## Wordstrif orm BredME

## KJV Bible Word Studies for BECOME

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abundantly 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (\{abundantly \}), (be, make) drunk(-en), be merry. [Superlative of 8248.]
against 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -begin to wax wanton \{against\}.
as 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. 'Judaize': -- live \{as\} the Jews.
be 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to \{be\}) put to death, kill, mortify. ${ }^{* * *}$. thano. See 2348.
be 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, \{be\} present.
be 4134 \#\# muwk \{mook\}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- \{be\} (waxen) poor(-er).
be 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) $\{b e\}$ cut down (off), circumcise.
be 5330 \#\# n@tsach (Aramaic) \{nets-akh'\}; corresponding to 5329; to become chief: -- \{be\} preferred.
be 7108 \#\# q@tsaph (Aramaic) \{kets-af'\}; corresponding to 7107; to become enraged: -- \{be\} furious.
be 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(-en), \{be\} merry. [Superlative of 8248.]
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be 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, \{be\}(-come) strong.
become 0142 \#\# \&adar \{aw-dar'\}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -(\{become\}) glorious, honourable.
become $\mathbf{0 4 4 4}$ \#\# \&alach \{aw-lakh'\}; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: -- \{become\} filthy.
become 0576 \# apobaino \{ap-ob-ah'-ee-no\}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- \{become\}, go out, turn.
become 0748 \#\# \&arak \{aw-rak'\}; a primitive root; to be (causative, make) long (literally or figuratively): --
defer, draw out, lengthen, (be, \{become\}, make, pro-)long, + (out-, over-)live, tarry (long).
become 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- \{become\} unprofitable.
become 0954 \#\# buwsh \{boosh\}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), \{become\} dry, delay, be long.
become 1086 \#\# balah \{baw-law'\}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, \{become\} (make, wax) old, spend, waste.
become 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, $\{$ become $\}$ (make) servant.
become 1891 \#\# habal \{haw-bal'\}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (\{become\}, make) vain.
become 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, \{become\}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
become 1986 \# epispaomai \{ep-ee-spah'-om-ahee\}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- \{become\} uncircumcised.
become 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X \{become\}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).
become 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- \{become\} dead, (cause to be) put to death, kill, mortify. ***. thano. See 2348.
become 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, \{become\} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
become 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, $X$ pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (\{become\}) weak, be wounded.
become 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, \{become\} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
become 2973 \#\# ya\&al \{yaw-al'\}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -dote, be (\{become\}, do) foolish(-ly).
become 3054 \#\# yahad \{yaw-had'\}; denominative from a form corresponding to 3061; to Judaize, i.e . become Jewish: -- \{become\} Jews.
become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.
become 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- \{become\} fool, make foolish, lose savour.
become 3988 \#\# ma\&ac \{maw-as'\}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (\{become\}) loathe(some), melt away, refuse, reject, reprobate, $X$ utterly, vile person
become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.
become 4390 \#\# male\& \{maw-lay'\}; or mala\& (Esth. 7:5) \{maw-law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, \{become\}, $X$ draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.
become 4433 \# ptocheuo \{pto-khyoo'-o\}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- \{become\} poor.
become 4998 \#\# na\&ah \{naw-aw'\}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, \{become\}, be comely.
become 5647 \#\# `abad \{aw-bad'\}; a primitive root; to work (in any sense); become 6004 \#\#`amam \{aw-mam'\}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- \{become\} dim, hide.
become 6213 \#\# `asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, \{become\}, bear, bestow, bring forth, bruise, be busy, \(X\) certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, \(X\) sacrifice, serve, set, shew, \(X\) sin, spend, \(X\) surely, take, \(X\) thoroughly, trim, \(X\) very, + vex, be [warr-]ior, work(-man), yield, use. become 6257 \#\# `athad \{aw-thad'\}; a primitive root; to prepare: -- make fit, be ready to \{become\}.
become 6275 \#\# `athaq \{aw-thak'\}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, \{become\} (wax) old, remove.
become 6452 \#\# pacach \{paw-sakh'\}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, \{become\} lame, leap, pass over.
become 8080 \#\# shaman \{shaw-man'\}; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- \{become\} (make, wax) fat.
begin 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -\{begin\} to wax wanton against.
branch 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -(\{branch\} to) be cut down (off), circumcise.
cause 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (\{cause\} to be) put to death, kill, mortify. ${ }^{* * *}$. thano. See 2348.
circumcise 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -(branch to) be cut down (off), \{circumcise\}.
come 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- \{come\}, go, be present.
come 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be(\{-come\}) strong.
cut 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be $\{$ cut $\}$ down (off), circumcise.
dead 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become \{dead\}, (cause to be) put to death, kill, mortify. ***. thano. See 2348.
death 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to \{death\}, kill, mortify. ***. thano. See 2348.
down 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -(branch to) be cut \{down\} (off), circumcise.
drink 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) \{drink\} (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]
drunk 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) \{drunk\}(-en), be merry. [Superlative of 8248.]
en 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(\{-en\}), be merry. [Superlative of 8248.]
filled 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be \{filled\} with) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]
firm 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make \{firm\}, harden, be(-come) strong.
fool 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become \{fool\}, make foolish, lose savour.
foolish 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make \{foolish\}, lose savour.
furious 7108 \#\# $\mathbf{q} @$ tsaph (Aramaic) $\{$ kets-af'\}; corresponding to 7107; to become enraged: -- be \{furious\}.
gather 7197 \#\# qashash \{kaw-shash'\}; a primitive root; to become sapless through drought; used only as
denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- \{gather\} (selves) (together).

Gedaliah 1436 \#\# G@dalyah \{ghed-al-yaw'\}; or (prolonged) G@dalyahuw \{ghed-al-yaw'-hoo\}; from 1431 and 3050; Jah has become great; Gedaljah, the name of five Israelites: -- \{Gedaliah\}.
go 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, \{go\}, be present.
harden 8631 \#\# t @ qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, \{harden\}, be(-come) strong.

Jews 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. 'Judaize": -- live as the \{Jews\}.
kill 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, $\{$ kill $\}$, mortify. ${ }^{* * *}$. thano. See 2348.
live 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. 'Judaize": -- \{live\} as the Jews.
lose 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, \{lose\} savour.
make 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, \{make\} foolish, lose savour.
make 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, \{make\}) drunk(-en), be merry. [Superlative of 8248.]
make 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- \{make\} firm, harden, be(-come) strong.
merry 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(-en), be \{merry\}. [Superlative of 8248.]
mortify 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, \{mortify\}. ***. thano. See 2348.
off 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down (\{off\}), circumcise.
poor 4134 \#\# muwk \{mook\}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- be (waxen) \{poor\}(-er).
preferred 5330 \#\# n@tsach (Aramaic) \{nets-akh'\}; corresponding to 5329; to become chief: -- be \{preferred\}.
present 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be \{present\}.
put 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) \{put\} to death, kill, mortify. ${ }^{* * *}$. thano. See 2348.
recover 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525 ; to become sober again, i.e. (figuratively) regain (one's) senses: -- \{recover\} self.
savour 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose \{savour\}.

See 3363. the 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. 'Judaize': -- live as \{the\} Jews.
self 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover \{self\}.
selves 7197 \#\# qashash \{kaw-shash'\}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (\{selves\}) (together).
strong 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be(-come) \{strong\}.
to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause \{to\} be) put to death, kill, mortify. ${ }^{* * *}$. thano. See 2348.
to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put $\{$ to $\}$ death, kill, mortify. ${ }^{* * *}$. thano. See 2348.
to 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin $\{$ to\} wax wanton against.
to 5243 \#\# namal \{naw-mal'\}; a primitive root; to become clipped or (specifically) circumcised: -- (branch \{to\}) be cut down (off), circumcise.
together 7197 \#\# qashash \{kaw-shash'\}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) (\{together\}).
wanton 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -begin to wax $\{$ wanton\} against.
wax 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -begin to $\{$ wax $\}$ wanton against.
waxen 4134 \#\# muwk \{mook\}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- be (\{waxen\}) poor(-er).
with 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled \{with\}) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

become 00142 \#\# 'adar \{aw-dar'\} ; a primitive root ; to expand , i . e . be great or (figuratively) magnificent : -- (\{become\}) glorious, honourable .
become 00444 \#\# 'alach \{aw-lakh'\} ; a primitive root ; to muddle, i . e . (figuratively and intransitive) to turn (morally) corrupt : -- \{become\} filthy .
become 00748 \#\# 'arak \{aw-rak'\} ; a primitive root ; to be (causative , make) long (literally or figuratively) : -- defer , draw out , lengthen , (be , \{become\} , make , pro-) long , + (out-, over-) live , tarry (long) .
become 00954 \#\# buwsh \{boosh\} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make, bring to , cause, put to , with , a-) shamed (- d), be (put to) confounded (- fusion), \{become\} dry , delay , be long .
become 01086 \#\# balah \{baw-law'\} ; a primitive root ; to fail ; by implication to wear out, decay (causatively , consume , spend) : -- consume , enjoy long , \{become\} (make, wax) old, spend, waste .
become 01436 \#\# G@dalyah \{ghed-al-yaw'\} ; or (prolonged) G@dalyahuw \{ghed-al-yaw'- hoo\} ; from 01431 and 03050 ; Jah has \{become\} great ; Gedaljah , the name of five Israelites: -- Gedaliah .
become 01711 \#\# dagah \{daw-gaw'\} ; a primitive root ; to move rapidly ; used only as a denominative from 01709 ; to spawn,i.e. \{become\} numerous :-- grow .
become 01891 \#\# habal \{haw-bal'\} ; a primitive root ; to be vain in act , word , or expectation ; specifically to lead astray : -- be (\{become\}, make) vain .
become 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) :-- be, \{become\}, + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .
become 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ] ; to exist , i.e. be or \{become\} , come to pass (always emphatic , and not a mere copula or auxiliary) :-- beacon, $X$ altogether, be (- come), accomplished , committed, like) , break, cause , come (to pass), do , faint , fall , + follow , happen , $X$ have , last , pertain , quit (one-) self , require, $X$ use .
become 02015 \#\# haphak \{haw-fak'\} ; a primitive root ; to turn about or over ; by implication , to change , overturn, return, pervert : -- X \{become\}, change, come, be converted, give, make [a bed ], overthrow (- turn) , perverse, retire, tumble, turn (again , aside, back, to the contrary , every way) .
become 02029 \#\# harah \{haw-raw'\} ; a primitive root ; to be (or \{become\}) pregnant, conceive (literally or figuratively) : -- been, be with child, conceive, progenitor .
become 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize, be strong
(figuratively, courageous, causatively strengthen , cure, help, repair , fortify), obstinate; to bind, restrain, conquer :-- aid, amend, $X$ calker, catch , cleave , confirm, be constant, constrain , continue, be of good (take) courage (- ous ,-- ly), encourage (self), be established, fasten , force, fortify , make hard, harden , help , (lay) hold (fast), lean , maintain, play the man , mend, \{become\} (wax) mighty , prevail , be recovered, repair , retain, seize, be (wax) sore, strengthen (self), be stout , be (make, shew, wax) strong (- er) , be sure , take (hold), be urgent , behave self valiantly, withstand.
become 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ] ; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve, make sick ; also to stroke (in flattering), entreat : -- beseech , (be) diseased, (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , $X$ pray , make prayer, be (fall , make) sick, sore, be sorry , make suit ( X supplication), woman in travail , be (\{become\}) weak, be wounded .
become 02973 \#\# ya'al \{yaw-al'\} ; a primitive root ; properly , to be slack , i . e . (figuratively) to be foolish : -- dote , be (\{become\} , do) foolish (- ly) .
become 03054 \#\# yahad \{yaw-had'\} ; denominative from a form corresponding to 03061 ; to Judaize , i . e . \{become\} Jewish : -- become Jews .
become 03161 \#\# yachad \{yaw-khad'\} ; a primitive root ; to be (or \{become\}) one : -- join , unite .
become 03700 \#\# kacaph \{kaw-saf'\} ; a primitive root ; properly , to \{become\} pale, i . e . (by implication) to pine after ; also to fear :-- [have ] desire, be greedy, long, sore .
become 03835 \#\# laban \{law-ban'\} ; a primitive root ; to be (or \{become\}) white ; also (as denominative from 03843) to make bricks :-- make brick, be (made , make) white (-r) .
become 03988 \#\# ma'ac \{maw-as'\} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (\{become\}) loathe (some), melt away , refuse , reject , reprobate, $X$ utterly, vile person
become 04134 \#\# muwk \{mook\} ; a primitive root ; to \{become\} thin, i . e . (figuratively) be impoverished : -- be (waxen) poor (- er) .
become 04390 \#\# male'\{maw-lay'\} ; or mala'(Esth . $7: 5$ : \{maw-law'\} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) :-- accomplish , confirm , + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be , \{become\}, X draw, give in, go) full (-ly , -ly set , tale), [over-] flow , fulness , furnish , gather (selves , together), presume , replenish , satisfy , set , space, take a [hand-] full , + have wholly .
become 04998 \#\# na'ah \{naw-aw'\} ; a primitive root ; properly, to be at home, i . e . (by implication) to be pleasant (or suitable), i . e . beautiful: -- be beautiful, \{become\}, be comely .
become 05243 \#\# namal \{naw-mal'\} ; a primitive root ; to \{become\} clipped or (specifically) circumcised : -(branch to) be cut down (off), circumcise .
become 05330 \#\# n@tsach (Aramaic) \{nets-akh'\} ; corresponding to 05329 ; to \{become\} chief : -- be preferred .
become 05433 \#\# caba'\{saw-baw'\} ; a primitive root ; to quaff to satiety , i . e . \{become\} tipsy :- drunkard , fill self , Sabean , [wine-] bibber .
become 05647 \#\#`abad \{aw-bad'\} ; a primitive root ; to work (in any sense) ; by implication, to serve , till, (causatively) enslave, etc . : -- \(\mathbf{X}\) be , keep in bondage, be bondmen, bond-service, compel , do , dress , ear , execute , + husbandman , keep, labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self), (be , \{become\}) servant (-s), do (use) service, till (- er), transgress [from margin ], (set a) work, be wrought, worshipper, become 06004 \#\#` amam \{aw-mam'\} ; a primitive root ; to associate ; by implication , to overshadow (by huddling together) : -- \{become\} dim, hide .
become 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at, \{become\} , bear , bestow, bring forth , bruise, be busy , \(X\) certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow, fulfill, furnish, gather, get, go about, govern, grant, great , + hinder, hold ([a feast ]), X indeed , + be industrious , + journey , keep, labour , maintain , make, be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass, perform , pracise, prepare, procure, provide, put , requite , \(X\) sacrifice , serve , set , shew , \(X\) sin , spend, \(X\) surely , take , \(X\) thoroughly , trim , \(X\) very , + vex , be [warr-] ior , work (- man), yield , use . become 06257 \#\#` athad \{aw-thad'\} ; a primitive root ; to prepare : -- make fit , be ready to \{become\} .
become 06275 \#\#` athaq \{aw-thak'\} ; a primitive root ; to remove (intransitive or transitive) figuratively , to grow old ; specifically , to transcribe : -- copy out , leave off , \{become\} (wax) old , remove . become 06296 \#\# pagar \{paw-gar'\} ; a primitive root ; to relax , i . e . \{become\} exhausted : -- be faint . become 06452 \#\# pacach \{paw-sakh'\} ; a primitive root ; to hop , i . e . (figuratively) skip over (or spare); by implication , to hesitate ; also (literally) to limp, to dance :-- halt, \{become\} lame, leap, pass over . become 06589 \#\# pasaq \{paw-sak'\} ; a primitive root ; to dispart (the feet or lips), i . e . \{become\} licentious : -- open (wide) . become 07108 \#\# q@tsaph (Aramaic) \{kets-af'\} ; corresponding to 07107 ; to \{become\} enraged :-- be furious . become 07197 \#\# qashash \{kaw-shash'\} ; a primitive root ; to \{become\} sapless through drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) . become 07329 \#\# razah \{raw-zaw'\} ; a primitive root ; to emaciate, i . e . make (\{become\}) thin (literally or figuratively) : -- famish, wax lean . become 07750 \#\# suwt \{soot\} ; or (by permutation) cuwt \{soot\} ; a primitive root ; to detrude, i.e. (intransitively and figuratively) \{become\} derelict (wrongly practise; namely , idolatry) :-- turn aside to . become 07867 \#\# siyb \{seeb\} ; a primitive root ; properly , to \{become\} aged, i . e . (by implication) to grow gray : -- (be) grayheaded . become 07937 \#\# shakar \{shaw-kar'\} ; a primitive root ; to \{become\} tipsy ; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly), (be , make) drunk (- en) , be merry . [Superlative of 08248 .] become 08080 \#\# shaman \{shaw-man'\} ; a primitive root ; to shine , i . e . (by analogy) be (causatively , make) oily or gross : -- \{become\} (make, wax) fat . become 08628 \#\# taqa` \{taw-kah'\} ; a primitive root ; to clatter, i . e . slap (the hands together), clang (an instrument) ; by analogy, to drive (a nail or tent-pin, a dart , etc .) ; by implication, to \{become\} bondsman by handclasping) : -- blow ([a trumpet ]), cast , clap , fasten , pitch [tent ], smite, sound , strike ,

X suretiship, thrust .
become 08631 \#\# t @qeph (Aramaic) \{tek-afe'\} ; corresponding to 08630 ; to \{become\} (causatively , make) mighty or (figuratively) obstinate : -- make firm , harden , be (- come) strong .
become 0366 - ananepho \{an-an-ay'-fo\}; from 0303 and 3525; to \{become\} sober again, i.e. (figuratively) regain (one's) senses: -- recover self.
become 0524 - apalgeo \{ap-alg-eh'-o\}; from 0575 and algeo (to smart); to grieve out, i.e. \{become\} apathetic: -- be past feeling.
become 0576 - apobaino \{ap-ob-ah'-ee-no\}; from 0575 and the base of 0939; literally, to disembark; figuratively, to eventuate: -- \{become\}, go out, turn.
become 0879 - aphupnoo \{af-oop-no'-o\}; from a compound of 0575 and 5258; properly, to \{become\} awake, i.e. (by implication) to drop (off) in slumber: -- fall asleep.
become 0889-achreioo \{akh-ri-o'-o\}; from 0888; to render useless, i.e. spoil: -- \{become\} unprofitable.
become 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to \{become\} (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
become 1402 - douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, $X$ given, $\{$ become $\}$ (make) servant.
become 1601 - ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, \{become\} inefficient: -- be cast, fail, fall (away, off), take none effect.
become 1839 - existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) \{become\} astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.
become 1921 - epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to \{become\} fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.
become 1986 - epispaomai \{ep-ee-spah'-om-ahee\}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the mark of circumcision (by recovering with the foreskin): -- \{become\} uncircumcised.
become 2014 - epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. \{become\} (literally) visible or (figuratively) known: -- appear, give light.
become 2289 - thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- \{become\} dead, (cause to be) put to death, kill, mortify. ${ }^{* * *}$. thano. See 2348.
become 2450 - Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to \{become\} a Judaean, i.e. ' Judaize " : -- live as the Jews.
become 2673 - katargeo \{kat-arg-eh'-o\}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, \{become\} (make) of no (none, without)
effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.
become 2691 - katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to \{become\} voluptuous against: -begin to wax wanton against.
become 3100 - matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to \{become\} a pupil; transitively, to disciple, i.e. enrol as scholar: -- be disciple, instruct, teach.
become 3154 - mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, \{become\}) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become vain.
become 3471 - moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- \{become\} fool, make foolish, lose savour.
become 3471 - moraino \{mo-rah'-ee-no\}; from 3474; to \{become\} insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose savour.
become 3666 - homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to \{become\} similar: -- be (make) like, (in the) liken(-ess), resemble.
become 3710 - orgizo \{or-gid'-zo\}; from 3709; to provoke or enrage, i.e. (passively) \{become\} exasperated: -be angry (wroth).
become 3822 - palaioo \{pal-ah-yo'-o\}; from 3820; to make (passively, \{become\}) worn out, or declare obsolete: -- decay, make (wax) old.
become 3854 - paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to \{become\} near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be present.
become 4092 - pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, \{become\} inflamed with fever): -- be ( X should have) swollen.
become 4147 - plouteo \{ploo-teh'-o\}; from 4148; to be (or \{become\}) wealthy (literally or figuratively): -- be increased with goods, (be made, wax) rich.
become 4241 - prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.
become 4433 - ptocheuo \{pto-khyoo'-o\}; from 4434; to be a beggar, i.e. (by implication) to \{become\} indigent (figuratively): -- become poor.
become 4492 - rhizoo \{hrid-zo'-o\}; from 4491; to root (figuratively, $\{$ become\} stable): -- root.
become 4510 - rhupoo \{rhoo-po'-o\}; from 4509; to soil, i.e. (intransitively) to \{become\} dirty (morally): -- be filthy.
become 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or \{become\} aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.
become 5229 - huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 0142; to raise oneself over, i.e. (figuratively) to \{become\} haughty: -- exalt self, be exalted above measure.
becometh 05000 \#\# na'veh \{naw-veh'\} ; from 04998 or 05116 ; suitable , or beautiful : -- \{becometh\}, comely, seemly .
becometh 0516 - axios \{ax-ee'-oce\}; adverb from 0514; appropriately: -- as \{becometh\}, after a godly sort, worthily(-thy).
becometh 2412 - hieroprepes \{hee-er-op-rep-ace'\}; from 2413 and the same as 4241 ; reverent: -- as \{becometh\} holiness.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0366 + And that they may recover +/ . ananepho \{an-an-ay'-fo\}; from 0303 + each + every + apiece + through +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; to become sober again, i .e. (figuratively) regain (one's) senses: --recover self .

0581 + that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing $+\boldsymbol{w e}$ are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; absent, i.e. deceased (figuratively, renounced): --being dead .

0889 + become + unprofitable +/ . achreioo \{akh-ri-o'-o\}; from 0888 + ye the unprofitable + We are unprofitable + ; to render useless, $i$.e . spoil: --become unprofitable .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become +
cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done

+ therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $\mathbf{1 0 9 6}+\mathbf{G o d}+$ had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made $+B u t$ made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman +
with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made $+B u t$ made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became +
become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have $I$ made + is not under bondage + and that they should bring +/ . douloo \{doo-lo'-o\}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants + ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant.

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519 - them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me
toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$. eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago \{ice-ag'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was $l e d+$ as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear +

I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai \{ice-dekh'-om-ahee\}; from $1519+$ into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so $+u p$ into + ye into $+u s$ into $+i t$ into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi \{ice'-i-mee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward +
place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519 - into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .
$1528+$ called +/ . eiskaleo \{ice-kal-eh'-o\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos \{ice'-od-os\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao \{ice-pay-dah'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and pedao (to leap); to rush in: --run (spring) in .
$1531+$ at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth + . eisporeuomai \{ice-por-yoo'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $4198+$ go + Go + went + walk + I go + to go

+ he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho \{ice-trekh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .
$1549+$ nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $; \mathbf{I}$ was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e . (specially) grandchild: --nephew .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to
become + was coming + shall come + being made + it is done + was shewed + and become + was become +it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + $I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew +/ ; to draw over, $i$.e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised + / implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became +
and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on $+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare $2734+$ beholding + as in a glass $+/$.

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso \{es'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his
eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest $+i n$ and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2143 + and the grace +/ . euprepeia \{yoo-prep'-i-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; good suitableness, i .e . gracefulness: --grace .

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come +It is done + would
grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/ . thanatoo \{than-at-o'-o\}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ to kill (literally or figuratively): -become dead, (cause to be) put to death, kill, mortify . *** . thano. See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ .

2412 + holiness + as becometh +/ . hieroprepes \{hee-er-op-rep-ace'\}; from 2413 + the holy + about holy +/ and the same as 4241 + become + became + it becometh + is it comely + For it became +/ ; reverent: --as becometh holiness .

2450 + as do the Jews +/ . Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ ; to become a Judaean, i .e. 'Judaize': --live as the Jews .

2615 + bring + us into bondage + that they might bring +/ . katadouloo \{kat-ad-oo-lo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1402+$ servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo \{kat-arg-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0691+$ lingereth $+/$; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2691 + wanton + to wax + against + they have begun +/ . katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously $+/$; to become voluptuous against: --begin to wax wanton against .

3169 + to him from the excellent $+/$. megaloprepes \{meg-al-op-rep-ace' \}; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/; befitting greatness or magnificence (majestic): --excellent .
$3439+$ only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only $+/$. monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone $+I$ only + and not $I$ only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto $\mathbf{~ m e}$ God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $; I$ was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +

And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3471 + made + fools + foolish + have lost + his savour + they became +/ . moraino \{mo-rah'-ee-no\}; from $3474+\mathbf{a}$ fool + foolish $+\mathbf{Y e}$ fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ ; to become insipid; figuratively, to make (passively, act) as a simpleton: --become fool, make foolish, lose savour .

3854 + came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that $I$ am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made +at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i ee approach (have arrived); by implication, to appear publicly: --come, go, be present .

3921 + crept + in unawares +/. pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at

+ stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

4241 + become + became + it becometh + is it comely + For it became +/ . prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i .e . (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): --become, comely .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made $+m e$ is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done +
that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to be already, $i$.e . have previousy transpired: --be past .

4657 + them but dung +/ . skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of $1519+$ into $1519-$ into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs $+/$ and 906 ; what is thrown to the dogs, i .e . refuse (ordure): --dung .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made +is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that
he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to be a child-bearer, $i$.e . parent (mother): --bear children .

5222 + to meet +/ . hupantesis \{hoop-an'-tay-sis\}; from $5221+$ met + went + and met + there met +/ ; an encounter or concurrence (with $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into +in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
become 0142 -- /adar -- (\{become\}) glorious, honourable.
become 0444 -- /alach -- \{become\} filthy.
become 0576 ** apobaino ** \{become\}, go out, turn.
become 0748 -- /arak -- defer, draw out, lengthen, (be, \{become\}, make, pro-)long, +(out-, over-)live, tarry (long).
become 0858 -- /athah -- (\{be-)come\}, bring.
become 0889 ** achreioo ** \{become\} unprofitable.
become 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), \{become\} dry, delay, be long.
become 1086 -- balah -- consume, enjoy long, \{become\} (make, wax) old, spend, waste.
become 1402 ** douloo ** bring into (be under) bondage, $X$ given, \{become\} (make)servant.
become 1891 -- habal -- be (\{become\}, make) vain.
become 1934 -- hava/ -- be, $\{$ become $\}$, + behold, + came (to pass), + cease, + cleave,+ consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
become 1986 ** epispaomai ** \{become\} uncircumcised.
become 2015 -- haphak -- X \{become\}, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way).
become 2289 ** thanatoo ** \{become\} dead, (cause to be) put to death, kill, mortify.
become 2388 -- chazaq -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, \{become\} (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.
become 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (\{become\}) weak, be wounded.
become 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, \{become\}(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.
become 2973 -- ya/al -- dote, be (\{become\}, do) foolish(-ly).
become 3054 -- yahad -- \{become\} Jews.
become 3154 ** mataioo ** \{become\} vain.
become 3471 ** moraino ${ }^{* *}$ \{become\} fool, make foolish, lose savour.
become 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,(\{become\}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person
become 4241 ** prepo ${ }^{* *}$ \{become $\}$, comely.
become 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired,be fenced, fill, fulfil, (be, \{become\}, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.
become 4433 ** ptocheuo ** \{become\} poor.
become 4998 -- na/ah -- be beautiful, \{become\}, be comely.
 do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper,
become 6004 -- \amam -- \{become\} dim, hide.
become 6213 -- lasah -- accomplish, advance, appoint, apt, be at, \{become\}, bear,bestow, bring forth, bruise, be busy, $\mathbf{X}$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, $\mathbf{X}$ sacrifice, serve, set, shew, $\mathbf{X}$ sin, spend, $\mathbf{X}$ surely, take, $\mathbf{X}$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
become 6257 -- lathad -- make fit, be ready to \{become\}.
become 6275 -- \athaq -- copy out, leave off, \{become\} (wax) old, remove.
become 6452 -- pacach -- halt, \{become\} lame, leap, pass over.
become 8080 -- shaman -- \{become\} (make, wax) fat.
becometh 0516 ** axios ** as \{becometh\}, after a godly sort, worthily(-thy).
becometh 2412 ** hieroprepes ** as \{becometh \} holiness.
becometh 5000 -- na/veh -- \{becometh\}, comely, seemly.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

become 0889 achreioo * \{become\} , $\{0889$ achreioo \}, 1096 ginomai , 1519 eis , 1986 epispaomai , 2673 katargeo, 4241 prepo ,
become 1096 ginomai * \{become\} , 0889 achreioo , \{1096 ginomai \}, 1519 eis , 1986 epispaomai , 2673 katargeo , 4241 prepo ,
become 1519 eis * \{become \}, 0889 achreioo , 1096 ginomai , $\{1519$ eis \}, 1986 epispaomai, 2673 katargeo , 4241 prepo ,
become 1986 epispaomai * \{become\} , 0889 achreioo , 1096 ginomai , 1519 eis , \{1986 epispaomai \}, 2673 katargeo , 4241 prepo ,
become 2673 katargeo * \{become \}, $\mathbf{0 8 8 9}$ achreioo , 1096 ginomai , 1519 eis, 1986 epispaomai , $\{2673$ katargeo \}, 4241 prepo ,
become 4241 prepo * \{become\} , 0889 achreioo , 1096 ginomai , 1519 eis , 1986 epispaomai , 2673 katargeo , \{4241 prepo \},
becometh 0516 axios * \{becometh $\},\{0516$ axios \}, 1096 ginomai , 2412 hieroprepes , 4241 prepo , becometh 1096 ginomai * \{becometh $\}, 0516$ axios , \{1096 ginomai \}, 2412 hieroprepes , 4241 prepo , becometh 2412 hieroprepes * \{becometh \} , 0516 axios , 1096 ginomai , $\{2412$ hieroprepes \}, 4241 prepo , becometh 4241 prepo $*\{b e c o m e t h\}, 0516$ axios , 1096 ginomai , 2412 hieroprepes , $\{4241$ prepo $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- become , $\mathbf{0 1 4 2}, \mathbf{0 4 4 4}, \mathbf{0 8 1 6}, 1086,1197,1431,1891,1961,2015,2470,2973,3988,4390,4911,6004$, $6105,6213,6238,6275,8631$,
* become , $\mathbf{0 8 8 9}, \mathbf{1 0 9 6}, 1519,1986,2673,4241$,


## English Synonyms with Greek Strong's Number.

become - 0889 \{become\}, unprofitable,
become - 1096 abroad, ariseth, arose, assembled, became, \{become\}, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,
become - 1519 against, among, at, became, \{become\}, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until,
become - 1986 \{become\}, uncircumcised,
become - 2673 abolished, away, \{become\}, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,
become - 4241 became, \{become\}, becometh, comely,
becometh - 0516 after, \{becometh\}, sort, worthy,
becometh - 1096 abroad, ariseth, arose, assembled, became, become, \{becometh\}, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,
becometh - 2412 \{becometh\}, holiness,
becometh - 4241 became, become, \{becometh\}, comely,

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## English Concordance to the KJV Bible.

```
become, GEN_03_22,GEN_09_15,GEN_18_18, GEN_24_35,GEN_32_10, GEN_34_16, GEN_37_20,
GEN_48_19,GEN_48_19,
become, EXO_04_09, EXO_07_09, EXO_07_19, EXO_08_16, EXO_09_09, EXO_15_02, EXO_15_06,
EXO_23_29, EXO_32_01, EXO_32_23,
become, LEV_19_29,
become,NUM_05_24,NUM_05_27,
become , DEU_27_09, DEU_28_37,
become, JOS_09_13,
become , JUD_16_17,
become, 1SA_28_16,
become, 2SA_07_24,
become,1KI_02_15,1KI_14_03,
become, 2KI_21_14, 2KI_22_19,
become,EST_02_11,
become , JOB_07_05, JOB_15_28, JOB_21_07, JOB_30_19, JOB_30_21,
become, PSA_14_03, PSA_28_01, PSA_53_03, PSA_62_10, PSA_69_08, PSA_69_22, PSA_69_22,
PSA_79_04, PSA_109_07, PSA_118_14,PSA_118_21,PSA_118_22,PSA_119_83,
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become , PRO_29_21,
become , ISA_01_21, ISA_01_22, ISA_07_24, ISA_12_02, ISA_14_10, ISA_14_10, ISA_19_11, ISA_19_13, ISA_29_11, ISA_34_09, ISA_35_07, ISA_59_06, ISA_60_22,
become, JER_02_05, JER_03_01, JER_05_13, JER_05_27, JER_07_11, JER_10_21, JER_22_05, JER_26_18, JER_49_13 , JER_50_23 , JER_50_37, JER_51_37, JER_51_41,
become , LAM_01_01, LAM_01_01, LAM_01_02, LAM_01_06, LAM_01_11, LAM_04_01, LAM_04_03 , LAM_04_08,
become, EZE_22_04, EZE_22_18, EZE_22_19, EZE_26_05, EZE_36_35, EZE_36_35, EZE_37_17,
become, DAN_04_22, DAN_09_16, DAN_11_23,
become , HOS_12_08, HOS_13_15, HOS_13_16,
become, JON_04_05,
become, MIC_03_12,
become , ZEP_01_13, ZEP_02_15,
become, ZEC_04_07,
become, MAT_18_03, MAT_21_42,
become , MAR_01_17, MAR_12_10,
become , LUK_20_17,
become , JOH_01_12,
become, ACT_04_11, ACT_07_40, ACT_12_18,
become , ROM_03_12, ROM_03_19, ROM_04_18, ROM_06_22, ROM_07_04, ROM_07_13,
become, 1CO_03_18, 1CO_07_18, 1CO_08_09, 1CO_13_01, 1CO_15_20,
become, 2CO_05_17, 2CO_12_11,
become, GAL_04_16, GAL_05_04,
become, TIT_02_01,
become, PHM_01_06,
become , HEB_05_12,
become , JAM_02_04 , JAM_02_11,
become, REV_11_15, REV_18_02,
becometh, PSA_93_05,
becometh , PRO_10_04, PRO_17_07, PRO_17_18,
becometh , ECC_04_14,
becometh, MAT_03_15, MAT_13_22, MAT_13_32,
becometh , MAR_04_19, MAR_04_32,
becometh , ROM_16_02,
becometh , EPH_05_03,
becometh , PHP_01_27,
becometh , 1TI_02_10,
becometh, TIT_02_03,

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## One Word English Phrase Index to the KJV Bible.

become 1Co_03_18 \# Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
become 1Co_07_18 \# Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.
become 1Co_08_09 \# But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.
become 1Co_13_01 \# Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.
become 1Co_15_20 \# But now is Christ risen from the dead, [and] become the firstfruits of them that slept.
become 1Ki_02_15 \# And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.
become 1Ki_14_03 \# And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.
become 1Sa_28_16 \# Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?
become 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
become 2Co_12_11 \# I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
become 2Ki_21_14 \# And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
become 2Ki_22_19 \# Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
become 2Sa_07_24 \# For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
become Act_04_11 \# This is the stone which was set at nought of you builders, which is become the head of the corner.
become Act_07_40 \# Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
become Act_12_18 \# Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
become Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and
reacheth unto heaven, and thy dominion to the end of the earth.
become Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
become Dan_11_23 \# And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.
become Deu_27_09 \# And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, $O$ Israel; this day thou art become the people of the LORD thy God.
become Deu_28_37 \# And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.
become Est_02_11 \# And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.
become Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
become Exo_07_09\# When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.
become Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
become Exo_08_16 \# And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.
become Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
become Exo_15_02 \# The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.
become Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
become Exo_23_29 \# I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.
become Exo_32_01 \# And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
become Exo_32_23 \# For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
become Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto
thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
become Eze_22_18 \# Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
become Eze_22_19 \# Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
become Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
become Eze_36_35 \# And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
become Eze_36_35 \# And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
become Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
become Gal_04_16 \# Am I therefore become your enemy, because I tell you the truth?
become Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
become Gen_03_22 \# And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
become Gen_09_15 \# And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
become Gen_18_18 \# Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
become Gen_24_35 \# And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
become Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
become Gen_34_16 \# Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.
become Gen_37_20 \# Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.
become Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
become Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
become Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again
which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
become Hos_12_08 \# And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.
become Hos_13_15 \# Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.
become Hos_13_16 \# Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
become Isa_01_21 \# How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
become Isa_01_22 \# Thy silver is become dross, thy wine mixed with water:
become Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
become Isa_12_02 \# Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.
become Isa_14_10 \# All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
become Isa_14_10 \# All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
become Isa_19_11 \# Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?
become Isa_19_13 \# The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.
become Isa_29_11 \# And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:
become Isa_34_09 \# And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.
become Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
become Isa_59_06 \# Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.
become Isa_60_22 \# A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.
become Jam_02_04 \# Are ye not then partial in yourselves, and are become judges of evil thoughts?
become Jam_02_11 \# For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
become Jer_02_05 \# Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?
become Jer_03_01 \# They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
become Jer_05_13 \# And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.
become Jer_05_27 \# As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.
become Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
become Jer_10_21 \# For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.
become Jer_22_05 \# But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.
become Jer_26_18 \# Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
become Jer_49_13 \# For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.
become Jer_50_23 \# How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!
become Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
become Jer_51_37 \# And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.
become Jer_51_41 \# How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
become Job_07_05 \# My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
become Job_15_28 \# And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.
become Job_21_07 \# Wherefore do the wicked live, become old, yea, are mighty in power?
become Job_30_19 \# He hath cast me into the mire, and I am become like dust and ashes.
become Job_30_21 \# Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
become Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
become Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
become Jos_09_13 \# And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.
become Jud_16_17 \# That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
become Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
become Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
become Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
become Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
become Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, $O$ LORD, and consider; for $I$ am become vile.
become Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
become Lam_04_03 \# Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
become Lam_04_08 \# Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
become Lev_19_29 \# Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
become Luk_20_17 \# And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
become Mar_01_17 \# And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
become Mar_12_10 \# And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
become Mat_18_03 \# And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
become Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
become Mic_03_12 \# Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
become Num_05_24 \# And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.
become Num_05_27 \# And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
become Phm_01_06 \# That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
become Pro_29_21 \# He that delicately bringeth up his servant from a child shall have him become [his] son at the length.
become Psa_109_07 \# When he shall be judged, let him be condemned: and let his prayer become sin.
become Psa_118_14 \# The LORD [is] my strength and song, and is become my salvation.
become Psa_118_21 \# I will praise thee: for thou hast heard me, and art become my salvation.
become Psa_118_22 \# The stone [which] the builders refused is become the head [stone] of the corner.
become Psa_119_83 \# For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.
become Psa_14_03 \# They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.
become Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
become Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
become Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
become Psa_69_08 \# I am become a stranger unto my brethren, and an alien unto my mother's children.
become Psa_69_22 \# Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.
become Psa_69_22 \# Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.
become Psa_79_04 \# We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
become Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The
kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
become Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
become Rom_03_12 \# They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
become Rom_03_19 \# Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
become Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
become Rom_06_22 \# But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
become Rom_07_04 \# Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
become Rom_07_13 \# Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
become Tit_02_01 \# But speak thou the things which become sound doctrine:
become Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
become Zep_01_13 \# Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.
become Zep_02_15 \# This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
becometh 1Ti_02_10 \# But [which becometh women professing godliness] with good works.
becometh Ecc_04_14 \# For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.
becometh Eph_05_03 \# But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
becometh Mar_04_19 \# And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
becometh Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
becometh Mat_03_15 \# And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
becometh Mat_13_22 \# He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
becometh Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
becometh Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
becometh Pro_10_04 \# He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.
becometh Pro_17_07 \# Excellent speech becometh not a fool: much less do lying lips a prince.
becometh Pro_17_18 \# A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.
becometh Psa_93_05 \# Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.
becometh Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
becometh Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

## Three Word English Phrase Index to the KJV Bible.

become a booty Zep_01_13 \# Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.
become a den Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
become a desolation 2Ki_22_19 \# Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
become a desolation Jer_22_05 \# But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.
become a desolation Jer_49_13 \# For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.
become a desolation Jer_50_23 \# How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!
become a desolation Zep_02_15 \# This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
become a flood Gen_09_15 \# And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
become a fool 1Co_03_18 \# Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
become a fool 2Co_12_11 \# I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
become a great Gen_18_18 \# Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
become a multitude Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
become a people Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
become a plain Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
become a pool Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
become a prey 2Ki_21_14 \# And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
become a reproach Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
become a reproach Psa_79_04 \# We are become a reproach to our neighbours, a scorn and derision to them that are round about us.
become a serpent Exo_07_09 \# When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.
become a snare Psa_69_22 \# Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.
become a spoil Eze_26_05 \# It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.
become a stranger Psa_69_08 \# I am become a stranger unto my brethren, and an alien unto my mother's children.
become a stumblingblock 1Co_08_09 \# But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.
become a thousand Isa_60_22 \# A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.
become a transgressor Jam_02_11 \# For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
become a trap Psa_69_22 \# Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.
become an astonishment Deu_28_37 \# And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.
become an astonishment Jer_51_41 \# How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
become an harlot Isa_01_21 \# How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
become another man's Jer_03_01 \# They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
become as a Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
become as little Mat_18_03 \# And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
become as sounding 1Co_13_01 \# Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.
become as women Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
become bitter and Num_05_27 \# And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
become bitter Num_05_24 \# And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.
become blood and Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
become blood upon Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
become briers and Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
become brutish and Jer_10_21 \# For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.
become brutish how Isa_19_11 \# Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, $I$ [am] the son of the wise, the son of ancient kings?
become burning pitch Isa_34_09 \# And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.
become cruel like Lam_04_03 \# Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
become cruel to Job_30_21 \# Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
become dead to Rom_07_04 \# Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
become desolate and Exo_23_29 \# I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.
become desolate for Hos_13_16 \# Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
become dim how Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
become dross all Eze_22_18 \# Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
become dross behold Eze_22_19 \# Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
become dross thy Isa_01_22 \# Thy silver is become dross, thy wine mixed with water:
become dry and Hos_13_15 \# Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.
become effectual by Phm_01_06 \# That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
become exceeding sinful Rom_07_13 \# Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
become fenced and Eze_36_35 \# And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
become filthy there Psa_14_03 \# They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.
become filthy there Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
become fishers of Mar_01_17 \# And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
become fools the Isa_19_13 \# The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.
become full of Lev_19_29 \# Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
become garments neither Isa_59_06 \# Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.
become glorious in Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, 0 LORD, hath dashed in pieces the enemy.
become great and Gen_24_35 \# And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
become great and Jer_05_27 \# As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.
become guilty before Rom_03_19 \# Now we know that what things soever the law saith, it saith to them who
are under the law: that every mouth may be stopped, and all the world may become guilty before God.
become guilty in Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
become heaps a Jer_51_37 \# And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.
become heaps and Jer_26_18 \# Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
become heaps and Mic_03_12 \# Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
become heaps Job_15_28 \# And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.
become her enemies Lam_01_02 \# She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.
become his son Pro_29_21 \# He that delicately bringeth up his servant from a child shall have him become [his] son at the length.
become judges of Jam_02_04 \# Are ye not then partial in yourselves, and are become judges of evil thoughts?
become lice throughout Exo_08_16 \# And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.
become like a Lam_04_08 \# Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; $i t$ is withered, $i t$ is become like a stick.
become like a Psa_119_83 \# For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.
become like dust Job_30_19 \# He hath cast me into the mire, and I am become like dust and ashes.
become like harts Lam_01_06 \# And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.
become like the Eze_36_35 \# And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
become like them Psa_28_01 \# [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.
become like unto Isa_14_10 \# All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
become loathsome Job_07_05 \# My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
become my brother's 1Ki_02_15 \# And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that $I$ should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.
become my salvation Exo_15_02 \# The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.
become my salvation Isa_12_02 \# Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.
become my salvation Psa_118_14 \# The LORD [is] my strength and song, and is become my salvation. become my salvation Psa_118_21 \# I will praise thee: for thou hast heard me, and art become my salvation.
become new 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
become not vain Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
become of her Est_02_11 \# And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.
become of him Act_07_40 \# Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
become of him Exo_32_01 \# And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
become of him Exo_32_23 \# For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
become of his Gen_37_20 \# Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.
become of no Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
become of Peter Act_12_18 \# Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
become of the 1Ki_14_03 \# And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.
become of the Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
become old by Jos_09_13 \# And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.
become old yea Job_21_07 \# Wherefore do the wicked live, become old, yea, are mighty in power?
become one in Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine
hand.
become one people Gen_34_16 \# Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.
become rich I Hos_12_08 \# And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.
become servants to Rom_06_22 \# But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
become sin Psa_109_07 \# When he shall be judged, let him be condemned: and let his prayer become sin.
become small dust Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
become sound doctrine Tit_02_01 \# But speak thou the things which become sound doctrine:
become strong for Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
become strong with Dan_11_23 \# And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.
become such as Heb_05_12 \# For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
become the father Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
become the firstfruits 1Co_15_20 \# But now is Christ risen from the dead, [and] become the firstfruits of them that slept.
become the habitation Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
become the head Act_04_11 \# This is the stone which was set at nought of you builders, which is become the head of the corner.
become the head Luk_20_17 \# And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
become the head Mar_12_10 \# And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:
become the head Mat_21_42 \# Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
become the head Psa_118_22 \# The stone [which] the builders refused is become the head [stone] of the corner.
become the kingdoms Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven,
saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
become the people Deu_27_09 \# And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, $O$ Israel; this day thou art become the people of the LORD thy God.
become the sons Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
become their God 2Sa_07_24 \# For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
become thine enemy 1Sa_28_16 \# Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?
become tributary Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
become two bands Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
become uncircumcised Is 1Co_07_18 \# Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.
become unprofitable there Rom_03_12 \# They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
become unto you Isa_29_11 \# And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:
become vain Jer_02_05 \# Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?
become vile Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
become weak and Jud_16_17 \# That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for $I$ [have been] a Nazarite unto God from my mother's womb: if $I$ be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
become weak as Isa_14_10 \# All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
become wind and Jer_05_13 \# And the prophets shall become wind, and the word [is] not in them: thus shall it be done unto them.
become your enemy Gal_04_16 \# Am I therefore become your enemy, because I tell you the truth?
becometh a tree Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
becometh holiness not Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
becometh not a Pro_17_07 \# Excellent speech becometh not a fool: much less do lying lips a prince.
becometh poor that Pro_10_04 \# He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.
becometh poor Ecc_04_14 \# For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.
becometh saints and Rom_16_02 \# That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
becometh saints Eph_05_03 \# But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
becometh surety in Pro_17_18 \# A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.
becometh the gospel Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
becometh thine house Psa_93_05 \# Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.
becometh unfruitful Mar_04_19 \# And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
becometh unfruitful Mat_13_22 \# He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
becometh us to Mat_03_15 \# And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
becometh women professing 1Ti_02_10 \# But [which becometh women professing godliness] with good works.

## Bible Phrases for Individual word studies

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become another man's Jer_03_01
become as little children Mat_18_03
become fishers Mar_01_17
become heaps Job_15_28
become like PSA119 -:83
become like dust Job_30_19
become like them Psa_28_01
become loathsome Job_07_05
become not vain Psa_62_10
become old Job_21_07
become rich Hos_12_08
become servants Rom_06_22
become strong Dan_04_22
become two bands Gen_32_10
become vile Lam_01_11
becometh greater than all herbs Mar_04_32
becometh surety Pro_17_18
``` know <03045 +yada < > good <02896 +towb > and evil <07451 +ra<> : and now <06258 +, lest <06435 +pen > he put <07971 + shalach > forth <07971 +shalach > his hand <03027 +yad >, and take <03947 +laqach > also <01571 + gam >of the tree <06086+ of life <02416 +chay >, and eat <00398 +>akal >, and live <02425 +chayay > for ever <05769 + : become GEN 009015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which
 \(<03808+\) lo\gg more < \(05750+\{\) become \(\}<01961+\) hayah > a flood <03999 + mabbuwl> to destroy <07843 + shachath > all <03605 +kol> flesh <01320 +basar >. become GEN 018018 Seeing that Abraham <85> shall surely
 become GEN 024035 And the LORD <03068 + Y @ hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is \{become\} <01431 +gadal > great <01431 +gadal > : and he hath given \(<05414\) +nathan > him flocks <06629 +tso>n>, and herds <01241 +baqar>, and silver <03701 +keceph >, and gold <02091 +zahab >, and menservants <05650 + and maidservants <08198 +shiphchah >, and camels <01581 +gamal > , and asses <02543 +chamowr > . become GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed >, and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 + Yarden > ; and now <06258 + I am \(\{\) become \(\}<01961+\) hayah > two <08147 + sh@ nayim > bands < 04264 +machaneh > . become GEN 034016 Then will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will take < \(03947+\) laqach > your daughters <01363 + gobahh > to us, and we will dwell <03427 +yashab > with you, and we will \{become\} <01961 +hayah > one <00259 +>echad > people <05971 + . become GEN 037020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him, and cast < \(07993+\) shalak > him into some < 00259 +>echad > pit < 00953 +bowr > , and we will say <00559 +> amar > , Some evil <07451 +ra < > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will \{become\} <01961 +hayah > of his dreams <02472 +chalowm > . become GEN 048019 And his father < \(1>\) refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [ it ], my son <01121 +ben >, I know <03045 +yada < > [ it ]: he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 + gam > shall be great <01431 + gadal > : but truly <00199 +>uwlam > his younger <06996 + qatan > brother <00251 +>ach > shall be greater <01431 + gadal > than he, and his seed <02233 +zera<> shall \{become\} <01961 +hayah > a multitude <04393
 also <01571 + gam > shall \{become\} <01961 +hayah > a people <05971 + and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater < \(01431+\) gadal > than he, and his seed < \(02233+\) zera < > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 + gowy > . become EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe < 00539 +>aman > also < \(01571+\) gam > these < \(00428+>\) el - leh > two <08147 +sh @ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice < 06963 +qowl > , that thou shalt take < \(03947+\) laqach > of the water < \(04325+\) mayim > of the river < \(02975+\mathrm{y} @\), and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall \{become\} <01961 +hayah >blood <01818 +dam > upon the dry <03006 +yabbesheth > [land ]. become EXO 007009 When <03588 +kiy > Pharaoh <06547 + Par shall speak < 01696 +dabar > unto you, saying < 00559 +>amar>, Shew < 05414 +nathan > a miracle < 04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ] before < \(06440+\) paniym > Pharaoh <06547 +Par, [ and ] it shall \{become\} <01961 +hayah > a serpent <08577 +tanniyn > . become EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 + Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown>, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 + natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim >, upon their streams <05104 +nahar >, upon their rivers <02975 +y@, and upon their ponds <98>, and upon all <03605 + kol > their pools \(<04723+\) miqveh > of water <04325 +mayim > , that they may \{become\} <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 + \(\mathrm{kol}>\) the land <00776 + >erets > of Egypt <04714 +Mitsrayim >, both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + and in [ vessels of ] stone <68> . become EXO 008016 . And the LORD <03068 + Y@ hovah > said <00559 + >amar > unto Moses <04872 + Mosheh \(>\), Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > out thy rod <04294 +matteh >, and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets>, that it may \{become\} <01961 + hayah > lice \(<03654+\) ken > throughout all <03605 + kol > the land <00776 + >erets > of Egypt <04714 +Mitsrayim > . become EXO 009009 And it shall \(\{\) become \(\}<01961+\) hayah > small dust <80> in all <03605 + kol > the land 20776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all \(<03605+\mathrm{kol}>\) the land <00776 +>erets > of Egypt < \(04714+\) Mitsrayim > . become EXO 015002 The LORD <03068 +Y @ hovah > [is] my strength <05797 + and song <02176 +zimrath > , and he is \(\{\) become \(\}<01961+\) hayah > my salvation <03444+y@shuw : he [ is ] my God <00410 +>el > , and I will prepare him an habitation <05115 +navah > ; my father s <1> God <00430 +>elohiym > , and I will exalt <07311 +ruwm > him . become EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn>, O LORD <03068 +Y @hovah >, is \{become\} <00142 +>adar > glorious <00142 +>adar> in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn >, O LORD <03068 + Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb>. become EXO 023029 I will not drive <01644 + garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year \(<08141+\) shaneh > ; lest <06435 +pen > the land <00776 +>erets > \{become\} <01961 +hayah > desolate <08077 +sh@mamah >, and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . become EXO 032001 . And when the people <05971 + saw <07200 +ra>ah> that Moses <04872 +Mosheh > delayed <00954 +buwsh> to come <03381 +yarad>down <03381 +yarad> out of the mount <02022 +har >, the people <05971 + gathered <06950 + qahal > themselves together unto Aaron <00175 +>Aharown >, and said <00559 +>amar > unto him, Up, make <06213 + us gods <00430 +>elohiym >, which <00834 +>aher > shall go <03212 +yalak > before < \(06440+\) paniym > us ; for [ as for ] this <02088 +zeh > Moses < \(04872+\) Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 \(+>\) erets > of Egypt <04714 + Mitsrayim > , we wot
 +yalak > before < \(06440+\) paniym > us: for [ as for ] this <02088 +zeh > Moses <04872 + Mosheh >, the man <00376 + >iysh > that brought <05927 + us up out of the land <00776 + >erets > of Egypt <04714 + Mitsrayim >, we wot <03045 +yada < > not what < \(04100+\) mah > is \{become\} <01961 +hayah > of him. become LEV 019029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath >, to cause herto be a whore <02181 +zanah >; lest <03808 +lo>> the land < 00776 +>erets > fall to whoredom < \(02181+\) zanah > , and the land < \(00776+>\) erets > become\} < 04390 +male\gg full < 04390 +male>> of wickedness <02154 +zimmah > . become NUM 005024 And he shall cause the woman <00802 \(+>\) ishshah > to drink \(<08248+\) shaqah > the bitter < \(04751+\) mar > water < \(04325+\) mayim > that causeth the curse < \(00779+>\) arar > : and the water <04325 + mayim > that causeth the curse <00779 \(+>\) arar \(>\) shall enter <00935 +bow >> into <00413 +>el> her, [ and \{become\}] bitter <04751 +mar>. become NUM 005027 And when he hath made her to drink <08248 + shaqah > the water <04325 + mayim >, then it shall come <01961 +hayah \(>\) to pass, [ that ], if <00518 +>im > she be defiled <02930 +tame>>, and have done trespass <04604 +ma against her husband <00376 +> iysh > , that the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow>> into her, [ and \{become\} ] bitter <04751 +mar >, and her belly <00990 +beten > shall swell <06638 +tsabah >, and her thigh <03409 + yarek > shall rot <05307 + naphal > : and the woman <00802 +>ishshah > shal be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . become DEU 027009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto al \(<03605+\) kol > Israel < \(03478+\) Yisra>el > , saying <00559 +>amar>, Take <05535 +cakath> heed <05535 +cakath>, and hearken <08085 +shama<>, O Israel <034 art \{become\} <01961 +hayah > the people <05971 + of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . become DEU 028037 And thou shalt \{become\} <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@ niynah > , among all <03605 + kol > nations <05971 + whither the LORD <03068 +Y @ hovah > shall lead <05090 +nahag > thee

\section*{Bible Quick Find Phrase Concordance for fast finding of phrases}
become ^ Zep_01_13 / become /^a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.
become ^ Jer_07_11 / become /^a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
become ^ Jer_50_23 / become /^a desolation among the nations!
become ^ 2Ki_22_19 / become /^ a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
become ^ Zep_02_15 / become /^a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
become ^ Jer_49_13 / become /^a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.
become ^ Jer_22_05 / become /^a desolation.
become ^ Gen_09_15 / become /^a flood to destroy all flesh.
become ^ 2Co_12_11 / become /^a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
become ^ 1Co_03_18 / become /^a fool, that he may be wise.
become ^ Gen_18_18 / become /^a great and mighty nation, and all the nations of the earth shall be blessed in him?
become ^ Gen_48_19 / become /^a multitude of nations.
become ^ Gen_48_19 / become /^^ a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
become ^ Zec_04_07 / become /^a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
become ^ Isa_35_07 / become /^a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
become \({ }^{\wedge}\) 2Ki_21_14 / become /^ a prey and a spoil to all their enemies;
become ^ Dan_09_16 / become /^a reproach to all [that are] about us.
become ^ Psa_79_04 / become /^a reproach to our neighbours, a scorn and derision to them that are round about us.
become ^ Exo_07_09 / become /^a serpent.
become ^ Psa_69_22 / become /^a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.
become ^ Eze_26_05 / become /^a spoil to the nations.
become ^ Psa_69_08 / become /^a stranger unto my brethren, and an alien unto my mother's children.
become ^ 1Co_08_09 / become /^a stumblingblock to them that are weak.
become ^ Isa_60_22 / become /^a thousand, and a small one a strong nation: I the LORD will hasten it in his time.
become ^ Jam_02_11 / become /^a transgressor of the law.
become ^ Psa_69_22 / become /^a trap.
become ^ Jer_51_41 / become /^an astonishment among the nations!
become ^ Deu_28_37/become /^^an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.
become ^ Isa_01_21 / become /^an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
become ^ Jer_03_01 / become /^another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
become ^ Lam_01_01 / become /^as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
become ^ Mat_18_03 / become /^as little children, ye shall not enter into the kingdom of heaven.
become ^ Gen_03_22 / become /^ as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
become ^ Jer_50_37 / become /^ as women: a sword [is] upon her treasures; and they shall be robbed.
become ^ 1Co_13_01 / become /^as] sounding brass, or a tinkling cymbal.
become ^ Num_05_27 / become /^bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
become ^ Num_05_24 / become /^bitter.
become ^ Exo_04_09 / become /^blood upon the dry [land].
become ^ Exo_07_19 / become /^blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
become ^ Isa_07_24 / become /^briers and thorns.
become ^ Jer_10_21 / become /^brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.
become ^ Isa_19_11 / become /^brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?
become ^ Isa_34_09 / become /^burning pitch.
become ^ Job_30_21 / become /^cruel to me: with thy strong hand thou opposest thyself against me.
become ^ Lam_04_03 / become /^cruel, like the ostriches in the wilderness.
become ^ Rom_07_04 / become /^dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
become ^ Exo_23_29 / become /^desolate, and the beast of the field multiply against thee.
become ^ Hos_13_16 / become /^desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
become ^ Lam_04_01 / become /^dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
become ^ Eze_22_19 / become /^dross, behold, therefore I will gather you into the midst of Jerusalem.
become ^ Isa_01_22 / become /^dross, thy wine mixed with water:
become \({ }^{\wedge}\) Eze_22_18 / become /^dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
become ^ Hos_13_15 / become /^dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.
become ^ Phm_01_06 / become /^effectual by the acknowledging of every good thing which is in you in Christ Jesus.
become ^ Rom_07_13 / become /^exceeding sinful.
become ^ Eze_36_35 / become /^fenced, [and] are inhabited.
become ^ Psa_14_03 / become /^filthy: [there is] none that doeth good, no, not one.
become ^ Psa_53_03 / become /^filthy; [there is] none that doeth good, no, not one.
become ^ Mar_01_17 / become /^fishers of men.
become ^ Isa_19_13 / become /^fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.
become ^ Lev_19_29 / become /^full of wickedness.
become ^ Isa_59_06 / become /^garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.
become ^ Exo_15_06 / become /^glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
become ^ Jer_05_27 / become /^great, and waxen rich.
become ^ Gen_24_35 / become /^great: and he hath given him flocks, and herds, and silver, and gold, and
menservants, and maidservants, and camels, and asses.
become ^ Rom_03_19 / become /^guilty before God.
become ^ Eze_22_04 / become /^guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
become ^ Jer_51_37 / become /^heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.
become ^ Jer_26_18 / become /^heaps, and the mountain of the house as the high places of a forest.
become ^ Mic_03_12 / become /^heaps, and the mountain of the house as the high places of the forest.
become ^ Job_15_28 / become /^heaps.
become ^ Lam_01_02 / become /^her enemies.
become ^ Pro_29_21 / become /^his] son at the length.
become ^ Jam_02_04 / become /^judges of evil thoughts?
become ^ Exo_08_16 / become /^lice throughout all the land of Egypt.
become ^ Psa_119_83 / become /^like a bottle in the smoke; [yet] do I not forget thy statutes.
become ^ Lam_04_08 / become /^like a stick.
become ^ Job_30_19 / become /^like dust and ashes.
become ^ Lam_01_06 / become /^like harts [that] find no pasture, and they are gone without strength before the pursuer.
become ^ Eze_36_35 / become /^like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
become ^ Psa_28_01 / become /^like them that go down into the pit.
become ^ Isa_14_10 / become /^like unto us?
become ^ Job_07_05 / become /^loathsome.
become ^ 1Ki_02_15 / become /^my brother's: for it was his from the LORD.
become ^ Isa_12_02 / become /^my salvation.
become ^ Psa_118_14 / become /^my salvation.
become ^ Psa_118_21 / become /^my salvation.
become ^ Exo_15_02 / become /^my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.
become ^ 2Co_05_17 / become /^new.
become ^ Psa_62_10 / become /^not vain in robbery: if riches increase, set not your heart [upon them]. become ^ Est_02_11 / become /^of her.
become ^ Act_07_40 / become /^of him.
become ^ Exo_32_01 / become /^of him.
become ^ Exo_32_23 / become /^of him.
become ^ Gen_37_20 / become /^of his dreams.
become ^ Gal_05_04 / become /^of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
become ^ Act_12_18 / become /^ of Peter.
become ^ 1Ki_14_03 / become /^ of the child.
become ^ Jon_04_05 / become /^of the city.
become ^ Jos_09_13 / become /^old by reason of the very long journey.
become ^ Job_21_07/become /^old, yea, are mighty in power?
become ^ Eze_37_17 / become /^one in thine hand.
become ^ Gen_34_16 / become /^one people.
become ^ Hos_12_08 / become /^rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.
become ^ Rom_06_22 / become /^servants to God, ye have your fruit unto holiness, and the end everlasting life.
become ^ Psa_109_07 / become /^sin.
become ^ Exo_09_09 / become /^small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
become ^ Tit_02_01 / become /^sound doctrine:
become ^ Dan_11_23 / become /^strong with a small people.
become ^ Dan_04_22 / become /^strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
become ^ Heb_05_12 / become /^such as have need of milk, and not of strong meat.
become ^ Rom_04_18 / become /^the father of many nations, according to that which was spoken, So shall thy seed be.
become ^ 1Co_15_20 / become /^the firstfruits of them that slept.
become ^ Rev_18_02 / become /^the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
become ^ Act_04_11 /become /^the head of the corner.
become ^ Mar_12_10 / become /^the head of the corner:
become ^ Mat_21_42 / become /^the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
become ^ Luk_20_17 / become /^the head of the corner?
become ^ Psa_118_22 / become /^the head [stone] of the corner.
become ^ Rev_11_15 / become /^the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
become ^ Deu_27_09 / become /^the people of the LORD thy God.
become ^ Joh_01_12 / become /^the sons of God, [even] to them that believe on his name:
become ^ 2Sa_07_24 / become /^their God.
become ^ 1Sa_28_16 / become /^thine enemy?
become ^ Lam_01_01 / become /^tributary!
become ^ Gen_32_10 / become /^two bands.
become ^ 1Co_07_18 / become /^uncircumcised. Is any called in uncircumcision? let him not be circumcised.
become ^ Rom_03_12 / become /^unprofitable; there is none that doeth good, no, not one.
become ^ Isa_29_11 / become /^ unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:
become ^ Jer_02_05 / become /^ vain?
become ^ Lam_01_11 /become /^vile.
become ^ Isa_14_10 / become /^ weak as we? art thou become like unto us?
become ^ Jud_16_17 / become /^ weak, and be like any [other] man.
become ^ Jer_05_13 / become /^ wind, and the word [is] not in them: thus shall it be done unto them.
become ^ Gal_04_16 / become /^ your enemy, because I tell you the truth?
becometh ^ Mat_13_32 / becometh /^a tree, so that the birds of the air come and lodge in the branches thereof.
becometh ^ Mar_04_32 / becometh /^greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
becometh ^ Tit_02_03 / becometh /^holiness, not false accusers, not given to much wine, teachers of good things;
becometh ^ Pro_17_07 / becometh /^not a fool: much less do lying lips a prince.
becometh \({ }^{\wedge}\) Pro_10_04 / becometh /^poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.
becometh ^ Ecc_04_14 / becometh /^poor.
becometh \({ }^{\wedge}\) Rom_16_02 / becometh /^ saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
becometh ^ Eph_05_03 / becometh /^saints;
becometh \({ }^{\wedge}\) Pro_17_18 / becometh /^surety in the presence of his friend.
becometh ^ Php_01_27 / becometh /^the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
becometh ^ Psa_93_05 / becometh /^thine house, \(\mathbf{O}\) LORD, for ever.
becometh ^ Mar_04_19 / becometh /^unfruitful.
becometh ^ Mat_13_22 / becometh /^unfruitful.
becometh ^ Mat_03_15 / becometh /^us to fulfil all righteousness. Then he suffered him.
becometh \({ }^{\wedge} 1 T i \_02 \_10 /\) becometh /^ women professing godliness] with good works.

Bible Translation Phrases for Individual word studies
become ......... and are become 1096 -ginomai->
become ......... and become 1096 -ginomai->
become ......... and become 1402 -douloo->
become ......... and is become 1096 -ginomai->
become ......... are become 1096 -ginomai->
become ......... are become 2289 -thanatoo->
become ......... become 0889 -achreioo->
become ......... become 1096 -ginomai->
become ......... become 4241 -prepo->
become ......... I am become 1096 -ginomai->
become .......... is become 1096 -ginomai->
become ......... is become 1096 -ginomai->
become .......... is become 1519 -eis->
become ......... is become 2673 -katargeo->
become ......... let him become 1096 -ginomai->
become ......... let him not become 1986 -epispaomai->
become ......... may become 1096 -ginomai->
become ......... might become 1096 -ginomai->
become ......... that he might become 1096 -ginomai->
become ......... things are become 1096 -ginomai->
become ......... thou art become 1096 -ginomai->
become ......... to become 1096 -ginomai->
become ......... was become 1096 -ginomai->
become ......... you to become 1096 -ginomai->
becometh ......... and becometh 1096 -ginomai->
becometh ......... and he becometh 1096 -ginomai->
becometh ......... and it becometh 1096 -ginomai->
becometh ......... as becometh 0516 -axios->
becometh ......... as becometh 2412 -hieroprepes->
becometh .......... be as it becometh 0516 -axios->
becometh ......... becometh 0516 -axios->
becometh ......... it becometh 4241 -prepo->
becometh ......... up , and becometh 1096 -ginomai->
becometh ......... you , as becometh 4241 -prepo->

\section*{Bible Word Index with the full text of each verse}
become 1Co_03_18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him \{become\} a fool, that he may be wise.
become 1Co_07_18 Is any man called being circumcised? let him not \{become\} uncircumcised. Is any called in uncircumcision? let him not be circumcised.
become 1Co_08_09 But take heed lest by any means this liberty of yours \{become\} a stumblingblock to them that are weak.
become 1Co_13_01 Though I speak with the tongues of men and of angels, and have not charity, I am \{become\} [as] sounding brass, or a tinkling cymbal.
become 1Co_15_20 But now is Christ risen from the dead, [and] \{become\} the firstfruits of them that slept. become 1Ki_14_03 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall \{become\} of the child.
become 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is \{become\} my brother's: for it was his from the LORD.
become 1Sa_59_06 Their webs shall not \{become\} garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.
become 1Sa_60_22 A little one shall \{become\} a thousand, and a small one a strong nation: I the LORD will hasten it in his time.
become 1Sa_01_21 How is the faithful city \{become\} an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
become 1Sa_28_16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is \{become\} thine enemy?
become 1Sa_29_11 And the vision of all is \{become\} unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:
become 1Sa_34_09 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall \{become\} burning pitch.
become 1Sa_35_07 And the parched ground shall \{become\} a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
become 1Sa_12_02 Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is \{become\} my salvation.
become 1Sa_14_10 All they shall speak and say unto thee, Art thou also become weak as we? art thou \{become\} like unto us?
become 1Sa_14_10 All they shall speak and say unto thee, Art thou also \{become\} weak as we? art thou become like unto us?
become 1Sa_19_13 The princes of Zoan are \{become\} fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.
become 1Sa_01_22 Thy silver is \(\{\) become \(\}\) dross, thy wine mixed with water:
become 1Sa_19_11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is \{become\} brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?
become 1Sa_07_24 With arrows and with bows shall [men] come thither; because all the land shall \{become\} briers and thorns.
become 2Co_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are \{become\} new.
become 2Co_12_11 I am \{become\} a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
become 2Ki_21_14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall \{become\} a prey and a spoil to all their enemies;
become 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should \{become\} a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
become 2Sa_07_24 For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art \{become\} their God.
become Act_07_40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is \{become\} of him.
become Act_12_18 Now as soon as it was day, there was no small stir among the soldiers, what was \{become\} of Peter.
become Act_04_11 This is the stone which was set at nought of you builders, which is \{become\} the head of the corner.
become Dan_04_22 It [is] thou, \(O\) king, that art grown and \{become\} strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
become Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are \{become\}] a reproach to all [that are] about us.
become Dan_11_23 And after the league [made] with him he shall work deceitfully: for he shall come up, and shall \{become\} strong with a small people.
become Deu_27_09 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art \{become\} the people of the LORD thy God.
become Deu_28_37 And thou shalt \{become\} an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.
become Est_02_11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should \{become\} of her.
become Exo_15_02 The LORD [is] my strength and song, and he is \{become\} my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.
become Exo_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall \{become\} blood upon the dry [land].
become Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may \{become\} blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
become Exo_08_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may \{become\} lice throughout all the land of Egypt.
become Exo_09_09 And it shall \{become\} small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
become Exo_07_09 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall \{become\} a serpent.
become Exo_15_06 Thy right hand, O LORD, is \{become\} glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
become Exo_23_29 I will not drive them out from before thee in one year; lest the land \{become\} desolate, and the beast of the field multiply against thee.
become Exo_32_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is \{become\} of him.
become Exo_32_23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is \{become\} of him.
become Eze_36_35 And they shall say, This land that was desolate is \{become\} like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
become Eze_36_35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are \{become\}] fenced, [and] are inhabited.
become Eze_37_17 And join them one to another into one stick; and they shall \{become\} one in thine hand.
become Eze_22_19 Therefore thus saith the Lord GOD; Because ye are all \{become\} dross, behold, therefore I will gather you into the midst of Jerusalem.
become Eze_26_05 It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall \{become\} a spoil to the nations.
become Eze_22_18 Son of man, the house of Israel is to me \{become\} dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
become Eze_22_04 Thou art \{become\} guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto
thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
become Gal_04_16 Am I therefore \{become\} your enemy, because I tell you the truth?
become Gal_05_04 Christ is \{become\} of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
become Gen_03_22 And the LORD God said, Behold, the man is \{become\} as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
become Gen_18_18 Seeing that Abraham shall surely \{become\} a great and mighty nation, and all the nations of the earth shall be blessed in him?
become Gen_09_15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more \{become\} a flood to destroy all flesh.
become Gen_24_35 And the LORD hath blessed my master greatly; and he is \{become\} great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
become Gen_32_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am \{become\} two bands.
become Gen_34_16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will \{become\} one people.
become Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall \{become\} a multitude of nations.
become Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall \{become\} a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
become Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will \{become\} of his dreams.
become Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are \{become\} such as have need of milk, and not of strong meat.
become Hos_12_08 And Ephraim said, Yet I am \{become\} rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.
become Hos_13_16 Samaria shall \{become\} desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
become Hos_13_15 Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall \{become\} dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.
become Jam_02_11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art \{become\} a transgressor of the law.
become Jam_02_04 Are ye not then partial in yourselves, and are \{become\} judges of evil thoughts?
become Jer_03_01 They say, If a man put away his wife, and she go from him, and \{become\} another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
become Jer_07_11 Is this house, which is called by my name, \{become\} a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
become Jer_02_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are \{become\} vain?
become Jer_10_21 For the pastors are \{become\} brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.
become Jer_05_13 And the prophets shall \{become\} wind, and the word [is] not in them: thus shall it be done unto them.
become Jer_05_27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are \{become\} great, and waxen rich.
become Jer_22_05 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall \{become\} a desolation.
become Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall \{become\} heaps, and the mountain of the house as the high places of a forest.
become Jer_49_13 For I have sworn by myself, saith the LORD, that Bozrah shall \{become\} a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.
become Jer_50_23 How is the hammer of the whole earth cut asunder and broken! how is Babylon \{become\} a desolation among the nations!
become Jer_50_37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall \{become\} as women: a sword [is] upon her treasures; and they shall be robbed.
become Jer_51_37 And Babylon shall \{become\} heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.
become Jer_51_41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon \{become\} an astonishment among the nations!
become Job_30_21 Thou art \{become\} cruel to me: with thy strong hand thou opposest thyself against me.
become Job_30_19 He hath cast me into the mire, and I am \{become\} like dust and ashes.
become Job_07_05 My flesh is clothed with worms and clods of dust; my skin is broken, and \{become\} loathsome.
become Job_15_28 And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to \{become\} heaps.
become Job_21_07 Wherefore do the wicked live, \{become\} old, yea, are mighty in power?
become Joh_01_12 But as many as received him, to them gave he power to \{become\} the sons of God, [even] to them that believe on his name:
become Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would \{become\} of the city.
become Jos_09_13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are \{become\} old by reason of the very long journey.
become Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall \{become\} weak, and be like any [other] man.
become Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she \{become\} as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
become Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she \{become\} tributary!
become Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are \{become\} like harts [that] find no pasture, and they are gone without strength before the pursuer.
become Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are \{become\} her enemies.
become Lam_01_11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, \(O\) LORD, and consider; for \(I\) am \{become\} vile.
become Lam_04_01 How is the gold \{become\} dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
become Lam_04_03 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is \{become\}] cruel, like the ostriches in the wilderness.
become Lam_04_08 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is \{become\} like a stick.
become Lev_19_29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land \{become\} full of wickedness.
become Luk_20_17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is \{become\} the head of the corner?
become Mar_12_10 And have ye not read this scripture; The stone which the builders rejected is \{become\} the head of the corner:
become Mar_01_17 And Jesus said unto them, Come ye after me, and I will make you to \{become\} fishers of men.
become Mat_18_03 And said, Verily I say unto you, Except ye be converted, and \{become\} as little children, ye shall not enter into the kingdom of heaven.
become Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is \{become\} the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
become Mic_03_12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall \{become\} heaps, and the mountain of the house as the high places of the forest.
become Num_05_24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and \{become\}] bitter.
become Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and \{become\}] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
become Phm_01_06 That the communication of thy faith may \{become\} effectual by the acknowledging of every good thing which is in you in Christ Jesus.
become Pro_29_21 He that delicately bringeth up his servant from a child shall have him \{become\} [his] son at the length.
become Psa_69_22 Let their table \{become\} a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.
become Psa_79_04 We are \{become\} a reproach to our neighbours, a scorn and derision to them that are round about us.
become Psa_53_03 Every one of them is gone back: they are altogether \{become\} filthy; [there is] none that doeth good, no, not one.
become Psa_62_10 Trust not in oppression, and \{become\} not vain in robbery: if riches increase, set not your heart [upon them].
become Psa_69_08 I am \{become\} a stranger unto my brethren, and an alien unto my mother's children.
become Psa_69_22 Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it \{become\}] a trap.
become Psa_118_22 The stone [which] the builders refused is \{become\} the head [stone] of the corner.
become Psa_28_01 [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I \{become\} like them that go down into the pit.
become Psa_109_07 When he shall be judged, let him be condemned: and let his prayer \{become\} sin. become Psa_118_21 I will praise thee: for thou hast heard me, and art \{become\} my salvation.
become Psa_119_83 For I am \{become\} like a bottle in the smoke; [yet] do I not forget thy statutes.
become Psa_14_03 They are all gone aside, they are [all] together \{become\} filthy: [there is] none that doeth good, no, not one.
become Psa_118_14 The LORD [is] my strength and song, and is \{become\} my salvation.
become Rev_11_15 And the seventh angel sounded; and there were great voices in heaven, saying, The
kingdoms of this world are \{become\} [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
become Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is \{become\} the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
become Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may \{become\} guilty before God.
become Rom_04_18 Who against hope believed in hope, that he might \{become\} the father of many nations, according to that which was spoken, So shall thy seed be.
become Rom_06_22 But now being made free from sin, and \{become\} servants to God, ye have your fruit unto holiness, and the end everlasting life.
become Rom_07_04 Wherefore, my brethren, ye also are \{become\} dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
become Rom_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might \{become\} exceeding sinful.
become Rom_03_12 They are all gone out of the way, they are together \{become\} unprofitable; there is none that doeth good, no, not one.
become Tit_02_01 But speak thou the things which \{become\} sound doctrine:
become Zec_04_07 Who [art] thou, \(\mathbf{O}\) great mountain? before Zerubbabel [thou shalt \{become\}] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
become Zep_01_13 Therefore their goods shall \{become\} a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.
become Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she \{become\} a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.
becometh 1Ti_02_10 But (which \{becometh\} women professing godliness) with good works.
becometh Ecc_04_14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom \{becometh\} poor.
becometh Eph_05_03 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as \(\{\) becometh \(\}\) saints;
becometh Mat_13_22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he \{becometh\} unfruitful.
becometh Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and \{becometh\} a tree, so that the birds of the air come and lodge in the branches thereof.
becometh Mat_03_15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it \{becometh\} us to fulfil all righteousness. Then he suffered him.
becometh Mar_04_19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it \{becometh\} unfruitful.
becometh Mar_04_32 But when it is sown, it groweth up, and \{becometh\} greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
becometh Php_01_27 Only let your conversation be as it \{becometh\} the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
becometh Pro_10_04 He \{becometh\} poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich.
becometh Psa_93_05 Thy testimonies are very sure: holiness \{becometh\} thine house, O LORD, for ever.
becometh Pro_17_18 A man void of understanding striketh hands, [and] \{becometh\} surety in the presence of his friend.
becometh Pro_17_07 Excellent speech \{becometh\} not a fool: much less do lying lips a prince.
becometh Rom_16_02 That ye receive her in the Lord, as \{becometh\} saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
becometh Tit_02_03 The aged women likewise, that [they be] in behaviour as \{becometh\} holiness, not false accusers, not given to much wine, teachers of good things;

\section*{Bible Word Index with Strong's Number with the full text of each verse}
become ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him \{become\} <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.
become ^ 1Co_13_01 Though <1437> I speak <2980> (5725) with the tongues <1100> of men <0444> and <2532> of angels <0032>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am \{become\} <1096> (5754) as sounding <2278> (5723) brass <5475>, or <2228> a tinkling <0214> (5723) cymbal <2950>.
become ^ 1Co_08_09 But <1161> take heed <0991> (5720) lest < 3381> by any means <4458> this <3778> liberty <1849> of yours <5216> \{become\} <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).
become ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> \{become\} uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).
become ^ 1Co_15_20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, and \{become\} <1096> (5633) the firstfruits <0536> of them that slept <2837> (5772).
become ^ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are \{become\} <1096> (5754) new <2537>.
become ^ 2Co_12_11 I am \{become\} <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.
become ^ Act_04_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is \{become\} <1096> (5637) the head <2776> of <1519> the corner <1137>.
become ^ Act_07_40 Saying <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> what <5101> is \(\{\) become \} <1096> (5754) of him <0846>.
become ^ Act_12_18 Now <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no <3756> small <3641> stir <5017> among <1722> the soldiers <4757>, what <5101> <0686> was \{become\} <1096> (5633) of Peter <4074>.
become ^ Gal_04_16 Am I <1096> <0> therefore < \(5620>\) \{become\} <1096> (5754) your <5216> enemy <2190>, because I tell <0226> <0> you <5213> the truth <0226> (5723)?
become ^ Gal_05_04 Christ <5547> is \{become\} of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace
<5485>.
become ^ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are \{become\} such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.
become ^ Jam_02_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are \{become\} <1096> (5633) judges <2923> of evil <4190> thoughts <1261>?
become ^ Joh_01_12 But <1161> as many as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) power <1849> to \{become\} <1096> (5635) the sons <5043> of God <2316>, even to them that believe <4100> (5723) on <1519> his <0846> name <3686>:
become ^ Jam_02_11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) also <2532>, Do <5407> <0> not <3361> kill <5407> (5661). Now <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), yet if <1161> thou kill <5407> (5692), thou art \{become\} <1096> (5754) a transgressor <3848> of the law <3551>.
become ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is \{become\} <1096> (5675) the head <2776> of <1519> the corner <1137>?
become ^ Mar_01_17 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Come ye <1205> (5773) after <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> to \{become\} <1096> (5635) fishers <0231> of men <0444>.
become ^ Mar_12_10 And have ye <0314> <0> not <3761> read <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) \{become\} <1519> the head <2776> of the corner <1137>:
become ^ Mat_18_03 And <2532> said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, Except <3362> ye be converted <4762> (5652), and <2532> \{become\} <1096> (5638) as <5613> little children <3813>, ye shall <1525> <0> not <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.
become ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is \{become\} <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
become ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may \{become\} <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.
become ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is \{become\} <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.
become ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are \{become\} <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
become ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> \{become\} unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.
become ^ Rom_07_04 Wherefore < \(5620>\), my <3450> brethren <0080>, ye <5210> also <2532> are \{become\} dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.
become ^ Rom_04_18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might \{become\} <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).
become ^ Rom_06_22 But <1161> now <3570> being made free <1659> (5685) from <0575> sin <0266>, and <1161> \{become\} servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <0038>, and <1161> the end <5056> everlasting <0166> life <2222>.
become ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698> ? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) \(\sin <0266>\), working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> \(\sin\) <0266> by <1223> the commandment <1785> might \{become\} <1096> (5638) exceeding <2596> < \(5236>\) sinful < 0268 >.
become ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law \(<3551>\) saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may \{become\} <1096> (5638) guilty <5267> before God <2316>.
become ^ Tit_02_01 But <1161> speak <2980> (5720) thou <4771> the things which <3739> \{become\} <4241> (5719) sound <5198> (5723) doctrine <1319>:
becometh ^ Mat_13_22 He also <1161> that received seed <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he \{becometh\} <1096> (5736) unfruitful <0175>.
becometh ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> covetousness <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> \{becometh\} <4241> (5719) saints <0040>;
becometh ^ Tit_02_03 The aged women <4247> likewise < \(5615>\), that they be in <1722> behaviour <2688>
 <4183> wine <3631>, teachers of good things <2567>;
becometh ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> \{becometh\} <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out \(\langle 4160\rangle\) (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.
becometh ^ Mat_03_15 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Suffer <0863> (5628) it to be so now <0737>: for <1063> thus <3779> it \{becometh\} \(<4241>(5723)<2076>(5748)\) us <2254> to fulfil <4137>(5658) all <3956> righteousness <1343>. Then \(<5119>\) he suffered <0863> (5719) him <0846>.
becometh ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds \(<4690>\) : but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> \{becometh\} <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
becometh \({ }^{\wedge}\) Php_01_27 Only <3440> let your conversation be <4176> (5737) as it \{becometh\} <0516> the gospel <2098> of Christ < \(5547>\) : that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs \(\langle 4012\rangle\), that \(\langle 3754\rangle\) ye stand fast \(\langle 4739\rangle\) (5719) in \(\langle 1722\rangle\) one \(\langle 1520\rangle\) spirit \(<4151\rangle\), with one \(<3391>\) mind \(<5590>\) striving together <4866> (5723) for the faith <4102> of the gospel <2098>;
becometh ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as \{becometh\} <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.
becometh \({ }^{\wedge}\) Mar_04_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other things <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it \{becometh\} <1096> (5736) unfruitful <0175>.
becometh \({ }^{\wedge} 1 T i \_02 \_10\) But <0235> (which <3739> \{becometh\} <4241> (5719) women <1135> professing <1861> (5740) godliness <2317>) with <1223> good <0018> works <2041>.
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become 1Co_03_18 . Let no ( 3367 -medeis -) man ( 3367 -medeis -) deceive ( 1818 -exapatao -) himself ( 1438 heautou -) . If ( 1487 -ei -) any ( 1536 -ei tis -) man among ( 1722 -en -) you seemeth ( 1380 -dokeo -) to be wise ( 4680 -sophos - oneidismos -) in this ( 5129 -toutoi -) world ( 0165 -aion -) , let him \{become\} ( \(\mathbf{1 0 9 6}\)-ginomai ) a fool ( \(\mathbf{3 4 7 4}\)-moros -), that he may be wise ( 4680 -sophos - -oneidismos -) .
become 1Co_07_18 Is any ( 5100 -tis -) man called ( 2564 -kaleo -) being circumcised ( 4059 -peritemno -) ? let him not \{become\} (1986-epispaomai -) uncircumcised ( 1986 -epispaomai -). Is any ( 5100 -tis -) called ( 2564 -kaleo -) in uncircumcision (0203 -akrobustia -) ? let him not be circumcised (4059 -peritemno -) .
become 1Co_08_09 But take heed (0991-blepo -) lest (3381 -mepos -) by any ( 3381 -mepos -) means (4458-pos -) this ( 3778 -houtos -) liberty ( 1849 -exousia -) of yours ( 5216 -humon -) \{become\} ( 1096 -ginomai -) a stumblingblock (4348-proskomma -) to them that are weak (0770-astheneo -) .
become 1Co_13_01 . Though ( 1437 -ean -) I speak ( 2980 -laleo -) with the tongues ( \(\mathbf{1 1 0 0}\)-glossa -) of men ( 0444 -anthropos -) and of angels ( 0032 -aggelos -) , and have ( 2192 -echo -) not charity (0026-agape -), I am \{become\} ( 1096 -ginomai -) [ as ] sounding ( 2278 -echeo -) brass ( 5475 -chalkos -), or (2228-e -) a tinkling (0214-alalazo -) cymbal (2950 -kumbalon -) .
become 1Co_15_20. But now ( \(\mathbf{3 5 7 0}\)-nuni -) is Christ ( 5547 -Christos -) risen ( 1453 -egeiro -) from the dead (3498 -nekros -) , [ and ] \{become\} (1096 -ginomai -) the firstfruits (0536-aparche -) of them that slept (2837 -koimao -).
become 1Ki_02_15 And he said ( 00559 +)amar ), Thou knowest ( 03045 +yada( ) that the kingdom ( 04410 \(+m @ l u w k a h)\) was mine, and [ that ] all ( \(03605+\mathrm{kol}\) ) Israel ( \(03478+\) Yisra \()\) el ) set ( \(07760+\) suwm \()\) their faces ( \(\mathbf{0 6 4 4 0}+\) paniym ) on ( \(05921+\) (al ) me , that I should reign ( 04427 +malak ):howbeit the kingdom ( 04410 +m@luwkah ) is turned ( 05437 +cabab ) about ( 05437 +cabab ) , and is \{become\} ( 01961 +hayah ) my brother s (00251 +) ach ):for it was his from the LORD (03068 + Y @ hovah ) .
become 1Ki_14_03 And take ( 03947 +laqach ) with thee ten ( 06235 +(eser ) loaves ( 03899 +lechem ) , and cracknels ( 05350 +niqqud ) , and a cruse ( 01228 +baqbuk ) of honey ( 01706 +d@bash ) , and go (00935 +bow) ) to him:he shall tell ( 05046 +nagad ) thee what ( 04100 +mah ) shall \{become\} ( 01961 +hayah ) of the child (05288 +na(ar ).
become 1Sa_28_16 Then said ( 00559 +)amar ) Samuel ( 08050 +Sh@muw)el ), Wherefore ( \(\mathbf{0 4 1 0 0}\) +mah ) then dost thou ask ( 07592 +sha)al ) of me, seeing the LORD ( \(03068+Y\) @ hovah ) is departed ( 05493 +cuwr ) from thee, and is \(\{\) become \(\}(01961+\) hayah \()\) thine enemy ( \(06145+\) (ar ) ?
become 2Co_05_17 Therefore ( 5620 -hoste -) if (1487-ei -) any ( 1536 -ei tis -) man [ be ] in Christ ( 5547 Christos -) , [ he is ] a new ( 2537 -kainos -) creature ( 2937 -ktisis -):old ( 0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956-pas -) things are \{become\} (1096 -ginomai -) new (2537-kainos -) .
become 2Co_12_11 . I am \{become\} ( 1096 -ginomai -) a fool ( \(\mathbf{0 8 7 8}\)-aphron -) in glorying ( \(\mathbf{2 7 4 4}\)-kauchaomai -) ; ye have compelled ( 0315 -anagkazo -) me:for I ought ( 3784 -opheilo -) to have been commended (4921sunistao -) of you:for in nothing ( 3762 -oudeis -) am I behind ( 5302 -hustereo -) the very ( \(\mathbf{3 0 2 9}\)-lian -) chiefest (3029-lian -) apostles ( \(\mathbf{0 6 5 2}\)-apostolos -) , though ( 1499 -ei kai -) I be nothing ( \(\mathbf{3 7 6 2}\)-oudeis -) .
become 2Sa_07_24 For thou hast confirmed ( 03559 +kuwn ) to thyself thy people ( \(05971+(\mathrm{am})\) Israel ( 03478 +Yisra)el ) [ to be ] a people ( 05971 +(am ) unto thee for ever ( 05769 +(owlam ):and thou , LORD (03068 + Y @hovah ) , art \{become\} (01961 +hayah ) their God (00430 +)elohiym ) .
become Act_04_11 This is the stone ( 3037 -lithos -) which ( 3588 -ho -) was set ( 1848 -exoutheneo -) at (1848exoutheneo -) nought ( 1848 -exoutheneo -) of you builders ( 3618 -oikodomeo -), which ( \(\mathbf{3 5 8 8}\)-ho -) is \{become\} (1519 -eis -) the head (2776 -kephale -) of the corner (1137-gonia -) .
become Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [ as for ] this ( \(\mathbf{3 7 7 8}\)-houtos -) Moses ( \(\mathbf{3 4 7 5}\)-Moseus -), which ( 3739 -hos -) brought ( 1806 -exago -) us out of the land ( 1093 -ge -) of Egypt ( 0125 -Aiguptos -) , we wot ( 1492 -eido -) not what ( 5101 -tis -) is \{become\} ( 1096 -ginomai -) of him .
become Act_12_18 Now (1161-de -) as soon ( 1096 -ginomai -) as it was day ( 2250 -hemera -), there was no (3756-0u -) small (3641 -oligos -) stir ( 5017 -tarachos -) among (1722-en -) the soldiers (4757-stratiotes -), what (0686 -ara -) was \{become\} (1096 -ginomai -) of Peter (4074 -Petros -) .
become Dan_04_22 It [ is ] thou , O king ( 04430 +melek ) , that art grown ( \(07236+r @ b a h)\) and \{become\}
 and reacheth \((04291+m @ t a)\) ) unto heaven \((08065+\) shamayin ), and thy dominion ( \(07985+\) sholtan \()\) to the end (05491 +cowph ) of the earth (00772 +)ara() .
become Dan_09_16 O Lord ( 00136 +)Adonay ) , according to all ( 03605 +kol ) thy righteousness ( 06666 +ts@daqah ), I beseech ( \(04994+\) na) ) thee , let thine anger ( \(00639+\) )aph ) and thy fury ( 02534 +chemah ) be turned ( 07725 +shuwb ) away from thy city ( 05892 +(iyr ) Jerusalem ( \(03389+\) Y @ruwshalaim ) , thy holy ( 06944 +qodesh ) mountain ( 02022 +har ):because ( 03588 +kiy ) for our sins ( 02399 +chet) ) , and for the iniquities ( 05771 +(avon ) of our fathers (1) , Jerusalem ( \(03389+\) Y @ ruwshalaim ) and thy people ( 05971 \(+(\mathrm{am})\) [ are \(\{\) become \(\}\) ] a reproach ( 02781 +cherpah ) to all ( \(03605+\mathrm{kol}\) ) [ that are ] about ( 05439 +cabiyb ) us.
become Dan_11_23 And after the league ( 02266 +chabar ) [ made ] with him he shall work ( 06213 +(asah ) deceitfully ( 04820 +mirmah ):for he shall come ( 05927 +(alah ) up , and shall \{become\} ( 06105 +(atsam ) strong (06105 +(atsam ) with a small (04592 +m@(at) people (01471 +gowy ) .
become Deu_27_09 And Moses ( \(\mathbf{0 4 8 7 2}+\) Mosheh ) and the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) spake ( 01696 +dabar ) unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Take ( 05535 + cakath ) heed ( 05535 +cakath ) , and hearken ( 08085 +shama( ), O Israel ( 03478 +Yisra) el ) ; this ( \(02088+\) zeh ) day ( \(03117+\) yowm ) thou art \{become\} ( 01961 +hayah ) the people ( \(05971+(\mathrm{am})\) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
become Deu_28_37 And thou shalt \{become\} ( 01961 +hayah ) an astonishment ( 08047 +shammah ) , a proverb ( \(\mathbf{0 4 9 1 2}\) +mashal ) , and a byword ( \(08148+\) sh @ niynah ) , among all ( \(03605+\mathrm{kol}\) ) nations ( 05971 +(am ) whither the LORD (03068 +Y@hovah ) shall lead (05090 +nahag ) thee .
become Est_02_11 And Mordecai (04782 +Mord@kay ) walked (01980 +halak ) every day (03117 +yowm ) before ( 06440 +paniym ) the court ( 02691 +chatser ) of the women \(s(00802+\) )ishshah ) house ( 01004 +bayith ) , to know (03045 +yada( ) how Esther ( \(00635+\) )Ecter ) did ( 07965 +shalowm ) , and what ( 04100 +mah ) should \{become\} (06213 + (asah ) of her .
become Exo_04_09 And it shall come ( 01961 +hayah ) to pass, if ( 00518 +)im ) they will not believe ( 00539 +)aman ) also ( 01571 +gam ) these ( \(\mathbf{0 0 4 2 8}+\) )el - leh ) two ( \(08147+\) sh@ nayim ) signs ( 00226 +)owth ) , neither ( 03808 +lo) ) hearken ( 08085 +shama () unto thy voice ( 06963 +qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( \(\mathbf{0 4 3 2 5}+\) mayim ) of the river ( \(02975+y\) @ (or ) , and pour ( 08210 +shaphak ) [ it ] upon the dry ( 03004 +yabbashah ) [ land ] :and the water ( 04325 +mayim ) which ( 00834 +)aher ) thou takest ( 03947 +laqach ) out of the river ( \(02975+y @\) (or ) shall \{become\} (01961 +hayah ) blood ( 01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ] .
become Exo_07_09 When (03588 +kiy ) Pharaoh (06547 +Par(oh ) shall speak (01696 +dabar ) unto you , saying ( 00559 +)amar ), Shew ( 05414 +nathan ) a miracle ( 04159 +mowpheth ) for you:then thou shalt say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) thy rod (04294 +matteh ) , and cast ( \(\mathbf{0 7 9 9 3}\) +shalak ) [ it ] before ( \(\mathbf{0 6 4 4 0}+\) paniym ) Pharaoh ( \(\mathbf{0 6 5 4 7}+\mathrm{Par}(\mathrm{oh})\) ) , [ and ] it shall \{become\} (01961 +hayah ) a serpent (08577 +tanniyn ).
become Exo_07_19 And the LORD ( 03068 +Y @hovah ) spake ( 00559 +)amar ) unto Moses ( \(\mathbf{0 4 8 7 2}\) +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ), Take (03947 +laqach ) thy rod (04294 +matteh ), and stretch ( \(\mathbf{0 5 1 8 6}\) +natah ) out thine hand ( 03027 +yad ) upon the waters ( \(\mathbf{0 4 3 2 5}\) +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ), upon their rivers ( \(02975+\mathrm{y}\) @ (or ) , and upon their ponds ( 98 ) , and upon all ( \(03605+\mathrm{kol}\) ) their pools ( \(04723+\) miqveh ) of water \((04325+\) mayim ) , that they may \{become\} ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( \(03605+\mathrm{kol}\) ) the land ( 00776 +)erets ) of Egypt ( \(\mathbf{0 4 7 1 4}\) +Mitsrayim ) , both ( 08147 +sh@ nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
become Exo_08_16. And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Say ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , Stretch ( 05186 +natah ) out thy rod ( 04294 +matteh ), and smite ( 05221 +nakah ) the dust ( 06083 +(aphar ) of the land ( 00776 +)erets ) , that it may \{become\} ( 01961 +hayah ) lice ( 03654 +ken ) throughout all ( \(03605+\mathrm{kol}\) ) the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
become Exo_09_09 And it shall \{become\} (01961 +hayah ) small dust (80) in all ( \(03605+\mathrm{kol}\) ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and shall be a boil ( 07822 +sh @chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ), throughout all ( \(\mathbf{0 3 6 0 5}+\mathrm{kol}\) ) the land ( 00776 +)erets ) of Egypt ( \(\mathbf{0 4 7 1 4}+\mathbf{+ M i t s r a y i m}\) ) .
become Exo_15_02 The LORD ( 03068 +Y @hovah ) [ is ] my strength ( 05797 +(oz ) and song ( 02176 +zimrath ) , and he is \{become\} ( 01961 +hayah ) my salvation ( \(03444+y @ \operatorname{shuw}(a h)\) :he [ is ] my God ( 00410 + )el ) , and I will prepare him an habitation (05115 +navah ) ; my father s(1) God (00430 +)elohiym ), and I
will exalt (07311 +ruwm ) him .
become Exo_15_06 Thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), O LORD ( 03068 +Y @hovah ) , is \{become\} ( 00142 +)adar ) glorious ( 00142 +)adar ) in power ( 03581 + koach ):thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , O LORD ( 03068 +Y@hovah ), hath dashed ( 07492 +ra(ats ) in pieces the enemy (00341 +)oyeb ) .
become Exo_23_29 I will not drive ( 01644 +garash ) them out from before ( 06440 +paniym ) thee in one ( 00259 +)echad ) year ( 08141 +shaneh ) ; lest ( 06435 +pen ) the land ( 00776 +)erets ) \{become\} ( 01961 +hayah ) desolate ( 08077 +sh@mamah ), and the beast ( 02416 +chay ) of the field ( 07704 +sadeh ) multiply (07227 +rab ) against ( \(05921+\) (al ) thee .
become Exo_32_01 . And when the people (05971 +(am ) saw (07200 +ra)ah ) that Moses (04872 +Mosheh ) delayed ( 00954 +buwsh ) to come ( 03381 +yarad ) down ( 03381 +yarad ) out of the mount ( 02022 +har ) , the people ( \(05971+(\mathrm{am})\) gathered ( 06950 +qahal ) themselves together unto Aaron ( \(00175+\) )Aharown ), and said ( 00559 +)amar ) unto him , Up , make ( 06213 +(asah ) us gods ( 00430 +)elohiym ) , which ( 00834 +)aher ) shall go (03212 +yalak ) before ( \(\mathbf{0 6 4 4 0}\) +paniym ) us ; for [ as for ] this ( \(\mathbf{0 2 0 8 8}+\mathrm{zeh}\) ) Moses ( \(\mathbf{0 4 8 7 2}\) + Mosheh ) , the man ( \(\mathbf{0 0 3 7 6}+\) )iysh ) that brought ( \(05927+(\) alah \()\) us up out of the land ( \(00776+\) )erets ) of Egypt ( 04714 +Mitsrayim ) , we wot ( 03045 +yada( ) not what ( \(\mathbf{0 4 1 0 0}+\) +mah ) is \(\{\) become \(\}(01961\) +hayah ) of him .
become Exo_32_23 For they said ( 00559 +)amar ) unto me , Make ( 06213 +(asah ) us gods ( 0430 )elohiym ) , which (00834 +)aher ) shall go (03212 +yalak ) before (06440 + paniym ) us:for [ as for ] this (02088 +zeh ) Moses ( \(\mathbf{0 4 8 7 2}+\) Mosheh ) , the man ( \(\mathbf{0 0 3 7 6}+\) )iysh ) that brought ( \(\mathbf{0 5 9 2 7}+\) (alah ) us up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , we wot ( 03045 +yada( ) not what ( 04100 +mah ) is \(\{\) become ( 01961 +hayah ) of him .
become Eze_22_04 Thou art \{become\} ( 00816 +)asham ) guilty ( 00816 +)asham ) in thy blood ( 01818 +dam ) that thou hast shed ( \(\mathbf{0 8 2 1 0}\) +shaphak ) ; and hast defiled ( 02930 +tame) ) thyself in thine idols ( 01544 +gilluwl ) which ( 00834 +)aher ) thou hast made ( 06213 +(asah ) ; and thou hast caused thy days ( 03117 +yowm ) to draw near ( 07126 +qarab ) , and art come ( 00935 +bow) ) [ even ] unto thy years ( 08141 +shaneh ):therefore ( 03651 +ken ) have I made ( 05414 +nathan ) thee a reproach ( 02781 +cherpah ) unto the heathen ( 01471 +gowy ) , and a mocking ( 07048 +qallacah ) to all \((03605+\mathrm{kol})\) countries ( 00776 +)erets ).
become Eze_22_18 Son (01121 +ben ) of man (00120 +)adam ), the house (01004 +bayith ) of Israel (03478 + Yisra)el ) is to me \{become\} ( 01961 +hayah ) dross ( 05509 +ciyg ):all ( \(03605+\mathrm{kol}\) ) they [ are ] brass ( 05178 \(+n @\) chosheth ) , and tin ( 00913 +b@diyl ) , and iron ( 01270 +barzel ), and lead ( 05777 +(owphereth ) , in the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) ; they are [ even ] the dross ( 05509 +ciyg ) of silver (03701 +keceph ) .
become Eze_22_19 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) ye are all ( 03605 +kol ) \{become\} ( 01961 +hayah ) dross ( 05509 +ciyg ) , behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) you into (00413 +)el ) the midst (08432 +tavek) of Jerusalem (03389 + Y @ ruwshalaim ) .
become Eze_26_05 It shall be [ a place for ] the spreading ( 04894 +mishtowach ) of nets ( 02764 +cherem ) in the midst ( \(\mathbf{0 8 4 3 2}\) +tavek ) of the sea ( 03220 +yam ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ): and it shall \{become\} (01961 +hayah ) a spoil ( 00957 +baz ) to the nations ( \(01471+\) gowy ) .
become Eze_36_35 And they shall say (00559 +)amar ), This (01977 +hallezuw ) land (00776 +)erets ) that was desolate ( 08074 +shamem ) is become ( 01961 +hayah ) like the garden ( 01588 +gan ) of Eden ( 05731
+(Eden ) ; and the waste ( 02720 +chareb ) and desolate ( 08074 +shamem ) and ruined ( 02040 +harac ) cities ( 05892 +(iyr ) [ are \{become\} ] fenced ( 01219 +batsar ) , [ and ] are inhabited (03427 +yashab ) .
become Eze_36_35 And they shall say (00559 +)amar ), This (01977 +hallezuw ) land (00776 +)erets ) that was desolate ( 08074 +shamem ) is \{become\} ( 01961 +hayah ) like the garden ( 01588 +gan ) of Eden ( 05731 +(Eden ) ; and the waste ( 02720 +chareb ) and desolate ( 08074 +shamem ) and ruined ( 02040 +harac ) cities ( 05892 +(iyr ) [ are become ] fenced (01219 +batsar ), [ and ] are inhabited (03427 +yashab ) .
become Eze_37_17 And join ( 07126 +qarab ) them one ( 00259 +)echad ) to another ( 00259 +)echad ) into one ( \(\mathbf{0 0 2 5 9}+\) )echad ) stick ( 06086 +(ets ) ; and they shall \{become\} ( 01961 +hayah ) one ( 00259 +)echad ) in thine hand (03027 +yad ) .
become Gal_04_16 Am I therefore ( 5620 -hoste -) \{become\} ( \(\mathbf{1 0 9 6}\)-ginomai -) your ( 5216 -humon -) enemy (2190 -echthros -) , because I tell ( \(\mathbf{0 2 2 6}\)-aletheuo -) you the truth ( 0226 -aletheuo -) ?
become Gal_05_04 Christ ( 5547 -Christos -) is \{become\} ( 2673 -katargeo -) of no ( \(\mathbf{2 6 7 3}\)-katargeo -) effect (2673-katargeo -) unto you , whosoever (3748-hostis -) of you are justified (1344-dikaioo -) by the law ( 3551 -nomos -) ; ye are fallen ( 1601 -ekpipto -) from grace ( 5485 -charis -) .
become Gen_03_22 . And the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold ( 02005 +hen ) , the man ( \(\mathbf{0 0 1 2 0}+\) +)adam ) is \{become\} ( 01961 +hayah ) as one ( 00259 +)echad ) of us , to know (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ): and now ( 06258 +(attah ) , lest ( 06435 +pen ) he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand ( 03027 +yad ), and take ( 03947 +laqach ) also ( 01571 +gam ) of the tree ( 06086 +(ets ) of life ( 02416 +chay ) , and eat ( 00398 +)akal ) , and live ( 02425 +chayay ) for ever (05769 +(owlam ) :
become Gen_09_15 And I will remember ( 02142 +zakar ) my covenant ( 01285 +b@riyth ), which ( 00834 +)aher ) [ is ] between ( 00996 +beyn ) me and you and every ( 03605 +kol ) living ( 02416 +chay ) creature ( 05315 +nephesh ) of all ( \(03605+\mathrm{kol}\) ) flesh ( 01320 +basar ) ; and the waters ( 04325 +mayim ) shall no ( 03808 +lo) ) more ( 05750 +(owd ) \{become\} ( 01961 +hayah ) a flood ( 03999 +mabbuwl ) to destroy (07843 +shachath ) all ( \(03605+\mathrm{kol}\) ) flesh ( 01320 +basar ) .
become Gen_18_18 Seeing that Abraham (85) shall surely \{become\} (01961 +hayah ) a great (01419 +gadowl ) and mighty ( \(06099+(\) atsuwm ) nation \((01471+\) gowy ) , and all ( \(03605+\mathrm{kol}\) ) the nations ( 01471 +gowy ) of the earth ( \(\mathbf{0 0 7 7 6}+\) )erets ) shall be blessed ( \(\mathbf{0 1 2 8 8}\) +barak ) in him ?
become Gen_24_35 And the LORD (03068 +Y @hovah ) hath blessed (01288 +barak ) my master (00113 + )adown ) greatly ( \(03966+\mathrm{m} @(\) od \()\); and he is \{become\} ( 01431 +gadal ) great ( 01431 +gadal ): and he hath given ( 05414 +nathan ) him flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and menservants ( 05650 +(ebed ) , and maidservants ( 08198 +shiphchah ) , and camels ( 01581 +gamal ) , and asses ( 02543 +chamowr ) .
become Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( \(03605+\mathrm{kol}\) ) the mercies ( 02617 +checed ) , and of all ( \(03605+\mathrm{kol}\) ) the truth \((00571+\) )emeth ), which ( \(00834+\) )aher ) thou hast shewed ( \(06213+(\) asah \()\) unto thy servant \((05650+(\) ebed ) ; for with my staff ( \(04731+\) maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am \{become\} (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .
become Gen_34_16 Then will we give ( 05414 +nathan ) our daughters ( 01363 +gobahh ) unto you, and we will take ( 03947 +laqach ) your daughters ( 01363 +gobahh ) to us, and we will dwell ( 03427 +yashab ) with you , and we will \{become\} ( 01961 +hayah ) one ( \(00259+\) )echad ) people ( \(05971+(\mathrm{am})\).
become Gen_37_20 Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us slay (2026harag ) him ,
and cast ( 07993 +shalak ) him into some ( 00259 +)echad ) pit ( 00953 +bowr ), and we will say ( 00559 +)amar ), Some evil ( 07451 +ra() beast ( 02416 +chay ) hath devoured ( 00398 +)akal ) him:and we shall see \((07200+\) ra \()\) ah ) what ( 04100 +mah ) will \{become\} ( 01961 +hayah ) of his dreams ( 02472 +chalowm ) .
become Gen_48_19 And his father (1) refused (03985 +ma)en ), and said (00559 +)amar ), I know (03045 +yada( ) [ it ] , my son ( 01121 +ben ), I know ( 03045 +yada( ) [ it ] :he also ( 01571 +gam ) shall become ( 01961 +hayah ) a people ( \(05971+(\mathrm{am})\) ) , and he also ( \(01571+\) gam ) shall be great ( 01431 +gadal ):but truly ( 00199 +)uwlam ) his younger ( 06996 +qatan ) brother ( \(00251+\) )ach ) shall be greater ( 01431 +gadal ) than he, and his seed ( \(\mathbf{0 2 2 3 3}\) +zera() shall \{become\} ( 01961 +hayah ) a multitude ( \(\mathbf{0 4 3 9 3}+\mathrm{m} @ 10\) ) ) of nations (01471 +gowy ).
become Gen_48_19 And his father (1) refused (03985 +ma)en ), and said (00559 +)amar ), I know (03045 +yada( ) [ it ] , my son ( 01121 +ben ), I know ( 03045 +yada( ) [ it ] :he also ( 01571 +gam ) shall \{become\} ( 01961 +hayah ) a people ( \(05971+(\mathrm{am})\) ) and he also ( \(01571+\) gam ) shall be great ( 01431 +gadal ):but truly ( 00199 +)uwlam ) his younger ( 06996 +qatan ) brother ( 00251 +)ach ) shall be greater ( 01431 +gadal ) than he, and his seed ( \(\mathbf{0 2 2 3 3}\) +zera() shall become ( 01961 +hayah ) a multitude ( \(04393+\mathrm{m} @ 10\) ) ) of nations (01471 +gowy ) .
become Heb_05_12 For when for the time ( 5550 -chronos -) ye ought ( 3784 -opheilo -) to be teachers ( 1320 didaskalos -), ye have ( 2192 -echo -) need ( 5532 -chreia -) that one teach ( \(\mathbf{1 3 2 1}\)-didasko -) you again ( \(\mathbf{3 8 2 5}\) palin -) which ( 5101 -tis -) [ be ] the first ( \(\mathbf{0 7 4 6}\)-arche -) principles ( 4747 -stoicheion -) of the oracles ( 3051 logion -) of God (2316-theos -) ; and are \{become\} (1096-ginomai -) such as have (2192 -echo -) need (5532chreia -) of milk ( 1051 -gala -), and not of strong (4731 -stereos -) meat ( 5160 -trophe -) .
become Hos_12_08 And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am \{become\} ( 06238 +(ashar ) rich ( 06238 +(ashar ), I have found ( 04672 +matsa) ) me out substance ( 00202 + )own ):[ in ] all ( \(03605+\mathrm{kol}\) ) my labours ( \(03018+\mathrm{y} @\) giya( ) they shall find ( 04672 +matsa) ) none ( 03808 \(+10)\) ) iniquity ( \(05771+(\) avon \()\) in me that [ were ] \(\sin (02399+\) chet \()\) ).
become Hos_13_15 Though (03588 +kiy ) he be fruitful (06500 +para) ) among ( 00996 +beyn ) [ his ] brethren ( 00251 +)ach ), an east ( 06921 +qadiym ) wind shall come ( 00935 +bow) ) , the wind ( 07307 +ruwach ) of the LORD ( \(03068+\) Y @hovah ) shall come ( 05927 +(alah ) up from the wilderness ( 04057 +midbar ) , and his spring ( 04726 +maqowr ) shall \{become\} dry ( 00954 +buwsh ) , and his fountain (04599 +ma(yan ) shall be dried ( 02717 +charab ) up:he shall spoil ( 08154 +shacah ) the treasure ( 00214 +)owtsar ) of all ( \(03605+\mathrm{kol}\) ) pleasant ( 02532 +chemdah ) vessels ( \(03627+\mathrm{k} @\) liy ) .
become Hos_13_16 Samaria ( 08111 +Shom@rown ) shall \{become\} (00816 +)asham ) desolate (00816 + )asham ) ; for she hath rebelled ( 04784 +marah ) against her God ( 00430 +)elohiym ):they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( 05768 +(owlel) shall be dashed ( 07376 +ratash ) in pieces, and their women with child ( 02030 +hareh ) shall be ripped ( 01234 +baqa() up .
become Isa_01_21. How (00349 +)eyk ) is the faithful (00539 +)aman ) city (07151 +qiryah ) \{become\} ( 01961 +hayah ) an harlot ( 02181 +zanah ) ! it was full ( 04392 +male) ) of judgment ( 04941 +mishpat ) ; righteousness ( 06664 +tsedeq ) lodged ( 03885 +luwn ) in it ; but now ( 06258 +(attah ) murderers ( 07523 +ratsach ) .
become Isa_01_22 Thy silver (03701 + keceph ) is \{become\} ( 01961 +hayah ) dross ( 05509 +ciyg ) , thy wine ( 05435 +cobe) ) mixed ( 04107 +mahal ) with water ( 04325 +mayim ) :
become Isa_07_24 With arrows ( \(\mathbf{0 2 6 7 1}\) +chets ) and with bows ( 07198 +qesheth ) shall [ men ] come ( \(\mathbf{0 0 9 3 5}\) +bow) ) thither ( 08033 +sham ) ; because ( 03588 +kiy ) all ( \(03605+\mathrm{kol}\) ) the land ( 00776 +)erets ) shall \{become\} (01961 +hayah ) briers (08068 + shamiyr ) and thorns (07898 +shayith ) .
become Isa_12_02 Behold ( 02009 +hinneh ) , God ( 00410 +)el ) [ is ] my salvation ( \(\mathbf{0 3 4 4 4}+\mathbf{y}\) @shuw(ah ) ; I will trust ( 00982 +batach ) , and not be afraid ( 06342 +pachad ):for the LORD ( 03050 +Yahh ) JEHOVAH ( \(03068+\) Y @ hovah ) [ is ] my strength (05797 + (oz ) and [ my ] song ( \(02176+\) zimrath ) ; he also is \{become\} (01961 +hayah ) my salvation (03444 +y@shuw(ah ) .
become Isa_14_10 All ( 03605 +kol ) they shall speak ( 06030 +(anah ) and say ( 00559 +)amar ) unto thee , Art thou also ( 01571 +gam ) become ( 02470 +chalah ) weak ( 02470 +chalah ) as we ? art thou \{become\} ( 04911 +mashal ) like ( 04911 +mashal ) unto us?
become Isa_14_10 All ( 03605 +kol ) they shall speak ( 06030 +(anah ) and say ( 00559 +)amar ) unto thee , Art thou also ( \(01571+\) gam ) \{become \(\}(02470\) +chalah ) weak ( 02470 +chalah ) as we \(\boldsymbol{?}\) art thou become ( 04911 +mashal ) like ( 04911 +mashal ) unto us ?
become Isa_19_11 Surely ( 00389 +)ak ) the princes ( \(\mathbf{0 8 2 6 9}\) +sar ) of Zoan ( 06814 +Tso(an ) [ are ] fools ( 00191 +)eviyl ) , the counsel ( 06098 +(etsah ) of the wise ( 02450 +chakam ) counsellors ( \(03289+\) ya(ats ) of Pharaoh ( \(06547+\) Par(oh ) is \{become\} ( 01197 +ba(ar ) brutish ( 01197 +ba(ar ):how ( 00349 +)eyk ) say ( 00559 +)amar ) ye unto Pharaoh ( \(06547+\operatorname{Par}(\mathrm{oh})\), I [ am ] the son ( \(01121+\) ben ) of the wise \((02450\) +chakam ) , the son ( 01121 +ben ) of ancient ( 06924 +qedem ) kings ( 04428 +melek ) ?
become Isa_19_13 The princes ( \(\mathbf{0 8 2 6 9}+\) sar ) of Zoan ( 06814 +Tso(an ) are \{become\} ( \(\mathbf{0 2 9 7 3}+\mathrm{ya}\) )al ) fools ( \(02973+\) ya)al ) , the princes ( \(08269+\) sar ) of Noph ( \(05297+\) Noph ) are deceived ( 05377 +nasha) ) ; they have also seduced ( \(08582+\operatorname{ta}(\) ah \()\) Egypt ( \(04714+\) Mitsrayim ), [ even they that are ] the stay ( \(06438+\) pinnah ) of the tribes ( 07626 +shebet ) thereof .
become Isa_29_11 And the vision ( \(\mathbf{0 2 3 8 0}\) +chazuwth ) of all ( \(\mathbf{0 3 6 0 5}+\mathrm{kol}\) ) is \{become\} ( 01961 +hayah ) unto you as the words ( 01697 +dabar ) of a book ( 05612 +cepher ) that is sealed ( 02856 +chatham ), which (00834 +)aher ) [ men ] deliver (05414 +nathan ) to one that is learned , saying ( 00559 +)amar ), Read (07121 +qara) ) this (02088 +zeh ), I pray (04994 +na) ) thee: and he saith (00559 +)amar ), I cannot ; for it [ is ] sealed (02856 +chatham ) :
become Isa_34_09. And the streams ( 05158 +nachal ) thereof shall be turned ( 02015 +haphak ) into pitch ( 02203 +zepheth ) , and the dust ( 06083 +(aphar ) thereof into brimstone ( 01614 +gophriyth ) , and the land \((00776+)\) erets ) thereof shall \{become\} (01961 +hayah ) burning (01197 +ba(ar ) pitch (02203 +zepheth ) .
become Isa_35_07 And the parched (08273 +sharab ) ground shall \{become\} (01961 +hayah ) a pool (98), and the thirsty ( 06774 +tsimma)own ) land springs ( 04002 +mabbuwa( ) of water ( 04325 +mayim ):in the habitation ( 05116 +naveh ) of dragons ( 08577 +tanniyn ), where each lay ( 07258 +rebets ), [ shall be ] grass (02682 +chatsiyr ) with reeds ( 07070 +qaneh ) and rushes ( 01573 +gome) ) .
become Isa_59_06 Their webs ( 06980 +quwr ) shall not \{become\} ( 01961 +hayah ) garments ( 00899 +beged ), neither ( \(03808+10\) ) ) shall they cover ( 03680 +kacah ) themselves with their works ( \(04639+\) ma(aseh ):their works ( 04639 +ma(aseh ) [ are ] works ( 04639 +ma(aseh ) of iniquity ( \(00205+\) )aven ), and the act ( \(06467+\mathrm{po}(\mathrm{al})\) ) of violence ( 02555 +chamac ) [ is ] in their hands ( 03709 +kaph ) .
become Isa_60_22 A little (06996 +qatan ) one shall \{become\} (01961 +hayah ) a thousand (00505 +)eleph ), and a small ( 06810 +tsa(iyr ) one a strong ( 06099 +(atsuwm ) nation ( \(01471+\) gowy ):I the LORD ( 03068 \(+Y @\) hovah ) will hasten (02363 +chuwsh ) it in his time (06256 +(eth ).
become Jam_02_04 Are ye not then ( \(\mathbf{2 5 3 2}\)-kai -) partial ( \(\mathbf{1 2 5 2}\)-diakrino -) in yourselves ( \(\mathbf{1 4 3 8}\)-heautou -), and are \{become\} (1096-ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts ( 1261 dialogismos -)?
become Jam_02_11 For he that said (2036-epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -
moicheuo -) , said (2036-epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487-ei -) thou commit (3431-moicheuo -) no (3756-ou -) adultery (3431 -moicheuo -), yet ( 1161 -de -) if thou kill (5407-phoneuo -) , thou art \{become\} (1096 -ginomai -) a transgressor (3848 -parabates -) of the law (3551nomos -) .
become Jer_02_05 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ), What (04100 +mah ) iniquity ( \(05766+(\) evel \()\) have your fathers (1) found ( \(04672+\) matsa) ) in me , that they are gone far (07368 + rachaq ) from me , and have walked (03212 + yalak ) after (00310 +) achar ) vanity (01892 +hebel ), and are \{become\} ( 01891 +habal ) vain ( 01891 +habal) ?
become Jer_03_01. They say ( 00559 +)amar ) , If a man (00376 + )iysh ) put ( 07971 +shalach ) away his wife (00802 +)ishshah ) , and she go (01980 +halak ) from him , and \{become\} (01961 +hayah ) another (00312 + )acher ) man s (00376 +)iysh ), shall he return ( 07725 +shuwb ) unto her again ( 05750 +(owd ) ? shall not that land \((00776+\) )erets ) be greatly polluted ( 02610 +chaneph ) ? but thou hast played the harlot (02181 +zanah ) with many ( 07227 +rab ) lovers ( 07453 +rea( ) ; yet return ( 07725 +shuwb ) again to me, saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
become Jer_05_13 And the prophets ( 05030 +nabiy) ) shall \{become\} ( 01961 +hayah ) wind ( 07307 +ruwach ) , and the word ( \(01699+\) dober ) [ is ] not in them:thus \((03541+k o h)\) shall it be done ( \(06213+(\) asah \()\) unto them .
become Jer_05_27 As a cage (03619 +k@lub ) is full (04392 +male) ) of birds (05775 + (owph ) , so (03651 +ken ) [ are ] their houses ( 01004 +bayith ) full ( 04392 +male) ) of deceit ( 04820 +mirmah ):therefore they are \{become\} (06238 + (ashar ) great (01431 +gadal ) , and waxen rich (06238 +(ashar ) .
become Jer_07_11 Is this (02088 +zeh ) house (01004 +bayith ), which (00834 +)aher ) is called (07121 +qara) ) by my name ( 08034 +shem ) , \{become\} ( 01961 +hayah ) a den ( \(04631+m @(\) arah \()\) of robbers (06530 +p@riyts ) in your eyes (05869 + (ayin ) ? Behold ( 02009 +hinneh ) , even ( 01571 +gam ) I have seen (07200 +ra)ah ) [ it ] , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
become Jer_10_21 For the pastors (07462 +ra(ah ) are \{become\} (01197 +ba(ar ) brutish (01197 +ba(ar ), and have not sought ( 01875 +darash ) the LORD ( \(03068+Y\) @hovah ):therefore they shall not prosper (07919 + sakal ) , and all ( 03605 +kol ) their flocks ( 04830 +mir(iyth ) shall be scattered ( 06327 +puwts ) .
become Jer_22_05 But if ( 00518 +)im ) ye will not hear ( 08085 +shama( ) these ( 00428 +)el - leh ) words (01697 + dabar ) , I swear (07650 +shaba( ) by myself , saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) , that this (02088 +zeh ) house (01004 +bayith ) shall \{become\} (01961 +hayah ) a desolation (02723 +chorbah ) .
become Jer_26_18 Micah ( 04320 +Miykayah ) the Morasthite ( 04183 +Morashtiy ) prophesied (5012naba) ) in the days ( 03117 +yowm ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and spake (00559 + )amar ) to all (03605 + kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; Zion ( 06726 +Tsiyown ) shall be plowed ( 02790 +charash ) [ like ] a field ( 07704 +sadeh ) , and Jerusalem ( \(03389+\) Y @ ruwshalaim ) shall \{become\} ( 01961 +hayah ) heaps ( 05856 +(iy ) , and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high ( 01116 +bamah ) places of a forest (03293 +ya(ar ).
become Jer_49_13 For I have sworn (07650 +shaba( ) by myself , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that Bozrah (01224 +Botsrah ) shall \{become\} (01961 +hayah ) a desolation (08047 +shammah ) , a reproach ( 02781 +cherpah ) , a waste ( 02721 +choreb ) , and a curse ( 07045 +q @lalah ) ; and all \((03605+\mathrm{kol})\) the cities \((05892+(\mathrm{iyr})\) thereof shall be perpetual ( 05769 +(owlam ) wastes ( 02723 +chorbah ) .
become Jer_50_23 How ( 00349 +)eyk ) is the hammer ( 06360 +pattiysh ) of the whole ( \(03605+\mathrm{kol}\) ) earth \((00776+\) )erets ) cut ( 01438 +gada ( ) asunder and broken ( 07665 +shabar ) ! how ( \(00349+\) )eyk ) is Babylon (00894 +Babel ) \{become\} (01961 +hayah ) a desolation (08047 +shammah ) among the nations (01471 +gowy)!
become Jer_50_37 A sword ( 02719 +chereb ) [ is ] upon their horses ( 05483 +cuwc ), and upon their chariots ( 07393 +rekeb ) , and upon all ( \(03605+\mathrm{kol}\) ) the mingled ( \(06154+\) (ereb ) people that [ are ] in the midst ( 08432 +tavek ) of her ; and they shall \{become\} ( 01961 +hayah ) as women ( 00802 +)ishshah ): a sword ( 02719 +chereb ) [ is ] upon her treasures ( \(00214+\) )owtsar ) ; and they shall be robbed ( 00962 +bazaz ).
become Jer_51_37 And Babylon (00894 +Babel ) shall \{become\} (01961 +hayah ) heaps (01530 +gal ) , a dwellingplace ( 03427 +yashab ) for dragons ( 08577 +tanniyn ) , an astonishment ( 08047 +shammah ) , and an hissing (08322 +sh@reqah ) , without (00369 +)ayin ) an inhabitant (03427 + yashab ) .
become Jer_51_41 How (00349 +)eyk) is Sheshach (08347 +Sheshak ) taken (03920 +lakad ) ! and how is the praise ( \(08416+\mathbf{t}\) @hillah ) of the whole ( \(03605+\mathrm{kol}\) ) earth ( \(\mathbf{0 0 7 7 6}+\) )erets ) surprised ( 08610 +taphas ) ! how (00349 +)eyk ) is Babylon ( 00894 +Babel ) \{become\} ( 01961 +hayah ) an astonishment ( 08047 +shammah ) among the nations ( 01471 +gowy ) !
become Job_07_05 My flesh ( 01320 +basar ) is clothed ( 03847 +labash ) with worms ( \(\mathbf{0 7 4 1 5}\) +rimmah ) and clods ( 01487 +guwsh ) of dust ( 06083 +(aphar ) ; my skin ( 05785 +(owr ) is broken ( 07280 +raga( ) , and \{become\} (03988 +ma)ac ) loathsome (03988 +ma)ac ).
become Job_15_28 And he dwelleth (07931 +shakan ) in desolate (03582 + kachad ) cities (05892 +(iyr ) , [ and ] in houses ( 01004 +bayith ) which no ( \(03808+10\) ) ) man inhabiteth ( 03427 +yashab ) , which ( 00834 + )aher ) are ready (06257 +(athad) to \{become\} heaps (01530 + gal ) .
become Job_21_07 . Wherefore ( \(\mathbf{0 4 0 6 9}\) +madduwa( ) do the wicked ( 07563 +rasha( ) live ( 02421 +chayah ), \{become\} ( 06275 +(athaq ) old ( 06275 +(athaq ), yea ( 01571 +gam ) , are mighty ( 01396 +gabar ) in power (02428 +chayil ) ?
become Job_30_19 He hath cast ( 03384 + yarah ) me into the mire ( 02563 +chomer ), and I am \{become\} (04911 +mashal ) like (04911 +mashal ) dust (06083 +(aphar ) and ashes (00665 +)epher ).
become Job_30_21 Thou art \{become\} ( 02015 +haphak ) cruel (00393 +)akzar ) to me:with thy strong ( 06108 +(otsem ) hand ( 03027 +yad ) thou opposest ( 07852 +satam ) thyself against me .
become Joh_01_12 But as many ( 3745 -hosos -) as received (2983 -lambano -) him , to them gave (1325didomi -) he power ( 1849 -exousia -) to \{become\} ( 1096 -ginomai -) the sons ( 5043 -teknon -) of God (2316theos -) , [ even ] to them that believe (4100-pisteuo -) on (1519-eis -) his name (3686-onoma -) :
become Jon_04_05. So Jonah ( 03124 +Yonah ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and sat ( 03427 +yashab ) on the east ( 06924 +qedem ) side ( 06924 +qedem ) of the city \((05892+(\mathrm{iyr})\), and there (08033 + sham ) made ( 06213 +(asah ) him a booth ( \(05521+\) cukkah ) , and sat (03427 +yashab ) under ( 08478 +tachath ) it in the shadow ( \(06738+\) tsel ) , till ( \(05704+(\) ad \()\) he might see ( \(07200+\) ra) ah ) what ( 04100 +mah ) would \{become\} ( 01961 +hayah ) of the city ( 05892 +(iyr ).
become Jos_09_13 And these ( 00428 +)el - leh ) bottles ( 04997 +no)d ) of wine ( 03196 +yayin ) , which ( 00834 +)aher ) we filled ( 04390 +male) ) , [ were ] new ( 02319 +chadash ) ; and , behold ( 02009 +hinneh ) , they be rent ( 01234 +baqa( ): and these ( 00428 +)el - leh ) our garments ( 08008 +salmah ) and our shoes ( 05275 +na(al ) are \{become\} ( 01086 +balah ) old ( 01086 +balah ) by reason of the very ( \(03966+\mathrm{m} @\) (od )
long (07230 +rob ) journey (01870 +derek ) .
become Jud_16_17 That he told ( 05046 +nagad ) her all ( 03605 +kol ) his heart ( 03820 +leb ) , and said ( 00559 +)amar ) unto her , There hath not come ( \(05927+(\) alah \()\) a razor ( \(04177+\) mowrah ) upon mine head \((07218\) +ro)sh ) ; for I [ have been ] a Nazarite ( 05139 +naziyr ) unto God ( 00430 +)elohiym ) from my mother \(s(00517+\) +em ) womb ( 00990 +beten ):if ( 00518 +)im ) I be shaven ( 01548 +galach ) , then \(m y\) strength ( 03581 +koach ) will go ( 05493 +cuwr ) from me , and I shall \{become\} ( 02470 +chalah ) weak ( 02470 +chalah ) , and be like any ( 03605 +kol ) [ other ] man ( 00120 +)adam ) .
become Lam_01_01. How (00349 + )eyk ) doth the city ( 05892 +(iyr ) sit ( 03427 +yashab ) solitary ( 00910 +badad ), [ that was ] full ( 07227 +rab ) of people ( \(05971+(\mathrm{am})\) ) [ how ] is she become ( 01961 +hayah ) as a widow ( 00490 +)almanah ) ! she [ that was ] great ( 07227 +rab ) among the nations ( \(01471+\) gowy ), [ and ] princess ( 08282 +sarah ) among the provinces ( \(04082+\) m@diynah ) , [ how ] is she \{become\} ( 01961 +hayah ) tributary (04522 +mac ) !
become Lam_01_01. How (00349 + )eyk ) doth the city ( 05892 +(iyr ) sit (03427 +yashab ) solitary (00910 +badad ) , [ that was ] full ( 07227 +rab ) of people ( \(05971+(\mathrm{am})\) ! [ how ] is she \{become\} ( 01961 +hayah ) as a widow ( 00490 +)almanah ) ! she [ that was ] great ( \(07227+\mathrm{rab}\) ) among the nations ( \(01471+\) gowy ) , [ and ] princess ( \(08282+\) sarah ) among the provinces ( \(04082+\mathrm{m} @\) diynah ) , [ how ] is she become ( 01961 +hayah ) tributary (04522 +mac ) !
become Lam_01_02 She weepeth ( 01058 +bakah ) sore in the night ( 03915 +layil) , and her tears ( 01832 \(+\operatorname{dim}(\mathrm{ah})\) [ are ] on ( \(05921+(\mathrm{al})\) her cheeks ( \(03895+1 @\) chiy ) :among all ( \(\mathbf{0 3 6 0 5}+\mathrm{kol}\) ) her lovers ( 00157 +)ahab ) she hath none ( 00369 +)ayin ) to comfort ( 05162 +nacham ) [ her ] :all ( \(03605+\mathrm{kol}\) ) her friends ( 07453 +rea( ) have dealt treacherously ( 00898 +bagad ) with her , they are \{become\} ( 01961 +hayah ) her enemies (00341 +) oyeb ).
become Lam_01_06 And from the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) all ( \(03605+\mathrm{kol}\) ) her beauty ( 01926 +hadar ) is departed ( 03318 +yatsa) ):her princes ( 08269 +sar ) are \{become\} ( 01961 +hayah ) like harts (00354 +)ayal ) [ that ] find ( 04672 +matsa) ) no \((03808+l o)\) ) pasture \((04829+\operatorname{mir}(\mathrm{eh})\) ), and they are gone \((03212+\) yalak ) without \((03808+10)\) ) strength \((03581+\) koach ) before \((06440+\) paniym \()\) the pursuer (07291 +radaph ).
become Lam_01_11 All ( \(03605+\mathrm{kol}\) ) her people ( \(05971+(\mathrm{am})\) sigh ( 00584 +)anach ) , they seek ( 01245 +baqash ) bread ( 03899 +lechem ) ; they have given ( 05414 +nathan ) their pleasant ( 04622 +ma(tsowr ) things for meat ( \(00400+\) )okel ) to relieve ( \(07725+\) shuwb ) the soul ( \(05315+\) nephesh ):see ( \(07200+\mathrm{ra}\) )ah ), O LORD (03068 +Y @hovah ) , and consider (05027 +nabat ) ; for I am \{become\} (01961 +hayah ) vile (02151 +zalal ) .
become Lam_04_01. How (00349 +)eyk ) is the gold (02091 +zahab ) \{become\} (06004 +(amam) dim (06004 \(+(\operatorname{amam})![\) how \(]\) is the most ( \(02896+\) towb ) fine gold \((03800+\) kethem ) changed \((08132+\) shana ) ! the stones (68) of the sanctuary ( 06944 +qodesh ) are poured ( 08210 +shaphak ) out in the top ( 07218 +ro)sh ) of every ( \(03605+\mathrm{kol}\) ) street ( 02351 +chuwts ) .
become Lam_04_03 Even ( 01571 +gam ) the sea monsters ( 08577 +tanniyn ) draw ( 02502 +chalats ) out the breast ( 07699 +shad ) , they give suck ( 03243 +yanaq ) to their young ( 01482 +guwr ) ones:the daughter ( 01323 +bath ) of my people ( \(05971+(\mathrm{am})\) [ is \{become\} ] cruel ( 00393 +)akzar ), like the ostriches ( 03283 \(+y a(e n)\) in the wilderness ( 04057 +midbar ).
become Lam_04_08 Their visage ( 08389 +to)ar ) is blacker ( 02821 +chashak ) than a coal ( 07815 + sh@chowr ) ; they are not known (05234 +nakar ) in the streets ( 02351 +chuwts ):their skin ( 05785 +(owr ) cleaveth \((06821+\) tsaphad ) to their bones \(\mathbf{( 0 6 1 0 6}+(\) etsem ) ; it is withered ( \(03001+\) yabesh ) , it is \(\{\) become \(\}\) (01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .
become Lev_19_29 Do not prostitute (02490 +chalal ) thy daughter ( 01323 +bath ), to cause herto be a whore ( 02181 +zanah ) ; lest \((03808+10)\) ) the land ( \(00776+\) )erets ) fall to whoredom ( \(\mathbf{0 2 1 8 1}\) +zanah ), and the land ( 00776 +)erets ) \{become\} ( 04390 +male) ) full ( 04390 +male) ) of wickedness ( 02154 +zimmah ) .
become Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is \{become\} 1519 -eis the head 2776 -kephale - of the corner 1137 -gonia - ?
become Mar_01_17 And Jesus (2424 -Iesous -) said (2036-epo -) unto them , Come ( \(\mathbf{1 2 0 5}\)-deute -) ye after ( 3694 -opiso -) me , and I will make ( 4160 -poieo -) you to \{become\} ( 1096 -ginomai -) fishers ( 0231 -halieus ) of men (0444-anthropos -) .
become Mar_12_10 And have ye not read (0314-anaginosko -) this (5026 -taute -) scripture (1124 -graphe -) ; The stone ( 3037 -lithos -) which ( 3739 -hos -) the builders ( 3618 -oikodomeo -) rejected ( 0593 apodokimazo -) is \{become\} ( 1519 -eis -) the head (2776-kephale -) of the corner (1137-gonia -) :
become Mat_18_03 And said (2036 -epo -) , Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , Except ( 3362 -ean me -) ye be converted ( 4762 -strepho -), and \{become\} ( 1096 -ginomai -) as little ( 3813 -paidion -) children (3813 -paidion -), ye shall not enter (1525-eiserchomai -) into (1519-eis -) the kingdom (0932 basileia -) of heaven (3772-ouranos -) .
become Mat_21_42 Jesus (2424-Iesous -) saith (3004-lego -) unto them , Did ye never (3763 -oudepote -) read ( 0314 -anaginosko -) in the scriptures ( 1124 -graphe -), The stone ( 3037 -lithos -) which ( 3739 -hos -) the builders ( \(\mathbf{3 6 1 8}\)-oikodomeo -) rejected ( 0593 -apodokimazo -) , the same ( \(\mathbf{3 7 7 8}\)-houtos -) is \{become\} ( 1519 -eis -) the head ( 2776 -kephale -) of the corner ( 1137 -gonia -):this ( \(\mathbf{3 7 7 8}\)-houtos -) is the Lord s (2962 kurios -) doing ( \(\mathbf{1 0 9 6}\)-ginomai -), and it is marvellous (2298-thaumastos -) in our eyes ( \(\mathbf{3 7 8 8}\)-ophthalmos -) ?
become Mic_03_12 Therefore ( \(\mathbf{0 3 6 5 1}+\mathrm{ken}\) ) shall Zion ( \(\mathbf{0 6 7 2 6}+\) Tsiyown ) for your sake ( \(\mathbf{0 1 5 5 8}\) +galal ) be plowed ( 02790 +charash ) [ as ] a field ( 07704 +sadeh ) , and Jerusalem ( 03389 +Y @ruwshalaim ) shall \{become\} ( 01961 +hayah ) heaps ( 05856 +(iy ) , and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high ( 01116 +bamah ) places of the forest ( \(03293+\mathrm{ya}(\mathrm{ar})\).
become Num_05_24 And he shall cause the woman ( 00802 +)ishshah ) to drink ( 08248 +shaqah ) the bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ): and the water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ) shall enter \((00935\) +bow) ) into \((00413+\) )el ) her , [ and \{become\} ] bitter (04751 +mar ) .
become Num_05_27 And when he hath made her to drink ( 08248 +shaqah ) the water ( 04325 +mayim ) , then it shall come ( 01961 +hayah ) to pass , [ that ] , if ( 00518 +)im ) she be defiled ( 02930 +tame) ) , and have done trespass ( 04604 +ma(al) against her husband ( 00376 +)iysh ), that the water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ) shall enter ( 00935 +bow) ) into her , [ and \{become\} ] bitter ( 04751 +mar ), and her belly ( 00990 +beten ) shall swell ( 06638 +tsabah ), and her thigh ( 03409 +yarek ) shall rot ( 05307 +naphal ):and the woman ( 00802 +)ishshah ) shall be a curse ( 00423 +)alah ) among ( 07130 +qereb ) her people ( \(05971+(\mathrm{am})\).
become Phm_01_06 That the communication (2842-koinonia -) of thy faith (4102 -pistis -) may \{become\} ( 1096 -ginomai -) effectual ( 1756 -energes -) by the acknowledging ( 1922 -epignosis -) of every ( \(\mathbf{3 9 5 6}\)-pas -) good (0018-agathos -) thing which ( 3588 -ho -) is in you in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) .
become Pro_29_21 . He that delicately (06445 +panaq ) bringeth (06445 +panaq) up his servant (05650
+(ebed ) from a child (05290 +no(ar ) shall have him \{become\} (01961 +hayah ) [ his ] son (04497 +manown ) at the length (00319 +)achariyth ) .
become Psa_109_07 When he shall be judged ( 08199 +shaphat ), let him be condemned:and let his prayer (08605 +t@phillah ) \{become\} (01961 +hayah ) sin (02401 +chata)ah ).
become Psa_118_14 The LORD ( \(\mathbf{0 3 0 5 0}+\) Yahh ) [ is ] my strength ( 05797 +(oz) and song ( 02176 +zimrath ) , and is \(\{\) become \(\mathbf{( 0 1 9 6 1}+\) hayah ) my salvation ( \(03444+\mathbf{y} @\) shuw (ah ) .
become Psa_118_21 I will praise (03034 +yadah ) thee:for thou hast heard (06030 +(anah ) me , and art \{become\} (01961 +hayah ) my salvation (03444 +y@shuw(ah ).
become Psa_118_22 The stone (68) [ which ] the builders (01129 +banah ) refused (03988 +ma)ac ) is \{become\} (01961 +hayah ) the head (07218 +ro)sh ) [ stone ] of the corner (06438 +pinnah ) .
become Psa_119_083 . For I am \{become\} ( 01961 +hayah ) like a bottle ( 04997 +no)d ) in the smoke ( 07008 +qiytowr ) ; [ yet ] do I not forget ( 07911 +shakach ) thy statutes ( 02706 +choq ) .
become Psa_14_03 They are all ( \(03605+\mathrm{kol}\) ) gone ( 05493 +cuwr ) aside ( 05493 +cuwr ), they are [ all ] together (03162 +yachad ) \{become\} ( 00444 +)alach ) filthy ( 00444 +)alach ): [ there is ] none ( 00369 +)ayin ) that doeth \((06213+(\) asah \()\) good ( \(02896+\) towb ) , no , not one (00259 +)echad ) .
become Psa_28_01 . [ A Psalm ] of David (01732 +David ) . Unto thee will I cry (07121 +qara) ) , O LORD ( \(03068+\) Y @ hovah ) my rock ( 06697 +tsuwr ) ; be not silent ( 02790 +charash ) to me:lest ( \(06435+\) pen ) , [ if ] thou be silent ( 02790 +charash ) to me, I \{become\} ( 04911 +mashal ) like ( 05973 +(im ) them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .
become Psa_53_03 Every ( \(03605+\mathrm{kol}\) ) one of them is gone ( 05472 +cuwg ) back ( 05472 +cuwg ):they are altogether ( 03162 +yachad ) \{become\} ( 00444 +)alach ) filthy ( 00444 +)alach ) ; [ there is ] none ( 00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ), no , not one (00259 +)echad ) .
become Psa_62_10 Trust (00982 +batach ) not in oppression (06233 +(osheq ) , and \{become\} (01891 +habal ) not vain ( 01891 +habal ) in robbery ( 01498 + gazel ):if riches ( 02428 +chayil ) increase ( 05107 +nuwb ), set ( 07896 +shiyth ) not your heart ( 03820 +leb ) [ upon them ] .
become Psa_69_08 I am \{become\} ( 01961 +hayah ) a stranger ( 02114 +zuwr ) unto my brethren ( 00251 +)ach ), and an alien ( 05237 +nokriy ) unto my mother \(s(00517\) +)em ) children ( 01121 +ben ) .
become Psa_69_22 . Let their table ( 07979 +shulchan ) become ( 01961 +hayah ) a snare ( 06341 +pach ) before ( 06440 +paniym ) them: and [ that which should have been ] for [ their ] welfare ( 07965 +shalowm ), [ let it \{become\} ] a trap (04170 +mowqesh ) .
become Psa_69_22 . Let their table (07979 +shulchan ) \{become\} (01961 +hayah ) a snare (06341 +pach ) before ( 06440 +paniym ) them: and [ that which should have been ] for [ their ] welfare ( 07965 +shalowm ), [ let it become ] a trap ( \(\mathbf{0 4 1 7 0}\) +mowqesh ) .
become Psa_79_04 We are \{become\} ( \(\mathbf{0 1 9 6 1}\) +hayah ) a reproach ( 02781 +cherpah ) to our neighbours \((07934+\) shaken ) , a scorn ( \(03933+\mathrm{la}(\mathrm{ag})\) and derision ( 07047 +qelec ) to them that are round (05439 +cabiyb ) about us .
become Rev_11_15 And the seventh ( 1442 -hebdomos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) ; and there were great ( \(\mathbf{3 1 7 3}\)-megas -) voices ( 5456 -phone -) in heaven ( 3772 -ouranos -), saying ( 3004 -lego ), The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889-kosmos -) are \{become\} (1096-
ginomai -) [ the kingdoms (0932 -basileia -) ] of our Lord (2962 -kurios -) , and of his Christ (5547-Christos -) ; and he shall reign (0936-basileuo -) for ever (0165-aion -) and ever (0165-aion -) .
become Rev_18_02 And he cried (2896 -krazo -) mightily ( \(\mathbf{2 4 7 9}\)-ischus -) with a strong ( \(\mathbf{3 1 7 3}\)-megas -) voice ( 5456 -phone -) , saying ( 3004 -lego -), Babylon (0897-Babulon -) the great (3173-megas -) is fallen (4098pipto -) , is fallen (4098-pipto -), and is \{become\} ( \(\mathbf{1 0 9 6}\)-ginomai -) the habitation ( \(\mathbf{2 7 3 2}\)-katoiketerion -) of devils ( 1142 -daimon -), and the hold ( 5438 -phulake -) of every ( 3956 -pas -) foul ( 0169 -akathartos -) spirit (4151 -pneuma -) , and a cage ( 5438 -phulake -) of every ( 3956 -pas -) unclean ( 0169 -akathartos -) and hateful (3404-miseo -) bird (3732 -orneon -) .
become Rom_03_12 They are all ( 3956 -pas -) gone ( 1578 -ekklino -) out of the way , they are together ( 0260 -hama -) \{become\} ( 0889 -achreioo -) unprofitable ( 0889 -achreioo -) ; there is none ( \(\mathbf{3 7 5 6}\)-ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -), no , not one ( \(\mathbf{1 5 2 0}\)-heis -) .
become Rom_03_19. Now ( 1161 -de -) we know ( 1492 -eido -) that what ( \(\mathbf{3 7 4 5}\)-hosos -) things soever ( 1437 ean -) the law ( \(\mathbf{3 5 5 1}\)-nomos -) saith ( 3004 -lego -), it saith ( 2980 -laleo -) to them who are under ( 1722 -en -) the law ( 3551 -nomos -):that every ( 3956 -pas -) mouth ( 4750 -stoma -) may be stopped ( \(\mathbf{5 4 2 0}\)-phrasso -), and all (3956-pas -) the world (2889-kosmos -) may \{become\} (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .
become Rom_04_18 Who (3739 -hos -) against (3844 -para -) hope ( 1680 -elpis -) believed ( 4100 -pisteuo -) in hope ( 1680 -elpis -) , that he might \{become\} ( 1096 -ginomai -) the father ( 3962 -pater -) of many (4183polus -) nations (1484-ethnos -) , according ( 2596 -kata -) to that which was spoken (2046-ereo -), So (3779 -houto -) shall thy seed (4690 -sperma -) be .
become Rom_06_22 But now ( \(\mathbf{3 5 7 0}\)-nuni -) being made ( 1659 -eleutheroo -) free ( \(\mathbf{1 6 5 9}\)-eleutheroo -) from \(\sin\) ( \(\mathbf{0 2 6 6}\)-hamartia -), and \{become\} ( 1402 -douloo -) servants ( 1402 -douloo -) to God (2316 -theos -) , ye have ( 2192 -echo -) your ( 5216 -humon -) fruit ( 2590 -karpos -) unto holiness ( 0038 -hagiasmos -), and the end ( 5056 -telos -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -) .
become Rom_07_04 Wherefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -), ye also ( 2532 -kai -) are \{become\} (2289-thanatoo -) dead (2289-thanatoo -) to the law ( \(\mathbf{3 5 5 1}\)-nomos -) by the body ( 4983 -soma -) of Christ ( 5547 -Christos -) ; that ye should be married ( \(\mathbf{1 0 9 6}\)-ginomai -) to another ( 2087 -heteros -), [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -), that we should bring (2592 karpophoreo -) forth fruit ( 2592 -karpophoreo -) unto God (2316 -theos -) .
become Rom_07_13 Was then ( \(\mathbf{3 7 6 7}\)-oun -) that which is good ( 0018 -agathos -) made ( 1096 -ginomai -) death (2288-thanatos -) unto me ? God ( \(\mathbf{1 0 9 6}\)-ginomai -) forbid ( \(\mathbf{1 0 9 6}\)-ginomai -) . But sin ( \(\mathbf{0 2 6 6}\)-hamartia -) , that it might appear ( 5316 -phaino -) \(\sin\) ( \(\mathbf{0 2 6 6}\)-hamartia -), working ( 2716 -katergazomai -) death (2288-thanatos -) in me by that which is good (0018-agathos -) ; that \(\sin\) ( 0266 -hamartia -) by the commandment ( \(\mathbf{1 7 8 5}\)-entole -) might \{become\} ( 1096 -ginomai -) exceeding ( 5236 -huperbole -) sinful ( 0268 -hamartolos -) .
become Tit_02_01 . But speak (2980 -laleo -) thou the things which (3739 -hos -) \{become\} (4241 -prepo -) sound (5198 -hugiaino -) doctrine ( \(\mathbf{1 3 1 9}\)-didaskalia -) :
become Zec_04_07 Who (04310 +miy ) [ art ] thou, O great (01419 +gadowl ) mountain (02022 +har ) ? before ( 06440 +paniym ) Zerubbabel ( \(\mathbf{0 2 2 1 6}+\mathrm{Z} @\) rubbabel ) [ thou shalt \{become\} ] a plain ( 04334 +miyshowr ):and he shall bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t @shu)ah ), [ crying ], Grace ( 02580 +chen ), grace ( 02580 +chen ) unto it .
become Zep_01_13 Therefore their goods ( 02428 +chayil ) shall \{become\} ( 01961 +hayah ) a booty ( 04953 +mashrowqiy ) , and their houses ( 01004 +bayith ) a desolation ( 08047 +shammah ):they shall also build
(01129 +banah ) houses (01004 +bayith ), but not inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 + nata () vineyards (03754 +kerem ) , but not drink (08354 + shathah ) the wine ( 03196 +yayin ) thereof .
become Zep_02_15 This ( \(\mathbf{0 2 0 6 3}+\mathrm{zo}\) )th ) [ is ] the rejoicing ( 05947 +(alliyz ) city ( 05892 +(iyr ) that dwelt ( 03427 +yashab ) carelessly ( 00983 +betach ) , that said ( 00559 +)amar ) in her heart ( 03824 +lebab ) , I [ am ] , and [ there is ] none ( 00657 +)ephec ) beside ( 00657 +)ephec ) me:how ( 00349 +)eyk ) is she \{become\} ( 01961 +hayah ) a desolation ( 08047 +shammah ) , a place for beasts ( 02416 +chay ) to lie ( 04769 +marbets ) down ( 04769 +marbets ) in ! every ( \(\mathbf{0 3 6 0 5}+\mathrm{kol}\) ) one that passeth ( \(\mathbf{0 5 6 7 4}+\) (abar ) by her shall hiss ( \(\mathbf{0 8 3 1 9}\) +sharaq ), [ and ] wag (05128 +nuwa() his hand (03027 +yad ).
becometh 1Ti_02_10 But ( which (3739-hos -) \{becometh\} ( 0516 -axios -) women ( \(\mathbf{1 1 3 5}\)-gune -) professing ( 1861 -epaggello -) godliness ( 2317 -theosebeia -) ) with good ( 0018 -agathos -) works ( 2041 -ergon -) .
becometh Ecc_04_14 For out of prison he cometh ( 03318 +yatsa) ) to reign ( 04427 +malak ) ; whereas ( 03588 + kiy ) also ( 01571 +gam ) [ he that is ] born ( 03205 +yalad ) in his kingdom ( 04438 +malkuwth ) \{becometh\} poor (07326 +ruwsh ) .
becometh Eph_05_03 . But fornication (4202 -porneia -) , and all (3956-pas -) uncleanness (0167akatharsia -) , or (2228-e -) covetousness (4124 -pleonexia -) , let it not be once ( \(\mathbf{3 3 6 6}\)-mede -) named ( \(\mathbf{3 6 8 7}\) onomazo -) among (1722-en -) you , as \{becometh\} (4241-prepo -) saints (0040 -hagios -) ;
becometh Mar_04_19 And the cares ( 3308 -merimna -) of this ( 3588 -ho -) world ( 0165 -aion -), and the deceitfulness ( 0539 -apate -) of riches (4149-ploutos -) , and the lusts (1939-epithumia -) of other (3062loipoy -) things entering ( 1531 -eisporeuomai -) in , choke (4846-sumpnigo -) the word ( 3056 -logos -), and it \{becometh\} ( 1096 -ginomai -) unfruitful (0175-akarpos -) .
becometh Mar_04_32 But when ( 3752 -hotan -) it is sown (4687-speiro -) , it groweth ( 0305 -anabaino -) up , and \{becometh\} ( 1096 -ginomai -) greater ( 3187 -meizon -) than all ( 3956 -pas -) herbs ( \(\mathbf{3 0 0 1}\)-lachanon -), and shooteth (4160 -poieo -) out great ( \(\mathbf{3 1 7 3}\)-megas -) branches ( \(\mathbf{2 7 9 8}\)-klados -) ; so ( \(\mathbf{5 6 2 0}\)-hoste -) that the fowls (4071 -peteinon -) of the air ( \(\mathbf{3 7 7 2}\)-ouranos -) may ( 1410 -dunamai -) lodge ( 2681 -kataskenoo -) under ( 5259 -hupo -) the shadow (4639 -skia -) of it .
becometh Mat_03_15 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , Suffer ( 0863 -aphiemi -) [ it to be so ] now (0737-arti -):for thus ( 3779 -houto -) it \{becometh\} (4241prepo -) us to fulfil (4137-pleroo -) all (3956-pas -) righteousness ( \(\mathbf{1 3 4 3}\)-dikaiosune -) . Then (5119 -tote -) he suffered (0863-aphiemi -) him .
becometh Mat_13_22 He also (1161 -de -) that received ( 4687 -speiro -) seed ( 4687 -speiro -) among ( 1519 eis -) the thorns ( 0173 -akantha -) is he that heareth ( 0191 -akouo -) the word ( 3056 -logos -) ; and the care ( 3308 -merimna -) of this ( 5127 -toutou -) world ( 0165 -aion -), and the deceitfulness ( 0539 -apate -) of riches (4149-ploutos -) , choke (4846-sumpnigo -) the word (3056-logos -) , and he \{becometh\} (1096ginomai -) unfruitful (0175-akarpos -) .
becometh Mat_13_32 Which ( \(\mathbf{3 7 3 9}\)-hos -) indeed ( 3303 -men -) is the least ( 3398 -mikros -) of all ( \(\mathbf{3 9 5 6}\)-pas -) seeds ( 4690 -sperma -):but when ( 3752 -hotan -) it is grown (0837-auzano -) , it is the greatest ( \(\mathbf{3 1 8 7}\) meizon -) among herbs ( 3001 -lachanon -) , and \{becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -) , so ( 5620 -hoste -) that the birds ( 4071 -peteinon -) of the air ( \(\mathbf{3 7 7 2}\)-ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846-autos -) .
becometh Php_01_27. Only (3440-monon -) let your conversation (4176 -politeuomai -) be as it \{becometh\} ( 0516 -axios -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -):that whether ( 1535 -eite -) I come (2064 -erchomai -) and see ( 1492 -eido -) you , or ( 1535 -eite -) else be absent ( 0548 -apeimi -), I may hear
(0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -), that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
becometh Pro_10_04. He \{becometh\} poor (07326 +ruwsh ) that dealeth (06213 +(asah ) [ with ] a slack ( \(07423+r @ m i y a h)\) hand ( 03709 +kaph ):but the hand ( \(03027+\) yad ) of the diligent ( 02742 +charuwts ) maketh rich (06238 + (ashar ) .
becometh Pro_17_07 . Excellent (03499 +yether ) speech (08193 +saphah ) \{becometh\} (05000 +na)veh ) not a fool (05036 + nabal ):much (00637 + )aph ) less do lying (08267 + sheqer ) lips ( \(08193+\) saphah \()\) a prince (05081 +nadiyb ) .
becometh Pro_17_18 . A man (00120 +) adam ) void (02638 +chacer ) of understanding (03820 +leb ) striketh (08628 +taqa( ) hands (03709 +kaph ) , [ and ] \{becometh\} (06148 +(arab) surety (06161 +(arubbah ) in the presence ( 06440 +paniym ) of his friend ( 07453 +rea( ) .
becometh Psa_93_05 Thy testimonies ( \(05713+(\) edah \()\) are very \((03966+m @(o d)\) sure (00539 +)aman ):holiness (06944 +qodesh ) \{becometh\} (04998 +na)ah ) thine house (01004 +bayith ), O LORD (03068 +Y@hovah ) , for ever .
becometh Rom_16_02 That ye receive ( 4327 -prosdechomai -) her in the Lord ( 2962 -kurios -), as \{becometh\} ( 0516 -axios -) saints ( 0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need ( 5535 -chreizo -) of you:for she hath been (1096ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532kai -).
becometh Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise ( 5615 -hosautos -), that [ they be ] in behaviour (2688 -katastema -) as \{becometh\} (2412 -hieroprepes -) holiness (2412 hieroprepes -) , not false ( 1228 -diabolos -) accusers ( 1228 -diabolos -) , not given ( 1402 -douloo -) to much (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;

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\section*{A Call To Action}

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middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure.[ql ac 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (\{ac-\}, have, take)know(-ledge, well), perceive.[ql against 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton \{against \}.[ql amaze 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- \{amaze\}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql angry 3710 \# orgizo \{or-gid'-zo \}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be \{angry\} (wroth).[ql appear 2014 \# epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- \{appear\}, give light.[ql arise 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- \{arise \}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, \(X\) soon \(\{\) as \(\}\) it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live \{as\} the Jews.[ql asleep 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall \{asleep\}.[ql assembled 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-
erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be \{assembled\}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql astonished 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) \{astonished\}, be beside self (selves), bewitch, wonder.[ql away 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (\{away \}, off), take none effect.[ql away 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691 ; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do \{away\}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put \{away\} (down), vanish away, make void.[ql away 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish \{away\}, make void.[ql be 0524 \# apalgeo \{ap-alg-eh'-o\}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- \{be\} past feeling.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, \(\{\) be \(\}\) ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. 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See 2348.[ql be 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -\{be\} disciple, instruct, teach. [ql be 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- \{be\} (make) like, (in the) liken(-ess), resemble.[ql be 3710 \# orgizo \{or-gid'-zo\}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- \{be\} angry (wroth).[ql be 3854 \# paraginomai \{par-ag-in'-om-ahee \}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, \{be\} present.[ql be 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- \{be \} (X should have) swollen.[ql be 4510 \# rhupoo \{rhoo-po'-o\}; from 4509; to soil, i.e. (intransitively) to become dirty (morally): -- \{be\} filthy.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -consider, know, be privy, \{be\} ware of. [ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be \} exalted above measure. [ql become 0889 \# achreioo \{akh-ri-o'-o \}; from 888; to render useless, i.e. spoil: -- \{become\} unprofitable.[ql become 4433 \# ptocheuo \{pto-khyoo'-o\}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- \{become \} poor.[ql become 0576 \# apobaino \{ap-ob-ah'-ee-no\}; from 575 and the base of 939 ; literally, to disembark; figuratively, to eventuate: -- \{become\}, go out, turn.[ql become 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, \(\{\) become \(\}\) (make) servant.[ql become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.[ql become 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a
simpleton: - - \{become\} fool, make foolish, lose savour.[ql become 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- \{become\} dead, (cause to be) put to death, kill, mortify.[q1 ***. thano. See 2348. [ql become 1986 \# epispaomai \{ep-ee-spah'-om-ahee\}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- \{become\} uncircumcised.[ql become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -\{become\}, comely.[ql become 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, cumber, deliver, destroy, do away, \{become\} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql begin 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- \{begin\} to wax wanton against.[ql beside 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be \{beside\} self (selves), bewitch, wonder.[ql bewitch 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476 ; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), \{bewitch\}, wonder.[ql bewitch 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), \{bewitch\}, wonder.[ql bondage 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -bring into (be under) \{bondage\}, X given, become (make) servant. [ql bring 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- \{bring\} into (be under) bondage, \(X\) given, become (make) servant.[ql bring 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, \{bring\} (come) to nought, put away (down), vanish away, make void.[ql brought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be \(\{\) brought \(\}\) (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cast 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be \{cast \}, fail, fall (away, off), take none effect.[ql cause 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (\{cause\} to be) put to death, kill, mortify.[q1 ***. thano. See 2348. [ql cease 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -abolish, \{cease\}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql come 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- \{come\}, go, be present.[ql come 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (\{come\}) to nought, put away (down), vanish away, make void.[ql come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) \{come\} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql continue 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), \{continue\}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cumber 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, \{cumber\}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql dead 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill
(literally or figuratively): -- become \{dead\}, (cause to be) put to death, kill, mortify.[q1 ***. thano. See 2348.[q1 death 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to \{death\}, kill, mortify.[ql \({ }^{* * *}\). thano. See 2348.[ql deliver 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, cumber, \{deliver\}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql destroy 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, cumber, deliver, \{destroy \}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql disciple 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be \{disciple\}, instruct, teach.[ql divided 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be \{divided\}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql do 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, \{do\} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql down 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ( \(\{\) down\}), vanish away, make void.[ql draw 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, \{draw\}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql effect 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none \{effect \}. [ql effect 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) \{effect\}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql ended 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be \{ended\}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt\} self, be exalted above measure.[ql exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted\} above measure.[ql fail 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, \{fail\}, fall (away, off), take none effect.[ql fail 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, \{fail\}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql fall 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- \{fall\} asleep.[ql fall 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, \{fall\} (away, off), take none effect.[ql fall 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql feeling 0524 \# apalgeo \{ap-alg-eh'-o\}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be past
\{feeling\}.[ql filthy 4510 \# rhupoo \{rhoo-po'-o\}; from 4509; to soil, i.e. (intransitively) to become dirty (morally): -- be \{filthy \}.[ql finished 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be \{finished\}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql follow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, \{follow\}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fool 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become \{fool\}, make foolish, lose savour.[ql foolish 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - become fool, make \{foolish\}, lose savour.[ql forbid 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql found 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be \{found \}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fulfilled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be \{fulfilled\}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql give 2014 \# epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, \{give\} light. [ql given 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X \{ given \}, become (make) servant.[ql go 3854 \# paraginomai \{par-ag-in'-om-ahee \}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, \{go\}, be present.[ql grow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, \{happen\}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, \{have\}, take)know(-ledge, well), perceive.[ql have 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should \{have\}) swollen.[ql have 1096 \# ginomai
\{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, \{have\}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql in 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) like, ( \(\{\) in \(\}\) the) liken(-ess), resemble.[ql instruct 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, \{instruct \}, teach.[ql into 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring \{into\} (be under) bondage, X given, become (make) servant.[ql it 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as \{it\} was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kept 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \{kept \}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kill 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, \{kill\}, mortify.[ql ***. thano. See 2348. [ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -consider, \{know\}, be privy, be ware of.[q1 light 2014 \# epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give \{light\}.[ql like 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be (make) \{like\}, (in the) liken(-ess), resemble.[q1 liken 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be (make) like, (in the) \{liken\}(-ess), resemble.[ql live 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- \{live\} as the Jews.[ql loose 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, \{loose\}, bring (come) to nought, put away (down), vanish away, make void.[ql lose 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, \{lose\} savour.[ql made 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be \{made \}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql make 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (\{make\}) servant.[ql make 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be ( \(\{\) make \}) like, (in the) liken(-ess), resemble.[ql make 3471 \# moraino \{mo-rah'-ee-no \}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, \{make\} foolish, lose savour.[q1 make 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (\{make\}) astonished, be beside self (selves), bewitch, wonder.[ql make 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, \{make\} void.[ql make 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (\{make\}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql married 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be
found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be \{married \}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above \{measure\}.[ql mortify 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, \{mortify \}.[ql \({ }^{* * *}\). thano. See 2348.[ql no 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of \(\{\) no \(\}\) (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.[ql none 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ( \(\{\) none \}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql nought 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to \{nought \}, put away (down), vanish away, make void.[ql of 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691 ; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) \{of \} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of\}.[ql off 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -be cast, fail, fall (away, \{off\}), take none effect.[ql ordained 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be \{ordained\} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql partake 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, \{partake\}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, \{pass\}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to \{pass \}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to \{pass \}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql past 0524 \# apalgeo \{ap-alg-eh'-o\}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be \{past\} feeling.[ql perceive 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: - (ac-, have, take)know(-ledge, well), \{perceive\}.[ql performed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation
and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be \{performed\}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql poor 4433 \# ptocheuo \{pto-khyoo'-o\}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- become \{poor\}. [ql present 3854 \# paraginomai
\{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be \{present \}.[ql privy 4894 \# suneido \{soon-i'-do \}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.[ql published 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be \{published\}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql put 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) \{put\} to death, kill, mortify.[ql \({ }^{* * *}\). thano. See 2348. [ql put 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691 ; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, \{put\} away (down), vanish away, make void.[q1 recover 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525 ; to become sober again, i.e. (figuratively) regain (one's) senses: -\{recover\} self.[ql require 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, \{require\}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql resemble 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -be (make) like, (in the) liken(-ess), \{resemble\}. [ql root 4492 \# rhizoo \{hrid-zo'-o\}; from 4491; to root (figuratively, become stable): -- \{root\}.[ql savour 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, lose \{savour\}.[ql seem 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover \{self\}. [ql self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142 ; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.[ql self 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside \(\{\) self \(\}\) (selves), bewitch, wonder.[ql self 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have \{self\}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql selves 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ( \(\{\) selves \}), bewitch, wonder.[ql servant 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) \{servant \(\}\).[ql should 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X \{should\} have) swollen.[ql showed 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be \{showed\}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soon 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X \{soon\} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, \{sound\}, be taken, be turned, use, wax, will, would, be wrought. [ql swollen 4092 \# pimpremi \{pim'-pray-mee \}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) \{swollen \}.[ql take 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), \{take\} none effect.[ql takeknow 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, \{take)know\}(-ledge, well), perceive.[ql taken 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be \(\{\) taken \(\}\), be turned, use, wax, will, would, be wrought. [ql teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, instruct, \{teach\}.[ql the 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live as \{the\} Jews.[ql the 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) like, (in \{the\}) liken(-ess), resemble.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained \{to\} be, partake, pass, be performed, be published, require, seem, be showed, \(X\) soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come ( \(\{\) to \} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (\{to\} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put \{to\} death, kill, mortify.[ql ***. thano. See 2348. [ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause \{to\} be) put to death, kill, mortify.[q1 \({ }^{* * *}\). thano. See 2348. [ql to 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin \{to\} wax wanton against.[ql to 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or
figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) \{to\} nought, put away (down), vanish away, make void.[ql turned 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be \{turned\}, use, wax, will, would, be wrought.[ql uncircumcised 1986 \# epispaomai
\{ep-ee-spah'-om-ahee \}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become \{uncircumcised\}.[ql under 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be \{under\}) bondage, X given, become (make) servant.[q1 unprofitable 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- become \{unprofitable\}.[q1 use 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, \{use\}, wax, will, would, be wrought. [ql vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become \{vain\}.[ql vanish 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), \{vanish\} away, make void.[ql void 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make \{void\}. [ql wanton 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax \{wanton\} against.[ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql was 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it \(\{\) was \}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql wax 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, \{wax \}, will, would, be wrought.[ql wax 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to \{wax\} wanton against.[ql well 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, \{well\}), perceive.[ql will 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, \(\{\) will \}, would, be wrought.[ql without 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, \{without \}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql wonder 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, \{wonder\}. [ql would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql wroth 3710 \# orgizo \{or-gid'-zo\}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry ( \(\{\) wroth\}).[ql wrought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be \{wrought \}. [ql become Interlinear Index Study become GEN 003022 . And the LORD \(<03068+\) Y @ hovah > God <00430 +>elohiym > said <00559 +>amar>, Behold <02005 +hen > , the man \(<00120\) +>adam > is \(\{\) become \} <01961 +hayah > as one <00259 +> echad > of us, to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put <07971 +shalach \(>\) forth <07971 +shalach > his hand <03027 +yad >, and take <03947 +laqach > also <01571 +gam > of the tree \(<06086+\) of life \(<02416+\) chay > , and eat <00398 +>akal >, and live <02425 +chayay > for ever <05769 + : become GEN 009015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth >, which <00834 \(+>\) aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature \(<05315+\) nephesh > of all <03605 +kol> flesh <01320 +basar > ; and the waters <04325 +mayim > shall no \(<03808+\) lo \gg more <05750 + \{become \(\}<01961+\) hayah > a flood <03999 +mabbuwl > to destroy <07843 + shachath > all <03605 +kol> flesh <01320 +basar > . become GEN 018018 Seeing that Abraham <85> shall surely \(\{\) become \(\}<01961+\) hayah \(>\) a great \(<01419+\) gadowl > and mighty \(<06099+\) nation < \(01471+\) gowy \(>\), and all \(<03605+\) kol > the nations <01471 + gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ? become GEN 024035 And the LORD <03068 + Y @hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@; and he is \{become \}<01431 + gadal > great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 + keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 + gamal >, and asses <02543 +chamowr > . become GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed > , and of all <03605 + kol > the truth <00571 +>emeth >, which <00834 +> aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am \{become\} <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . become GEN 034016 Then will we give <05414 + nathan > our daughters <01363 + gobahh > unto you, and we will take <03947 +laqach > your daughters <01363 + gobahh > to us, and we will dwell <03427 +yashab > with you, and we will \{become\} <01961 +hayah > one <00259 +>echad > people < \(05971+\). become GEN 037020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him, and cast \(<07993\) +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal>him : and we shall see <07200 \(+r a>\) ah \(>\) what \(<04100+\) mah > will \(\{\) become \(\}<01961+\) hayah > of his dreams <02472 +chalowm > . become GEN 048019 And his father < 1> refused <03985 +ma>en > , and said < \(00559+>\) amar > , I know <03045 +yada < > [ it ] , my son <01121 +ben > , I know < \(03045+\) yada < > [ it ] : he also <01571 +gam > shall become \(<01961+\) hayah > a people <05971 + , and he also \(<01571+\) gam > shall be great \(<01431+\) gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother < 00251 +> ach > shall be greater < 01431 +gadal > than he, and his seed <02233 +zera<> shall \{become\} <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 +gowy > . become GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada < > [ it ] , my son <01121 +ben >, I know <03045 +yada < > [ it ] : he also \(<01571+\) gam > shall \(\{\) become \(\}<01961+\) hayah \(>\) a people <05971 + , and he also <01571 + gam > shall be great \(<01431+\) gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +> ach > shall be greater \(<01431+\) gadal > than he, and his seed \(<02233+\) zera \(<>\) shall become \(<01961\) +hayah > a multitude \(<04393+\mathrm{m} @ \mathrm{lo} \gg\) of nations <01471 + gowy > . become EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +> aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama< > unto thy voice \(<06963\) +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 \(+y @\), and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325
+mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall \{become\} <01961 +hayah > blood <01818 +dam > upon the dry <03006 + yabbesheth > [ land ] . become EXO 007009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you, saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh >, and cast <07993 +shalak > [ it ] before \(<06440+\) paniym > Pharaoh <06547 +Par , [ and ] it shall \{become\} <01961 +hayah > a serpent <08577 +tanniyn > . become EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +> amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod \(<04294+\) matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim \(>\) of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98>, and upon all <03605 +kol> their pools <04723 + miqveh > of water <04325 +mayim > , that they may \(\{\) become \(\}<01961+\) hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam \(>\) throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . become EXO 008016 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +> Aharown > , Stretch < \(05186+\) natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may \{become\} <01961 +hayah > lice <03654 + ken > throughout all <03605 + kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 009009 And it shall \{become\} <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains < 76 > upon man <00120 + > adam > , and upon beast <00929 +b @hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 015002 The LORD <03068 \(+\mathrm{Y} @\) hovah > [ is ] my strength <05797 + and song <02176 +zimrath > , and he is \{become \} <01961 +hayah > my salvation <03444 +y@shuw : he [ is ] my God <00410 +>el > , and I will prepare him an habitation <05115 +navah > ; my father s <1> God <00430 +>elohiym > , and I will exalt <07311 +ruwm > him . become EXO 015 006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @ hovah > , is \{become\} \(<00142\) +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right < \(03225+\) yamiyn > hand \(<03225\) +yamiyn >, O LORD <03068 +Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . become EXO 023029 I will not drive < 01644 +garash > them out from before < \(06440+\) paniym > thee in one \(<00259+>\) echad \(>\) year \(<08141+\) shaneh \(>\); lest \(<06435+\) pen \(>\) the land \(<00776+>\) erets \(>\) \{become \} \(<01961\) +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . become EXO 032001 . And when the people <05971 + saw \(<07200+\mathrm{ra}>\mathrm{ah}>\) that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come < \(03381+\) yarad > down \(<03381+\) yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him, Up, make <06213 + us gods \(<00430+>\) elohiym > , which <00834 +> aher > shall go <03212 +yalak > before <06440 + paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is \(\{\) become \(\}<01961\) +hayah > of him . become EXO 032023 For they said <00559 +>amar > unto me, Make \(<06213+\) us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym \(>\) us : for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, we wot <03045 +yada< > not what \(<04100+\) mah > is \(\{\) become \(\}<01961+\) hayah > of him . become LEV 019029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo>> the land <00776 +>erets > fall to whoredom <02181 +zanah >, and the land <00776 +>erets > \{become \} <04390 +male\gg full \(<04390\) +male\gg of wickedness <02154 +zimmah > . become NUM 005024 And he shall cause the woman \(<00802+>\) ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water < \(04325+\) mayim > that causeth the curse <00779 +> arar > : and the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow>> into <00413 +>el > her, [ and \{become\} ] bitter <04751 +mar > . become NUM 005027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if <00518 +>im > she be defiled <02930 +tame\gg , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow\gg into her, [ and \{become\} ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman \(<00802+>\) ishshah \(>\) shall be a curse \(<00423+>\) alah \(>\) among \(<07130+\) qereb \(>\) her people \(<05971+\).
become DEU 027009 And Moses <04872 + Mosheh > and the priests <03548 + kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 + kol > Israel <03478 +Yisra>el >, saying <00559 +>amar > , Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama < > , O Israel <03478 +Yisra>el > ; this \(<02088+\) zeh \(>\) day \(<03117\) +yowm > thou art \(\{\) become \(\}<01961+\) hayah \(>\) the people \(<05971+\) of the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > . become DEU 028037 And thou shalt \{become \} <01961 +hayah > an astonishment <08047 +shammah >, a proverb <04912 +mashal >, and a byword <08148 + sh @ niynah > , among all <03605 +kol > nations <05971 + whither the LORD <03068 +Y @ hovah > shall lead \(<05090\) +nahag > thee . become JOS 009013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male>> , [ were ] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 + salmah > and our shoes <05275 +na are \{become \}<01086 +balah > old <01086 +balah > by reason of the very \(<03966+\mathrm{m} @\) long <07230 +rob > journey <01870 +derek > . become JUDG 016017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 + mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite \(<05139\) +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if \(<00518+>\) im > I be shaven < \(01548+\) galach > , then my strength <03581 + koach > will go <05493 +cuwr > from me, and I shall \(\{\) become \(\}<02470+\) chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <00120 +> adam > . become 1SA 028016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 + mah > then dost thou ask <07592 +sha> al>of me, seeing the LORD <03068 +Y @hovah > is departed <05493 +cuwr > from thee, and is \{become\} <01961 +hayah > thine enemy <06145 + ? become 2SA 007024 For thou hast confirmed <03559 +kuwn > to thyself thy people <05971 + Israel < \(03478+\) Yisra>el > [ to be ] a people <05971 + unto thee for ever <05769 + : and thou , LORD \(<03068+\mathrm{Y} @\) hovah > , art \{become \} \(<01961\) +hayah > their God <00430 +>elohiym > . become 1KI 002015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine, and [ that ] all <03605 +kol > Israel \(<03478+\) Yisra \(>\) el > set \(<07760+\) suwm \(>\) their faces \(<06440+\) paniym \(>\) on \(<05921+\) me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437 + cabab > , and is \(\{\) become \} <01961 +hayah > my brother s <00251 +> ach > : for it was his from the LORD \(<03068+\) Y @hovah > . become 1KI 014003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 + lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow>> to him : he shall tell <05046 +nagad> thee what <04100 +mah > shall \{become\} <01961 +hayah > of the child <05288 +na . become EST 002011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s \(<00802\) +>ishshah > house <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did \(<07965+\) shalowm >, and what <04100 +mah > should \{become\} <06213 + of her . become JOB 007005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 + guwsh > of dust <06083 + ; my skin <05785 + is broken <07280 +raga<>, and \{become\} <03988 +ma>ac > loathsome \(<03988+\mathrm{ma}\) >ac > . become JOB 015028 And he dwelleth <07931 +shakan > in desolate <03582 +kachad > cities \(<05892+\), [ and ] in houses <01004 +bayith > which no <03808 +lo>> man inhabiteth <03427 +yashab >, which \(<00834+>\) aher > are ready <06257 + to \{become\} heaps <01530 + gal > . become JOB 021007 . Wherefore <04069 + madduwa < > do the wicked <07563 +rasha< > live <02421 +chayah > , \{become\} <06275 + old <06275 + , yea <01571 + gam >, are mighty <01396 + gabar > in power <02428 +chayil > ? become JOB 030 019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am \{become\} <04911 +mashal > like <04911 +mashal > dust <06083 + and ashes <00665 +> epher > . become JOB 030021 Thou art \{become\} <02015 +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 + hand <03027 +yad > thou opposest \(<07852+\) satam > thyself against me . become PSA 014003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [ all ] together <03162 +yachad > \{become\} <00444 +> alach > filthy <00444 \(+>\) alach > : [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . become PSA 028001 . [ A Psalm ] of David <01732 +David > . Unto thee will I cry <07121 +qara> \(>\), O LORD <03068 +Y @ hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest \(<06435+\) pen > , [ if ] thou be silent <02790 +charash > to me, I \{become \} <04911 +mashal > like <05973 + them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . become PSA 053003 Every \(<03605+\mathrm{kol}>\) one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad \(>\) \{become \(\}<00444+>\) alach > filthy <00444 +>alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . become PSA 062010 Trust <00982 +batach > not in oppression \(<06233+\), and \(\{\) become \(\}<01891+\) habal > not vain <01891 +habal > in robbery <01498 +gazel > : if
riches <02428 +chayil > increase <05107 +nuwb > , set <07896 +shiyth > not your heart <03820 +leb > [ upon them ] . become PSA 069008 I am \{become \} <01961 +hayah > a stranger <02114 +zuwr > unto my brethren \(<00251+>\) ach > , and an alien <05237 + nokriy > unto my mother s <00517 +>em > children <01121 +ben >. become PSA 069022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before < 06440 +paniym > them : and [ that which should have been ] for [ their ] welfare < \(07965+\) shalowm > , [ let it \(\{\) become \} ] a trap \(<04170+\) mowqesh \(>\). become PSA 069022 . Let their table \(<07979+\) shulchan \(>\) \{become\} <01961 +hayah > a snare <06341 + pach > before <06440 + paniym > them : and [ that which should have been ] for [ their ] welfare <07965 +shalowm > , [ let it become ] a trap <04170 +mowqesh > . become PSA 079004 We are \(\{\) become \} <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 + shaken > , a scorn <03933 +la and derision <07047 +qelec > to them that are round <05439 +cabiyb > about us . become PSA 109007 When he shall be judged <08199 +shaphat > , let him be condemned : and let his prayer <08605 \(+\mathrm{t} @\) phillah > become \} <01961 +hayah > sin <02401 +chata>ah > . become PSA 118014 The LORD <03050 +Yahh > [ is ] my strength <05797 + and song <02176 +zimrath > , and is \{become \} <01961 +hayah > my salvation <03444 +y@shuw . become PSA 118021 I will praise <03034 +yadah > thee : for thou hast heard \(<06030+\) me, and art \{become\} <01961 +hayah > my salvation <03444 +y @shuw. become PSA 118022 The stone <68> [ which ] the builders <01129 +banah > refused <03988 +ma>ac > is \{become\} <01961 +hayah > the head <07218 +ro>sh > [ stone ] of the corner <06438 + pinnah > . become PSA 119083 . For I am \{become\} \(<01961\) +hayah > like a bottle <04997 +no>d > in the smoke < \(07008+\) qiytowr > ; [ yet ] do I not forget <07911 +shakach > thy statutes <02706 +choq > . become PRO 029021 . He that delicately <06445 +panaq > bringeth <06445 + panaq > up his servant <05650 + from a child <05290 +no shall have him \{become\} <01961 +hayah > [ his ] son <04497 +manown > at the length <00319 +>achariyth > . become ISA 001021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > \{become \} <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male\gg of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 + murderers <07523 +ratsach > . become ISA 001022 Thy silver <03701 + keceph > is \(\{\) become \(\}<01961+\) hayah > dross <05509 +ciyg > , thy wine <05435 +cobe\gg mixed <04107 + mahal > with water <04325 +mayim > : become ISA 007024 With arrows <02671 +chets > and with bows \(<07198+\) qesheth \(>\) shall [ men ] come <00935 +bow \gg thither <08033 +sham > ; because <03588 +kiy > all \(<03605+\) kol > the land <00776 +>erets > shall \{become\} <01961 +hayah > briers <08068 +shamiyr > and thorns \(<07898+\) shayith > . become ISA 012002 Behold <02009 +hinneh > , God <00410 +>el > [ is ] my salvation <03444 +y @shuw ; I will trust <00982 +batach > , and not be afraid <06342 +pachad > : for the LORD <03050 +Yahh > JEHOVAH \(63068+\) Y @hovah > [ is ] my strength <05797 + and [ my ] song <02176 +zimrath > ; he also is \{become \} <01961 +hayah > my salvation <03444 +y @ shuw. become ISA 014010 All <03605 +kol > they shall speak <06030 + and say <00559 +>amar > unto thee, Art thou also <01571 +gam > become <02470 + chalah > weak <02470 +chalah > as we ? art thou \{become\} <04911 +mashal > like <04911 + mashal > unto us ? become ISA 014010 All <03605 +kol > they shall speak <06030 + and say <00559 +>amar > unto thee, Art thou also <01571 + gam> \{become\} <02470 +chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > like <04911 +mashal > unto us ? become ISA 019011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso [ are ] fools <00191 +>eviyl > , the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of Pharaoh <06547 +Par is \{become\} <01197 +ba brutish <01197 +ba : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par, I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? become ISA 019013 The princes \(<08269+\) sar \(>\) of Zoan \(\langle 06814+\) Tso are \(\{\) become \(\}<02973+\) ya \(>\) al \(\rangle\) fools \(\langle 02973+\) ya \(>\) al \(\rangle\), the princes \(<08269+\) sar > of Noph <05297 +Noph > are deceived <05377 + nasha\gg ; they have also seduced \(<08582+\) ta Egypt <04714 +Mitsrayim > , [ even they that are ] the stay <06438 + pinnah > of the tribes <07626 + shebet > thereof . become ISA 029011 And the vision <02380 +chazuwth > of all <03605 +kol> is \{become\} \(<01961\) +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham >, which <00834 +> aher> [ men ] deliver <05414 +nathan > to one that is learned, saying <00559 +>amar > , Read <07121 +qara>> this <02088 +zeh >, I pray <04994 +na>> thee : and he saith <00559 +> amar \(>\), I cannot; for it [ is ] sealed <02856 +chatham > : become ISA 034009 . And the streams <05158 + nachal > thereof shall be turned <02015 +haphak > into pitch <02203 +zepheth >, and the dust <06083 + thereof into brimstone <01614 + gophriyth > , and the land <00776 +>erets > thereof shall \{become \} <01961 +hayah > burning <01197 +ba pitch <02203 +zepheth > . become ISA 035007 And the parched <08273 +sharab > ground shall \(\{\) become \} <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own > land springs <04002 +mabbuwa < > of water < 04325 +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn > , where each lay <07258 +rebets > , [ shall be ] grass <02682 +chatsiyr > with reeds <07070 +qaneh > and rushes
<01573 +gome>> . become ISA 059006 Their webs <06980 +quwr > shall not \{become\} <01961 +hayah > garments <00899 +beged >, neither <03808 +lo>> shall they cover <03680 + kacah > themselves with their works \(<04639+\) ma : their works <04639 +ma [ are ] works <04639 +ma of iniquity <00205 +>aven > , and the act <06467 +po of violence <02555 +chamac > [ is ] in their hands <03709 +kaph > . become ISA 060022 A little <06996 +qatan > one shall \{become\} <01961 +hayah > a thousand <00505 +>eleph > , and a small <06810 +tsa one a strong <06099 + nation <01471 + gowy > : I the LORD <03068 + Y @hovah > will hasten <02363 +chuwsh > it in his time <06256 + . become JER 002005 Thus < \(03541+\) koh > saith < 00559 +>amar > the LORD <03068 + Y @ hovah > , What <04100 + mah > iniquity <05766 + have your fathers < \(1>\) found <04672 +matsa\gg in me, that they are gone far <07368 +rachaq > from me, and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are \{become\} <01891 +habal > vain <01891 +habal > ? become JER 003 001 . They say <00559 +>amar > , If a man <00376 +>iysh > put <07971 + shalach > away his wife <00802 \(+>\) ishshah > , and she go < 01980 +halak > from him , and \{become\} <01961 +hayah > another <00312 +>acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 + ? shall not that land <00776 \(+>\) erets > be greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< > ; yet return <07725 +shuwb > again to me, saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > . become JER 005013 And the prophets <05030 +nabiy>> shall \{become\} <01961 +hayah > wind <07307 +ruwach > , and the word <01699 + dober > [ is ] not in them : thus <03541 +koh > shall it be done <06213 + unto them . become JER 005027 As a cage < \(03619+\mathrm{k} @\) lub > is full <04392 +male>> of birds \(<05775+\), so <03651 +ken > [ are ] their houses <01004 +bayith > full <04392 +male>> of deceit <04820 + mirmah > : therefore they are \(\{\) become \(\}<06238+\) great \(\langle 01431+\) gadal > , and waxen rich <06238 + . become JER 007011 Is this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara\gg by my name <08034 +shem > , \{become \}<01961 +hayah > a den <04631 +m@ of robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , even <01571 +gam > I have seen <07200 +ra>ah > [ it ], saith \(<05002+\mathrm{n} @>\) um > the LORD <03068 + Y @hovah > . become JER 010021 For the pastors <07462 +ra are \{become\} <01197 +ba brutish <01197 +ba, and have not sought <01875 +darash > the LORD <03068 \(+\mathrm{Y} @\) hovah > : therefore they shall not prosper <07919 +sakal > , and all <03605 +kol > their flocks <04830 + mir shall be scattered <06327 +puwts > . become JER 022005 But if <00518 +>im > ye will not hear <08085 +shama < > these <00428 +>el - leh > words <01697 +dabar > , I swear <07650 + shaba< > by myself, saith \(<05002+\mathrm{n} @>\) um > the LORD <03068 + Y @ hovah > , that this <02088 +zeh > house <01004 +bayith > shall \{become\} <01961 +hayah > a desolation <02723 +chorbah > . become JER 026018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied < 5012 naba\gg in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @ huwdah > , and spake <00559 +> amar > to all <03605 +kol > the people <05971 + of Judah <03063 + Y @huwdah >, saying <00559 +>amar > , Thus \(<03541\) +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; Zion \(<06726+\) Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh > , and Jerusalem <03389 + Y@ruwshalaim > shall \{become\} <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 + ya . become JER 049013 For I have sworn <07650 +shaba<> by myself, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , that Bozrah <01224 +Botsrah > shall \{become\} <01961 +hayah > a desolation <08047 +shammah > , a reproach \(<02781+\) cherpah > , a waste <02721 +choreb >, and a curse <07045 +q@lalah > ; and all <03605 +kol > the cities \(<05892\) + thereof shall be perpetual \(<05769\) + wastes \(<02723\) +chorbah > . become JER 050023 How \(<00349+>\) eyk > is the hammer <06360 +pattiysh > of the whole < \(03605+\) kol > earth < \(00776+>\) erets > cut <01438 + gada < > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > \{become\} <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! become JER 050037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc >, and upon their chariots <07393 + rekeb > , and upon all <03605 +kol > the mingled <06154 + people that [ are ] in the midst <08432 +tavek > of her ; and they shall \(\{\) become \(\}<01961+\) hayah > as women <00802 \(+>\) ishshah > : a sword <02719 + chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . become JER 051037 And Babylon <00894 +Babel > shall \{become\} <01961 +hayah > heaps <01530 + gal > , a dwellingplace <03427 +yashab > for dragons <08577 +tanniyn > , an astonishment <08047 + shammah >, and an hissing <08322 +sh@reqah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . become JER 051041 How <00349 \(+>\) eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > \{become\} <01961 +hayah > an astonishment <08047 + shammah > among the nations <01471 +gowy > ! become LAM 001001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary
<00910 +badad >, [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [ how ] is she \{become\} <01961 +hayah > tributary <04522 +mac > ! become LAM 001001 . How <00349 +>eyk > doth the city <05892 + sit \(<03427+\) yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she \(\{\) become \(\}<01961+\) hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 + gowy >, [ and ] princess <08282 +sarah > among the provinces <04082 \(+\mathrm{m} @\) diynah > , [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! become LAM 001002 She weepeth <01058 +bakah > sore in the night <03915 +layil>, and her tears <01832 +dim [ are ] on <05921 + her cheeks <03895 +1@chiy > : among all <03605 +kol > her lovers <00157 +> ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [ her ] : all <03605 +kol > her friends <07453 +rea<> have dealt treacherously <00898 +bagad > with her, they are \(\{\) become \(\}<01961+\) hayah > her enemies <00341 +>oyeb > . become LAM 001006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol> her beauty <01926 +hadar> is departed <03318 +yatsa>> : her princes <08269 +sar > are \{become\} <01961 +hayah > like harts <00354 +>ayal > [ that ] find <04672 +matsa>> no <03808 +lo>> pasture <04829 +mir, and they are gone <03212 +yalak > without \(<03808+\) lo\gg strength \(<03581+\) koach > before <06440 + paniym > the pursuer <07291 +radaph > . become LAM 001011 All <03605 +kol > her people <05971 + sigh <00584 +> anach > , they seek <01245 +baqash > bread <03899 +lechem > ; they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 \(+>\) okel > to relieve <07725 +shuwb > the soul <05315 +nephesh > : see <07200 +ra> ah >, O LORD <03068 +Y @hovah > , and consider <05027 +nabat > ; for I am \{become\} <01961 +hayah > vile <02151 +zalal > . become LAM 004001 . How <00349 +>eyk > is the gold <02091 +zahab > \{become \} <06004 + dim <06004 + ! [ how ] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 + kol > street <02351 +chuwts > . become LAM 004003 Even <01571 + gam > the sea monsters <08577 +tanniyn \(>\) draw \(<02502\) +chalats > out the breast <07699 +shad > , they give suck <03243 +yanaq > to their young \(<01482+\) guwr > ones : the daughter <01323 +bath > of my people <05971 + [ is \{become \} ] cruel <00393 +>akzar > , like the ostriches <03283 +ya in the wilderness <04057 + midbar > . become LAM 004008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known \(<05234+\) nakar > in the streets <02351 +chuwts > : their skin <05785 + cleaveth <06821 +tsaphad > to their bones \(<06106+\); it is withered <03001 +yabesh > , it is \(\{\) become \} <01961 +hayah > like <03644 +k@mow > a stick \(<06086+\). become EZE 022004 Thou art \{become\} <00816 +>asham > guilty <00816 +>asham > in thy blood \(<01818+\) dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame\gg thyself in thine idols \(<01544+\) gilluwl > which <00834 +> aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow\gg [ even ] unto thy years <08141 +shaneh \(>\) : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen \(<01471+\) gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . become EZE 022018 Son <01121 +ben > of man <00120 +>adam > , the house <01004 +bayith > of Israel <03478 + Yisra>el > is to me \(\{\) become \} <01961 +hayah > dross <05509 +ciyg > : all <03605 +kol > they [ are ] brass \(<05178+\mathrm{n} @\) chosheth >, and tin <00913 +b@diyl >, and iron <01270 +barzel > , and lead <05777 + , in the midst <08432 +tavek > of the furnace <03564 +kuwr > ; they are [ even ] the dross <05509 +ciyg > of silver <03701 +keceph > . become EZE 022019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Because < 03282 +ya ye are all <03605 +kol > \(\{\) become \(\}<01961+\) hayah > dross \(<05509+\) ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 + qabats > you into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389
+ Y @ ruwshalaim > . become EZE 026005 It shall be [ a place for ] the spreading <04894 +mishtowach > of nets <02764 +cherem > in the midst <08432 +tavek > of the sea <03220 +yam > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@ >um > the Lord < \(00136+>\) Adonay > GOD <03069 + Y @hovih > : and it shall \{become\} \(<01961\) +hayah > a spoil <00957 +baz > to the nations <01471 + gowy > . become EZE 036035 And they shall say \(<00559\) +>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate \(<08074\) +shamem > is become <01961 +hayah > like the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are \{become\} ] fenced <01219 +batsar > , [ and ] are inhabited <03427 +yashab > . become EZE 036035 And they shall say <00559 +>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is \(\{\) become \(\}<01961\) +hayah > like the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate \(<08074+\) shamem > and ruined <02040 +harac > cities <05892 + [ are become ] fenced <01219 +batsar > , [ and ]
are inhabited <03427 +yashab > . become EZE 037017 And join <07126 + qarab > them one <00259 +> echad > to another <00259 +>echad > into one <00259 +>echad > stick <06086 + ; and they shall \{become\} <01961 +hayah > one <00259 +>echad > in thine hand <03027 +yad > . become DAN 004022 It [ is ] thou, O king \(<04430+\) melek > , that art grown <07236 +r@bah > and \{become\} <08631 +t@qeph > strong <08631 +t@qeph \(>\) : for thy greatness <07238 +r@buw > is grown <07236 +r@bah > , and reacheth <04291 +m@ta>> unto heaven \(<08065+\) shamayin > , and thy dominion \(<07985+\) sholtan \(>\) to the end \(<05491+\) cowph \(>\) of the earth \(<00772+>\) ara < > . become DAN 009016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@ daqah > , I beseech <04994 +na>> thee, let thine anger <00639 +> aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 \(+\mathrm{Y} @\) ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet>>, and for the iniquities <05771 + of our fathers <1>, Jerusalem <03389 +Y @ ruwshalaim > and thy people \(<05971+[\) are \(\{\) become \(\}]\) a reproach \(<02781+\) cherpah \(>\) to all \(<03605+\mathrm{kol}\rangle\) [ that are ] about \(<05439\) +cabiyb > us . become DAN 011023 And after the league <02266 +chabar > [ made ] with him he shall work <06213 + deceitfully <04820 +mirmah > : for he shall come <05927 + up, and shall \{become\} <06105 + strong <06105 + with a small <04592 +m@ people <01471 +gowy > . become HOS 012008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar >, Yet <00389 +>ak > I am \{become\} <06238 + rich <06238 +, I have found <04672 +matsa>> me out substance <00202 +>own > : [ in ] all <03605 + kol > my labours <03018 \(+y @\) giya < > they shall find <04672 +matsa>> none <03808 +lo>> iniquity <05771 + in me that [ were ] sin <02399 +chet>> . become HOS 013015 Though <03588 + kiy > he be fruitful <06500 +para>> among <00996 +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow\gg , the wind <07307 +ruwach > of the LORD <03068 +Y @hovah > shall come <05927 + up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall \{become\} dry <00954 +buwsh > , and his fountain <04599 +ma shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all \(<03605+\mathrm{kol}>\) pleasant <02532 +chemdah > vessels <03627 +k @liy > . become HOS 013016 Samaria <08111 +Shom@rown > shall \{become\} <00816 +> asham > desolate <00816 +> asham > ; for she hath rebelled <04784 +marah > against her God <00430 +>elohiym > : they shall fall <05307 +naphal > by the sword <02719 +chereb \(>\) : their infants \(<05768+\) shall be dashed \(<07376+\) ratash \(>\) in pieces, and their women with child <02030 +hareh \(>\) shall be ripped <01234 +baqa< > up . become JONAH 004005 . So Jonah <03124 +Yonah > went <03318 +yatsa>> out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see \(<07200+\mathrm{ra}>\) ah \(>\) what \(<04100+\) mah > would \(\{\) become \} <01961 +hayah > of the city <05892 + . become MIC 003012 Therefore <03651 + ken > shall Zion <06726 +Tsiyown > for your sake <01558 + galal > be plowed \(<02790\) +charash > [ as ] a field <07704 + sadeh > , and Jerusalem <03389 + Y @ruwshalaim > shall \{become \} \(<01961\) +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high \(<01116\) +bamah > places of the forest <03293 +ya . become ZEP 001013 Therefore their goods <02428 +chayil > shall \(\{\) become \(\}<01961\) +hayah > a booty <04953 +mashrowqiy > , and their houses <01004 +bayith > a desolation <08047 +shammah > : they shall also build <01129 +banah > houses <01004 +bayith > , but not inhabit <03427 +yashab > [ them ] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , but not drink <08354 +shathah > the wine <03196 +yayin > thereof . become ZEP 002015 This <02063 +zo>th > [ is ] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said \(<00559+>\) amar > in her heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she \(\{\) become \(\}<01961+\) hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [ and ] wag <05128 +nuwa < > his hand <03027 +yad > . become ZEC 004007 Who <04310 +miy > [ art ] thou, O great <01419 + gadowl > mountain <02022 +har > ? before <06440 + paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt \{become\} ] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa>> forth <03318 +yatsa>> the headstone [ thereof with ] shoutings <08663 +t @shu>ah>, [ crying ], Grace <02580 +chen >, grace <02580 +chen > unto it . become MAT 018003 And said <2036 -epo ->, Verily <0281-amen - > I say <3004 -lego -> unto you , Except <3362ean me -> ye be converted <4762-strepho -> , and \{become\} <1096-ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932basileia -> of heaven <3772-ouranos -> . become MAT021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them, Did ye never < 3763 -oudepote -> read <0314-anaginosko -> in the scriptures < 1124 -graphe ->, The stone <3037-lithos -> which <3739 -hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> ,
the same < 3778 - houtos -> is \(\{\) become \(\}<1519\)-eis -> the head <2776 -kephale -> of the corner <1137-gonia -> : this <3778-houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298thaumastos -> in our eyes < 3788 -ophthalmos -> ? become MAR 001017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205-deute -> ye after <3694 -opiso -> me, and I will make <4160 -poieo -> you to \{become\} <1096 -ginomai - > fishers <0231 -halieus -> of men <0444-anthropos ->. become MAR 012010 And have ye not read <0314-anaginosko -> this <5026-taute -> scripture < 1124 -graphe -> ; The stone <3037-lithos > which <3739-hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> is \{become\} <1519eis -> the head <2776 -kephale -> of the corner <1137-gonia -> : become LUK 020017 And he beheld 1689 emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 - oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 apodokimazo - , the same 3778 -houtos - is \{become\} 1519 - eis - the head 2776 -kephale - of the corner 1137 gonia - ? become JOH 001012 But as many <3745-hosos -> as received <2983-lambano -> him, to them gave <1325 -didomi -> he power <1849-exousia -> to \{become\} < 1096 -ginomai -> the sons <5043 -teknon -> of God <2316-theos ->, [ even ] to them that believe <4100-pisteuo -> on <1519-eis -> his name <3686-onoma > : become ACT 004011 This is the stone <3037 -lithos -> which <3588-ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo - > nought <1848 -exoutheneo -> of you builders <3618-oikodomeo - > , which <3588 -ho -> is \{become\} <1519-eis -> the head <2776-kephale -> of the corner < 1137 -gonia ->. become ACT 007040 Saying <2036 -epo -> unto Aaron <0002-Aaron - > , Make < 4160 -poieo -> us gods <2316 -theos -> to go <4313 - proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus > , which <3739-hos -> brought <1806-exago -> us out of the land < 1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101-tis -> is \{become\} < 1096 -ginomai -> of him . become ACT 012018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757-stratiotes ->, what <0686-ara \(>\) was \(\{\) become \(\}<1096\)-ginomai -> of Peter <4074-Petros ->. become ROM 003012 They are all <3956-pas -> gone <1578 - ekklino -> out of the way , they are together <0260 -hama -> \{become\} <0889-achreioo -> unprofitable <0889-achreioo -> ; there is none <3756-ou -> that doeth <4160 -poieo -> good <5544 -chrestotes \(>\), no , not one <1520 -heis -> . become ROM 003019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004-lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma \(>\) may be stopped <5420 -phrasso ->, and all <3956-pas -> the world <2889-kosmos -> may \{become\} <1096ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . become ROM 004018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100-pisteuo -> in hope <1680 -elpis ->, that he might \{become\} <1096 -ginomai -> the father <3962 - pater -> of many <4183 -polus -> nations <1484 -ethnos ->, according <2596 -kata -> to that which was spoken <2046-ereo -> , So <3779 -houto -> shall thy seed <4690sperma -> be . become ROM 006022 But now <3570 -nuni -> being made <1659-eleutheroo -> free <1659eleutheroo -> from sin <0266-hamartia ->, and \{become\} <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon - > fruit <2590 -karpos -> unto holiness <0038hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222-zoe -> . become ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080-adephos ->, ye also <2532-kai -> are \{become\} <2289thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547Christos -> ; that ye should be married <1096-ginomai -> to another <2087-heteros ->, [ even ] to him who is raised <1453 -egeiro -> from the dead <3498-nekros -> , that we should bring <2592-karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316-theos -> . become ROM 007013 Was then <3767-oun -> that which is good <0018 -agathos -> made < 1096 -ginomai -> death <2288-thanatos -> unto me ? God <1096 -ginomai -> forbid <1096-ginomai ->. But \(\sin <0266\)-hamartia -> , that it might appear <5316 -phaino -> sin <0266hamartia ->, working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018agathos -> ; that \(\sin <0266\)-hamartia -> by the commandment < 1785 -entole -> might \{become\} < 1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos ->. become 1CO 003018 . Let no <3367-medeis -> man <3367-medeis -> deceive <1818 -exapatao -> himself <1438 -heautou ->. If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680-sophos - -oneidismos -> in this <5129 -toutoi -> world <0165-aion ->, let him \{become\} <1096-ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> . become 1 CO 007018 Is any <5100 -tis -> man called <2564 -kaleo - > being circumcised <4059 -peritemno -> ? let him not \{become\} <1986-epispaomai -> uncircumcised <1986epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203-akrobustia -> ? let him not be circumcised <4059-peritemno -> . become 1CO 008009 But take heed <0991-blepo -> lest <3381-mepos ->
by any < 3381 -mepos -> means <4458--pos -> this <3778 -houtos -> liberty <1849-exousia -> of yours <5216humon -> \{become\} <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770astheneo -> . become 1CO 013001 . Though <1437-ean -> I speak <2980 -laleo - > with the tongues <1100glossa -> of men <0444 -anthropos -> and of angels <0032-aggelos -> , and have <2192 -echo -> not charity <0026-agape -> , I am \{become\} <1096 -ginomai -> [ as ] sounding <2278-echeo -> brass <5475-chalkos -> , or <2228-e - > a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon ->. become 1CO 015020 . But now <3570nuni -> is Christ <5547-Christos -> risen <1453 -egeiro -> from the dead <3498-nekros ->, [ and ] \{become\} <1096 -ginomai -> the firstfruits <0536-aparche -> of them that slept <2837-koimao -> . become 2CO 005017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547-Christos -> , [ he is ] a new <2537-kainos -> creature <2937 -ktisis -> : old <0744-archaios -> things are passed <3928 -parerchomai -> away ; behold <2400-idou -> , all < 3956 -pas -> things are \{become \} < 1096 -ginomai -> new <2537 -kainos -> . become 2CO 012011 . I am \{become \} < 1096 -ginomai -> a fool < 0878 -aphron -> in glorying <2744kauchaomai -> ; ye have compelled <0315-anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762-oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029-lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762oudeis -> . become GAL 004016 Am I therefore <5620 -hoste -> \{become\} <1096 -ginomai -> your <5216 humon -> enemy <2190 -echthros -> , because I tell <0226-aletheuo -> you the truth <0226-aletheuo - > ? become GAL 005004 Christ <5547-Christos -> is \{become\} <2673 - katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaioo -> by the law <3551 -nomos -> ; ye are fallen <1601-ekpipto -> from grace <5485-charis -> . become TIT 002001 . But speak <2980 -laleo -> thou the things which <3739-hos -> \{become\} <4241-prepo -> sound <5198-hugiaino -> doctrine <1319-didaskalia -> : become PHM 001006 That the communication <2842-koinonia -> of thy faith <4102 -pistis -> may \{become\} < 1096 -ginomai -> effectual < 1756 -energes -> by the acknowledging <1922epignosis -> of every <3956-pas -> good <0018 -agathos -> thing which <3588-ho -> is in you in Christ <5547Christos -> Jesus <2424-Iesous -> . become HEB 005012 For when for the time <5550 -chronos -> ye ought \(<3784\)-opheilo -> to be teachers <1320 -didaskalos ->, ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 - didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746-arche -> principles <4747 -stoicheion -> of the oracles <3051-logion -> of God <2316 -theos -> ; and are \{become\} < 1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731-stereos \(>\) meat < 5160 -trophe -> . become JAS 002004 Are ye not then < 2532 -kai -> partial < 1252 -diakrino -> in yourselves <1438-heautou ->, and are \{become\} < 1096 -ginomai -> judges <2923-krites -> of evil <4190poneros -> thoughts <1261-dialogismos -> ? become JAS 002011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai ->, Do not kill <5407-phoneuo ->. Now <1161-de -> if <1487 -ei -> thou commit <3431-moicheuo -> no <3756 -ou -> adultery <3431-moicheuo ->, yet <1161-de -> if thou kill < 5407 -phoneuo ->, thou art \{become \} <1096ginomai -> a transgressor <3848-parabates -> of the law <3551-nomos ->. become REV 011015 And the seventh <1442 -hebdomos -> angel <0032-aggelos -> sounded <4537-salpizo -> ; and there were great <3173megas -> voices <5456 -phone -> in heaven <3772-ouranos -> , saying <3004-lego -> , The kingdoms <0932basileia -> of this <5026-taute -> world <2889-kosmos -> are \{become\} <1096-ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547-Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165-aion - > and ever <0165-aion -> . become REV 018002 And he cried <2896-krazo \(>\) mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897-Babulon -> the great <3173-megas -> is fallen <4098-pipto -> , is fallen <4098-pipto ->, and is \{become\} <1096-ginomai -> the habitation <2732-katoiketerion -> of devils <1142-daimon ->, and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169-akathartos -> spirit <4151 -pneuma ->, and a cage <5438 - phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732orneon -> . all is become unto you as all things are become new <2CO5 \(-: 17>\) are become judges are become such as have need are become vain art become my salvation art become their god <2SA7 -:24 > art thou also become weak as we art thou become like unto us babylon shall become heaps because ye are all become dross become another man's become as little children become fishers become heaps become like become like dust become like them become loathsome become not vain become old become rich become servants become strong become two bands become vile bozrah shall become builders refused is become builders rejected is become faithful city become an harlot gold become dim he also is become my salvation he is become great he is become my salvation her princes are become like harts his spring shall become dry how is babylon become an astonishment among is become glorious is become my brother's \(\langle 1 \mathrm{KI} 2-: 15\rangle\) is become my salvation is become
thine enemy <1SA28 -:16> is she become as is she become tributary it is become like it may become lice throughout all it shall become small dust jerusalem shall become heaps jerusalem shall become heaps land become desolate land become full land shall become briers land thereof shall become burning pitch let him not become uncircumcised <1CO7 -:18> let his prayer become sin man is become as one me become dross our shoes are become old by reason pastors are become brutish pharaoh is become brutish prophets shall become wind samaria shall become desolate shall become strong with shall become weak their webs shall not become garments therefore become your enemy therefore their goods shall become therefore they are become great they are altogether become filthy they are become her enemies they are together become unprofitable they may become blood they shall become <2KI21-:14> they shall become as women they shall become one they should become <2KI22 -:19 > things which become sound doctrine this day thou art become this house shall become this world are become thou art become thou art become cruel thou art become guilty thou shalt become thou shalt become an astonishment thy faith may become effectual by thy silver is become dross till he might see what would become together become filthy was desolate is become like waters shall no more become we are become we shall see what will become we will become one people we wot not what is become we wot not what is become what should become what was become which is become world may become guilty before god ye also are become dead zoan are become fools - become , \(0142,0444,0816,1086,1197,1431,1891,1961,2015,2470,2973,3988\), \(4390,4911,6004,6105,6213,6238,6275,8631\), * become , \(0889,1096,1519,1986,2673,4241\), become GEN 003022 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +> adam > is \{become\} <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada < > good <02896 +towb > and evil <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put <07971 + shalach > forth <07971 + shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 + gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : become GEN 009015 And I will remember <02142 + zakar > my covenant <01285 + b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living \(<02416+\) chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo>> more <05750 + \{become \} <01961 +hayah >a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . become GEN 018018 Seeing that Abraham <85> shall surely \{become\} <01961 +hayah > a great <01419 + gadowl> and mighty <06099 + nation \(<01471+\) gowy > , and all <03605 +kol > the nations <01471 + gowy > of the earth <00776 +>erets > shall be blessed < 01288 +barak > in him ? become GEN 024035 And the LORD < \(03068+\mathrm{Y} @\) hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@; and he is \{become\} <01431 +gadal> great <01431 + gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 + baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants \(<08198+\) shiphchah > , and camels \(<01581+\) gamal >, and asses \(<02543+\) chamowr \(>\). become GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies \(<02617+\) checed > , and of all <03605+kol > the truth <00571 +>emeth >, which <00834 +> aher > thou hast shewed \(<06213+\) unto thy servant \(<05650+\); for with my staff \(<04731+\) maqqel \(>\) I passed \(<05674+\) over \(<05674+\) this <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am \{become\} <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . become GEN 034016 Then will we give <05414 +nathan > our daughters <01363 + gobahh > unto you, and we will take <03947 +laqach > your daughters <01363 + gobahh > to us, and we will dwell <03427 + yashab > with you, and we will \{become\} <01961 +hayah > one \(<00259+>\) echad > people <05971 + . become GEN 037020 Come <03212 + yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 + shalak > him into some <00259 +> echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will \{become\} <01961 +hayah > of his dreams <02472 +chalowm > . become GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar >, I know <03045 +yada < > [ it ] , my son <01121 +ben >, I know <03045 +yada<> [it ] : he also \(<01571+\) gam \(>\) shall become \(<01961+\) hayah \(>\) a people \(<05971+\), and he also \(<01571+\) gam \(>\) shall be great <01431 + gadal > : but truly <00199 +>uwlam > his younger < \(06996+\) qatan > brother <00251 +>ach > shall be greater \(<01431+\) gadal > than he, and his seed <02233 +zera<> shall \{become \}<01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 + gowy > . become GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada < > [ it ], my son <01121 +ben >, I know <03045 + yada < > [ it ] : he also <01571 +gam > shall \{become\} <01961 +hayah > a people <05971 + , and he also \(<01571+\) gam > shall be great <01431 + gadal > : but truly <00199 +>uwlam > his younger < 06996 +qatan > brother <00251 +> ach > shall be greater <01431 +gadal > than he, and his seed <02233 +zera<> shall become
\(<01961\) +hayah > a multitude <04393 +m@lo>> of nations <01471 + gowy >. become EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +> aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh @ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken \(<08085+\) shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall \{become\} <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . become EXO 007009 When \(<03588+\) kiy > Pharaoh \(<06547+\) Par shall speak \(<01696+\) dabar \(>\) unto you , saying \(<00559\) +>amar >, Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and cast \(<07993\) +shalak > [ it ] before < 06440 +paniym > Pharaoh <06547 +Par , [ and ] it shall \{become\} <01961 +hayah > a serpent <08577 +tanniyn > . become EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim >, upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim >, that they may \{become\} <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> become EXO 008016 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > out thy rod \(<04294+\) matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may \{become\} <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 009009 And it shall \{become\} <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 + sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast \(<00929+\) b @ hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 015002 The LORD <03068 +Y @ hovah > [ is ] my strength <05797 + and song <02176 +zimrath > , and he is \(\{\) become \} <01961 +hayah > my salvation <03444 +y @shuw : he [ is ] my God <00410 +>el > , and I will prepare him an habitation <05115 +navah > ; my father s <1> God <00430 +>elohiym > , and I will exalt \(<07311\) +ruwm > him . become EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD \(<03068+\) Y @ hovah > , is \(\{\) become \(\}<00142+>\) adar > glorious <00142 +>adar> in power <03581 + koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . become EXO 023029 I will not drive < 01644 +garash > them out from before <06440 + paniym > thee in one <00259 +> echad > year <08141 + shaneh > ; lest < \(06435+\) pen > the land \(<00776\) +>erets > \{become\} <01961 +hayah > desolate <08077 + sh @ mamah > , and the beast <02416 +chay > of the field \(<07704+\) sadeh > multiply \(<07227+\) rab > against <05921 + thee. become EXO 032001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come \(<03381+\) yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +> amar > unto him , Up , make <06213 + us gods <00430 +>elohiym >, which <00834 +> aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada<> not what <04100 +mah > is \(\{\) become \(\}<01961\) +hayah > of him . become EXO 032023 For they said \(<00559\) +> amar > unto me, Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 + yalak > before <06440 +paniym > us : for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot \(<03045+\) yada < > not what \(<04100+\) mah > is \(\{\) become \(\}<01961+\) hayah > of him . become LEV 019029 Do not prostitute \(<02490+\) chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo>> the land <00776 +>erets > fall to whoredom <02181 +zanah >, and the land <00776 +>erets > \{become \} <04390 +male>> full <04390 +male>> of wickedness <02154 +zimmah > . become NUM 005024 And he shall cause the woman <00802 +>ishshah > to drink <08248 + shaqah > the bitter <04751 +mar > water \(<04325+\) mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow>> into <00413 +>el > her, [ and \{become\} ] bitter <04751 +mar > . become NUM 005027 And when he hath made her to drink <08248 +shaqah > the water <04325
+mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if <00518 +>im > she be defiled <02930 +tame\gg , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow>> into her, [ and \{become\} ] bitter \(<04751+\) mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot \(<05307+\) naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +> alah > among \(<07130+\) qereb \(>\) her people <05971 + . become DEU 027009 And Moses \(<04872+\) Mosheh > and the priests \(<03548+\) kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar >, Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama<>, O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art \{become\} <01961 +hayah > the people <05971 + of the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > . become DEU 028037 And thou shalt \(\{\) become \(\}<01961+\) hayah > an astonishment <08047 +shammah >, a proverb <04912 +mashal > , and a byword <08148 +sh@ niynah > , among all <03605 +kol> nations <05971 + whither the LORD \(<03068+\mathrm{Y} @\) hovah > shall lead <05090 + nahag > thee . * become , 0889 achreioo , 1096 ginomai , 1519 eis , 1986 epispaomai , 2673 katargeo , 4241 prepo , become -0889 \{become\}, unprofitable, become - 1096 abroad, ariseth, arose, assembled, became, \{become\}, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, become -1519 against, among, at, became, \{become\}, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, become - 1986 \{become\}, uncircumcised, become - 2673 abolished, away, \{become\}, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, become -4241 became, \{become\}, becometh, comely, becometh -0516 after, \{becometh \}, sort, worthy, becometh -1096 abroad, ariseth, arose, assembled, became, become, \{becometh \}, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, becometh -2412 \{becometh\}, holiness, becometh -4241 became, become, \{becometh\}, comely, become -6213 about, accomplish, advanced , appointed , apt , bear , \{become\} , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed, committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done, dress , dressed, effect, execute, executed , executedst , executest , executeth , executing , execution, exercise , fashioned, fitteth, flew, followed, forth , fulfil , fulfilled, fulfilling , gat , gathered, get , getteth , give , given , go , god , gotten , govern, granted, held, holden , keep , kept, labour , laboured, made , madest , maintain , maintained, make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers, ordained, become -0142 \{become\}, glorious, honourable, become -0444 \{become\} , filthy , become -0816 \{become\}, desolate, destroy, faulty, guilty, hold, offence, offend, offended , trespass , trespassed , become -1086 \{become\} , consume , consumeth , enjoy , mourning , old , waste , become 1197 away, \{become\}, brought , brutish , burn , burned, burneth , burning, burnt, eaten, feed, heated, kindle , kindled, put, set, take, taken, taketh , took, wasted, become - 1431 advanced, became , \{become\}, boasted , bring , brought , exceeded, excellent, great, greater, grew, grow , grown, increased, lifted , magnifical , magnified , magnify , much , nourish , nourished, nourishing, passed , promote , promoted, proudly , set , tower , become -1891 became, \{become\}, vain , become -1961 abode , accomplished, am , became , becamest , \{become\}, been , being, brake, brought, came, cause, caused, come, cometh , committed, continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth, quit , reach , received, remain , remained, required , take, wast, wear , went , when , which , become - 2015 aside , back, \{become \}, came , change , changed , converted , make, overthrew , overthrow, overthrown, overturn , overturned , overturneth , perverse , perverted , retired, tumbled , turn , turned, turneth, turning , become - 2470 \{become \}, besought, carefully , diseased, grief , grieved, grievous , infirmity , intreat, intreated, laid , pain , pray , prayer, sick, sore , sorry , suit , travail , weak, when, wounded, become -2973 \{become\} , dote , foolish , foolishly, fools , become -3988 abhor , abhorred , abhorreth , away , \{become\} , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome, melt , refuse , refused, refuseth, reject, rejected, reprobate , become -4390 accomplish , accomplished, \(\{\) become \} , confirm , end, expired , fenced , fill, filled, filledst , fillest , filleth , fulfil , fulfilled , full, fully , fulness, furnish, gather, gathered , overfloweth , overflown , presume , replenish , replenished , satisfied, satisfy, set, space, wholly, become -4911 \{become\}, compare, like, proverb, proverbs, speak, use , utter , become -6004 \{become\} , dim , hide , become -6105 \{become \}, broken, closed , great , increased, mightier , mighty , more , shutteth , strong , stronger , become - 6238 \{become \} , enrich, enrichest , rich , richer , become - 6275 \{become\}, copied, left, old, removed, removeth, become -8631 \{become\}, firm, hardened , strong , becometh -4998 beautiful , \{becometh\}, comely , becometh -5000 \{becometh \}, comely , seemly ,
becometh -6148 became, \{becometh\}, engaged, intermeddle , meddle , mingled, mortgaged, occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties, surety , sweet, undertake, become 0858 -- /athah --(\{be-)come \}, bring. become 0142 -- /adar -- (\{become \}) glorious, honourable. become 0444 -- /alach -- \{become \} filthy. become 0748 -- /arak -- defer, draw out, lengthen, (be, \{become\}, make, pro-)long, +(out-, over-)live, tarry (long). become 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), \{become\} dry, delay, be long. become 1086 -- balah -- consume, enjoy long, \{become\} (make, wax) old, spend, waste. become 1891 -- habal -- be (\{become\}, make) vain. become 1934 -- hava/ -- be, \{become \}, + behold, + came (to pass), + cease, + cleave,+ consider, + do, + give, + have, + judge, + keep, + labour, + mingle(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk,+ would. become 2015 -haphak -- X \{become\}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). become 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, \{become\} (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. become 2470 -- chalah -beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (\{become\}) weak, be wounded. become 2973 -- ya/al -- dote, be (\{become\}, do) foolish(-ly). become 3054 -- yahad -- \{become\} Jews. become 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,( \(\{\) become \}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person become 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired,be fenced, fill, fulfil, (be, \{become\}, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. become 4998 -- na/ah -- be beautiful, \{become\}, be comely. become 5647 -- \abad -- X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, \{become\}) servant(-s), do (use)service, till(-er), transgress, (set a) work, be wrought, worshipper, become 6004 -- \amam -- \{become\} dim, hide. become 6213 -- \asah -- accomplish, advance, appoint, apt, be at, \{become\}, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. become 6257 -- lathad -- make fit, be ready to \{become\}. become 6275 -- \athaq -- copy out, leave off, \{become\} (wax) old, remove. become 6452 -- pacach -- halt, \{become\} lame, leap, pass over. become 8080 -shaman -- \{become\} (make, wax) fat. become 0576 ** apobaino ** \{become\}, go out, turn. become 0889 ** achreioo \({ }^{* *}\) \{become\} unprofitable. become 1402 ** douloo \({ }^{* *}\) bring into (be under) bondage, X given, \{become\} (make)servant. become 1986 ** epispaomai ** \{become\} uncircumcised. become 2289 ** thanatoo ** \{become\} dead, (cause to be) put to death, kill, mortify. become 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, \{become\}(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. become 3154 ** mataioo ** \{become\} vain. become 3471 ** moraino ** \{become\} fool, make foolish, lose savour. become 4241 ** prepo ** \{become\}, comely. become \(4433 * *\) ptocheuo \({ }^{* *}\) \{become\} poor. becometh \(5000-\) na/veh -- \{becometh \}, comely, seemly. becometh 0516 ** axios ** as \{becometh \}, after a godly sort, worthily(-thy). becometh 2412 ** hieroprepes ** as \{becometh\} holiness. become ......... and are become 1096 -ginomai-> become ......... and become 1096 -ginomai-> become ......... and become 1402 -douloo-> become ......... and is become 1096 -ginomai-> become ......... are become 1096 -ginomai-> become ......... are become 2289 -thanatoo-> become ......... become 0889 -achreioo-> become ......... become 1096 -ginomai-> become ......... become 4241 -prepo-> become ......... I am become 1096 -ginomai-> become ......... is become 1096 -ginomai-> become \(\qquad\) is become 1096 -ginomai-> become \(\qquad\) is become 1519 -eis-> become ......... is become 2673 -katargeo-> become ......... let him become 1096 -ginomai-> become let him not become 1986 -epispaomai-> become may become 1096 -ginomai-> become .. might become 1096 -ginomai-> become ......... that he might become 1096 -ginomai-> become ......... things are become 1096 -ginomai-> become ......... thou art become 1096 -ginomai-> become ......... to become 1096 -ginomai-> become ......... was become 1096 -ginomai-> become ......... you to become 1096 -ginomai-> becometh ......... and becometh 1096 -ginomai-> becometh ......... and he becometh 1096 -ginomai-> becometh ......... and it becometh 1096 -ginomai-> becometh as becometh 0516 -axios-> becometh . as becometh 2412 -hieroprepes->
becometh be as it becometh 0516 -axios-> becometh \(\qquad\) becometh 0516 -axios-> becometh it becometh 4241 -prepo-> becometh \(\qquad\) . up , and becometh 1096 -ginomai-> becometh . \(\qquad\) you, as becometh 4241 -prepo-> become 0142 \#\# >adar \{aw-dar'\}; a primitive root; to expand, i. e. be great or (figuratively) magnificent: -- (\{become\}) glorious, honourable. [ql become 0444 \#\# >alach \{aw-lakh'\}; a primitive root; to muddle, i. e. (figuratively and intransitive) to turn (morally) corrupt: -- \{become \} filthy. [ql become 0748 \#\# >arak \{aw-rak'\}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, \{become\}, make, pro-)long, + (out-, over-)live, tarry (long). [ql become 0954 \#\# buwsh \{boosh\}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), \{become\} dry, delay, be long. [ql become 1086 \#\# balah \{baw-law'\}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, \{become\} (make, wax) old, spend, waste. [ql become 1891 \#\# habal \{haw-bal'\}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (\{become\}, make) vain. [ql become 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933 ; to exist; used in a great variety of applications (especially in connection with other words): -- be, \{become \}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql become 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X \{become\}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). [ql become 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, \{become\} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql become 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit ( X supplication), woman in travail, be (\{become\}) weak, be wounded. [ql become 2973 \#\# ya>al \{yaw-al'\}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -- dote, be (\{become\}, do) foolish(-ly). [ql become 3054 \#\# yahad \{yaw-had'\}; denominative from a form corresponding to 3061 ; to Judaize, i.e . become Jewish: -- \{become\} Jews. [ql become 3988 \#\# ma>ac \{maw-as'\}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (\{become\}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql become 4390 \#\# male> \{maw-lay'\}; or mala> (Esth. 7:5) \{maw-law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, \{become\}, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql become 4998 \#\# na>ah \{naw-aw'\}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, \{become\}, be comely.[ql become 5647 \#\# veh \{naw-veh'\}; from 4998 or 5116; suitable, or beautiful: -- \{becometh \}, comely, seemly.[ql becometh 0516 \# axios \{ax-ee'-oce\}; adverb from 514; appropriately: -- as \{becometh\}, after a godly sort, worthily(- thy).[ql becometh 2412 \# hieroprepes \{hee-er-op-rep-ace'\}; from 2413 and the same as 4241 ; reverent: -- as \{becometh\} holiness.[ql become 001013 Zep /^\{become /a booty, and their houses a desolation : they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. become \(007011 \mathrm{Jer} / \wedge\) \{become /a den of robbers in your eyes? Behold, even I have seen it, saith the LORD . become 002 015 Zep /^\{become /a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . become 049013 Jer /^\{become /a desolation, a reproach, a waste, and a curse ; and all the cities thereof shall be perpetual wastes . become \(022005 \mathrm{Jer} / \wedge\{\) become /a desolation . become \(050023 \mathrm{Jer} / \wedge\{\) become /a desolation among the nations ! become \(022019 \mathrm{IIKi} / \wedge\) \{become /a desolation and a curse , and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . become \(009015 \mathrm{Gen} / \wedge\) \{become /a flood to destroy all flesh . become 003018 ICo / \(\$\) \{become /a fool, that he may be wise . become 012011 IICo / \(\$\) \{become /a fool in glorying ; ye have compelled me : for I ought to have been commended of you : for in nothing am I behind the very chiefest apostles, though I be nothing . become \(018018 \mathrm{Gen} / \wedge\) \{become /a great and mighty nation, and all the nations of the earth shall be blessed in him? become \(048019 \mathrm{Gen} / \wedge\{\) become /a multitude of nations . become \(048019 \mathrm{Gen} / \wedge\) \{become /a people, and he also shall be great : but truly his younger brother shall
be greater than he, and his seed shall become a multitude of nations . become \(004007 \mathrm{Zec} / \wedge\) \{become /a plain : and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. become 035007 Isa /^\{become /a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay, shall be grass with reeds and rushes . become \(021014 \mathrm{IIKi} / \wedge\{\) become /a prey and a spoil to all their enemies ; become 009 016 Dan /^\{become /a reproach to all that are about us. become 079004 Psa /^\{become /a reproach to our neighbours, a scorn and derision to them that are round about us. become 007009 Exo /^\{become /a serpent . become \(069022 \mathrm{Psa} / \wedge\) \{become /a snare before them: and that which should have been for their welfare, let it become a trap . become \(026005 \mathrm{Eze} / \wedge\{\) become /a spoil to the nations . become \(069008 \mathrm{Psa} / \wedge\) \{become /a stranger unto my brethren, and an alien unto my mother's children . become 008009 ICo /\$ fbecome /a stumblingblock to them that are weak . become 060022 Isa /^\{become /a thousand, and a small one a strong nation : I the LORD will hasten it in his time . become 002011 Jam /\$ \{ become /a transgressor of the law . become 069022 Psa /^\{become /a trap . become 028037 Deu /^\{become /an astonishment, a proverb , and a byword, among all nations whither the LORD shall lead thee. become 051041 Jer /^\{become /an astonishment among the nations ! become 001021 Isa /^\{become /an harlot ! it was full of judgment ; righteousness lodged in it; but now murderers . become 003001 Jer /^\{become /another man's, shall he return unto her again ? shall not that land be greatly polluted? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . become \(001001 \mathrm{Lam} / \wedge\{\) become /as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary ! become 018003 Mat / \(\$\) \{become /as little children, ye shall not enter into the kingdom of heaven . become \(003022 \mathrm{Gen} / \wedge\) \{become /as one of us, to know good and evil : and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever : become 013001 ICo \(/ \$\) become /as sounding brass, or a tinkling cymbal . become 050037 Jer /^\{become /as women : a sword is upon her treasures; and they shall be robbed . become 005027 Num /^\{become /bitter , and her belly shall swell , and her thigh shall rot : and the woman shall be a curse among her people . become 005024 Num /^\{become /bitter . become 007019 Exo /^\{become /blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . become 004009 Exo /^\{become /blood upon the dry land. become 007 024 Isa /^\{become /briers and thorns . become 010021 Jer /^\{become /brutish, and have not sought the LORD : therefore they shall not prosper, and all their flocks shall be scattered . become 019011 Isa /^\{become /brutish : how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? become 034009 Isa /^\{become \(/ b u r n i n g\) pitch . become \(004003 \mathrm{Lam} / \wedge\) \{become /cruel, like the ostriches in the wilderness . become 030021 Job \(/ \wedge\) \{become /cruel to me: with thy strong hand thou opposest thyself against me. become 007004 Rom \(/ \$\) become /dead to the law by the body of Christ ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God . become 023029 Exo /^\{become /desolate, and the beast of the field multiply against thee. become 013016 Hos /^\{become /desolate; for she hath rebelled against her God : they shall fall by the sword : their infants shall be dashed in pieces, and their women with child shall be ripped up . become \(004001 \mathrm{Lam} / \wedge\{\) become /dim ! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street . become 022019 Eze /^\{become /dross, behold, therefore I will gather you into the midst of Jerusalem . become 001022 Isa /^\{become /dross , thy wine mixed with water : become 022018 Eze \(/ \wedge\) \{become /dross : all they are brass, and tin, and iron, and lead, in the midst of the furnace ; they are even the dross of silver . become 013015 Hos /^\{become /dry, and his fountain shall be dried up : he shall spoil the treasure of all pleasant vessels . become \(001006 \mathrm{Phm} / \$\) become /effectual by the acknowledging of every good thing which is in you in Christ Jesus . become 007013 Rom / \(\$\) become /exceeding sinful . become 036035 Eze \(/ \wedge\) \{become /fenced, and are inhabited . become 014003 Psa /^\{become /filthy : there is none that doeth good, no, not one . become 053003 Psa /^\{become /filthy ; there is none that doeth good, no, not one . become 001017 Mar /\$ \{become /fishers of men . become 019013 Isa /^\{become /fools , the princes of Noph are deceived ; they have also seduced Egypt, even they that are the stay of the tribes thereof. become 019029 Lev /^\{become /full of wickedness . become 059006 Isa /^\{become /garments, neither shall they cover themselves with their works : their works are works of iniquity, and the act of violence is in their hands . become 015006 Exo /^\{become /glorious in power : thy right hand, O LORD, hath dashed in pieces the enemy . become 005027 Jer /^\{become /great, and waxen rich . become 024035 Gen /^\{become /great : and he hath given him flocks, and herds , and silver, and gold, and menservants, and maidservants, and camels, and asses . become \(003019 \mathrm{Rom} / \$\) become /guilty before God . become 022004 Eze /^\{become /guilty in thy blood that thou hast shed ; and hast defiled thyself in thine idols which thou hast made ; and thou hast caused thy days to draw near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries . become 051 037 Jer /^\{become /heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant . become 026018 Jer /^\{become /heaps, and the mountain of the house as the high places of a forest . become 003

012 Mic /^\{become /heaps, and the mountain of the house as the high places of the forest . become 015028 Job /^\{become /heaps . become \(001002 \mathrm{Lam} / \wedge\{\) become /her enemies . become 029021 Pro /^\{become /his son at the length . become \(002004 \mathrm{Jam} / \$\) become /judges of evil thoughts ? become 008016 Exo /^\{become /lice throughout all the land of Egypt . become 119008 Psa /^\{become /like a bottle in the smoke; yet do I not forget thy statutes . become \(004008 \mathrm{Lam} / \wedge\) \{become /like a stick . become \(030019 \mathrm{Job} / \wedge\{\) become /like dust and ashes . become 001006 Lam /^\{become /like harts that find no pasture, and they are gone without strength before the pursuer . become 036035 Eze /^\{become /like the garden of Eden ; and the waste and desolate and ruined cities are become fenced, and are inhabited . become \(028001 \mathrm{Psa} / \wedge\{\) become /like them that go down into the pit . become 014010 Isa /^\{become /like unto us? become 007005 Job /^\{ become /loathsome . become 002015 IKi \(/ \wedge\{\) become /my brother's : for it was his from the LORD . become 118021 Psa /^\{become /my salvation . become 012002 Isa /^\{become /my salvation . become 118014 Psa /^\{become /my salvation . become 015002 Exo /^\{ become /my salvation : he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. become 005017 IICo / \(\$\) become /new . become 062010 Psa /^\{become /not vain in robbery : if riches increase, set not your heart upon them. become 002011 Est /^\{become /of her. become 007040 Act / \(\$\) become /of him . become 032001 Exo /^\{become /of him. become 032023 Exo /^\{become /of him. become 037020 Gen \(/ \wedge\) \{become /of his dreams . become \(005004 \mathrm{Gal} / \$\{\) become /of no effect unto you, whosoever of you are justified by the law ; ye are fallen from grace . become 012018 Act/\$ \{become /of Peter . become \(014003 \mathrm{IKi} / \wedge\{\) become /of the child . become 004005 Jon /^\{become /of the city . become 021007 Job /^\{ become /old, yea, are mighty in power ? become \(009013 \mathrm{Jos} / \wedge\{\) become /old by reason of the very long journey . become 037017 Eze \({ }^{\wedge}\) \{become /one in thine hand . become 034016 Gen /^\{become /one people. become 012008 Hos /^\{become /rich, I have found me out substance : in all my labours they shall find none iniquity in me that were sin . become 006022 Rom / \(\$\) \{become /servants to God, ye have your fruit unto holiness, and the end everlasting life . become \(109007 \mathrm{Psa} / \wedge\) \{become /sin . become 009009 Exo /^\{become /small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt . become 002001 Tit \(/ \$\) \{become /sound doctrine : become 004022 Dan /^\{become /strong : for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth . become 011023 Dan /^\{become /strong with a small people . become \(005012 \mathrm{Heb} / \$\) \{become /such as have need of milk, and not of strong meat . become 004018 Rom \(/ \$\{\) become /the father of many nations, according to that which was spoken, So shall thy seed be . become \(015020 \mathrm{ICo} / \$\) become /the firstfruits of them that slept . become \(018002 \mathrm{Rev} / \$\) become /the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . become 004011 Act \(/ \$\) become /the head of the corner . become \(012010 \mathrm{Mar} / \$\) become /the head of the corner : become 021042 Mat / \(\$\) \{become /the head of the corner : this is the Lord's doing, and it is marvellous in our eyes ? become 020 017 Luk / \(\$\) become /the head of the corner ? become 118022 Psa /^\{become /the head stone of the corner . become \(011015 \mathrm{Rev} / \$\) \{become /the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever . become 027009 Deu /^\{become /the people of the LORD thy God . become 001012 Joh / \(\$\) \{become /the sons of God, even to them that believe on his name : become 007024 IISa /^\{ become /their God . become 028 \(016 \mathrm{ISa} / \wedge\{\) become /thine enemy ? become \(001001 \mathrm{Lam} / \wedge\) \{become /tributary ! become \(032010 \mathrm{Gen} / \wedge\{\) become /two bands . become 007018 ICo /\$ \{become /uncircumcised. Is any called in uncircumcision? let him not be circumcised . become \(003012 \mathrm{Rom} / \$\) \{become /unprofitable ; there is none that doeth good, no, not one . become 029011 Isa /^\{become /unto you as the words of a book that is sealed, which men deliver to one that is learned , saying , Read this, I pray thee: and he saith, I cannot ; for it is sealed : become \(002005 \mathrm{Jer} / \wedge\) \{become /vain? become \(001011 \mathrm{Lam} / \wedge\{\) become /vile . become 016017 Jug /^\{become /weak, and be like any other man . become 014010 Isa /^\{become /weak as we? art thou become like unto us? become 005013 Jer /^\{become /wind , and the word is not in them: thus shall it be done unto them. become \(004016 \mathrm{Gal} / \$\) \{become /your enemy , because I tell you the truth? becometh 013032 Mat / \$ becometh /a tree, so that the birds of the air come and lodge in the branches thereof . becometh 004032 Mar / \(\$\) becometh /greater than all herbs, and shooteth out great branches ; so that the fowls of the air may lodge under the shadow of it . becometh 002003 Tit / \$ \{becometh /holiness, not false accusers, not given to much wine, teachers of good things ; becometh 017007 Pro /^\{becometh/not a fool : much less do lying lips a prince . becometh 004014 Ecc /^\{becometh /poor . becometh 010004 Pro /^\{becometh /poor that dealeth with a slack hand : but the hand of the diligent maketh rich . becometh 016002 Rom / \(\$\) becometh /saints, and that ye assist her in whatsoever business she hath need of you : for she hath been a succourer of many, and of myself also . becometh 005003 Eph / \(\$\) \{becometh /saints ; becometh \(017018 \mathrm{Pro} / \wedge\) \{becometh /surety in the presence of his friend . becometh \(001027 \mathrm{Php} / \$\) becometh /the gospel of Christ : that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel ; becometh \(093005 \mathrm{Psa} / \wedge\) \{becometh
/thine house , O LORD , for ever . becometh 004019 Mar / \(\$\) becometh /unfruitful . becometh 013022 Mat /\$\{becometh /unfruitful . becometh 003015 Mat / \(\$\) \{becometh /us to fulfil all righteousness. Then he suffered him . become And the LORD God said, Behold, the man is \{become\} as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: become And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more \{become\} a flood to destroy all flesh. become Seeing that Abraham shall surely \{become\} a great and mighty nation, and all the nations of the earth shall be blessed in him? become And the LORD hath blessed my master greatly; and he is \{become\} great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. become I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am \{become\} two bands. become Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will \{become\} one people. become Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will \{become\} of his dreams. become And his father refused, and said, I know [it], my son, I know [it]: he also shall \{become\} a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. become And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall \{become\} a multitude of nations. become And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall \{become\} blood upon the dry [land]. become When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall \{become\} a serpent. become And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may \{become\} bloo d; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. become And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may \{become\} lice throughout all the land of Egypt. become And it shall \{become\} small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt. become The LORD [is] my strength and song, and he is \{become\} my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him. become Thy right hand, O LORD, is \{become\} glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. become I will not drive them out from before thee in one year; lest the land \{become\} desolate, and the beast of the field multiply against thee. become And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is \{become\} of him. become For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is \{become\} of him. become Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land \{become\} full of wickedness. become And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and \{become \}] bitter. become And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and \{become\}] bitter, and her b elly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. become And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art \{become\} the people of the LORD thy God. become And thou shalt \{become\} an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. become And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are \{become\} old by reason of the very long journey. become That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall \{become\} weak, and be like any [other] man. become <1SA28-16> Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is \{become\} thine enemy? become <2SA7-24> For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art \{become\} their God. become <1KI2-15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is \{become\} my brother's: for it was his from the LORD. become <1KI14-3> And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall
\{become\} of the child. become <2KI21-14> And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall \{become\} a prey and a spoil to all their enemies; become <2KI2219> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should \{become\} a desolation and a curse, and hast rent th y clothes, and wept before me; I also have heard [thee], saith the LORD. become And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should \{become\} of her. become My flesh is clothed with worms and clods of dust; my skin is broken, and \{become\} loathsome. become And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to \{become\} heaps. become Wherefore do the wicked live, \{become\} old, yea, are mighty in power? become He hath cast me into the mire, and I am \{become\} like dust and ashes. become Thou art \{become\} cruel to me: with thy strong hand thou opposest thyself against me. become They are all gone aside, they are [all] together \{become\} filthy: [there is] none that doeth good, no, not one. become A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I \{become\} like them that go down into the pit. become Every one of them is gone back: they are altogether \{become\} filthy; [there is] none that doeth good, no, not one. become Trust not in oppression, and \{become\} not vain in robbery: if riches increase, set not your heart [upon them]. become I am \{become \} a stranger unto my brethren, and an alien unto my mother's children. become Let their table \{become\} a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. become Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it \{become\}] a trap. become We are \{become\} a reproach to our neighbours, a scorn and derision to them that are round about us. become When he shall be judged, let him be condemned: and let his prayer \{become\} sin. become The LORD [is] my strength and song, and is \{become\} my salvation. become I will praise thee: for thou hast heard me, and art \{become\} my salvation. become The stone [which] the builders refused is \{become\} the head [stone] of the corner. become For I am \{become\} like a bottle in the smoke; [yet] do I not forget thy statutes. become He that delicately bringeth up his servant from a child shall have him \{become\} [his] son at the length. become How is the faithful city \{become\} an harlot! it was full of judgment; righteousness lodged in it; but now murderers. become Thy silver is \{become \} dross, thy wine mixed with water: become With arrows and with bows shall [men] come thither; because all the land shall \{become\} briers and thorns. become Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is \{become\} my salvation. become All they shall speak and say unto thee, Art thou also \{become\} weak as we? art thou become like unto us? become All they shall speak and say unto thee, Art thou also become weak as we? art thou \{become\} like unto us? become Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is \{become\} brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? become The princes of Zoan are \{become\} fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. become And the vision of all is \{become\} unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: become And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall \{become\} burning pitch. become And the parched ground shall \{become\} a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. become Their webs shall not \{become\} garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. become A little one shall \{become\} a thousand, and a small one a strong nation: I the LORD will hasten it in his time. become Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are \{become\} vain? become They say, If a man put away his wife, and she go from him, and \{become\} another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, sait h the LORD. become And the prophets shall \{become\} wind, and the word [is] not in them: thus shall it be done unto them. become As a cage is full of birds, so [are] their houses full of deceit: therefore they are \{become\} great, and waxen rich. become Is this house, which is called by my name, \{become\} a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD. become For the pastors are \{become\} brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered. become But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall \{become\} a desolation. become Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall \{become\} heaps, and the mountain of the house as the high places of a forest. become For I have sworn by myself, saith the LORD, that Bozrah shall \{become\} a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes. become How is the hammer of the whole
earth cut asunder and broken! how is Babylon \{become\} a desolation among the nations! become A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall \{become\} as women: a sword [is] upon her treasures; and they shall be robbed. become And Babylon shall \{become\} heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant. become How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon \{become\} an astonishment among the nations! become How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she \{become\} tributary! become How doth the city sit solitary, [that was] full of people! [how] is she \{become\} as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! become She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are \{become\} her enemies. become And from the daughter of Zion all her beauty is departed: her princes are \{become\} like harts [that] find no pasture, and they are gone without strength before the pursuer. become All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am \{become\} vile. become How is the gold \{become\} dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. become Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is \{become\}] cruel, like the ostriches in the wilderness. become Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is \{become\} like a stick. become Thou art \{become\} guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproac \(h\) unto the heathen, and a mocking to all countries. become Son of man, the house of Israel is to me \{become\} dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver. become Therefore thus saith the Lord GOD; Because ye are all \{become\} dross, behold, therefore I will gather you into the midst of Jerusalem. become It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall \{become\} a spoil to the nations. become And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are \{become\}] fenced, [and] are inhabited. become And they shall say, This land that was desolate is \{become \} like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. become And join them one to another into one stick; and they shall \{become\} one in thine hand. become It [is] thou, O king, that art grown and \{become\} strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. become O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [ar e \{become \}] a reproach to all [that are] about us. become And after the league [made] with him he shall work deceitfully: for he shall come up, and shall \{become\} strong with a small people. become And Ephraim said, Yet I am \{become\} rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. become Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall \{become\} dry, and his fountain shall be dried up: he shall spoil the treasure of all pleas ant vessels. become Samaria shall \{become\} desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. become So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would \{become\} of the city. become Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall \{become\} heaps, and the mountain of the house as the high places of the forest. become Therefore their goods shall \{become\} a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof. become This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she \{become\} a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag h is hand. become Who [art] thou, O great mountain? before Zerubbabel [thou shalt \{become\}] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. become And said, Verily I say unto you, Except ye be converted, and \{become\} as little children, ye shall not enter into the kingdom of heaven. become Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is \{become\} the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? become And Jesus said unto them, Come ye after me, and I will make you to \{become\} fishers of men. become And have ye not read this scripture; The stone which the builders rejected is \{become\} the head of the corner: become And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is \(\{\) become \(\}\) the
head of the corner? become But as many as received him, to them gave he power to \{become\} the sons of God, even] to them that believe on his name: become This is the stone which was set at nought of you builders, which is \{become\} the head of the corner. become Saying unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us out of the land of Egypt, we wot not what is \{become\} of him. become Now as soon as it was day, there was no small stir among the soldiers, what was \{become\} of Peter. become They are all gone out of the way, they are together \{become\} unprofitable; there is none that doeth good, no, not one. become Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may \{become\} guilty before God. become Who against hope believed in hope, that he might \{become\} the father of many nations, according to that which was spoken, So shall thy seed be. become But now being made free from sin, and \{become\} servants to God, ye have your fruit unto holiness, and the end everlasting life. become Wherefore, my brethren, ye also are \{become\} dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. become Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might \{become\} exceeding sinful. become <1CO3-18> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him \{become\} a fool, that he may be wise. become <1CO7-18> Is any man called being circumcised? let him not \{become\} uncircumcised. Is any called in uncircumcision? let him not be circumcised. become <1CO8-9> But take heed lest by any means this liberty of yours \{become\} a stumblingblock to them that are weak. become <1CO13-1> Though I speak with the tongues of men and of angels, and have not charity, I am \{become\} as] sounding brass, or a tinkling cymbal. become <1CO15-20> But now is Christ risen from the dead, and] \{become\} the firstfruits of them that slept. become <2CO5-17> Therefore if any man be] in Christ, he is] a new creature: old things are passed away; behold, all things are \{become\} new. become <2CO12-11> I am \{become\} a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. become Am I therefore \{become\} your enemy, because I tell you the truth? become Christ is \{become\} of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. become But speak thou the things which \{become\} sound doctrine: become That the communication of thy faith may \{become\} effectual by the acknowledging of every good thing which is in you in Christ Jesus. become For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are \{become\} such as have need of milk, and not of strong meat. become Are ye not then partial in yourselves, and are \{become\} judges of evil thoughts? become For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art \{become\} a transgressor of the law. become And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are \{become\} the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. become And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is \{become\} the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
become, Concordance Study become, 1CO , 3:18, 1CO , 7:18, 1CO , 8:9, 1CO , 13:1, 1CO , 15:20 become, \(1 \mathrm{KI}, 2: 15\), 1 KI , \(14: 3\) become , \(1 \mathrm{SA}, 28: 16\) become , \(2 \mathrm{CO}, 5: 17\), \(2 \mathrm{CO}, 12: 11\) become , 2KI, 21:14, 2KI , 22:19 become, 2SA , 7:24 become, AC , 4:11, AC , 7:40, AC , 12:18 become, DA , 4:22 , DA , 9:16, DA , 11:23 become, DE , 27:9, DE , 28:37 become, ES , 2:11 become, EX , 4:9, EX , 7:9, EX , 7:19, EX , 8:16, EX , 9:9 , EX , 15:2, EX , 15:6 , EX , 23:29, EX , 32:1 , EX , 32:23 become , EZE , 22:4 , EZE , 22:18, EZE , 22:19, EZE , 26:5, EZE , 36:35, EZE , 36:35, EZE , 37:17 become , GA , 4:16, GA , 5:4 become, GE , 3:22, GE , 9:15, GE , 18:18, GE , 24:35, GE , 32:10, GE , 34:16, GE , 37:20, GE , 48:19, GE , \(48: 19\) become , HEB , \(5: 12\) become , HO , 12:8, HO , 13:15, HO , \(13: 16\) become, ISA , 1:21, ISA , 1:22, ISA , 7:24, ISA , 12:2, ISA , 14:10, ISA , 14:10, ISA , 19:11, ISA , 19:13, ISA , 29:11, ISA , 34:9, ISA , 35:7, ISA , 59:6, ISA , 60:22 become, JAS , 2:4 , JAS , 2:11 become, JER , 2:5, JER , 3:1, JER , 5:13, JER , 5:27, JER , 7:11, JER , 10:21, JER , 22:5 , JER , 26:18, JER , 49:13 , JER , 50:23 , JER , 50:37, JER , 51:37, JER , 51:41 become , JG , 16:17 become, JOB , 7:5, JOB , 15:28, JOB , 21:7, JOB , 30:19, JOB , 30:21 become, JOH , 1:12 become, JON , 4:5 become, JOS , 9:13 become, LA , 1:1, LA , 1:1, LA , 1:2, LA , 1:6, LA , 1: 11, LA , 4:1, LA , 4:3, LA , 4:8 become, LE , 19:29 become, LU , 20:17 become, MIC , 3:12 become, MR , 1:17, MR, 12:10 become , MT , 18:3 , MT , \(21: 42\) become , NU , 5:24 , NU , 5:27 become , PHM , 1:6 become , PR , 29:21 become , PS , 14:3 , PS , 28:1 , PS , 53:3 , PS , 62:10 , PS , 69:8 , PS , 69:22, PS , 69:22 , PS , 79:4 , PS , 109:7, PS , 118:14, PS , 118:21, PS , 118:22, PS , 119:83 become, RE , 11:15, RE , 18:2 become, RO , 3:12, RO , 3:19, RO , 4:18 , RO , 6:22, RO , 7:4 , RO , 7:13 become, TIT , 2:1 become , ZEC , 4:7 become, ZEP , 1:13, ZEP , 2:15 becometh, 1TI , 2:10 becometh , EC , 4:14 becometh, EPH, 5:3 becometh , MR , 4:19, MR , 4:32 becometh , MT , 3:15, MT , 13:22, MT , 13:32 becometh, PHP , 1:27 becometh , PR , 10:4, PR , 17:7, PR , 17:18 becometh , PS , \(93: 5\) becometh , RO , 16:2 becometh , TIT , 2:3

God 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, \(+\{\) God \(\}\) forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql Jews 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live as the \{Jews \}.[ql abolish 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - \{abolish\}, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure.[ql ac 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- ( \(\{\) ac- \(\}\), have, take)know(-ledge, well), perceive.[ql against 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763 ; to become voluptuous against: -- begin to wax wanton \{against \}.[ql amaze 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- \{amaze\}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql angry 3710 \# orgizo \{or-gid'-zo\}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be \{angry\} (wroth).[q1 appear 2014 \# epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- \{appear\}, give light.[ql arise 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- \{arise \}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon \(\{\) as \} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live \{as\} the Jews.[ql asleep 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall \{asleep\}. [ql assembled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be \{assembled\}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql astonished 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) \{astonished \}, be beside self (selves), bewitch, wonder.[ql away 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ( \(\{\) away \}, off), take none effect.[ql away 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do \{away\}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put \{away\} (down), vanish away, make void.[ql away 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish \{away\}, make void.[ql be 0524 \# apalgeo \{ap-alg-eh'-o\}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- \{be\} past feeling.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
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wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (\{be \}) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, \{be\} kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, \(\{\) be \} finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, \{be\} found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, \{be\} fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. 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[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, \(\{\) be \(\}\) showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, \{be\} divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, \{be \} made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (\{be\} under) bondage, X given, become (make) servant.[ql be 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- \(\{\) be \(\}\) cast, fail, fall (away, off), take none effect.[ql be 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, \{be\} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, \{be\} beside self (selves), bewitch, wonder.[ql be 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to \(\left\{\right.\) be \}) put to death, kill, mortify.[ql \({ }^{* * *}\). thano. See 2348. [ql be \(3100 \#\) matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- \{be \} disciple, instruct, teach.[ql be 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- \{be\} (make) like, (in the) liken(-ess), resemble.[ql be 3710 \# orgizo \{or-gid'-zo\}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- \{be\} angry (wroth).[ql be 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, \{be\} present.[ql be 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- \{be\} (X should have) swollen.[ql be 4510 \# rhupoo \{rhoo-po'-o\}; from 4509; to soil, i.e. (intransitively) to become dirty (morally): -- \{be\} filthy.[ql be 4894 \# suneido \{soon-i'-do \}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be\} exalted above measure.[ql become 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -\{become\} unprofitable.[ql become 4433 \# ptocheuo \{pto-khyoo'-o\}; from 4434 ; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- \{become\} poor.[ql become 0576 \# apobaino \{ap-ob-ah'-ee-no\}; from 575 and the base of 939 ; literally, to disembark; figuratively, to eventuate: -- \{become\}, go out, turn.[q1 become 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, \{become\} (make) servant.[ql become 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- \{become\} vain.[ql become 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - \{become\} fool, make foolish, lose savour.[ql become 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- \(\{\) become \(\}\) dead, (cause to be) put to death, kill, mortify.[ql ***. thano. See 2348.[ql become 1986 \# epispaomai \{ep-ee-spah'-om-ahee\}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- \{become\} uncircumcised.[ql become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.[ql become 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, \{become\} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql begin 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- \{begin \} to wax wanton against.[ql beside 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be \{beside \} self (selves), bewitch, wonder.[ql bewitch 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), \{bewitch\}, wonder.[ql bewitch 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), \{bewitch\}, wonder.[ql bondage 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) \{bondage\}, X given, become (make) servant.[ql bring 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- \{bring\} into (be under) bondage, X given, become (make) servant.[ql bring 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: --
abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, \{bring \} (come) to nought, put away (down), vanish away, make void.[ql brought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be \{brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cast 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be \{cast \}, fail, fall (away, off), take none effect.[ql cause 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, ( \(\{\) cause \(\}\) to be) put to death, kill, mortify.[q1 \({ }^{* * *}\). thano. See 2348.[ql cease 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, \{cease\}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql come 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- \{come\}, go, be present.[ql come 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ( \(\{\) come \}) to nought, put away (down), vanish away, make void.[ql come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) \{come\} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql continue 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), \{continue\}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cumber 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, \{cumber\}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql dead 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become \{dead\}, (cause to be) put to death, kill, mortify.[q1 \({ }^{* * *}\). thano. See 2348. [q1 death 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to \{death\}, kill, mortify.[ql \({ }^{* * *}\). thano. See 2348. [ql deliver 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, cumber, \{deliver\}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql destroy 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691 ; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, \{destroy \}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql disciple 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be \{disciple\}, instruct, teach.[ql divided 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be \{divided \}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, \{do\} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql down 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring
(come) to nought, put away (\{down\}), vanish away, make void.[ql draw 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, \{draw\}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql effect 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none \{effect \}. [ql effect 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) \{effect\}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql ended 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be \{ended\}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt\} self, be exalted above measure.[ql exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted\} above measure.[ql fail 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, \{fail\}, fall (away, off), take none effect.[ql fail 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, \{fail\}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql fall 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- \{fall\} asleep.[ql fall 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, \{fall\} (away, off), take none effect.[ql fall 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql feeling 0524 \# apalgeo \{ap-alg-eh'-o\}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be past \{feeling\}.[ql filthy 4510 \# rhupoo \{rhoo-po'-o\}; from 4509; to soil, i.e. (intransitively) to become dirty (morally): -- be \{filthy \}.[ql finished 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be \{finished \}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql follow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, \{follow\}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fool 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become \{fool\}, make foolish, lose savour.[ql foolish 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make \{foolish\}, lose savour.[ql forbid 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql found 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be \{found\}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fulfilled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be \{fulfilled\}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql give 2014 \# epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, \{give\} light.[ql given 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X \{given \}, become (make) servant.[ql go 3854 \# paraginomai \{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, \{go\}, be present.[ql grow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, \{happen\}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, \{have\}, take)know(-ledge, well), perceive.[ql have 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should \{have\}) swollen.[ql have 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, \{have\}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql in 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) like, ( \(\{\) in\} the) liken(-ess), resemble.[ql instruct 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, \{instruct\}, teach.[ql into 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring \{into\} (be under) bondage, X given, become (make) servant.[ql it 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as \{it\} was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kept 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \(\{\) kept \(\}\), be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be
turned, use, wax, will, would, be wrought.[ql kill 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, \{kill\}, mortify.[ql ***. thano. See 2348. [ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -consider, \{know\}, be privy, be ware of.[ql light 2014 \# epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give \{light \}.[ql like 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be (make) \{like\}, (in the) liken(-ess), resemble.[q1 liken 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be (make) like, (in the) \{liken\}(-ess), resemble.[ql live 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- \{live\} as the Jews.[ql loose 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, \{loose\}, bring (come) to nought, put away (down), vanish away, make void.[ql lose 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, \{lose\} savour.[ql made 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be \{made \}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql make 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (\{make\}) servant.[ql make 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i. e. compare; passively, to become similar: -- be ( \(\{\) make \}) like, (in the) liken(-ess), resemble.[ql make 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, \{make\} foolish, lose savour.[ql make 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (\{make\}) astonished, be beside self (selves), bewitch, wonder.[ql make 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, \{make\} void.[ql make 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (\{make\}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql married 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be \{married \}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above \{measure\}.[ql mortify 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, \{mortify \}.[ql \({ }^{* * *}\). thano. See 2348.[ql no 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of \(\{\) no \(\}\) (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.[ql none 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (\{none\}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql nought 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to \{nought \}, put away (down), vanish away, make void. [ql of 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) \(\{\) of \(\}\) no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or
(clandestinely) informed of: -- consider, know, be privy, be ware \{of \}.[ql off 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -be cast, fail, fall (away, \{off\}), take none effect.[ql ordained 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be \{ordained\} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql partake 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, \{partake\}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, \{pass\}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to \{pass\}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to \{pass\}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql past 0524 \# apalgeo \{ap-alg-eh'-o\}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be \{past\} feeling.[ql perceive 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), \{perceive\}.[ql performed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be \{performed\}, be published, require, seem, be showed, \(X\) soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql poor 4433 \# ptocheuo \{pto-khyoo'-o\}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- become \{poor\}.[ql present 3854 \# paraginomai
\{par-ag-in'-om-ahee\}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be \{present \}.[ql privy 4894 \# suneido \{soon-i'-do \}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.[ql published 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be \{published\}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql put 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) \{put\} to death, kill, mortify.[q1 ***. thano. See 2348. [ql put 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without)
effect, fail, loose, bring (come) to nought, \{put\} away (down), vanish away, make void.[ql recover 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525 ; to become sober again, i.e. (figuratively) regain (one's) senses: -\{recover\} self.[ql require 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, \{require\}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[q1 resemble 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -be (make) like, (in the) liken(-ess), \{resemble\}.[ql root 4492 \# rhizoo \{hrid-zo'-o\}; from 4491; to root (figuratively, become stable): -- \{root \}.[ql savour 3471 \# moraino \{mo-rah'-ee-no\}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, lose \{savour\}.[ql seem 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 0366 \# ananepho \{an-an-ay'-fo\}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: -- recover \{self\}. [ql self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.[ql self 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside \{self\} (selves), bewitch, wonder.[ql self 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have \{self\}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql selves 1839 \# existemi \{ex-is'-tay-mee \}; from 1537 and 2476 ; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ( \(\{\) selves \}), bewitch, wonder.[ql servant 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become (make) \{servant \}.[ql should 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X \{should\} have) swollen.[ql showed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be \{showed\}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soon 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X \{soon\} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, \{sound\}, be taken, be turned, use, wax, will, would, be wrought.[ql swollen 4092 \# pimpremi \{pim'-pray-mee\}; a reduplicated and prolonged form of a primary preo \{preh'-o\}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) \{swollen\}.[ql take 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course;
figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), \{take\} none effect.[ql takeknow 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, \{take)know\}(-ledge, well), perceive. [ql taken 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be \{taken\}, be turned, use, wax, will, would, be wrought.[ql teach 3100 \# matheteuo \{math-ayt-yoo'-o\}; from 3101; intransitively, to become a pupil; transitively, to disciple, i. e. enrol as scholar: -- be disciple, instruct, \{teach\}.[ql the 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live as \{the\} Jews.[ql the 3666 \# homoioo \{hom-oy-o'-o\}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) like, (in \{the\}) liken(-ess), resemble.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained \{to\} be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come ( \(\{\) to \} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (\{to\} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put \{to\} death, kill, mortify.[q1 ***. thano. See 2348. [ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause \{to\} be) put to death, kill, mortify.[q1 \({ }^{* * *}\). thano. See 2348.[ql to 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin \{to\} wax wanton against.[ql to 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) \{to\} nought, put away (down), vanish away, make void.[ql turned 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be \{turned\}, use, wax, will, would, be wrought.[ql uncircumcised 1986 \# epispaomai \{ep-ee-spah'-om-ahee \}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become \{uncircumcised\}. [ql under 1402 \# douloo \{doo-lo'-o\}; from 1401; to enslave (literally or figuratively): -- bring into (be \{under\}) bondage, X given, become (make) servant.[q1 unprofitable 0889 \# achreioo \{akh-ri-o'-o\}; from 888; to render useless, i.e. spoil: -- become \{unprofitable\}.[q1 use 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, \{use\}, wax, will, would, be wrought.[ql vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become \{vain\}.[ql vanish 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), \{vanish \} away, make void.[ql void 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make \{void\}. [ql wanton 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax \{wanton\} against.[q1 ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql was 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it \(\{\) was \}, sound, be taken, be turned, use, wax, will, would, be wrought. [ql wax 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, \{wax \}, will, would, be wrought.[ql wax 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to \{wax\} wanton against.[ql well 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, \{well\}), perceive.[ql will 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, \(\{\) will \}, would, be wrought.[ql without 2673 \# katargeo \{kat-arg-eh'-o \}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, \{without\}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql wonder 1839 \# existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, \{wonder\}. [ql would 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, \(X\) soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql wroth 3710 \# orgizo \{or-gid'-zo\}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry (\{wroth\}).[ql wrought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be \(\{\) wrought \(\}\).[ql
become -0889 \{become\}, unprofitable, become -1096 abroad, ariseth, arose, assembled, became, \{become\}, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, become -1519 against, among, at, became, \{become\}, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, become - 1986 \{become\}, uncircumcised, become - 2673 abolished, away, \{become\}, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, become -4241 became, \{become\}, becometh, comely, becometh -0516 after, \{becometh\}, sort, worthy, becometh -1096 abroad, ariseth, arose, assembled, became, become, \{becometh\}, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, becometh -2412 \{becometh\}, holiness, becometh -4241 became, become, \{becometh\}, comely,
become - 6213 about, accomplish , advanced, appointed, apt , bear , \{become \} , bestow, bring , bringeth , brought, bruised, bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest, dealeth , dealt, deckedst , did, didst , do , doers , doest, doeth , doing , done , dress , dressed , effect , execute, executed, executedst , executest, executeth , executing, execution, exercise, fashioned, fitteth , flew , followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given , go , god, gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , become -0142 \{become\}, glorious, honourable , become -0444 \{become\}, filthy , become -0816 \{become\}, desolate , destroy , faulty , guilty , hold , offence , offend , offended , trespass , trespassed , become -1086 \{become\}, consume , consumeth , enjoy , mourning , old, waste , become -1197 away, \{become\}, brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed, heated, kindle , kindled, put, set , take , taken , taketh, took, wasted, become - 1431 advanced, became , \{become\} , boasted, bring , brought , exceeded , excellent , great , greater , grew , grow , grown , increased , lifted , magnifical , magnified , magnify , much , nourish , nourished, nourishing , passed , promote , promoted , proudly , set , tower , become -1891 became , \{become\}, vain, become -1961 abode, accomplished, am, became, becamest, \{become\}, been, being, brake , brought , came, cause, caused , come , cometh , committed, continue , continued, count , did , done , endure , endured, enjoy , fainted, fell , follow , go , gone , had , happened, hast , hath , have , keep , lasted , made , pertained, pertaineth, quit , reach , received, remain, remained, required, take, wast, wear, went, when , which , become - 2015 aside , back, \{become\} , came , change , changed , converted , make , overthrew , overthrow , overthrown , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth , turning , become - 2470 \{become \} , besought , carefully , diseased, grief , grieved, grievous , infirmity , intreat, intreated, laid, pain , pray , prayer, sick, sore , sorry, suit , travail, weak, when, wounded , become 2973 \{become\}, dote , foolish , foolishly , fools, become -3988 abhor, abhorred , abhorreth, away , \{become\}, cast , contemn , contemneth, despise , despised, despiseth , disdained, loathe , loathsome , melt , refuse , refused , refuseth, reject , rejected, reprobate , become -4390 accomplish, accomplished , \{become\} , confirm, end , expired, fenced, fill, filled , filledst , fillest , filleth , fulfil , fulfilled, full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied, satisfy , set , space , wholly , become -4911 \{become\}, compare, like , proverb , proverbs , speak, use , utter , become - 6004 \{become\} , dim , hide , become -6105 \{become\} , broken , closed, great , increased , mightier , mighty , more , shutteth , strong , stronger , become - 6238 \{become\} , enrich, enrichest , rich , richer , become - 6275 \{become\} , copied, left , old , removed, removeth, become -8631 \{become\}, firm, hardened, strong, becometh -4998 beautiful , \{becometh\} , comely , becometh -5000 \{becometh\} , comely , seemly , becometh -6148 became , \{becometh \}, engaged , intermeddle , meddle , mingled , mortgaged, occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , undertake ,
become 0858 -- /athah -- (\{be-)come\}, bring. become 0142 -- /adar -- (\{become \}) glorious, honourable. become 0444 -- /alach -- \{become\} filthy. become 0748 -- /arak -- defer, draw out, lengthen, (be, \{become \}, make, pro-)long, + (out-, over-)live, tarry (long). become 0954 -- buwsh -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be(put to) confounded(-fusion), \{become\} dry, delay, be long. become 1086 -- balah -- consume, enjoy long, \{become\} (make, wax) old, spend, waste. become 1891 -- habal -- be (\{become\}, make) vain. become 1934 -- hava/ -- be, \{become \(\},+\) behold, + came (to pass), + cease,+ cleave, + consider, + do, + give,+ have,+ judge, + keep, + labour, + mingle(self), + put, + see,+ seek, + set, + slay, + take heed, tremble, + walk, + would. become 2015 -- haphak -- X \{become \}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). become 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, \{become\} (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. become 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, \(X\) pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (\{become\}) weak, be wounded. become 2973 -- ya/al -- dote, be (\{become\}, do) foolish(-ly). become 3054 -yahad -- \{become\} Jews. become \(3988-\) ma/ac -- abhor, cast away (off), contemn, despise, disdain,(\{become \}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person become 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, \{become \}, X draw, give in, go) full(-ly, lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. become 4998 -- na/ah -- be beautiful, \{become\}, be comely. become 5647 -- \abad -X be, keep in bondage, be bondmen, bond- service, compel, do,dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass,(cause to, make to) serve(-ing, self), (be, \{become\}) servant(-s), do (use)service, till(-er), transgress , (set a) work, be wrought, worshipper, become 6004 -- \amam -- \{become\} dim, hide. become 6213 -- lasah -- accomplish, advance, appoint, apt, be at, \{become\}, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. become 6257 -- lathad -- make fit, be ready to \{become\}. become 6275 -- lathaq -- copy out, leave off, \{become\} (wax) old, remove. become 6452 -- pacach -- halt, \{become\} lame, leap, pass over. become 8080 -- shaman -- \{become\} (make, wax) fat. become 0576 ** apobaino ** \{become\}, go out, turn. become 0889 ** achreioo ** \{become \} unprofitable. become 1402 ** douloo ** bring into (be under) bondage, X given, \{become\} (make)servant. become 1986 ** epispaomai ** \{become\} uncircumcised. become 2289 ** thanatoo \({ }^{* *}\) \{become\} dead, (cause to be) put to death, kill, mortify. become 2673 ** katargeo \({ }^{* *}\) abolish, cease, cumber, deliver, destroy, do away, \{become\}(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. become 3154 ** mataioo ** \{become \} vain. become 3471 ** moraino \({ }^{* *}\) \{become \} fool, make foolish, lose savour. become 4241 ** prepo ** \{become\}, comely. become \(4433 * *\) ptocheuo \(* *\) \{become \} poor. becometh \(5000-\) na/veh -- \{becometh\}, comely, seemly. becometh 0516 ** axios \(* *\) as \(\{\) becometh \}, after a godly sort, worthily(-thy). becometh 2412 ** hieroprepes ** as \{becometh\} holiness.
become \(\qquad\) and are become 1096 -ginomai-> become \(\qquad\) and become 1096 -ginomai-> become and become 1402 -douloo-> become ......... and is become 1096 -ginomai-> become ......... are become 1096 -ginomai-> become are become 2289 -thanatoo-> become \(\qquad\) become 0889 -achreioo-> become become 1096 -ginomai-> become \(\qquad\) become 4241 -prepo-> become \(\qquad\) I am become 1096 -ginomai-> become \(\qquad\) is become 1096 -ginomai-> become \(\qquad\) is become 1096 -ginomai-> become \(\qquad\) is become 1519 -eis-> become \(\qquad\) is become 2673 -katargeo-> become \(\qquad\) let him become 1096 -ginomai-> become
\(\qquad\) let him not become 1986 -epispaomai-> become \(\qquad\) may become 1096 -ginomai-> become \(\qquad\) might become 1096 -ginomai-> become \(\qquad\) that he might become 1096 -ginomai-> become \(\qquad\) . things are become 1096 -ginomai-> become \(\qquad\) thou art become 1096 -ginomai-> become \(\qquad\) to become 1096 -ginomai-> become \(\qquad\) was become 1096 -ginomai-> become \(\qquad\) you to become 1096 -ginomai-> becometh \(\qquad\) and becometh 1096 -ginomai-> becometh \(\qquad\) and he becometh 1096 -ginomai-> becometh \(\qquad\) and it becometh 1096 -ginomai-> becometh \(\qquad\) as becometh 0516 -axios-> becometh \(\qquad\) as becometh 2412 -hieroprepes-> becometh \(\qquad\) be as it becometh 0516 -axios-> becometh \(\qquad\) becometh 0516 -axios-> becometh \(\qquad\) it becometh 4241 -prepo-> becometh up , and becometh 1096 -ginomai-> becometh you , as becometh 4241 -prepo->
become 0142 \#\# >adar \{aw-dar'\}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -( \(\{\) become \}) glorious, honourable. [ql become 0444 \#\# >alach \{aw-lakh'\}; a primitive root; to muddle, i. e. (figuratively and intransitive) to turn (morally) corrupt: -- \{become\} filthy. [ql become 0748 \#\# >arak \{aw-rak'\}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, \{become\}, make, pro-)long, + (out-, over-)live, tarry (long). [ql become 0954 \#\# buwsh \{boosh \}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), \{become\} dry, delay, be long. [ql become 1086 \#\# balah \{baw-law'\}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, \{become\} (make, wax) old, spend, waste. [ql become 1891 \#\# habal \{haw-bal'\}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (\{become\}, make) vain. [ql become 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, \(\{\) become \(\},+\) behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql become 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X \{become\}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). [ql become 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, \{become\} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql become 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (\{become\}) weak, be wounded. [ql become 2973 \#\# ya>al \{yaw-al'\}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -- dote, be (\{become\}, do) foolish(-ly). [ql become 3054 \#\# yahad \{yaw-had'\}; denominative from a form corresponding to 3061 ; to Judaize, i.e . become Jewish: -- \{become\} Jews. [ql become 3988 \#\# ma>ac \{maw-as'\}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, ( become \}) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql become 4390 \#\# male> \{maw-lay'\}; or mala> (Esth. 7:5) \{maw-law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, \{become\}, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql become 4998 \#\# na>ah \{naw-aw'\}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, \{become\}, be comely.[ql become 5647 \#\# veh \{naw-veh'\}; from 4998 or 5116; suitable, or beautiful: -- \{becometh\}, comely, seemly.[ql becometh 0516 \# axios \{ax-ee'-oce\}; adverb from 514; appropriately: -- as \{becometh\}, after a godly sort, worthily(- thy).[ql becometh 2412 \# hieroprepes \{hee-er-op-rep-ace'\}; from 2413 and the same as 4241 ; reverent: -- as \{becometh\} holiness.[ql


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become Interlinear Index Study become GEN 003022 . And the LORD < \(03068+\mathrm{Y}\) @ hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +> adam > is \{become\} <01961 +hayah > as one <00259 +>echad > of us, to know <03045 +yada < > good <02896 +towb > and evil <07451 \(+\mathrm{ra}<>\) : and now <06258 + , lest <06435 + pen > he put <07971 +shalach > forth <07971 +shalach > his hand \(<03027+\) yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay >, and eat \(\langle 00398+>\) akal \(>\), and live \(<02425+\) chayay \(>\) for ever \(<05769+\) : become GEN 009015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 + kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo>> more <05750 + \{become\} <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > . become GEN 018018 Seeing that Abraham <85> shall surely \{become\} <01961 +hayah > a great \(<01419+\) gadowl \(>\) and mighty \(<06099+\) nation \(\langle 01471+\) gowy \(\rangle\), and all \(<03605+\) kol \(>\) the nations \(<01471\) +gowy > of the earth <00776 +> erets > shall be blessed <01288 + barak > in him ? become GEN 024035 And the LORD <03068 + Y @ hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly \(<03966+\mathrm{m}\) @ ; and he is \(\{\) become \(\}<01431+\) gadal > great <01431 + gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah >, and camels <01581 + gamal >, and asses <02543 +chamowr > . become GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed > , and of all <03605+kol > the truth <00571 \(+>\) emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant \(<05650+\); for with my staff \(<04731+\) maqqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and now \(<06258+\) I am \(\{\) become \(\}<01961+\) hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . become GEN 034016 Then will we give <05414 + nathan > our daughters <01363 + gobahh > unto you, and we will take \(<03947\) +laqach > your daughters <01363 + gobahh > to us, and we will dwell <03427 +yashab > with you , and we will \{become\} <01961 +hayah > one < 00259 +>echad > people < \(05971+\). become GEN 037020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say < \(00559+>\) amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +> akal > him : and we shall see <07200 +ra>ah > what <04100 + mah > will \(\{\) become \(\}<01961\) +hayah > of his dreams <02472 +chalowm > . become GEN 048019 And his father <1> refused <03985 +ma>en >, and said <00559 +>amar >, I know <03045 +yada< > [it ], my son \(<01121\) +ben > , I know <03045 +yada < > [ it ] : he also <01571 + gam > shall become <01961 +hayah > a people \(<05971+\), and he also <01571 + gam > shall be great <01431 +gadal > : but truly <00199 +> uwlam > his younger \(<06996+\) qatan > brother <00251 +> ach > shall be greater <01431 + gadal > than he , and his seed <02233 +zera< > shall \{become\} <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 + gowy > . become GEN 048019 And his father < \(1>\) refused <03985 +ma>en > , and said < \(00559+>\) amar > , I know <03045 +yada < > [ it ], my son <01121 +ben >, I know <03045 +yada<> [ it ] : he also <01571 + gam > shall \{become\} <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +> ach > shall be greater <01431 + gadal > than he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 +gowy > . become EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 + gam > these <00428 +>el - leh > two <08147 + sh@nayim > signs <00226 +>owth >, neither <03808 +lo>> hearken <08085 +shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water < \(04325+\) mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 + yabbashah > [ land ] : and the water <04325 +mayim > which <00834 \(+>\) aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall \{become\} <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . become EXO 007009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you, saying <00559 +>amar >, Shew <05414 + nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +> amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 + shalak > [ it ] before <06440 + paniym > Pharaoh <06547 +Par, [ and ] it shall \{become\} <01961 +hayah > a serpent <08577+tanniyn > . become EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +> amar > unto Moses <04872 +Mosheh > , Say \(<00559\) +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 + natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar>, upon their rivers <02975 +y @ , and upon their ponds <98> , and upon all \(<03605+\) kol \(>\) their pools \(<04723+\) miqveh \(>\) of water \(<04325+\) mayim \(>\), that they may \{become \}
<01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 + kol > the land < \(00776+>\) erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . become EXO 008016 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 + nakah > the dust <06083 + of the land \(<00776+>\) erets \(>\), that it may \(\{\) become \(\}<01961+\) hayah \(>\) lice \(<03654+\) ken \(>\) throughout all \(<03605+\) kol \(>\) the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . become EXO 009009 And it shall \{become\} <01961 +hayah > small dust <80> in all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim \(>\), and shall be a boil <07822 + sh@chiyn > breaking <06524 + parach > forth [ with ] blains <76> upon man \(<00120+>\) adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets \(>\) of Egypt <04714 +Mitsrayim > . become EXO 015002 The LORD <03068 +Y @hovah > [ is ] my strength \(<05797+\) and song <02176 +zimrath > , and he is \{become\} <01961 +hayah > my salvation <03444 +y @shuw : he [ is ] my God <00410 +>el > , and I will prepare him an habitation <05115 +navah > ; my father s < \(>\) God <00430 +>elohiym > , and I will exalt <07311 +ruwm > him . become EXO 015006 Thy right <03225 +yamiyn \(>\) hand <03225 +yamiyn >, O LORD <03068 + Y @hovah > , is \{become\} <00142 +>adar > glorious <00142 \(+>\) adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 \(+\mathrm{Y} @\) hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . become EXO 023029 I will not drive \(<01644+\) garash > them out from before \(<06440+\) paniym > thee in one \(<00259+>\) echad \(>\) year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > \{become\} <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against \(<05921\) + thee . become EXO 032001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount \(<02022+\) har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him, Up , make <06213 + us gods <00430 +>elohiym > , which \(<00834+>\) aher > shall go <03212 +yalak > before <06440 +paniym > us; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada<> not what <04100 +mah > is \{become\} <01961 +hayah > of him . become EXO 032023 For they said <00559 +>amar > unto me, Make <06213 + us gods <0430>elohiym \(>\), which <00834 +> aher > shall go <03212 +yalak > before <06440 +paniym > us : for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 \(+>\) erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is \{become\} <01961 +hayah > of him . become LEV 019029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo\gg the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > \{become\} <04390 +male\gg full <04390 +male\gg of wickedness \(<02154+\) zimmah \(>\). become NUM 005024 And he shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the bitter < \(04751+\) mar > water < \(04325+\) mayim > that causeth the curse <00779 +>arar \(>\) : and the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow\gg into <00413 +>el > her, [ and \{become\} ] bitter <04751 +mar > . become NUM 005027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if \(<00518+>\) im > she be defiled <02930 +tame>> , and have done trespass <04604 +ma against her husband \(<00376+>\) iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow>> into her, [ and \{become\} ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 + yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +> alah > among <07130 +qereb > her people <05971 + . become DEU 027009 And Moses \(<04872+\) Mosheh > and the priests <03548 +kohen > the Levites < \(03881+\) Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar >, Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama<>, O Israel <03478 +Yisra>el > ; this <02088 +zeh > day <03117 +yowm > thou art \(\{\) become \(\}<01961+\) hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . become DEU 028037 And thou shalt \{become \} <01961 +hayah > an astonishment \(<08047+\) shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 + kol > nations <05971 + whither the LORD <03068 + Y @hovah > shall lead <05090 + nahag > thee . become JOS 009013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin >, which <00834 +>aher \(>\) we filled <04390 +male>>, [ were ] new <02319 +chadash > ; and, behold <02009 +hinneh > , they be rent \(<01234+\mathrm{baqa}<>\) : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na are \(\{\) become \(\}<01086+\) balah > old <01086 +balah > by reason of the very <03966 +m@ long <07230 +rob >
journey <01870 +derek > . become JUDG 016017 That he told <05046 +nagad > her all <03605 +kol > his heart \(<03820+\) leb > , and said <00559 +>amar > unto her, There hath not come <05927 + a razor <04177 + mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym \(>\) from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 + galach > , then my strength <03581 + koach > will go <05493 +cuwr > from me, and I shall \{become\} <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <00120 +>adam >. become 1SA 028016 Then said <00559 +> amar > Samuel <08050 + Sh@muw>el >, Wherefore <04100 +mah > then dost thou ask \(<07592+\) sha> al > of me, seeing the LORD <03068 + Y @ hovah > is departed <05493 +cuwr > from thee, and is \{become\} <01961 +hayah > thine enemy <06145 + ? become 2SA 007024 For thou hast confirmed <03559 + kuwn > to thyself thy people <05971 + Israel <03478 +Yisra>el > [ to be ] a people <05971 + unto thee for ever \(<05769+\) : and thou, LORD <03068 +Y@hovah > , art \{become\} <01961 +hayah > their God <00430 +>elohiym > . become 1KI 002015 And he said <00559 +>amar > , Thou knowest < 03045 +yada< > that the kingdom <04410 +m@luwkah > was mine, and [ that ] all <03605 +kol> Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 + me, that I should reign <04427 + malak > : howbeit the kingdom <04410 \(+\mathrm{m} @\) luwkah > is turned <05437 +cabab > about <05437 +cabab > , and is \{become\} <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y @ hovah > . become 1KI 014 003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash>, and go <00935 +bow>> to him : he shall tell <05046 +nagad > thee what <04100 +mah > shall \{become\} <01961 +hayah > of the child <05288 +na . become EST 002011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm \(>\) before <06440 +paniym > the court <02691 +chatser > of the women s <00802 +> ishshah > house <01004 +bayith > , to know <03045 +yada < > how Esther <00635 +>Ecter > did <07965 +shalowm > , and what <04100 + mah > should \{become\} <06213 + of her . become JOB 007005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh > of dust <06083 + ; my skin <05785 + is broken <07280 +raga<>, and \{become\} <03988 +ma>ac > loathsome <03988 +ma>ac > . become JOB 015028 And he dwelleth <07931 + shakan > in desolate <03582 + kachad > cities <05892 + , [ and ] in houses <01004 +bayith > which no <03808 +lo>> man inhabiteth <03427 +yashab > , which <00834 +> aher > are ready <06257 + to \(\{\) become \(\}\) heaps \(\langle 01530+\) gal > . become JOB 021007 . Wherefore \(<04069\) +madduwa \(<>\) do the wicked \(<07563\) +rasha < > live <02421 +chayah > , \{become \} <06275 + old <06275 + , yea <01571 + gam > , are mighty \(<01396+\) gabar > in power < \(02428+\) chayil > ? become JOB 030019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am \{become \} <04911 +mashal > like <04911 +mashal > dust <06083 + and ashes <00665 +>epher > . become JOB 030021 Thou art \{become\} <02015 +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 + hand <03027 +yad > thou opposest <07852 +satam > thyself against me . become PSA 014003 They are all <03605 + kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [ all ] together \(<03162+\) yachad > \{become \}<00444 +>alach > filthy <00444 +>alach > : [ there is ] none <00369 +>ayin > that doeth \(<06213+\) good \(<02896+\) towb \(>\), no , not one \(<00259+>\) echad \(>\). become PSA 028001 . [ A Psalm ] of David <01732 +David > . Unto thee will I cry <07121 +qara>>, O LORD <03068 +Y @hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest <06435 +pen > , [ if ] thou be silent <02790 +charash > to me , I \{become\} <04911 +mashal > like <05973 + them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . become PSA 053003 Every <03605 +kol > one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > \{become \} <00444 +>alach > filthy \(<00444+>\) alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one \(<00259+>\) echad > . become PSA 062010 Trust <00982 +batach > not in oppression <06233 + , and \{become\} \(<01891\) +habal > not vain <01891 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil> increase \(<05107\) +nuwb > , set <07896 +shiyth > not your heart <03820 +leb > [ upon them ] . become PSA 069008 I am \{become\} <01961 +hayah > a stranger <02114 +zuwr > unto my brethren <00251 +>ach >, and an alien <05237 +nokriy > unto my mother s <00517 +>em > children <01121 +ben > . become PSA 069022 . Let their table \(<07979\) +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [ that which should have been ] for [ their ] welfare <07965 +shalowm > , [ let it \{become\} ] a trap <04170 +mowqesh > . become PSA 069022 . Let their table <07979 +shulchan > \{become\} <01961 +hayah > a snare \(<06341\) +pach > before < 06440 +paniym > them : and [ that which should have been ] for [ their ] welfare <07965 +shalowm > , [ let it become ] a trap <04170 +mowqesh > . become PSA 079004 We are \{become\} <01961 +hayah > a reproach <02781 +cherpah > to our neighbours <07934 +shaken >, a scorn <03933 +la and derision \(<07047+\) qelec > to them that are round <05439 +cabiyb > about us . become PSA 109007 When he shall be judged <08199 +shaphat > , let him be condemned : and let his prayer <08605 +t @ phillah > \{become \(\}<01961\)
+hayah > \(\sin <02401+\) chata \(>\) ah > . become PSA 118014 The LORD < \(03050+\) Yahh > [ is ] my strength <05797 + and song <02176 +zimrath > , and is \{become \} <01961 +hayah > my salvation <03444 +y @ shuw . become PSA 118021 I will praise <03034 +yadah > thee : for thou hast heard <06030 + me, and art \{become\} <01961 +hayah > my salvation <03444 +y @ shuw . become PSA 118022 The stone <68> [ which ] the builders <01129 +banah > refused <03988 +ma>ac > is \(\{\) become \(\}<01961+\) hayah > the head <07218 + ro>sh > [ stone ] of the corner <06438 +pinnah > . become PSA 119083 . For I am \{become\} <01961 +hayah > like a bottle <04997 + no>d > in the smoke <07008 +qiytowr > ; [ yet ] do I not forget <07911 +shakach > thy statutes <02706 +choq > . become PRO 029021 . He that delicately <06445 + panaq > bringeth <06445 +panaq > up his servant <05650 + from a child <05290 +no shall have him \{become\} <01961 +hayah > [ his ] son <04497 +manown > at the length \(<00319\) +> achariyth > . become ISA 001021 . How <00349 +>eyk > is the faithful <00539 +> aman > city <07151 +qiryah > \{become\} <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male>> of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it; but now <06258 + murderers <07523 +ratsach > . become ISA 001022 Thy silver <03701 +keceph > is \{become\} <01961 +hayah > dross <05509 +ciyg > , thy wine <05435 +cobe>> mixed <04107 +mahal > with water <04325 +mayim > : become ISA 007024 With arrows \(<02671+\) chets > and with bows <07198 +qesheth > shall [ men ] come <00935 +bow \gg thither <08033 +sham > ; because <03588 +kiy > all <03605 +kol > the land <00776 +>erets > shall \(\{\) become \(\ll 01961+\) hayah > briers \(<08068+\) shamiyr > and thorns \(<07898+\) shayith > . become ISA 012002 Behold <02009 +hinneh > , God <00410 +>el > [ is ] my salvation <03444 +y @shuw ; I will trust <00982 +batach > , and not be afraid <06342 +pachad > : for the LORD <03050 +Yahh > JEHOVAH \(63068+\) Y @ hovah \(>\) [ is ] my strength <05797 + and [ my ] song <02176 +zimrath > ; he also is \{become \} <01961 +hayah > my salvation <03444 +y @shuw. become ISA 014010 All <03605 +kol > they shall speak <06030 + and say <00559 \(+>\) amar > unto thee, Art thou also <01571 +gam > become <02470 +chalah > weak <02470 +chalah > as we ? art thou \(\{\) become \(\}<04911+\) mashal > like <04911 +mashal > unto us ? become ISA 014010 All <03605 +kol > they shall speak <06030 + and say <00559 +>amar> unto thee, Art thou also <01571 + gam > \{become\} <02470 +chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > like <04911 +mashal > unto us ? become ISA 019011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso [ are ] fools <00191 +>eviyl > , the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of Pharaoh <06547 + Par is \(\{\) become \(\}<01197+\) ba brutish <01197 +ba : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh \(<06547+\) Par , I [ am ] the son <01121 +ben > of the wise < \(02450+\) chakam > , the son < \(01121+\) ben > of ancient \(<06924+\) qedem > kings <04428 +melek > ? become ISA 019013 The princes <08269 +sar > of Zoan <06814 + Tso are \(\{\) become \(\}<02973+\mathrm{ya}>\) al > fools <02973 +ya>al>, the princes <08269 +sar > of Noph <05297 +Noph \(>\) are deceived <05377 +nasha\gg ; they have also seduced <08582 +ta Egypt <04714 +Mitsrayim > , [ even they that are ] the stay <06438 + pinnah > of the tribes <07626 +shebet > thereof. become ISA 029011 And the vision \(<02380+\) chazuwth > of all <03605 +kol> is \{become\} <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham > , which <00834 +>aher > [ men ] deliver <05414 +nathan > to one that is learned, saying <00559 +>amar>, Read <07121 +qara>> this <02088 +zeh > , I pray \(<04994+\) na\gg thee : and he saith <00559 +>amar > , I cannot; for it [ is ] sealed <02856 +chatham > : become ISA 034009 . And the streams <05158 +nachal > thereof shall be turned <02015 +haphak > into pitch <02203 +zepheth > , and the dust <06083 + thereof into brimstone <01614 + gophriyth > , and the land <00776 +>erets > thereof shall \{become\} <01961 +hayah > burning <01197 +ba pitch <02203 +zepheth > . become ISA 035007 And the parched <08273 + sharab > ground shall \{become\} <01961 +hayah > a pool <98> , and the thirsty <06774 +tsimma>own > land springs <04002 +mabbuwa < > of water <04325 +mayim > : in the habitation <05116 +naveh > of dragons <08577 +tanniyn >, where each lay <07258 +rebets > , [ shall be ] grass <02682 +chatsiyr > with reeds <07070 +qaneh > and rushes <01573 + gome\gg . become ISA 059006 Their webs < 06980 +quwr > shall not \(\{\) become \} <01961 +hayah > garments <00899 +beged > , neither <03808 +lo>> shall they cover \(<03680+\) kacah > themselves with their works \(<04639+\) ma : their works \(<04639+\) ma [ are ] works \(<04639+\) ma of iniquity <00205 +>aven > , and the act <06467 +po of violence <02555 +chamac > [ is ] in their hands <03709 +kaph > . become ISA 060022 A little <06996 + qatan > one shall \{become\} <01961 +hayah > a thousand \(<00505+>\) eleph > , and a small <06810 +tsa one a strong <06099 + nation <01471 + gowy > : I the LORD <03068 +Y @ hovah > will hasten <02363 +chuwsh > it in his time <06256 + . become JER 002005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa\gg in me, that they are gone far <07368 +rachaq > from me, and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are \{become \} <01891 +habal > vain <01891 +habal > ? become JER 003001 . They say <00559 +>amar>, If a man <00376 +>iysh > put \(<07971+\) shalach > away his wife <00802 +>ishshah > , and she go <01980 +halak > from him , and \{become\}
<01961 +hayah > another <00312 +> acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again \(<05750+\) ? shall not that land \(<00776+>\) erets \(>\) be greatly polluted \(<02610+\) chaneph \(>\) ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< > ; yet return <07725 +shuwb \(>\) again to me, saith <05002 +n@>um > the LORD <03068 + Y @hovah > . become JER 005013 And the prophets <05030 +nabiy>> shall \{become\} <01961 +hayah > wind <07307 +ruwach > , and the word <01699 +dober > [ is ] not in them : thus <03541 +koh > shall it be done <06213 + unto them . become JER 005027 As a cage \(<03619+\mathrm{k} @ l \mathrm{lub}>\) is full <04392 +male>> of birds \(<05775+\), so \(<03651+\mathrm{ken}>\) [ are ] their houses <01004 +bayith > full <04392 +male>> of deceit <04820 +mirmah > : therefore they are \{become\} <06238+ great <01431 + gadal > , and waxen rich <06238 + . become JER 007011 Is this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara>> by my name <08034 +shem >, \{become\} <01961 +hayah > a den <04631 +m@ of robbers <06530 +p @ riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , even <01571 + gam > I have seen <07200 +ra>ah > [ it ], saith <05002 +n@>um > the LORD <03068 + Y @hovah > . become JER 010021 For the pastors <07462 +ra are \{become \} <01197 +ba brutish <01197 +ba, and have not sought <01875 +darash > the LORD <03068 + Y @hovah > : therefore they shall not prosper <07919 +sakal > , and all <03605 +kol > their flocks <04830 +mir shall be scattered <06327 +puwts > . become JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama < > these < \(00428+>\) el - leh > words <01697 +dabar > , I swear <07650 +shaba< > by myself, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , that this \(<02088+\) zeh \(>\) house \(<01004+\) bayith > shall \(\{\) become \(\}<01961+\) hayah > a desolation <02723 +chorbah > become JER 026018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 \(+\mathrm{Y} @\) huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y @huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh > , and Jerusalem <03389 + Y @ ruwshalaim > shall \{become\} <01961 +hayah > heaps \(<05856+\), and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya . become JER 049013 For I have sworn <07650 +shaba< > by myself, saith <05002 +n@>um > the LORD <03068 + Y @hovah > , that Bozrah <01224 +Botsrah > shall \{become\} <01961 +hayah > a desolation <08047 +shammah >, a reproach <02781 +cherpah >, a waste <02721 +choreb > , and a curse \(<07045+\mathrm{q} @\) lalah \(>\); and all \(<03605+\mathrm{kol}>\) the cities \(<05892+\) thereof shall be perpetual \(<05769+\) wastes \(<02723\) +chorbah > . become JER 050023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole \(<03605+\) kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 + Babel > \{become \} <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 + gowy > ! become JER 050037 A sword <02719 +chereb > [ is ] upon their horses \(<05483+\) cuwc > , and upon their chariots <07393 +rekeb > , and upon all <03605 + kol > the mingled <06154 + people that [ are ] in the midst <08432 +tavek > of her ; and they shall \{become\} <01961 +hayah > as women \(<00802+>\) ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . become JER 051037 And Babylon <00894 + Babel > shall \{become \} <01961 +hayah \(>\) heaps \(<01530+\) gal >, a dwellingplace <03427 +yashab > for dragons <08577 +tanniyn > , an astonishment \(<08047+\) shammah > , and an hissing <08322 +sh@ reqah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . become JER 051041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 \(+\mathrm{t} @\) hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > \{become \} <01961 +hayah > an astonishment \(<08047\) +shammah > among the nations <01471 + gowy > ! become LAM 001001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad >, [ that was ] full <07227 +rab > of people \(<05971+\) ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great \(<07227+\) rab > among the nations <01471 +gowy > , [ and ] princess <08282 + sarah > among the provinces \(<04082+\mathrm{m}\) @diynah > , [ how ] is she \{become\} <01961 +hayah > tributary <04522 +mac > ! become LAM 001 001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 \(+\mathrm{rab}>\) of people <05971 + ! [ how ] is she \(\{\) become \} <01961 +hayah > as a widow <00490 \(+>\) almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy > , [ and ] princess <08282 + sarah > among the provinces <04082 +m @ diynah > , [ how ] is she become <01961 +hayah > tributary <04522 \(+\mathrm{mac}>\) ! become LAM 001002 She weepeth <01058 + bakah > sore in the night <03915 +layil > , and her tears \(<01832+\operatorname{dim}[\) are ] on <05921 + her cheeks <03895 +1@chiy > : among all <03605 +kol > her lovers <00157 \(+>\) ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [ her ] : all <03605 +kol > her friends \(<07453+\) rea < > have dealt treacherously <00898 +bagad > with her, they are \{become\} <01961 +hayah > her
enemies <00341 +>oyeb > . become LAM 001006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol> her beauty <01926 +hadar> is departed <03318 +yatsa>> : her princes <08269 + sar > are \(\{\) become \} <01961 +hayah > like harts <00354 +>ayal > [ that ] find <04672 +matsa>> no <03808 + lo>> pasture <04829 +mir, and they are gone <03212 +yalak > without <03808 +lo>> strength <03581 +koach \(>\) before < \(06440+\) paniym \(>\) the pursuer \(<07291+\) radaph > . become LAM 001011 All <03605 + kol > her people \(<05971+\) sigh \(<00584+>\) anach > , they seek <01245 +baqash > bread <03899 +lechem > ; they have given \(<05414\) +nathan \(>\) their pleasant <04622 + ma things for meat <00400 \(+>\) okel \(>\) to relieve \(<07725+\) shuwb \(>\) the soul <05315 +nephesh > : see <07200 +ra>ah >, O LORD <03068 +Y @hovah > , and consider <05027 +nabat > ; for I am \{become\} <01961 +hayah > vile <02151 +zalal > . become LAM 004001 . How <00349 +>eyk > is the gold \(<02091+\) zahab \(>\{\) become \(\}<06004+\operatorname{dim}<06004+\) ! [ how ] is the most \(<02896+\) towb \(>\) fine gold \(<03800\) + kethem > changed <08132 + shana \(>\) ! the stones \(<68>\) of the sanctuary \(<06944+\) qodesh \(>\) are poured \(<08210\) +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol> street <02351 +chuwts >. become LAM 004 003 Even <01571 +gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats > out the breast <07699 + shad > , they give suck <03243 +yanaq > to their young <01482 + guwr > ones : the daughter <01323 +bath > of my people \(<05971+[\) is \(\{\) become \(\}]\) cruel \(<00393+>\) akzar \(>\), like the ostriches \(<03283+\) ya in the wilderness \(<04057\) +midbar > . become LAM 004008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351+chuwts > : their skin \(<05785+\) cleaveth \(<06821+\) tsaphad \(>\) to their bones \(<06106+\); it is withered \(<03001+\) yabesh \(>\), it is \(\{\) become \(\}\) <01961 +hayah > like <03644 +k @ mow > a stick <06086 + . become EZE 022004 Thou art \{become\} <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame>> thyself in thine idols <01544 +gilluwl > which <00834 +> aher > thou hast made \(<06213+\); and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow \gg [ even ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach \(\langle 02781+\) cherpah \(>\) unto the heathen \(\langle 01471+\) gowy \(\rangle\), and a mocking \(\langle 07048+\) qallacah \(>\) to all \(<03605+\mathrm{kol}>\) countries <00776 +>erets > . become EZE 022018 Son <01121 +ben > of man <00120 +> adam > , the house <01004 +bayith > of Israel <03478 +Yisra>el> is to me \{become\} <01961+hayah > dross <05509 + ciyg > : all <03605 +kol > they [ are ] brass <05178 +n@chosheth >, and tin <00913 +b@diyl > , and iron \(<01270\) +barzel > , and lead <05777 + , in the midst <08432 +tavek > of the furnace <03564 +kuwr > ; they are [ even ] the dross <05509 +ciyg > of silver <03701 +keceph > . become EZE 022019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > ; Because \(<03282+\) ya ye are all <03605 +kol> \(\{\) become \(\}<01961+\) hayah > dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y @ ruwshalaim > . become EZE 026005 It shall be [ a place for ] the spreading <04894 +mishtowach > of nets <02764 +cherem > in the midst < \(08432+\) tavek > of the sea < \(03220+\) yam > : for I have spoken <01696 +dabar > [ it ], saith <05002 +n@ > um > the Lord < \(00136+>\) Adonay > GOD <03069 + Y @hovih \(>\) : and it shall \(\{\) become \} <01961 +hayah > a spoil <00957 +baz > to the nations <01471 + gowy > . become EZE 036035 And they shall say <00559 +>amar >, This <01977 +hallezuw > land <00776 +>erets > that was desolate \(<08074+\) shamem > is become <01961 +hayah > like the garden <01588 +gan > of Eden <05731 + ; and the waste \(<02720+\) chareb \(>\) and desolate \(<08074+\) shamem > and ruined \(<02040+\) harac \(>\) cities \(<05892+[\) are \{become\} ] fenced <01219 +batsar > , [ and ] are inhabited <03427 +yashab > . become EZE 036035 And they shall say <00559 +>amar >, This <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 + shamem > is \(\{\) become \(\}<01961+\) hayah > like the garden <01588 + gan > of Eden <05731 + ; and the waste \(<02720+\) chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are become ] fenced <01219 +batsar > , [ and ] are inhabited <03427 +yashab > . become EZE 037017 And join <07126 +qarab > them one <00259 +>echad > to another <00259 +>echad > into one <00259 +>echad > stick <06086 + ; and they shall \{become\} <01961 +hayah > one <00259 +>echad > in thine hand <03027 +yad > . become DAN 004022 It [ is ] thou, O king <04430 +melek > , that art grown <07236 \(+\mathrm{r} @\) bah > and \{become\} <08631 \(+\mathrm{t} @ q\) qeph > strong <08631 \(+\mathrm{t} @\) qeph > : for thy greatness <07238 +r@buw > is grown <07236 \(+\mathrm{r} @\) bah > , and reacheth <04291 +m@ta>> unto heaven <08065 +shamayin > , and thy dominion <07985 +sholtan > to the end \(<05491+\) cowph > of the earth <00772 +>ara<> . become DAN 009016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na>> thee, let thine anger \(<00639+>\) aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y @ ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 + kiy > for our sins <02399 +chet>>, and for the iniquities <05771 + of our fathers <1>, Jerusalem <03389 \(+\mathrm{Y} @\) ruwshalaim \(>\) and thy people \(<05971+[\) are \(\{\) become \(\}]\) a reproach \(<02781+\) cherpah \(>\) to all \(<03605+\) kol
> [ that are ] about <05439 +cabiyb > us . become DAN 011023 And after the league <02266 +chabar > [ made ] with him he shall work \(<06213+\) deceitfully \(<04820+\) mirmah \(>\) : for he shall come \(<05927+\) up , and shall \{become\} <06105 + strong <06105 + with a small <04592 +m@ people <01471 +gowy > . become HOS 012008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar >, Yet <00389 +>ak > I am \{become\} <06238 + rich \(<06238+\), I have found <04672 +matsa\gg me out substance <00202 +>own > : [ in ] all <03605 +kol > my labours \(<03018+y @\) giya \(<>\) they shall find <04672 +matsa>> none <03808 +lo>> iniquity <05771 + in me that [ were ] \(\sin <02399+\) chet \gg . become HOS 013015 Though <03588 +kiy > he be fruitful <06500 +para\gg among <00996 +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow>> , the wind <07307 +ruwach > of the LORD <03068 +Y @hovah > shall come <05927 + up from the wilderness <04057 + midbar > , and his spring <04726 +maqowr > shall \{become\} dry <00954 +buwsh > , and his fountain <04599 +ma shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627 +k @liy > . become HOS 013016 Samaria <08111 +Shom@rown> shall \{become\} <00816 +>asham > desolate <00816 +> asham > ; for she hath rebelled <04784 +marah > against her God <00430 +>elohiym > : they shall fall <05307 +naphal > by the sword \(<02719+\) chereb > : their infants <05768 + shall be dashed <07376 + ratash > in pieces, and their women with child <02030 +hareh > shall be ripped <01234 +baqa< > up . become JONAH 004005 . So Jonah <03124 +Yonah > went <03318 +yatsa\gg out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side \(<06924+\) qedem > of the city <05892 + , and there < \(08033+\) sham > made < \(06213+\) him a booth <05521 +cukkah \(>\), and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would \{become\} <01961 +hayah > of the city <05892 + . become MIC 003012 Therefore <03651 + ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [ as ] a field <07704 +sadeh > , and Jerusalem <03389 +Y @ruwshalaim > shall \{become \} \(<01961\) +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high \(<01116\) +bamah > places of the forest <03293 +ya . become ZEP 001013 Therefore their goods <02428 +chayil > shall \(\{\) become \(\}<01961\) +hayah > a booty <04953 +mashrowqiy > , and their houses <01004 +bayith > a desolation <08047 +shammah > : they shall also build <01129 +banah > houses <01004 +bayith > , but not inhabit <03427 +yashab > [ them ] ; and they shall plant <05193 +nata< > vineyards <03754 +kerem > , but not drink <08354 + shathah > the wine <03196 +yayin > thereof . become ZEP 002015 This <02063 +zo>th > [ is ] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said \(<00559\) +>amar > in her heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657 +> ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she \{become\} <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [ and ] wag <05128 +nuwa < > his hand <03027 +yad > . become ZEC 004007 Who <04310 +miy > [ art ] thou, O great <01419 + gadowl > mountain <02022 +har > ? before <06440 + paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt \{become\} ] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa>> forth <03318 +yatsa>> the headstone [ thereof with ] shoutings <08663 \(+\mathrm{t} @\) shu \(>\) ah > , [ crying ], Grace <02580 +chen >, grace \(<02580+\) chen > unto it . become MAT 018003 And said <2036 -epo ->, Verily <0281-amen - > I say <3004 -lego -> unto you , Except <3362ean me -> ye be converted <4762-strepho -> , and \{become\} < 1096 -ginomai -> as little <3813 -paidion -> children <3813 -paidion ->, ye shall not enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932basileia -> of heaven <3772-ouranos -> . become MAT021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them, Did ye never <3763-oudepote -> read <0314-anaginosko -> in the scriptures <1124-graphe -> , The stone <3037-lithos -> which <3739-hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778-houtos -> is \(\{\) become \} < 1519 -eis -> the head <2776-kephale -> of the corner <1137-gonia -> : this <3778-houtos -> is the Lord s <2962 -kurios -> doing <1096-ginomai ->, and it is marvellous <2298 thaumastos -> in our eyes <3788-ophthalmos -> ? become MAR 001017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205-deute -> ye after <3694 -opiso -> me, and I will make <4160 -poieo -> you to \{become\} <1096 -ginomai - > fishers <0231 -halieus -> of men <0444-anthropos ->. become MAR 012010 And have ye not read <0314 -anaginosko -> this <5026-taute -> scripture < 1124 -graphe -> ; The stone <3037-lithos > which <3739-hos -> the builders <3618- oikodomeo -> rejected <0593 -apodokimazo -> is \{become\} <1519eis -> the head <2776 -kephale -> of the corner <1137-gonia -> : become LUK 020017 And he beheld 1689 emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 - oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 apodokimazo - , the same 3778 -houtos - is \{become\} 1519 - eis - the head 2776 -kephale - of the corner 1137 gonia - ? become JOH 001012 But as many < 3745 -hosos -> as received <2983-lambano -> him, to them gave
<1325 -didomi -> he power <1849 - exousia -> to \{become\} < 1096 -ginomai -> the sons <5043 -teknon - > of God <2316-theos ->, [ even ] to them that believe <4100-pisteuo -> on <1519-eis -> his name <3686-onoma \(>\) : become ACT 004011 This is the stone <3037-lithos -> which <3588-ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo - > nought <1848 -exoutheneo -> of you builders <3618-oikodomeo - > , which <3588 -ho -> is \{become\} <1519-eis -> the head <2776-kephale -> of the corner < 1137 -gonia ->. become ACT 007040 Saying <2036 -epo -> unto Aaron <0002-Aaron - > , Make < 4160 -poieo -> us gods < 2316 -theos -> to go <4313 - proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778-houtos -> Moses <3475 -Moseus > , which <3739-hos -> brought <1806-exago -> us out of the land < 1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101-tis -> is \{become\} < 1096 -ginomai -> of him . become ACT 012018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757-stratiotes ->, what <0686-ara > was \(\{\) become \(\}<1096\)-ginomai -> of Peter <4074 -Petros ->. become ROM 003012 They are all < 3956 -pas -> gone <1578 - ekklino -> out of the way , they are together <0260 -hama -> \{become\} <0889-achreioo -> unprofitable <0889-achreioo -> ; there is none <3756-ou -> that doeth <4160 -poieo -> good <5544 -chrestotes \(>\), no , not one <1520 -heis -> . become ROM 003019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004-lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma \(>\) may be stopped <5420 -phrasso ->, and all <3956-pas -> the world <2889-kosmos -> may \{become\} <1096ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . become ROM 004018 Who <3739-hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100-pisteuo -> in hope <1680-elpis - > , that he might \{become\} <1096 -ginomai -> the father <3962 - pater -> of many <4183 -polus -> nations <1484 -ethnos ->, according <2596 -kata -> to that which was spoken <2046-ereo ->, So <3779 -houto -> shall thy seed <4690sperma -> be . become ROM 006022 But now <3570 -nuni -> being made <1659-eleutheroo -> free <1659eleutheroo -> from sin <0266-hamartia ->, and \{become\} <1402 -douloo -> servants <1402-douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222-zoe -> . become ROM 007 004 Wherefore <5620 -hoste -> , my brethren < 0080 -adephos ->, ye also <2532-kai -> are \{become\} <2289thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547Christos -> ; that ye should be married < 1096 -ginomai -> to another <2087-heteros ->, [ even ] to him who is raised < 1453 -egeiro -> from the dead < 3498 -nekros -> , that we should bring <2592-karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316-theos ->. become ROM 007013 Was then < 3767 -oun -> that which is good <0018 -agathos -> made < 1096 -ginomai -> death <2288-thanatos -> unto me ? God <1096 -ginomai -> forbid <1096-ginomai ->. But \(\sin <0266\)-hamartia -> , that it might appear <5316 -phaino -> \(\sin <0266\) hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018agathos -> ; that \(\sin <0266\)-hamartia -> by the commandment < 1785 -entole -> might \{become\} <1096-ginomai -> exceeding <5236 -huperbole -> sinful <0268-hamartolos ->. become 1CO 003018 . Let no <3367-medeis -> man <3367-medeis -> deceive <1818 -exapatao -> himself <1438 -heautou ->. If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165-aion ->, let him \{become\} < 1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> . become 1CO 007018 Is any <5100-tis -> man called <2564 -kaleo - > being circumcised <4059-peritemno -> ? let him not \{become\} <1986-epispaomai -> uncircumcised <1986epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203-akrobustia -> ? let him not be circumcised <4059-peritemno -> . become 1CO 008009 But take heed <0991-blepo -> lest <3381-mepos -> by any <3381 -mepos -> means <4458--pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216humon -> \{become\} <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770astheneo -> . become 1CO 013001 . Though <1437-ean -> I speak <2980-laleo - > with the tongues <1100glossa -> of men <0444 -anthropos -> and of angels <0032-aggelos ->, and have <2192 -echo -> not charity <0026-agape -> , I am \{become\} <1096-ginomai -> [ as ] sounding <2278-echeo -> brass <5475-chalkos ->, or <2228-e - > a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> . become 1CO 015020 . But now <3570nuni -> is Christ <5547-Christos -> risen <1453 -egeiro -> from the dead <3498-nekros ->, [ and ] \{become\} <1096 -ginomai -> the firstfruits < 0536 - aparche -> of them that slept <2837 -koimao -> . become 2CO 005017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547-Christos -> , [ he is ] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed < 3928 -parerchomai -> away ; behold <2400-idou ->, all < 3956 -pas -> things are \{become\} <1096-ginomai -> new <2537-kainos -> . become 2CO 012011 .I am \{become \} < 1096 -ginomai -> a fool <0878-aphron -> in glorying <2744-
kauchaomai -> ; ye have compelled <0315-anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762-oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762oudeis -> . become GAL 004016 Am I therefore <5620 -hoste -> \{become\} < 1096 -ginomai -> your <5216humon -> enemy <2190 -echthros -> , because I tell <0226-aletheuo -> you the truth <0226-aletheuo - > ? become GAL 005004 Christ <5547-Christos -> is \{become\} <2673-katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748-hostis -> of you are justified <1344 -dikaioo -> by the law <3551 -nomos -> ; ye are fallen <1601-ekpipto -> from grace <5485 -charis -> . become TIT 002001 . But speak <2980 -laleo -> thou the things which <3739 -hos -> \{become\} <4241 -prepo -> sound <5198-hugiaino -> doctrine <1319-didaskalia -> : become PHM 001006 That the communication <2842-koinonia -> of thy faith <4102 -pistis -> may \{become\} < 1096 -ginomai -> effectual < 1756 -energes -> by the acknowledging < 1922 epignosis -> of every <3956-pas -> good <0018 -agathos -> thing which <3588-ho -> is in you in Christ <5547Christos -> Jesus <2424-Iesous -> . become HEB 005012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos ->, ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 - didasko -> you again <3825 -palin -> which <5101-tis -> [ be ] the first <0746-arche -> principles <4747 -stoicheion -> of the oracles <3051-logion -> of God <2316 -theos -> ; and are \{become\} < 1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos \(>\) meat <5160 -trophe -> . become JAS 002004 Are ye not then <2532-kai -> partial <1252-diakrino -> in yourselves <1438-heautou -> , and are \{become\} <1096 -ginomai -> judges <2923 -krites -> of evil <4190poneros -> thoughts <1261-dialogismos -> ? become JAS 002011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai ->, Do not kill <5407-phoneuo ->. Now <1161-de -> if <1487 -ei -> thou commit <3431-moicheuo -> no <3756-ou -> adultery <3431-moicheuo -> , yet <1161 -de -> if thou kill < 5407 -phoneuo -> , thou art \{become\} <1096ginomai -> a transgressor <3848-parabates -> of the law <3551-nomos ->. become REV 011015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537-salpizo -> ; and there were great <3173megas -> voices <5456 -phone -> in heaven <3772-ouranos ->, saying <3004 -lego ->, The kingdoms <0932basileia -> of this <5026-taute -> world <2889-kosmos -> are \{become\} <1096-ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547-Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion - > and ever <0165-aion -> . become REV 018002 And he cried <2896 -krazo \(>\) mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897-Babulon -> the great <3173-megas -> is fallen <4098-pipto -> , is fallen <4098-pipto ->, and is \{become\} <1096-ginomai -> the habitation <2732-katoiketerion -> of devils <1142-daimon ->, and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169-akathartos -> spirit <4151 -pneuma -> , and a cage <5438 - phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 orneon -> .
all is become unto you as all things are become new <2CO5-:17> are become judges are become such as have need are become vain art become my salvation art become their god <2SA7 -: 24 > art thou also become weak as we art thou become like unto us babylon shall become heaps because ye are all become dross become another man's become as little children become fishers become heaps become like become like dust become like them become loathsome become not vain become old become rich become servants become strong become two bands become vile bozrah shall become builders refused is become builders rejected is become faithful city become an harlot gold become dim he also is become my salvation he is become great he is become my salvation her princes are become like harts his spring shall become dry how is babylon become an astonishment among is become glorious is become my brother's <1KI2 -: 15 > is become my salvation is become thine enemy <1SA28-:16> is she become as is she become tributary it is become like it may become lice throughout all it shall become small dust jerusalem shall become heaps jerusalem shall become heaps land become desolate land become full land shall become briers land thereof shall become burning pitch let him not become uncircumcised <1CO7-:18> let his prayer become sin man is become as one me become dross our shoes are become old by reason pastors are become brutish pharaoh is become brutish prophets shall become wind samaria shall become desolate shall become strong with shall become weak their webs shall not become garments therefore become your enemy therefore their goods shall become therefore they are become great they are altogether become filthy they are become her enemies they are together become unprofitable they may become blood they shall become <2KI21:14> they shall become as women they shall become one they should become <2KI22 -:19> things which become sound doctrine this day thou art become this house shall become this world are become thou art become thou art become cruel thou art become guilty thou shalt become thou shalt become an astonishment thy faith may become effectual by thy silver is become dross till he might see what would become together become filthy was desolate is become like waters shall no more become we are become we shall see what will become we will become one people we wot not what is become we wot not what is become what should become what was become which is become world may become guilty before god ye also are become dead zoan are become fools
become Zep_01_13/^\{become /a booty , and their houses a desolation : they shall also build houses, but not inhabit them; and they shall plant vineyards , but not drink the wine thereof. become Jer_07_11/^\{become /a den of robbers in your eyes? Behold, even I have seen it, saith the LORD . become Zep_02_15 /^\{become /a desolation, a place for beasts to lie down in ! every one that passeth by her shall hiss, and wag his hand . become Jer_49_13 /^\{ become /a desolation , a reproach , a waste , and a curse ; and all the cities thereof shall be perpetual wastes . become Jer_22_05/^\{become /a desolation . become Jer_50_23/^\{become /a desolation among the nations ! become 2Ki_22_19/^\{become /a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . become Gen_09_15 /^\{become /a flood to destroy all flesh . become 1Co_03_18/\$ \{become /a fool , that he may be wise . become 2Co_12_11/\$ \{become /a fool in glorying ; ye have compelled me : for I ought to have been commended of you : for in nothing am I behind the very chiefest apostles , though I be nothing . become Gen_18_18/^\{become /a great and mighty nation, and all the nations of the earth shall be blessed in him? become Gen_48_19/^\{become /a multitude of nations . become Gen_48_19/^\{become /a people, and he also shall be great : but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations . become Zec_04_07/^\{become /a plain : and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. become Isa_35_07/^\{become /a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay, shall be grass with reeds and rushes . become \(2 \mathrm{Ki} \_21 \_14 / \wedge\) \{become /a prey and a spoil to all their enemies ; become Dan_09_16/^\{become /a reproach to all that are about us. become Psa_79_04/^\{become /a reproach to our neighbours, a scorn and derision to them that are round about us. become Exo_07_09 /^\{become /a serpent . become Psa_69_22/^\{ become /a snare before them: and that which should have been for their welfare , let it become a trap . become Eze_26_05/^\{become /a spoil to the nations . become Psa_69_08 /^\{become /a stranger unto my brethren, and an alien unto my mother's children . become 1Co_08_09/\$\{become /a stumblingblock to them that are weak . become Isa_60_22/^\{become /a thousand, and a small one a strong nation : I the LORD will hasten it in his time . become Jam_02_11 \(/ \$\) \{become /a transgressor of the law . become Psa_69_22/^\{become /a trap . become Deu_28_37/^\{become/an astonishment , a proverb , and a byword , among all nations whither the LORD shall lead thee. become Jer_51_41 /^\{become /an astonishment among the nations ! become Isa_01_21/^\{become /an harlot! it was full of judgment ; righteousness lodged in it; but now murderers . become Jer_03_01 /^\{become /another man's, shall he return unto her again? shall not that land be greatly polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . become Lam_01_01/^\{become /as a widow ! she that was great among the nations , and princess among the provinces , how is she become tributary ! become Mat_18_03/\$\{become /as little children, ye shall not enter into the kingdom of heaven . become Gen_03_22 /^\{become /as one of us, to know good and evil : and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever : become 1Co_13_01/\$ become /as sounding brass, or a tinkling cymbal . become Jer_50_37/^\{become /as women : a sword is upon her treasures ; and they shall be robbed . become Num_05_27 /^\{become /bitter , and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . become Num_05_24 /^\{become /bitter . become Exo_07_19 /^\{ become /blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . become Exo_04_09/^\{become /blood upon the dry land. become Isa_07_24 /^\{become /briers and thorns . become Jer_10_21/^\{become /brutish , and have not sought the LORD : therefore they shall not prosper, and all their flocks shall be scattered . become Isa_19_11/^\{become /brutish : how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings ? become Isa_34_09 /^\{become /burning pitch . become Lam_04_03 /^\{ become /cruel, like the ostriches in the wilderness . become Job_30_21/^\{become /cruel to me: with thy strong hand thou opposest thyself against me. become Rom_07_04 / \$ become /dead to the law by the body of Christ ; that ye should be married to another , even to him who is raised from the dead, that we should bring forth fruit unto God . become Exo_23_29 /^\{become /desolate , and the beast of the field multiply against thee. become Hos_13_16/^\{become /desolate ; for she hath rebelled against her God : they shall fall by the sword : their infants shall be dashed in pieces , and their women with child shall be ripped up . become Lam_04_01/^\{become /dim ! how is the most fine gold changed ! the stones of the sanctuary are poured out in the top of every street . become Eze_22_19/^\{become /dross , behold, therefore I will gather you into the midst of Jerusalem . become Isa_01_22/^\{become /dross , thy wine mixed with water : become Eze_22_18 /^\{become /dross : all they are brass, and tin, and iron, and lead, in the midst of the furnace ; they are even the dross of silver . become Hos_13_15 /^\{become /dry , and his fountain shall be dried up : he shall spoil the treasure of all pleasant vessels . become Phm_01_06/\$ \{become /effectual by the acknowledging of every good thing which is in you in Christ Jesus . become Rom_07_13/\$ \{become /exceeding sinful . become Eze_36_35 /^\{become /fenced, and are inhabited . become Psa_14_03/^\{become /filthy : there is none that doeth good, no, not one . become Psa_53_03/^\{become /filthy ; there is none that doeth
good, no, not one . become Mar_01_17/\$\{become /fishers of men . become Isa_19_13/^\{become /fools , the princes of Noph are deceived ; they have also seduced Egypt , even they that are the stay of the tribes thereof. become Lev_19_29 /^\{become /full of wickedness . become Isa_59_06 /^\{become /garments , neither shall they cover themselves with their works : their works are works of iniquity, and the act of violence is in their hands . become Exo_15_06/^\{become/glorious in power : thy right hand, O LORD, hath dashed in pieces the enemy . become Jer_05_27 /^\{become/great, and waxen rich . become Gen_24_35/^\{become/great : and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses . become Rom_03_19/\$\{become/guilty before God . become Eze_22_04/^\{become/guilty in thy blood that thou hast shed ; and hast defiled thyself in thine idols which thou hast made ; and thou hast caused thy days to draw near, and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries . become Jer_51_37/^\{become /heaps , a dwellingplace for dragons , an astonishment , and an hissing, without an inhabitant . become Jer_26_18/^\{become/heaps, and the mountain of the house as the high places of a forest . become Mic_03_12/^\{become/heaps , and the mountain of the house as the high places of the forest . become Job_15_28 /^\{become /heaps . become Lam_01_02 /^\{become /her enemies . become Pro_29_21 /^\{become /his son at the length . become Jam_02_04/\$\{become /judges of evil thoughts ? become Exo_08_16 /^\{become /lice throughout all the land of Egypt . become Psa_119_008 /^\{become /like a bottle in the smoke ; yet do I not forget thy statutes . become Lam_04_08 /^\{ become /like a stick . become Job_30_19 /^\{become /like dust and ashes . become Lam_01_06/^\{become /like harts that find no pasture, and they are gone without strength before the pursuer . become Eze_36_35 /^\{ become /like the garden of Eden ; and the waste and desolate and ruined cities are become fenced, and are inhabited . become Psa_28_01/^\{become /like them that go down into the pit . become Isa_14_10 /^\{become /like unto us? become Job_07_05 /^\{become /loathsome . become 1Ki_02_15 /^\{become /my brother's : for it was his from the LORD . become Psa_118_21/^\{become/my salvation . become Isa_12_02/^\{become/my salvation . become Psa_118_14/^\{become /my salvation . become Exo_15_02 /^\{become /my salvation : he is my God, and I will prepare him an habitation ; my father's God , and I will exalt him. become 2Co_05_17/\$\{become /new . become Psa_62_10/^\{ become /not vain in robbery : if riches increase, set not your heart upon them. become Est_02_11/^\{become /of her. become Act_07_40 /\$ \{become /of him . become Exo_32_01 /^\{become /of him. become Exo_32_23 /^\{become /of him. become Gen_37_20/^\{become /of his dreams . become Gal_05_04/\$\{become /of no effect unto you , whosoever of you are justified by the law ; ye are fallen from grace . become Act_12_18/\$\{become /of Peter . become 1 Ki _14_03 /^\{become /of the child . become Jon_04_05 /^\{become /of the city . become Job_21_07 /^\{ become /old, yea, are mighty in power ? become Jos_09_13/^\{become /old by reason of the very long journey . become Eze_37_17 /^\{become /one in thine hand . become Gen_34_16/^\{become /one people . become Hos_12_08/^\{become /rich , I have found me out substance : in all my labours they shall find none iniquity in me that were sin . become Rom_06_22/\$\{become /servants to God, ye have your fruit unto holiness, and the end everlasting life . become Psa_109_07 /^\{become /sin . become Exo_09_09 /^\{become /small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man , and upon beast , throughout all the land of Egypt . become Tit_02_01 \(/ \$\) become /sound doctrine : become Dan_04_22 /^\{become/strong : for thy greatness is grown, and reacheth unto heaven , and thy dominion to the end of the earth . become Dan_11_23/^\{become /strong with a small people . become Heb_05_12 / \(\$\) \{become /such as have need of milk , and not of strong meat . become Rom_04_18 \(/ \$\{\) become /the father of many nations, according to that which was spoken, So shall thy seed be . become \(1 \mathrm{Co} \_15 \_20 / \$\) become /the firstfruits of them that slept . become Rev_18_02/\$ \{become /the habitation of devils , and the hold of every foul spirit, and a cage of every unclean and hateful bird . become Act_04_11/\$ \{become /the head of the corner . become Mar_12_10/\$\{become /the head of the corner : become Mat_21_42/\$\{become /the head of the corner : this is the Lord's doing , and it is marvellous in our eyes? become Luk_20_17/\$\{become /the head of the corner? become Psa_118_22 /^\{become /the head stone of the corner . become Rev_11_15 \(/ \$\) become /the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever . become Deu_27_09 /^\{ become /the people of the LORD thy God . become Joh_01_12/\$ \{become /the sons of God , even to them that believe on his name : become 2Sa_07_24 /^\{ become /their God . become 1Sa_28_16/^\{become /thine enemy ? become Lam_01_01 /^\{become /tributary ! become Gen_32_10 /^\{become /two bands . become 1Co_07_18/\$ become /uncircumcised. Is any called in uncircumcision ? let him not be circumcised . become Rom_03_12/\$ \{become/unprofitable ; there is none that doeth good, no, not one . become Isa_29_11/^\{become /unto you as the words of a book that is sealed, which men deliver to one that is learned, saying , Read this, I pray thee: and he saith, I cannot ; for it is sealed : become Jer_02_05 /^\{become/vain ? become Lam_01_11 /^\{become /vile . become Jud_16_17 /^\{become/weak, and be like any other man . become Isa_14_10 \(/ \wedge\{\) become /weak as we? art thou become like unto us? become Jer_05_13/^\{ become/wind , and the word is not
in them: thus shall it be done unto them. become Gal_04_16/\$ \{become /your enemy, because I tell you the truth ? becometh Mat_13_32/\$\{becometh /a tree, so that the birds of the air come and lodge in the branches thereof . becometh Mar_04_32/\$\{becometh /greater than all herbs, and shooteth out great branches ; so that the fowls of the air may lodge under the shadow of it . becometh Tit_02_03/\$ \{becometh /holiness , not false accusers , not given to much wine , teachers of good things ; becometh Pro_17_07/^\{becometh /not a fool : much less do lying lips a prince . becometh Ecc_04_14/^\{becometh /poor . becometh Pro_10_04/^\{becometh /poor that dealeth with a slack hand : but the hand of the diligent maketh rich . becometh Rom_16_02/\$\{becometh /saints , and that ye assist her in whatsoever business she hath need of you : for she hath been a succourer of many, and of myself also . becometh Eph_05_03/\$\{becometh /saints ; becometh Pro_17_18 /^\{becometh/surety in the presence of his friend . becometh Php_01_27/\$\{becometh /the gospel of Christ : that whether I come and see you , or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel ; becometh Psa_93_05 /^\{becometh /thine house , O LORD , for ever . becometh Mar_04_19 /\$\{becometh /unfruitful . becometh Mat_13_22/\$\{becometh /unfruitful . becometh Mat_03_15/\$\{becometh /us to fulfil all righteousness. Then he suffered him .
- become, \(0142,0444,0816,1086,1197,1431,1891,1961,2015,2470,2973,3988,4390,4911,6004\), \(6105,6213,6238,6275,8631\), * become , 0889, 1096, 1519, 1986, 2673, 4241,
become And the LORD God said, Behold, the man is \{become\} as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: become And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more \{become\} a flood to destroy all flesh. become Seeing that Abraham shall surely \{become\} a great and mighty nation, and all the nations of the earth shall be blessed in him? become And the LORD hath blessed my master greatly; and he is \{become\} great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. become I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am \{become\} two bands. become Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will \{become\} one people. become Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will \{become\} of his dreams. become And his father refused, and said, I know [it], my son, I know [it]: he also shall \{become\} a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. become And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall \{become\} a multitude of nations. become And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall \{become\} blood upon the dry [land]. become When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall \{become\} a serpent. become And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may \{become\} bloo d; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. become And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may \{become\} lice throughout all the land of Egypt. become And it shall \{become\} small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt. become The LORD [is] my strength and song, and he is \{become\} my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him. become Thy right hand, O LORD, is \{become\} glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. become I will not drive them out from before thee in one year; lest the land \{become\} desolate, and the beast of the field multiply against thee. become And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is \{become\} of him. become For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is \{become\} of him. become Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land \{become\} full of wickedness. become And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and \{become\}] bitter. become And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and \{become\}] bitter, and her b elly shall swell, and her thigh shall rot: and the woman shall be a curse among her people. become And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art \{become\} the people of the LORD thy God. become And thou shalt \{become\} an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. become And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are \{become\} old by reason of the very long journey. become That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall \{become\} weak, and be like any [other] man. become <1SA28-16> Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is \(\{\) become \(\}\) thine enemy? become <2SA7-24> For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art \{become\} their God. become <1KI2-15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is \{become\} my brother's: for it was his from the LORD. become <1KI14-3> And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall \{become\} of the child. become <2KI21-14> And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall \{become\} a prey and a spoil to all their enemies; become <2KI22-

19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should \{become\} a desolation and a curse, and hast rent th y clothes, and wept before me; I also have heard [thee], saith the LORD. become And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should \{become\} of her. become My flesh is clothed with worms and clods of dust; my skin is broken, and \{become\} loathsome. become And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to \{become\} heaps. become Wherefore do the wicked live, \{become\} old, yea, are mighty in power? become He hath cast me into the mire, and I am \{become\} like dust and ashes. become Thou art \{become\} cruel to me: with thy strong hand thou opposest thyself against me. become They are all gone aside, they are [all] together \{become\} filthy: [there is] none that doeth good, no, not one. become A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I \{become\} like them that go down into the pit. become Every one of them is gone back: they are altogether \{become\} filthy; [there is] none that doeth good, no, not one. become Trust not in oppression, and \{become\} not vain in robbery: if riches increase, set not your heart [upon them]. become I am \{become\} a stranger unto my brethren, and an alien unto my mother's children. become Let their table \{become\} a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. become Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it \{become\}] a trap. become We are \{become\} a reproach to our neighbours, a scorn and derision to them that are round about us. become When he shall be judged, let him be condemned: and let his prayer \{become\} sin. become The LORD [is] my strength and song, and is \{become\} my salvation. become I will praise thee: for thou hast heard me, and art \{become\} my salvation. become The stone [which] the builders refused is \{become\} the head [stone] of the corner. become For I am \{become\} like a bottle in the smoke; [yet] do I not forget thy statutes. become He that delicately bringeth up his servant from a child shall have him \{become\} [his] son at the length. become How is the faithful city \{become\} an harlot! it was full of judgment; righteousness lodged in it; but now murderers. become Thy silver is \{become\} dross, thy wine mixed with water: become With arrows and with bows shall [men] come thither; because all the land shall \{become\} briers and thorns. become Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is \{become\} my salvation. become All they shall speak and say unto thee, Art thou also \{become\} weak as we? art thou become like unto us? become All they shall speak and say unto thee, Art thou also become weak as we? art thou \{become\} like unto us? become Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is \{become\} brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? become The princes of Zoan are \{become\} fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. become And the vision of all is \{become\} unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: become And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall \{become\} burning pitch. become And the parched ground shall \{become\} a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. become Their webs shall not \{become\} garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. become A little one shall \{become\} a thousand, and a small one a strong nation: I the LORD will hasten it in his time. become Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are \{become\} vain? become They say, If a man put away his wife, and she go from him, and \{become\} another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, sait h the LORD. become And the prophets shall \{become\} wind, and the word [is] not in them: thus shall it be done unto them. become As a cage is full of birds, so [are] their houses full of deceit: therefore they are \{become\} great, and waxen rich. become Is this house, which is called by my name, \{become\} a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD. become For the pastors are \{become\} brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered. become But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall \{become\} a desolation. become Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall \{become\} heaps, and the mountain of the house as the high places of a forest. become For I have sworn by myself, saith the LORD, that Bozrah shall \{become\} a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes. become How is the hammer of the whole earth cut asunder and broken! how is Babylon \{become\} a desolation among the nations! become A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they
shall \{become\} as women: a sword [is] upon her treasures; and they shall be robbed. become And Babylon shall \{become\} heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant. become How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon \{become\} an astonishment among the nations! become How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she \{become\} tributary! become How doth the city sit solitary, [that was] full of people! [how] is she \{become\} as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! become She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are \{become\} her enemies. become And from the daughter of Zion all her beauty is departed: her princes are \{become\} like harts [that] find no pasture, and they are gone without strength before the pursuer. become All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am \{become\} vile. become How is the gold \{become\} dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. become Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is \{become\}] cruel, like the ostriches in the wilderness. become Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is \{become\} like a stick. become Thou art \{become\} guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproac \(h\) unto the heathen, and a mocking to all countries. become Son of man, the house of Israel is to me \{become\} dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver. become Therefore thus saith the Lord GOD; Because ye are all \{become\} dross, behold, therefore I will gather you into the midst of Jerusalem. become It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall \{become\} a spoil to the nations. become And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are \{become\}] fenced, [and] are inhabited. become And they shall say, This land that was desolate is \{become\} like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. become And join them one to another into one stick; and they shall \{become\} one in thine hand. become It [is] thou, O king, that art grown and \{become\} strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. become O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [ar e \{become \}] a reproach to all [that are] about us. become And after the league [made] with him he shall work deceitfully: for he shall come up, and shall \{become\} strong with a small people. become And Ephraim said, Yet I am \{become\} rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. become Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall \{become\} dry, and his fountain shall be dried up: he shall spoil the treasure of all pleas ant vessels. become Samaria shall \{become\} desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. become So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would \{become\} of the city. become Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall \{become\} heaps, and the mountain of the house as the high places of the forest. become Therefore their goods shall \{become\} a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof. become This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she \{become\} a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag h is hand. become Who [art] thou, O great mountain? before Zerubbabel [thou shalt \{become\}] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. become And said, Verily I say unto you, Except ye be converted, and \{become\} as little children, ye shall not enter into the kingdom of heaven. become Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is \{become\} the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? become And Jesus said unto them, Come ye after me, and I will make you to \{become\} fishers of men. become And have ye not read this scripture; The stone which the builders rejected is \{become\} the head of the corner: become And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is \{become\} the head of the corner? become But as many as received him, to them gave he power to \{become\} the sons of God, even] to them that believe on his name: become This is the stone which was set at nought of you builders, which is
\{become\} the head of the corner. become Saying unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us out of the land of Egypt, we wot not what is \{become\} of him. become Now as soon as it was day, there was no small stir among the soldiers, what was \{become\} of Peter. become They are all gone out of the way, they are together \{become\} unprofitable; there is none that doeth good, no, not one. become Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may \{become\} guilty before God. become Who against hope believed in hope, that he might \{become\} the father of many nations, according to that which was spoken, So shall thy seed be. become But now being made free from sin, and \{become\} servants to God, ye have your fruit unto holiness, and the end everlasting life. become Wherefore, my brethren, ye also are \{become\} dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. become Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might \{become\} exceeding sinful. become <1CO3-18> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him \{become\} a fool, that he may be wise. become <1CO7-18> Is any man called being circumcised? let him not \{become\} uncircumcised. Is any called in uncircumcision? let him not be circumcised. become <1CO8-9> But take heed lest by any means this liberty of yours \{become\} a stumblingblock to them that are weak. become \(<1\) CO13-1> Though I speak with the tongues of men and of angels, and have not charity, I am \{become\} as] sounding brass, or a tinkling cymbal. become <1CO15-20> But now is Christ risen from the dead, and] \{become\} the firstfruits of them that slept. become <2CO5-17> Therefore if any man be] in Christ, he is] a new creature: old things are passed away; behold, all things are \{become\} new. become <2CO12-11> I am \{become\} a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. become Am I therefore \{become\} your enemy, because I tell you the truth? become Christ is \(\{\) become \} of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. become But speak thou the things which \{become\} sound doctrine: become That the communication of thy faith may \{become\} effectual by the acknowledging of every good thing which is in you in Christ Jesus. become For when for the time ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are \{become\} such as have need of milk, and not of strong meat. become Are ye not then partial in yourselves, and are \{become\} judges of evil thoughts? become For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art \{become\} a transgressor of the law. become And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are \{become\} the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. become And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is \{become\} the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.```

