -dokeo-> because ..... and shalt be , because 3754 -hoti-> because ..... And that because 1223 -dia-> because ..... at me , because 3754 -hoti-> because ..... away , because 1223 -dia-> because ..... because 0575 -apo-> because ..... because 1063 -gar-> Because ..... Because 1063 -gar-> Because ..... Because 1223 -dia-> because ..... because 1223 -dia-> Because ..... Because 1360 -dioti-> because ..... because 1360 -dioti-> because ..... because 1537 -ek-> because ..... because 1722 -en-> because ..... because 1893 -epei-> because ..... because 1894 -epeide-> because ..... because 1909 -epi-> because ..... because 2530 -kathoti-> because ..... because 3704 -hopos-> because ..... because 3739 -hos-> Because ..... Because 3754 -hoti-> because ..... because 3754 -hoti-> because ..... because 3759 -ouai-> because ..... because 4314 -pros-> because ..... because 5484 -charin-> because ..... because he knoweth 1492 -eido-> because ..... because he was of the house 3624 -oikos-> because ..... because he would have known 1097 -ginosko-> because ..... because I found 2147 -heurisko-> because ..... because I know thee to be expert 1109 -gnostes- > because ..... because I shall answer 0626 -apologeomai-> because ..... because I tell 0226 -aletheuo-> because ..... because of unbelief 0570 -apaistia-> because ..... because our testimony 3142 -marturion-> because ..... because that Claudius 2804 -Klaudios-> Because ..... Because that thou mayest understand 1097 - ginosko-> because ..... because they knew 0050 -agnoeo-> because ..... because ye know 1492 -eido-> because ..... but because 1223 -dia-> because ..... But because 3754 -hoti-> because ..... but because 3754 -hoti-> because ..... even because 3754 -hoti-> because ..... for because 1223 -dia-> because ..... given ; because 3754 -hoti-> Because ..... he him ? Because 3754 -hoti-> because ..... him , because 1223 -dia-> because ..... him , because 3739 -hos-> because ..... him , because 3754 -hoti-> because ..... him ; but because 1223 -dia-> because ..... him because 1223 -dia-> because ..... him in because 1223 -dia-> because ..... in because 1223 -dia-> because ..... in him , and he in us , because 3754 -hoti-> because ..... in him and in you : because 3754 -hoti-> because ..... is upon me , because 1752 -heneka-> because ..... it , because 3754 -hoti-> because ..... it : because 3754 -hoti-> because ..... It is because 3754 -hoti-> because ..... man , because 1223 -dia-> because ..... me , because 3754 -hoti-> because ..... me , not because 3754 -hoti-> Because ..... me : and , Because 3754 -hoti-> because ..... me : because 3754 -hoti-> because ..... not , because 1063 -gar-> because ..... not , because 1223 -dia-> because ..... not , because 1360 -dioti-> because ..... not , because 3754 -hoti-> because ..... not because 1223 -dia-> because ..... Not because 3754 -hoti-> because ..... not because 3754 -hoti-> because ..... not in because 1223 -dia-> because ..... of God , because 3754 -hoti-> because ..... of him , because 3754 -hoti-> because ..... one , because 1223 -dia-> because ..... sake , because 3754 -hoti-> because ..... season , because 1223 -dia-> because ..... that is in them , because 1223 -dia-> because ..... thee , because 3754 -hoti-> because ..... them , because 1223 -dia-> because ..... them , because 2443 -hina-> because ..... them , because 3754 -hoti-> because ..... them : because 3754 -hoti-> because ..... them not , because 3754 -hoti-> because ..... then because 3754 -hoti-> because ..... to Abraham 11> , because 1893 -epei-> Because ..... unto him , Because 3754 -hoti-> because ..... unto them , because 1223 -dia-> Because ..... unto them , Because 1223 -dia-> Because ..... unto them , Because 3754 -hoti-> because ..... unto you , because 3754 -hoti-> because ..... unto you because 3754 -hoti-> because ..... up , because 1223 -dia-> because ..... upon another ; because 3739 -hos-> because ..... us , because 3754 -hoti-> because ..... us ; because we thus 5124 -touto-> because ..... us not , because 3754 -hoti-> because ..... with thee , because 3754 -hoti-> because ..... with you : because 1063 -gar-> because ..... ye , because 3754 -hoti-> because ..... you , because 3754 -hoti->

because 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, {because}(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql because 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), {because}, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql because 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- {because} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. [ql because 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- {because} of, for (sake). [ql because 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), {because} of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql because 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, {because} of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql because 3282 ## ya

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because Interlinear Index Study because GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : {because} <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created <01254 +bara> > and made <06213 + . because GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , {because} <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . because GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare> > , {because} <03588 +kiy > I [was] naked <05903 + ; and I hid <2244> myself . Because GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , {Because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [art] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : Because GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , {Because} <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; because GEN 003 020 . And Adam <00120 +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; {because} <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > . because GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , {because} <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . because GEN 007 007 And Noah <05146 +Noach > went <00935 +bow> > in , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him , into <00413 +>el > the ark <08392 +tebah > , {because} <06440 +paniym > of the waters <04325 +mayim > of the flood <03999 +mabbuwl > . because GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . because GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > {because} <01558 +galal > of thee . because GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par and his house <01004 +bayith > with great <01419 +gadowl > plagues <05061 +nega< > {because} <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > . because GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and {because} <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; Because GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , {Because} <03588 +kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@ grievous <03515 +kabed > ; because GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , {because} <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . Because GEN 020 011 And Abraham <85> said <00559 +>amar > , {Because} <03588 +kiy > I thought <00559 +>amar > , Surely

<07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . because GEN 020 018 For the LORD <03068 +Y@hovah > had fast closed <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , {because} of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . because GEN 021 011 And the thing <01697 +dabar > was very <03966 +m@ grievous <07489 +ra {because} of his son <01121 +ben > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and {because} <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra {because} <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . because GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , {because} <03588 +kiy > he [is] thy seed <02233 +zera< > . because GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> {because} of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . because GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; {because} <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . because GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for {because} thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] : because GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; {because} thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . because GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 + the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , {because} <03588 +kiy > she [was] barren <06135 + : and the LORD <03068 +Y@hovah > was intreated <06279 + of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > . because GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 + , {because} <03588 +kiy > he did eat <06310 +peh > of [his] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya . Because GEN 026 005 {Because} <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . because GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; {because} <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . Because GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [is] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , {Because} <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . because GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra , saying <00559 +>amar > , The water <04325 +mayim > [is] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; {because} <03588 +kiy > they strove <06229 + with him . Because GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [is it] that thou hast found <04672 +matsa> > [it] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [it] to me . because GEN 027 023 And he discerned <05234 +nakar > him not , {because} <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa , as his brother <00251 +>ach > Esau s <06215 + hands <03027 +yad > : so he blessed <01288 +barak > him . because GEN 027 041 . And Esau <06215 + hated <07852 +satam > Jacob <03290 +Ya {because}

<05921 + of the blessing <01293 +B@rakah > wherewith <00834 +>aher > his father <1> blessed <01288 +barak > him : and Esau <06215 + said <00559 +>amar > in his heart <03820 +leb > , The days <03117 +yowm > of mourning <60> for my father <1> are at <07126 +qarab > hand <07126 +qarab > ; then will I slay <02026 +harag > my brother <00251 +>ach > Jacob <03290 +Ya . because GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > {because} <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [which <00834 +>aher > are] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? because GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , {because} <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . Because GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , {Because} <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? Because GEN 029 033 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [was] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [son] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shim . because GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , {because} <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . because GEN 030 018 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , {because} <00834 +>aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my husband <00376 +>iysh > : and she called <07121 +qara> > his name <08034 +shem > Issachar <03485 +Yissaskar > . because GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my husband <00376 +>iysh > dwell <02082 +zabal > with me , {because} <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . because GEN 031 030 And now <06258 + , [though] thou wouldest needs be gone <01980 +halak > , {because} <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? Because GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , {Because} <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me . because GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : {because} <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and {because} <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; {because} <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . because GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , {because} <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s

<03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . because GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , {because} <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : because GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , {because} <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> . because GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , {because} <00834 +>aher > they had defiled <02930 +tame> > their sister <00269 +>achowth > . because GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : {because} <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . because GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them {because} <06440 +paniym > of their cattle <04735 +miqneh > . because GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , {because} <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . because GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [to be] an harlot <02181 +zanah > ; {because} <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . because GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; {because} <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . because GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , {because} <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? because GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <03027 +yad > ; {because} <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . because GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] {because} <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . because GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [corn] ; {because} <03588 +kiy > that the famine <07458 +ra was [so] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > . Because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , {Because} of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , {because} <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . because GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398

+>akal > with him , by themselves <00905 +bad > : {because} <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . because GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , {because} <03588 +kiy > thou [art] yet <05750 + alive <02416 +chay > . because GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , {because} <03588 +kiy > the famine <07458 +ra prevailed <02388 +chazaq > over <05921 + them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par . because GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; {because} <03588 +kiy > thou wentest <05927 + up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 + up to my couch <03326 +yatsuwa< > . because EXO 001 012 But the more <03651 +ken > they afflicted <06031 + them , the more <03651 +ken > they multiplied <07235 +rabah > and grew <06555 +parats > . And they were grieved <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par , {Because} <03588 +kiy > the Hebrew <05680 + women <00802 +>ishshah > [are] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [are] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . because EXO 001 021 And it came <01961 +hayah > to pass , {because} <03588 +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 + them houses <01004 +bayith > . Because EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , {Because} <03588 +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > . because EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <02860 +chathan > [thou art] , {because} of the circumcision <04139 +muwlah > . because EXO 005 021 And they said <00559 +>amar > unto them , The LORD <03068 +Y@hovah > look <07200 +ra>ah > upon you , and judge <08199 +shaphat > ; {because} <00834 +>aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par , and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . because EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > out from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > {because} of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . because EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > {because} <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . because EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; {because} <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . because EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [This is done] {because} <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . Because EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , {Because} <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > ,

saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? because EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , {because} <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? Because EXO 017 016 For he said <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath sworn [that] the LORD <03068 +Y@hovah > [will have] war <04421 +milchamah > with Amalek <06002 + from generation <01755 +dowr > to generation <01755 +dowr > . Because EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , {Because} <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : because EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , {because} the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . because EXO 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [and] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [thereof] , {because} <03588 +kiy > they [are] holy <06944 +qodesh > . because EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , {because} <03588 +kiy > it [is] holy <06944 +qodesh > . because EXO 032 035 And the LORD <03068 +Y@hovah > plagued <05062 +nagaph > the people <05971 + , {because} they made <06213 + the calf <05695 + , which <00834 +>aher > Aaron <00175 +>Aharown > made <06213 + . because EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , {because} <03588 +kiy > the cloud <06051 + abode <07931 +shakan > thereon <05921 + , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . because LEV 006 004 Then it shall be , {because} <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , because LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , {because} <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . because LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , {because} <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . because LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 005 And the coney <08227 +shaphan > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 011 006 And the hare <00768 +>arnebeth > , {because} <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <02931 +tame> > unto you . because LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [upon it] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , {because} <03588 +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > . because LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy

> any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [{because} of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {because} of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , {because} of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . because LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 + , {because} <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . because LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , {because} <03588 +kiy > she was not free <02666 +chaphash > . because LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + ; {because} <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . because LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , {because} <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . because LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +taher > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; {because} <03588 +kiy > it [is] his food <03899 +lechem > . because LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; {because} <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . because LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > forth <03318 +yatsa> > the old <03465 +yashan > {because} <06440 +paniym > of the new <02319 +chadash > . because LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; {because} it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and {because} their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even {because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . because LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : {because} <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . Because NUM 003 013 {Because} <03588 +kiy > all <03605 +kol > the

firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . because NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : {because} <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . because NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , {because} <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . because NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : {because} <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . because NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : {because} <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . because NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : {because} <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . because NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , {because} <03588 +kiy > [it is] too heavy <03515 +kabed > for me . because NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : {because} <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? because NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : {because} <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . because NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > {because} of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . because NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , {because} of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . Because NUM 014 016 {Because} <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . Because NUM 014 022 {Because} <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; because NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , {because} <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . because NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : {because} ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068

+Y@hovah > will not be with you . Because NUM 015 031 {Because} <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . because NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , {because} <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . because NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : {because} <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . because NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , {because} <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . Because NUM 020 012 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , {Because} <03282 +ya ye believed <00539 +>aman > me not , to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore <03651 +ken > ye shall not bring <00935 +bow> > this <02088 +zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . because NUM 020 013 This <01992 +hem > [is] the water <04325 +mayim > of Meribah <04809 +M@riybah > ; {because} <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > strove <07378 +riyb > with the LORD <03068 +Y@hovah > , and he was sanctified <06942 +qadash > in them . because NUM 020 024 Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > unto his people <05971 + : for he shall not enter <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} ye rebelled <04784 +marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@riybah > . because NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > {because} of the way <01870 +derek > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , because <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , {because} <03588 +kiy > they [were] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > {because} <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [were] with him . Because NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , {Because} <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > thee . because NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , {because} <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : because NUM 025 013 And he shall have <01961 +hayah > it , and his seed <02233 +zera< > after <00310 +>achar > him , [even] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 +k@hunnah > ; {because} he was zealous <07065 +qana> > for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 026

062 And those that were numbered <06485 +paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . because NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , {because} <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . because NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , {because} <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . because NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he confirmeth <06965 +quwm > them , {because} <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . because NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; {because} <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : because NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + {because} <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . because NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; {because} <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . Because NUM 035 028 {Because} <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . Because DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , {Because} the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . because DEU 001 036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , {because} he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > . because DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; {because} <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . because DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah >

with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; {because} <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . because DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > {because} <06440 +paniym > of thee . because DEU 004 003 Your eyes <05869 + have seen <07200 +ra>ah > what the LORD <03068 +Y@hovah > did <06213 + {because} of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb > you . because DEU 004 037 And {because} he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; because DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , {because} ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : because DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and {because} he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 007 008 But {because} <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . because DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; {because} <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . because DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {because} <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . because DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the first] ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and {because} <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . Because DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , {Because} <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . because DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , {because} <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh

<01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . because DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; {because} <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . because DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; {because} <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . because DEU 014 008 And the swine <02386 +chaziyr > , {because} <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . because DEU 014 029 And the Levite <03881 +Leviyiy > , ({because} he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . because DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; {because} <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > . because DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , {because} <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; {because} <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; because DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . because DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and {because} <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . because DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , {because} <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . because DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + {because} <06440 +paniym > of them ; because DEU 021 014 And it shall be , if <00518

+>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whither she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , {because} thou hast humbled <06031 + her . because DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , {because} <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : {because} <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , {because} he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , {because} she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . because DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; {because} he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . because DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and {because} <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . Because DEU 023 004 {Because} they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . because DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , {because} <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . because DEU 023 007 Thou shalt not abhor <08581 +ta an Edomite <00130 +>Edomiy > ; for he [is] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta an Egyptian <04713 +Mitsriy > ; {because} <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > . because DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , {because} <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . because DEU 027 020 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah > ; {because} <03588 +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . because DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine

hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; {because} <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . because DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; {because} <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : Because DEU 028 047 {Because} thou servedst <05647 + not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [things] ; because DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : {because} he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . because DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; {because} <03588 +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Because DEU 029 025 Then men shall say <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : because DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , {because} <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? because DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; {because} <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . Because DEU 032 003 {Because} <03588 +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : ascribe <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > . because DEU 032 019 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , he abhorred <05006 +na>ats > [them] , {because} of the provoking <03707 +ka of his sons <01121 +ben > , and of his daughters <01121 +ben > . because DEU 032 047 For it [is] not a vain <07386 +reyq > thing <01697 +dabar > for you ; {because} <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . because DEU 032 051 Because ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; {because} <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . Because DEU 032 051 {Because} ye trespassed <04603 +ma against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , {because} <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . because JOS 002 009 And

she said <00559 +>amar > unto the men <00582 +>enowsh > , I know <03045 +yada< > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > upon us , and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > {because} <06440 +paniym > of you . because JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any more <05750 + courage <07307 +ruwach > in any man <00376 +>iysh > , {because} <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . because JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <03588 +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > {because} <06440 +paniym > of us . because JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 + , {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . because JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , {because} <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . because JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 + , {because} <03588 +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > . because JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in . because JOS 006 017 . And the city <05892 + shall be accursed <02764 +cherem > , [even] it , and all <03605 +kol > that [are] therein , to the LORD <03068 +Y@hovah > : only <07535 +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol > that [are] with her in the house <01004 +bayith > , {because} <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > . because JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household <01004 +bayith > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [even] unto this <02088 +zeh > day <03117 +yowm > ; {because} <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y@riychow > . because JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , {because} <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . because JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and {because} <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

because JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : {because} <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . because JOS 009 009 And they said <00559 +>amar > unto him , From a very <03966 +m@ far <07350 +rachowq > country <00776 +>erets > thy servants <05650 + are come <00935 +bow> > {because} of the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for we have heard <08085 +shama< > the fame <08089 +shoma< > of him , and all <03605 +kol > that he did <06213 + in Egypt <04714 +Mitsrayim > , because JOS 009 018 And the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > them not , {because} <03588 +kiy > the princes <05387 +nasiy> > of the congregation <05712 + had sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . And all <03605 +kol > the congregation <05712 + murmured <03885 +luwn > against <05921 + the princes <05387 +nasiy> > . because JOS 009 020 This <02063 +zo>th > we will do <06213 + to them ; we will even let them live <02421 +chayah > , lest <03808 +lo> > wrath <07110 +qetseph > be upon us , {because} <05921 + of the oath <07621 +sh@buw which <00834 +>aher > we sware <07650 +shaba< > unto them . because JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > {because} <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > thing <01697 +dabar > . Because JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , {Because} <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > thing <01697 +dabar > . because JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@ , because <03588 +kiy > Gibeon <01391 +Gib [was] a great <01419 +gadowl > city <05892 + , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 + , and {because} <03588 +kiy > it [was] greater <01419 +gadowl > than <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . because JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@ , {because} <03588 +kiy > Gibeon <01391 +Gib [was] a great <01419 +gadowl > city <05892 + , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 + , and because <03588 +kiy > it [was] greater <01419 +gadowl > than <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . because JOS 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > at one <00259 +>echad > time <06471 +pa , {because} <03588 +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > . because JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > {because} <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . because JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <00518 +>im > the land <00776 +>erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy children s <01121 +ben > for ever <05769 + , {because} <03588 +kiy > thou hast wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > . because JOS 014 014 Hebron <02275 +Chebrown > therefore became <01961 +hayah > the inheritance <05159 +nachalah > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > the Kenezite <07074 +Q@nizziy > unto this <02088 +zeh > day <03117 +yowm > , {because} <03282 +ya that he wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > God

<00430 +>elohiym > of Israel <03478 +Yisra>el > . because JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : {because} <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . Because JOS 017 006 {Because} <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <03498 +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil . because JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; {because} <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime . because JOS 022 031 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432 +tavek > us , {because} <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass <04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068 +Y@hovah > . because JOS 023 003 And ye have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > {because} <06440 +paniym > of you ; for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] he that hath fought <03898 +lacham > for you . because JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [the inhabitants of] the mountain <02022 +har > ; but could not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 + , {because} <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . because JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > {because} <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them . Because JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , {Because} <03282 +ya that this <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; because JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , {because} they had done <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . because JUDG 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz > , said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof ; {because} <03588 +kiy > they came <00935 +bow> > not to the help <05833 + of the LORD <03068 +Y@hovah > , to the help <05833 + of the LORD <03068 +Y@hovah > against the mighty <01368 +gibbowr > . because JUDG 006 002 And the hand <03027 +yad > of Midian <04080 +Midyan > prevailed <05810 + against <05921 + Israel <03478 +Yisra>el > : [and] {because} <06440 +paniym > of the Midianites <04080 +Midyan > the children <01121 +ben > of Israel <03478 +Yisra>el > made <06213 + them the dens <04492 +minharah > which <00834 +>aher > [are] in the mountains <02022 +har > , and caves <04631 +m@ , and strong <04679 +m@tsad > holds <04679 +m@tsad > . because JUDG 006 006 And Israel <03478 +Yisra>el > was greatly <03966 +m@ impoverished <01809 +dalal > {because} <06440 +paniym > of the Midianites <04080 +Midyan > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > . because JUDG 006 007 . And it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068

+Y@hovah > {because} of the Midianites <04080 +Midyan > , because JUDG 006 022 And when Gideon <01439 +Gid perceived <07200 +ra>ah > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , Gideon <01439 +Gid said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! for {because} I have seen <07200 +ra>ah > an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > face <06440 +paniym > to face <06440 +paniym > . because JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , {because} <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . because JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and {because} <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . because JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : {because} <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . because JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , {because} <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . because JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba , saying <00559 +>amar > , Let Baal <01168 +Ba plead <07378 +riyb > against him , {because} <03588 +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . because JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [and] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , {because} <03588 +kiy > he [was] yet <05750 + a youth <05288 +na . because JUDG 008 024 And Gideon <01439 +Gid said <00559 +>amar > unto them , I would desire <07592 +sha>al > a request <07596 +sh@>elah > of you , that ye would give <05414 +nathan > me every man <00376 +>iysh > the earrings <05141 +nexem > of his prey <07998 +shalal > . (For they had golden <02091 +zahab > earrings <05141 +nexem > , {because} <03588 +kiy > they [were] Ishmaelites <03459 +Yishmaliy > .) because JUDG 009 018 And ye are risen <06965 +quwm > up against <05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , {because} <03588 +kiy > he [is] your brother <00251 +>ach > ;) because JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , both {because} <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and also served <05647 + Baalim <01168 +Ba . Because JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , {Because} <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 + therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shalowm > . because JUDG 012 004 Then Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , {because} <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [are] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [and] among <08432 +tavek > the Manassites <04519 +M@nashsheh > . because JUDG 013 022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <00802 +>ishshah > , We shall surely die <04191 +muwth > , {because} <03588 +kiy > we have seen

<07200 +ra>ah > God <00430 +>elohiym > . because JUDG 014 017 And she wept <01058 +bakah > before <05921 + him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that he told <05046 +nagad > her , {because} <03588 +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 + . because JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , {because} <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . because JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , {because} <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . because JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , {because} <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . because JUDG 021 015 And the people <05971 + repented <05162 +nacham > them for Benjamin <01144 +Binyamiyn > , {because} <03588 +kiy > that the LORD <03068 +Y@hovah > had made <06213 + a breach <06556 +perets > in the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . because JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : {because} <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [that] ye should be guilty <00816 +>asham > . because 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked <03707 +ka her sore <03708 +ka , for to make her fret <07481 +ra , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb <07358 +rechem > . Because 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [saying] , {Because} <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . because 1SA 002 001 . And Hannah <02584 +Channah > prayed <06419 +palal > , and said <00559 +>amar > , My heart <03820 +leb > rejoiceth <05970 + in the LORD <03068 +Y@hovah > , mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my mouth <06310 +peh > is enlarged <07337 +rachab > over <05921 + mine enemies <00341 +>oyeb > ; {because} <03588 +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw . because 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , {because} <03588 +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them . because 1SA 003 013 For I have told <05046 +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 + for the iniquity <05771 + which <00834 +>aher > he knoweth <03045 +yada< > ; {because} <03588 +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qalal > , and he restrained <03543 +kahah > them not . because 1SA 004 021 And she named <07121 +qara> > the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and {because} <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > . because 1SA 004 021 And she named <07121 +qara> > the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : {because} <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in law <02524 +cham > and

her husband <00376 +>iysh > . because 1SA 006 019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 + fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [many] of the people <05971 + with a great <01419 +gadowl > slaughter <04347 +makkah > . because 1SA 006 019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , {because} <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 + fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [many] of the people <05971 + with a great <01419 +gadowl > slaughter <04347 +makkah > . because 1SA 008 018 And ye shall cry <02199 +za out in that day <03117 +yowm > {because} <06440 +paniym > of your king <04428 +melek > which <00834 +>aher > ye shall have chosen <00977 +bachar > you ; and the LORD <03068 +Y@hovah > will not hear <06030 + you in that day <03117 +yowm > . because 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , {because} <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him . because 1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , {because} <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . because 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > thee [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? because 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , {because} <03588 +kiy > we have forsaken <05800 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 + : but now <06258 + deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 + thee . because 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <05203 +natash > his people <05971 + for his great <01419 +gadowl > name s <08034 +shem > sake <05668 + : {because} <03588 +kiy > it hath pleased <02974 +ya>al > the LORD <03068 +Y@hovah > to make <06213 + you his people <05971 + . Because 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , {Because} <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me , and [that] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow , and [that] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Michmash <04363 +Mikmac > ; because 1SA 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd > over <05921 + his people <05971 + , {because} <03588 +kiy > thou hast not kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee . because 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hathtroubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , {because} <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . Because 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . {Because} <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068

+Y@hovah > , he hath also rejected <03988 +ma>ac > thee from [being] king <04428 +melek > . because 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , I have sinned <02398 +chata> > : for I have transgressed <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and thy words <01697 +dabar > : {because} <03588 +kiy > I feared <03372 +yare> > the people <05971 + , and obeyed <08085 +shama< > their voice <06963 +qowl > . because 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; {because} <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 + appearance <05869 + , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > . because 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <00120 +>adam > heart <03820 +leb > fail <05307 +naphal > {because} <05921 + of him ; thy servant <05650 + will go <03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > . because 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , {because} he loved <00160 +>ahabah > him as his own soul <05315 +nephesh > . because 1SA 018 012 . And Saul <07586 +Sha>uwl > was afraid <03372 +yare> > of David <01732 +David > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > was with him , and was departed <05493 +cuwr > from Saul <07586 +Sha>uwl > . because 1SA 018 016 But all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > loved <00157 +>ahab > David <01732 +David > , {because} <03588 +kiy > he went <03318 +yatsa> > out and came <00935 +bow> > in before <06440 +paniym > them . because 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and {because} <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : because 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; {because} <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : because 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused David <01732 +David > to swear <07650 +shaba< > again <03254 +yacaph > , {because} he loved <00160 +>ahabah > him : for he loved <00157 +>ahab > him as he loved <00160 +>ahabah > his own soul <05315 +nephesh > . because 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , {because} <03588 +kiy > thy seat <04186 +mowshab > will be empty <06485 +paqad > . because 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David <01732 +David > , {because} <03588 +kiy > his father <1> had done him shame <03637 +kalam > . because 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , {because} <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . because 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and {because} <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . because 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191

+muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . because 1SA 024 005 And it came <01961 +hayah > to pass afterward , that David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him , {because} he had cut <03772 +karath > off Saul s <07586 +Sha>uwl > skirt <03671 +kanaph > . because 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; {because} <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . because 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , nor <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; {because} <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . because 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good <02896 +towb > that thou hast done <06213 + . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , {because} <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 + see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > . because 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do thee harm <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . Because 1SA 028 018 {Because} <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . because 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare> > , {because} of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . because 1SA 030 006 And David <01732 +David > was greatly <03966 +m@ distressed <03334 +yatsar > ; for the people <05971 + spake <00559 +>amar > of stoning <05619 +caqal > him , {because} <03588 +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 + was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . because 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [belongest] thou ? and whence [art] thou ? And he said <00559 +>amar > , I [am] a young <05288 +na man of Egypt <04714 +Mitsrayim > , servant <05650 + to an Amalekite <06003 + ; and my master <00113 +>adown > left <05800 + me , {because} <03588 +kiy > three <07969 +shalowsh > days agone I fell sick <02470 +chalah > . because 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , {because} of all <03605 +kol > the great <01419 +gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . Because 1SA 030 022 Then answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , {Because} <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan >

them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] away , and depart <03212 +yalak > . because 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , {because} <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . because 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , {because} <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [was] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . because 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 + of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; {because} <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > . because 2SA 002 006 And now <06258 + the LORD <03068 +Y@hovah > shew <06213 + kindness <02617 +checed > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 + you this <02088 +zeh > kindness <02896 +towb > , {because} <00834 +>aher > ye have done <06213 + this <02088 +zeh > thing <01697 +dabar > . because 2SA 003 011 And he could <03201 +yakol > not answer <07725 +shuwb > Abner <74> a word <01697 +dabar > again <05750 + , {because} he feared <03372 +yare> > him . because 2SA 003 030 So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +>ach > slew <02026 +harag > Abner <74> , {because} he had slain <04191 +muwth > their brother <00251 +>ach > Asahel <06214 +el > at Gibeon <01391 +Gib in the battle <04421 +milchamah > . because 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , {because} the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . because 2SA 006 012 . And it was told <05046 +nagad > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605 +kol > that [pertaineth] unto him , {because} <05668 + of the ark <00727 +>arown > of God <00430 +>elohiym > . So David <01732 +David > went <03212 +yalak > and brought <05927 + up the ark <00727 +>arown > of God <00430 +>elohiym > from the house <01004 +bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . because 2SA 008 010 Then Toi <08583 +To sent <07971 +shalach > Joram <03141 +Yowram > his son <01121 +ben > unto king <04428 +melek > David <01732 +David > , to salute him , and to bless <01288 +barak > him , {because} he had fought <03898 +lacham > against Hadadezer <01909 +Hadad , and smitten <05221 +nakah > him : for Hadadezer <01909 +Hadad had wars <04421 +milchamah > with Toi <08583 +To . And [Joram] brought <01961 +hayah > with him vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and vessels <03627 +k@liy > of brass <05178 +n@chosheth > : because 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , {because} <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > . because 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba , because he did <06213 + this <02088 +zeh > thing <01697 +dabar > , and {because} he had no <03808 +lo> > pity <02550 +chamal > . because 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba , {because} he did <06213 + this <02088 +zeh > thing <01697 +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > . because 2SA 012 010 Now <06258 + therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayith > ; {because} thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > . because 2SA 012 014 Howbeit <00657 +>ephec > , {because} <03588 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . because 2SA 012 025 And he sent <07971 +shalach > by the hand <03027 +yad > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > ; and he called <07121 +qara> > his name

<08034 +shem > Jedidiah <3041> , {because} <05668 + of the LORD <03068 +Y@hovah > . because 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > nor bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , {because} he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . because 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [it is] {because} <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah > . because 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [it] : {because} <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 + him , therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> . because 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , {because} <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . because 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast thou done <06213 + so <03651 +ken > ? because 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , {because} the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . because 2SA 019 021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to death <04191 +muwth > for this <02063 +zo>th > , {because} <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? because 2SA 019 026 And he answered <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , my servant <05650 + deceived <07411 +ramah > me : for thy servant <05650 + said <00559 +>amar > , I will saddle <02280 +chabash > me an ass <02543 +chamowr > , that I may ride <07392 +rakab > thereon <05921 + , and go <03212 +yalak > to the king <04428 +melek > ; {because} <03588 +kiy > thy servant <05650 + [is] lame <06455 +picceach > . Because 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , {Because} <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? because 2SA 021 001 . Then there was a famine <07458 +ra in the days <03117 +yowm > of David <01732 +David > three <07969 +shalowsh > years <08141 +shaneh > , year <08141 +shaneh > after <00310 +>achar > year <08141 +shaneh > ; and David <01732 +David > enquired <01245 +baqash > of the LORD <03068 +Y@hovah > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , [It is] for Saul <07586 +Sha>uwl > , and for [his] bloody <01818 +dam > house <01004 +bayith > , {because} he slew <04191 +muwth > the Gibeonites <01393 +Gib . because 2SA 021 007 But the king <04428 +melek > spared <02550 +chamal > Mephibosheth <04648 +M@phiybosheth > , the son <01121 +ben > of Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > , {because} <05921 + of the LORD S <03068 +Y@hovah > oath <07621 +sh@buw that [was] between <00996 +beyn > them , between <00996 +beyn > David <01732 +David > and Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > . because 2SA 022 008 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607 +ga , {because} <03588 +kiy > he was wroth <02734 +charah > . because 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also

into a large <04800 +merchab > place : he delivered <02502 +chalats > me , {because} <03588 +kiy > he delighted <02654 +chaphets > in me . because 2SA 023 006 But [the sons] of Belial <01100 +b@liya [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , {because} <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > : because 1KI 001 050 And Adonijah <00138 +>Adoniyah > feared <03372 +yare> > {because} <06440 +paniym > of Solomon <08010 +Sh@lomoh > , and arose <06965 +quwm > , and went <03212 +yalak > , and caught <02388 +chazaq > hold <02388 +chazaq > on the horns <07161 +qeren > of the altar <04196 +mizbeach > . because 1KI 002 007 But shew <06213 + kindness <02617 +checed > unto the sons <01121 +ben > of Barzillai <01271 +Barzillay > the Gileadite <01569 +Gil , and let them be of those that eat <00398 +>akal > at thy table <07979 +shulchan > : for so <03651 +ken > they came <00935 +bow> > to me when I fled <01272 +barach > {because} <06440 +paniym > of Absalom <53> thy brother <00251 +>ach > . because 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and {because} <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . because 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , {because} <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . because 1KI 003 002 Only <07535 +raq > the people <05971 + sacrificed <02076 +zabach > in high <01116 +bamah > places , {because} <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 + those <01992 +hem > days <03117 +yowm > . Because 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , {Because} <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; because 1KI 003 019 And this <02063 +zo>th > woman s <00802 +>ishshah > child <01121 +ben > died <04191 +muwth > in the night <03915 +layil > ; {because} <00834 +>aher > she overlaid <07901 +shakab > it . because 1KI 007 047 And Solomon <08010 +Sh@lomoh > left <03240 +yanach > all <03605 +kol > the vessels <03627 +k@liy > [unweighed] , {because} they were exceeding <03966 +m@ many <07230 +rob > : neither <03808 +lo> > was the weight <04948 +mishqal > of the brass <05178 +n@chosheth > found <02713 +chaqar > out . because 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > {because} <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . because 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , {because} <00834 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : because 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , {because} <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : because 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : {because} <03588 +kiy > the brasen <05178

+n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . Because 1KI 009 009 And they shall answer <00559 +>amar > , {Because} they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . because 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : {because} the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . because 1KI 011 009 . And the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with Solomon <08010 +Sh@lomoh > , {because} <03588 +kiy > his heart <03824 +lebab > was turned <05186 +natah > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which had appeared <07200 +ra>ah > unto him twice <06471 +pa , Because 1KI 011 033 {Because} that they have forsaken <05800 + me , and have worshipped <07812 +shachah > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K@mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab > , and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and have not walked <01980 +halak > in my ways <01870 +derek > , to do <06213 + [that which is] right <03477 +yashar > in mine eyes <05869 + , and [to keep] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [did] David <01732 +David > his father <1> . because 1KI 011 034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , {because} <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : because 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , {because} <03282 +ya in him there is found <04672 +matsa> > [some] good <02896 +towb > thing <01697 +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . because 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , {because} <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . because 1KI 014 016 And he shall give <05414 +nathan > Israel <03478 +Yisra>el > up {because} <01558 +galal > of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , who <00834 +>aher > did sin <02398 +chata> > , and who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . Because 1KI 015 005 {Because} <00834 +>aher > David <01732 +David > did <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . because 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [being] queen <01377 +g@biyrah > , {because} <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . Because 1KI 015 030 {Because} <05921 + of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob which <00834 +>aher > he sinned <02398 +chata> > , and which <00834 +>aher > he made Israel <03478 +Yisra>el > sin <02398 +chata> > , by his provocation <03708 +ka wherewith <00834 +>aher > he provoked the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka . because 1KI 016 007 And also <01571 +gam > by the hand

<03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and {because} <00834 +>aher > he killed <05221 +nakah > him . because 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , {because} <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > . because 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; {because} <03588 +kiy > the journey <01870 +derek > [is] too great <07227 +rab > for thee . because 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : {because} <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [even] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . Because 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Because} the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > of the hills <02022 +har > , but he [is] not God <00430 +>elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Because 1KI 020 036 Then said <00559 +>amar > he unto him , {Because} thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me , a lion <00738 +>ariy > shall slay <05221 +nakah > thee . And as soon as he was departed <03212 +yalak > from him , a lion <00738 +>ariy > found <04672 +matsa> > him , and slew <05221 +nakah > him . Because 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {Because} <03282 +ya thou hast let go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . because 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , {because} <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . because 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za {because} <05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . Because 1KI 021 006 And he said <01696 +dabar > unto her , {Because} <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . because 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672 +matsa> > [thee] : {because} <03588 +kiy > thou hast sold <04376

+makar > thyself to work <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . because 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? {because} <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . because 2KI 001 003 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <01696 +dabar > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , Arise <06965 +quwm > , go <05927 + up to meet <07125 +qir>ah > the messengers <04397 +mal>ak > of the king <04428 +melek > of Samaria <08111 +Shom@rown > , and say <01696 +dabar > unto them , [Is it] not {because} [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] ye go <01980 +halak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? because 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Is it] not {because} [there is] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [that] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . because 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [is it] not {because} [there is] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . because 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; {because} <03588 +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > . because 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadowl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , {because} <03588 +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > . Because 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , {Because} <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . because 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , {because} <03588 +kiy > he was sick <02470 +chalah > . because 2KI 009 014 So Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . (Now Joram <03141 +Yowram > had kept <08104 +shamar > Ramothgilead <07433 +Ramowth > , he and all <03605 +kol > Israel <03478 +Yisra>el > , {because} <06440 +paniym > of Hazael <02371 +Chaza>el

> king <04428 +melek > of Syria <00758 +>Aram > . Because 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw> > , {Because} thou hast done well <02895 +towb > in executing <06213 + [that which is] right <03225 +yamiyn > in mine eyes <05869 + , [and] hast done <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@biy [generation] shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . because 2KI 013 004 And Jehoahaz <03059 +Y@how>achaz > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto him : for he saw <07200 +ra>ah > the oppression <03906 +lachats > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > the king <04428 +melek > of Syria <00758 +>Aram > oppressed <03905 +lachats > them . because 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them , and had respect <06437 +panah > unto them , {because} <04616 +ma of his covenant <01285 +b@riyth > with Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , and would <14> not destroy <07843 +shachath > them , neither <03808 +lo> > cast <07993 +shalak > he them from his presence <06440 +paniym > as yet . because 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphsah <08607 +Tiphcach > , and all <03605 +kol > that [were] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : {because} <03588 +kiy > they opened <06605 +pathach > not [to him] , therefore he smote <05221 +nakah > [it ; and] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up . because 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , {because} <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . Because 2KI 018 012 {Because} they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 +b@riyth > , [and] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [them] , nor <03808 +lo> > do <06213 + [them] . Because 2KI 019 028 {Because} <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . because 1CH 001 019 And unto Eber <05677 + were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +>echad > [was] Peleg <06389 +Peleg > ; {because} <03588 +kiy > in his days <03117 +yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [was] Joktan <03355 +Yoqtan > . Because 1CH 004 009 And Jabez <03258 +Ya was more honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara> > his name <08034 +shem > Jabez <03258 +Ya , saying <00559 +>amar > , {Because} <03588 +kiy > I bare <03205 +yalad > him with sorrow <06090 + . because 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : {because} <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . because 1CH 005 009 And eastward <04217 +mizrach > he inhabited <03427 +yashab > unto the entering <00935 +bow> > in of the wilderness <04057 +midbar > from the river <05104 +nahar > Euphrates <06578 +P@rath > : {because} <03588 +kiy > their cattle <04735 +miqneh > were multiplied <07235 +rabah > in the land <00776 +>erets > of Gilead <01568 +Gil . because 1CH 005 020 And they were helped <05826 + against <05921 + them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <03027 +yad > , and all <03605 +kol > that [were] with them : for they cried <02199 +za to God <00430 +>elohiym > in the battle <04421 +milchamah > , and he was intreated <06279 + of them ; {because} <03588 +kiy > they put their trust <00982 +batach > in him . because 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > ,

{because} <03588 +kiy > the war <04421 +milchamah > [was] of God <00430 +>elohiym > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <05704 + the captivity <01473 +gowlah > . because 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 + , and Elead <00496 +>El , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [that were] born <03205 +yalad > in [that] land <00776 +>erets > slew <02026 +harag > , {because} <03588 +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > away their cattle <00929 +b@hemah > . because 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy , {because} <03588 +kiy > it went <01961 +hayah > evil <07451 +ra< > with his house <01004 +bayith > . because 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiyb > about the house <01004 +bayith > of God <00430 +>elohiym > , {because} <03588 +kiy > the charge <04931 +mishmereth > [was] upon them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [pertained] to them . because 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + himself close <06113 + {because} <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . because 1CH 013 010 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Uzza <05798 + > , and he smote <05221 +nakah > him , {because} he put <07971 +shalach > his hand <03027 +yad > to the ark <00727 +>arown > : and there <08033 +sham > he died <04191 +muwth > before <06440 +paniym > God <00430 +>elohiym > . because 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > : wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . because 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had confirmed <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on high <04605 +ma , {because} <05668 + of his people <05971 + Israel <03478 +Yisra>el > . because 1CH 015 013 For {because} <03588 +kiy > ye [did it] not at the first <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . because 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , [was] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , {because} <03588 +kiy > he [was] skilful <00995 +biyn > . because 1CH 016 033 Then <00227 +>az > shall the trees <06086 + of the wood <03293 +ya sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > . because 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , {because} <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + ; because 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , {because} he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with Tou <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . because 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 + kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , {because} <03588 +kiy > his father <25> shewed <06213 + kindness <02617 +checed > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him concerning <05921 + his father <25> . So the servants <05650 + of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him . because 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , {because} <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > thee , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@

foolishly <05528 +cakal > . because 1CH 021 030 But David <01732 +David > could <03201 +yakol > not go <03212 +yalak > before <06440 +paniym > it to enquire <01875 +darash > of God <00430 +>elohiym > : for he was afraid <01204 +ba {because} <06440 +paniym > of the sword <02719 +chereb > of the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > . because 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 + great <01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , {because} <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > . Because 1CH 023 028 {Because} <03588 +kiy > their office <04612 +ma [was] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma of the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > ; because 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and under <04295 +mattah > : {because} <03588 +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > . because 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > began <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , {because} there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . because 1CH 028 003 But God <00430 +>elohiym > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , {because} <03588 +kiy > thou [hast been] a man <00376 +>iysh > of war <04421 +milchamah > , and hast shed <08210 +shaphak > blood <01818 +dam > . because 1CH 029 003 Moreover <05750 + , {because} I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own proper <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , because 1CH 029 009 Then the people <05971 + rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , {because} <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > . Because 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , {Because} this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : Because 2CH 002 011 . Then Huram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , {Because} the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 + them . because 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , {because} <03588 +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ; because 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , {because} <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; because 2CH 007 002 And the priests <03548 +kohen > could <03201 +yakol > not enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the LORD

<03068 +Y@hovah > , {because} <03588 +kiy > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > . because 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , {because} <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . because 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , {because} <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > . Because 2CH 007 022 And it shall be answered <00559 +>amar > , {Because} they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them . because 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , {because} <03588 +kiy > [the places are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . because 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : {because} thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . because 2CH 012 002 And it came <01961 +hayah > to pass , [that] in the fifth <02549 +chamiyshiy > year <08141 +shaneh > of king <04428 +melek > Rehoboam <07346 +R@chab Shishak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up against <05921 + Jerusalem <03389 +Y@ruwshalaim > , {because} <03588 +kiy > they had transgressed <04603 +ma against the LORD <03068 +Y@hovah > , because 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [to] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > together to Jerusalem <03389 +Y@ruwshalaim > {because} <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . because 2CH 012 014 And he did <06213 + evil <07451 +ra< > , {because} <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > . because 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , {because} <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . because 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > . because 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 +

before <06440 +paniym > us ; {because} <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > . So they built <01129 +banah > and prospered <06743 +tsalach > . because 2CH 015 016 And also <01571 +gam > [concerning] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca> > the king <04428 +melek > , he removed <05493 +cuwr > her from [being] queen <01377 +g@biyrah > , {because} <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 +daqaq > [it] , and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . Because 2CH 016 007 . And at that time <06256 + Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , {Because} thou hast relied <08172 +sha on <05921 + the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha on <05921 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <03027 +yad > . because 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@ many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? yet , {because} thou didst rely <08172 +sha on <05921 + the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <03027 +yad > . because 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him {because} <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the people <05971 + the same <01931 +huw> > time <06256 + . because 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , {because} <03588 +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; Because 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , {Because} thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah > , the LORD <03068 +Y@hovah > hath broken <06555 +parats > thy works <04639 +ma . And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . because 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; {because} <03588 +kiy > he [was] the firstborn <01060 +b@kowr > . because 2CH 021 007 Howbeit the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > the house <01004 +bayith > of David <01732 +David > , {because} <03282 +ya of the covenant <01285 +b@riyth > that he had made <03772 +karath > with David <01732 +David > , and as he promised <00559 +>amar > to give <05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever . because 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; {because} <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . Because 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , {Because} thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , because 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > because <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben

> of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@l > , {because} <03588 +kiy > he was sick <02470 +chalah > . because 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > {because} <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . Because 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown > ,) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : {Because} <03588 +kiy > , said <00559 +>amar > they , he [is] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . because 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , {because} <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . because 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? {because} <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . because 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@ great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , {because} <03588 +kiy > they had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 + judgment <08201 +shephet > against Joash <03101 +Yow>ash > . because 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee , {because} <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . because 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [came] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [of their enemies] , {because} <03588 +kiy > they sought <01875 +darash > after the gods <00430 +>elohiym > of Edom <00123 +>Edom > . because 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , {because} <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . because 2CH 027 006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , {because} <03588 +kiy > he prepared <03559 +kuwn > his ways <01870 +derek > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . because 2CH 028 006 . For Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > slew <02026 +harag > in Judah <03063 +Y@huwdah > an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > in one <00259 +>echad > day <03117 +yowm > , [which were] all <03605 +kol > valiant <02428 +chayil > men <01121 +ben > ; {because} they had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . because 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold

<02009 +hinneh > , {because} the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . because 2CH 028 019 For the LORD <03068 +Y@hovah > brought <03665 +kana< > Judah <03063 +Y@huwdah > low <03665 +kana< > {because} <05668 + of Ahaz <00271 +>Achaz > king <04428 +melek > of Israel <03478 +Yisra>el > ; for he made Judah <03063 +Y@huwdah > naked <06544 +para< > , and transgressed <04603 +ma sore against the LORD <03068 +Y@hovah > . Because 2CH 028 023 For he sacrificed <02076 +zabach > unto the gods <00430 +>elohiym > of Damascus <01834 +Dammeseq > , which smote <05221 +nakah > him : and he said <00559 +>amar > , {Because} <03588 +kiy > the gods <00430 +>elohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 + them , [therefore] will I sacrifice <02076 +zabach > to them , that they may help <05826 + me . But they were the ruin of him , and of all <03605 +kol > Israel <03478 +Yisra>el > . because 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that time <06256 + , {because} <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . because 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <01419 +gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , {because} our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . Because 2CH 034 025 {Because} they have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka with all <03605 +kol > the works <04639 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > . Because 2CH 034 027 {Because} <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . because 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : {because} <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [were busied] in offering <05927 + of burnt <05930 + offerings and the fat <02459 +cheleb > until <05704 + night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > . because 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; {because} <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma place : because EZR 003 003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [was] upon them {because} of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [even] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . because EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , {because} <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . because EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + toward <05921 +

Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . because EZR 004 014 Now <03705 +k@ {because} we have maintenance <04415 +m@lach > from [the king s <04430 +melek >] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 + , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ; because EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : {because} <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [is] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [is] against <05921 + all <03605 +kol > them that forsake <05800 + him . because EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {because} <05921 + of the transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonied <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . because EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee {because} <05921 + of this <02063 +zo>th > . because EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> {because} <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > away <01473 +gowlah > . because EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [was] the ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [day] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> {because} <03588 +kiy > of [this] matter <01697 +dabar > , and for the great rain <01653 +geshem > . because NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and set <05975 + a watch <04929 +mishmar > against <05921 + them day <03119 +yowmam > and night <03915 +layil > , {because} <06440 +paniym > of them . because NEH 005 003 [Some] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > corn <01715 +dagan > , {because} of the dearth <07458 +ra . because NEH 005 009 Also I said <00559 +>amar > , It [is] not good <02896 +towb > that ye do <06213 + : ought ye not to walk <03212 +yalak > in the fear <03374 +yir>ah > of our God <00430 +>elohiym > {because} of the reproach <02781 +cherpah > of the heathen <01471 +gowy > our enemies <00341 +>oyeb > ? because NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , {because} <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . because NEH 005 018 Now [that] which <00834 +>aher > was prepared <06213 + [for me] daily [was] one <00259 +>echad > ox <07794 +showr > [and] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , {because} <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people

<05971 + . because NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , {because} <03588 +kiy > he [was] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . because NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadowl > mirth <08057 +simchah > , {because} <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . because NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us {because} of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadowl > distress <06869 +tsarah > . because NEH 009 038 And {because} of all <03605 +kol > this <02063 +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [covenant] , and write <03789 +kathab > [it] ; and our princes <08269 +sar > , Levites <03881 +Leviyiy > , [and] priests <03548 +kohen > , seal <02856 +chatham > [unto it] . Because NEH 013 002 {Because} <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them , that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > . because NEH 013 029 Remember <02142 +zakar > them , O my God <00430 +>elohiym > , {because} <05921 + they have defiled <01351 +ga>al > the priesthood <03550 +k@hunnah > , and the covenant <01285 +b@riyth > of the priesthood <03550 +k@hunnah > , and of the Levites <03881 +Leviyiy > . because EST 001 015 What <04100 +mah > shall we do <06213 + unto the queen <04436 +malkah > Vashti <02060 +Vashtiy > according to law <01881 +dath > , {because} she hath not performed <06213 + the commandment <03982 +ma>amar > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc > ? because EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > upon the gallows <06086 + , {because} he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > . because EST 009 003 And all <03605 +kol > the rulers <08269 +sar > of the provinces <04082 +m@diynah > , and the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > , and officers <06213 + of the king <04428 +melek > , helped <05375 +nasa> > the Jews <03064 +Y@huwdiy > ; {because} <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > upon them . Because EST 009 024 {Because} <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ; Because JOB 003 010 {Because} <03588 +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [mother s] womb <00990 +beten > , nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 + . because JOB 006 020 They were confounded <00954 +buwsh > {because} <03588 +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <05704 + , and were ashamed <02659 +chapher > . because JOB 008 009 (For we [are but of] yesterday <08543 +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , {because} <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [are] a shadow <06738 +tsel > :) Because JOB 011 016 {Because} <03588 +kiy > thou shalt forget <07911 +shakach > [thy] misery <05999 + , [and] remember <02142 +zakar > [it] as waters <04325 +mayim > [that] pass <05674 + away : because JOB 011 018 And thou shalt be secure <00982 +batach > , {because} <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [about <05439 +cabiyb > thee , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > . Because JOB 015 027 {Because} <03588 +kiy > he covereth <03680 +kacah > his face <06440 +paniym > with his fatness <02459 +cheleb > , and maketh <06213 + collops <06371 +piymah > of fat <06371 +piymah > on [his] flanks <03689 +kecel > . because JOB 017 012 They change <07760 +suwm > the night <03915 +layil > into day <03117 +yowm > : the light <00216 +>owr > [is] short <07138 +qarowb > {because}

<06440 +paniym > of darkness <02822 +choshek > . because JOB 018 015 It shall dwell <07931 +shakan > in his tabernacle <00168 +>ohel > , {because} [it is] none <01097 +b@liy > of his : brimstone <01614 +gophriyth > shall be scattered <02219 +zarah > upon his habitation <05116 +naveh > . because JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [{because}] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; Because JOB 020 019 {Because} <03588 +kiy > he hath oppressed <07533 +ratsats > [and] hath forsaken <05800 + the poor <01800 +dal > ; [because] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ; Because JOB 023 017 {Because} <03588 +kiy > I was not cut <06780 +tsemach > off before <06440 +paniym > the darkness <02822 +choshek > , [neither] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440 +paniym > . Because JOB 029 012 {Because} <03588 +kiy > I delivered <04422 +malat > the poor <06041 + that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [him that had] none <03808 +lo> > to help <05826 + him . Because JOB 030 011 {Because} <03588 +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 + me , they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me . because JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and {because} <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ; because JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > {because} <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ; because JOB 032 001 . So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 + Job <00347 +>Iyowb > , {because} <03588 +kiy > he [was] righteous <06662 +tsaddiyq > in his own eyes <05869 + . because JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Eliyhuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , {because} <05921 + he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > . because JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , {because} they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [yet] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . because JOB 032 004 Now Elihu <00453 +>Eliyhuw > had waited <02442 +chakah > till Job <00347 +>Iyowb > had spoken <01697 +dabar > , {because} <03588 +kiy > they [were] elder than he . Because JOB 034 027 {Because} they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > : because JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb > may be tried <00974 +bachan > unto the end <05331 +netsach > {because} <05921 + of [his] answers <08666 +t@shuwbah > for wicked <00205 +>aven > men <00582 +>enowsh > . because JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but none <03808 +lo> > giveth answer <06030 + , {because} <06440 +paniym > of the pride <01347 +ga>own > of evil <07451 +ra< > men . because JOB 035 015 But now <06258 + , {because} <03588 +kiy > [it is] not [so] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [it] not in great <03966 +m@ extremity <06580 +pash > : Because JOB 036 018 {Because} <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . because JOB 038 021 Knowest <03045 +yada< > thou [it] , because <03588 +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [{because}] the number <04557 +micpar > of thy days <03117 +yowm > [is] great <07227 +rab > ? because JOB 038 021 Knowest <03045 +yada< > thou [it] , {because} <03588 +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [because] the number <04557 +micpar > of thy days <03117 +yowm > [is] great <07227 +rab > ? because JOB 039 011 Wilt thou trust <00982 +batach > him , {because} <03588 +kiy > his strength <03581 +koach > [is] great <07227 +rab > ? or wilt thou leave <05800 + thy labour <03018 +y@giya< > to him ? Because JOB 039 017 {Because} <03588 +kiy > God <00433 +>elowahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <03808 +lo> > hath he imparted <02505 +chalaq > to her understanding <00998 +biynah > . because PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in thy righteousness <06666 +ts@daqah > {because} <04616 +ma of mine enemies <08324 +sharar > ; make thy way <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > . because PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for

joy , {because} thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . because PSA 006 007 Mine eye <05869 + is consumed <06244 + because of grief <3708ka ; it waxeth old <06275 + {because} of all <03605 +kol > mine enemies <06887 +tsarar > . because PSA 006 007 Mine eye <05869 + is consumed <06244 + {because} of grief <3708ka ; it waxeth old <06275 + because of all <03605 +kol > mine enemies <06887 +tsarar > . because PSA 007 006 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > , in thine anger <00639 +>aph > , lift <05375 +nasa> > up thyself {because} of the rage <05678 + of mine enemies <06887 +tsarar > : and awake <05782 + for me [to] the judgment <04941 +mishpat > [that] thou hast commanded <06680 +tsavah > . because PSA 008 002 Out of the mouth <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245 +yacad > strength <05797 + {because} <04616 +ma of thine enemies <06887 +tsarar > , that thou mightest still <07673 +shabath > the enemy <00341 +>oyeb > and the avenger <05358 +naqam > . because PSA 013 006 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he hath dealt <01580 +gamal > bountifully <01580 +gamal > with me . because PSA 014 006 Ye have shamed <00954 +buwsh > the counsel <06098 + of the poor <06041 + , {because} <03588 +kiy > the LORD <03068 +Y@hovah > [is] his refuge <04268 +machaceh > . because PSA 016 008 . I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <08548 +tamiyd > before <05048 +neged > me : {because} <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . because PSA 018 007 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra ; the foundations <04146 +mowcadah > also of the hills <02022 +har > moved <07264 +ragaz > and were shaken <01607 +ga , {because} <03588 +kiy > he was wroth <02734 +charah > . because PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place <04800 +merchab > ; he delivered <02502 +chalats > me , {because} <03588 +kiy > he delighted <02654 +chaphets > in me . because PSA 027 011 Teach <03384 +yarah > me thy way <01870 +derek > , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <00734 +>orach > , {because} <04616 +ma of mine enemies <08342 +sasown > . Because PSA 028 005 {Because} <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p@ of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma of his hands <03027 +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up . because PSA 028 006 . Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he hath heard <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . because PSA 031 010 For my life <02416 +chay > is spent <03615 +kalah > with grief <03015 +yagown > , and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > {because} of mine iniquity <05771 + , and my bones <06106 + are consumed <06244 + . because PSA 033 021 For our heart <03820 +leb > shall rejoice <08055 +samach > in him , {because} <03588 +kiy > we have trusted <00982 +batach > in his holy <06944 +qodesh > name <08034 +shem > . because PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself {because} of evildoers <07489 +ra of iniquity <05766 + . because PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , {because} of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . because PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself {because} of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . because PSA 037 040 And the LORD <03068 +Y@hovah > shall help <05826 + them , and deliver <06403 +palat > them : he shall deliver <06403 +palat > them from the wicked <07563 +rasha< > , and save <03467 +yasha< > them , {because} <03588 +kiy > they trust <02620 +chacah > in him . because PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440 +paniym > of thine anger <02195 +za ; neither <00369 +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 + {because} <06440 +paniym > of my sin <02403 +chatta>ah > . because PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > {because} <06440 +paniym > of thine anger <02195 +za ; neither <00369 +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 + because <06440 +paniym > of my sin <02403 +chatta>ah > . because PSA 038 005 My wounds <02250 +chabbuwrah > stink <00887 +ba>ash > [and] are corrupt <04743 +maqaq > {because} <06440 +paniym > of my foolishness <00200 +>ivveleth > . because PSA 038 020 They also that render <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; {because} <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . because PSA 039 009 I was dumb <00481

+>alam > , I opened <06605 +pathach > not my mouth <06310 +peh > ; {because} <03588 +kiy > thou didst <06213 + [it] . because PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , {because} <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 + me . because PSA 042 009 I will say <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< > , Why <04100 +mah > hast thou forgotten <07911 +shakach > me ? why <04100 +mah > go <03212 +yalak > I mourning <06937 +qadar > {because} of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? because PSA 043 002 For thou [art] the God <00430 +>elohiym > of my strength <04581 +ma : why <04100 +mah > dost thou cast <02186 +zanach > me off ? why <04100 +mah > go <01980 +halak > I mourning <06937 +qadar > {because} of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? because PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , {because} <03588 +kiy > thou hadst a favour <07520 +ratsad > unto them . because PSA 045 004 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach > {because} of truth <00571 +>emeth > and meekness <06037 + [and] righteousness <06664 +tsedeq > ; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384 +yarah > thee terrible <03372 +yare> > things . because PSA 048 011 Let mount <02022 +har > Zion <06726 +Tsiyown > rejoice <08055 +samach > , let the daughters <01121 +ben > of Judah <03063 +Y@huwdah > be glad <01528 +giyr > , {because} <04616 +ma of thy judgments <04941 +mishpat > . because PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 + , {because} <03588 +kiy > thou hast done <06213 + [it] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [it is] good <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > . because PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 + of him that encampeth <02583 +chanah > [against] thee : thou hast put [them] to shame <00954 +buwsh > , {because} <03588 +kiy > God <00430 +>elohiym > hath despised <03988 +ma>ac > them . because PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , {because} <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me , and in wrath <00639 +>aph > they hate <07852 +satam > me . Because PSA 055 003 {Because} of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > upon me , and in wrath <00639 +>aph > they hate <07852 +satam > me . Because PSA 055 019 God <00410 +>el > shall hear <08085 +shama< > , and afflict <06031 + them , even he that abideth <03427 +yashab > of old <06924 +qedem > . Selah <05542 +celah > . {Because} <00834 +>aher > they have no <00369 +>ayin > changes <02487 +chaliyphah > , therefore they fear <03372 +yare> > not God <00430 +>elohiym > . Because PSA 059 009 [{Because} of] his strength <05797 + will I wait <08104 +shamar > upon thee : for God <00430 +>elohiym > [is] my defence <04869 +misgab > . because PSA 060 004 Thou hast given <05414 +nathan > a banner <05251 +nec > to them that fear <03373 +yare> > thee , that it may be displayed <05127 +nuwc > {because} <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . because PSA 060 008 Moab <04124 +Mow>ab > [is] my washpot ; over <05921 + Edom <00123 +>Edom > will I cast <07993 +shalak > out my shoe <05275 +na : Philistia <06429 +P@lesheth > , triumph <07321 +ruwa< > thou {because} <05921 + of me . Because PSA 063 003 . {Because} <03588 +kiy > thy lovingkindness <02617 +checed > [is] better <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee. Because PSA 063 007 . {Because} <03588 +kiy > thou hast been <01961 +hayah > my help <05833 + , therefore in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan >. Because PSA 068 029 {Because} of thy temple <01964 +heykal > at <05921 + Jerusalem <03389 +Y@ruwshalaim > shall kings <04428 +melek > bring <02986 +yabal > presents <07862 +shay > unto thee . Because PSA 069 007 {Because} <03588 +kiy > for thy sake <04616 +ma I have borne <05375 +nasa> > reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > . because PSA 069 018 Draw nigh <07126 +qarab > unto my soul <05315 +nephesh > , [and] redeem <01350 +ga>al > it : deliver <06299 +padah > me {because} <04616 +ma of mine enemies <00341 +>oyeb > . Because PSA 078 022 {Because} <03588 +kiy > they believed <00539 +>aman > not in God <00430 +>elohiym > , and trusted <00982 +batach > not in his salvation <03444 +y@shuw : because PSA 086 017 Shew <06213 + me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [it] , and be ashamed <00954 +buwsh > : {because} <03588 +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . Because PSA 091 009 .

{Because} <03588 +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [which is] my refuge <04268 +machaceh > , [even] the most <05945 +>elyown > High <05945 +>elyown > , thy habitation <04583 +ma; because PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , {because} <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . Because PSA 091 014 {Because} <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . because PSA 097 008 . Zion <06726 +Tsiyown > heard <08085 +shama< > , and was glad <08056 +sameach > ; and the daughters <01121 +ben > of Judah <03063 +Y@huwdah > rejoiced <01523 +giyl > {because} <04616 +ma of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > . Because PSA 102 010 {Because} <06440 +paniym > of thine indignation <02195 +za and thy wrath <07110 +qetseph > : for thou hast lifted <05375 +nasa> > me up , and cast <07993 +shalak > me down . Because PSA 106 033 {Because} <03588 +kiy > they provoked <04784 +marah > his spirit <07307 +ruwach > , so that he spake <00981 +bata> > unadvisedly <00981 +bata> > with his lips <08193 +saphah > . Because PSA 107 011 {Because} <03588 +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 + of the most <05945 +>elyown > High <05945 +>elyown > : because PSA 107 017 . Fools <00191 +>eviyl > because <01870 +derek > of their transgression <06588 +pesha< > , and {because} of their iniquities <05771 + , are afflicted <06031 + . because PSA 107 017 . Fools <00191 +>eviyl > {because} <01870 +derek > of their transgression <06588 +pesha< > , and because of their iniquities <05771 + , are afflicted <06031 + . because PSA 107 026 They mount <05927 + up to the heaven <08064 +shamayim > , they go <03381 +yarad > down <03381 +yarad > again to the depths <08415 +t@howm > : their soul <05315 +nephesh > is melted <04127 +muwg > {because} of trouble <07451 +ra< > . because PSA 107 030 Then are they glad <08056 +sameach > {because} <03588 +kiy > they be quiet <08367 +shathaq > ; so he bringeth <05148 +nachah > them unto their desired <02656 +chephets > haven <04231 +machowz > . Because PSA 109 016 {Because} <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy <02617 +checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34> man <00376 +>iysh > , that he might even slay <04191 +muwth > the broken <05218 +nake> > in heart <03824 +lebab > . because PSA 109 021 . But do <06213 + thou for me , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > sake <04616 +ma : {because} <03588 +kiy > thy mercy <02617 +checed > [is] good <02896 +towb > , deliver <05337 +natsal > thou me . because PSA 116 001 . I love <00157 +>ahab > the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he hath heard <08085 +shama< > my voice <06963 +qowl > [and] my supplications <08469 +tachanuwn > . Because PSA 116 002 {Because} <03588 +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [him] as long <03117 +yowm > as I live <03117 +yowm > . because PSA 118 001 . O give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; for [he is] good <02896 +towb > : {because} <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + . because PSA 119 053 . Horror <02152 +zal hath taken <00270 +>achaz > hold <00270 +>achaz > upon me {because} <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 + thy law <08451 +towrah > . because PSA 119 056 This I had <01961 +hayah > , {because} <03588 +kiy > I kept <05341 +natsar > thy precepts <06490 +piqquwd > . because PSA 119 062 . At midnight I will rise <06965 +quwm > to give thanks <03034 +yadah > untothee {because} <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . because PSA 119 074 . They that fear <03373 +yare> > thee will be glad <08056 +sameach > when they see <07200 +ra>ah > me ; {because} <03588 +kiy > I have hoped <03176 +yachal > in thy word <01697 +dabar > . because PSA 119 100 +I understand <00995 +biyn > more than the ancients <02204 +zaqen > , {because} <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piqquwd > . because PSA 119 136 +. Rivers <06388 +peleg > of waters <04325 +mayim > run <03381 +yarad > down mine eyes <05869 + , {because} <05921 + they keep <08104 +shamar > not thy law <08451 +towrah > . because PSA 119 139 +. My zeal <07068 +qin>ah > hath consumed <06789 +tsamath > me , {because} <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach > thy words <01697 +dabar > . because PSA 119 158 +. I beheld <07200 +ra>ah > the transgressors <00898 +bagad > , and was grieved <06962 +quwt > ; {because} <00834 +>aher > they kept <08104 +shamar > not thy word <00565 +>imrah > . because PSA 119 164 +. Seven <07651 +sheba< > times a day <03117 +yowm > do I praise <01984 +halal > thee {because} <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . Because PSA 122 009 {Because} <04616 +ma of the house <01004 +bayith > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > I will seek <01245 +baqash > thy good <02896 +towb > . Because PRO 001 024 {Because} <03282 +ya I have called <07121 +qara> > , and ye refused <03985 +ma>en > ; I have stretched <05186 +natah > out my hand <03027 +yad > , and no <00369

+>ayin > man regarded <07181 +qashab > ; because PRO 021 007 . The robbery <07701 +shod > of the wicked <07563 +rasha< > shall destroy <01641 +garar > them ; {because} <03588 +kiy > they refuse <03985 +ma>en > to do <06213 + judgment <04941 +mishpat > . because PRO 022 022 . Rob <01497 +gazal > not the poor <01800 +dal > , {because} <03588 +kiy > he [is] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041 + in the gate <08179 +sha : because PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , {because} <03588 +kiy > [it is] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [which is] sweet <04966 +mathowq > to thy taste <02441 +chek > : because PRO 024 019 . Fret <02734 +charah > not thyself {because} of evil <07489 +ra that is wrought <06213 + under <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . because ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken <06001 + under <08478 +tachath > the sun <08121 +shemesh > : {because} I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . because ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > than one <00259 +>echad > ; {because} <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 + . because ECC 005 020 For he shall not much <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; {because} <03588 +kiy > God <00430 +>elohiym > answereth <06030 + [him] in the joy <08057 +simchah > of his heart <03820 +leb > . Because ECC 008 006 . {Because} <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 + and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him. Because ECC 008 011 {Because} <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + evil <07451 +ra< > . because ECC 008 013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 +lo> > shall he prolong <00748 +>arak > [his] days <03117 +yowm > , [which are] as a shadow <06738 +tsel > ; {because} <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>elohiym > . because ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , {because} <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . because ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : {because} <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . because ECC 010 015 The labour <05999 + of the foolish <03684 +k@ciyl > wearieth <03021 +yaga< > every one of them , {because} <00834 +>aher > he knoweth <03045 +yada< > not how <00834 +>aher > to go <03212 +yalak > to the city <05892 + . because ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< > , and the strong <02428 +chayil > men <00582 +>enowsh > shall bow <05791 + themselves , and the grinders <02912 +tachan > cease <00988 +batel > {because} <03588 +kiy > they are few <04592 +m@ , and those that look <07200 +ra>ah > out of the windows <00699 +>arubbah > be darkened <02821 +chashak > , because ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : {because} <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : because ECC 012 009 And moreover <03148 +yowther > , {because} the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . Because SON 001 003 {Because} of the savour <07381 +reyach > of thy good <02896 +towb > ointments <08081 +shemen > thy name

<08034 +shem > [is as] ointment <08081 +shemen > poured <07324 +ruwq > forth , therefore do the virgins <05959 + love <00157 +>ahab > thee . because SON 001 006 Look <07200 +ra>ah > not upon me , because I [am] black <07840 +sh@charchoreth > , {because} the sun <08121 +shemesh > hath looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > . because SON 001 006 Look <07200 +ra>ah > not upon me , {because} I [am] black <07840 +sh@charchoreth > , because the sun <08121 +shemesh > hath looked <07805 +shazaph > upon me : my mother s <00517 +>em > children <01121 +ben > were angry <02734 +charah > with me ; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [but] mine own vineyard <03754 +kerem > have I not kept <05201 +natar > . because SON 003 008 They all <03605 +kol > hold <00270 +>achaz > swords <02719 +chereb > , [being] expert <03925 +lamad > in war <04421 +milchamah > : every man <00376 +>iysh > [hath] his sword <02719 +chereb > upon his thigh <03409 +yarek > {because} of fear <06343 +pachad > in the night <03915 +layil > . because ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 + the house <01004 +bayith > of Jacob <03290 +Ya , {because} <03588 +kiy > they be replenished <04390 +male> > from the east <06924 +qedem > , and [are] soothsayers <06049 + like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > . because ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined <03782 +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307 +naphal > : {because} <03588 +kiy > their tongue <03956 +lashown > and their doings <04611 +ma [are] against <00413 +>el > the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the eyes <05869 + of his glory <03519 +kabowd > . Because ISA 003 016 . Moreover the LORD <03068 +Y@hovah > saith <00559 +>amar > , {Because} the daughters <01121 +ben > of Zion <06726 +Tsiyown > are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186 +natah > forth necks <01627 +garown > and wanton <08265 +saqar > eyes <05869 + , walking <01980 +halak > and mincing <02952 +taphaph > [as] they go <03212 +yalak > , and making a tinkling <05913 + with their feet <07272 +regel > : because ISA 005 013 Therefore <03651 +ken > my people <05971 + are gone into captivity <01540 +galah > , {because} [they have] no <01097 +b@liy > knowledge <01847 +da : and their honourable <03519 +kabowd > men <04962 +math > [are] famished <07458 +ra , and their multitude <01995 +hamown > dried <06704 +tsicheh > up with thirst <06772 +tsama> > . because ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : {because} <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . because ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; {because} <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Because ISA 007 005 {Because} Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , because ISA 007 024 With arrows <02671 +chets > and with bows <07198 +qesheth > shall [men] come <00935 +bow> > thither <08033 +sham > ; {because} <03588 +kiy > all <03605 +kol > the land <00776 +>erets > shall become <01961 +hayah > briers <08068 +shamiyr > and thorns <07898 +shayith > . because ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@ : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [it is] {because} <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them . because ISA 010 027 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] his burden <05448 +cobel > shall be taken <05493 +cuwr > away <05493 +cuwr > from off <05921 + thy shoulder <07926 +sh@kem > , and his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and the yoke <05923 +

shall be destroyed <02254 +chabal > {because} <06440 +paniym > of the anointing <08081 +shemen > . because ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , {because} <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [and] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of evildoers <07489 +ra

serpent <08314 +saraph > . because ISA 015 001 . The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; {because} <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ; Because ISA 015 001 . The burden <04853 +massa> > of Moab <04124 +Mow>ab > . {Because} <03588 +kiy > in the night <03915 +layil > Ar <06144 + of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ; because ISA 017 009 . In that day <03117 +yowm > shall his strong <04581 +ma cities <05892 + be as a forsaken <05800 + bough <02793 +choresh > , and an uppermost branch <00534 +>amiyr > , which <00834 +>aher > they left <05800 + {because} <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and there shall be desolation <08077 +sh@mamah > . Because ISA 017 010 {Because} <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > : because ISA 019 016 In that day <03117 +yowm > shall Egypt <04714 +Mitsrayim > be like unto women <00802 +>ishshah > : and it shall be afraid <02729 +charad > and fear <06342 +pachad > {because} <06440 +paniym > of the shaking <08573 +t@nuwphah > of the hand <03027 +yad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he shaketh <05130 +nuwph > over <05921 + it . because ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in himself , {because} <06440 +paniym > of the counsel <06098 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <03289 +ya against <05921 + it . because ISA 019 020 And it shall be for a sign <00226 +>owth > and for a witness <05707 + unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for they shall cry <06817 +tsa unto the LORD <03068 +Y@hovah > {because} <06440 +paniym > of the oppressors <03905 +lachats > , and he shall send <07971 +shalach > them a saviour <03467 +yasha< > , and a great <07227 +rab > one , and he shall deliver <05337 +natsal > them . because ISA 022 004 Therefore said <00559 +>amar > I , Look <08159 +sha away from me ; I will weep <01065 +B@kiy > bitterly <04843 +marar > , labour <00213 +>uwts > not to comfort <05162 +nacham > me , {because} <05921 + of the spoiling <07701 +shod > of the daughter <01323 +bath > of my people <05971 + . because ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; {because} <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . because ISA 026 003 Thou wilt keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [whose] mind <03336 +yetser > [is] stayed <05564 +camak > [on thee] : {because} <03588 +kiy > he trusteth <00982 +batach > in thee . Because ISA 028 015 {Because} <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : because ISA 028 028 Bread <03899 +lechem > [corn] is bruised <01854 +daqaq > ; {because} <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [it with] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo> > bruise <01854 +daqaq > it [with] his horsemen <06571 +parash > . Because ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , {Because} <03282 +ya ye despise <03988 +ma>ac > this <02088 +zeh > word <01697 +dabar > , and trust <00982 +batach > in oppression <06233 + and perverseness <03868 +luwz > , and stay <08172 +sha thereon <05921 + : because ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 + ; and stay <08172 +sha on <05921 + horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [they are] many <07227 +rab > ; and in horsemen <06571 +parash > , {because} <03588 +kiy > they are very <03966 +m@ strong <06105 + ; but they look <08159 +sha not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither

<03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > ! because ISA 031 001 . Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 + ; and stay <08172 +sha on <05921 + horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , {because} <03588 +kiy > [they are] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@ strong <06105 + ; but they look <08159 +sha not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > ! Because ISA 032 014 {Because} <03588 +kiy > the palaces <00759 +>armown > shall be forsaken <05203 +natash > ; the multitude <01995 +hamown > of the city <05892 + shall be left <05800 + ; the forts <06076 + and towers <00975 +bachan > shall be for dens <04631 +m@ for ever <05769 + , a joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> > , a pasture <04829 +mir of flocks <05739 + ; Because ISA 037 029 {Because} <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . because ISA 040 007 The grass <02682 +chatsiyr > withereth <03001 +yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > : {because} <03588 +kiy > the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely <00406 +>ikkar > the people <05971 + [is] grass <02682 +chatsiyr > . because ISA 043 020 The beast <02416 +chay > of the field <07704 +sadeh > shall honour <03513 +kabad > me , the dragons <08577 +tanniyn > and the owls : {because} <03588 +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiymown > , to give drink <08248 +shaqah > to my people <05971 + , my chosen <00972 +bachiyr > . Because ISA 048 004 {Because} I knew <01847 +da that thou [art] obstinate <07186 +qasheh > , and thy neck <06203 + [is] an iron <01270 +barzel > sinew <01517 +giyd > , and thy brow <04696 +metsach > brass <05154 +n@chuwshah > ; because ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , {because} <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee . because ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@ I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , {because} [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > . because ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 + , that hath stretched <05186 +natah > forth the heavens <08064 +shamayim > , and laid the foundations <03245 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > {because} <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +>ayeh > [is] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? because ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 + in his death <04194 +maveth > ; {because} <05921 + he had done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . because ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 + ; {because} he hath poured <06168 + out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > . because ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee {because} <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,

and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee . because ISA 060 005 Then <00227 +>az > thou shalt see , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; {because} <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee . because ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , {because} <03588 +kiy > he hath glorified <06286 +pa>ar > thee . because ISA 061 001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [is] upon me ; {because} <03282 +ya the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 +shalach > me to bind <02280 +chabash > up the brokenhearted , to proclaim <07121 +qara> > liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [them that are] bound <00631 +>acar > ; because ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , {because} <03027 +yad > of our iniquities <05771 + . because ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : {because} <03282 +ya when I called <07121 +qara> > , ye did not answer <06030 + ; when I spake <01696 +dabar > , ye did <06213 + not hear <08085 +shama< > ; but did evil <07451 +ra< > before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not . because ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and {because} <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . because ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; {because} <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . because ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; {because} <03282 +ya when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 + evil <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . because JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , {because} <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . Because JER 002 035 Yet thou sayest <00559 +>amar > , {Because} <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . because JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , {because} <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . because JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyb > about ; {because} <03588 +kiy > she hath been rebellious <04784 +marah > against me , saith <05002 +n@>um > the LORD <03068

+Y@hovah > . because JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , {because} <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . because JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , {because} <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . because JER 004 019 . My bowels <04578 +me , my bowels <04578 +me ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , {because} <03588 +kiy > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw of war <04421 +milchamah > . because JER 004 028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : {because} I have spoken <01696 +dabar > [it] , I have purposed <02161 +zamam > [it] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > back <07725 +shuwb > from it . because JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [and] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [that] spreadeth <06566 +paras > her hands <03709 +kaph > , [saying] , Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + {because} of murderers <02026 +harag > . because JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall slay <05221 +nakah > them , [and] a wolf <02061 +z@>eb > of the evenings <06160 + shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : {because} <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [and] their backslidings <04878 +m@shuwbah > are increased <06105 + . Because JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , {Because} <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . because JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , {because} they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . because JER 006 030 Reprobate <03988 +ma>ac > silver <03701 +keceph > shall [men] call <07121 +qara> > them , {because} <03588 +kiy > the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > them . because JER 007 013 And now <04994 +na> > , {because} <03282 +ya ye have done <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and I spake <01696 +dabar > unto you , rising <07925 +shakam > up early <07925 +shakam > and speaking <01696 +dabar > , but ye heard <08085 +shama< > not ; and I called <07121 +qara> > you , but ye answered <06030 + not ; because JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , {because} <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . because JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + {because} of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [Is] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [is] not her king <04428 +melek > in her ? Why <04069 +madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images , [and] with strange <05236 +nekar > vanities <01892 +hebel > ? because JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , {because} <03588 +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl >

of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . Because JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > , {Because} <05921 + they have forsaken <05800 + my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ; because JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@ confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 + the land <00776 +>erets > , {because} <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [us] out . because JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@ confounded <00954 +buwsh > , {because} <03588 +kiy > we have forsaken <05800 + the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [us] out . because JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , {because} <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra long <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; {because} <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end . because JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [and being] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the whole <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , {because} <03588 +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > . because JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but] shall not profit <03276 +ya : and they shall be ashamed <00954 +buwsh > of your revenues <08393 +t@buw>ah > {because} of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . because JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim , {because} <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617 +shabah > away captive <07617 +shabah > . because JER 013 025 This <02088 +zeh > [is] thy lot <01486 +gowral > , the portion <04490 +manah > of thy measures <04055 +mad > from me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; {because} <00834 +>aher > thou hast forgotten <07911 +shakach > me , and trusted <00982 +batach > in falsehood <08267 +sheqer > . Because JER 014 004 {Because} <05668 + the ground <00127 +>adamah > is chapt <02865 +chathath > , for there was no <03808 +lo> > rain <01653 +geshem > in the earth <00776 +>erets > , the plowmen <00406 +>ikkar > were ashamed <00954 +buwsh > , they covered <02645 +chaphah > their heads <07218 +ro>sh > . because JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh > , and forsook <05800 + [it] , {because} <03588 +kiy > there was no <03808 +lo> > grass <01758 +duwsh > . because JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 + in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , {because} <03588 +kiy > [there was] no <00369 +>ayin > grass <06212 + . because JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > {because} <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . because JER 015 004 And I will cause <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > kingdoms <04467 +mamlakah > of the earth <00776 +>erets > , {because} <01558 +galal > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , for [that] which <00834 +>aher > he did <06213 + in Jerusalem <03389 +Y@ruwshalaim > . because JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 + ; I sat <03427 +yashab > alone <00909 +badad > {because} <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390

+male> > me with indignation <02195 +za . Because JER 016 011 Then shalt thou say <00559 +>amar > unto them , {Because} your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my law <08451 +towrah > ; because JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > double <04932 +mishneh > ; {because} <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcases <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow things . because JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 + thee shall be ashamed <00954 +buwsh > , [and] they that depart <03249 +yacuwr > from me shall be written <03789 +kathab > in the earth <00776 +>erets > , {because} <03588 +kiy > they have forsaken <05800 + the LORD <03068 +Y@hovah > , the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > . Because JER 018 015 {Because} <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [from] the ancient <05769 + paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ; Because JER 019 004 {Because} they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; because JER 019 008 And I will make <07760 +suwm > this <02063 +zo>th > city <05892 + desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 + thereby <05921 + shall be astonished <08074 +shamem > and hiss <08319 +sharaq > {because} <05921 + of all <03605 +kol > the plagues <04347 +makkah > thereof . because JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , {because} <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > . because JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , {because} <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . because JER 020 008 For since <01767 +day > I spake <01696 +dabar > , I cried <02199 +za out , I cried <07121 +qara> > violence <02555 +chamac > and spoil <07701 +shod > ; {because} <03588 +kiy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily . Because JER 020 017 {Because} <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > might have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [to be] always <05769 + great <02030 +hareh > [with me] . because JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , {because} <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . Because JER 022 009 Then they shall answer <00559 +>amar > , {Because} they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and worshipped <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and served <05647 + them . because JER 022 015 Shalt thou reign <04427 +malak > , {because} <03588 +kiy > thou closest <08474 +tacharah > [thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do

<06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [and] then <00227 +>az > [it was] well <02896 +towb > with him ? because JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and {because} <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . because JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , {because} <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . because JER 023 009 . Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > {because} of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 + shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 + , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > . because JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for {because} <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . Because JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; {Because} <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; Because JER 025 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Because} ye have not heard <08085 +shama< > my words <01697 +dabar > , because JER 025 016 And they shall drink <08354 +shathah > , and be moved <01607 +ga , and be mad <01984 +halal > , {because} <06440 +paniym > of the sword <02719 +chereb > that I will send <07971 +shalach > among <00996 +beyn > them . because JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and fall <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo> > more , {because} <06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . because JER 025 037 And the peaceable <07965 +shalowm > habitations <04999 +na>ah > are cut <01826 +damam > down {because} <06440 +paniym > of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > . because JER 025 038 He hath forsaken <05800 + his covert <05520 +cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > because <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and {because} <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . because JER 025 038 He hath forsaken <05800 + his covert <05520 +cok > , as the lion <03715 +k@phiyr > : for their land <00776 +>erets > is desolate <08047 +shammah > {because} <06440 +paniym > of the fierceness <02740 +charown > of the oppressor <03238 +yanah > , and because <06440 +paniym > of his fierce <02740 +charown > anger <00639 +>aph > . because JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them {because} <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . because JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <3068Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth > , {because} <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . Because JER 029 015 . {Because} <03588 +kiy > ye have said <00559 +>amar > , The LORD <03068 +Y@hovah > hath raised <06965 +quwm > us up prophets <05030 +nabiy> > in Babylon <00894 +Babel >; Because JER 029 023 {Because} they have committed <06213 + villany <05039 +n@balah > in Israel <03478 +Yisra>el > , and have

committed <06213 + adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; even I know <03045 +yada< > , and [am] a witness <05707 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Because JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , {Because} thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 +Y@ruwshalaim > , and to Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > , and to all <03605 +kol > the priests <03548 +kohen > , saying <00559 +>amar > , Because JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; {Because} that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> > unto you , and I sent <07971 +shalach > him not , and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : because JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > , and his seed <02233 +zera< > : he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 + ; neither <03808 +lo> > shall he behold <07200 +ra>ah > the good <02896 +towb > that I will do <06213 + for my people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . because JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 + ; [{because}] thy sins <02403 +chatta>ah > were increased <06105 + . because JER 030 015 Why <04100 +mah > criest <02199 +za thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <05771 + : [{because}] thy sins <02403 +chatta>ah > were increased <06105 + , I have done <06213 + these <00428 +>el - leh > things unto thee . because JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; {because} <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . because JER 031 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092 +n@hiy > , [and] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , {because} <03588 +kiy > they [were] not . because JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [my] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , {because} <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na . because JER 032 024 Behold <02009 +hinneh > the mounts <05550 +col@lah > , they are come <00935 +bow> > unto the city <05892 + to take <03920 +lakad > it ; and the city <05892 + is given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + it , {because} <06440 +paniym > of the sword <02719 +chereb > , and of the famine <07458 +ra , and of the pestilence <01698 +deber > : and what <00834 +>aher > thou hast spoken <01696 +dabar > is come <01961 +hayah > to pass ; and , behold <02009 +hinneh > , thou seest <07200 +ra>ah > [it] . Because JER 032 032 {Because} <05921 + of all <03605 +kol > the evil <07451 +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + to provoke me to anger <03707 +ka , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . Because JER 035 016 {Because} <03588 +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher >

he commanded <06680 +tsavah > them ; but this <02088 +zeh > people <05971 + hath not hearkened <08085 +shama< > unto me : because JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them : {because} <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 + . Because JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; {Because} ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 +Y@hownadab > your father <1> , and kept <08104 +shamar > all <03605 +kol > his precepts <04687 +mitsvah > , and done <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah > you : because JER 039 018 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : {because} <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . because JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [it] , and done <06213 + according as he hath said <01696 +dabar > : {because} <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . because JER 041 009 Now the pit <00953 +bowr > wherein <00834 +>aher > Ishmael <03458 +Yishmal > had cast <07993 +shalak > all <03605 +kol > the dead <06297 +peger > bodies <06297 +peger > of the men <00582 +>enowsh > , whom <00834 +>aher > he had slain <05221 +nakah > {because} <03027 +yad > of Gedaliah <01436 +G@dalyah > , [was] it which <00834 +>aher > Asa <00609 +>Aca> > the king <04428 +melek > had made <06213 + for fear <06440 +paniym > of Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > : [and] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > filled <04390 +male> > it with [them that were] slain <02491 +chalal > . because JER 041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy > : for they were afraid <03372 +yare> > of them , {because} <03588 +kiy > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > . Because JER 041 018 {Because} <06440 +paniym > of the Chaldeans <03778 +Kasdiy > : for they were afraid <03372 +yare> > of them , because <03588 +kiy > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > . Because JER 044 003 {Because} <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka , in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar > , [and] to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > they knew <03045 +yada< > not , [neither] they , ye , nor your fathers <1> . because JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] {because} <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . because JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , {because} <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . because JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and {because} <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808

+lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . Because JER 044 023 {Because} ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . because JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > away ? they stood <05975 + not , {because} <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . because JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , {because} <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . because JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; {because} <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable . Because JER 047 004 {Because} <05921 + of the day <03117 +yowm > that cometh <00935 +bow> > to spoil <07703 +shadad > all <03605 +kol > the Philistines <06430 +P@lishtiy > , [and] to cut <03772 +karath > off from Tyrus <06865 +Tsor > and Zidon <06721 +Tsiydown > every <03605 +kol > helper <05826 + that remaineth <08300 +sariyd > : for the LORD <03068 +Y@hovah > will spoil <07703 +shadad > the Philistines <06430 +P@lishtiy > , the remnant <07611 +sh@>eriyth > of the country <00339 +>iy > of Caphtor <03731 +Kaphtor > . because JER 048 007 For {because} thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > [with] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . because JER 048 036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chaliyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chaliyl > for the men <00582 +>enowsh > of Kirheres <07025 +Qiyr Cheres > : {because} the riches <03502 +yithrah > [that] he hath gotten <06213 + are perished <6> . because JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [being] a people <05971 + , {because} he hath magnified <01431 +gadal > [himself] against <05921 + the LORD <03068 +Y@hovah > . because JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > {because} of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . because JER 050 007 All <03605 +kol > that found <04672 +matsa> > them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar > said <00559 +>amar > , We offend <00816 +>asham > not , {because} they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , even the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . because JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 + , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , {because} <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 + at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ; because JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , {because} <03588 +kiy > ye rejoiced <05937 + , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 + at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ; Because JER 050 011 {Because} <03588 +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 + , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 + at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ; Because JER 050 013 {Because} of the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > it shall not be inhabited <03427 +yashab > , but it shall be wholly <03605 +kol > desolate <08077 +sh@mamah > : every <03605 +kol > one that goeth <05674 + by Babylon <00894 +Babel > shall be astonished <08074 +shamem > ,

and hiss <08319 +sharaq > at <05921 + all <03605 +kol > her plagues <04347 +makkah > . because JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , {because} <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . because JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 + up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [is] against <05921 + Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; {because} <03588 +kiy > it [is] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . because JER 051 051 We are confounded <00954 +buwsh > , {because} <03588 +kiy > we have heard <08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah > our faces <06440 +paniym > : for strangers <02114 +zuwr > are come <00935 +bow> > into <05921 + the sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . Because JER 051 055 {Because} <03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 +gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > : Because JER 051 056 {Because} <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [even] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > . because LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and {because} of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . because LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > {because} of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . because LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , {because} none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow feasts <04150 +mow : all <03605 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843 +marar > . because LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , {because} <03588 +kiy > they have seen <07200 +ra>ah > her nakedness <06172 + : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > . because LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , {because} <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . because LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , {because} <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . because LAM 002 011 Mine eyes <05869 + do fail <03615 +kalah > with tears <01832 +dim , my bowels <04578 +me are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + ; {because} the children <05768 + and the sucklings <03243 +yanaq > swoon <05848 + in the streets <07339 +r@chob > of the city <07151 +qiryah > . because LAM 003 022 [It is of] the LORD S <03068 +Y@hovah > mercies <02617 +checed > that we are not consumed <08552 +tamam > , {because} <03588 +kiy > his compassions <07355 +racham > fail <03615 +kalah > not . because LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , {because} <03588

+kiy > he hath borne <05190 +natal > [it] upon him . because LAM 003 051 Mine eye <05869 + affecteth <05953 + mine heart <05315 +nephesh > {because} of all <03605 +kol > the daughters <01121 +ben > of my city <05892 + . because LAM 005 009 We gat <00935 +bow> > our bread <03899 +lechem > with [the peril of] our lives <05315 +nephesh > {because} <06440 +paniym > of the sword <02719 +chereb > of the wilderness <04057 +midbar > . because LAM 005 010 Our skin <05785 + was black <03648 +kamar > like an oven <08574 +tannuwr > {because} <06440 +paniym > of the terrible <02152 +zal famine <07458 +ra . Because LAM 005 018 {Because} <05921 + of the mountain <02022 +har > of Zion <06726 +Tsiyown > , which is desolate <08074 +shamem > , the foxes <07776 +shuw walk <01980 +halak > upon it . because EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : {because} <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . because EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [man] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , {because} <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . Because EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; because EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 +k@mow > , {because} <03282 +ya of all <03605 +kol > thine abominations <08441 +tow . because EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , {because} <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > . because EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , {because} <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . because EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 + of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me : {because} <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . because EZE 012 019 And say <00559 +>amar > unto the people <05971 + of the land <00127 +>adamah > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel <03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah > their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > may be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> > , {because} of the violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . Because EZE 013 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> > , and seen <02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [am] against

<00413 +>el > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 013 010 . Because <03282 +ya , even {because} <03282 +ya they have seduced <02937 +ta my people <05971 + , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [there was] no <00369 +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits > , and , lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 +taphel > [morter] : Because EZE 013 010 . {Because} <03282 +ya , even because <03282 +ya they have seduced <02937 +ta my people <05971 + , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [there was] no <00369 +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits > , and , lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 +taphel > [morter] : Because EZE 013 022 {Because} <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : because EZE 014 005 That I may take <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart <03820 +leb > , {because} <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr > from me through their idols <01544 +gilluwl > . because EZE 014 015 If <03863 +luw> > I cause noisome <07451 +ra< > beasts <02416 +chay > to pass <05674 + through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass <05674 + through {because} <06440 +paniym > of the beasts <02416 +chay > : because EZE 015 008 And I will make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , {because} <03282 +ya they have committed <04600 +ma a trespass <04604 +ma , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 016 015 . But thou didst trust <00982 +batach > in thine own beauty <03308 +yophiy > , and playedst the harlot <02181 +zanah > {because} <05921 + of thy renown <08034 +shem > , and pouredst <08210 +shaphak > out thy fornications <08457 +taznuwth > on every <03605 +kol > one that passed <05674 + by ; his it was . because EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , {because} <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and yet couldest not be satisfied <07646 +saba< > . Because EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy abominations <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; Because EZE 016 043 {Because} thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . because EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + {because} <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 018 018 [As for] his father <1> , {because} <03588 +kiy > he cruelly <06233 + oppressed <06231 + , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 + [that] which <00834 +>aher > [is] not good <02896 +towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 + . Because EZE 018 028 {Because} he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > away from all <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 + , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . Because EZE 020 016 {Because} <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and walked <01980 +halak > not in my statutes <02708 +chuqqah > , but polluted <02490 +chalal > my sabbaths <07676 +shabbath > : for their heart <03820 +leb > went <01980 +halak > after <00310 +>achar > their idols <01544 +gilluwl > . Because EZE 020 024 {Because} <03282 +ya they had not executed <06213 + my judgments <04941 +mishpat > , but had despised <03988 +ma>ac > my statutes <02708 +chuqqah > , and had polluted <02490 +chalal > my sabbaths <07676 +shabbath > , and their eyes <05869 + were after <00310 +>achar > their fathers <1> idols <01544 +gilluwl > . because EZE 021 007 And it shall be , when

<03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw ; {because} <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Because EZE 021 013 {Because} <03588 +kiy > [it is] a trial <00974 +bachan > , and what <04100 +mah > if <00518 +>im > [the sword] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [more] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; {because} <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . Because EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . because EZE 021 028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; even say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [is] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [it is] furbished <04803 +marat > , to consume <00398 +>akal > {because} <04616 +ma of the glittering <01300 +baraq > : Because EZE 022 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya ye are all <03605 +kol > become <01961 +hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > . because EZE 023 030 I will do <06213 + these <00428 +>el - leh > [things] unto thee , because thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] {because} thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . because EZE 023 030 I will do <06213 + these <00428 +>el - leh > [things] unto thee , {because} thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . Because EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . because EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; {because} <03588 +kiy > they [are] adulteresses <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > . because EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : {because} <03282 +ya I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . Because EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 + , Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowlah > ;

Because EZE 025 006 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou hast clapped <04222 +macha> > [thine] hands <03027 +yad > , and stamped <07554 +raqa< > with the feet <07272 +regel > , and rejoiced <08055 +samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; Because EZE 025 008 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya that Moab <04124 +Mow>ab > and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house <01004 +bayith > of Judah <03063 +Y@huwdah > [is] like unto all <03605 +kol > the heathen <01471 +gowy > ; Because EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > himself upon them ; Because EZE 025 015 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by revenge <05360 +n@qamah > , and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@>at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred <00342 +>eybah > ; because EZE 026 002 Son <01121 +ben > of man <00120 +>adam > , {because} <03282 +ya that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665 +shabar > [that was] the gates <01817 +deleth > of the people <05971 + : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [now] she is laid waste <02717 +charab > : Because EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : because EZE 028 005 By thy great <07230 +rob > wisdom <02451 +chokmah > [and] by thy traffick <07404 +r@kullah > hast thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361 +gabahh > up {because} of thy riches <02428 +chayil > : Because EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya thou hast set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; because EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up {because} of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . because EZE 029 006 And all <03605 +kol > the inhabitants <03427 +yashab > of Egypt <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , {because} <03282 +ya they have been <01961 +hayah > a staff <04938 +mish of reed <07070 +qaneh > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . because EZE 029 009 And the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be desolate <08077 +sh@mamah > and waste <02723 +chorbah > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : {because} <03282 +ya he hath said <00559 +>amar > , The river <02975 +y@ [is] mine , and I have made <06213 + [it] . because EZE 029 020 I have given <05414 +nathan > him the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [for] his labour <06468 +p@ wherewith <00834 +>aher > he served <05647 + against it , {because} <00834 +>aher > they wrought <06213 + for me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . because EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > {because} of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth . Because EZE 031 010 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh > ; because EZE 033 029 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414

+nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > {because} <05921 + of all <03605 +kol > their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . because EZE 034 005 And they were scattered <06327 +puwts > , {because} [there is] no <01097 +b@liy > shepherd <07462 +ra : and they became <01961 +hayah > meat <00402 +>oklah > to all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > , when they were scattered <06327 +puwts > . because EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely because <03282 +ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , {because} [there was] no <00369 +>ayin > shepherd <07462 +ra , neither <03808 +lo> > did my shepherds <07462 +ra search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra fed <07462 +ra themselves , and fed <07462 +ra not my flock <06629 +tso>n > ; because EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely {because} <03282 +ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , because [there was] no <00369 +>ayin > shepherd <07462 +ra , neither <03808 +lo> > did my shepherds <07462 +ra search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra fed <07462 +ra themselves , and fed <07462 +ra not my flock <06629 +tso>n > ; Because EZE 034 021 {Because} <03282 +ya ye have thrust <01920 +Hadaph > with side <06654 +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the diseased <02456 +chala> > with your horns <07161 +qeren > , till <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; Because EZE 035 005 {Because} <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their] iniquity <05771 + [had] an end <07093 +qets > : Because EZE 035 010 . {Because} <03282 +ya thou hast said <00559 +>amar > , These two <08147 +sh@nayim > nations <01471 +gowy > and these two <08147 +sh@nayim > countries <00776 +>erets > shall be mine , and we will possess <03423 +yarash > it ; whereas the LORD <03068 +Y@hovah > was there <08033 +sham >: because EZE 035 015 As thou didst rejoice <08057 +simchah > at the inheritance <05159 +nachalah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , {because} it was desolate <08074 +shamem > , so <03651 +ken > will I do <06213 + unto thee : thou shalt be desolate <08077 +sh@mamah > , O mount <02022 +har > Seir <08165 +Se , and all <03605 +kol > Idumea <00123 +>Edom > , [even] all <03605 +kol > of it : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . Because EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : Because EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya they have made [you] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb > , that ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [are] an infamy <01681 +dibbah > of the people <05971 + : because EZE 036 006 Prophesy <05012 +naba> > therefore <03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have spoken <01696 +dabar > in my jealousy <07068 +qin>ah > and in my fury <02534 +chemah > , {because} <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > : Because EZE 036 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Because} <03282 +ya they say <00559 +>amar > unto you , Thou [land] devourest <00398 +>akal > up men <00120 +>adam > , and hast bereaved <07921 +shakol > thy nations <01471 +gowy > ; because EZE 039 023 . And the heathen <01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their iniquity <05771 + : {because} they trespassed <04603 +ma against me , therefore hid <05641 +cathar > I my face <06440 +paniym > from them , and gave <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol > by the sword <02719 +chereb > . because EZE

044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; {because} <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > . because EZE 044 007 In that ye have brought <00935 +bow> > [into my sanctuary] strangers , uncircumcised <06189 + in heart <03820 +leb > , and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [even <00853 +>eth >] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > {because} <00413 +>el > of all <03605 +kol > your abominations <08441 +tow . Because EZE 044 012 {Because} they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 + ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 + them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <05375 +nasa> > their iniquity <05771 + . because EZE 047 009 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@ great <07227 +rab > multitude of fish <01710 +dagah > , {because} <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > . because EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , {because} <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . because DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 + , {because} ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me . because DAN 003 022 Therefore {because} the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > . because DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , *That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : {because} there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . because DAN 004 009 O Belteshazzar <01096 +Belt@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , {because} <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof . because DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , {because} an excellent <03493 +yattiyr > spirit <07308 +ruwach > [was] in him ; and the king <04430 +melek > thought <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . because DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found*

<07912 +sh@kach > upon him , {because} <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . because DAN 007 011 I beheld then <00116 +>edayin > {because} <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . because DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , {because} of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . because DAN 009 008 O Lord <00136 +>Adonay > , to us [belongeth] confusion <01322 +bosheth > of face <06440 +paniym > , to our kings <04428 +melek > , to our princes <08269 +sar > , and to our fathers <1> , {because} <00834 +>aher > we have sinned <02398 +chata> > against thee . because DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , {because} <03588 +kiy > we have sinned <02398 +chata> > against him . because DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : {because} <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyb > us . because DAN 011 035 And [some] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 + of the end <07093 +qets > : {because} [it is] yet <05750 + for a time appointed <04150 +mow . because HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , {because} <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +checed > , nor <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . because HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : {because} <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > . because HOS 004 010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : {because} <03588 +kiy > they have left <05800 + off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > . because HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , {because} <03588 +kiy > the shadow <06738 +tsel > thereof [is] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . because HOS 004 019 The wind <07307 +ruwach > hath bound <06887 +tsarar > her up in her wings <03671 +kanaph > , and they shall be ashamed <00954 +buwsh > {because} of their sacrifices <02077 +zebach > . because HOS 005 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] toward you , {because} <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . because HOS 005 011 Ephraim

<00669 +>Ephrayim > [is] oppressed <06231 + [and] broken <07533 +ratsats > in judgment <04941 +mishpat > , {because} <03588 +kiy > he willingly <02974 +ya>al > walked <01980 +halak > after <00310 +>achar > the commandment <06673 +tsav > . because HOS 007 013 Woe <00188 +>owy > unto them ! for they have fled <05074 +nadad > from me : destruction <07701 +shod > unto them ! {because} <03588 +kiy > they have transgressed <06586 +pasha< > against me : though I have redeemed <06299 +padah > them , yet they have spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . because HOS 008 001 . [Set] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [He shall come] as an eagle <05404 +nesher > against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > they have transgressed <05674 + my covenant <01285 +b@riyth > , and trespassed against <05921 + my law <08451 +towrah > . Because HOS 008 011 {Because} <03282 +ya Ephraim <00669 +>Ephrayim > hath made many <07235 +rabah > altars <04196 +mizbeach > to sin <02398 +chata> > , altars <04196 +mizbeach > shall be unto him to sin <02398 +chata> > . because HOS 009 006 For , lo <02009 +hinneh > , they are gone <01980 +halak > {because} of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up , Memphis <04644 +Moph > shall bury <06912 +qabar > them : the pleasant <04621 +ma [places] for their silver <03701 +keceph > , nettles <07057 +qimmowsh > shall possess <03423 +yarash > them : thorns <02336 +chowach > [shall be] in their tabernacles <00168 +>ohel > . because HOS 009 017 My God <00430 +>elohiym > will cast <03988 +ma>ac > them away , {because} <03588 +kiy > they did not hearken <08085 +shama< > unto him : and they shall be wanderers <05074 +nadad > among the nations <01471 +gowy > . because HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , {because} <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 + to us ? because HOS 010 005 The inhabitants <07934 +shaken > of Samaria <08111 +Shom@rown > shall fear <01481 +guwr > because of the calves <05697 + of Bethaven <01007 +Beyth >Aven > : for the people <05971 + thereof shall mourn <56> over <05921 + it , and the priests <03649 +kamar > thereof [that] rejoiced <01523 +giyl > on <05921 + it , for the glory <03519 +kabowd > thereof , {because} <03588 +kiy > it is departed <01540 +galah > from it . because HOS 010 005 The inhabitants <07934 +shaken > of Samaria <08111 +Shom@rown > shall fear <01481 +guwr > {because} of the calves <05697 + of Bethaven <01007 +Beyth >Aven > : for the people <05971 + thereof shall mourn <56> over <05921 + it , and the priests <03649 +kamar > thereof [that] rejoiced <01523 +giyl > on <05921 + it , for the glory <03519 +kabowd > thereof , because <03588 +kiy > it is departed <01540 +galah > from it . because HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 + ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : {because} <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men . because HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 + unto you {because} <06440 +paniym > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off . because HOS 011 005 He shall not return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but the Assyrian <00804 +>Ashshuwr > shall be his king <04428 +melek > , {because} <03588 +kiy > they refused <03985 +ma>en > to return <07725 +shuwb > . because HOS 011 006 And the sword <02719 +chereb > shall abide <02342 +chuwl > on his cities <05892 + , and shall consume <03615 +kalah > his branches <00905 +bad > , and devour <00398 +>akal > [them] , {because} of their own counsels <04156 +mow . because JOE 001 005 Awake <06974 +quwts > , ye drunkards <07910 +shikkowr > , and weep <01058 +bakah > ; and howl <03213 +yalal > , all <03605 +kol > ye drinkers <08354 +shathah > of wine <03196 +yayin > , {because} <05921 + of the new wine <06071 + ; for it is cut <03772 +karath > off from your mouth <06310 +peh > . because JOE 001 011 Be ye ashamed <00954 +buwsh > , O ye husbandmen <00406 +>ikkar > ; howl <03213 +yalal > , O ye vinedressers <03755 +korem > , for the wheat <02406 +chittah > and for the barley <08184 +s@ ; {because} <03588 +kiy > the harvest <07105 +qatsiyr > of the field <07704 +sadeh > is perished <6> . because JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : {because} <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . because JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 + of cattle <01241 +baqar > are perplexed <00943 +buwk > , {because} <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mir ; yea <01571

+gam > , the flocks <05739 + of sheep <06629 +tso>n > are made desolate <00816 +>asham > . because JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , {because} <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . Because JOE 003 005 {Because} <00834 +>aher > ye have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <01964 +heykal > my goodly <02896 +towb > pleasant <04261 +machmad > things : because JOE 003 019 Egypt <04714 +Mitsrayim > shall be a desolation <08077 +sh@mamah > , and Edom <00123 +>Edom > shall be a desolate <08077 +sh@mamah > wilderness <04057 +midbar > , for the violence <02555 +chamac > [against] the children <01121 +ben > of Judah <03063 +Y@huwdah > , {because} <00834 +>aher > they have shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in their land <00776 +>erets > . because AMO 001 003 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they have threshed <01758 +duwsh > Gilead <01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : because AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [them] up to Edom <00123 +>Edom > : because AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > : because AMO 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 + , and he kept <08104 +shamar > his wrath <05678 + for ever <05331 +netsach > : because AMO 001 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > : because AMO 002 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Moab <04124 +Mow>ab > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123 +>Edom > into lime <07875 +siyd > : because AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : because AMO 002 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; {because} <05921 + they sold <04376 +makar > the righteous <06662 +tsaddiyq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; because AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto thee , O Israel <03478

+Yisra>el > : [and] {because} I will do <06213 + this <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . because JONAH 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 + this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > he had told <05046 +nagad > them . because MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , {because} <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . because MIC 002 010 Arise <06965 +quwm > ye , and depart <03212 +yalak > ; for this <02063 +zo>th > [is] not [your] rest <04496 +m@nuwchah > : {because} <05668 + it is polluted <02930 +tame> > , it shall destroy <02254 +chabal > [you] , even with a sore <04834 +marats > destruction <02256 +chebel > . because MIC 006 013 Therefore also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee , in making [thee] desolate <08074 +shamem > {because} <05921 + of thy sins <02403 +chatta>ah > . because MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , {because} <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . because MIC 007 013 Notwithstanding the land <00776 +>erets > shall be desolate <08077 +sh@mamah > {because} <05921 + of them that dwell <03427 +yashab > therein , for the fruit <06529 +p@riy > of their doings <04611 +ma . because MIC 007 017 They shall lick <03897 +lachak > the dust <06083 + like a serpent <05175 +nachash > , they shall move <07264 +ragaz > out of their holes <04526 +micgereth > like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare> > {because} of thee . because MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity <05771 + , and passeth <05674 + by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , {because} <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617 +checed > . Because NAH 003 004 {Because} of the multitude <07230 +rob > of the whoredoms <02183 +zanuwn > of the wellfavoured harlot <02181 +zanah > , the mistress <01172 +ba of witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > through her whoredoms <02183 +zanuwn > , and families <04940 +mishpachah > through her witchcrafts <03785 +kesheph > . because NAH 003 011 Thou also <01571 +gam > shalt be drunken <07937 +shakar > : thou shalt be hid <05956 + , thou also <01571 +gam > shalt seek <01245 +baqash > strength <04581 +ma {because} of the enemy <00341 +>oyeb > . because HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem > , and burn <06999 +qatar > incense <06999 +qatar > unto their drag <04365 +mikmereth > ; {because} <03588 +kiy > by them their portion <02506 +cheleq > [is] fat <08082 +shamen > , and their meat <03978 +ma>akal > plenteous <01277 +bariy> > . because HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 + for an appointed <04150 +mow time , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; {because} <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . because HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > , {because} <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyr > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : because HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 + shall spoil <07701 +shod > thee ; {because} <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [for] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . Because HAB 002 008 {Because} <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 + shall spoil <07701 +shod > thee ;

because <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [for] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . because HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844 +L@banown > shall cover <03680 +kacah > thee , and the spoil <00962 +bazaz > of beasts <00929 +b@hemah > , [which] made them afraid <02865 +chathath > , {because} of men s <00120 +>adam > blood <01818 +dam > , and for the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . because ZEP 001 017 And I will bring distress <06887 +tsarar > upon men <00120 +>adam > , that they shall walk <01980 +halak > like blind <05787 + men , {because} <03588 +kiy > they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and their blood <01818 +dam > shall be poured <08210 +shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel > . because ZEP 002 010 This <02063 +zo>th > shall they have for their pride <01347 +ga>own > , {because} <03588 +kiy > they have reproached <02778 +charaph . > and magnified <01431 +gadal > [themselves] against <05921 + the people <05971 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . because ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > {because} of my holy <06944 +qodesh > mountain <02022 +har > . Because HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [it came] to little <04592 +m@ ; and when ye brought <00935 +bow> > [it] home <01004 +bayith > , I did blow <05301 +naphach > upon it . Why ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . {Because} <03282 +ya of mine house <01004 +bayith > that [is] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . because ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in {because} <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . because ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and {because} of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . because ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , {because} of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . because ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > {because} of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . because ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <06031 + , {because} <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra . because ZEC 010 005 . And they shall be as mighty <01368 +gibbowr > [men] , which tread <00947 +buwc > down [their enemies] in the mire <02916 +tiyt > of the streets <02351 +chuwts > in the battle <04421 +milchamah > : and they shall fight <03898 +lacham > , {because} <03588 +kiy > the LORD <03068 +Y@hovah > [is] with them , and the riders <07392 +rakab > on horses <05483 +cuwc > shall be confounded <03001 +yabesh > . because ZEC 011 002 Howl <03213 +yalal > , fir <01265 +b@rowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; {because} <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > . because MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [it] to heart

<03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , {because} <03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . Because MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? {Because} the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . because MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 - threnos -> , and weeping <2805 -klauthmos -> , and great <4183 - polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [for] her children <5043 -teknon -> , and would <2309 - thelo -> not be comforted <3870 -parakaleo -> , {because} <3754 -hoti -> they are not . because MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , {because} <3754 - hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . Because MAT 007 014 {Because} <3754 -hoti -> strait <4728 - stenos -> [is] the gate <4439 -pule -> , and narrow <2346 - thlibo -> [is] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 - oligos -> there be that find <2147 -heurisko -> it . because MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> on <4012 -peri -> them , {because} <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 - poimen -> . because MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 - oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 - dunamis -> works were done <1096 -ginomai -> , {because} <3754 -hoti -> they repented <3340 -metanoeo -> not : because MAT 011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , {because} <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - -oneidismos -> and prudent <4908 -sunetos - > , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> . because MAT 012 041 The men <0435 -aner -> of Nineveh <3536 - Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 - krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 - katakrino -> it : {because} <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> . because MAT 013 005 Some <0243 -allos -> fell <4098 - pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 - exanatello -> up , {because} <1223 -dia -> they had <2192 -echo - > no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge - > : because MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 - kaumatizo -> ; and {because} <1223 - dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away . Because MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , {Because} <3754 -hoti -> it is given <1325 -didomi -> unto you to know <1097 - ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 - didomi -> . because MAT 013 013 Therefore <5124 -touto -> speak <2980 - laleo -> I to them in parables <3850 -parabole -> : {because} <3754 - hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> . because MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> {because} <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 - skandalizo -> . because MAT 013 058 And he did <4160 -poieo -> not many <4183 - polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> {because} <1223 -dia -> of their unbelief <0570 -apaistia -> . because MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 - phobeo -> the multitude <3793 -ochlos -> , {because} <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> . because MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -

proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 - splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos - > , {because} <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 - hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> . because MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 - lego -> , [It is] {because} <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> . because MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , {because} <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 - artos -> ? Because MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo - > unto them , {Because} <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo - > faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi - > mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei - > place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 - adunateo -> unto you . because MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> {because} <0575 -apo -> of offences <4625 -skandalon - > ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! because MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios - > , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 - aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , {because} <1893 - epei -> thou desiredst <3870 -parakaleo -> me : because MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> {because} <4314 -pros -> of the hardness <4641 - sklerokardia -> of your <5216 -humon -> hearts <4641 - sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 - apoluo -> away <0630 -apoluo -> your <5216 - humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> . Because MAT 020 007 They say <3004 -lego -> unto him , {Because} <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 - lambano -> . because MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 - emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> evil <4190 -poneros -> , {because} <3754 - hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? because MAT 020 031 And the multitude <3793 -ochlos - > rebuked <2008 -epitimao -> them , {because} <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 - lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid - > . because MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo -> the multitude <3793 -ochlos -> , {because} <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> . because MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! {because} <3754 -hoti - > ye build <3618 - oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , because MAT 024 012 And {because} <1223 -dia -> iniquity <0458 - anomia -> shall abound <4129 -plethuno -> , the love <0026 - agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> . because MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> {because} <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . because MAT 026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [men] shall be offended <4624 - skandalizo -> {because} <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 - skandalizo -> . because MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 - argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 -

exesti -> for to put <0906 -ballo -> them into <1519 -eis -> the treasury <2878 -korban -> , {because} <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> . because MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 - apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> {because} <1223 -dia -> of him . because MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 - poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo - > out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , {because} <3754 -hoti -> they knew <1492 -eido -> him . because MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 - proskartereo -> him {because} <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <2346 - thlibo -> him . Because MAR 003 030 {Because} <3754 -hoti -> they said <3004 - lego -> , He hath <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> . because MAR 004 005 And some <0243 -allos -> fell <4098 -pipto - > on <1909 -epi - > stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , {because} <1223 -dia -> it had <2192 -echo - > no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : because MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and {because} <1223 -dia - > it had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> away . because MAR 004 029 But when <3752 -hotan -> the fruit <2590 - karpos -> is brought <3860 -paradidomi -> forth <3860 - paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 - apostello -> in the sickle <1407 -drepanon -> , {because} <3754 - hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> . Because MAR 005 004 {Because} <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 - pede -> and chains <0254 -halusis -> , and the chains <0254 - halusis -> had been plucked <1288 -diaspao -> asunder <1288 - diaspao -> by him , and the fetters <3976 -pede -> broken <4937 - suntribo -> in pieces : neither <3762 -oudeis -> could <2480 - ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him . because MAR 006 006 And he marvelled <2296 -thaumazo -> {because} <1223 -dia -> of their unbelief <0570 -apaistia -> . And he went <4013 -periago -> round <2943 -kuklothen -> about <2945 -kukloi -> the villages <2968 -kome -> , teaching <1321 - didasko -> . because MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus - > people <3793 -ochlos -> , and was moved <4697 -splagchnizomai - > with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , {because} <3754 -hoti -> they were as sheep <4263 - probaton -> not having <2192 -echo -> a shepherd <4166 -poimen - > : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . Because MAR 007 019 {Because} <3754 -hoti -> it entereth <1531 - eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia - > , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas - > meats <1033 -broma -> ? because MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , {because} <3754 -hoti -> they have now <2236 -hedista -> been <4357 - prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 - phago -> : because MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] {because} <3754 -hoti -> we have <2192 - echo -> no <3756 -ou -> bread <0740 -artos -> . because MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , {because} <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? because MAR 009 038 And John <2491 -Ioannes -> answered <0611 - apokrinomai -> him , saying <3004 -lego -> , Master <1320 - didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , {because} <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . because MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 - hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , {because} <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> . because MAR 011 018 And the scribes

<1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [it] , and sought <2212 -zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , {because} <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . because MAR 012 024 And Jesus <2424 - Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , {because} ye know <1492 -eido -> not the scriptures <1124 -graphe -> , neither <3366 - mede -> the power <1411 -dunamis -> of God <2316 - theos -> ? because MAR 014 027 And Jesus <2424 - Iesous -> saith <3004 -lego -> unto them , All <3956 -pas -> ye shall be offended <4624 - skandalizo -> {because} <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . because MAR 015 042 . And now <2236 -hedista -> when the even <3798 - opsios -> was come <1096 -ginomai -> , {because} <1893 - epei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 - prosabbaton -> , because MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , {because} <3754 - hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> . because LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , {because} 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both LUK 0297 - amphoteros - were [now] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - . because LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , {because} 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - . because LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 - kaleo - Bethlehem LUK 0965 -Bethleem - ; ({because} he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :) because LUK 002 007 And she brought 5088 -tikto - forth 5088 - tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 - anaklino - him in a manger 5336 -phatne - ; {because} 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - . because LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , {because} 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 - iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 - thrauo - , because LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in {because} 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 - anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 - dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . because LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 - phuo - up , it withered 3583 -xeraino - away , {because} 1223 - dia - it lacked 2192 -echo - moisture 2429 -hikmas - . because LUK 008 030 And Jesus 2424 - Iesous - asked 1905 - eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 - legeon - : {because} 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him . because LUK 009 007 Now 1161 -de - Herod 2264 - Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 - pas - that was done 1096 - ginomai - by him : and he was perplexed 1280 -diaporeo - , {because} 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ; because LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Master 1988 - epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , {because} 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us . because LUK 009 053 And they did not receive 1209 -dechomai - him , {because} 3754 -hoti - his face 4383 -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 - Hierousalem - . because

LUK 010 020 Notwithstanding 4133 -plen - in this 5129 - toutoi - rejoice 5463 -chairo - not , that the spirits 4151 - pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , {because} 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - . because LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - {because} 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . because LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , {because} 1223 -dia - he is his friend 5384 - philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 - anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . because LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? {because} 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 - daimonion - through 1722 - en - Beelzebub LUK 0954 -Beelzeboul - . because LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , {because} 3754 - hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? because LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 - hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , {because} 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ? because LUK 013 014 And the ruler LUK 0752 - archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , {because} 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 - lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 - hemera - . because LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 - siteutos - calf 3448 -moschos - , {because} 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 - hugiaino - . because LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaineo - the unjust 0093 - adikia - steward 3622 -oikonomia - , {because} 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - . because LUK 017 009 Doth he thank 5485 -charis - that servant 1401 -doulos - {because} 3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him ? I trow 1380 - dokeo - not . because LUK 018 005 Yet 1065 -ge - {because} 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 - ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 - hupopiazo - me . because LUK 019 003 And he sought 2212 -zeteo - to see 1492 - eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , {because} 3754 -hoti - he was little 3398 - mikros - of stature 2244 - helikia - . because LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 - tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 - dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and {because} they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . because LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , {because} 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . because LUK 019 017 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - : {because} 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . because LUK 019 021 For I feared 5399 -phobeo - thee , {because} 3754 -hoti - thou art an austere LUK 0840 -austeros - man LUK 0444 -anthropos - : thou takest 0142 - airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 - speiro - . Because LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , {Because} 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . because LUK 019 044 And shall lay 1474 -

edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; {because} 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . because LUK 023 008 And when Herod 2264 -Herodes - saw 1492 - eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 - eido - him of a long 2425 -hikanos - [season] , {because} 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him . Because JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , {Because} <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . because JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> himself <1438 -heautou -> unto them , {because} <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] , because JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , {because} <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 - huios -> of God <2316 -theos -> . because JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 - kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e - > light <5457 -phos -> , {because} <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 - poneros -> . because JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai - > was baptizing <0907 - baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , {because} <3754 - hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 - paraginomai -> , and were baptized <0907 -baptizo -> . because JOH 003 029 He that hath <2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> {because} <1223 -dia -> of the bridegroom s <3566 - numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> . because JOH 004 041 And many <4183 -polus -> more <4119 -pleion - > believed <4100 -pisteuo -> {because} <1223 -dia -> of his own word <3056 -logos -> ; because JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not {because} <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . because JOH 005 016 And therefore <5124 -touto - > did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , {because} <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 - sabbaton -> day . because JOH 005 018 Therefore <5124 -touto - > the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , {because} <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . because JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 - poieo -> judgment <2920 -krisis -> also <2532 -kai -> , {because} <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> . because JOH 005 030 I can <1410 -dunamai -> of mine <1683 - emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 - krino -> : and my judgment <2920 -krisis -> is just <1342 - dikaios -> ; {because} <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . because JOH 006 002 And a great <4183 -polus -> multitude <3793 - ochlos -> followed <0190 -akoloutheo -> him , {because} <3754 - hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> . because JOH 006 026 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen - > , verily <0281 -amen - > , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but {because} <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 - artos -> , and were filled <5526 -chortazo -> . because JOH 006 026 Jesus <2424 -Iesous -> answered

<0611 - apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen - > , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not {because} <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 - artos -> , and were filled <5526 -chortazo -> . because JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun - > murmured <1111 -gogguzo -> at <4012 -peri -> him , {because} <3754 -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino - > down <2597 - katabaino -> from heaven <3772 -ouranos -> . because JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , {because} <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo - > to kill <0615 -apokteino -> him . because JOH 007 007 The world <2889 -kosmos -> cannot <1410 - dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 - miseo -> , {because} <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 - autos -> are evil <4190 -poneros -> . because JOH 007 022 Moses <3475 -Moseus -> therefore <5124 - touto -> gave <1325 -didomi -> unto you circumcision <4061 - peritome -> ; (not {because} <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ;) and ye on <1722 -en -> the sabbath <4521 - sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> . because JOH 007 023 If <1487 - ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 - nomos -> of Moses <3475 -Moseus -> should not be broken <3089 - luo -> ; are ye angry <5520 -cholao -> at me , {because} <3754 - hoti -> I have made <4160 - poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies - > on <1722 -en -> the sabbath <4521 -sabbaton -> day ? because JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo - > to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 - epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , {because} <3754 -hoti -> his hour <5610 - hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . because JOH 007 039 (But this <5124 -touto -> spake <2036 -epo - > he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; {because} <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) because JOH 007 043 So <3767 -oun -> there was a division <4978 - schisma -> among <1722 -en -> the people <3793 -ochlos -> {because} <1223 -dia -> of him . because JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? {because} <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . because JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam ->seed <4690 -sperma -> ; but ye seek <2212 - zeteo -> to kill <0615 -apokteino -> me , {because} <3754 -hoti - > my word <3056 -logos -> hath no <3756 -ou -> place <5562 - choreo -> in you . because JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] {because} <3754 -hoti -> ye cannot <1410 - dunamai -> hear <0191 - akouo -> my word <3056 -logos -> . because JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 - thelo -> do <4160 -poieo -> . He was a murderer <0443 - anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , {because} <3754 -hoti -> there is no <3756 -ou -> truth <0225 - aletheia -> in him . When <3752 -hotan -> he speaketh <2980 - laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it . because JOH 008 045 And {because} <3754 -hoti -> I tell <3004 - lego -> [you] the truth <0225 -aletheia -> , ye believe <4100 - pisteuo -> me not . because JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , {because} <3754 -hoti -> ye are not of God <2316 -theos -> . because JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 - theos -> , {because} <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton - > day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion - > ? And there was a division <4978 -schisma -> among <1722 -en - > them . because JOH 009 022 These <5023 -tauta -> [words] spake <2036 - epo -> his parents <1118 -goneus -> , {because} <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -

homologeo -> that he was Christ <5547 - Christos -> , he should be put out of the synagogue <0656 - aposunagogos -> . because JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , {because} <3754 -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <4263 - probaton -> . because JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 - agapao -> me , {because} <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> . because JOH 010 026 But ye believe <4100 -pisteuo -> not , {because} <1063 -gar -> ye are not of my sheep <4263 -probaton - > , as I said <2036 -epo -> unto you . because JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , saying <3004 -lego -> , For a good <2570 - kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and {because} <3754 -hoti -> that thou , being <5607 -on -> a man <0444 - anthropos - > , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . because JOH 010 036 Say <3004 - lego -> ye of him , whom <3739 - hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; {because} <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ? because JOH 011 009 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Are there not twelve <1427 - dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 - hemera -> , he stumbleth <4350 -proskopto -> not , {because} <3754 - hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> . because JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 - nux -> , he stumbleth <4350 -proskopto -> , {because} <3754 -hoti -> there is no <3756 -ou -> light <5457 - phos -> in him . because JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but {because} <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 - apostello -> me . because JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but {because} <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein . Because JOH 012 011 {Because} <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 - Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous - > . because JOH 012 030 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , This <3778 -houtos -> voice <5456 - phone -> came <1096 -ginomai -> not {because} <1223 -dia -> of me , but for your <5209 -humas -> sakes . because JOH 012 039 Therefore <5124 -touto -> they could <1410 - dunamai -> not believe <4100 -pisteuo -> , {because} <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 - palin -> , because JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 - ek -> the chief <0758 -archon -> rulers <0758 - archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but {because} <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : because JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , {because} <1893 -epei -> Judas <2455 -Ioudas - > had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 - agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . because JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 - pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 - kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon - >] than these <5130 -touton -> shall he do <4160 -poieo -> ; {because} <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . because JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , {because} <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you . because JOH 014 019 Yet <2089 -eti -> a little <3397 - mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : {because} <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 - zao -> also <2532 -kai -> . because JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 - hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , {because}

<3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 - pater -> : for my Father <3962 -pater -> is greater <3187 - meizon -> than I . because JOH 015 019 If <1487 -ei -> ye were of the world <2889 - kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo - > his own <2398 -idios -> : but {because} <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 - eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 - miseo - > you . because JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 - poieo -> unto you for my name s <3686 -onoma -> sake , {because} <3754 -hoti -> they know <1492 -eido - > not him that sent <3992 -pempo -> me . because JOH 015 027 And ye also <2532 -kai -> shall bear <3140 - martureo -> witness <3140 -martureo -> , {because} <3754 -hoti - > ye have been <2075 -este -> with me from the beginning <0746 - arche -> . because JOH 016 003 And these <5023 -tauta -> things will they do <4160 - poieo -> unto you , {because} <3754 -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me . because JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 - hora -> shall come <2064 -erchomai -> , ye may remember <3421 - mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 - epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , {because} <3754 - hoti -> I was with you . because JOH 016 006 But {because} <3754 -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> . because JOH 016 009 Of sin <0266 -hamartia -> , {because} <3754 - hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ; because JOH 016 010 Of righteousness <1343 -dikaiosune -> , {because} <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 - ouketi -> more <2089 -eti -> ; because JOH 016 011 Of judgment <2920 -krisis -> , {because} <3754 -hoti -> the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> . because JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin - > , a little <3397 -mikron -> while , and ye shall see <3700 - optanomai -> me , {because} <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . Because JOH 016 017 Then <3767 -oun -> said <2036 -epo - > [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 - touto -> that he saith <3004 -lego -> unto us , A little <3397 - mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , {Because} <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 - pater -> ? because JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto - > hath <2192 -echo -> sorrow <3077 -lupe -> , {because} <3754 -hoti -> her hour <5610 -hora - > is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 - paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 - chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . because JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , {because} <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 - pisteuo -> that I came <1831 -exerchomai -> out from God <2316 - theos -> . because JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 - nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 - monos -> , {because} <3754 -hoti -> the Father <3962 -pater -> is with me . because JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 - kosmos -> hath hated <3404 -miseo -> them , {because} <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> . because JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , We have <2192 -echo -> a law <3551 - nomos - > , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , {because} <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios - > of God <2316 -theos -> . because JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , {because} <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 - en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . because JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> {because} <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 - paraskeue -> [day] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -

eggus -> hand . Because JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , {Because} <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . because JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , {because} <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 - pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 - pisteuo -> . because JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> {because} <3754 - hoti -> he said <2036 -epo -> unto him the third <5154 -tritos - > time , Lovest <5368 -phileo -> thou me ? And he said <2036 - epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 - eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko - > that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . because ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai - > together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , {because} <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . because ACT 002 024 Whom <3739 -hos -> God <2316 -theos - > hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : {because} <2530 -kathoti -> it was not possible <1415 -dunatos - > that he should be holden <2902 -krateo -> of it . Because ACT 002 027 {Because} <3754 -hoti -> thou wilt not leave <1459 - egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides -> , neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 - diaphthora -> . because ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 - apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 - pos -> they might punish <2849 -kolazo -> them , {because} <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 - theos -> for that which was done <1096 - ginomai -> . because ACT 006 001 . And in those <5025 -tautais -> days <2250 - hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai - > a murmuring <1112 -goggusmos -> of the Grecians <1675 - Hellenistes -> against <4314 -pros -> the Hebrews <1445 - Hebraios -> , {because} <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 - paratheoreo -> in the daily <2522 - kathemerinos -> ministration <1248 -diakonia -> . because ACT 008 011 And to him they had regard <4337 -prosecho - > , {because} <1223 -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . because ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo - > unto him , Thy money <0694 -argurion -> perish <0684 -apoleia - > with thee , {because} <3754 -hoti -> thou hast thought <3543 - nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> . because ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 - existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , {because} <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai - > was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . because ACT 012 003 And {because} he saw <1492 -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 - sullambano -> Peter <4074 -Petros -> also <2532 - kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos - > bread .) because ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 - homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -peitho - > Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; {because} <1223 -dia -> their country <5561 -chora -> was nourished <5142 - trepho -> by the king s <0937 -basilikos -> [country <5561 - chora ->] . because ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kurios -> smote <3960 -patasso -> him , {because} <3739 -hos -> he gave <1325 -didomi - > not God <2316 -theos -> the glory <1391 -doxa -> : and he was eaten <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> . because ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , {because} they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -

ho -> are read <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] . because ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 - Paulos -> , Mercurius <2060 -Hermes -> , {because} <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> . because ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 - peritemno -> him {because} <1223 -dia -> of the Jews <2453 - Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . because ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego - > ? other <1161 -de - > some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion - > : {because} <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 - anastasis -> . Because ACT 017 031 {Because} <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 - hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 - nekros -> . because ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos - > , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ({because} that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome - > :) and came <4334 -proserchomai -> unto them . because ACT 018 003 And {because} <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 - homothechnos -> , he abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoios -> . because ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 - Ephesos -> , {because} <3704 -hopos -> he would <1096 -ginomai - > not spend <5551 -chronotribeo -> the time <5551 - chronotribeo - > in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 - hemera - > of Pentecost <4005 -pentekoste -> . because ACT 022 029 Then <3767 -oun -> straightway <2112 - eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 - Rhomaios -> , and {because} <3754 -hoti -> he had bound <1210 - deo -> him . because ACT 022 030 On the morrow <1887 - epaurion -> , {because} he would have known <1097 -ginosko -> the certainty <0804 - asphales -> wherefore <5101 -tis -> he was accused <2723 - kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 - luo -> him from [his] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 - sunedrion -> to appear <2064 - erchomai -> , and brought <2609 - katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 - histemi -> him before <1519 -eis -> them . Because ACT 024 011 {Because} that thou mayest understand <1097 - ginosko -> , that there are yet but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 - proskuneo -> . because ACT 025 020 And {because} I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 - zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . because ACT 026 002 I think <2233 -hegeomai -> myself <1683 - emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , {because} I shall answer <0626 - apologeomai -> for myself this <4594 -semeron -> day <4594 - semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 - pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> : because ACT 026 003 Especially <3122 -malista -> [{because} I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 - akouo

-> me patiently <3116 -makrothumos -> . because ACT 027 004 And when we had launched <0321 -anago -> from thence <1564 -ekeithen -> , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Cyprus <2954 - Kupros -> , {because} <1223 -dia -> the winds <0417 -anemos -> were contrary <1727 - enantios -> . because ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 - diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , {because} <1223 -dia -> the fast <3521 -nesteia - > was now <2235 -ede -> already <2235 -ede -> past <3928 - parerchomai -> , Paul <3972 -Paulos -> admonished <3867 - paraineo -> [them] , because ACT 027 012 . And {because} the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 - paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 - dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix - > , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 - lips -> west <3047 -lips -> and north <5566 -choros - > west <5566 -choros -> . because ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 - parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia - > of the present <2186 -ephistemi -> rain <5205 -huetos -> , and {because} <1223 -dia -> of the cold <5592 -psuchos -> . because ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , {because} <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 - dia -> of the cold <5592 -psuchos -> . because ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , {because} <1223 -dia - > there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 - thanatos -> in me . because ACT 028 020 For this <5026 -taute -> cause <0156 -aitia - > therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 - proslaleo -> with [you] : {because} <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 - taute -> chain <0254 -halusis -> . Because ROM 001 019 . {Because} <1360 -dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them. Because ROM 001 021 {Because} <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [him] not as God <2316 - theos -> , neither <2228 -e -> were thankful <2168 -eucharisteo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 - kardia -> was darkened <4654 -skotizo -> . because ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , {because} <3754 - hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> . Because ROM 004 015 {Because} <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 - parabasis -> . because ROM 005 005 And hope <1680 -elpis -> maketh <2617 - kataischuno -> not ashamed <2617 -kataischuno -> ; {because} <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 - pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us . because ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , {because} <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> . because ROM 006 019 I speak <3004 -lego -> after the manner <0442 - anthropinos -> of men <0442 -anthropinos -> {because} <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . Because ROM 008 007 {Because} <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . because ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead

<3498 - nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> {because} <1223 -dia -> of righteousness <1343 -dikaiosune -> . because ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 - nekros -> {because} <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> . Because ROM 008 021 {Because} <3754 -hoti -> the creature <2937 - ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia - > of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> . because ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis - > [is] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , {because} <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios - > according <2596 -kata -> to [the will of] God <2316 -theos - > . because ROM 009 007 Neither <3761 -oude -> , {because} <3754 - hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> . because ROM 009 028 For he will finish <4931 -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : {because} <3754 -hoti -> a short <4932 -suntemno -> work <3056 - logos -> will the Lord <2962 -kurios -> make <4160 -poieo -> upon the earth <1093 -ge -> . Because ROM 009 032 Wherefore <1302 -diati -> ? {Because} <3754 - hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 - pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ; because ROM 011 020 Well <2573 -kalos -> ; {because} of unbelief <0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 - ekklao -> , and thou standest <2476 -histemi -> by faith <4102 - pistis -> . Be not highminded <5309 -hupselophroneo -> , but fear <5399 -phobeo -> : because ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago - > , {because} <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> . because ROM 015 015 Nevertheless <1161 -de - > , brethren <0080 - adephos -> , I have written <1125 -grapho -> the more <5112 - tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , {because} <1223 -dia -> of the grace <5485 -charis -> that is given <1325 - didomi -> to me of God <2316 -theos -> , Because 1CO 001 025 {Because} <3754 -hoti -> the foolishness <3474 -moros -> of God <2316 -theos -> is wiser <4680 -sophos - - oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -ischuros -> than men <0444 -anthropos -> . because 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [them] , {because} <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . because 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , {because} <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 - pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . because 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun - > there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , {because} <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 - heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon - > take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? because 1CO 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> {because} <1223 -dia -> of the angels <0032 - aggelos -> . Because 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , {Because} <3754 -hoti -> I am <1510 - eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? Because 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , {Because} <3754 -hoti -> I am <1510 - eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? because 1CO 015 009 For I am <1510 -eimi -> the least <1646 - elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 - kalamos -> an apostle <0652 -apostolos -> , {because} <1360 -

dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> . because 1CO 015 015 Yea <1161 -de -> , and we are found <2147 - heurisko -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> of God <2316 -theos -> ; {because} <3754 -hoti - > we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 - ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not . because 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , {because} I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 - adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis - > Macedonia <3109 -Makedonia -> . because 2CO 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; {because} we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei - > one <1520 -heis -> died <0599 -apothnesko -> for all <3956 - pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 - apothnesko -> : because 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 - paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 - chara -> of Titus <5103 -Titos -> , {because} <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 - anapano -> by you all <3956 -pas -> . because 2CO 011 007 Have I committed <4160 -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 - emautou -> that ye might be exalted <5312 - hupsoo -> , {because} <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 - euaggelion -> of God <2316 -theos -> freely <1432 - dorean -> ? because 2CO 011 011 Wherefore <1302 -diati - > ? {because} <3754 - hoti -> I love <0025 -agapao -> you not ? God <2316 -theos -> knoweth <1492 -eido -> . because GAL 002 004 And that {because} <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 - pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 - echo -> in Christ <5547 -Christos -> Jesus <2424 - Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> : because GAL 002 011 . But when <3753 -hote -> Peter <4074 - Petros -> was come <2064 -erchomai -> to Antioch <0490 - Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <4383 -prosopon -> , {because} <3754 -hoti -> he was to be blamed <2607 -kataginosko -> . because GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun - > [serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> {because} <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma - > should come <2064 - erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 - aggelos -> in the hand <5495 -cheir -> of a mediator <3316 - mesites -> . because GAL 004 006 And {because} <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 - exapostello -> forth <1821 -exapostello -> the Spirit <4151 - pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 - krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> . because GAL 004 016 Am I therefore <5620 -hoste - > become <1096 - ginomai -> your <5216 -humon -> enemy <2190 -echthros -> , {because} I tell <0226 - aletheuo -> you the truth <0226 - aletheuo -> ? because EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 - apallotrioo -> from the life <2222 -zoe - > of God <2316 -theos - > through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , {because} <1223 -dia -> of the blindness <4457 - porosis -> of their heart <2588 -kardia -> : because EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for {because} <1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge - > of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> . because EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , {because} <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> . because PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> this <5124 -touto - > of you all <3956 -pas -> , {because} <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 - sugkoinonos -> of my grace <5485 - charis -> . because PHP 002 026 For he longed <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -ademoneo -> , {because} <1360 - dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo - > . Because PHP 002 030 {Because} <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 - eggizo - > unto death <2288 -thanatos -> , not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> ,

to supply <0378 - anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me . because PHP 004 017 Not {because} <3754 -hoti -> I desire <1934 - epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo - > to your <5216 -humon -> account <3056 -logos -> . because 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 - metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai - > our own <1438 -heautou -> souls <5590 -psuche -> , {because} <1360 -dioti -> ye were dear <0027 -agapetos -> unto us . because 1TH 002 009 For ye remember <3421 - mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , {because} <4314 -pros - > we would not be chargeable <1912 -epibareo -> unto any <5100 - tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> . because 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia - > also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adialeiptos -> ceasing <0089 - adialeiptos -> , {because} <3754 -hoti -> , when ye received <3880 - paralambano -> the word <3056 -logos -> of God <2316 - theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 - hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> . because 1TH 004 006 That no <3361 -me -> [man] go <5233 - huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : {because} <1360 -dioti -> that the Lord <2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 - pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 - diamarturomai -> . because 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote - > for you , brethren <0080 -adephos -> , as it is meet <0514 - axios -> , {because} <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 - pleonazo -> ; because 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> ({because} our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> . because 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; {because} <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo - > . because 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 - theos -> for you , brethren <0080 -adephos -> beloved <0025 - agapao -> of the Lord <2962 -kurios -> , {because} <3754 -hoti - > God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> : because 2TH 003 009 Not {because} <3754 -hoti -> we have <2192 - echo -> not power <1849 -exousia -> , but to make <1325 -didomi - > ourselves <1438 -heautou -> an ensample <5179 - tupos -> unto you to follow <3401 -mimeomai -> us . because 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron - > a blasphemer <0989 -blasphemos -> , and a persecutor <1376 - dioktes -> , and injurious <5197 - hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , {because} <3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 - apaistia -> . because 1TI 004 010 For therefore <5124 -touto - > we both <2532 - kai -> labour <2872 -kopiao -> and suffer reproach <3679 - oneidizo -> , {because} <3754 - hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> . because 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , {because} <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 - pistis -> . because 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon - > do <1398 -douleuo -> [them] service <1398 - douleuo -> , {because} <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . because 1TI 006 002 And they that have <2192 -echo ->

believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , {because} <3754 -hoti - > they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 - douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> . because PHM 001 007 For we have <2192 -echo -> great <4183 - polus -> joy <5485 -charis -> and consolation <3874 -paraklesis - > in thy love <0026 -agape -> , {because} <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios - > are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> . because HEB 003 019 So <2532 -kai - > we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in {because} <1223 -dia -> of unbelief <0570 -apaistia -> . because HEB 004 006 Seeing <1893 -epei -> therefore <3767 - oun - > it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in {because} <1223 -dia -> of unbelief <0543 -apeitheia -> : because HEB 006 013 For when God <2316 -theos -> made <1861 - epaggello -> promise <1861 -epaggello -> to Abraham <11> , {because} <1893 -epei -> he could <2192 -echo -> swear <3660 - omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> , because HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , {because} <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 - parameno -> by reason of death <2288 -thanatos -> : because HEB 007 024 But this <3588 -ho -> [man] , {because} <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> . because HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 - poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 - Aiguptos -> ; {because} <3754 -hoti -> they continued <1696 - emmeno -> not in my covenant <1242 -diatheke - > , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 - kurios -> . because HEB 010 002 For then would they not have ceased <3973 - pauo -> to be offered <4374 -prosphero -> ? {because} <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 - echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia -> . because HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok - > was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , {because} <1360 -dioti -> God <2316 -theos - > had translated <3346 - metatithemi -> him : for before <4253 - pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo - > God <2316 -theos -> . because HEB 011 011 Through faith <4102 -pistis -> also <2532 - kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano - > strength <1411 -dunamis -> to conceive <2602 - katabole -> seed <4690 -sperma -> , and was delivered <5088 - tikto -> of a child <5088 -tikto -> when she was past <3844 - para -> age <2244 -helikia -> , {because} <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 - epaggello -> . because HEB 011 023 By faith <4102 -pistis -> Moses <3475 - Moseus -> , when he was born <1080 -gennao -> , was hid <2928 - krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , {because} <1360 -dioti -> they saw <1492 -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> . because JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : {because} <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away . because JAS 004 002 Ye lust <1937 - epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , {because} <1223 -dia -> ye ask <0154 -aiteo -> not . because JAS 004 003 Ye ask <0154 -aiteo -> , and receive <2983 - lambano -> not , {because} <1360 -dioti -> ye ask <0154 -aiteo - > amiss <2560 -kakos -> , that ye may consume <1159 - dapanao -> [it] upon your <5216 -humon -> lusts <2237 -hedone -> . Because 1PE 001 016 {Because} <1360 - dioti -> it is written <1125 -grapho -> , Be ye holy <0040 -hagios -> ; for I am <1510 - eimi -> holy <0040 - hagios -> . because 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : {because} <3754 -hoti -> Christ <5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 - hupolimpano -> us an example <5261 -hupogrammos - > , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> : because 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ;

{because} <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 - zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> : because 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos - > commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : {because} <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 - hedista -> shineth <5316 -phaino -> . because 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 - hupago -> , {because} <3754 - hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> . because 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children <5040 -teknion -> , {because} <3754 - hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake . because 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 - pater -> , because <3754 -hoti -> ye have known <1097 - ginosko -> him [that is] from the beginning <0746 - arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , {because} <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . because 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 - ginosko -> him [that is] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , {because} <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 - grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . because 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , {because} <3754 -hoti -> ye have known <1097 - ginosko -> him [that is] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 - neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . because 1JO 002 014 I have written <1125 - grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have written <1125 -grapho -> unto you , young <3495 - neaniskos -> men <3495 -neaniskos -> , {because} <3754 - hoti -> ye are strong <2478 -ischuros -> , and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 - nikao -> the wicked <4190 -poneros - > one . because 1JO 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , {because} <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 - arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 - hoti -> ye are strong <2478 -ischuros -> , and the word <3056 - logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 - poneros - > one . because 1JO 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but {because} <3754 -hoti -> ye know <1492 - eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> . because 1JO 002 021 I have not written <1125 -grapho -> unto you {because} <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 - aletheia -> , but because <3754 -hoti -> ye know <1492 - eido -> it , and that no <3756 -ou -> lie <5579 - pseudos -> is of the truth <0225 -aletheia -> . because 1JO 003 001 . Behold <1492 -eido -> , what <4217 - potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon - > of God <2316 - theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , {because} <3754 -hoti -> it knew <1097 -ginosko -> him not . because 1JO 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 - hamartano -> , {because} <3754 -hoti -> he is born <1080 - gennao -> of God <2316 -theos -> . Because 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 - sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? {Because} <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . because 1JO 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , {because} <3754 -hoti -> we love

<0025 -agapao - > the brethren <0080 -adephos -> . He that loveth <0025 -agapao - > not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> . because 1JO 003 016 Hereby <5129 -toutoi - > perceive <1097 - ginosko -> we the love <0026 -agape -> [of God] , {because} <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 - psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 - tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche - > for the brethren <0080 -adephos -> . because 1JO 003 022 And whatsoever <1437 -ean -> we ask <0154 - aiteo -> , we receive <2983 -lambano -> of him , {because} <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole - > , and do <4160 -poieo - > those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> . because 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 - pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : {because} <3754 - hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> . because 1JO 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : {because} <3754 -hoti -> greater <3187 - meizon -> is he that is in you , than <2228 -e -> he that is in the world <2889 -kosmos -> . because 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos - > toward <1722 -en -> us , {because} <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . because 1JO 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko - > we that we dwell <3306 -meno -> in him , and he in us , {because} <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> . because 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 - agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : {because} <3754 - hoti -> as he is , so <2532 -kai -> are we in this <5129 - toutoi -> world <2889 -kosmos -> . because 1JO 004 018 There is no <3756 -ou -> fear <5401 -phobos - > in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos - > : {because} <3754 -hoti -> fear <5401 -phobos -> hath <2192 - echo -> torment <2851 -kolasis -> . He that feareth <5399 - phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo - > in love <0026 -agape -> . because 1JO 004 019 We love <0025 -agapao -> him , {because} <3754 -hoti -> he first <4413 -protos -> loved <0025 -agapao -> us . because 1JO 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 - haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 - Christos -> ; not by water <5204 - hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , {because} <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . because 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 - marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 - pseustes -> ; {because} <3754 -hoti -> he believeth <4100 - pisteuo -> not the record <3141 -marturia -> that God <2316 - theos -> gave <3140 -martureo -> of his Son <5207 -huios - > . Because 3JO 001 007 {Because} <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 - exerchomai -> forth <1831 - exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis - > of the Gentiles <1484 -ethnos -> . because JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes - > , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 - proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> {because} <5484 -charin -> of advantage <5622 - opheleia -> . because REV 001 007 Behold <2400 -idou -> , he cometh <2064 - erchomai -> with clouds <3507 - nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [also] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> {because} <1909 - epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> . because REV 002 004 Nevertheless <0235 -alla -> I have <2192 - echo - > [somewhat] against <2596 -kata -> thee , {because} <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 - protos -> love <0026 -agape -> . because REV 002 014 But I have <2192 -echo -> a few <3641 - oligos -> things against <2596 -kata -> thee , {because} <3754 - hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon

-> before <1799 -enopion -> the children <5207 - huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> . because REV 002 020 Notwithstanding <0235 -alla -> I have <2192 - echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , {because} <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> . Because REV 003 010 {Because} <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 - hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 - peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge - > . because REV 003 016 So <3779 -houto -> then {because} <3754 - hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute - > hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . Because REV 003 017 {Because} <3754 -hoti -> thou sayest <3004 - lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 - oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 - ei -> wretched <5005 - talaiporos -> , and miserable <1652 - eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 - tuphlos -> , and naked <1131 -gumnos -> : because REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , {because} <3754 -hoti -> no <3762 -oudeis -> man <3762 - oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo - > thereon <0846 -autos -> . because REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 - apsinthos -> : and the third <5154 -tritos -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos - > ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 - apothnesko -> of the waters <5204 -hudor -> , {because} <3754 - hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> . because REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 - euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; {because} <3754 -hoti -> these <3778 -houtos -> two <1417 -duo - > prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 - ge -> . because REV 011 017 Saying <3004 -lego - > , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 - pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 - erchomai -> ; {because} <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . because REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 - thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos - > , {because} he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . because REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 - lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , {because} <3754 -hoti -> she made <4222 - potizo -> all <3956 -pas -> nations <1484 - ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 - thumos -> of her fornication <4202 -porneia -> . because REV 016 005 And I heard <0191 -akouo -> the angel <0032 - aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , {because} <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> . because REV 016 011 And blasphemed <0987 - blasphemeo -> the God <2316 -theos -> of heaven <3772 -ouranos -> {because} <1537 -ek - > of their pains <4192 -ponos -> and their sores <1668 -helkos - > , and repented <3340 -metanoeo -> not of their deeds <2041 - ergon -> . because REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza - > out of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006 - talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 - blasphemeo -> God <2316 -theos -> {because} <1537 -ek -> of the plague <4127 -plege -> of the hail

<5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

be not afraid because because all because all because all because all those men which have seen my glory because an excellent spirit because as because as he is <1JO4 -:17 > because by him <2KI5 -:1 > because by them their portion because by this deed thou hast given great occasion <2SA12 -: 14 > because christ also suffered for us <1PE2 -:21 > because david did <1KI15 -:5 > because ephraim hath made many altars because fear hath torment <1JO4 -:18 > because for because for our sins because for thy sake because gibeon because god answereth because god had translated him because god hath dealt graciously with me because god hath deprived her because god hath despised them because god hath from <2TH2 -:13 > because greater is he <1JO4 -:4 > because haman because he <1CH15 -:22 > because he because he because he because he because he because he because he because he because he believed because he believeth not <1JO5 -:10 > because he brought not because he burned because he cheweth because he cheweth because he cheweth because he cometh <1CH16 -:33 > because he considereth because he continueth ever because he could swear by no greater because he covereth his face with his fatness because he cruelly oppressed because he cursed <2SA19 -:21 > because he delighted <2SA22 -:20 > because he delighted because he delighteth because he did eat because he did pursue his brother with because he did this thing <2SA12 -:6 > because he doth bless <1SA9 -:13 > because he feared him <2SA3 -:11 > because he feared his father's household because he feareth not before god because he first loved us <1JO4 -:19 > because he followeth not us because he followeth not with us because he gave not god because he had another spirit with him because he had bound him because he had compassion on his people <2CH36 -:15 > because he had cut off saul's skirt <1SA24 -:5 > because he had defiled dinah their sister because he had delight because he had done good <2CH24 -:16 > because he had done no violence because he had done these things on because he had done wisely because he had forced his sister tamar <2SA13 -:22 > because he had forsaken <2CH21 -:10 > because he had fought against hadadezer <2SA8 -:10 > because he had fought against hadarezer <1CH18 -:10 > because he had heard many things because he had no pity <2SA12 -:6 > because he had no son <2KI1 -:17 > because he had slain their brother asahel at gibeon <2SA3 -:30 > because he had taken his wife because he had told them because he had wrought folly because he hated them because he hath because he hath anointed me because he hath appointed because he hath borne because he hath brought up an evil name upon because he hath cast down because he hath cut down because he hath dealt bountifully with me because he hath defiled because he hath despised because he hath found some uncleanness because he hath given because he hath given us <1JO4 -:13 > because he hath glorified thee because he hath heard because he hath heard my voice because he hath humbled her because he hath humbled his neighbour's wife because he hath inclined his ear unto me because he hath known my name because he hath loosed my cord because he hath magnified because he hath no part nor inheritance with thee because he hath no son because he hath not believed because he hath not sinned against thee <1SA19 -:4 > because he hath nothing left him because he hath oppressed because he hath poured out his soul unto death because he hath profaned because he hath received him safe because he hath said because he hath set his love upon me because he hath sinned because he hath sought because he hath spoken because he hath taugh because he hath thrown down his altar because he hath transgressed because he hath wholly followed because he hath wrought folly because he held his peace at her because he humbleth himself before me <1KI21 -:29 > because he is because he is an hireling because he is born <1JO3 -:9 > because he is his friend because he is warned because he is well with thee because he justified himself rather than god because he keepeth not because he kept my commandments <1KI11 -:34 > because he knew all because he knoweth because he knoweth not how because he laid down his life for us <1JO3 -:16 > because he laid his hand upon because he loved him <1SA20 -:17 > because he loved him as his own soul <1SA18 -:3 > because he loved thy fathers because he loveth thee because he made himself because he maketh intercession for because he not only had broken because he preached unto them jesus because he prepared his ways before <2CH27 -:6 > because he prepared not his heart <2CH12 -:14 > because he put his hand <1CH13 -:10 > because he said because he saith because he saw it pleased because he seeth because he should have remained because he slew <2SA21 -:1 > because he slew me not from because he smote his neighbour unwittingly because he touched because he transgresseth by wine because he trusteth because he uncovereth his father's skirt because he w <2CH22 -:6 > because he walked <2CH17 -:3 > because he was because he was because he was because he was because he was because he was little because he was nigh because he was wroth <2SA22 -:8 > because he was wroth because he was zealous for his god because he went out <1SA18 -:16 > because he will not ever be threshing it because he willingly walked after because he would have known because he would keep because he would not spend because her father disallowed her because her hour is come because his compassions fail not because his face was as though he would go because his father had done him shame <1SA20 -:34 > because his father showed kindness <1CH19 -:2 > because his hands were hairy because his heart was turned from <1KI11 -:9 > because his hour was not yet come because his mercy <1CH16 -:41 > because his mercy <2CH7 -:6 > because his mercy because his own works were evil <1JO3 -:12 > because his separation was defiled because

his sons made themselves vile <1SA3 -:13 > because his spirit was refreshed by you all <2CO7 -:13 > because his strength because his works <1SA19 -:4 > because iniquity shall abound because ishmael because israel took away my land because it <1KI21 -:2 > because it because it because it because it because it because it because it because it because it cometh because it did not rest because it divideth because it entereth not into his heart because it had no depth because it had no root because it hath pleased <1SA12 -:22 > because it is because it is because it is bitter because it is called because it is departed from it because it is given unto you because it is polluted because it is written <1PE1 -:16 > because it knew him not <1JO3 -:1 > because it lacked moisture because it reacheth unto thine heart because it seeth him not because it shall be revealed by fire <1CO3 -:13 > because it shut not up because it was because it was because it was certainly told thy servants because it was desolate because it was not declared what should be done because it was not possible because it went evil with his house <1CH7 -:23 > because it will surely come because joy is withered away from because judas had because man goeth because manasseh king <2KI21 -:11 > because many devils were entered into him because many false prophets are gone out into <1JO4 -:1 > because mine enemies have forgotten thy words because mine enemy doth not triumph over me because mine hand had gotten much because my life <2SA1 -:9 > because my lord fighteth <1SA25 -:28 > because my people hath forgotten me because my soul was precious <1SA26 -:21 > because my word hath no place because no man hath hired us because no man layeth because no man was found worthy because none come because our days upon earth because our dwellings have cast because our fathers have not hearkened unto <2KI22 -:13 > because our fathers have not kept <2CH34 -:21 > because our inheritance is fallen because our testimony among you was believed <2TH1 -:10 > because sentence against an evil work is not executed speedily because she because she because she cried not because she had covered her face because she had made an idol <1KI15 -:13 > because she had made an idol <2CH15 -:16 > because she hath been rebellious against me because she hath not performed because she hath wrought folly because she hid because she hid because she judged him faithful who had promised because she lay sore upon him because she made all nations drink because she overlaid it <1KI3 -:19 > because she was because she was not free because she was taken out because strait because syria because their because their cattle were multiplied <1CH5 -:9 > because their corruption because their country was nourished by because their deeds were evil because their hand also <1SA22 -:17 > because their office <1CH23 -:28 > because their sin is very grievous because their soul abhorr lev because their tongue because their transgressions are many because their widows were neglected because there because there fell wrath for it against israel <1CH27 -:24 > because there god appeared unto him because there had been no rain <1KI17 -:7 > because there is hope because there is no light because there is no other god t because there is no truth because there they buried because there they sware both because there was much water there because there was no cause because there was no grass because there was no house built unto <1KI3 -:2 > because there was no inheritance given them among because there was no room for them because these two prophets tormented them because these waters shall come thither because they because they because they because they because they because they because they are because they are all estranged from me through their idols because they are brethren <1TI6 -:2 > because they are burned up because they are faithful <1TI6 -:2 > because they are hid from mine eyes because they are more than because they are not because they are not because they are spiritually discerned <1CO2 -:14 > because they are very strong because they be replenished from because they believe not on me because they believed not because they believed not them which had seen him after he was risen because they called thee an outcast because they came down <1CH7 -:21 > because they came not because they cannot be taken with hands <2SA23 -:6 > because they cannot go because they carried away captive because they continue with me now three days because they continued not because they counted him as because they dealt faithfully <2KI22 -:7 > because they delivered up because they despised my judgments because they did not hearken unto him because they fainted because they feared because they forsook <1KI9 -:9 > because they forsook <2CH7 -:22 > because they had chariots because they had defiled their sister because they had done evil because they had forsaken <2CH28 -:6 > because they had forsaken <2CH24 -:24 > because they had found no answer because they had looked into <1SA6 -:19 > because they had no deepness because they had no root because they had not circumcised them by because they had not executed my judgments because they had transgressed against <2CH12 -:2 > because they had understood because they have because they have been because they have cast away because they have cast off their first faith <1TI5 -:12 > because they have committed because they have committed villany because they have defiled because they have defiled my land because they have despised because they have done <2KI21 -:15 > because they have forsaken because they have forsaken because they have forsaken because they have forsaken me <2KI22 -:17 > because they have forsaken me <2CH34 -:25 > because they have forsaken me because they have forsaken my law which because they have hardened their necks because they have left off because they have made because they have made their groves <1KI14 -:15 > because they have no changes because they have no pasture because

they have not hearkened because they have not hearkened unto my words because they have not known because they have not wholly followed me because they have now been with me three days because they have reproached because they have ripped up because they have seen her nakedness because they have shed innocent blood because they have sinned against because they have sinned against because they have sinned against thee <1KI8 -:35 > because they have sinned against thee <1KI8 -:33 > because they have sinned against thee <2CH6 -:24 > because they have sinned against thee <2CH6 -:26 > because they have taken away my lord because they have threshed gilead with threshing instruments because they have transgressed because they have transgressed against me because they have transgressed my covenant because they hired against thee balaam because they keep not thy law because they kept not thy word because they knew him because they knew him not because they knew when he fled <1SA22 -:17 > because they know not him because they made because they met not because they met you not with bread because they ministered unto them before their idols because they obeyed not <2KI18 -:12 > because they obeyed not because they opened not <2KI15 -:16 > because they provoked his spirit because they put their trust <1CH5 -:20 > because they rebelled against because they received not <2TH2 -:10 > because they refuse because they refused because they regard not because they relied upon <2CH13 -:18 > because they repented at because they repented not because they said because they said because they said because they saw because they saw his miracles which he did on them because they say unto you because they seeing see not because they should hold their peace because they sold because they sought after <2CH25 -:20 > because they strove with him because they suffered such things because they tempted because they thought because they took him for because they trespassed against me because they trust because they trusted unto because they turned back from him because they went not with us <1SA30 -:22 > because they were accursed because they were as sheep not having because they were brought into joseph's house because they were exceeding many <1KI7 -:47 > because they were fallen by <2SA1 -:12 > because they were made bitter because they were not suffered because they were thrust out because they wrought for me because thine heart because thine heart was tender <2KI22 -:19 > because thine heart was tender <2CH34 -:27 > because this was <2CH1 -:11 > because thou <1CH28 -:3 > because thou <2SA16 -:8 > because thou because thou because thou because thou because thou art an austere man because thou art polluted with their idols because thou barest <1KI2 -:26 > because thou believest not my words because thou canst not make one hair white or black because thou closest because thou defendest them because thou desiredst me because thou didst because thou didst rely on <2CH16 -:8 > because thou didst trust because thou hadst because thou hast asked this thing <1KI3 -:11 > because thou hast been faithful because thou hast been my help because thou hast clapped because thou hast defiled my sanctuary with all thy detestable things because thou hast despised me <2SA12 -:10 > because thou hast destroyed thy land because thou hast done because thou hast done this because thou hast done well <2KI10 -:30 > because thou hast forgotten because thou hast forgotten me because thou hast forgotten me because thou hast gone because thou hast had because thou hast heard because thou hast hearkened unto because thou hast hid these things from because thou hast humbled her because thou hast joined thyself with ahaziah <2CH20 -:37 > because thou hast judged thus because thou hast kept because thou hast left thy first love because thou hast let go out <1KI20 -:42 > because thou hast lifted up thyself because thou hast made because thou hast mocked me because thou hast not given him warning because thou hast not kept <1SA13 -:14 > because thou hast not obeyed <1KI20 -:36 > because thou hast not remembered because thou hast not walked <2CH21 -:12 > because thou hast obeyed my voice because thou hast put thy trust because thou hast rejected <1SA15 -:23 > because thou hast rejected knowledge because thou hast relied on <2CH16 -:7 > because thou hast said because thou hast seen me because thou hast sent letters because thou hast set thine heart as because thou hast shed much blood upon <1CH22 -:8 > because thou hast sold thyself <1KI21 -:20 > because thou hast spoiled many nations because thou hast striven against because thou hast taken because thou hast taught rebellion against because thou hast there them because thou hast thought because thou hast wholly followed because thou hearkenedst not unto because thou knewest not because thou obeyedst not <1SA28 -:18 > because thou saidst because thou sayest because thou sayest because thou servedst not because thou shalt forget because thou sore longedst after thy father's house because thou sufferest because thou wast because thou wast then born because thou wast unsatiable because thou wentest up because thou wilt not leave my soul because thou wouldest not obey because though because three days ago <1SA30 -:13 > because thy filthiness was poured out because thy god loved israel <2CH9 -:8 > because thy lovingkindness because thy mercy because thy rage against me <2KI19 -:28 > because thy rage against me because thy seat will be empty <1SA20 -:18 > because thy servant <2SA19 -:26 > because thy soul longeth because we are not under because we feared not because we had spoken unto because we have forsaken <1SA12 -:10 > because we have forsaken because we have heard reproach because we have no bread because we have seen god because we have sinned against because we have sinned against him because we have sinned against thee because we have sought <2CH14 -:7 > because we have taken no bread because we have

testified <1CO15 -:15 > because we have trusted because we keep his commandments <1JO3 -:22 > because we love <1JO3 -:14 > because we reserved not because we thus judge <2CO5 -:14 > because we trust <1TI4 -:10 > because we would not be chargeable unto any <1TH2 -:9 > because when because when because with lies ye have made because with perfect heart they offered willingly <1CH29 -:9 > because ye are all become dross because ye are grown fat as because ye are not because ye are not because ye are sons because ye are strong <1JO2 -:14 > because ye are turned away from because ye ask amiss because ye ask not because ye believed me not because ye belong because ye build because ye cannot hear my word because ye despise this word because ye do not lay because ye go <1CO6 -:7 > because ye have been because ye have been with me from because ye have borne because ye have brought no bread because ye have burned incense because ye have done all these works because ye have done this thing <2SA2 -:6 > because ye have forsaken <2CH24 -:20 > because ye have known <1JO2 -:13 > because ye have known him <1JO2 -:14 > because ye have known him <1JO2 -:13 > because ye have loved me because ye have made our savour because ye have made your iniquity because ye have no bread because ye have not committed this trespass against because ye have not heard my words because ye have not kept your master <1SA26 -:16 > because ye have obeyed because ye have overcome <1JO2 -:13 > because ye have said because ye have said because ye have sinned against because ye have sinned against because ye have spoken vanity because ye have taken my silver because ye have thrust with side because ye know not because ye multiplied more than because ye rebelled against my word at because ye rejoiced because ye sanctified me not because ye say because ye say this word because ye see because ye speak this word because ye trespassed against me among because ye were dear unto us <1TH2 -:8 > because ye were glad because ye were more because ye will do evil because ye would not be obedient unto because your adversary <1PE5 -:8 > because your fathers have forsaken me because your names are written because your sins are forgiven you for his name's sake <1JO2 -: 12 > beheld then because both because we have forsaken our god but because but because but because but because but because he was but because ye are not but because ye did eat but because ye know it <1JO2 -:21 > even because they despised my judgments even because they have seduced my people for because thou hast done this thing for because thou hast trusted for because ye <1CH15 -:13 > for we cannot stand before thee because for when tribulation or persecution ariseth because god's anger was kindled because he went grinders cease because they are few hast feared continually every day because have not written unto you because ye know not <1JO2 -:21 > he did not many mighty works there because israel was greatly impoverished because kings whom thou hast set over us because knew not thee shall run unto thee because land wherein they were strangers could not bear them because lord your god hath done unto all these nations because magicians could not stand before moses because not because it is not because we have not power <2TH3 -:9 > not because ye saw now because we have maintenance from now jericho was straitly shut up because our skin was black like an oven because peaceable habitations are cut down because peter was grieved because he said unto him rejoiced because my wealth servant because he did short because small ship should wait on him because so shall bethel do unto you because so then because thou art lukewarm sucklings hast thou ordained strength because surely because my flock became their soul is melted because then are they glad because they be quiet there laid they jesus therefore because therefore because they are gone because they shall be ashamed because they were confounded because they had hoped they were grieved because thine heart is lifted up because thine heart was lifted up because this voice came not because thou also shalt seek strength because thou shalt no more be haughty because thy majesty ride prosperously because thy righteousness because thy sight because trembling because triumph thou because very far country thy servants are come because which they left because while he yet kept himself close because <1CH12 -:1 > whom he had slain because will encamp about mine house because world because yet because this widow troubleth me

because 1Sa_26_12 /^{because /a deep sleep from the LORD was fallen upon them. because Ecc_08_15 /^{because /a man hath no better thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . because Rom_09_28 /${because /a short work will the Lord make upon the earth . Because Num_03_13 /^{Because /all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . because Isa_07_24 /^{because /all the land shall become briers and thorns . because Mar_11_18 /${because /all the people was astonished at his doctrine . Because Num_14_22 /^{Because /all those men which have seen my glory , and my miracles , which I did in Egypt and in the wilderness , and have tempted me now these ten times , and have not hearkened to my voice ; because Dan_06_03 /^{because /an excellent spirit was in him; and the king thought to set him over the whole realm . because 1Jo_04_17 /${because /as he is , so are we in this world . because Jam_01_10 /${because /as the flower of the grass he shall pass away . because 2Ki_05_01 /^{because /by him the LORD had given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . because Hab_01_16 /^{because /by them their portion is fat , and their meat plenteous . because 2Sa_12_14 /^{because /by this deed thou hast given great occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . because 1Pe_02_21 /${because /Christ also suffered for us , leaving us an example , that ye should follow his steps : Because 1Ki_15_05 /^{Because /David did that which was right in the eyes of the LORD , and turned not aside from any thing that he commanded him all the days of his life , save only in the matter of Uriah the Hittite . Because Hos_08_11 /^{Because /Ephraim hath made many altars to sin , altars shall be unto him to sin . because Lev_26_43 /^{because /even because they despised my judgments , and because their soul abhorred my statutes . Because Eze_13_10 /^{Because /even because they have seduced my people , saying , Peace ; and there was no peace ; and one built up a wall , and, lo , others daubed it with untempered morter: because 1Jo_04_18 /${because /fear hath torment . He that feareth is not made perfect in love . because Dan_09_16 /^{because /for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. Because Php_02_30 /${Because /for the work of Christ he was nigh unto death , not regarding his life , to supply your lack of service toward me . Because Psa_69_07 /^{Because /for thy sake I have borne reproach ; shame hath covered my face . because Jos_10_02 /^{because /Gibeon was a great city , as one of the royal cities , and because it was greater than Ai , and all the men thereof were mighty . because Ecc_05_20 /^{because /God answereth him in the joy of his heart . because Heb_11_05 /${because /God had translated him : for before his translation he had this testimony , that he pleased God . because Gen_33_11 /^{because /God hath dealt graciously with me , and because I have enough . And he urged him, and he took it. Because Job_39_17 /^{Because /God hath deprived her of wisdom , neither hath he imparted to her understanding . because Psa_53_05 /^{because /God hath despised them. because 2Th_02_13 /${because /God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : because 1Jo_04_04 /${because /greater is he that is in you , than he that is in the world . Because Est_09_24 /^{Because /Haman the son of Hammedatha , the Agagite , the enemy of all the Jews , had devised against the Jews to destroy them, and had cast Pur , that is, the lot , to consume them, and to destroy them; because Dan_06_23 /^{because /he believed in his God . because 1Jo_05_10 /${because /he believeth not the record that God gave of his Son . because Num_09_13 /^{because /he brought not the offering of the LORD in his appointed season , that man shall bear his sin . because Amo_02_01 /^{because /he burned the bones of the king of Edom into lime : because Lev_11_05 /^{because /he cheweth the cud , but divideth not the hoof ; he is unclean unto you. because Lev_11_04 /^{because /he cheweth the cud , but divideth not the hoof ; he is unclean unto you. because Lev_11_06 /^{because /he cheweth the cud , but divideth not the hoof ; he is unclean unto you. because 1Ch_16_33 /^{because /he cometh to judge the earth . Because Eze_18_28 /^{Because /he considereth , and turneth away from all his transgressions that he hath committed , he shall surely live , he shall not die . because Heb_07_24 /${because /he continueth ever , hath an unchangeable priesthood . because Heb_06_13 /${because /he could swear by no greater , he sware by himself , Because Job_15_27 /^{Because /he covereth his face with his fatness , and maketh collops of fat on his flanks . because Eze_18_18 /^{because /he cruelly oppressed , spoiled his brother by violence , and did that which is not good among his people , lo, even he shall die in his iniquity . because 2Sa_19_21 /^{because /he cursed the LORD'S anointed ? because 2Sa_22_20 /^{because /he delighted in me. because Psa_18_19 /^{because /he delighted in me. because Mic_07_18 /^{because /he delighteth in mercy . because Gen_25_28 /^{because /he did eat of his venison : but Rebekah loved Jacob . because Amo_01_11 /^{because /he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : because Luk_17_09 /${because /he did the things that were commanded him ? I trow not . because 2Sa_12_06 /^{because /he did this thing , and because he had no pity . because 1Sa_09_13 /^{because /he doth bless the sacrifice ; and afterwards they eat that be bidden . Now

therefore get you up ; for about this time ye shall find him. because Rom_14_23 /${because /he eateth not of faith : for whatsoever is not of faith is sin . because 2Sa_03_11 /^{because /he feared him. because Jud_06_27 /^{because /he feared his father's household , and the men of the city , that he could not do it by day , that he did it by night . because Ecc_08_13 /^{because /he feareth not before God . because 1Jo_04_19 /${because /he first loved us . because Mar_09_38 /${because /he followeth not us . because Luk_09_49 /${because /he followeth not with us . because Act_12_23 /${because /he gave not God the glory : and he was eaten of worms , and gave up the ghost . because Num_14_24 /^{because /he had another spirit with him, and hath followed me fully , him will I bring into the land whereinto he went ; and his seed shall possess it. because Act_22_29 /${because /he had bound him . because 2Ch_36_15 /^{because /he had compassion on his people , and on his dwelling place : because 1Sa_24_05 /^{because /he had cut off Saul's skirt . because Gen_34_13 /^{because /he had defiled Dinah their sister : because Gen_34_19 /^{because /he had delight in Jacob's daughter : and he was more honourable than all the house of his father . because 2Ch_24_16 /^{because /he had done good in Israel , both toward God , and toward his house . because Isa_53_09 /^{because /he had done no violence , neither was any deceit in his mouth . because Joh_05_16 /${because /he had done these things on the sabbath day . because Luk_16_08 /${because /he had done wisely : for the children of this world are in their generation wiser than the children of light . because 2Sa_13_22 /^{because /he had forced his sister Tamar . because 2Ch_21_10 /^{because /he had forsaken the LORD God of his fathers . because 2Sa_08_10 /^{because /he had fought against Hadadezer , and smitten him: for Hadadezer had wars with Toi . And Joram brought with him vessels of silver , and vessels of gold , and vessels of brass : because 1Ch_18_10 /^{because /he had fought against Hadarezer , and smitten him; and with him all manner of vessels of gold and silver and brass . because Luk_23_08 /${because /he had heard many things of him ; and he hoped to have seen some miracle done by him . because 2Sa_12_06 /^{because /he had no pity . because 2Ki_01_17 /^{because /he had no son . because 2Sa_03_30 /^{because /he had slain their brother Asahel at Gibeon in the battle . because Jud_15_06 /^{because /he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . because Jon_01_10 /^{because /he had told them. because Gen_34_07 /^{because /he had wrought folly in Israel in lying with Jacob's daughter ; which thing ought not to be done . because Deu_09_28 /^{because /he hated them, he hath brought them out to slay them in the wilderness . because Lev_21_23 /^{because /he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. because Luk_04_18 /${because /he hath anointed me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted , to preach deliverance to the captives , and recovering of sight to the blind , to set at liberty them that are bruised , Because Act_17_31 /${Because /he hath appointed a day , in the which he will judge the world in righteousness by that man whom he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . because Lam_03_28 /^{because /he hath borne it upon him. because Deu_22_19 /^{because /he hath brought up an evil name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . because Jud_06_30 /^{because /he hath cast down the altar of Baal , and because he hath cut down the grove that was by it. because Jud_06_30 /^{because /he hath cut down the grove that was by it. because Psa_13_06 /^{because /he hath dealt bountifully with me. because Num_19_20 /^{because /he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . Because Num_15_31 /^{Because /he hath despised the word of the LORD , and hath broken his commandment , that soul shall utterly be cut off ; his iniquity shall be upon him. because Joe_02_20 /^{because /he hath done great things . because Deu_24_01 /^{because /he hath found some uncleanness in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . because Lev_20_03 /^{because /he hath given of his seed unto Molech , to defile my sanctuary , and to profane my holy name . because 1Jo_04_13 /${because /he hath given us of his Spirit . because Isa_60_09 /^{because /he hath glorified thee. because Psa_116_01 /^{because /he hath heard my voice and my supplications . because Psa_28_06 /^{because /he hath heard the voice of my supplications . because Deu_22_29 /^{because /he hath humbled her, he may not put her away all his days . because Deu_22_24 /^{because /he hath humbled his neighbour's wife : so thou shalt put away evil from among you. Because Psa_116_02 /^{Because /he hath inclined his ear unto me, therefore will I call upon him as long as I live . because Psa_91_14 /^{because /he hath known my name . Because Job_30_11 /^{Because /he hath loosed my cord , and afflicted me, they have also let loose the bridle before me. because Jer_48_42 /^{because /he hath magnified himself against the LORD . because Num_27_04 /^{because /he hath no son ? Give unto us therefore a possession among the brethren of our father . because Joh_03_18 /${because /he hath not believed in the name of the only begotten Son of God . because 1Sa_19_04 /^{because /he hath not sinned against thee, and because his works have been to thee-ward very good : because Deu_28_55 /^{because /he hath nothing left him in the siege , and in the straitness , wherewith thine enemies shall distress thee in all thy gates . Because Job_20_19 /^{Because /he hath oppressed and hath forsaken

the poor ; because he hath violently taken away an house which he builded not; because Isa_53_12 /^{because /he hath poured out his soul unto death : and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . because Lev_19_08 /^{because /he hath profaned the hallowed thing of the LORD : and that soul shall be cut off from among his people . because Luk_15_27 /${because /he hath received him safe and sound . because Eze_29_09 /^{because /he hath said , The river is mine, and I have made it. Because Psa_91_14 /^{Because /he hath set his love upon me, therefore will I deliver him: I will set him on high , because he hath known my name . because Lev_06_04 /^{because /he hath sinned , and is guilty , that he shall restore that which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , because Deu_13_10 /^{because /he hath sought to thrust thee away from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . because Deu_13_05 /^{because /he hath spoken to turn you away from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. because Jer_29_32 /^{because /he hath taught rebellion against the LORD . because Jud_06_32 /^{because /he hath thrown down his altar . because Jos_07_15 /^{because /he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . because Job_20_19 /^{because /he hath violently taken away an house which he builded not; because Deu_01_36 /^{because /he hath wholly followed the LORD . because Jos_07_15 /^{because /he hath wrought folly in Israel . because Num_30_14 /^{because /he held his peace at her in the day that he heard them. because 1Ki_21_29 /^{because /he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . because Joh_10_13 /${because /he is an hireling , and careth not for the sheep . because Psa_16_08 /^{because /he is at my right hand , I shall not be moved . because 1Jo_03_09 /${because /he is born of God . because Ezr_03_11 /^{because /he is good , for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . because Luk_11_08 /${because /he is his friend , yet because of his importunity he will rise and give him as many as he needeth . because Pro_22_22 /^{because /he is poor : neither oppress the afflicted in the gate : because Joh_05_27 /${because /he is the Son of man . because Gen_21_13 /^{because /he is thy seed . because Eze_03_21 /^{because /he is warned ; also thou hast delivered thy soul . because Deu_15_16 /^{because /he is well with thee; because Jud_09_18 /^{because /he is your brother ; because Job_32_02 /^{because /he justified himself rather than God . because Joh_09_16 /${because /he keepeth not the sabbath day . Others said , How can a man that is a sinner do such miracles ? And there was a division among them . because 1Ki_11_34 /^{because /he kept my commandments and my statutes : because 1Ki_16_07 /^{because /he killed him. because Joh_02_24 /${because /he knew all men, because Ecc_10_15 /^{because /he knoweth not how to go to the city . because Rev_12_12 /${because /he knoweth that he hath but a short time . because 1Jo_03_16 /${because /he laid down his life for us : and we ought to lay down our lives for the brethren . because Est_08_07 /^{because /he laid his hand upon the Jews . because 1Sa_18_03 /^{because /he loved him as his own soul . because 1Sa_20_17 /^{because /he loved him: for he loved him as he loved his own soul . because Deu_04_37 /^{because /he loved thy fathers , therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt ; because Deu_15_16 /^{because /he loveth thee and thine house , because he is well with thee; because Joh_19_07 /${because /he made himself the Son of God . because Rom_08_27 /${because /he maketh intercession for the saints according to the will of God . because Joh_05_18 /${because /he not only had broken the sabbath , but said also that God was his Father , making himself equal with God . because Act_17_18 /${because /he preached unto them Jesus , and the resurrection . because 2Ch_27_06 /^{because /he prepared his ways before the LORD his God . because 2Ch_12_14 /^{because /he prepared not his heart to seek the LORD . because 1Ch_13_10 /^{because /he put his hand to the ark : and there he died before God . because Joh_06_41 /${because /he said , I am the bread which came down from heaven . because Joh_21_17 /${because /he said unto him the third time, Lovest thou me ? And he said unto him , Lord , thou knowest all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . because Joh_08_22 /${because /he saith , Whither I go , ye cannot come . because Act_12_03 /${because /he saw it pleased the Jews , he proceeded further to take Peter also . the days of unleavened bread . because Joh_11_09 /${because /he seeth the light of this world . Because Num_35_28 /^{Because /he should have remained in the city of his refuge until the death of the high priest : but after the death of the high priest the slayer shall return into the land of his possession . Because Jer_20_17 /^{Because /he slew me not from the womb ; or that my mother might have been my grave , and her womb to be always great with me. because 2Sa_21_01 /^{because /he slew the Gibeonites . because Jos_20_05 /^{because /he smote his neighbour unwittingly , and hated him not beforetime . because Gen_32_32 /^{because /he touched the hollow of Jacob's thigh in the sinew that shrank . because Hab_02_05

/^{because /he transgresseth by wine , he is a proud man , neither keepeth at home , who enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : because Isa_26_03 /^{because /he trusteth in thee. because Deu_27_20 /^{because /he uncovereth his father's skirt . And all the people shall say , Amen . because 2Ch_17_03 /^{because /he walked in the first ways of his father David , and sought not unto Baalim ; because Jos_17_01 /^{because /he was a man of war , therefore he had Gilead and Bashan . because Joh_12_06 /${because /he was a thief , and had the bag , and bare what was put therein . because Luk_19_03 /${because /he was little of stature . because Luk_19_11 /${because /he was nigh to Jerusalem , and because they thought that the kingdom of God should immediately appear . because Act_18_03 /${because /he was of the same craft , he abode with them , and wrought : for by their occupation they were tentmakers . because Job_32_01 /^{because /he was righteous in his own eyes . because 2Ch_22_06 /^{because /he was sick . because 2Ki_08_29 /^{because /he was sick . because 1Ch_15_22 /^{because /he was skilful . because Act_14_12 /${because /he was the chief speaker . because 2Ch_21_03 /^{because /he was the firstborn . because Neh_06_18 /^{because /he was the son in law of Shechaniah the son of Arah ; and his son Johanan had taken the daughter of Meshullam the son of Berechiah . because Gen_37_03 /^{because /he was the son of his old age : and he made him a coat of many colours . because Gal_02_11 /${because /he was to be blamed . because Psa_18_07 /^{because /he was wroth . because 2Sa_22_08 /^{because /he was wroth . because Jud_08_20 /^{because /he was yet a youth . because Num_25_13 /^{because /he was zealous for his God , and made an atonement for the children of Israel . because Num_22_22 /^{because /he went : and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass , and his two servants were with him. because 1Sa_18_16 /^{because /he went out and came in before them. because Isa_28_28 /^{because /he will not ever be threshing it, nor break it with the wheel of his cart , nor bruise it with his horsemen . because Hos_05_11 /^{because /he willingly walked after the commandment . because Act_22_30 /${because /he would have known the certainty wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . because Deu_07_08 /^{because /he would keep the oath which he had sworn unto your fathers , hath the LORD brought you out with a mighty hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . because Act_20_16 /${because /he would not spend the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . because Num_30_05 /^{because /her father disallowed her. because Joh_16_21 /${because /her hour is come : but as soon as she is delivered of the child , she remembereth no more the anguish , for joy that a man is born into the world . because Lam_03_22 /^{because /his compassions fail not. because Luk_09_53 /${because /his face was as though he would go to Jerusalem . because 1Sa_20_34 /^{because /his father had done him shame . because 1Ch_19_02 /^{because /his father shewed kindness to me. And David sent messengers to comfort him concerning his father . So the servants of David came into the land of the children of Ammon to Hanun , to comfort him. because Gen_27_23 /^{because /his hands were hairy , as his brother Esau's hands : so he blessed him. because 1Ki_11_09 /^{because /his heart was turned from the LORD God of Israel , which had appeared unto him twice , because Joh_07_30 /${because /his hour was not yet come . because 2Ch_07_06 /^{because /his mercy endureth for ever , when David praised by their ministry ; and the priests sounded trumpets before them, and all Israel stood . because Psa_118_01 /^{because /his mercy endureth for ever . because 1Ch_16_41 /^{because /his mercy endureth for ever ; Because 1Jo_03_12 /${Because /his own works were evil , and his brother's righteous . because Num_06_12 /^{because /his separation was defiled . because 1Sa_03_13 /^{because /his sons made themselves vile , and he restrained them not. because 2Co_07_13 /${because /his spirit was refreshed by you all . because Job_39_11 /^{because /his strength is great ? or wilt thou leave thy labour to him? because 1Sa_19_04 /^{because /his works have been to thee-ward very good : because Isa_06_05 /^{because /I am a man of unclean lips , and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . because Son_01_06 /^{because /I am black , because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards ; but mine own vineyard have I not kept . because Eze_06_09 /^{because /I am broken with their whorish heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . because Mat_20_15 /${because /I am good ? Because Jer_02_35 /^{Because /I am innocent , surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest , I have not sinned . Because 1Co_12_16 /${Because /I am not the eye , I am not of the body ; is it therefore not of the body ? Because 1Co_12_15 /${Because /I am not the hand , I am not of the body ; is it therefore not of the body ? Because 1Ch_04_09 /^{Because /I bare him with sorrow . Because Job_29_12 /^{Because /I delivered the poor that cried , and the fatherless , and him that had none to help him. because Php_04_17 /${because /I desire a gift : but I desire fruit that may abound to your account . because Jer_31_19

/^{because /I did bear the reproach of my youth . because 1Ti_01_13 /${because /I did it ignorantly in unbelief . because Act_25_20 /${because /I doubted of such manner of questions , I asked him whether he would go to Jerusalem , and there be judged of these matters . Because Exo_02_10 /^{Because /I drew him out of the water . because 1Sa_15_24 /^{because /I feared the people , and obeyed their voice . because Psa_38_20 /^{because /I follow the thing that good is. because 2Co_02_13 /${because /I found not Titus my brother : but taking my leave of them , I went from thence into Macedonia . because Isa_43_20 /^{because /I give waters in the wilderness , and rivers in the desert , to give drink to my people , my chosen . because Joh_16_10 /${because /I go to my Father , and ye see me no more ; because Joh_16_16 /${because /I go to the Father . Because Joh_16_17 /${Because /I go to the Father ? because Joh_14_12 /${because /I go unto my Father . Because 1Sa_01_20 /^{Because /I have asked him of the LORD . because Gen_30_20 /^{because /I have born him six sons : and she called his name Zebulun . because Gen_29_34 /^{because /I have born him three sons : therefore was his name called Levi . Because Pro_01_24 /^{Because /I have called , and ye refused ; I have stretched out my hand , and no man regarded ; because 1Ch_21_08 /^{because /I have done this thing : but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . because Gen_33_11 /^{because /I have enough . And he urged him, and he took it. because Deu_02_09 /^{because /I have given Ar unto the children of Lot for a possession . because Deu_02_19 /^{because /I have given it unto the children of Lot for a possession . because Deu_02_05 /^{because /I have given mount Seir unto Esau for a possession . because Gen_30_18 /^{because /I have given my maiden to my husband : and she called his name Issachar . because Psa_119_007 /^{because /I have hoped in thy word . because Joh_07_23 /${because /I have made a man every whit whole on the sabbath day ? because Luk_12_17 /${because /I have no room where to bestow my fruits ? because 2Co_11_07 /${because /I have preached to you the gospel of God freely ? because Eze_24_13 /^{because /I have purged thee, and thou wast not purged , thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. because 1Sa_16_07 /^{because /I have refused him: for the LORD seeth not as man seeth ; for man looketh on the outward appearance , but the LORD looketh on the heart . because Joh_16_06 /${because /I have said these things unto you , sorrow hath filled your heart . because Jud_06_22 /^{because /I have seen an angel of the LORD face to face . because 1Ch_29_03 /^{because /I have set my affection to the house of my God , I have of mine own proper good , of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , because Mic_07_09 /^{because /I have sinned against him, until he plead my cause , and execute judgment for me: he will bring me forth to the light , and I shall behold his righteousness . because Jer_04_28 /^{because /I have spoken it, I have purposed it, and will not repent , neither will I turn back from it. because Jer_35_17 /^{because /I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . because Php_01_07 /${because /I have you in my heart ; inasmuch as both in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . because Psa_119_010 /^{because /I keep thy precepts . because Psa_119_005 /^{because /I kept thy precepts . Because Isa_48_04 /^{Because /I knew that thou art obstinate , and thy neck is an iron sinew , and thy brow brass ; because Dan_04_09 /^{because /I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen , and the interpretation thereof. Because 2Ki_08_12 /^{Because /I know the evil that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . because Act_26_03 /${because /I know thee to be expert in all customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently . because Joh_10_17 /${because /I lay down my life , that I might take it again . because Joh_14_19 /${because /I live , ye shall live also . because 2Co_11_11 /${because /I love you not ? God knoweth . because 1Co_15_09 /${because /I persecuted the church of God . because 1Sa_02_01 /^{because /I rejoice in thy salvation . because Joh_10_36 /${because /I said , I am the Son of God ? because Joh_14_28 /${because /I said , I go unto the Father : for my Father is greater than I . Because Gen_26_09 /^{Because /I said , Lest I die for her. Because Joh_01_50 /${Because /I said unto thee , I saw thee under the fig tree , believest thou ? thou shalt see greater things than these . Because 1Sa_13_11 /^{Because /I saw that the people were scattered from me, and that thou camest not within the days appointed , and that the Philistines gathered themselves together at Michmash ; because Eze_21_24 /^{because /I say, that ye are come to remembrance , ye shall be taken with the hand . because Joh_05_30 /${because /I seek not mine own will , but the will of the Father which hath sent me . because Act_26_02 /${because /I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews : because Ecc_02_18 /^{because /I should leave it unto the man that shall be after me. Because 1Ki_21_06 /^{Because /I spake unto Naboth the Jezreelite , and said unto him, Give me thy vineyard for money ; or else, if it please thee, I will give thee another vineyard for it: and he answered , I will not give thee my vineyard . because 1Sa_14_29 /^{because /I tasted a little of this honey . because Joh_08_45 /${because /I tell you the truth

, ye believe me not . because Gal_04_16 /${because /I tell you the truth ? because Joh_07_07 /${because /I testify of it , that the works thereof are evil . Because Gen_20_11 /^{Because /I thought , Surely the fear of God is not in this place ; and they will slay me for my wife's sake . Because Gen_31_31 /^{Because /I was afraid : for I said , Peradventure thou wouldest take by force thy daughters from me. because Gen_03_10 /^{because /I was naked ; and I hid myself . Because Job_23_17 /^{Because /I was not cut off before the darkness , neither hath he covered the darkness from my face . because 2Sa_01_10 /^{because /I was sure that he could not live after that he was fallen : and I took the crown that was upon his head , and the bracelet that was on his arm , and have brought them hither unto my lord . because Joh_16_04 /${because /I was with you . because Amo_04_12 /^{because /I will do this unto thee, prepare to meet thy God , O Israel . Because Deu_32_03 /^{Because /I will publish the name of the LORD : ascribe ye greatness unto our God . because 1Ki_14_13 /^{because /in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam . because 1Ch_01_19 /^{because /in his days the earth was divided : and his brother's name was Joktan . Because Isa_15_01 /^{Because /in the night Ar of Moab is laid waste , and brought to silence ; because in the night Kir of Moab is laid waste , and brought to silence ; because Isa_15_01 /^{because /in the night Kir of Moab is laid waste , and brought to silence ; because Mat_24_12 /${because /iniquity shall abound , the love of many shall wax cold . because Jer_41_18 /^{because /Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam , whom the king of Babylon made governor in the land . Because Jud_11_13 /^{Because /Israel took away my land , when they came up out of Egypt , from Arnon even unto Jabbok , and unto Jordan : now therefore restore those lands again peaceably . because Eze_21_07 /^{because /it cometh : and every heart shall melt , and all hands shall be feeble , and every spirit shall faint , and all knees shall be weak as water : behold, it cometh , and shall be brought to pass , saith the Lord GOD . because Lev_26_35 /^{because /it did not rest in your sabbaths , when ye dwelt upon it. because Deu_14_08 /^{because /it divideth the hoof , yet cheweth not the cud , it is unclean unto you: ye shall not eat of their flesh , nor touch their dead carcase . Because Mar_07_19 /${Because /it entereth not into his heart , but into the belly , and goeth out into the draught , purging all meats ? because Mar_04_05 /${because /it had no depth of earth : because Mar_04_06 /${because /it had no root , it withered away . because 1Sa_12_22 /^{because /it hath pleased the LORD to make you his people . Because Eze_21_13 /^{Because /it is a trial , and what if the sword contemn even the rod ? it shall be no more, saith the Lord GOD . because Jer_04_18 /^{because /it is bitter , because it reacheth unto thine heart . because Deu_15_02 /^{because /it is called the LORD'S release . because Hos_10_05 /^{because /it is departed from it. Because Mat_13_11 /${Because /it is given unto you to know the mysteries of the kingdom of heaven , but to them it is not given . because Pro_24_13 /^{because /it is good ; and the honeycomb , which is sweet to thy taste : because Lev_22_07 /^{because /it is his food . because Exo_29_34 /^{because /it is holy . because Mic_02_01 /^{because /it is in the power of their hand . because 1Ki_21_02 /^{because /it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee , I will give thee the worth of it in money . because Job_18_15 /^{because /it is none of his: brimstone shall be scattered upon his habitation . because Job_35_15 /^{because /it is not so, he hath visited in his anger ; yet he knoweth it not in great extremity : because Mic_02_10 /^{because /it is polluted , it shall destroy you, even with a sore destruction . because Mat_27_06 /${because /it is the price of blood . because Eze_07_19 /^{because /it is the stumblingblock of their iniquity . because Jer_51_11 /^{because /it is the vengeance of the LORD , the vengeance of his temple . because Lev_10_13 /^{because /it is thy due , and thy sons due , of the sacrifices of the LORD made by fire : for so I am commanded . because Num_11_14 /^{because /it is too heavy for me. Because 1Pe_01_16 /${Because /it is written , Be ye holy ; for I am holy . because Dan_11_35 /^{because /it is yet for a time appointed . because Deu_32_47 /^{because /it is your life : and through this thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. because 1Jo_03_01 /${because /it knew him not . because Luk_08_06 /${because /it lacked moisture . because Jer_04_18 /^{because /it reacheth unto thine heart . because Joh_14_17 /${because /it seeth him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . because 1Co_03_13 /${because /it shall be revealed by fire ; and the fire shall try every man's work of what sort it is . Because Job_03_10 /^{Because /it shut not up the doors of my mother's womb , nor hid sorrow from mine eyes . Because Jos_09_24 /^{Because /it was certainly told thy servants , how that the LORD thy God commanded his servant Moses to give you all the land , and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing . because Eze_35_15 /^{because /it was desolate , so will I do unto thee: thou shalt be desolate , O mount Seir , and all Idumea , even all of it: and they shall know that I am the LORD . because Jud_18_28 /^{because /it was far from Zidon , and they had no business with any man ; and it was in the valley that lieth by Bethrehob . And they built a city , and dwelt therein. because Jos_10_02 /^{because /it was greater than Ai , and all the men thereof were mighty . because Num_15_34 /^{because /it was not declared what should be done to him. because Act_02_24

/${because /it was not possible that he should be holden of it . because Mar_15_42 /${because /it was the preparation , that is , the day before the sabbath , because Joh_19_31 /${because /it was the preparation , that the bodies should not remain upon the cross on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . because 1Ch_07_23 /^{because /it went evil with his house . because Hab_02_03 /^{because /it will surely come , it will not tarry . because Joe_01_12 /^{because /joy is withered away from the sons of men . because Joh_13_29 /${because /Judas had the bag , that Jesus had said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . because Ecc_12_05 /^{because /man goeth to his long home , and the mourners go about the streets : Because 2Ki_21_11 /^{Because /Manasseh king of Judah hath done these abominations , and hath done wickedly above all that the Amorites did , which were before him, and hath made Judah also to sin with his idols : because Luk_08_30 /${because /many devils were entered into him . because 1Jo_04_01 /${because /many false prophets are gone out into the world . because Psa_119_013 /^{because /mine enemies have forgotten thy words . because Psa_41_11 /^{because /mine enemy doth not triumph over me. because Job_31_25 /^{because /mine hand had gotten much ; because Eze_34_08 /^{because /my flock became a prey , and my flock became meat to every beast of the field , because there was no shepherd , neither did my shepherds search for my flock , but the shepherds fed themselves, and fed not my flock ; because 2Sa_01_09 /^{because /my life is yet whole in me. because 1Sa_25_28 /^{because /my lord fighteth the battles of the LORD , and evil hath not been found in thee all thy days . Because Jer_18_15 /^{Because /my people hath forgotten me, they have burned incense to vanity , and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; because 1Sa_26_21 /^{because /my soul was precious in thine eyes this day : behold, I have played the fool , and have erred exceedingly . because Job_31_25 /^{because /my wealth was great , and because mine hand had gotten much ; because Joh_08_37 /${because /my word hath no place in you . Because Mat_20_07 /${Because /no man hath hired us . He saith unto them , Go ye also into the vineyard ; and whatsoever is right , that shall ye receive . because Jer_12_11 /^{because /no man layeth it to heart . because Rev_05_04 /${because /no man was found worthy to open and to read the book , neither to look thereon . because Lam_01_04 /^{because /none come to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted , and she is in bitterness . because Gen_21_25 /^{because /of a well of water , which Abimelech's servants had violently taken away . because 1Ki_02_07 /^{because /of Absalom thy brother . because 001 016 Jud /${because /of advantage . because Lam_01_03 /^{because /of affliction , and because of great servitude : she dwelleth among the heathen , she findeth no rest : all her persecutors overtook her between the straits . because 2Ch_28_19 /^{because /of Ahaz king of Israel ; for he made Judah naked , and transgressed sore against the LORD . because Psa_06_07 /^{because /of all mine enemies . because Lam_03_51 /^{because /of all the daughters of my city . Because Jer_32_32 /^{Because /of all the evil of the children of Israel and of the children of Judah , which they have done to provoke me to anger , they, their kings , their princes , their priests , and their prophets , and the men of Judah , and the inhabitants of Jerusalem . because 1Sa_30_16 /^{because /of all the great spoil that they had taken out of the land of the Philistines , and out of the land of Judah . because Jer_19_13 /^{because /of all the houses upon whose roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods . because Jer_19_08 /^{because /of all the plagues thereof. because 2Ki_23_26 /^{because /of all the provocations that Manasseh had provoked him withal. because Eze_33_29 /^{because /of all their abominations which they have committed . because Eze_05_09 /^{because /of all thine abominations . because Neh_09_38 /^{because /of all this we make a sure covenant, and write it; and our princes , Levites , and priests , seal unto it. because Eze_44_07 /^{because /of all your abominations . because Deu_09_18 /^{because /of all your sins which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . because Deu_04_03 /^{because /of Baalpeor : for all the men that followed Baalpeor , the LORD thy God hath destroyed them from among you. because Job_17_12 /^{because /of darkness . because Hos_09_06 /^{because /of destruction : Egypt shall gather them up , Memphis shall bury them: the pleasant places for their silver , nettles shall possess them: thorns shall be in their tabernacles . because Pro_24_19 /^{because /of evil men, neither be thou envious at the wicked ; because Psa_37_01 /^{because /of evildoers , neither be thou envious against the workers of iniquity . because Gal_02_04 /${because /of false brethren unawares brought in , who came in privily to spy out our liberty which we have in Christ Jesus , that they might bring us into bondage : because Son_03_08 /^{because /of fear in the night . because Jer_41_09 /^{because /of Gedaliah , was it which Asa the king had made for fear of Baasha king of Israel : and Ishmael the son of Nethaniah filled it with them that were slain . because Lam_01_03 /^{because /of great servitude : she dwelleth among the heathen , she findeth no rest : all her persecutors overtook her between the straits . because Psa_06_07 /^{because /of grief ; it waxeth old because of all mine enemies . because 2Ki_09_14 /^{because /of Hazael king of Syria . because 1Sa_04_21 /^{because /of her father in law and her husband .

because Mat_27_19 /${because /of him . because Joh_07_43 /${because /of him . because Rev_01_07 /${because /of him . Even so , Amen . because Zec_09_08 /^{because /of him that passeth by , and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . because Zec_09_08 /^{because /of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . because Psa_37_07 /^{because /of him who prospereth in his way , because of the man who bringeth wicked devices to pass . because 1Sa_17_32 /^{because /of him; thy servant will go and fight with this Philistine . because Job_34_36 /^{because /of his answers for wicked men . because 2Ki_13_23 /^{because /of his covenant with Abraham , Isaac , and Jacob , and would not destroy them, neither cast he them from his presence as yet . because Jer_25_38 /^{because /of his fierce anger . because Luk_11_08 /${because /of his importunity he will rise and give him as many as he needeth . because Lev_15_02 /^{because /of his issue he is unclean . because Joh_04_41 /${because /of his own word ; because 1Ch_14_02 /^{because /of his people Israel . because Gen_21_11 /^{because /of his son . Because Psa_59_09 /^{Because /of his strength will I wait upon thee: for God is my defence . because Jer_15_04 /^{because /of Manasseh the son of Hezekiah king of Judah , for that which he did in Jerusalem . because Joh_12_30 /${because /of me , but for your sakes . because Mat_26_31 /${because /of me this night : for it is written , I will smite the shepherd , and the sheep of the flock shall be scattered abroad . because Mar_14_27 /${because /of me this night : for it is written , I will smite the shepherd , and the sheep shall be scattered . because Psa_60_08 /^{because /of me. because Hab_02_08 /^{because /of men's blood , and for the violence of the land , of the city , and of all that dwell therein. because Hab_02_17 /^{because /of men's blood , and for the violence of the land , of the city , and of all that dwell therein. because Psa_27_11 /^{because /of mine enemies . because Psa_69_18 /^{because /of mine enemies . because Psa_05_08 /^{because /of mine enemies ; make thy way straight before my face . Because Hag_01_09 /^{Because /of mine house that is waste , and ye run every man unto his own house . because Psa_31_10 /^{because /of mine iniquity , and my bones are consumed . because Jer_04_31 /^{because /of murderers . because Psa_38_05 /^{because /of my foolishness . because Zep_03_11 /^{because /of my holy mountain . because Psa_38_03 /^{because /of my sin . because Mat_18_07 /${because /of offences ! for it must needs be that offences come ; but woe to that man by whom the offence cometh ! because Isa_64_07 /^{because /of our iniquities . because Neh_09_37 /^{because /of our sins : also they have dominion over our bodies , and over our cattle , at their pleasure , and we are in great distress . because Rom_08_10 /${because /of righteousness . because Gen_20_18 /^{because /of Sarah Abraham's wife . because Gen_12_17 /^{because /of Sarai Abram's wife . because 1Ch_12_01 /^{because /of Saul the son of Kish : and they were among the mighty men , helpers of the war . because 2Ch_12_05 /^{because /of Shishak , and said unto them, Thus saith the LORD , Ye have forsaken me, and therefore have I also left you in the hand of Shishak . because Rom_08_10 /${because /of sin ; but the Spirit is life because of righteousness . because 1Ki_01_50 /^{because /of Solomon , and arose , and went , and caught hold on the horns of the altar . because Jer_23_10 /^{because /of swearing the land mourneth ; the pleasant places of the wilderness are dried up , and their course is evil , and their force is not right. because Exo_13_08 /^{because /of that which the LORD did unto me when I came forth out of Egypt . because Jer_44_22 /^{because /of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . because Zec_08_10 /^{because /of the affliction : for I set all men every one against his neighbour . because 1Co_11_10 /${because /of the angels . because Isa_10_27 /^{because /of the anointing . because 2Sa_06_12 /^{because /of the ark of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . because Zec_09_08 /^{because /of the army , because of him that passeth by , and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . because Eze_14_15 /^{because /of the beasts : because Gen_27_41 /^{because /of the blessing wherewith his father blessed him : and Esau said in his heart , The days of mourning for my father are at hand ; then will I slay my brother Jacob . because Eph_04_18 /${because /of the blindness of their heart : because Exo_09_11 /^{because /of the boils ; for the boil was upon the magicians , and upon all the Egyptians . because Joh_03_29 /${because /of the bridegroom's voice : this my joy therefore is fulfilled . because Lev_06_09 /^{because /of the burning upon the altar all night unto the morning , and the fire of the altar shall be burning in it. because Hos_10_05 /^{because /of the calves of Bethaven : for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. Because Jer_41_18 /^{Because /of the Chaldeans : for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam , whom the king of Babylon made governor in the land . because Exo_17_07 /^{because /of the chiding of the children of Israel , and because they tempted the LORD , saying , Is the LORD among us, or not? because Exo_01_12 /^{because /of the children of Israel . because Num_22_03 /^{because /of the children of Israel . because Jos_05_01 /^{because /of the children of Israel . because Isa_17_09 /^{because /of the children of Israel : and there shall be desolation .

because Jos_06_01 /^{because /of the children of Israel : none went out , and none came in . because Exo_04_26 /^{because /of the circumcision . because 1Ki_08_11 /^{because /of the cloud : for the glory of the LORD had filled the house of the LORD . because Num_13_24 /^{because /of the cluster of grapes which the children of Israel cut down from thence. because Act_28_02 /${because /of the cold . because Isa_19_17 /^{because /of the counsel of the LORD of hosts , which he hath determined against it. because 2Ch_21_07 /^{because /of the covenant that he had made with David , and as he promised to give a light to him and to his sons for ever . because Gen_27_46 /^{because /of the daughters of Heth : if Jacob take a wife of the daughters of Heth , such as these which are of the daughters of the land , what good shall my life do me? Because Jer_47_04 /^{Because /of the day that cometh to spoil all the Philistines , and to cut off from Tyrus and Zidon every helper that remaineth : for the LORD will spoil the Philistines , the remnant of the country of Caphtor . because Neh_05_03 /^{because /of the dearth . because Nah_03_11 /^{because /of the enemy . because Num_12_01 /^{because /of the Ethiopian woman whom he had married : for he had married an Ethiopian woman . because Jer_26_03 /^{because /of the evil of their doings . because Jer_44_22 /^{because /of the evil of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . because Jer_04_04 /^{because /of the evil of your doings . because Jer_21_12 /^{because /of the evil of your doings . because Jer_14_16 /^{because /of the famine and the sword ; and they shall have none to bury them , them, their wives , nor their sons , nor their daughters : for I will pour their wickedness upon them. because Neh_05_15 /^{because /of the fear of God . because Jer_12_13 /^{because /of the fierce anger of the LORD . because Jer_25_37 /^{because /of the fierce anger of the LORD . because Jer_25_38 /^{because /of the fierceness of the oppressor , and because of his fierce anger . because Jer_48_45 /^{because /of the force : but a fire shall come forth out of Heshbon , and a flame from the midst of Sihon , and shall devour the corner of Moab , and the crown of the head of the tumultuous ones . because Exo_08_12 /^{because /of the frogs which he had brought against Pharaoh . because Isa_51_13 /^{because /of the fury of the oppressor , as if he were ready to destroy ? and where is the fury of the oppressor ? because Eze_21_28 /^{because /of the glittering : because Rom_15_15 /${because /of the grace that is given to me of God , because Gen_05_29 /^{because /of the ground which the LORD hath cursed . because Mat_19_08 /${because /of the hardness of your hearts suffered you to put away your wives : but from the beginning it was not so . Because Psa_122_09 /^{Because /of the house of the LORD our God I will seek thy good . because Rom_06_19 /${because /of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . because Num_32_17 /^{because /of the inhabitants of the land . because Joh_19_42 /${because /of the Jews preparation day; for the sepulchre was nigh at hand . because Act_16_03 /${because /of the Jews which were in those quarters : for they knew all that his father was a Greek . because Gen_21_12 /^{because /of the lad , and because of thy bondwoman ; in all that Sarah hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . because Jer_23_09 /^{because /of the LORD , and because of the words of his holiness . because 2Sa_12_25 /^{because /of the LORD . because Isa_49_07 /^{because /of the LORD that is faithful , and the Holy One of Israel , and he shall choose thee. because Isa_55_05 /^{because /of the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. because 2Sa_21_07 /^{because /of the LORD'S oath that was between them, between David and Jonathan the son of Saul . because Psa_37_07 /^{because /of the man who bringeth wicked devices to pass . because Jud_06_07 /^{because /of the Midianites , because Jud_06_06 /^{because /of the Midianites ; and the children of Israel cried unto the LORD . because Jud_06_02 /^{because /of the Midianites the children of Israel made them the dens which are in the mountains , and caves , and strong holds . Because Gen_43_18 /^{Because /of the money that was returned in our sacks at the first time are we brought in ; that he may seek occasion against us, and fall upon us, and take us for bondmen , and our asses . Because Lam_05_18 /^{Because /of the mountain of Zion , which is desolate , the foxes walk upon it. because Mar_03_09 /${because /of the multitude , lest they should throng him . because Luk_05_19 /${because /of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . Because Nah_03_04 /^{Because /of the multitude of the whoredoms of the wellfavoured harlot , the mistress of witchcrafts , that selleth nations through her whoredoms , and families through her witchcrafts . because Eze_31_05 /^{because /of the multitude of waters , when he shot forth . because Jos_09_09 /^{because /of the name of the LORD thy God : for we have heard the fame of him, and all that he did in Egypt , because Lev_26_10 /^{because /of the new . because Joe_01_05 /^{because /of the new wine ; for it is cut off from your mouth . because Jos_09_20 /^{because /of the oath which we sware unto them. because Psa_43_02 /^{because /of the oppression of the enemy ? because Psa_42_09 /^{because /of the oppression of the enemy ? because Psa_55_03 /^{because /of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me. because Isa_19_20 /^{because /of the oppressors , and he shall send them a saviour , and a

great one , and he shall deliver them. because Act_04_21 /${because /of the people : for all men glorified God for that which was done . because Ezr_03_03 /^{because /of the people of those countries : and they offered burnt offerings thereon unto the LORD , even burnt offerings morning and evening . because Joh_11_42 /${because /of the people which stand by I said it, that they may believe that thou hast sent me . because Joh_12_42 /${because /of the Pharisees they did not confess him, lest they should be put out of the synagogue : because Rev_16_21 /${because /of the plague of the hail ; for the plague thereof was exceeding great . because Act_28_02 /${because /of the present rain , and because of the cold . because Job_35_12 /^{because /of the pride of evil men . because Jer_23_09 /^{because /of the prophets ; all my bones shake ; I am like a drunken man , and like a man whom wine hath overcome , because of the LORD , and because of the words of his holiness . because Deu_32_19 /^{because /of the provoking of his sons , and of his daughters . because Psa_07_06 /^{because /of the rage of mine enemies : and awake for me to the judgment that thou hast commanded . because Neh_05_09 /^{because /of the reproach of the heathen our enemies ? Because Son_01_03 /^{Because /of the savour of thy good ointments thy name is as ointment poured forth , therefore do the virgins love thee. because Isa_19_16 /^{because /of the shaking of the hand of the LORD of hosts , which he shaketh over it. because 1Ki_14_16 /^{because /of the sins of Jeroboam , who did sin , and who made Israel to sin . Because 1Ki_15_30 /^{Because /of the sins of Jeroboam which he sinned , and which he made Israel sin , by his provocation wherewith he provoked the LORD God of Israel to anger . because Isa_22_04 /^{because /of the spoiling of the daughter of my people . because Jer_32_24 /^{because /of the sword , and of the famine , and of the pestilence : and what thou hast spoken is come to pass; and, behold, thou seest it. because 1Ch_21_30 /^{because /of the sword of the angel of the LORD . because Lam_05_09 /^{because /of the sword of the wilderness . because Jer_25_16 /^{because /of the sword that I will send among them. because Jer_25_27 /^{because /of the sword which I will send among you. because Lam_05_10 /^{because /of the terrible famine . because Ezr_10_06 /^{because /of the transgression of them that had been carried away . because Ezr_09_04 /^{because /of the transgression of those that had been carried away ; and I sat astonied until the evening sacrifice . because Psa_60_04 /^{because /of the truth . Selah . because Lev_16_16 /^{because /of the uncleanness of the children of Israel , and because of their transgressions in all their sins : and so shall he do for the tabernacle of the congregation , that remaineth among them in the midst of their uncleanness . because Eze_12_19 /^{because /of the violence of all them that dwell therein. Because Psa_55_03 /^{Because /of the voice of the enemy , because of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me. because Dan_07_11 /^{because /of the voice of the great words which the horn spake : I beheld even till the beast was slain , and his body destroyed , and given to the burning flame . because Gen_07_07 /^{because /of the waters of the flood . because Num_21_04 /^{because /of the way . because Psa_119_005 /^{because /of the wicked that forsake thy law . because Deu_28_20 /^{because /of the wickedness of thy doings , whereby thou hast forsaken me. because Mat_13_21 /${because /of the word , by and by he is offended . because 1Ki_21_04 /^{because /of the word which Naboth the Jezreelite had spoken to him: for he had said , I will not give thee the inheritance of my fathers . And he laid him down upon his bed , and turned away his face , and would eat no bread . because Jer_23_09 /^{because /of the words of his holiness . because 1Sa_28_20 /^{because /of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . because 2Ch_22_06 /^{because /of the wounds which were given him at Ramah , when he fought with Hazael king of Syria . And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel , because he was sick . Because Jer_50_13 /^{Because /of the wrath of the LORD it shall not be inhabited , but it shall be wholly desolate : every one that goeth by Babylon shall be astonished , and hiss at all her plagues . because Mat_26_33 /${because /of thee , yet will I never be offended . because Gen_12_13 /^{because /of thee . because Deu_02_25 /^{because /of thee . because Mic_07_17 /^{because /of thee. because Gen_36_07 /^{because /of their cattle . because Jud_02_18 /^{because /of their groanings by reason of them that oppressed them and vexed them. because Psa_107_17 /^{because /of their iniquities , are afflicted . because Hos_11_06 /^{because /of their own counsels . because Rev_16_11 /${because /of their pains and their sores , and repented not of their deeds . because Hos_04_19 /^{because /of their sacrifices . because Psa_107_17 /^{because /of their transgression , and because of their iniquities , are afflicted . because Lev_16_16 /^{because /of their transgressions in all their sins : and so shall he do for the tabernacle of the congregation , that remaineth among them in the midst of their uncleanness . because Dan_09_07 /^{because /of their trespass that they have trespassed against thee. because Mat_13_58 /${because /of their unbelief . because Mar_06_06 /${because /of their unbelief . And he went round about the villages , teaching . Because Jer_44_03 /^{Because /of their wickedness which they have committed to provoke me to anger , in that they went to burn incense , and to serve other gods , whom they knew not, neither they, ye, nor your fathers . because Jer_08_19 /^{because /of them that dwell in a far country : Is not the LORD in Zion ? is not her king in her? Why have they provoked me to anger with their graven images ,

and with strange vanities ? because Mic_07_13 /^{because /of them that dwell therein, for the fruit of their doings . because Neh_04_09 /^{because /of them. because Jos_11_06 /^{because /of them: for to morrow about this time will I deliver them up all slain before Israel : thou shalt hough their horses , and burn their chariots with fire . because Deu_20_03 /^{because /of them; because Deu_18_12 /^{because /of these abominations the LORD thy God doth drive them out from before thee. because Eph_05_06 /${because /of these things cometh the wrath of God upon the children of disobedience . because Psa_38_03 /^{because /of thine anger ; neither is there any rest in my bones because of my sin . because Psa_08_02 /^{because /of thine enemies , that thou mightest still the enemy and the avenger . Because Psa_102_10 /^{Because /of thine indignation and thy wrath : for thou hast lifted me up , and cast me down . because Ezr_10_09 /^{because /of this matter , and for the great rain . because 2Ch_16_10 /^{because /of this thing. And Asa oppressed some of the people the same time . because Ezr_09_15 /^{because /of this. because Eze_28_17 /^{because /of thy beauty , thou hast corrupted thy wisdom by reason of thy brightness : I will cast thee to the ground , I will lay thee before kings , that they may behold thee. because Gen_21_12 /^{because /of thy bondwoman ; in all that Sarah hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . because Jer_15_17 /^{because /of thy hand : for thou hast filled me with indignation . because Psa_97_08 /^{because /of thy judgments , O LORD . because Psa_48_11 /^{because /of thy judgments . because Eze_16_15 /^{because /of thy renown , and pouredst out thy fornications on every one that passed by ; his it was. because Eze_28_05 /^{because /of thy riches : because Psa_119_006 /^{because /of thy righteous judgments . because Psa_119_016 /^{because /of thy righteous judgments . because Joh_04_42 /${because /of thy saying : for we have heard him ourselves , and know that this is indeed the Christ , the Saviour of the world . because Eze_16_63 /^{because /of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . because Mic_06_13 /^{because /of thy sins . Because Psa_68_29 /^{Because /of thy temple at Jerusalem shall kings bring presents unto thee. because Gal_03_19 /${because /of transgressions , till the seed should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . because Psa_107_26 /^{because /of trouble . because Psa_45_04 /^{because /of truth and meekness and righteousness ; and thy right hand shall teach thee terrible things . because Heb_03_19 /${because /of unbelief . because Heb_04_06 /${because /of unbelief : because Rom_11_20 /${because /of unbelief they were broken off , and thou standest by faith . Be not highminded , but fear : because Jos_02_24 /^{because /of us. because Jos_09_24 /^{because /of you, and have done this thing . because Jos_02_09 /^{because /of you. because Jos_02_11 /^{because /of you: for the LORD your God , he is God in heaven above , and in earth beneath. because Jos_23_03 /^{because /of you; for the LORD your God is he that hath fought for you. because Hos_10_15 /^{because /of your great wickedness : in a morning shall the king of Israel utterly be cut off . because 1Sa_08_18 /^{because /of your king which ye shall have chosen you; and the LORD will not hear you in that day . Because Mat_17_20 /${Because /of your unbelief : for verily I say unto you , If ye have faith as a grain of mustard seed , ye shall say unto this mountain , Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . because Jud_06_31 /^{because /one hath cast down his altar . because Job_08_09 /^{because /our days upon earth are a shadow : because Jer_09_19 /^{because /our dwellings have cast us out . because 2Ki_22_13 /^{because /our fathers have not hearkened unto the words of this book , to do according unto all that which is written concerning us. because 2Ch_34_21 /^{because /our fathers have not kept the word of the LORD , to do after all that is written in this book . because Deu_31_17 /^{because /our God is not among us? because Num_32_19 /^{because /our inheritance is fallen to us on this side Jordan eastward . Because 2Ch_22_09 /^{Because /said they, he is the son of Jehoshaphat , who sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom . Because Ecc_08_11 /^{Because /sentence against an evil work is not executed speedily , therefore the heart of the sons of men is fully set in them to do evil . because Deu_22_24 /^{because /she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou shalt put away evil from among you. because Gen_38_15 /^{because /she had covered her face . because 2Ch_15_16 /^{because /she had made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . because 1Ki_15_13 /^{because /she had made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . because Jer_04_17 /^{because /she hath been rebellious against me, saith the LORD . because Est_01_15 /^{because /she hath not performed the commandment of the king Ahasuerus by the chamberlains ? because Deu_22_21 /^{because /she hath wrought folly in Israel , to play the whore in her father's house : so shalt thou put evil away from among you. because Jos_06_25 /^{because /she hid the messengers , which Joshua sent to spy out Jericho . because Jos_06_17 /^{because /she hid the messengers that we sent . because Heb_11_11 /${because /she judged him faithful who had promised . because Jud_14_17 /^{because /she lay sore upon him: and she told the riddle to the children of her people . because Rev_14_08 /${because /she made all nations drink of the wine of the wrath of her fornication . because 1Ki_03_19 /^{because /she overlaid it.

because Gen_25_21 /^{because /she was barren : and the LORD was intreated of him, and Rebekah his wife conceived . because Gen_26_07 /^{because /she was fair to look upon . because Lev_19_20 /^{because /she was not free . because Gen_02_23 /^{because /she was taken out of Man . because Gen_03_20 /^{because /she was the mother of all living . Because Mat_07_14 /${Because /strait is the gate , and narrow is the way , which leadeth unto life , and few there be that find it . Because Isa_07_05 /^{Because /Syria , Ephraim , and the son of Remaliah , have taken evil counsel against thee, saying , Because Gen_26_05 /^{Because /that Abraham obeyed my voice , and kept my charge , my commandments , my statutes , and my laws . Because Joh_12_11 /${Because /that by reason of him many of the Jews went away , and believed on Jesus . because 1Jo_02_11 /${because /that darkness hath blinded his eyes . Because Eze_25_12 /^{Because /that Edom hath dealt against the house of Judah by taking vengeance , and hath greatly offended , and revenged himself upon them; because Luk_01_07 /${because /that Elisabeth was barren , and they both were now well stricken in years . because Joh_12_39 /${because /that Esaias said again , because Act_02_06 /${because /that every man heard them speak in his own language . Because 001 073 Jo /${Because /that for his name's sake they went forth , taking nothing of the Gentiles . because Act_28_20 /${because /that for the hope of Israel I am bound with this chain . because Deu_15_10 /^{because /that for this thing the LORD thy God shall bless thee in all thy works , and in all that thou puttest thine hand unto. because 1Jo_04_09 /${because /that God sent his only begotten Son into the world , that we might live through him . Because Mar_05_04 /${Because /that he had been often bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . Because Psa_109_16 /^{Because /that he remembered not to shew mercy , but persecuted the poor and needy man , that he might even slay the broken in heart . because Jos_14_14 /^{because /that he wholly followed the LORD God of Israel . because Gen_38_26 /^{because /that I gave her not to Shelah my son . And he knew her again no more. because Gen_02_03 /^{because /that in it he had rested from all his work which God created and made . because Luk_09_07 /${because /that it was said of some , that John was risen from the dead ; because Luk_13_14 /${because /that Jesus had healed on the sabbath day, and said unto the people , There are six days in which men ought to work : in them therefore come and be healed , and not on the sabbath day . because Joh_07_39 /${because /that Jesus was not yet glorified . Because Eze_25_08 /^{Because /that Moab and Seir do say , Behold, the house of Judah is like unto all the heathen ; because Act_08_11 /${because /that of long time he had bewitched them with sorceries . because Act_10_45 /${because /that on the Gentiles also was poured out the gift of the Holy Ghost . Because Jer_29_31 /^{Because /that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : because Gen_41_57 /^{because /that the famine was so sore in all lands . because Jud_21_15 /^{because /that the LORD had made a breach in the tribes of Israel . because 1Th_04_06 /${because /that the Lord is the avenger of all such , as we also have forewarned you and testified . because Heb_10_02 /${because /that the worshippers once purged should have had no more conscience of sins . Because 1Ki_11_33 /^{Because /that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians , Chemosh the god of the Moabites , and Milcom the god of the children of Ammon , and have not walked in my ways , to do that which is right in mine eyes , and to keep my statutes and my judgments , as did David his father . Because Jud_02_20 /^{Because /that this people hath transgressed my covenant which I commanded their fathers , and have not hearkened unto my voice ; because Joh_10_33 /${because /that thou , being a man , makest thyself God . Because Act_24_11 /${Because /that thou mayest understand , that there are yet but twelve days since I went up to Jerusalem for to worship . because Eze_26_02 /^{because /that Tyrus hath said against Jerusalem , Aha , she is broken that was the gates of the people : she is turned unto me: I shall be replenished , now she is laid waste : because Rom_03_02 /${because /that unto them were committed the oracles of God . Because Rom_01_19 /${Because /that which may be known of God is manifest in them ; for God hath shewed it unto them . because Php_02_26 /${because /that ye had heard that he had been sick . because Num_11_20 /^{because /that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out of Egypt ? because 2Th_01_03 /${because /that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; Because Rom_01_21 /${Because /that, when they knew God , they glorified him not as God , neither were thankful ; but became vain in their imaginations , and their foolish heart was darkened . because Isa_60_05 /^{because /the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. because 1Sa_04_21 /^{because /the ark of God was taken , and because of her father in law and her husband . because Neh_05_18 /^{because /the bondage was heavy upon this people . because Phm_01_07 /${because /the bowels of the saints are refreshed by thee , brother . because 1Ki_08_64 /^{because /the brasen altar that was before the LORD was too little to receive the burnt offerings , and meat offerings , and the fat of the peace offerings . because 2Ch_07_07 /^{because /the brasen altar which Solomon had made was not able to receive the burnt offerings , and the meat offerings , and the fat . Because Rom_08_07 /${Because /the carnal

mind is enmity against God : for it is not subject to the law of God , neither indeed can be . because 1Ch_09_27 /^{because /the charge was upon them, and the opening thereof every morning pertained to them. because Lam_02_11 /^{because /the children and the sucklings swoon in the streets of the city . because 1Ki_19_14 /^{because /the children of Israel have forsaken thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . because Num_20_13 /^{because /the children of Israel strove with the LORD , and he was sanctified in them. because Exo_40_35 /^{because /the cloud abode thereon, and the glory of the LORD filled the tabernacle . because Lam_01_16 /^{because /the comforter that should relieve my soul is far from me: my children are desolate , because the enemy prevailed . because Num_06_07 /^{because /the consecration of his God is upon his head . Because Rom_08_21 /${Because /the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God . Because Gen_18_20 /^{Because /the cry of Sodom and Gomorrah is great , and because their sin is very grievous ; because Gen_19_13 /^{because /the cry of them is waxen great before the face of the LORD ; and the LORD hath sent us to destroy it. because 1Jo_02_08 /${because /the darkness is past , and the true light now shineth . Because Jos_17_06 /^{Because /the daughters of Manasseh had an inheritance among his sons : and the rest of Manasseh's sons had the land of Gilead . Because Isa_03_16 /^{Because /the daughters of Zion are haughty , and walk with stretched forth necks and wanton eyes , walking and mincing as they go , and making a tinkling with their feet : because Jer_46_21 /^{because /the day of their calamity was come upon them, and the time of their visitation . because Eph_05_16 /${because /the days are evil . because Gen_43_32 /^{because /the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . Because Eze_36_02 /^{Because /the enemy hath said against you, Aha , even the ancient high places are ours in possession : because Lam_01_16 /^{because /the enemy prevailed . because Gen_47_20 /^{because /the famine prevailed over them: so the land became Pharaoh's . because Act_27_09 /${because /the fast was now already past , Paul admonished them, because Joh_16_32 /${because /the Father is with me . because Est_09_03 /^{because /the fear of Mordecai fell upon them. because Num_11_03 /^{because /the fire of the LORD burnt among them. Because 1Co_01_25 /${Because /the foolishness of God is wiser than men ; and the weakness of God is stronger than men . because Isa_65_16 /^{because /the former troubles are forgotten , and because they are hid from mine eyes . because Ezr_03_11 /^{because /the foundation of the house of the LORD was laid . because 2Ch_07_02 /^{because /the glory of the LORD had filled the LORD'S house . Because 2Ch_28_23 /^{Because /the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel . Because Jer_14_04 /^{Because /the ground is chapt , for there was no rain in the earth , the plowmen were ashamed , they covered their heads . because 2Sa_14_26 /^{because /the hair was heavy on him, therefore he polled it: he weighed the hair of his head at two hundred shekels after the king's weight . because Mar_04_29 /${because /the harvest is come . because Joe_01_11 /^{because /the harvest of the field is perished . because Act_27_12 /${because /the haven was not commodious to winter in , the more part advised to depart thence also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . Because Exo_01_19 /^{Because /the Hebrew women are not as the Egyptian women ; for they are lively , and are delivered ere the midwives come in unto them. because Joh_07_01 /${because /the Jews sought to kill him . because 1Ki_19_07 /^{because /the journey is too great for thee. Because 2Sa_19_42 /^{Because /the king is near of kin to us: wherefore then be ye angry for this matter ? have we eaten at all of the king's cost? or hath he given us any gift ? because 2Ki_13_04 /^{because /the king of Syria oppressed them. because 1Sa_21_08 /^{because /the king's business required haste . because Dan_03_22 /^{because /the king's commandment was urgent , and the furnace exceeding hot , the flame of the fire slew those men that took up Shadrach , Meshach , and Abednego . because 2Sa_18_20 /^{because /the king's son is dead . Because Rom_04_15 /${Because /the law worketh wrath : for where no law is , there is no transgression . because Eze_44_02 /^{because /the LORD , the God of Israel , hath entered in by it, therefore it shall be shut . because Exo_19_18 /^{because /the LORD descended upon it in fire : and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly . because Jer_46_15 /^{because /the LORD did drive them. because Gen_11_09 /^{because /the LORD did there confound the language of all the earth : and from thence did the LORD scatter them abroad upon the face of all the earth . because Jos_10_42 /^{because /the LORD God of Israel fought for Israel . because 2Ch_28_09 /^{because /the LORD God of your fathers was wroth with Judah , he hath delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . because 2Ch_14_06 /^{because /the LORD had given him rest . because 1Ch_13_11 /^{because /the LORD had made a breach upon Uzza : wherefore that place is called Perezuzza to this day . because 2Sa_06_08 /^{because /the LORD had made a breach upon Uzzah : and he called the name of the place Perezuzzah to this day . because Deu_09_25 /^{because /the LORD had said he would destroy you. because 1Ch_27_23 /^{because /the LORD

had said he would increase Israel like to the stars of the heavens . because 1Sa_01_06 /^{because /the LORD had shut up her womb . because 2Ch_26_20 /^{because /the LORD had smitten him. because 1Sa_06_19 /^{because /the LORD had smitten many of the people with a great slaughter . Because Deu_01_27 /^{Because /the LORD hated us, he hath brought us forth out of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. because Isa_61_01 /^{because /the LORD hath anointed me to preach good tidings unto the meek ; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; because 1Sa_10_01 /^{because /the LORD hath anointed thee to be captain over his inheritance ? Because Mal_02_14 /^{Because /the LORD hath been witness between thee and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . Because Gen_29_33 /^{Because /the LORD hath heard that I was hated , he hath therefore given me this son also: and she called his name Simeon . because Gen_16_11 /^{because /the LORD hath heard thy affliction . Because 2Ch_02_11 /^{Because /the LORD hath loved his people , he hath made thee king over them. Because Luk_19_31 /${Because /the Lord hath need of him . because Jer_06_30 /^{because /the LORD hath rejected them. because 2Sa_16_10 /^{because /the LORD hath said unto him, Curse David . Who shall then say , Wherefore hast thou done so ? Because Jer_51_55 /^{Because /the LORD hath spoiled Babylon , and destroyed out of her the great voice ; when her waves do roar like great waters , a noise of their voice is uttered : Because Exo_17_16 /^{Because /the LORD hath sworn that the LORD will have war with Amalek from generation to generation . because Psa_14_06 /^{because /the LORD is his refuge . because Zec_10_05 /^{because /the LORD is with them, and the riders on horses shall be confounded . because 1Ki_10_09 /^{because /the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . because Deu_07_08 /^{because /the LORD loved you, and because he would keep the oath which he had sworn unto your fathers , hath the LORD brought you out with a mighty hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . Because Gen_27_20 /^{Because /the LORD thy God brought it to me . because Deu_23_05 /^{because /the LORD thy God loved thee. because Deu_16_15 /^{because /the LORD thy God shall bless thee in all thine increase , and in all the works of thine hands , therefore thou shalt surely rejoice . Because Deu_09_28 /^{Because /the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . Because Num_14_16 /^{Because /the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness . because Gen_39_23 /^{because /the LORD was with him, and that which he did , the LORD made it to prosper . because 1Sa_18_12 /^{because /the LORD was with him, and was departed from Saul . because 1Sa_02_25 /^{because /the LORD would slay them. because Jer_13_17 /^{because /the LORD'S flock is carried away captive . because Rom_05_05 /${because /the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us . because 2Sa_10_05 /^{because /the men were greatly ashamed : and the king said , Tarry at Jericho until your beards be grown , and then return . because Exo_01_21 /^{because /the midwives feared God , that he made them houses . because Zec_11_02 /^{because /the mighty are spoiled : howl , O ye oaks of Bashan ; for the forest of the vintage is come down . because Job_38_21 /^{because /the number of thy days is great ? Because Isa_32_14 /^{Because /the palaces shall be forsaken ; the multitude of the city shall be left ; the forts and towers shall be for dens for ever , a joy of wild asses , a pasture of flocks ; Because Exo_18_15 /^{Because /the people come unto me to enquire of God : because 2Sa_14_15 /^{because /the people have made me afraid : and thy handmaid said , I will now speak unto the king ; it may be that the king will perform the request of his handmaid . Because Eze_25_15 /^{Because /the Philistines have dealt by revenge , and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; because 2Ch_08_11 /^{because /the places are holy , whereunto the ark of the LORD hath come . because Lev_14_48 /^{because /the plague is healed . because Ecc_12_09 /^{because /the preacher was wise , he still taught the people knowledge ; yea, he gave good heed , and sought out , and set in order many proverbs . because 2Ch_30_03 /^{because /the priests had not sanctified themselves sufficiently , neither had the people gathered themselves together to Jerusalem . because 2Ch_35_14 /^{because /the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night ; therefore the Levites prepared for themselves, and for the priests the sons of Aaron . because Joh_16_11 /${because /the prince of this world is judged . because Jos_09_18 /^{because /the princes of the congregation had sworn unto them by the LORD God of Israel . And all the congregation murmured against the princes . because Jer_48_36 /^{because /the riches that he hath gotten are perished . because Isa_14_29 /^{because /the rod of him that smote thee is broken : for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . because Num_07_09 /^{because /the service of the sanctuary belonging unto them was that they should bear upon their shoulders . because Hos_04_13 /^{because /the shadow thereof is good : therefore your daughters shall commit whoredom , and your spouses shall commit adultery . Because Jer_35_16 /^{Because /the sons of Jonadab the son of Rechab

have performed the commandment of their father , which he commanded them; but this people hath not hearkened unto me: because 1Sa_30_06 /^{because /the soul of all the people was grieved , every man for his sons and for his daughters : but David encouraged himself in the LORD his God . because 1Jo_05_06 /${because /the Spirit is truth . because Isa_40_07 /^{because /the spirit of the LORD bloweth upon it: surely the people is grass . Because Jer_51_56 /^{Because /the spoiler is come upon her, even upon Babylon , and her mighty men are taken , every one of their bows is broken : for the LORD God of recompences shall surely requite . because Son_01_06 /^{because /the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards ; but mine own vineyard have I not kept . because Gen_28_11 /^{because /the sun was set ; and he took of the stones of that place , and put them for his pillows , and lay down in that place to sleep . Because 1Ki_20_28 /^{Because /the Syrians have said , The LORD is God of the hills , but he is not God of the valleys , therefore will I deliver all this great multitude into thine hand , and ye shall know that I am the LORD . because Gen_41_32 /^{because /the thing is established by God , and God will shortly bring it to pass . because 1Ch_05_22 /^{because /the war was of God . And they dwelt in their steads until the captivity . because Num_19_13 /^{because /the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. because Deu_19_06 /^{because /the way is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . because Act_27_04 /${because /the winds were contrary . because Jer_20_08 /^{because /the word of the LORD was made a reproach unto me, and a derision , daily . because Ecc_02_17 /^{because /the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit . because 1Ch_05_09 /^{because /their cattle were multiplied in the land of Gilead . because Lev_22_25 /^{because /their corruption is in them, and blemishes be in them: they shall not be accepted for you. because Act_12_20 /${because /their country was nourished by the king's country. because 1Sa_09_16 /^{because /their cry is come unto me. because Joh_03_19 /${because /their deeds were evil . because 1Sa_22_17 /^{because /their hand also is with David , and because they knew when he fled , and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . Because 1Ch_23_28 /^{Because /their office was to wait on the sons of Aaron for the service of the house of the LORD , in the courts , and in the chambers , and in the purifying of all holy things , and the work of the service of the house of God ; because Gen_18_20 /^{because /their sin is very grievous ; because Lev_26_43 /^{because /their soul abhorred my statutes . because Isa_03_08 /^{because /their tongue and their doings are against the LORD , to provoke the eyes of his glory . because Jer_05_06 /^{because /their transgressions are many , and their backslidings are increased . because Eze_47_12 /^{because /their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . because Act_06_01 /${because /their widows were neglected in the daily ministration . because 1Ch_27_24 /^{because /there fell wrath for it against Israel ; neither was the number put in the account of the chronicles of king David . because Gen_35_07 /^{because /there God appeared unto him, when he fled from the face of his brother . because 1Ki_17_07 /^{because /there had been no rain in the land . because Job_11_18 /^{because /there is hope ; yea, thou shalt dig about thee, and thou shalt take thy rest in safety . because 2Ki_01_16 /^{because /there is no God in Israel to enquire of his word ? therefore thou shalt not come down off that bed on which thou art gone up , but shalt surely die . because Joh_11_10 /${because /there is no light in him . because Isa_08_20 /^{because /there is no light in them. because Dan_03_29 /^{because /there is no other God that can deliver after this sort. because Eze_34_05 /^{because /there is no shepherd : and they became meat to all the beasts of the field , when they were scattered . because Hos_04_01 /^{because /there is no truth , nor mercy , nor knowledge of God in the land . because Joh_08_44 /${because /there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . because Isa_50_02 /^{because /there is no water , and dieth for thirst . because 2Ki_01_06 /^{because /there is not a God in Israel , that thou sendest to enquire of Baalzebub the god of Ekron ? therefore thou shalt not come down from that bed on which thou art gone up , but shalt surely die . because 2Ki_01_03 /^{because /there is not a God in Israel , that ye go to enquire of Baalzebub the god of Ekron ? Because Job_36_18 /^{Because /there is wrath , beware lest he take thee away with his stroke : then a great ransom cannot deliver thee. because Num_11_34 /^{because /there they buried the people that lusted . because Gen_21_31 /^{because /there they sware both of them . because Joh_03_23 /${because /there was much water there : and they came , and were baptized . because Act_28_18 /${because /there was no cause of death in me . because Jer_14_05 /^{because /there was no grass . because Jer_14_06 /^{because /there was no grass . because 1Ki_03_02 /^{because /there was no house built unto the name of the LORD , until those days . because Num_26_62 /^{because /there was no inheritance given them among the children of Israel . because Luk_02_07 /${because /there was no room for them in the inn . because Eze_34_08 /^{because /there was no shepherd , neither did my shepherds search for my flock , but the shepherds fed themselves, and fed not my flock ; because Zec_10_02 /^{because /there was no shepherd . because 1Ch_04_41 /^{because /there was pasture there

for their flocks . Because Exo_14_11 /^{Because /there were no graves in Egypt , hast thou taken us away to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? because Deu_33_21 /^{because /there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . because Rev_11_10 /${because /these two prophets tormented them that dwelt on the earth . because Eze_47_09 /^{because /these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . because Eze_23_45 /^{because /they are adulteresses , and blood is in their hands . because Eze_14_05 /^{because /they are all estranged from me through their idols . because 1Ti_06_02 /${because /they are brethren ; but rather do them service , because they are faithful and beloved , partakers of the benefit . These things teach and exhort . because Jer_09_10 /^{because /they are burned up , so that none can pass through them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . because 1Ti_06_02 /${because /they are faithful and beloved , partakers of the benefit . These things teach and exhort . because Ecc_12_03 /^{because /they are few , and those that look out of the windows be darkened , because Isa_65_16 /^{because /they are hid from mine eyes . because Exo_29_33 /^{because /they are holy . because Isa_31_01 /^{because /they are many ; and in horsemen , because they are very strong ; but they look not unto the Holy One of Israel , neither seek the LORD ! because Jer_46_23 /^{because /they are more than the grasshoppers , and are innumerable . because Mat_02_18 /${because /they are not . because Joh_17_14 /${because /they are not of the world , even as I am not of the world . because 1Co_02_14 /${because /they are spiritually discerned . because Rom_09_07 /${because /they are the seed of Abraham , are they all children : but , In Isaac shall thy seed be called . because Isa_31_01 /^{because /they are very strong ; but they look not unto the Holy One of Israel , neither seek the LORD ! because Psa_107_30 /^{because /they be quiet ; so he bringeth them unto their desired haven . because Isa_02_06 /^{because /they be replenished from the east , and are soothsayers like the Philistines , and they please themselves in the children of strangers . because Joh_16_09 /${because /they believe not on me ; Because Psa_78_22 /^{Because /they believed not in God , and trusted not in his salvation : because Mar_16_14 /${because /they believed not them which had seen him after he was risen . because Jer_30_17 /^{because /they called thee an Outcast , saying, This is Zion , whom no man seeketh after . because 1Ch_07_21 /^{because /they came down to take away their cattle . because Jud_05_23 /^{because /they came not to the help of the LORD , to the help of the LORD against the mighty . because 2Sa_23_06 /^{because /they cannot be taken with hands : because Jer_10_05 /^{because /they cannot go . Be not afraid of them; for they cannot do evil , neither also is it in them to do good . because Amo_01_06 /^{because /they carried away captive the whole captivity , to deliver them up to Edom : because Mat_15_32 /${because /they continue with me now three days , and have nothing to eat : and I will not send them away fasting , lest they faint in the way . because Heb_08_09 /${because /they continued not in my covenant , and I regarded them not , saith the Lord . because Mat_14_05 /${because /they counted him as a prophet . because 2Ki_22_07 /^{because /they dealt faithfully . because Amo_01_09 /^{because /they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : because Lev_26_43 /^{because /they despised my judgments , and because their soul abhorred my statutes . Because Eze_20_16 /^{Because /they despised my judgments , and walked not in my statutes , but polluted my sabbaths : for their heart went after their idols . because Hos_09_17 /^{because /they did not hearken unto him: and they shall be wanderers among the nations . because Mat_09_36 /${because /they fainted , and were scattered abroad , as sheep having no shepherd . because Joh_09_22 /${because /they feared the Jews : for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . Because 2Ch_07_22 /^{Because /they forsook the LORD God of their fathers , which brought them forth out of the land of Egypt , and laid hold on other gods , and worshipped them, and served them: therefore hath he brought all this evil upon them. Because 1Ki_09_09 /^{Because /they forsook the LORD their God , who brought forth their fathers out of the land of Egypt , and have taken hold upon other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . because Jud_01_19 /^{because /they had chariots of iron . because Gen_34_27 /^{because /they had defiled their sister . because Jud_03_12 /^{because /they had done evil in the sight of the LORD . because 2Ch_28_06 /^{because /they had forsaken the LORD God of their fathers . because 2Ch_24_24 /^{because /they had forsaken the LORD God of their fathers . So they executed judgment against Joash . because Job_32_03 /^{because /they had found no answer , and yet had condemned Job . because Job_06_20 /^{because /they had hoped ; they came thither, and were ashamed . because 1Sa_06_19 /^{because /they had looked into the ark of the LORD , even he smote of the people fifty thousand and threescore and ten men : and the people lamented , because the LORD had smitten many of the people with a great slaughter . because Mat_13_05 /${because /they had no deepness of earth : because Mat_13_06 /${because /they had no root , they withered away . because Jos_05_07 /^{because /they had not circumcised them by the way . Because

Eze_20_24 /^{Because /they had not executed my judgments , but had despised my statutes , and had polluted my sabbaths , and their eyes were after their fathers idols . because 2Ch_12_02 /^{because /they had transgressed against the LORD , because Neh_08_12 /^{because /they had understood the words that were declared unto them. because Ecc_04_09 /^{because /they have a good reward for their labour . because Eze_29_06 /^{because /they have been a staff of reed to the house of Israel . because Isa_05_24 /^{because /they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel . because 1Ti_05_12 /${because /they have cast off their first faith . because Eze_15_08 /^{because /they have committed a trespass , saith the Lord GOD . Because Jer_29_23 /^{Because /they have committed villany in Israel , and have committed adultery with their neighbours wives , and have spoken lying words in my name , which I have not commanded them; even I know , and am a witness , saith the LORD . because Jer_16_18 /^{because /they have defiled my land , they have filled mine inheritance with the carcases of their detestable and abominable things . because Neh_13_29 /^{because /they have defiled the priesthood , and the covenant of the priesthood , and of the Levites . because Amo_02_04 /^{because /they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : Because 2Ki_21_15 /^{Because /they have done that which was evil in my sight , and have provoked me to anger , since the day their fathers came forth out of Egypt , even unto this day . Because 2Ki_22_17 /^{Because /they have forsaken me, and have burned incense unto other gods , that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be kindled against this place , and shall not be quenched . Because 2Ch_34_25 /^{Because /they have forsaken me, and have burned incense unto other gods , that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be poured out upon this place , and shall not be quenched . Because Jer_19_04 /^{Because /they have forsaken me, and have estranged this place , and have burned incense in it unto other gods , whom neither they nor their fathers have known , nor the kings of Judah , and have filled this place with the blood of innocents ; Because Jer_09_13 /^{Because /they have forsaken my law which I set before them, and have not obeyed my voice , neither walked therein; Because Deu_29_25 /^{Because /they have forsaken the covenant of the LORD God of their fathers , which he made with them when he brought them forth out of the land of Egypt : Because Jer_22_09 /^{Because /they have forsaken the covenant of the LORD their God , and worshipped other gods , and served them. because Jer_17_13 /^{because /they have forsaken the LORD , the fountain of living waters . because Jer_19_15 /^{because /they have hardened their necks , that they might not hear my words . because Hos_04_10 /^{because /they have left off to take heed to the LORD . because 1Ki_14_15 /^{because /they have made their groves , provoking the LORD to anger . Because Eze_36_03 /^{Because /they have made you desolate , and swallowed you up on every side , that ye might be a possession unto the residue of the heathen , and ye are taken up in the lips of talkers , and are an infamy of the people : Because Psa_55_19 /^{Because /they have no changes , therefore they fear not God . because Isa_05_13 /^{because /they have no knowledge : and their honourable men are famished , and their multitude dried up with thirst . because Joe_01_18 /^{because /they have no pasture ; yea, the flocks of sheep are made desolate . Because Jer_29_19 /^{Because /they have not hearkened to my words , saith the LORD , which I sent unto them by my servants the prophets , rising up early and sending them; but ye would not hear , saith the LORD . because Jer_06_19 /^{because /they have not hearkened unto my words , nor to my law , but rejected it. because Joh_16_03 /${because /they have not known the Father , nor me . because Num_32_11 /^{because /they have not wholly followed me: because Mar_08_02 /${because /they have now been with me three days , and have nothing to eat : because Zep_02_10 /^{because /they have reproached and magnified themselves against the people of the LORD of hosts . because Amo_01_13 /^{because /they have ripped up the women with child of Gilead , that they might enlarge their border : because Eze_13_10 /^{because /they have seduced my people , saying , Peace ; and there was no peace ; and one built up a wall , and, lo , others daubed it with untempered morter: because Lam_01_08 /^{because /they have seen her nakedness : yea, she sigheth , and turneth backward . because Joe_03_19 /^{because /they have shed innocent blood in their land . because Jer_50_07 /^{because /they have sinned against the LORD , the habitation of justice , even the LORD , the hope of their fathers . because Zep_01_17 /^{because /they have sinned against the LORD : and their blood shall be poured out as dust , and their flesh as the dung . because 1Ki_08_33 /^{because /they have sinned against thee, and shall turn again to thee, and confess thy name , and pray , and make supplication unto thee in this house : because 2Ch_06_24 /^{because /they have sinned against thee; and shall return and confess thy name , and pray and make supplication before thee in this house ; because 1Ki_08_35 /^{because /they have sinned against thee; if they pray toward this place , and confess thy name , and turn from their sin , when thou afflictest them: because 2Ch_06_26 /^{because /they have sinned against thee; yet if they pray toward this place , and confess thy name , and turn from their sin , when thou dost afflict them; Because Joh_20_13 /${Because /they have taken away my Lord , and I know not where they have laid him . because Amo_01_03 /^{because /they have threshed Gilead with

threshing instruments of iron : because Hos_07_13 /^{because /they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. because Hos_08_01 /^{because /they have transgressed my covenant , and trespassed against my law . because Isa_24_05 /^{because /they have transgressed the laws , changed the ordinance , broken the everlasting covenant . because Deu_23_04 /^{because /they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. because Psa_119_013 /^{because /they keep not thy law . because Psa_119_015 /^{because /they kept not thy word . because Mar_01_34 /${because /they knew him . because Act_13_27 /${because /they knew him not , nor yet the voices of the prophets which are read every sabbath day , they have fulfilled them in condemning him. because 1Sa_22_17 /^{because /they knew when he fled , and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD . because Joh_15_21 /${because /they know not him that sent me . because 2Ki_17_26 /^{because /they know not the manner of the God of the land . because Exo_32_35 /^{because /they made the calf , which Aaron made . Because Neh_13_02 /^{Because /they met not the children of Israel with bread and with water , but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing . Because Deu_23_04 /^{Because /they met you not with bread and with water in the way , when ye came forth out of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. Because Eze_44_12 /^{Because /they ministered unto them before their idols , and caused the house of Israel to fall into iniquity ; therefore have I lifted up mine hand against them, saith the Lord GOD , and they shall bear their iniquity . because Jos_05_06 /^{because /they obeyed not the voice of the LORD : unto whom the LORD sware that he would not shew them the land , which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . Because 2Ki_18_12 /^{Because /they obeyed not the voice of the LORD their God , but transgressed his covenant , and all that Moses the servant of the LORD commanded , and would not hear them, nor do them. because 2Ki_15_16 /^{because /they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up . Because Psa_106_33 /^{Because /they provoked his spirit , so that he spake unadvisedly with his lips . because 1Ch_05_20 /^{because /they put their trust in him. Because Psa_107_11 /^{Because /they rebelled against the words of God , and contemned the counsel of the most High : because 2Th_02_10 /${because /they received not the love of the truth , that they might be saved . because Pro_21_07 /^{because /they refuse to do judgment . because Hos_11_05 /^{because /they refused to return . Because Psa_28_05 /^{Because /they regard not the works of the LORD , nor the operation of his hands , he shall destroy them, and not build them up . because 2Ch_13_18 /^{because /they relied upon the LORD God of their fathers . because Mat_12_41 /${because /they repented at the preaching of Jonas ; and , behold , a greater than Jonas is here . because Mat_11_20 /${because /they repented not : Because Mar_03_30 /${Because /they said , He hath an unclean spirit . because Jer_12_04 /^{because /they said , He shall not see our last end . because Jud_12_04 /^{because /they said , Ye Gileadites are fugitives of Ephraim among the Ephraimites , and among the Manassites . because Heb_11_23 /${because /they saw he was a proper child ; and they were not afraid of the king's commandment . because Joh_06_02 /${because /they saw his miracles which he did on them that were diseased . Because Eze_36_13 /^{Because /they say unto you, Thou land devourest up men , and hast bereaved thy nations ; because Mat_13_13 /${because /they seeing see not ; and hearing they hear not , neither do they understand . because Mat_20_31 /${because /they should hold their peace : but they cried the more , saying , Have mercy on us , O Lord , thou Son of David . because Amo_02_06 /^{because /they sold the righteous for silver , and the poor for a pair of shoes ; because 2Ch_25_20 /^{because /they sought after the gods of Edom . Because Rom_09_32 /${Because /they sought it not by faith , but as it were by the works of the law . For they stumbled at that stumblingstone ; because Gen_26_20 /^{because /they strove with him. because Luk_13_02 /${because /they suffered such things ? because Exo_17_07 /^{because /they tempted the LORD , saying , Is the LORD among us, or not? because Luk_19_11 /${because /they thought that the kingdom of God should immediately appear . because Mat_21_46 /${because /they took him for a prophet . because Eze_39_23 /^{because /they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . because Psa_37_40 /^{because /they trust in him. because Jud_20_36 /^{because /they trusted unto the liers in wait which they had set beside Gibeah . Because Job_34_27 /^{Because /they turned back from him , and would not consider any of his ways : Because 1Sa_30_22 /^{Because /they went not with us, we will not give them ought of the spoil that we have recovered , save to every man his wife and his children , that they may lead them away , and depart . because Jos_07_12 /^{because /they were accursed : neither will I be with you any more , except ye destroy the accursed from among you. because Mar_06_34 /${because /they were as sheep not having a shepherd : and he began to teach them many things . because Gen_43_18 /^{because /they were brought into Joseph's house ; and they said , Because of the money that was returned in our sacks at the first time are we brought in ; that he may seek occasion against us, and fall upon us, and take us for bondmen , and our asses .

because Job_32_04 /^{because /they were elder than he. because 1Ki_07_47 /^{because /they were exceeding many : neither was the weight of the brass found out . because 2Sa_01_12 /^{because /they were fallen by the sword . because Rev_08_11 /${because /they were made bitter . because Num_22_03 /^{because /they were many : and Moab was distressed because of the children of Israel . because Heb_07_23 /${because /they were not suffered to continue by reason of death : because Jer_31_15 /^{because /they were not. because Exo_12_39 /^{because /they were thrust out of Egypt , and could not tarry , neither had they prepared for themselves any victual . because Eze_29_20 /^{because /they wrought for me, saith the Lord GOD . Because Eze_28_02 /^{Because /thine heart is lifted up , and thou hast said , I am a God , I sit in the seat of God , in the midst of the seas ; yet thou art a man , and not God , though thou set thine heart as the heart of God : Because 2Ch_34_27 /^{Because /thine heart was tender , and thou didst humble thyself before God , when thou heardest his words against this place , and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . Because 2Ki_22_19 /^{Because /thine heart was tender , and thou hast humbled thyself before the LORD , when thou heardest what I spake against this place , and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . Because 2Ch_01_11 /^{Because /this was in thine heart , and thou hast not asked riches , wealth , or honour , nor the life of thine enemies , neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : because Luk_18_05 /${because /this widow troubleth me , I will avenge her , lest by her continual coming she weary me . because 2Sa_16_08 /^{because /thou art a bloody man . because Luk_19_21 /${because /thou art an austere man : thou takest up that thou layedst not down , and reapest that thou didst not sow . because Gen_39_09 /^{because /thou art his wife : how then can I do this great wickedness , and sin against God ? because Rev_03_16 /${because /thou art lukewarm , and neither cold nor hot , I will spue thee out of my mouth . Because Gen_29_15 /^{Because /thou art my brother , shouldest thou therefore serve me for nought ? tell me, what shall thy wages be? because Eze_23_30 /^{because /thou art polluted with their idols . because Gen_46_30 /^{because /thou art yet alive . because 1Ki_02_26 /^{because /thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . because Luk_01_20 /${because /thou believest not my words , which shall be fulfilled in their season . because Mat_05_36 /${because /thou canst not make one hair white or black . because Jer_22_15 /^{because /thou closest thyself in cedar ? did not thy father eat and drink , and do judgment and justice , and then it was well with him? because Psa_05_11 /^{because /thou defendest them: let them also that love thy name be joyful in thee. because Mat_18_32 /${because /thou desiredst me : because Psa_39_09 /^{because /thou didst it. because 2Ch_16_08 /^{because /thou didst rely on the LORD , he delivered them into thine hand . because Hos_10_13 /^{because /thou didst trust in thy way , in the multitude of thy mighty men . because Psa_44_03 /^{because /thou hadst a favour unto them. Because 1Ki_03_11 /^{Because /thou hast asked this thing , and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; because 1Ch_28_03 /^{because /thou hast been a man of war , and hast shed blood . because 1Ki_02_26 /^{because /thou hast been afflicted in all wherein my father was afflicted . because Luk_19_17 /${because /thou hast been faithful in a very little , have thou authority over ten cities . Because Psa_63_07 /^{Because /thou hast been my help , therefore in the shadow of thy wings will I rejoice . Because Eze_25_06 /^{Because /thou hast clapped thine hands , and stamped with the feet , and rejoiced in heart with all thy despite against the land of Israel ; because Eze_05_11 /^{because /thou hast defiled my sanctuary with all thy detestable things , and with all thine abominations , therefore will I also diminish thee; neither shall mine eye spare , neither will I have any pity . because 2Sa_12_10 /^{because /thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife . because Isa_14_20 /^{because /thou hast destroyed thy land , and slain thy people : the seed of evildoers shall never be renowned . because Psa_52_09 /^{because /thou hast done it: and I will wait on thy name ; for it is good before thy saints . because Gen_22_16 /^{because /thou hast done this thing , and hast not withheld thy son , thine only son: because 2Ch_25_16 /^{because /thou hast done this, and hast not hearkened unto my counsel . Because Gen_03_14 /^{Because /thou hast done this, thou art cursed above all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : Because 2Ki_10_30 /^{Because /thou hast done well in executing that which is right in mine eyes , and hast done unto the house of Ahab according to all that was in mine heart , thy children of the fourth generation shall sit on the throne of Israel . Because Eze_23_35 /^{Because /thou hast forgotten me, and cast me behind thy back , therefore bear thou also thy lewdness and thy whoredoms . because Jer_13_25 /^{because /thou hast forgotten me, and trusted in falsehood . Because Isa_17_10 /^{Because /thou hast forgotten the God of thy salvation , and hast not been mindful of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with

strange slips : because Eze_23_30 /^{because /thou hast gone a whoring after the heathen , and because thou art polluted with their idols . Because Eze_35_05 /^{Because /thou hast had a perpetual hatred , and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity , in the time that their iniquity had an end : because Jer_04_19 /^{because /thou hast heard , O my soul , the sound of the trumpet , the alarm of war . Because Gen_03_17 /^{Because /thou hast hearkened unto the voice of thy wife , and hast eaten of the tree , of which I commanded thee , saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; because Mat_11_25 /${because /thou hast hid these things from the wise and prudent , and hast revealed them unto babes . because Deu_21_14 /^{because /thou hast humbled her. Because 2Ch_20_37 /^{Because /thou hast joined thyself with Ahaziah , the LORD hath broken thy works . And the ships were broken , that they were not able to go to Tarshish . because Rev_16_05 /${because /thou hast judged thus . Because Rev_03_10 /${Because /thou hast kept the word of my patience , I also will keep thee from the hour of temptation , which shall come upon all the world , to try them that dwell upon the earth . because Rev_02_04 /${because /thou hast left thy first love . Because 1Ki_20_42 /^{Because /thou hast let go out of thy hand a man whom I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . Because Eze_31_10 /^{Because /thou hast lifted up thyself in height , and he hath shot up his top among the thick boughs , and his heart is lifted up in his height ; Because Psa_91_09 /^{Because /thou hast made the LORD , which is my refuge , even the most High , thy habitation ; Because Num_22_29 /^{Because /thou hast mocked me: I would there were a sword in mine hand , for now would I kill thee. because Eze_03_20 /^{because /thou hast not given him warning , he shall die in his sin , and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . because 1Sa_13_14 /^{because /thou hast not kept that which the LORD commanded thee. Because 1Ki_20_36 /^{Because /thou hast not obeyed the voice of the LORD , behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him , a lion found him, and slew him. Because Eze_16_43 /^{Because /thou hast not remembered the days of thy youth , but hast fretted me in all these things; behold , therefore I also will recompense thy way upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . Because 2Ch_21_12 /^{Because /thou hast not walked in the ways of Jehoshaphat thy father , nor in the ways of Asa king of Judah , because Gen_22_18 /^{because /thou hast obeyed my voice . because Jer_39_18 /^{because /thou hast put thy trust in me, saith the LORD . because Hos_04_06 /^{because /thou hast rejected knowledge , I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . Because 1Sa_15_23 /^{Because /thou hast rejected the word of the LORD , he hath also rejected thee from being king . Because 2Ch_16_07 /^{Because /thou hast relied on the king of Syria , and not relied on the LORD thy God , therefore is the host of the king of Syria escaped out of thine hand . Because Eze_35_10 /^{Because /thou hast said , These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: because Joh_20_29 /${because /thou hast seen me , thou hast believed : blessed are they that have not seen , and yet have believed . Because Jer_29_25 /^{Because /thou hast sent letters in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest , and to all the priests , saying , Because Eze_28_06 /^{Because /thou hast set thine heart as the heart of God ; because 1Ch_22_08 /^{because /thou hast shed much blood upon the earth in my sight . because 1Ki_21_20 /^{because /thou hast sold thyself to work evil in the sight of the LORD . Because Hab_02_08 /^{Because /thou hast spoiled many nations , all the remnant of the people shall spoil thee; because of men's blood , and for the violence of the land , of the city , and of all that dwell therein. because Jer_50_24 /^{because /thou hast striven against the LORD . because Rev_11_17 /${because /thou hast taken to thee thy great power , and hast reigned . because Jer_28_16 /^{because /thou hast taught rebellion against the LORD . because Rev_02_14 /${because /thou hast there them that hold the doctrine of Balaam , who taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . because Act_08_20 /${because /thou hast thought that the gift of God may be purchased with money . because Jer_48_07 /^{because /thou hast trusted in thy works and in thy treasures , thou shalt also be taken : and Chemosh shall go forth into captivity with his priests and his princes together . because Jos_14_09 /^{because /thou hast wholly followed the LORD my God . because Deu_28_45 /^{because /thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: because Luk_19_44 /${because /thou knewest not the time of thy visitation . Because 1Sa_28_18 /^{Because /thou obeyedst not the voice of the LORD , nor executedst his fierce wrath upon Amalek , therefore hath the LORD done this thing unto thee this day . Because Eze_25_03 /^{Because /thou saidst , Aha , against my sanctuary , when it was profaned ; and against the land of Israel , when it was desolate ; and against the house of Judah , when they went into captivity ; Because Rev_03_17 /${Because /thou sayest , I am rich , and increased with goods , and have need of nothing ; and knowest not that thou art wretched , and

miserable , and poor , and blind , and naked : because Jer_02_35 /^{because /thou sayest , I have not sinned . Because Deu_28_47 /^{Because /thou servedst not the LORD thy God with joyfulness , and with gladness of heart , for the abundance of all things; Because Job_11_16 /^{Because /thou shalt forget thy misery , and remember it as waters that pass away : because Gen_31_30 /^{because /thou sore longedst after thy father's house , yet wherefore hast thou stolen my gods ? because Rev_02_20 /${because /thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . because Deu_23_07 /^{because /thou wast a stranger in his land . because Job_38_21 /^{because /thou wast then born ? or because the number of thy days is great ? because Eze_16_28 /^{because /thou wast unsatiable ; yea, thou hast played the harlot with them, and yet couldest not be satisfied . because Gen_49_04 /^{because /thou wentest up to thy father's bed ; then defiledst thou it: he went up to my couch . Because Act_02_27 /${Because /thou wilt not leave my soul in hell , neither wilt thou suffer thine Holy One to see corruption . because Deu_28_62 /^{because /thou wouldest not obey the voice of the LORD thy God . because Psa_86_17 /^{because /thou, LORD , hast holpen me, and comforted me. because Ecc_08_17 /^{because /though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. because 1Sa_30_13 /^{because /three days agone I fell sick . Because Eze_16_36 /^{Because /thy filthiness was poured out , and thy nakedness discovered through thy whoredoms with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; because 2Ch_09_08 /^{because /thy God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment and justice . Because Psa_63_03 /^{Because /thy lovingkindness is better than life , my lips shall praise thee. because Psa_109_21 /^{because /thy mercy is good , deliver thou me. Because 2Ki_19_28 /^{Because /thy rage against me and thy tumult is come up into mine ears , therefore I will put my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . Because Isa_37_29 /^{Because /thy rage against me, and thy tumult , is come up into mine ears , therefore will I put my hook in thy nose , and my bridle in thy lips , and I will turn thee back by the way by which thou camest . because 1Sa_20_18 /^{because /thy seat will be empty . because 2Sa_19_26 /^{because /thy servant is lame . because Jer_30_15 /^{because /thy sins were increased , I have done these things unto thee. because Jer_30_14 /^{because /thy sins were increased . because Deu_12_20 /^{because /thy soul longeth to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . because Num_22_32 /^{because /thy way is perverse before me: Because Ecc_08_06 /^{Because /to every purpose there is time and judgment , therefore the misery of man is great upon him. because Rom_06_15 /${because /we are not under the law , but under grace ? God forbid . because Hos_10_03 /^{because /we feared not the LORD ; what then should a king do to us? because Ezr_08_22 /^{because /we had spoken unto the king , saying , The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. because Jud_10_10 /^{because /we have forsaken our God , and also served Baalim . because Jer_09_19 /^{because /we have forsaken the land , because our dwellings have cast us out . because 1Sa_12_10 /^{because /we have forsaken the LORD , and have served Baalim and Ashtaroth : but now deliver us out of the hand of our enemies , and we will serve thee. because Jer_51_51 /^{because /we have heard reproach : shame hath covered our faces : for strangers are come into the sanctuaries of the LORD'S house . because Ezr_04_14 /^{because /we have maintenance from the king's palace , and it was not meet for us to see the king's dishonour , therefore have we sent and certified the king ; because Mar_08_16 /${because /we have no bread . because 2Th_03_09 /${because /we have not power , but to make ourselves an ensample unto you to follow us . because Jud_13_22 /^{because /we have seen God . because Dan_09_11 /^{because /we have sinned against him. because Jer_08_14 /^{because /we have sinned against the LORD . because Dan_09_08 /^{because /we have sinned against thee. because 2Ch_14_07 /^{because /we have sought the LORD our God , we have sought him, and he hath given us rest on every side . So they built and prospered . because Mat_16_07 /${because /we have taken no bread . because 1Co_15_15 /${because /we have testified of God that he raised up Christ : whom he raised not up , if so be that the dead rise not . because Psa_33_21 /^{because /we have trusted in his holy name . because 1Jo_03_22 /${because /we keep his commandments , and do those things that are pleasing in his sight . because 1Jo_03_14 /${because /we love the brethren . He that loveth not his brother abideth in death . because Jud_21_22 /^{because /we reserved not to each man his wife in the war : for ye did not give unto them at this time , that ye should be guilty . because 2Co_05_14 /${because /we thus judge , that if one died for all , then were all dead : because 1Ti_04_10 /${because /we trust in the living God , who is the Saviour of all men , specially of those that believe . because 1Th_02_09 /${because /we would not be chargeable unto any of you , we preached unto you the gospel of God . because Isa_66_04 /^{because /when I called , none did answer ; when I spake , they did not hear : but they did evil before mine eyes , and chose that in which I delighted not. because Isa_65_12 /^{because /when I called , ye did not answer ; when I spake , ye did not hear ; but did evil before mine

eyes , and did choose that wherein I delighted not. because 1Th_02_13 /${because /when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . Because Eze_13_22 /^{Because /with lies ye have made the heart of the righteous sad , whom I have not made sad ; and strengthened the hands of the wicked , that he should not return from his wicked way , by promising him life : because 1Ch_29_09 /^{because /with perfect heart they offered willingly to the LORD : and David the king also rejoiced with great joy . Because Eze_22_19 /^{Because /ye are all become dross , behold, therefore I will gather you into the midst of Jerusalem . because Jer_50_11 /^{because /ye are grown fat as the heifer at grass , and bellow as bulls ; because Joh_08_47 /${because /ye are not of God . because Joh_10_26 /${because /ye are not of my sheep , as I said unto you . because Joh_15_19 /${because /ye are not of the world , but I have chosen you out of the world , therefore the world hateth you . because Gal_04_06 /${because /ye are sons , God hath sent forth the Spirit of his Son into your hearts , crying , Abba , Father . because 1Jo_02_14 /${because /ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . because Num_14_43 /^{because /ye are turned away from the LORD , therefore the LORD will not be with you. because Jam_04_03 /${because /ye ask amiss , that ye may consume it upon your lusts . because Jam_04_02 /${because /ye ask not . Because Num_20_12 /^{Because /ye believed me not, to sanctify me in the eyes of the children of Israel , therefore ye shall not bring this congregation into the land which I have given them. because Mar_09_41 /${because /ye belong to Christ , verily I say unto you , he shall not lose his reward . because Mat_23_29 /${because /ye build the tombs of the prophets , and garnish the sepulchres of the righteous , because Joh_08_43 /${because /ye cannot hear my word . Because Isa_30_12 /^{Because /ye despise this word , and trust in oppression and perverseness , and stay thereon: because Joh_06_26 /${because /ye did eat of the loaves , and were filled . because 1Ch_15_13 /^{because /ye did it not at the first , the LORD our God made a breach upon us, for that we sought him not after the due order . because Mal_02_02 /^{because /ye do not lay it to heart . because 1Co_06_07 /${because /ye go to law one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? because Hos_05_01 /^{because /ye have been a snare on Mizpah , and a net spread upon Tabor . because Joh_15_27 /${because /ye have been with me from the beginning . because Eze_36_06 /^{because /ye have borne the shame of the heathen : because Mat_16_08 /${because /ye have brought no bread ? Because Jer_44_23 /^{Because /ye have burned incense , and because ye have sinned against the LORD , and have not obeyed the voice of the LORD , nor walked in his law , nor in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . because Jer_07_13 /^{because /ye have done all these works , saith the LORD , and I spake unto you, rising up early and speaking , but ye heard not; and I called you, but ye answered not; because 2Sa_02_06 /^{because /ye have done this thing . because 2Ch_24_20 /^{because /ye have forsaken the LORD , he hath also forsaken you. because 1Jo_02_14 /${because /ye have known him that is from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . because 1Jo_02_13 /${because /ye have known him that is from the beginning . I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . because 1Jo_02_13 /${because /ye have known the Father . because Joh_16_27 /${because /ye have loved me , and have believed that I came out from God . because Exo_05_21 /^{because /ye have made our savour to be abhorred in the eyes of Pharaoh , and in the eyes of his servants , to put a sword in their hand to slay us. Because Eze_21_24 /^{Because /ye have made your iniquity to be remembered , in that your transgressions are discovered , so that in all your doings your sins do appear ; because, I say, that ye are come to remembrance , ye shall be taken with the hand . because Mar_08_17 /${because /ye have no bread ? perceive ye not yet , neither understand ? have ye your heart yet hardened ? because Jos_22_31 /^{because /ye have not committed this trespass against the LORD : now ye have delivered the children of Israel out of the hand of the LORD . Because Jer_25_08 /^{Because /ye have not heard my words , because 1Sa_26_16 /^{because /ye have not kept your master , the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . Because Jer_35_18 /^{Because /ye have obeyed the commandment of Jonadab your father , and kept all his precepts , and done according unto all that he hath commanded you: because 1Jo_02_13 /${because /ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . Because Jer_29_15 /^{Because /ye have said , The LORD hath raised us up prophets in Babylon ; Because Isa_28_15 /^{Because /ye have said , We have made a covenant with death , and with hell are we at agreement ; when the overflowing scourge shall pass through , it shall not come unto us: for we have made lies our refuge , and under falsehood have we hid ourselves: because Jer_40_03 /^{because /ye have sinned against the LORD , and have not obeyed his voice , therefore this thing is come upon you. because Jer_44_23 /^{because /ye have sinned against the LORD , and have not obeyed the voice of the LORD , nor walked in his law , nor in his statutes , nor in his testimonies ; therefore this evil is happened unto

you, as at this day . Because Eze_13_08 /^{Because /ye have spoken vanity , and seen lies , therefore, behold, I am against you, saith the Lord GOD . Because Joe_03_05 /^{Because /ye have taken my silver and my gold , and have carried into your temples my goodly pleasant things : Because Eze_34_21 /^{Because /ye have thrust with side and with shoulder , and pushed all the diseased with your horns , till ye have scattered them abroad ; because 1Jo_02_21 /${because /ye know it , and that no lie is of the truth . because Mar_12_24 /${because /ye know not the scriptures , neither the power of God ? because 1Jo_02_21 /${because /ye know not the truth , but because ye know it , and that no lie is of the truth . Because Eze_05_07 /^{Because /ye multiplied more than the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; because Num_20_24 /^{because /ye rebelled against my word at the water of Meribah . because Jer_50_11 /^{because /ye rejoiced , O ye destroyers of mine heritage , because ye are grown fat as the heifer at grass , and bellow as bulls ; because Deu_32_51 /^{because /ye sanctified me not in the midst of the children of Israel . because Joh_06_26 /${because /ye saw the miracles , but because ye did eat of the loaves , and were filled . because Luk_11_18 /${because /ye say that I cast out devils through Beelzebub . Because Jer_23_38 /^{Because /ye say this word , The burden of the LORD , and I have sent unto you, saying , Ye shall not say , The burden of the LORD ; because Dan_02_08 /^{because /ye see the thing is gone from me. Because Jer_05_14 /^{Because /ye speak this word , behold, I will make my words in thy mouth fire , and this people wood , and it shall devour them. Because Deu_32_51 /^{Because /ye trespassed against me among the children of Israel at the waters of Meribah- Kadesh , in the wilderness of Zin ; because ye sanctified me not in the midst of the children of Israel . because 1Th_02_08 /${because /ye were dear unto us . Because Jer_50_11 /^{Because /ye were glad , because ye rejoiced , O ye destroyers of mine heritage , because ye are grown fat as the heifer at grass , and bellow as bulls ; because Deu_07_07 /^{because /ye were more in number than any people ; for ye were the fewest of all people : because Deu_31_29 /^{because /ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . because Deu_08_20 /^{because /ye would not be obedient unto the voice of the LORD your God . because 1Pe_05_08 /${because /your adversary the devil , as a roaring lion , walketh about , seeking whom he may devour : Because Jer_16_11 /^{Because /your fathers have forsaken me, saith the LORD , and have walked after other gods , and have served them, and have worshipped them, and have forsaken me, and have not kept my law ; because Luk_10_20 /${because /your names are written in heaven . because 1Jo_02_12 /${because /your sins are forgiven you for his name's sake .

- because , 0413 , 0834 , 1115 , 1558 , 1697 , 1768 , 1870 , 3027 , 3282 , 3588 , 3605 , 4480 , 4481 , 4616 , 5668 , 5921 , 6118 , 6119 , 6440 , 6448 , 8478 , * because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

because And God blessed the seventh day, and sanctified it: {because} that in it he had rested from all his work which God created and made. because And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, {because} she was taken out of Man. because And he said, I heard thy voice in the garden, and I was afraid, {because} I [was] naked; and I hid myself. because And the LORD God said unto the serpent, {Because} thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: because And unto Adam he said, {Because} thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; because And Adam called his wife's name Eve; {because} she was the mother of all living. because And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, {because} of the ground which the LORD hath cursed. because And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, {because} of the waters of the flood. because Therefore is the name of it called Babel; {because} the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. because Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live {because} of thee. because And the LORD plagued Pharaoh and his house with great plagues {because} of Sarai Abram's wife. because And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; {because} the LORD hath heard thy affliction. because And the LORD said, Because the cry of Sodom and Gomorrah is great, and {because} their sin is very grievous; because And the LORD said, {Because} the cry of Sodom and Gomorrah is great, and because their sin is very grievous; because For we will destroy this place, {because} the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. because And Abraham said, {Because} I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake. because For the LORD had fast closed up all the wombs of the house of Abimelech, {because} of Sarah Abraham's wife. because And the thing was very grievous in Abraham's sight {because} of his son. because And God said unto Abraham, Let it not be grievous in thy sight {because} of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. because And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and {because} of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. because And also of the son of the bondwoman will I make a nation, {because} he [is] thy seed. because And Abraham reproved Abimelech {because} of a well of water, which Abimelech's servants had violently taken away. because Wherefore he called that place Beersheba; {because} there they sware both of them. because And said, By myself have I sworn, saith the LORD, for {because} thou hast done this thing, and hast not withheld thy son, thine only [son]: because And in thy seed shall all the nations of the earth be blessed; {because} thou hast obeyed my voice. because And Isaac entreated the LORD for his wife, {because} she [was] barren: and the LORD was entreated of him, and Rebekah his wife conceived. because And Isaac loved Esau, {because} he did eat of [his] venison: but Rebekah loved Jacob. because {Because} that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. because And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; {because} she [was] fair to look upon. because And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, {Because} I said, Lest I die for her. because And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; {because} they strove with him. because And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, {Because} the LORD thy God brought [it] to me. because And he discerned him not, {because} his hands were hairy, as his brother Esau's hands: so he blessed him. because And Esau hated Jacob {because} of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. because And Rebekah said to Isaac, I am weary of my life {because} of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me? because And he lighted upon a certain place, and tarried there all night, {because} the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. because And Laban said unto Jacob, {Because} thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]? because And she conceived again, and bare a son; and said, {Because} the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon. because And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, {because} I have born him three sons: therefore was his name called Levi. because And Leah said, God hath given me my hire, {because} I have given my maiden to my

husband: and she called his name Issachar. because And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, {because} I have born him six sons: and she called his name Zebulun. because And now, [though] thou wouldest needs be gone, {because} thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods? because And Jacob answered and said to Laban, {Because} I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me. because Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: {because} he touched the hollow of Jacob's thigh in the sinew that shrank. because Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and {because} I have enough. And he urged him, and he took [it]. because Take, I pray thee, my blessing that is brought to thee; {because} God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it]. because And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, {because} he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. because And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, {because} he had defiled Dinah their sister: because And the young man deferred not to do the thing, {because} he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father. because The sons of Jacob came upon the slain, and spoiled the city, {because} they had defiled their sister. because And he built there an altar, and called the place Elbethel: {because} there God appeared unto him, when he fled from the face of his brother. because For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them {because} of their cattle. because Now Israel loved Joseph more than all his children, {because} he [was] the son of his old age: and he made him a coat of [many] colours. because When Judah saw her, he thought her [to be] an harlot; {because} she had covered her face. because And Judah acknowledged [them], and said, She hath been more righteous than I; {because} that I gave her not to Shelah my son. And he knew her again no more. because There is] none greater in this house than I; neither hath he kept back any thing from me but thee, {because} thou [art] his wife: how then can I do this great wickedness, and sin against God? because The keeper of the prison looked not to any thing [that was] under his hand; {because} the LORD was with him, and [that] which he did, the LORD made [it] to prosper. because And for that the dream was doubled unto Pharaoh twice; [it is] {because} the thing [is] established by God, and God will shortly bring it to pass. because And all countries came into Egypt to Joseph for to buy [corn]; {because} that the famine was [so] sore in all lands. because And the men were afraid, because they were brought into Joseph's house; and they said, {Because} of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, a nd take us for bondmen, and our asses. because And the men were afraid, {because} they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, a nd take us for bondmen, and our asses. because And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: {because} the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians . because And Israel said unto Joseph, Now let me die, since I have seen thy face, {because} thou [art] yet alive. because And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, {because} the famine prevailed over them: so the land became Pharaoh's. because Unstable as water, thou shalt not excel; {because} thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch. because But the more they afflicted them, the more they multiplied and grew. And they were grieved {because} of the children of Israel. because And the midwives said unto Pharaoh, {Because} the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. because And it came to pass, {because} the midwives feared God, that he made them houses. because And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, {Because} I drew him out of the water. because So he let him go: then she said, A bloody husband [thou art], {because} of the circumcision. because And they said unto them, The LORD look upon you, and judge; {because} ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. because And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD {because} of the frogs which he had brought against Pharaoh. because And the magicians could not stand before Moses {because} of the boils; for the boil was upon the magicians, and upon all the Egyptians. because And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; {because} they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. because And thou shalt show thy son in that day, saying, [This is done] {because} of that [which] the LORD did unto me when I came forth out of Egypt. because And they said unto Moses, {Because} [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth

out of Egypt? because And he called the name of the place Massah, and Meribah, {because} of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? because And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and {because} they tempted the LORD, saying, Is the LORD among us, or not? because For he said, {Because} the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation. because And Moses said unto his father in law, {Because} the people come unto me to inquire of God: because And mount Sinai was altogether on a smoke, {because} the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. because And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], {because} they [are] holy. because And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, {because} it [is] holy. because And the LORD plagued the people, {because} they made the calf, which Aaron made. because And Moses was not able to enter into the tent of the congregation, {because} the cloud abode thereon, and the glory of the LORD filled the tabernacle. because Then it shall be, {because} he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, because Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, {because} of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. because And ye shall eat it in the holy place, {because} it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. because Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. because And the coney, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. because And the hare, {because} he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. because And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, {because} the plague is healed. because Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [{because} of] his issue he [is] unclean. because And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and {because} of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaine th among them in the midst of their uncleanness. because And he shall make an atonement for the holy [place], {because} of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaine th among them in the midst of their uncleanness. because Therefore [every one] that eateth it shall bear his iniquity, {because} he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. because And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, {because} she was not free. because And I will set my face against that man, and will cut him off from among his people; {because} he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. because Only he shall not go in unto the veil, nor come nigh unto the altar, {because} he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. because And when the sun is down, he shall be clean, and shall afterward eat of the holy things; {because} it [is] his food. because Neither from a stranger's hand shall ye offer the bread of your God of any of these; {because} their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you. because And ye shall eat old store, and bring forth the old {because} of the new. because As long as it lieth desolate it shall rest; {because} it did not rest in your sabbaths, when ye dwelt upon it. because The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even {because} they despised my judgments, and because their soul abhorred my statutes. because The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: {because}, even because they despised my judgments, and because their soul abhorred my statutes. because The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and {because} their soul abhorred my statutes. because {Because} all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD. because He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: {because} the consecration of his God [is] upon his head. because And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, {because} his separation was defiled.

because But unto the sons of Kohath he gave none: {because} the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders. because But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: {because} he brought not the offering of the LORD in his appointed season, that man sh all bear his sin. because And he called the name of the place Taberah: {because} the fire of the LORD burnt among them. because I am not able to bear all this people alone, {because} [it is] too heavy for me. because But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: {because} that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? because And he called the name of that place Kibrothhattaavah: {because} there they buried the people that lusted. because And Miriam and Aaron spake against Moses {because} of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. because The place was called the brook Eshcol, {because} of the cluster of grapes which the children of Israel cut down from thence. because {Because} the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. because {Because} all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; because But my servant Caleb, {because} he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. because For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: {because} ye are turned away from the LORD, therefore the LORD will not be with you. because {Because} he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him. because And they put him in ward, {because} it was not declared what should be done to him. because Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: {because} the water of separation was not sprinkled upon him, he shal l be unclean; his uncleanness [is] yet upon him. because But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, {because} he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. because And the LORD spake unto Moses and Aaron, {Because} ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. because This [is] the water of Meribah, {because} the children of Israel strove with the LORD, and he was sanctified in them. because Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, {because} ye rebelled against my word at the water of Meribah. because And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged {because} of the way. because And Moab was sore afraid of the people, because they [were] many: and Moab was distressed {because} of the children of Israel. because And Moab was sore afraid of the people, {because} they [were] many: and Moab was distressed because of the children of Israel. because And God's anger was kindled {because} he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. because And Balaam said unto the ass, {Because} thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. because And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, {because} [thy] way is perverse before me: because And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; {because} he was zealous for his God, and made an atonement for the children of Israel. because And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, {because} there was no inheritance given them among the children of Is rael. because Why should the name of our father be done away from among his family, {because} he hath no son? Give unto us [therefore] a possession among the brethren of our father. because But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, {because} her father disallowed her. because But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, {because} he held his peace at her in the day that he heard [them]. because Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; {because} they have not wholly followed me: because But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities {because} of the inhabitants of the land. because For we will not inherit with them on yonder side Jordan, or forward; {because} our inheritance is fallen to us on this side Jordan eastward. because {Because} he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. because And ye

murmured in your tents, and said, {Because} the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. because Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, {because} he hath wholly followed the LORD. because Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; {because} I have given mount Seir unto Esau [for] a possession. because And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; {because} I have given Ar unto the children of Lot [for] a possession. because And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; {because} I have given it unto the children of Lot [for] a possession. because This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish {because} of thee. because Your eyes have seen what the LORD did {because} of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. because And {because} he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; because The LORD did not set his love upon you, nor choose you, {because} ye were more in number than any people; for ye [were] the fewest of all people: because But {because} the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of E gypt. because But because the LORD loved you, and {because} he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of E gypt. because As the nations which the LORD destroyeth before your face, so shall ye perish; {because} ye would not be obedient unto the voice of the LORD your God. because And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, {because} of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. because Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; {because} the LORD had said he would destroy you. because Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and {because} he hated them, he hath brought them out to slay them in the wilderness. because Lest the land whence thou broughtest us out say, {Because} the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. because When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, {because} thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. because And that prophet, or that dreamer of dreams, shall be put to death; {because} he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. because And thou shalt stone him with stones, that he die; {because} he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. because And the swine, {because} it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. because And the Levite, ({because} he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. because And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; {because} it is called the LORD'S release. because Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: {because} that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. because And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, {because} he is well with thee; because And it shall be, if he say unto thee, I will not go away from thee; {because} he loveth thee and thine house, because he is well with thee; because Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: {because} the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt sure ly rejoice. because For all that do these things [are] an abomination unto the LORD: and {because} of these abominations the LORD thy God doth drive them out from before thee. because Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, {because} the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. because And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified {because} of them; because And it shall be, if thou have no delight in her, then thou shalt let

her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, {because} thou hast humbled her. because And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, {because} he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his d ays. because Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: {because} she hath wrought folly in Israel, to play the whore in her father's house: so shalt tho u put evil away from among you. because Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, {because} she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so th ou shalt put away evil from among you. because Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, {because} he hath humbled his neighbour's wife: so th ou shalt put away evil from among you. because Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; {because} he hath humbled her, he may not put her away all his days. because {Because} they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. because Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and {because} they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. because Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, {because} the LORD thy God loved thee. because Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; {because} thou wast a stranger in his land. because When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, {because} he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send h er out of his house. because Cursed [be] he that lieth with his father's wife; {because} he uncovereth his father's skirt. And all the people shall say, Amen. because The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; {because} of the wickedness of thy doings, whereby thou hast forsa ken me. because Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; {because} thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he com manded thee: because {Because} thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things]; because So that he will not give to any of them of the flesh of his children whom he shall eat: {because} he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. because And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; {because} thou wouldest not obey the voice of the LORD thy God. because Then men shall say, {Because} they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: because Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, {because} our God [is] not among us? because For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; {because} ye will do evil in the sight of the LORD, to provoke hi m to anger through the work of your hands. because {Because} I will publish the name of the LORD: ascribe ye greatness unto our God. because And when the LORD saw [it], he abhorred [them], {because} of the provoking of his sons, and of his daughters. because For it [is] not a vain thing for you; {because} it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. because Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; {because} ye sanctified me not in the midst of the children of Israel. because {Because} ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel. because And he provided the first part for himself, {because} there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. because And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint {because} of you. because And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, {because} of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. because And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint {because} of us. because And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the

waters of Jordan from before the chi ldren of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, {because} of the children of Israel. because For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, {because} they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. because And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, {because} they had not circumcised them by the way. because Now Jericho was straitly shut up {because} of the children of Israel: none went out, and none came in. because And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, {because} she hid the messengers that we sent. because And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; {because} she hid the messengers, which Joshua sent to spy out Jericho. because Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, {because} they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. because And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: {because} he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. because And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and {because} he hath wrought folly in Israel. because And they said unto him, From a very far country thy servants are come {because} of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, because And the children of Israel smote them not, {because} the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. because This we will do to them; we will even let them live, lest wrath be upon us, {because} of the oath which we sware unto them. because And they answered Joshua, and said, {Because} it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing. because And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives {because} of you, and have done this thing. because That they feared greatly, {because} Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty. because That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and {because} it [was] greater than Ai, and all the men thereof [were] mighty. because And all these kings and their land did Joshua take at one time, {because} the LORD God of Israel fought for Israel. because And the LORD said unto Joshua, Be not afraid {because} of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. because And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, {because} thou hast wholly followed the LORD my God. because Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, {because} that he wholly followed the LORD God of Israel. because There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: {because} he was a man of war, therefore he had Gilead and Bashan. because {Because} the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead. because And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; {because} he smote his neighbour unwittingly, and hated him not beforetime. because And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, {because} ye have not committed this trespass a gainst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. because And ye have seen all that the LORD your God hath done unto all these nations {because} of you; for the LORD your God [is] he that hath fought for you. because And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, {because} they had chariots of iron. because And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD {because} of their groanings by reason of them that oppre ssed them and vexed them. because And the anger of the LORD was hot against Israel; and he said, {Because} that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; because And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, {because} they had done evil in the sight of the LORD. because Curse ye Meroz, said the angel of the LORD, curse ye

bitterly the inhabitants thereof; {because} they came not to the help of the LORD, to the help of the LORD against the mighty. because And the hand of Midian prevailed against Israel: [and] {because} of the Midianites the children of Israel made them the dens which [are] in the mountains, and caves, and strong holds. because And Israel was greatly impoverished {because} of the Midianites; and the children of Israel cried unto the LORD. because And it came to pass, when the children of Israel cried unto the LORD {because} of the Midianites, because And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for {because} I have seen an angel of the LORD face to face. because Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, {because} he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night. because Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and {because} he hath cut down the grove that [was] by it. because Then the men of the city said unto Joash, Bring out thy son, that he may die: {because} he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. because And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, {because} [one] hath cast down his altar. because Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, {because} he hath thrown down his altar. because And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, {because} he [was] yet a youth. because And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, {because} they [were] Ishmaelites.) because And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, {because} he [is] your broth er;) because And the children of Israel cried unto the LORD, saying, We have sinned against thee, both {because} we have forsaken our God, and also served Baalim. because And the king of the children of Ammon answered unto the messengers of Jephthah, {Because} Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably. because Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, {because} they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. because And Manoah said unto his wife, We shall surely die, {because} we have seen God. because And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, {because} she lay sore upon him: and she told the riddle to the children of her people. because Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, {because} he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fir e. because And [there was] no deliverer, {because} it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein. because So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, {because} they trusted unto the liers in wait which they had set beside Gibeah. because And the people repented them for Benjamin, {because} that the LORD had made a breach in the tribes of Israel. because And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: {because} we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty. because <1SA1 -6> And her adversary also provoked her sore, for to make her fret, {because} the LORD had shut up her womb. because <1SA1 -20> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], {Because} I have asked him of the LORD. because <1SA2 -1> And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; {because} I rejoice in thy salvation. because <1SA2 -25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, {because} the LORD would slay them. because <1SA3 -13> For I have told him that I will judge his house for ever for the iniquity which he knoweth; {because} his sons made themselves vile, and he restrained them not. because <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: {because} the ark of God was taken, and because of her father in law and her husband. because <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and {because} of her father in law and her husband. because <1SA6 -19> And he smote the men of Bethshemesh, {because} they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people w ith a great slaughter. because <1SA6 -19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and

ten men: and the people lamented, {because} the LORD had smitten [many] of the people w ith a great slaughter. because <1SA8 -18> And ye shall cry out in that day {because} of your king which ye shall have chosen you; and the LORD will not hear you in that day. because <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, {because} he doth bless the sacrifice; [and] afterwards they eat that be bidden. No w therefore get you up; for about this time ye shall find him. because <1SA9 -16> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my peop le, {because} their cry is come unto me. because <1SA10 -1> Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not {because} the LORD hath anointed thee [to be] captain over his inheritance? because <1SA12 -10> And they cried unto the LORD, and said, We have sinned, {because} we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee. because <1SA12 -22> For the LORD will not forsake his people for his great name's sake: {because} it hath pleased the LORD to make you his people. because <1SA13 -11> And Samuel said, What hast thou done? And Saul said, {Because} I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash; because <1SA13 -14> But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, {because} thou hast not kept [that] which the LORD commanded thee. because <1SA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, {because} I tasted a little of this honey. because <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. {Because} thou hast rejected the word of the LORD, he hath also rejected thee from [being] king. because <1SA15 -24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: {because} I feared the people, and obeyed their voice. because <1SA16 -7> But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; {because} I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the hea rt. because <1SA17 -32> And David said to Saul, Let no man's heart fail {because} of him; thy servant will go and fight with this Philistine. because <1SA18 -3> Then Jonathan and David made a covenant, {because} he loved him as his own soul. because <1SA18 -12> And Saul was afraid of David, {because} the LORD was with him, and was departed from Saul. because <1SA18 -16> But all Israel and Judah loved David, {because} he went out and came in before them. because <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and {because} his works [have been] to thee-ward very good: because <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; {because} he hath not sinned against thee, and because his works [have been] to thee-ward very good: because <1SA20 -17> And Jonathan caused David to swear again, {because} he loved him: for he loved him as he loved his own soul. because <1SA20 -18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, {because} thy seat will be empty. because <1SA20 -34> So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, {because} his father had done him shame. because <1SA21 -8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, {because} the king's business required haste. because <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; {because} their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king wou ld not put forth their hand to fall upon the priests of the LORD. because <1SA22 -17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and {because} they knew when he fled, and did not show it to me. But the servants of the king wou ld not put forth their hand to fall upon the priests of the LORD. because <1SA24 -5> And it came to pass afterward, that David's heart smote him, {because} he had cut off Saul's skirt. because <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; {because} my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days. because <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; {because} a deep sleep from the LORD was fallen upon them. because <1SA26 -16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, {because} ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. because <1SA26 -21> Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, {because} my soul was precious in thine eyes this day: behold, I

have played the fool, and have erred exceedingly. because <1SA28 -18> {Because} thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. because <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, {because} of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. because <1SA30 -6> And David was greatly distressed; for the people spake of stoning him, {because} the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. because <1SA30 -13> And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, {because} three days ago I fell sick. because <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, {because} of all the great spoil that they had taken out of the land of the Philistines, and out of the land of J udah. because <1SA30 -22> Then answered all the wicked men and [men] of Belial, of those that went with David, and said, {Because} they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his child ren, that they may lead [them] away, and depart. because <2SA1 -9> He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, {because} my life [is] yet whole in me. because <2SA1 -10> So I stood upon him, and slew him, {because} I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. because <2SA1 -12> And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; {because} they were fallen by the sword. because <2SA2 -6> And now the LORD show kindness and truth unto you: and I also will requite you this kindness, {because} ye have done this thing. because <2SA3 -11> And he could not answer Abner a word again, {because} he feared him. because <2SA3 -30> So Joab and Abishai his brother slew Abner, {because} he had slain their brother Asahel at Gibeon in the battle. because <2SA6 -8> And David was displeased, {because} the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. because <2SA6 -12> And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, {because} of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of Da vid with gladness. because <2SA8 -10> Then Toi sent Joram his son unto king David, to salute him, and to bless him, {because} he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And [Joram] brought with him vessels of silver, and vessels of go ld, and vessels of brass: because <2SA10 -5> When they told [it] unto David, he sent to meet them, {because} the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return. because <2SA12 -6> And he shall restore the lamb fourfold, {because} he did this thing, and because he had no pity. because <2SA12 -6> And he shall restore the lamb fourfold, because he did this thing, and {because} he had no pity. because <2SA12 -10> Now therefore the sword shall never depart from thine house; {because} thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. because <2SA12 -14> Howbeit, {because} by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. because <2SA12 -25> And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, {because} of the LORD. because <2SA13 -22> And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, {because} he had forced his sister Tamar. because <2SA14 -15> Now therefore that I am come to speak of this thing unto my lord the king, [it is] {because} the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. because <2SA14 -26> And when he polled his head, (for it was at every year's end that he polled [it]: {because} [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. because <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, {because} th ou [art] a bloody man. because <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, {because} the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? because <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, {because} the king's son is dead. because <2SA19 -21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, {because} he cursed the LORD'S anointed? because <2SA19 -26> And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; {because} thy servant [is] lame. because <2SA19 -42> And all the men of Judah answered the men of Israel, {Because} the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? because <2SA21 -1> Then there was a

famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, {because} he slew the Gibeonites. because <2SA21 -7> But the king spared Mephibosheth, the son of Jonathan the son of Saul, {because} of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul. because <2SA22 -8> Then the earth shook and trembled; the foundations of heaven moved and shook, {because} he was wroth. because <2SA22 -20> He brought me forth also into a large place: he delivered me, {because} he delighted in me. because <2SA23 -6> But [the sons] of Belial [shall be] all of them as thorns thrust away, {because} they cannot be taken with hands: because <1KI1 -50> And Adonijah feared {because} of Solomon, and arose, and went, and caught hold on the horns of the altar. because <1KI2 -7> But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled {because} of Absalom thy brother. because <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, {because} thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted. because <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and {because} thou hast been afflicted in all wherein my father was afflicted. because <1KI3 -2> Only the people sacrificed in high places, {because} there was no house built unto the name of the LORD, until those days. because <1KI3 -11> And God said unto him, {Because} thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; because <1KI3 -19> And this woman's child died in the night; {because} she overlaid it. because <1KI7 -47> And Solomon left all the vessels [unweighed], {because} they were exceeding many: neither was the weight of the brass found out. because <1KI8 -11> So that the priests could not stand to minister {because} of the cloud: for the glory of the LORD had filled the house of the LORD. because <1KI8 -33> When thy people Israel be smitten down before the enemy, {because} they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: because <1KI8 -35> When heaven is shut up, and there is no rain, {because} they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: because <1KI8 -64> The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: {because} the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. because <1KI9 -9> And they shall answer, {Because} they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought u pon them all this evil. because <1KI10 -9> Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: {because} the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. because <1KI11 -9> And the LORD was angry with Solomon, {because} his heart was turned from the LORD God of Israel, which had appeared unto him twice, because <1KI11 -33> {Because} that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father. because <1KI11 -34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, {because} he kept my commandments and my statutes: because <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, {because} in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam. because <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, {because} they have made their groves, provo king the LORD to anger. because <1KI14 -16> And he shall give Israel up {because} of the sins of Jeroboam, who did sin, and who made Israel to sin. because <1KI15 -5> {Because} David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. because <1KI15 -13> And also Maachah his mother, even her he removed from [being] queen, {because} she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. because <1KI15 -30> {Because} of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger. because <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands , in being like the house of Jeroboam; and

{because} he killed him. because <1KI17 -7> And it came to pass after a while, that the brook dried up, {because} there had been no rain in the land. because <1KI19 -7> And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; {because} the journey [is] too great for thee. because <1KI19 -14> And he said, I have been very jealous for the LORD God of hosts: {because} the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. because <1KI20 -28> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, {Because} the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD. because <1KI20 -36> Then said he unto him, {Because} thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. because <1KI20 -42> And he said unto him, Thus saith the LORD, {Because} thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. because <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, {because} it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money. because <1KI21 -4> And Ahab came into his house heavy and displeased {because} of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned aw ay his face, and would eat no bread. because <1KI21 -6> And he said unto her, {Because} I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vine yard. because <1KI21 -20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; {because} thou hast sold thyself to work evil in the sight of the LORD. because <1KI21 -29> Seest thou how Ahab humbleth himself before me? {because} he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. because <2KI1 -3> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not {because} [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of E kron? because <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not {because} [there is] not a God in Israel, [that] thou sendest to inq uire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. because <2KI1 -16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not {because} [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die. because <2KI1 -17> So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; {because} he had no son. because <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, {because} by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. because <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, {Because} I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash t heir children, and rip up their women with child. because <2KI8 -29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, {because} he was sick. because <2KI9 -14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, {because} of Hazael king of Syria. because <2KI10 -30> And the LORD said unto Jehu, {Because} thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel. because <2KI13 -4> And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, {because} the king of Syria oppressed them. because <2KI13 -23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, {because} of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet. because <2KI15 -16> Then Menahem smote Tiphsah, and all that [were] therein, and the coasts thereof from Tirzah: {because} they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up. because <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, {because} they know not the manner of the God of the land.

because <2KI18 -12> {Because} they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them]. because <2KI19 -28> {Because} thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. because <2KI21 -11> {Because} Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: because <2KI21 -15> {Because} they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. because <2KI22 -7> Howbeit there was no reckoning made with them of the money that was delivered into their hand, {because} they dealt faithfully. because <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, {because} our fathers have not hearkened unto t he words of this book, to do according unto all that which is written concerning us. because <2KI22 -17> {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched. because <2KI22 -19> {Because} thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent t hy clothes, and wept before me; I also have heard [thee], saith the LORD. because <2KI23 -26> Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, {because} of all the provocations that Manasseh had provoked him withal. because <1CH1 -19> And unto Eber were born two sons: the name of the one [was] Peleg; {because} in his days the earth was divided: and his brother's name [was] Joktan. because <1CH4 -9> And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, {Because} I bare him with sorrow. because <1CH4 -41> And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: {because} [there was] pasture th ere for their flocks. because <1CH5 -9> And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: {because} their cattle were multiplied in the land of Gilead. because <1CH5 -20> And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; {because} they put their trust in him. because <1CH5 -22> For there fell down many slain, {because} the war [was] of God. And they dwelt in their steads until the captivity. because <1CH7 -21> And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, {because} they came down to take away their cattle. because <1CH7 -23> And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, {because} it went evil with his house. because <1CH9 -27> And they lodged round about the house of God, {because} the charge [was] upon them, and the opening thereof every morning [pertained] to them. because <1CH12 -1> Now these [are] they that came to David to Ziklag, while he yet kept himself close {because} of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. because <1CH13 -10> And the anger of the LORD was kindled against Uzza, and he smote him, {because} he put his hand to the ark: and there he died before God. because <1CH13 -11> And David was displeased, {because} the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day. because <1CH14 -2> And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, {because} of his people Israel. because <1CH15 -13> For {because} ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order. because <1CH15 -22> And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, {because} he [was] skilful. because <1CH16 -33> Then shall the trees of the wood sing out at the presence of the LORD, {because} he cometh to judge the earth. because <1CH16 -41> And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, {because} his mercy [endureth] for ever; because <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, {because} he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and s ilver and brass. because <1CH19 -2> And David said, I will show kindness unto Hanun the son of Nahash, {because} his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children o f Ammon to Hanun, to comfort him. because <1CH21 -8> And David said unto God, I have sinned greatly, {because} I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. because <1CH21 -30> But David could not go before it to inquire of God: for he was afraid {because} of the sword of the angel of the LORD. because <1CH22 -8> But the word of the LORD came to me, saying, Thou hast shed blood

abundantly, and hast made great wars: thou shalt not build an house unto my name, {because} thou hast shed much blood upon the earth in my sight. because <1CH23 -28> {Because} their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God; because <1CH27 -23> But David took not the number of them from twenty years old and under: {because} the LORD had said he would increase Israel like to the stars of the heavens. because <1CH27 -24> Joab the son of Zeruiah began to number, but he finished not, {because} there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David. because <1CH28 -3> But God said unto me, Thou shalt not build an house for my name, {because} thou [hast been] a man of war, and hast shed blood. because <1CH29 -3> Moreover, {because} I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, because <1CH29 -9> Then the people rejoiced, for that they offered willingly, {because} with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. because <2CH1 -11> And God said to Solomon, {Because} this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou m ayest judge my people, over whom I have made thee king: because <2CH2 -11> Then Huram the king of Tyre answered in writing, which he sent to Solomon, {Because} the LORD hath loved his people, he hath made thee king over them. because <2CH6 -24> And if thy people Israel be put to the worse before the enemy, {because} they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; because <2CH6 -26> When the heaven is shut up, and there is no rain, {because} they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; because <2CH7 -2> And the priests could not enter into the house of the LORD, {because} the glory of the LORD had filled the LORD'S house. because <2CH7 -6> And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, {because} his mercy [endureth] for ever, when David praised by their ministry; and the pri ests sounded trumpets before them, and all Israel stood. because <2CH7 -7> Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, {because} the brazen altar which Solomon had made was not able to receiv e the burnt offerings, and the meat offerings, and the fat. because <2CH7 -22> And it shall be answered, {Because} they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evi l upon them. because <2CH8 -11> And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, {because} [the places are] holy, whereunto the ark of the LORD hath come. because <2CH9 -8> Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: {because} thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and just ice. because <2CH12 -2> And it came to pass, [that] in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, {because} they had transgressed against the LORD, because <2CH12 -5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem {because} of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you i n the hand of Shishak. because <2CH12 -14> And he did evil, {because} he prepared not his heart to seek the LORD. because <2CH13 -18> Thus the children of Israel were brought under at that time, and the children of Judah prevailed, {because} they relied upon the LORD God of their fathers. because <2CH14 -6> And he built fenced cities in Judah: for the land had rest, and he had no war in those years; {because} the LORD had given him rest. because <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; {because} we have sought the LORD our God, we have sought [him], and he hath given u s rest on every side. So they built and prospered. because <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, {because} she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. because <2CH16 -7> And at that time Hanani the seer came to Asa king of Judah, and said unto him, {Because} thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. because <2CH16 -8> Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, {because} thou didst rely on the LORD, he delivered them into thine hand. because <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him {because} of this [thing]. And Asa oppressed [some] of the people the same time. because <2CH17 -3> And the LORD was with Jehoshaphat, {because} he walked in the first ways of his father David, and

sought not unto Baalim; because <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, {Because} thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. because <2CH21 -3> And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; {because} he [was] the firstborn. because <2CH21 -7> Howbeit the LORD would not destroy the house of David, {because} of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. because <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; {because} he had forsaken the LORD God of his fathers. because <2CH21 -12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, {Because} thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, because <2CH22 -6> And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, {be cause} he was sick. because <2CH22 -6> And he returned to be healed in Jezreel {because} of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, b ecause he was sick. because <2CH22 -9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: {Because}, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart . So the house of Ahaziah had no power to keep still the kingdom. because <2CH24 -16> And they buried him in the city of David among the kings, {because} he had done good in Israel, both toward God, and toward his house. because <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? {because} ye have forsa ken the LORD, he hath also forsaken you. because <2CH24 -24> For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, {because} they had forsaken the LORD God of their fathers. So they executed judgment against Joash. because <2CH25 -16> And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee , {because} thou hast done this, and hast not hearkened unto my counsel. because <2CH25 -20> But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], {because} they sought after the gods of Edom. because <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, {because} the LORD had smitten him. because <2CH27 -6> So Jotham became mighty, {because} he prepared his ways before the LORD his God. because <2CH28 -6> For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; {because} they had forsaken the LORD God of their fathers. because <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, {because} the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven. because <2CH28 -19> For the LORD brought Judah low {because} of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD. because <2CH28 -23> For he sacrificed unto the gods of Damascus, which smote him: and he said, {Because} the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israe l. because <2CH30 -3> For they could not keep it at that time, {because} the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. because <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, {because} our fathers have not kept the word of the LORD, to do after all that is written in this book. because <2CH34 -25> {Because} they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched. because <2CH34 -27> {Because} thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep bef ore me; I have even heard [thee] also, saith the LORD. because <2CH35 -14> And afterward they made ready for themselves, and for the priests: {because} the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. because <2CH36 -15> And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; {because} he had compassion on his people, and on his dwelling place: because And they

set the altar upon his bases; for fear [was] upon them {because} of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. because And they sang together by course in praising and giving thanks unto the LORD; {because} [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because th e foundation of the house of the LORD was laid. because And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, {because} th e foundation of the house of the LORD was laid. because Now {because} we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; because For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: {because} we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his powe r and his wrath [is] against all them that forsake him. because Then were assembled unto me every one that trembled at the words of the God of Israel, {because} of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. because O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee {because} of this. because Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned {because} of the transgression of them that had b een carried away. because Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling {be cause} of [this] matter, and for the great rain. because Nevertheless we made our prayer unto our God, and set a watch against them day and night, {because} of them. because Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, {because} of the dearth. because Also I said, It [is] not good that ye do: ought ye not to walk in the fear of our God {because} of the reproach of the heathen our enemies? because But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, {because} of the fear of God. because Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, {because} the bondage was heavy upon this people. because For [there were] many in Judah sworn unto him, {because} he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. because And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, {because} they had understood the words that were declared unto them. because And it yieldeth much increase unto the kings whom thou hast set over us {because} of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. because And {because} of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it]. because {Because} they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing. because Remember them, O my God, {because} they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. because What shall we do unto the queen Vashti according to law, {because} she hath not performed the commandment of the king Ahasuerus by the chamberlains? because Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, {because} he laid his hand upon the Jews. because And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; {because} the fear of Mordecai fell upon them. because {Because} Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them; because {Because} it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes. because They were confounded {because} they had hoped; they came thither, and were ashamed. because For we [are but of] yesterday, and know nothing, {because} our days upon earth [are] a shadow:) because {Because} thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away: because And thou shalt be secure, {because} there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety. because {Because} he covereth his face with his fatness, and maketh collops of fat on [his] flanks. because They change the night into day: the light [is] short {because} of darkness. because It shall dwell in his tabernacle, {because} [it is] none of his: brimstone shall be scattered upon his habitation. because {Because} he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not; because Because he hath oppressed [and] hath forsaken the poor; [{because}] he hath violently taken away an house which he builded not; because {Because} I was not cut off before the darkness, [neither] hath

he covered the darkness from my face. because {Because} I delivered the poor that cried, and the fatherless, and [him that had] none to help him. because {Because} he hath loosed my cord, and afflicted me, they have also let loose the bridle before me. because If I rejoiced because my wealth [was] great, and {because} mine hand had gotten much; because If I rejoiced {because} my wealth [was] great, and because mine hand had gotten much; because So these three men ceased to answer Job, {because} he [was] righteous in his own eyes. because Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, {because} he justified himself rather than God. because Also against his three friends was his wrath kindled, {because} they had found no answer, and [yet] had condemned Job. because Now Elihu had waited till Job had spoken, {because} they [were] elder than he. because {Because} they turned back from him, and would not consider any of his ways: because My desire [is that] Job may be tried unto the end {because} of [his] answers for wicked men. because There they cry, but none giveth answer, {because} of the pride of evil men. because But now, {because} [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity: because {Because} [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee. because Knowest thou [it], because thou wast then born? or [{because}] the number of thy days [is] great? because Knowest thou [it], {because} thou wast then born? or [because] the number of thy days [is] great? because Wilt thou trust him, {because} his strength [is] great? or wilt thou leave thy labour to him? because {Because} God hath deprived her of wisdom, neither hath he imparted to her understanding. because Lead me, O LORD, in thy righteousness {because} of mine enemies; make thy way straight before my face. because But let all those that put their trust in thee rejoice: let them ever shout for joy, {because} thou defendest them: let them also that love thy name be joyful in thee. because Mine eye is consumed because of grief; it waxeth old {because} of all mine enemies. because Mine eye is consumed {because} of grief; it waxeth old because of all mine enemies. because Arise, O LORD, in thine anger, lift up thyself {because} of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded. because Out of the mouth of babes and sucklings hast thou ordained strength {because} of thine enemies, that thou mightest still the enemy and the avenger. because I will sing unto the LORD, {because} he hath dealt bountifully with me. because Ye have shamed the counsel of the poor, {because} the LORD [is] his refuge. because I have set the LORD always before me: {because} [he is] at my right hand, I shall not be moved. because Then the earth shook and trembled; the foundations also of the hills moved and were shaken, {because} he was wroth. because He brought me forth also into a large place; he delivered me, {because} he delighted in me. because Teach me thy way, O LORD, and lead me in a plain path, {because} of mine enemies. because {Because} they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up. because Blessed [be] the LORD, {because} he hath heard the voice of my supplications. because For my life is spent with grief, and my years with sighing: my strength faileth {because} of mine iniquity, and my bones are consumed. because For our heart shall rejoice in him, {because} we have trusted in his holy name. because A Psalm] of David. Fret not thyself {because} of evildoers, neither be thou envious against the workers of iniquity. because Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, {because} of the man who bringeth wicked devices to pass. because Rest in the LORD, and wait patiently for him: fret not thyself {because} of him who prospereth in his way, because of the man who bringeth wicked devices to pass. because And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, {because} they trust in him. because There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones {because} of my sin. because There is] no soundness in my flesh {because} of thine anger; neither [is there any] rest in my bones because of my sin. because My wounds stink [and] are corrupt {because} of my foolishness. because They also that render evil for good are mine adversaries; {because} I follow [the thing that] good [is]. because I was dumb, I opened not my mouth; {because} thou didst [it]. because By this I know that thou favourest me, {because} mine enemy doth not triumph over me. because I will say unto God my rock, Why hast thou forgotten me? why go I mourning {because} of the oppression of the enemy? because For thou [art] the God of my strength: why dost thou cast me off? why go I mourning {because} of the oppression of the enemy? because For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, {because} thou hadst a favour unto them. because And in thy majesty ride prosperously {because} of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things. because Let mount Zion rejoice, let the daughters of Judah be glad, {because} of thy judgments. because I will praise thee for ever, {because} thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints. because There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, {because} God hath despised them. because Because of the voice of the enemy, {because} of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

because {Because} of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. because God shall hear, and afflict them, even he that abideth of old. Selah. {Because} they have no changes, therefore they fear not God. because {Because} of] his strength will I wait upon thee: for God [is] my defence. because Thou hast given a banner to them that fear thee, that it may be displayed {because} of the truth. Selah. because Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou {because} of me. because {Because} thy lovingkindness [is] better than life, my lips shall praise thee. because {Because} thou hast been my help, therefore in the shadow of thy wings will I rejoice. because {Because} of thy temple at Jerusalem shall kings bring presents unto thee. because {Because} for thy sake I have borne reproach; shame hath covered my face. because Draw nigh unto my soul, [and] redeem it: deliver me {because} of mine enemies. because {Because} they believed not in God, and trusted not in his salvation: because Show me a token for good; that they which hate me may see [it], and be ashamed: {because} thou, LORD, hast holpen me, and comforted me. because {Because} thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation; because {Because} he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. because Because he hath set his love upon me, therefore will I deliver him: I will set him on high, {because} he hath known my name. because Zion heard, and was glad; and the daughters of Judah rejoiced {because} of thy judgments, O LORD. because {Because} of thine indignation and thy wrath: for thou hast lifted me up, and cast me down. because {Because} they provoked his spirit, so that he spake unadvisedly with his lips. because {Because} they rebelled against the words of God, and contemned the counsel of the most High: because Fools {because} of their transgression, and because of their iniquities, are afflicted. because Fools because of their transgression, and {because} of their iniquities, are afflicted. because They mount up to the heaven, they go down again to the depths: their soul is melted {because} of trouble. because Then are they glad {because} they be quiet; so he bringeth them unto their desired haven. because {Because} that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart. because But do thou for me, O GOD the Lord, for thy name's sake: {because} thy mercy [is] good, deliver thou me. because I love the LORD, {because} he hath heard my voice [and] my supplications. because {Because} he hath inclined his ear unto me, therefore will I call upon [him] as long as I live. because O give thanks unto the LORD; for [he is] good: {because} his mercy [endureth] for ever. because Horror hath taken hold upon me {because} of the wicked that forsake thy law. because This I had, {because} I kept thy precepts. because At midnight I will rise to give thanks unto thee {because} of thy righteous judgments. because They that fear thee will be glad when they see me; {because} I have hoped in thy word. because I understand more than the ancients, {because} I keep thy precepts. because Rivers of waters run down mine eyes, {because} they keep not thy law. because My zeal hath consumed me, {because} mine enemies have forgotten thy words. because I beheld the transgressors, and was grieved; {because} they kept not thy word. because Seven times a day do I praise thee {because} of thy righteous judgments. because {Because} of the house of the LORD our God I will seek thy good. because {Because} I have called, and ye refused; I have stretched out my hand, and no man regarded; because The robbery of the wicked shall destroy them; {because} they refuse to do judgment. because Rob not the poor, {because} he [is] poor: neither oppress the afflicted in the gate: because My son, eat thou honey, {because} [it is] good; and the honeycomb, [which is] sweet to thy taste: because Fret not thyself {because} of evil [men], neither be thou envious at the wicked; because Therefore I hated life; {because} the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit. because Yea, I hated all my labour which I had taken under the sun: {because} I should leave it unto the man that shall be after me. because Two [are] better than one; {because} they have a good reward for their labour. because For he shall not much remember the days of his life; {because} God answereth [him] in the joy of his heart. because {Because} to every purpose there is time and judgment, therefore the misery of man [is] great upon him. because {Because} sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. because But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; {because} he feareth not before God. because Then I commended mirth, {because} a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. because Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: {because} though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shal l he not be able to find [it]. because The labour of the foolish wearieth every one of them, {because} he knoweth not how to go to the city. because In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease {because} they are few, and those that look out of the windows be darkened, because Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden,

and desire shall fail: {because} man goeth to his long home, and the m ourners go about the streets: because And moreover, {because} the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. because {Because} of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee. because Look not upon me, because I [am] black, {because} the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. because Look not upon me, {because} I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. because They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh {because} of fear in the night. because Therefore thou hast forsaken thy people the house of Jacob, {because} they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers. because For Jerusalem is ruined, and Judah is fallen: {because} their tongue and their doings [are] against the LORD, to provoke the eyes of his glory. because Moreover the LORD saith, {Because} the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: because Therefore my people are gone into captivity, {because} [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. because Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: {because} they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. because Then said I, Woe [is] me! for I am undone; {because} I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. because {Because} Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, because With arrows and with bows shall [men] come thither; {because} all the land shall become briers and thorns. because To the law and to the testimony: if they speak not according to this word, [it is] {because} [there is] no light in them. because And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed {because} of the anointing. because Thou shalt not be joined with them in burial, {because} thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned. because Rejoice not thou, whole Palestina, {because} the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. because The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; {because} in the night Kir of Moab is laid waste, [and] brought to silence; because The burden of Moab. {Because} in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; because In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left {because} of the children of Israel: and there shall be desolation. because {Because} thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: because In that day shall Egypt be like unto women: and it shall be afraid and fear {because} of the shaking of the hand of the LORD of hosts, which he shaketh over it. because And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, {because} of the counsel of the LORD of hosts, which he hath determined against it. because And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD {because} of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. because Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, {because} of the spoiling of the daughter of my people. because The earth also is defiled under the inhabitants thereof; {because} they have transgressed the laws, changed the ordinance, broken the everlasting covenant. because Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: {because} he trusteth in thee. because {Because} ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hi d ourselves: because Bread [corn] is bruised; {because} he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen. because Wherefore thus saith the Holy One of Israel, {Because} ye despise this word, and trust in oppression and perverseness, and stay thereon: because Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, {because} [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! because Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, {because} they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! because {Because} the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; because {Because} thy rage against me, and thy tumult, is come up into

mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. because The grass withereth, the flower fadeth: {because} the spirit of the LORD bloweth upon it: surely the people [is] grass. because The beast of the field shall honour me, the dragons and the owls: {because} I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. because {Because} I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass; because Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, {because} of the LORD that is f aithful, [and] the Holy One of Israel, and he shall choose thee. because Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wildern ess: their fish stinketh, {because} [there is] no water, and dieth for thirst. because And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day {because} of the fury of the oppressor, as if he were ready to destroy? and where [i s] the fury of the oppressor? because And he made his grave with the wicked, and with the rich in his death; {because} he had done no violence, neither [was any] deceit in his mouth. because Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; {because} he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. because Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee {because} of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. because Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; {because} the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. because Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, {because} he hath glorified thee. because The spirit of the Lord GOD [is] upon me; {because} the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; because And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, {because} of our iniquities. because Therefore will I number you to the sword, and ye shall all bow down to the slaughter: {because} when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted n ot. because That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and {because} they are hid from mine eyes. because That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; {because} the former troubles are forgotten, and because they are hid from mine eyes. because I also will choose their delusions, and will bring their fears upon them; {because} when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. because Yet thou sayest, {Because} I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned. because Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, {because} thou sayest, I have not sinned. because Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], {because} of the evil of your doings. because As keepers of a field, are they against her round about; {because} she hath been rebellious against me, saith the LORD. because Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, {because} it is bitter, because it reacheth unto thine heart. because Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, {because} it reacheth unto thine heart. because My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, {because} thou hast heard, O my soul, the sound of the trumpet, the alarm of war. because For this shall the earth mourn, and the heavens above be black: {because} I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it. because For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied {because} of murderers. because Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: {because} their transgressions are many, [and] their backslidings are increased. because Wherefore thus saith the LORD God of hosts, {Because} ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. because Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts,

{because} they have not hearkened unto my words, nor to my law, but rejected it. because Reprobate silver shall [men] call them, {because} the LORD hath rejected them. because And now, {because} ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; because Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, {because} we have sinned against the LORD . because Behold the voice of the cry of the daughter of my people {because} of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? because For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, {because} they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both th e fowl of the heavens and the beast are fled; they are gone. because And the LORD saith, {Because} they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; because For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, {because} we have forsaken the land, because our dwellings have cast [us] out. because For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, {because} our dwellings have cast [us] out. because They [are] upright as the palm tree, but speak not: they must needs be borne, {because} they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. because How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; {because} they said, He shall not see our last end. because They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, {because} no man layeth [it] to heart. because They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues {because} of the fierce anger of the LORD. because But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, {because} the LORD's flock is carried away captive. because This [is] thy lot, the portion of thy measures from me, saith the LORD; {because} thou hast forgotten me, and trusted in falsehood. because {Because} the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. because Yea, the hind also calved in the field, and forsook [it], {because} there was no grass. because And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, {because} [there was] no grass. because And the people to whom they prophesy shall be cast out in the streets of Jerusalem {because} of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour th eir wickedness upon them. because And I will cause them to be removed into all kingdoms of the earth, {because} of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem. because I sat not in the assembly of the mockers, nor rejoiced; I sat alone {because} of thy hand: for thou hast filled me with indignation. because Then shalt thou say unto them, {Because} your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; because And first I will recompense their iniquity and their sin double; {because} they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. because O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, {because} they have forsaken the LORD, the fountain of living waters. because {Because} my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up; because {Because} they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocent s; because And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss {because} of all the plagues thereof. because And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, {because} of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink of ferings unto other gods. because Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, {because} they have hardened their necks, that they might not hear my words. because For since I spake, I cried out, I cried violence and spoil; {because} the word of the LORD was made a reproach unto me, and a derision, daily. because {Because} he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me]. because O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], {because} of the evil of you r doings. because Then they shall answer, {Because} they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. because Shalt

thou reign, {because} thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him? because Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and {because} of the words of his holiness. because Mine heart within me is broken {because} of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. because Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, {because} of the LORD, and because of the words of his holiness. because For the land is full of adulterers; for {because} of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right. because But since ye say, The burden of the LORD; therefore thus saith the LORD; {Because} ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; because Therefore thus saith the LORD of hosts; {Because} ye have not heard my words, because And they shall drink, and be moved, and be mad, {because} of the sword that I will send among them. because Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, {because} of the sword which I will send among you. because And the peaceable habitations are cut down {because} of the fierce anger of the LORD. because He hath forsaken his covert, as the lion: for their land is desolate {because} of the fierceness of the oppressor, and because of his fierce anger. because He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and {because} of his fierce anger. because If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them {because} of the evil of their doings. because Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, {because} thou hast taught rebellion against the LORD. because {Because} ye have said, The LORD hath raised us up prophets in Babylon; because {Because} they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. because {Because} they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD. because Thus speaketh the LORD of hosts, the God of Israel, saying, {Because} thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, because Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; {Because} that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: because Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; {because} he hath taught rebellion against the LORD. because All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [{because}] thy sins were increased. because Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [{because}] thy sins were increased, I have done these things unto thee. because For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; {because} they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after. because Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, {because} they [were] not. because Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, {because} I did bear the reproach of my youth. because Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, {because} of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it]. because {Because} of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitan ts of Jerusalem. because {Because} the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me: because Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: {because} I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. because And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; {Because} ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath c ommanded you: because For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: {because} thou hast put thy trust in me, saith the LORD. because Now the LORD hath brought

[it], and done according as he hath said: {because} ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. because Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain {because} of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [the m that were] slain. because Because of the Chaldeans: for they were afraid of them, {because} Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. because {Because} of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land. because {Because} of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers. because So that the LORD could no longer bear, because of the evil of your doings, [and] {because} of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. because So that the LORD could no longer bear, {because} of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. because Because ye have burned incense, and {because} ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. because {Because} ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. because Why are thy valiant [men] swept away? they stood not, {because} the LORD did drive them. because Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, {because} the day of their calamity was come upon them, [and] the time of their visitat ion. because They shall cut down her forest, saith the LORD, though it cannot be searched; {because} they are more than the grasshoppers, and [are] innumerable. because {Because} of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor. because For {because} thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together. because Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: {because} the riches [that] he hath gotten are perished. because And Moab shall be destroyed from [being] a people, {because} he hath magnified [himself] against the LORD. because They that fled stood under the shadow of Heshbon {because} of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones. because All that found them have devoured them: and their adversaries said, We offend not, {because} they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. because Because ye were glad, {because} ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; because Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, {because} ye are grown fat as the heifer at grass, and bellow as bulls; because {Because} ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls; because {Because} of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues. because I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, {because} thou hast striven against the LORD. because Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; {because} it [is] the vengeance of the LORD, the vengeance of his temple. because We are confounded, {because} we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house. because {Because} the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: because {Because} the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. because Judah is gone into captivity because of affliction, and {because} of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. because Judah is gone into captivity {because} of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. because The ways of Zion do mourn, {because} none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. because Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, {because} they have seen her nakedness: yea, she sigheth, and turneth backward. because For these [things] I weep; mine eye, mine eye runneth down with water,

because the comforter that should relieve my soul is far from me: my children are desolate, {because} the enemy prevailed. because For these [things] I weep; mine eye, mine eye runneth down with water, {because} the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed. because Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; {because} the children and the sucklings swoon in the streets of the city. because It is of] the LORD'S mercies that we are not consumed, {because} his compassions fail not. because He sitteth alone and keepeth silence, {because} he hath borne [it] upon him. because Mine eye affecteth mine heart {because} of all the daughters of my city. because We gat our bread with [the peril of] our lives {because} of the sword of the wilderness. because Our skin was black like an oven {because} of the terrible famine. because {Because} of the mountain of Zion, which is desolate, the foxes walk upon it. because Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: {because} thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. because Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, {because} he is warned; also thou hast delivered thy soul. because Therefore thus saith the Lord GOD; {Because} ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nation s that [are] round about you; because And I will do in thee that which I have not done, and whereunto I will not do any more the like, {because} of all thine abominations. because Wherefore, [as] I live, saith the Lord GOD; Surely, {because} thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither w ill I have any pity. because And they that escape of you shall remember me among the nations whither they shall be carried captives, {because} I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idol s: and they shall loathe themselves for the evils which they have committed in all their abominations. because They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowe ls: {because} it is the stumblingblock of their iniquity. because And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desol ate from all that is therein, {because} of the violence of all them that dwell therein. because Therefore thus saith the Lord GOD; {Because} ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. because Because, even {because} they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: because {Because}, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: because {Because} with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: because That I may take the house of Israel in their own heart, {because} they are all estranged from me through their idols. because If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through {because} of the beasts: because And I will make the land desolate, {because} they have committed a trespass, saith the Lord GOD. because But thou didst trust in thine own beauty, and playedst the harlot {because} of thy renown, and pouredst out thy fornications on every one that passed by; his it was. because Thou hast played the whore also with the Assyrians, {because} thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. because Thus saith the Lord GOD; {Because} thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give u nto them; because {Because} thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. because That thou mayest remember, and be confounded, and never open thy mouth any more {because} of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. because As for] his father, {because} he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity. because {Because} he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. because {Because} they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. because {Because} they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols. because And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt

answer, For the tidings; {because} it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD. because {Because} [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD. because Therefore thus saith the Lord GOD; {Because} ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand. because Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; {because}, [I say], that ye are come to remembrance, ye shall be taken with the hand. because And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume {because} of the g littering: because Therefore thus saith the Lord GOD; {Because} ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. because I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] {because} thou art polluted with their idols. because I will do these [things] unto thee, {because} thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols. because Therefore thus saith the Lord GOD; {Because} thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms. because And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; {because} they [are] adulteresses, and blood [is] in their hands. because In thy filthiness [is] lewdness: {because} I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. because And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; {Because} thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of J udah, when they went into captivity; because For thus saith the Lord GOD; {Because} thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel; because Thus saith the Lord GOD; {Because} that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen; because Thus saith the Lord GOD; {Because} that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; because Thus saith the Lord GOD; {Because} the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred; because Son of man, {because} that Tyrus hath said against Jerusalem, Aha, she is broken [that was] the gates of the people: she is turned unto me: I shall be replenished, [now] she is laid waste: because Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; {Because} thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though t hou set thine heart as the heart of God: because By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up {because} of thy riches: because Therefore thus saith the Lord GOD; {Because} thou hast set thine heart as the heart of God; because Thine heart was lifted up {because} of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. because And all the inhabitants of Egypt shall know that I [am] the LORD, {because} they have been a staff of reed to the house of Israel. because And the land of Egypt shall be desolate and waste; and they shall know that I [am] the LORD: {because} he hath said, The river [is] mine, and I have made [it]. because I have given him the land of Egypt [for] his labour wherewith he served against it, {because} they wrought for me, saith the Lord GOD. because Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long {because} of the multitude of waters, when he shot forth. because Therefore thus saith the Lord GOD; {Because} thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; because Then shall they know that I [am] the LORD, when I have laid the land most desolate {because} of all their abominations which they have committed. because And they were scattered, {because} [there is] no shepherd: and they became meat to all the beasts of the field, when they were scattered. because As] I live, saith the Lord GOD, surely {because} my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselv es, and fed not my flock; because As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, {because} [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselv es, and fed not my flock; because {Because} ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; because {Because} thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: because {Because} thou hast said, These two nations and these two countries shall be mine, and we will possess it;

whereas the LORD was there: because As thou didst rejoice at the inheritance of the house of Israel, {because} it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD. because Thus saith the Lord GOD; {Because} the enemy hath said against you, Aha, even the ancient high places are ours in possession: because Therefore prophesy and say, Thus saith the Lord GOD; {Because} they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: because Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, {because} ye have borne the shame of the heathen: because Thus saith the Lord GOD; {Because} they say unto you, Thou [land] devourest up men, and hast bereaved thy nations; because And the heathen shall know that the house of Israel went into captivity for their iniquity: {because} they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. because Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; {because} the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. because In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my cov enant {because} of all your abominations. because {Because} they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. because And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, {because} these waters shall come thither: for they shall be he aled; and every thing shall live whither the river cometh. because And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, {beca use} their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. because The king answered and said, I know of certainty that ye would gain the time, {because} ye see the thing is gone from me. because Therefore {because} the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. because Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: {because} there is no other God that can deliver after this sort. because O Belteshazzar, master of the magicians, {because} I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. because Then this Daniel was preferred above the presidents and princes, {because} an excellent spirit [was] in him; and the king thought to set him over the whole realm. because Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, {because} he believed in his God. because I beheld then {because} of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. because O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countrie s whither thou hast driven them, {because} of their trespass that they have trespassed against thee. because O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, {because} we have sinned against thee. because Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, {because} we have sinned aga inst him. because O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: {because} for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us. because And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: {because} [it is] yet for a time appointed. because Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, {because} [there is] no truth, nor mercy, nor knowledge of God in the land. because My people are destroyed for lack of knowledge: {because} thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. because For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: {because} they have left off to take heed to the LORD. because They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, {because} the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adult ery. because

The wind hath bound her up in her wings, and they shall be ashamed {because} of their sacrifices. because Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, {because} ye have been a snare on Mizpah, and a net spread upon Tabor. because Ephraim [is] oppressed [and] broken in judgment, {because} he willingly walked after the commandment. because Woe unto them! for they have fled from me: destruction unto them! {because} they have transgressed against me: though I have redeemed them, yet they have spoken lies against me. because Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, {because} they have transgressed my covenant, and trespassed against my law. because {Because} Ephraim hath made many altars to sin, altars shall be unto him to sin. because For, lo, they are gone {because} of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. because My God will cast them away, {because} they did not hearken unto him: and they shall be wanderers among the nations. because For now they shall say, We have no king, {because} we feared not the LORD; what then should a king do to us? because The inhabitants of Samaria shall fear {because} of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it. because The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, {because} it is departed from it. because Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: {because} thou didst trust in thy way, in the multitude of thy mighty men. because So shall Bethel do unto you {because} of your great wickedness: in a morning shall the king of Israel utterly be cut off. because He shall not return into the land of Egypt, but the Assyrian shall be his king, {because} they refused to return. because And the sword shall abide on his cities, and shall consume his branches, and devour [them], {because} of their own counsels. because Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, {because} of the new wine, for it is cut off from your mouth. because Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; {because} the harvest of the field is perished. because The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: {because} joy is withered away from the sons of men. because How do the beasts groan! the herds of cattle are perplexed, {because} they have no pasture; yea, the flocks of sheep are made desolate. because But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour sh all come up, {because} he hath done great things. because {Because} ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: because Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, {because} they have shed innocent blood in their land. because Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; {because} they have threshed Gilead with threshing instruments of iron: because Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; {because} they carried away captive the whole captivity, to deliver [them] up to Edom: because Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; {because} they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: because Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; {because} he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and h e kept his wrath for ever: because Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; {because} they have ripped up the women with child of Gilead, that they might enlarge their border: because Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; {because} he burned the bones of the king of Edom into lime: because Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; {because} they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: because Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; {because} they sold the righteous for silver, and the poor for a pair of shoes; because Therefore thus will I do unto thee, O Israel: [and] {because} I will do this unto thee, prepare to meet thy God, O Israel. because Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, {because} he had told them. because Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, {because} it is in the power of their hand. because Arise ye, and depart; for this [is] not [your] rest: {because} it is polluted, it shall destroy [you], even with a sore destruction. because Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate {because} of thy sins. because I

will bear the indignation of the LORD, {because} I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. because Notwithstanding the land shall be desolate {because} of them that dwell therein, for the fruit of their doings. because They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear {because} of thee. because Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, {because} he delighteth [in] mercy. because {Because} of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts. because Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength {because} of the enemy. because Therefore they sacrifice unto their net, and burn incense unto their drag; {because} by them their portion [is] fat, and their meat plenteous. because For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; {because} it will surely come, it will not tarry. because Yea also, {because} he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : because {Because} thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein. because Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; {because} of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein. because For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, {because} of men's blood, and for the violence of the land, of the city, and of all that dwell therein. because And I will bring distress upon men, that they shall walk like blind men, {because} they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. because This shall they have for their pride, {because} they have reproached and magnified [themselves] against the people of the LORD of hosts. because In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty {because} of my ho ly mountain. because Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. {Because} of mine house that [is] waste, and ye run every man unto his own house. because For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in {because} of the affliction: for I set all men every one against his neighbour. because And I will encamp about mine house {because} of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. because And I will encamp about mine house because of the army, because of him that passeth by, and {because} of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. because And I will encamp about mine house because of the army, {because} of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. because For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, {because} [there was] no shepherd. because And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, {because} the LORD [is] with them, and the riders on horses shall be confounded. because Howl, fir tree; for the cedar is fallen; {because} the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. because If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, {because} ye do not lay [it] to heart. because Yet ye say, Wherefore? {Because} the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. because In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, {because} they are not. because Neither shalt thou swear by thy head, {because} thou canst not make one hair white or black. because {Because} strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it. because But when he saw the multitudes, he was moved with compassion on them, {because} they fainted, and were scattered abroad, as sheep having no shepherd. because Then began he to upbraid the cities wherein most of his mighty works were done, {because} they repented not: because At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, {because} thou hast hid these things from the wise and prudent, and hast revealed them unto babes. because The men of Nineveh shall rise in judgment with this generation, and shall condemn it: {because} they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here. because Some fell upon stony places, where they had not much earth: and forthwith they sprung up, {because} they had no

deepness of earth: because And when the sun was up, they were scorched; and {because} they had no root, they withered away. because He answered and said unto them, {Because} it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. because Therefore speak I to them in parables: {because} they seeing see not; and hearing they hear not, neither do they understand. because Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth {because} of the word, by and by he is offended. because And he did not many mighty works there {because} of their unbelief. because And when he would have put him to death, he feared the multitude, {because} they counted him as a prophet. because Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, {because} they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. because And they reasoned among themselves, saying, [It is] {because} we have taken no bread. because Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, {because} ye have brought no bread? because And Jesus said unto them, {Because} of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impo ssible unto you. because Woe unto the world {because} of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! because Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, {because} thou desiredst me: because He saith unto them, Moses {because} of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. because They say unto him, {Because} no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. because Is it not lawful for me to do what I will with mine own? Is thine eye evil, {because} I am good? because And the multitude rebuked them, {because} they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David. because But when they sought to lay hands on him, they feared the multitude, {because} they took him for a prophet. because Woe unto you, scribes and Pharisees, hypocrites! {because} ye build the tombs of the prophets, and garnish the sepulchres of the righteous, because And {because} iniquity shall abound, the love of many shall wax cold. because Then saith Jesus unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. because Peter answered and said unto him, Though all [men] shall be offended {because} of thee, [yet] will I never be offended. because And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, {because} it is the price of blood. because When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream {because} of him. because And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, {because} they knew him. because And he spake to his disciples, that a small ship should wait on him {because} of the multitude, lest they should throng him. because {Because} they said, He hath an unclean spirit. because And some fell on stony ground, where it had not much earth; and immediately it sprang up, {because} it had no depth of earth: because But when the sun was up, it was scorched; and {because} it had no root, it withered away. because But when the fruit is brought forth, immediately he putteth in the sickle, {because} the harvest is come. because {Because} that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. because And he marvelled {because} of their unbelief. And he went round about the villages, teaching. because And Jesus, when he came out, saw much people, and was moved with compassion toward them, {because} they were as sheep not having a shepherd: and he began to teach them many things. because {Because} it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? because I have compassion on the multitude, {because} they have now been with me three days, and have nothing to eat: because And they reasoned among themselves, saying, It is] {because} we have no bread. because And when Jesus knew it], he saith unto them, Why reason ye, {because} ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? because And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, {because} he followeth not us. because For whosoever shall give you a cup of water to drink in my name, {because} ye belong to Christ, verily I say unto you, he shall not lose his reward. because And the scribes and chief priests heard it], and sought how they might destroy him: for they feared him, {because} all the people was astonished at his doctrine. because And Jesus answering said unto them, Do ye not therefore err, {because} ye know not the scriptures, neither the power of God? because And Jesus saith unto them, All ye shall be offended {because} of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. because And now when the even was come, {because} it was the preparation, that is, the day before the sabbath, because Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, {because} they believed not them which had seen him after he was risen. because And they had

no child, {because} that Elisabeth was barren, and they both were now] well stricken in years. because And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, {because} thou believest not my words, which shall be fulfilled in their season. because And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; {because} he was of the house and lineage of David:) because And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; {because} there was no room for them in the inn. because The Spirit of the Lord is] upon me, {because} he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at libert y them that are bruised, because And when they could not find by what way] they might bring him in {because} of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. because And some fell upon a rock; and as soon as it was sprung up, it withered away, {because} it lacked moisture. because And Jesus asked him, saying, What is thy name? And he said, Legion: {because} many devils were entered into him. because Now Herod the tetrarch heard of all that was done by him: and he was perplexed, {because} that it was said of some, that John was risen from the dead; because And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, {because} he followeth not with us. because And they did not receive him, {because} his face was as though he would go to Jerusalem. because Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, {because} your names are written in heaven. because I say unto you, Though he will not rise and give him, {because} he is his friend, yet because of his importunity he will rise and give him as many as he needeth. because I say unto you, Though he will not rise and give him, because he is his friend, yet {because} of his importunity he will rise and give him as many as he needeth. because If Satan also be divided against himself, how shall his kingdom stand? {because} ye say that I cast out devils through Beelzebub. because And he thought within himself, saying, What shall I do, {because} I have no room where to bestow my fruits? because And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, {because} they suffered such things? because And the ruler of the synagogue answered with indignation, {because} that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. because And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, {because} he hath received him safe and sound. because And the lord commended the unjust steward, {because} he had done wisely: for the children of this world are in their generation wiser than the children of light. because Doth he thank that servant {because} he did the things that were commanded him? I trow not. because Yet {because} this widow troubleth me, I will avenge her, lest by her continual coming she weary me. because And he sought to see Jesus who he was; and could not for the press, {because} he was little of stature. because And as they heard these things, he added and spake a parable, {because} he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. because And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and {because} they thought that the kingdom of God should immediately appear. because And he said unto him, Well, thou good servant: {because} thou hast been faithful in a very little, have thou authority over ten cities. because For I feared thee, {because} thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. because And if any man ask you, Why do ye loose him]? thus shall ye say unto him, {Because} the Lord hath need of him. because And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; {because} thou knewest not the time of thy visitation. because And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], {because} he had heard many things of him; and he hoped to have seen some miracle done by him. because Jesus answered and said unto him, {Because} I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. because But Jesus did not commit himself unto them, {because} he knew all men], because He that believeth on him is not condemned: but he that believeth not is condemned already, {because} he hath not believed in the name of the only begotten Son of God. because And this is the condemnation, that light is come into the world, and men loved darkness rather than light, {because} their deeds were evil. because And John also was baptizing in Aenon near to Salim, {because} there was much water there: and they came, and were baptized. because He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly {because} of the bridegroom's voice: this my joy therefore is fulfilled. because And many more believed {because} of his own word; because And said unto the woman, Now we believe, not {because} of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. because And therefore did the Jews persecute Jesus, and sought to slay him, {because} he had done these things on the sabbath day. because Therefore the Jews sought the more to kill him, {because} he not only had broken the sabbath, but said also that

God was his Father, making himself equal with God. because And hath given him authority to execute judgment also, {because} he is the Son of man. because I can of mine own self do nothing: as I hear, I judge: and my judgment is just; {because} I seek not mine own will, but the will of the Father which hath sent me. because And a great multitude followed him, {because} they saw his miracles which he did on them that were diseased. because Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not {because} ye saw the miracles, but because ye did eat of the loaves, and were filled. because Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but {because} ye did eat of the loaves, and were filled. because The Jews then murmured at him, {because} he said, I am the bread which came down from heaven. because After these things Jesus walked in Galilee: for he would not walk in Jewry, {because} the Jews sought to kill him. because The world cannot hate you; but me it hateth, {because} I testify of it, that the works thereof are evil. because Moses therefore gave unto you circumcision; not {because} it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. because If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, {because} I have made a man every whit whole on the sabbath day? because Then they sought to take him: but no man laid hands on him, {because} his hour was not yet come. because But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given]; {because} that Jesus was not yet glorified.) because So there was a division among the people {because} of him. because Then said the Jews, Will he kill himself? {because} he saith, Whither I go, ye cannot come. because I know that ye are Abraham's seed; but ye seek to kill me, {because} my word hath no place in you. because Why do ye not understand my speech? even] {because} ye cannot hear my word. because Ye are of your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, {because} there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. because And {because} I tell you] the truth, ye believe me not. because He that is of God heareth God's words: ye therefore hear them] not, {because} ye are not of God. because Therefore said some of the Pharisees, This man is not of God, {because} he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. because These words] spake his parents, {because} they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. because The hireling fleeth, {because} he is an hireling, and careth not for the sheep. because Therefore doth my Father love me, {because} I lay down my life, that I might take it again. because But ye believe not, {because} ye are not of my sheep, as I said unto you. because The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and {because} that thou, being a man, makest thyself God. because Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; {because} I said, I am the Son of God? because Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, {because} he seeth the light of this world. because But if a man walk in the night, he stumbleth, {because} there is no light in him. because And I knew that thou hearest me always: but {because} of the people which stand by I said it], that they may believe that thou hast sent me. because This he said, not that he cared for the poor; but {because} he was a thief, and had the bag, and bare what was put therein. because {Because} that by reason of him many of the Jews went away, and believed on Jesus. because Jesus answered and said, This voice came not {because} of me, but for your sakes. because Therefore they could not believe, {because} that Esaias said again, because Nevertheless among the chief rulers also many believed on him; but {because} of the Pharisees they did not confess him], lest they should be put out of the synagogue: because For some of them] thought, {because} Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. because Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works] than these shall he do; {because} I go unto my Father. because Even] the Spirit of truth; whom the world cannot receive, {because} it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. because Yet a little while, and the world seeth me no more; but ye see me: {because} I live, ye shall live also. because Ye have heard how I said unto you, I go away, and come again] unto you. If ye loved me, ye would rejoice, {because} I said, I go unto the Father: for my Father is greater than I. because If ye were of the world, the world would love his own: but {because} ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. because But all these things will they do unto you for my name's sake, {because} they know not him that sent me. because And ye also shall bear witness, {because} ye have been with me from the beginning. because And these things will they do unto you, {because} they have not known the Father, nor me. because But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, {because} I was with you. because But {because} I have said these things unto you, sorrow hath filled your heart. because Of sin, {because} they believe not on me; because Of righteousness,

{because} I go to my Father, and ye see me no more; because Of judgment, {because} the prince of this world is judged. because A little while, and ye shall not see me: and again, a little while, and ye shall see me, {because} I go to the Father. because Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, {Because} I go to the Father? because A woman when she is in travail hath sorrow, {because} her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. because For the Father himself loveth you, {because} ye have loved me, and have believed that I came out from God. because Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, {because} the Father is with me. because I have given them thy word; and the world hath hated them, {because} they are not of the world, even as I am not of the world. because The Jews answered him, We have a law, and by our law he ought to die, {because} he made himself the Son of God. because The Jews therefore, {because} it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be taken away. because There laid they Jesus therefore {because} of the Jews' preparation day]; for the sepulchre was nigh at hand. because And they say unto her, Woman, why weepest thou? She saith unto them, {Because} they have taken away my Lord, and I know not where they have laid him. because Jesus saith unto him, Thomas, {because} thou hast seen me, thou hast believed: blessed are] they that have not seen, and yet] have believed. because He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved {because} he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Je sus saith unto him, Feed my sheep. because Now when this was noised abroad, the multitude came together, and were confounded, {because} that every man heard them speak in his own language. because Whom God hath raised up, having loosed the pains of death: {because} it was not possible that he should be holden of it. because {Because} thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. because So when they had further threatened them, they let them go, finding nothing how they might punish them, {because} of the people: for all men] glorified God for that which was done. because And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, {because} their widows were neglected in the daily ministration. because And to him they had regard, {because} that of long time he had bewitched them with sorceries. because But Peter said unto him, Thy money perish with thee, {because} thou hast thought that the gift of God may be purchased with money. because And they of the circumcision which believed were astonished, as many as came with Peter, {because} that on the Gentiles also was poured out the gift of the Holy Ghost. because And {because} he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread.) because And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; {because} their country was nourished by the king's country]. because And immediately the angel of the Lord smote him, {because} he gave not God the glory: and he was eaten of worms, and gave up the ghost. because For they that dwell at Jerusalem, and their rulers, {because} they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them] in condemning him]. because And they called Barnabas, Jupiter; and Paul, Mercurius, {because} he was the chief speaker. because Him would Paul have to go forth with him; and took and circumcised him {because} of the Jews which were in those quarters: for they knew all that his father was a Greek. because Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: {because} he preached unto them Jesus, and the re surrection. because {Because} he hath appointed a day, in the which he will judge the world in righteousness by that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. because And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; {because} that Claudius had commanded all Jews to depart from Rome:) and came unto them. because And {because} he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. because For Paul had determined to sail by Ephesus, {because} he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. because Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and {because} he had bound him. because On the morrow, {because} he would have known the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. because {Because} that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. because And {because} I doubted of such manner of questions, I asked him] whether he would go

to Jerusalem, and there be judged of these matters. because I think myself happy, king Agrippa, {because} I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: because Especially {because} I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. because And when we had launched from thence, we sailed under Cyprus, {because} the winds were contrary. because Now when much time was spent, and when sailing was now dangerous, {because} the fast was now already past, Paul admonished them], because And {because} the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north west. because And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and {because} of the cold. because And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, {because} of the present rain, and because of the cold. because Who, when they had examined me, would have let me] go, {because} there was no cause of death in me. because For this cause therefore have I called for you, to see you], and to speak with you]: {because} that for the hope of Israel I am bound with this chain. because {Because} that which may be known of God is manifest in them; for God hath showed it] unto them. because {Because} that, when they knew God, they glorified him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. because Much every way: chiefly, {because} that unto them were committed the oracles of God. because {Because} the law worketh wrath: for where no law is, there is] no transgression. because And hope maketh not ashamed; {because} the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. because What then? shall we sin, {because} we are not under the law, but under grace? God forbid. because I speak after the manner of men {because} of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. because {Because} the carnal mind is] enmity against God: for it is not subject to the law of God, neither indeed can be. because And if Christ be] in you, the body is] dead because of sin; but the Spirit is] life {because} of righteousness. because And if Christ be] in you, the body is] dead {because} of sin; but the Spirit is] life because of righteousness. because {Because} the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. because And he that searcheth the hearts knoweth what is] the mind of the Spirit, {because} he maketh intercession for the saints according to the will of] God. because Neither, {because} they are the seed of Abraham, are they] all children: but, In Isaac shall thy seed be called. because For he will finish the work, and cut it] short in righteousness: {because} a short work will the Lord make upon the earth. because Wherefore? {Because} they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; because Well; {because} of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: because And he that doubteth is damned if he eat, {because} he eateth] not of faith: for whatsoever is] not of faith is sin. because Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, {because} of the grace that is given to me of God, because <1CO1 -25> {Because} the foolishness of God is wiser than men; and the weakness of God is stronger than men. because <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them], {because} they are spiritually discerned. because <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, {because} it shall be revealed by fire; and the fire shall try every man's work of what sort it is. because <1CO6 -7> Now therefore there is utterly a fault among you, {because} ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? because <1CO11 -10> For this cause ought the woman to have power on her] head {because} of the angels. because <1CO12 -15> If the foot shall say, {Because} I am not the hand, I am not of the body; is it therefore not of the body? because <1CO12 -16> And if the ear shall say, {Because} I am not the eye, I am not of the body; is it therefore not of the body? because <1CO15 -9> For I am the least of the apostles, that am not meet to be called an apostle, {because} I persecuted the church of God. because <1CO15 -15> Yea, and we are found false witnesses of God; {because} we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. because <2CO2 -13> I had no rest in my spirit, {because} I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. because <2CO5 -14> For the love of Christ constraineth us; {because} we thus judge, that if one died for all, then were all dead: because <2CO7 -13> Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, {because} his spirit was refreshed by you all. because <2CO11 -7> Have I committed an offence in abasing myself that ye might be exalted, {because} I have preached to you the gospel of God freely? because <2CO11 -11> Wherefore? {because} I love you not? God knoweth. because And that {because} of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into

bondage: because But when Peter was come to Antioch, I withstood him to the face, {because} he was to be blamed. because Wherefore then serveth] the law? It was added {because} of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. because And {because} ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. because Am I therefore become your enemy, {because} I tell you the truth? because Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, {because} of the blindness of their heart: because Let no man deceive you with vain words: for {because} of these things cometh the wrath of God upon the children of disobedience. because Redeeming the time, {because} the days are evil. because Even as it is meet for me to think this of you all, {because} I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. because For he longed after you all, and was full of heaviness, {because} that ye had heard that he had been sick. because {Because} for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. because Not {because} I desire a gift: but I desire fruit that may abound to your account. because <1TH2 -8> So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, {because} ye were dear unto us. because <1TH2 -9> For ye remember, brethren, our labour and travail: for labouring night and day, {because} we would not be chargeable unto any of you, we preached unto you the gospel of God. because <1TH2 -13> For this cause also thank we God without ceasing, {because}, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you t hat believe. because <1TH4 -6> That no man] go beyond and defraud his brother in any] matter: {because} that the Lord is] the avenger of all such, as we also have forewarned you and testified. because <2TH1 -3> We are bound to thank God always for you, brethren, as it is meet, {because} that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; because <2TH1 -10> When he shall come to be glorified in his saints, and to be admired in all them that believe {because} our testimony among you was believed) in that day. because <2TH2 -10> And with all deceivableness of unrighteousness in them that perish; {because} they received not the love of the truth, that they might be saved. because <2TH2 -13> But we are bound to give thanks alway to God for you, brethren beloved of the Lord, {because} God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: because <2TH3 -9> Not {because} we have not power, but to make ourselves an ensample unto you to follow us. because <1TI1 -13> Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, {because} I did it] ignorantly in unbelief. because <1TI4 -10> For therefore we both labour and suffer reproach, {because} we trust in the living God, who is the Saviour of all men, specially of those that believe. because <1TI5 -12> Having damnation, {because} they have cast off their first faith. because <1TI6 -2> And they that have believing masters, let them not despise them], because they are brethren; but rather do them] service, {because} they are faithful and beloved, partakers of the benefit. These things teach and exhort. because <1TI6 -2> And they that have believing masters, let them not despise them], {because} they are brethren; but rather do them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. because For we have great joy and consolation in thy love, {because} the bowels of the saints are refreshed by thee, brother. because So we see that they could not enter in {because} of unbelief. because Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in {because} of unbelief: because For when God made promise to Abraham, {because} he could swear by no greater, he sware by himself, because And they truly were many priests, {because} they were not suffered to continue by reason of death: because But this man], {because} he continueth ever, hath an unchangeable priesthood. because Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; {because} they continued not in my covenant, and I regarded them not, saith the Lord. because For then would they not have ceased to be offered? {because} that the worshippers once purged should have had no more conscience of sins. because By faith Enoch was translated that he should not see death; and was not found, {because} God had translated him: for before his translation he had this testimony, that he pleased God. because Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, {because} she judged him faithful who had promised. because By faith Moses, when he was born, was hid three months of his parents, {because} they saw he was] a proper child; and they were not afraid of the king's commandment. because But the rich, in that he is made low: {because} as the flower of the grass he shall pass away. because Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, {because} ye ask not. because Ye ask, and receive not, {because} ye ask amiss, that ye may consume it] upon your lusts. because <1PE1 -16> {Because} it is written, Be ye holy; for I am holy. because <1PE2 -21> For even hereunto were ye called: {because} Christ also suffered for us, leaving us an

example, that ye should follow his steps: because <1PE5 -8> Be sober, be vigilant; {because} your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: because <1JO2 -8> Again, a new commandment I write unto you, which thing is true in him and in you: {because} the darkness is past, and the true light now shineth. because <1JO2 -11> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, {because} that darkness hath blinded his eyes. because <1JO2 -12> I write unto you, little children, {because} your sins are forgiven you for his name's sake. because <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, {because} ye have known the Father. because <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, {because} ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. because <1JO2 -13> I write unto you, fathers, {because} ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. because <1JO2 -14> I have written unto you, fathers, {because} ye have known him that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. because <1JO2 -14> I have written unto you, fathers, because ye have known him that is] from the beginning. I have written unto you, young men, {because} ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. because <1JO2 -21> I have not written unto you {because} ye know not the truth, but because ye know it, and that no lie is of the truth. because <1JO2 -21> I have not written unto you because ye know not the truth, but {because} ye know it, and that no lie is of the truth. because <1JO3 -1> Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, {because} it knew him not. because <1JO3 -9> Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, {because} he is born of God. because <1JO3 -12> Not as Cain, who] was of that wicked one, and slew his brother. And wherefore slew he him? {Because} his own works were evil, and his brother's righteous. because <1JO3 -14> We know that we have passed from death unto life, {because} we love the brethren. He that loveth not his] brother abideth in death. because <1JO3 -16> Hereby perceive we the love of God], {because} he laid down his life for us: and we ought to lay down our] lives for the brethren. because <1JO3 -22> And whatsoever we ask, we receive of him, {because} we keep his commandments, and do those things that are pleasing in his sight. because <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: {because} many false prophets are gone out into the world. because <1JO4 -4> Ye are of God, little children, and have overcome them: {because} greater is he that is in you, than he that is in the world. because <1JO4 -9> In this was manifested the love of God toward us, {because} that God sent his only begotten Son into the world, that we might live through him. because <1JO4 -13> Hereby know we that we dwell in him, and he in us, {because} he hath given us of his Spirit. because <1JO4 -17> Herein is our love made perfect, that we may have boldness in the day of judgment: {because} as he is, so are we in this world. because <1JO4 -18> There is no fear in love; but perfect love casteth out fear: {because} fear hath torment. He that feareth is not made perfect in love. because <1JO4 -19> We love him, {because} he first loved us. because <1JO5 -6> This is he that came by water and blood, even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, {because} the Spirit is truth. because <1JO5 -10> He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; {because} he believeth not the record that God gave of his Son. because <3JO1 -7> {Because} that for his name's sake they went forth, taking nothing of the Gentiles. because These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words], having men's persons in admiration {because} of advantage. because Behold, he cometh with clouds; and every eye shall see him, and they also] which pierced him: and all kindreds of the earth shall wail {because} of him. Even so, Amen. because Nevertheless I have somewhat] against thee, {because} thou hast left thy first love. because But I have a few things against thee, {because} thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornicati on. because Notwithstanding I have a few things against thee, {because} thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. because {Because} thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. because So then {because} thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. because {Because} thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: because And I wept much, {because} no man was found worthy to open and to read the book, neither to look thereon. because And the name of the star is called Wormwood: and the

third part of the waters became wormwood; and many men died of the waters, {because} they were made bitter. because And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; {because} these two prophets tormented them that dwelt on the earth. because Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; {because} thou hast taken to thee thy great power, and hast reigned. because Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, {because} he knoweth that he hath but a short time. because And there followed another angel, saying, Babylon is fallen, is fallen, that great city, {because} she made all nations drink of the wine of the wrath of her fornication. because And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, {because} thou hast judged thus. because And blasphemed the God of heaven {because} of their pains and their sores, and repented not of their deeds. because And there fell upon men a great hail out of heaven, every stone] about the weight of a talent: and men blasphemed God {because} of the plague of the hail; for the plague thereof was exceeding great.