## Word Stidy for -- Bitl

## KJV Bible Word Studies for ASCRIBED

KJV Bible Word Studies for BARBED
KJV Bible Word Studies for BED
KJV Bible Word Studies for CLIMBED
KJV Bible Word Studies for DAUBED
KJV Bible Word Studies for DESCRIBED
KJV Bible Word Studies for EBED
KJV Bible Word Studies for JOCHEBED
KJV Bible Word Studies for OBED
KJV Bible Word Studies for PRESCRIBED
KJV Bible Word Studies for ROBBED
KJV Bible Word Studies for SCABBED
KJV Bible Word Studies for SUBSCRIBED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Abed-nego 5664 \#\# `Abed N@gow \{ab-ade' neg-o'\}; the same as 5665; Abed-Nego, the Babylonian name of one of Daniel's companions: -- \{Abed-nego\}.

Abed-nego 5665 \#\#`Abed N@gow\& (Aramaic) \{ab-ade' neg-o'\}; of foreign origin; Abed-Nego, the name of Azariah: -- \{Abed-nego\}. abounding 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- \{abounding\} with, more grievously afflict, boast, be chargeable, \(X\) be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, \(X\) more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. afflict 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously \{afflict\}, boast, be chargeable, \(X\) be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. barbed 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- \{barbed\} iron. be 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, manner, \{be\} wont. be 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, \{be\} (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. be 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; 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a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- \(X\) become, change, come, be converted, give, make [a \{bed\}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). bed 2315 \#\# cheder \{kheh'-der\}; from 2314; an apartment (usually literal): -- ([\{bed\}] inner)chamber, innermost(-ward) part, parlour, + south, \(X\) within. bed 2825 \# kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- \{bed\}, table. bed 2826 \# klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825; a pallet or little couch: -\{bed\}. bed 2845 \# koite \{koy'-tay\}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- \{bed\}, chambering, \(X\) conceive. bed 2895 \# krabbatos \{krab'-bat-os\}; probably of foreign origin; a mattress: -- \{bed\}. bed 3326 \#\# yatsuwa` \{yaw-tsoo'-ah\}; passive participle of 3331 ; spread, i.e . a bed; (architecture) an extension, i.e . wing or lean-to (a single story or collectively): -- \{bed\}, chamber, couch.
bed 3331 \#\# yatsa` \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] \{bed\}, X lie, spread. bed 4296 \#\# mittah \{mit-taw'\}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- \{bed\}([-chamber]), bier. bed 4702 \#\# matstsa` \{mats-tsaw'\}; from 3331; a couch: -- \{bed\}. bed 4903 \#\# mishkab (Aramaic) \{mish-kab'\}; corresponding to 4904; a bed: -- \{bed\}.
bed 4766 \# stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make \{bed\}, furnish, spread, strew.
bed 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- \{bed\}([-chamber]), couch, lieth (lying) with.
bed 6170 \#\# `aruwgah \{ar-oo-gaw'\}; or `arugah \{ar-oo-gaw'\}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- \{bed\}, furrow.
bed 6210 \#\# `eres \{eh'res\}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- \{bed\}(-stead), couch. bed 7502 \#\# raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a \{bed\}], spread. bier 4296 \#\# mittah \{mit-taw'\}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed([-chamber]), \{bier\}. boast 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, \{boast \}, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, \(X\) more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. bond-]servant 5650 \#\# `ebed \{eh'-bed\}; from 5647; a servant: -- X bondage, bondman, [\{bond-]servant\}, (man-)servant.
bondage 5650 \#\# `ebed \{eh'-bed\}; from 5647; a servant: -- X \{bondage\}, bondman, [bond-]servant, bondman 5650 \#\#`ebed \{eh'-bed\}; from 5647; a servant: -- X bondage, \{bondman\}, [bond-]servant, (man-)servant.
bring 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (\{bring\} to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
broth 6564 \#\# paraq \{paw-rawk'\}; from 6561; soup (as full of crumbed meat): -- \{broth\}. See also 4832.
chamber 4296 \#\# mittah \{mit-taw'\}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed([\{-chamber\}]), bier.
chamber 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([\{-chamber\}]), couch, lieth (lying) with.
chargeable 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be \{chargeable\}, $X$ be dim, glorify, be (make) glorious (things), glory, (very)
coals 0439 \# anthrakia \{anth-rak-ee-ah'\}; from 440; a bed of burning coals: -- fire of \{coals\}.
come 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, $\{$ come\} to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
couch 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), \{couch\}, lieth (lying) with.
custom 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- \{custom\}, manner, be wont.
$\operatorname{dim} 3513$ \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be \{dim\}, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
do 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, \{do\}, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
dowry 2065 \#\# zebed \{zeh'-bed\}; from 2064; a gift: -- \{dowry\}. dowry 4119 \#\# mohar \{mo'-har\}; from 4117;
a price (for a wife): -- \{dowry\}.
Ebed 5651 \#\# `Ebed \{eh'-bed\}; the same as 5650; Ebed, the name of two Israelites: -- \{Ebed\}. Ebed-melech 5663 \#\# `Ebed Melek \{eh'-bed meh'-lek\}; from 5650 and 4428; servant of a king; Ebed-Melek, a eunuch of Zedekeah: -- \{Ebed-melech\}.
fire 0439 \# anthrakia \{anth-rak-ee-ah'\}; from 440; a bed of burning coals: -- \{fire\} of coals.
get 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, \{get\}, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
glorify 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, \{glorify\}, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
glorious 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) \{glorious\} (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
glory 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), \{glory\}, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
go 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (\{go\}) sore, stop.
great 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) \{great\}, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
great 3514 \#\# kobed \{ko'-bed\}; from 3513; weight, multitude, vehemence: -- grievousness, heavy, \{great\} number.
great 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad
sense (severe, difficult, stupid): -- (so) \{great\}, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.
grievous 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be \{grievous\}, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
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grievously 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more \{grievously\} afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
grievousness 3514 \#\# kobed \{ko'-bed\}; from 3513; weight, multitude, vehemence: -- \{grievousness\}, heavy, great number.
had 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be \{had\} in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
hard 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, \{hard\}(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.
harden 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, \{harden\}, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
heavier 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be \{heavier\}, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
heavily 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay \{heavily\}, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
heavy 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) \{heavy\}, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
heavy 3514 \#\# kobed \{ko'-bed\}; from 3513; weight, multitude, vehemence: -- grievousness, \{heavy\}, great number.
heavy 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) \{heavy\}(-ier), laden, much, slow, sore, thick.
honour 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to \{honour\}), be rich, be (go) sore, stop.
honour 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) \{honour\} (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
honourable 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) \{honourable\} (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
in 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had \{in\}) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
iron 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -barbed \{iron\}.

Jochebed 3115 \#\# Yowkebed \{yo-keh'-bed\}; from 3068 contracted and 3513; Jehovah-gloried; Jokebed, the mother of Moses: -- \{Jochebed\}.
lade 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), \{lade\}, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
laden 3515 \#\# kabed \{kaw-bade' \}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), \{laden\}, much, slow, sore, thick.
laid 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be \{laid\}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
lay 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, \{lay\} heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
lieth 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), couch, \{lieth\} (lying) with.
liver 3516 \#\# kabed \{kaw-bade'\}; the same as 3515; the liver (as the heaviest of the viscera): -- \{liver\}.
lying 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), couch, lieth (\{lying\}) with.
make 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (\{make\}) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
make 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (\{make\}) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
make 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, \{make\} self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
man 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (\{man\}), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
man-)servant 5650 \#\# `ebed \{eh'-bed\}; from 5647; a servant: -- X bondage, bondman, [bond-]servant, (\{man-)servant \}.
manner 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, \{manner\}, be wont.
many 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self \{many\}, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
more 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ \{more\} be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
more 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, \{more\} grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
much 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, \{much\}, slow, sore, thick.
nobles 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, \{nobles\}, prevail, promote (to honour), be rich, be (go) sore, stop.
number 3514 \#\# kobed \{ko'-bed\}; from 3513; weight, multitude, vehemence: -- grievousness, heavy, great \{number\}.

Obed 5601 \# Obed \{o-bade'\}; of Hebrew origin [5744]; Obed, an Israelite: -- \{Obed\}.
Obed 5744 \#\# `Owbed \{o-bade'\}; active participle of 5647; serving; Obed, the name of five Israelites: -\{Obed\}.

Obed-edom 5654 \#\# `Obed \&Edowm \{o-bade' ed-ome'\}; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: -- \{Obed-edom\}.
of 0439 \# anthrakia \{anth-rak-ee-ah'\}; from 440; a bed of burning coals: -- fire \{of $\}$ coals.
perish 0008 \#\# \&obed \{o-bade'\}; active of participle of 6 ; (concrete) wretched or (abstract) destructin: -\{perish\}.
(burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, \{prevail\}, promote (to honour), be rich, be (go) sore, stop.
promote 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, \{promote\} (to honour), be rich, be (go) sore, stop.
rich 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be \{rich\}, be (go) sore, stop.
robbed 1500 \#\# g @zelah \{ghez-ay-law'\}; feminine of 1498 and mean the same: -- that (he had \{robbed\}) [which he took violently away], spoil, violence.
robbed 7909 \#\# shakkuwl \{shak-kool'\}; or shakkul \{shak-kool'\}; from 7921; bereaved: -- barren, bereaved (\{robbed\}) of children (whelps).
scabbed 3217 \#\# yallepheth \{yal-leh'-feth\}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- \{scabbed\}.
self 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (\{self\}), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
self 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make \{self\} many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
slow 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, \{slow\}, sore, thick.
so 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (\{so\}) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.
sop 5596 \# psomion \{pso-mee'-on\}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- \{sop\}.
sore 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense
(burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) \{sore\}, stop.
sore 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, \{sore\}, thick.
stop 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, \{stop\}.
thick 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, $\{$ thick $\}$.
things 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (\{things\}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
to 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come \{to\}, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
to 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring \{to\}, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
to 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (\{to\} honour), be rich, be (go) sore, stop.
too 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (\{too\}) heavy(-ier), laden, much, slow, sore, thick.
very 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in
the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (\{very\}) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
with 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding \{with\}, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
with 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), couch, lieth (lying) \{with\}.
wont 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be \{wont \}.
written 1123 \# graptos \{grap-tos'\}; from 1125; inscribed (figuratively): -- \{written\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


#### Abstract

Abed 05664 \#\#` \{Abed\} N@gow \{ab-ade'neg-o'\} ; the same as 05665 ; Abed-Nego , the Babylonian name of one of Daniel's companions : -- Abed-nego .


Abed 05665 \#\#` \{Abed $\}$ N@gow'(Aramaic) \{ab-ade'neg-o'\} ; of foreign origin ; Abed-Nego , the name of Azariah : -- Abed-nego .

Abed-nego 05664 \#\#`Abed N@gow \{ab-ade'neg-o'\} ; the same as 05665 ; Abed-Nego , the Babylonian name of one of Daniel's companions :-- \{Abed-nego\} .

Abed-Nego 05664 \#\#` Abed N@gow \{ab-ade'neg-o'\} ; the same as 05665 ; \{Abed-Nego\}, the Babylonian name of one of Daniel's companions : -- Abed-nego .

Abed-nego 05665 \#\#` Abed $\mathrm{N} @$ gow'(Aramaic) \{ab-ade'neg-o'\} ; of foreign origin ; Abed-Nego , the name of Azariah : -- \{Abed-nego\} .

Abed-Nego 05665 \#\#` Abed \(N @\) gow'(Aramaic) \{ab-ade'neg-o'\} ; of foreign origin ; \{Abed-Nego , the name of Azariah : -- Abed-nego . abedah 00009 \#\# \{'abedah\} \{ab-ay-daw'\} ; from 00006 ; concrete , something lost ; abstract , destruction , i . e. Hades : -- lost . Compare 00010 . barbed 07905 \#\# sukkah \{sook-kaw'\} ; feminine of 07900 in the sense of 07899 ; a dart (as pointed like a thorn) : -- \{barbed\} iron . bed 00650 \#\# 'aphiyq \{aw-feek'\} ; from 00622 ; properly , containing , i . e . a tube ; also a \{bed\} or valley of a stream ; also a strong thing or a hero :-- brook , channel , mighty , river , + scale , stream , strong piece . bed 02015 \#\# haphak \{haw-fak'\} ; a primitive root ; to turn about or over ; by implication, to change, overturn, return, pervert : -- X become, change, come, be converted, give, make [a \{bed\} ], overthrow (- turn), perverse , retire , tumble , turn (again , aside , back , to the contrary , every way) . bed 02315 \#\# cheder \{kheh'- der\} ; from 02314 ; an apartment (usually literal) : -- ([\{bed\} ] inner) chamber , innermost (- ward) part , parlour , + south , X within . bed 03326 \#\# yatsuwa` \{yaw-tsoo'- ah\} ; passive participle of 03331 ; spread , i . e . a bed ; (architecture) an extension , i . e . wing or lean-to (a single story or collectively) : -- \{bed\}, chamber , couch .
bed 03331 \#\# yatsa` \{yaw-tsah'\} ; a primitive root ; to strew as a surface : -- make [one's ] \{bed\}, X lie , spread. bed 03704 \#\# keceth \{keh'- seth\} ; from 03680 ; a cushion or pillow (as covering a seat or \{bed\}) :-- pillow . bed 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) \{bed\} of flowers : -castle, flower , tower. Compare the names following . bed 04296 \#\# mittah \{mit-taw'\} ; from 05186 ; a bed (as extended) for sleeping or eating ; by analogy , a sofa, litter or bier : -- \{bed \} ([-chamber ]), bier . bed 04296 \#\# mittah \{mit-taw'\} ; from 05186 ; a \{bed\} (as extended) for sleeping or eating ; by analogy , a sofa , litter or bier : -- bed ([-chamber ]), bier . bed 04374 \#\# m@kacceh \{mek-as-seh'\} ; from 03680 ; a covering , i . e . garment ; specifically , a coverlet (for a \(\{b e d\}\) ), an awning (from the sun) ; also the omentum (as covering the intestines) : -- clothing , to cover , that which covereth . bed 04702 \#\# matstsa` \{mats-tsaw'\} ; from 03331 ; a couch : -- \{bed\} .
bed 04903 \#\# mishkab (Aramaic) \{mish-kab'\} ; corresponding to 04904 ; a bed : -- \{bed\} .
bed 04903 \#\# mishkab (Aramaic) \{mish-kab'\} ; corresponding to 04904 ; a \{bed\} : -- bed .
bed 04904 \#\# mishkab \{mish-kawb'\} ; from 07901 ; a bed (figuratively , a bier) ; abstractly , sleep ; by euphemism , carnal intercourse : -- \{bed\} ([-chamber ]), couch , lieth (lying) with .
bed 04904 \#\# mishkab \{mish-kawb'\} ; from 07901 ; a \{bed\} (figuratively , a bier) ; abstractly , sleep ; by euphemism , carnal intercourse : -- bed ([-chamber ]), couch, lieth (lying) with .
bed 05076 \#\# nadud \{naw-dood'\} ; passive participle of 05074 ; properly , tossed ; abstractly , a rolling (on the \{bed\}) : -- tossing to and fro .
bed 05663 \#\#`Ebed Melek \{eh'- \{bed \} meh'- lek \} ; from 05650 and 04428 ; servant of a king ; Ebed-Melek , a eunuch of Zedekeah : -- Ebed-melech . bed 06170 \#\#` aruwgah \{ar-oo-gaw'\} ; or` arugah \{ar-oo-gaw'\} ; feminine passive participle of 06165 ; something piled up (as if [figuratively ] raised by mental aspiration), i . e . a paterre : -- \{bed\} , furrow . bed 06210 \#\#` eres \{eh'res\} ; from an unused root meaning perhaps to arch ; a couch (properly , with a canopy) : -- \{bed (- stead), couch .
bed 07502 \#\# raphad \{raw-fad'\} ; a primitive root ; to spread (a bed) ; by implication , to refresh : -comfort , make [a \{bed\} ] , spread .
bed 07502 \#\# raphad \{raw-fad'\} ; a primitive root ; to spread (a \{bed\}) ; by implication , to refresh : -comfort, make [a bed ], spread .
bed 0439 - anthrakia \{anth-rak-ee-ah'\}; from 0440; a \{bed\} of burning coals: -- fire of coals.
bed 2135 - eunouchos \{yoo-noo'-khos\}; from eune (a \{bed\}) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.
bed 2825 - kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- \{bed\}, table.
bed 2826 - klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825; a pallet or little couch: -\{bed\}.
bed 2845 - koite \{koy'-tay\}; from 2749; a couch; by extension cohabitation; by implication, the male sperm:
-- \{bed\}, chambering, $X$ conceive.
bed 2895 - krabbatos \{krab'-bat-os\}; probably of foreign origin; a mattress: -- \{bed\}.
bed 4766 - stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo $\left\{\right.$ stro'-o $\left.^{\prime}\right\}$ (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make \{bed\}, furnish, spread, strew.
bed-chambers 2135 - eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental \{bed-chambers\}); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.
bed-clothing 03671 \#\# kanaph \{kaw-nawf'\} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing, (of a garment or \{bed-clothing\}) a flap, (of the earth) a quarter, (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , overspreading , X quarters , skirt, X sort , uttermost part , wing ([-ed ]).

Bed@yeah 00912 \#\# \{Bed@yeah\} \{bay-de-yaw'\} ; probably a shortened form 05662 ; servant of Jehovah ; Bedejah , an Israelite : -- Bedeiah .

Bedad 00911 \#\# B@dad \{bed-ad'\} ; from 00909 ; separation ; Bedad, an Edomite : -- \{Bedad\} .
Bedad 00911 \#\# B @dad \{bed-ad'\} ; from 00909 ; separation ; \{Bedad \}, an Edomite : -- Bedad .
Bedan 00917 \#\# B@dan \{bed-awn'\} ; probably shortened for 05658 ; servile; Bedan, the name of two Israelites: -- \{Bedan\} .

Bedan 00917 \#\# B @dan \{bed-awn'\} ; probably shortened for 05658 ; servile; \{Bedan\}, the name of two Israelites: -- Bedan .
bedeck 05710 \#\#` adah \{aw-daw'\} ; a primitive root ; to advance, i. e . pass on or continue; causatively , to remove ; specifically , to \{bedeck\} (i.e . bring an ornament upon) :-- adorn, deck (self), pass by , take away.
bedecked 07425 \#\# R@malyahuw \{rem-al-yaw'- hoo\} ; from an unused root and 03050 (perhaps meaning to deck) ; Jah has \{bedecked\}; Remaljah , an Israelite : -- Remaliah .

Bedeiah 00912 \#\# Bed@yeah \{bay-de-yaw'\} ; probably a shortened form 05662 ; servant of Jehovah ; Bedejah , an Israelite : -- \{Bedeiah\} .

Bedejah 00912 \#\# Bed@yeah \{bay-de-yaw'\} ; probably a shortened form 05662 ; servant of Jehovah ; \{Bedejah\}, an Israelite : -- Bedeiah .
bedeq 00919 \#\# \{bedeq\} \{beh'- dek\} ; from 00918 ; a gap or leak (in a building or a ship) : -- breach , + calker .

Bedouin 06938 \#\# Qedar \{kay-dawr'\} ; from 06937 ; dusky (of the skin or the tent) ; Kedar , a son of Ishmael ; also (collectively) \{Bedouin\} (as his descendants or representatives) : -- Kedar .
bedroom 2846 - koiton \{koy-tone'\}; from 2845; a \{bedroom\}: -- + chamberlain.
beds 4237 - prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular \{beds\}) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in ranks.
bedust 00079 \#\# 'abaq \{aw-bak'\} ; a primitive root , probably to float away (as vapor), but used only as denominative from 00080 ; to \{bedust \}, i . e . grapple :-- wrestle .
bed\} 02065 \#\# zebed \{zeh'- \{bed\}\}; from 02064 ; a gift : -- dowry .
bed 03115 \#\# Yowkebed \{yo-keh'- \{bed\}\}; from 03068 contracted and 03513 ; Jehovah-gloried ; Jokebed, the mother of Moses : -- Jochebed .
bed\} 03514 \#\# kobed \{ko'- \{bed\}\} ; from 03513 ; weight , multitude , vehemence : -- grievousness, heavy , great number .
bed $\} 05650$ \#\#` ebed \{eh'- \{bed\}\}; from 05647 ; a servant : -- X bondage, bondman , [bond-] servant, (man-) servant . bed\} 05651 \#\#` Ebed \{eh'- \{bed\}\} ; the same as 05650 ; Ebed , the name of two Israelites : -- Ebed .
circumscribed 08372 \#\# ta'\{taw\} ; and (feminine) ta'ah (Ezek . 40 : 12) \{taw-aw'\} ; from (the base of) 08376 ; a room (as \{circumscribed\}) : -- (little) chamber .
circumscribed 4042 - perioche \{per-ee-okh-ay'\}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as \{circumscribed\}): -- place.
crumbed 06564 \#\# paraq \{paw-rawk'\} ; from 06561 ; soup (as full of \{crumbed\} meat) : -- broth . See also 04832 .
dinner-bed 0755 - architriklinos \{ar-khee-tree'-klee-nos\}; from 0746 and a compound of 5140 and 2827 (a \{dinner-bed\}, because composed of three couches); director of the entertainment: -- governor (ruler) of the feast.
dinner-bed 4411 - protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the \{dinner-bed\}, i.e. preeminence at meals: -- chief (highest, uppermost) room.
disobedience 0485 - antilogia \{an-tee-log-ee'-ah\}; from a derivative of 0483 ; dispute, \{disobedience\}: -contradiction, gainsaying, strife.
disobedience 0543 - apeitheia \{ap-i'-thi-ah\}; from 0545; disbelief (obstinate and rebellious): -\{disobedience\}, unbelief.
disobedience 0570 - apaistia \{ap-is-tee'-ah\}; from 0571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (\{disobedience\}): -- unbelief.
disobedience 3876 - parakoe \{par-ak-o-ay'\}; from 3878; inattention, i.e. (by implication) disobedience: -\{disobedience\}.
disobedient 04784 \#\# marah \{maw-raw'\} ; a primitive root ; to be (causatively, make) bitter (or unpleasant) ; (figuratively) to rebel (or resist ; causatively , to provoke) : -- bitter , change, be \{disobedient \}, disobey , grievously , provocation , provoke (- ing), (be) rebel (against ,-lious).
disobedient 0506 - anupotaktos \{an-oo-pot'-ak-tos\}; from 0001 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- \{disobedient \}, that is not put under, unruly.
disobedient 0544 - apeitheo \{ap-i-theh'-o\}; from 0545; to disbelieve (wilfully and perversely): -- not believe, \{disobedient\}, obey not, unbelieving.
disobedient 0545 - apeithes \{ap-i-thace'\}; from 0001 (as a negative particle) and 3982; unpersuadable, i.e. contumacious: -- \{disobedient\}.
ebed 05650 \#\#` \{ebed\} \{eh'- bed\} ; from 05647 ; a servant : -- X bondage , bondman , [bond-] servant , (man-) servant .

Ebed 05651 \#\#` Ebed \{eh'- bed\} ; the same as 05650 ; Ebed , the name of two Israelites :-- \{Ebed\} . Ebed 05651 \#\#` Ebed \{eh'- bed\} ; the same as 05650 ; \{Ebed\} , the name of two Israelites : -- Ebed .
Ebed 05651 \#\#` \{Ebed \} \{eh'- bed \} ; the same as 05650 ; Ebed , the name of two Israelites : -- Ebed . Ebed 05663 \#\#` $\{$ Ebed $\}$ Melek \{eh'- bed meh'- lek $\}$; from 05650 and 04428 ; servant of a king; Ebed-Melek , a eunuch of Zedekeah : -- Ebed-melech .

Ebed-melech 05663 \#\# ` Ebed Melek \{eh'- bed meh'- lek\} ; from 05650 and 04428 ; servant of a king ; Ebed-Melek , a eunuch of Zedekeah : -- \{Ebed-melech\} .

Ebed-Melek 05663 \#\#` Ebed Melek \{eh'- bed meh'- lek\} ; from 05650 and 04428 ; servant of a king ; \{Ebed-Melek\}, a eunuch of Zedekeah : -- Ebed-melech .
imbed 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs folded, like a recumbent animal) ; be implication , to recline, repose, brood, lurk, \{imbed\} :-- crouch (down), fall down, make a fold , lay , (cause to , make to) lie (down), make to rest , sit .
inscribed 1123 - graptos \{grap-tos'\}; from 1125; \{inscribed\} (figuratively): -- written.
Jochebed 03115 \#\# Yowkebed \{yo-keh'- bed\} ; from 03068 contracted and 03513 ; Jehovah-gloried ; Jokebed, the mother of Moses : -- \{Jochebed\} .

Jokebed 03115 \#\# Yowkebed \{yo-keh'- bed\} ; from 03068 contracted and 03513 ; Jehovah-gloried ; \{Jokebed\} , the mother of Moses : -- Jochebed .
k@beduth 03517 \#\# \{k@beduth\} \{keb-ay-dooth'\} ; feminine of 03515 ; difficulty : -- X heavily
kabed 03513 \#\# kabad \{kaw-bad'\} ; or \{kabed\} \{kaw-bade'\} ; a primitive root; to be heavy ,i.e.in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable ; causatively, to make weighty (in the same two senses) : -- abounding with, more grievously afflict, boast , be chargeable, $X$ be dim , glorify , be (make) glorious (things), glory , (very) great, be grievous, harden, be (make) heavy , be heavier, lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , $X$ more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
kabed 03515 \#\# \{kabed\} \{kaw-bade'\} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad sense (severe, difficult , stupid) : -- (so) great , grievous, hard (- ened), (too) heavy (- ier), laden , much, slow , sore , thick .
kabed 03516 \#\# \{kabed\} \{kaw-bade'\} ; the same as 03515 ; the liver (as the heaviest of the viscera) : -- liver .
kobed 03514 \#\# \{kobed\} \{ko'- bed \} ; from 03513 ; weight , multitude, vehemence : -- grievousness , heavy , great number .
obed 00008 \#\# \{'obed\} \{o-bade'\}; active of participle of 00006 ; (concrete) wretched or (abstract) destructin : -- perish .

Obed 05744 \#\# ` Owbed \{o-bade'\} ; active participle of 05647 ; serving ; Obed , the name of five Israelites :-- \{Obed\} .

Obed 05744 \#\#` Owbed \{o-bade'\} ; active participle of 05647 ; serving ; \{Obed\} , the name of five Israelites : -- Obed .

Obed 5601-Obed \{o-bade'\}; of Hebrew origin [5744]; Obed, an Israelite: -- \{Obed\}.
Obed 5601 - Obed \{o-bade'\}; of Hebrew origin [5744]; \{Obed\}, an Israelite: -- Obed.
Obed 5601 - \{Obed $\}$ \{o-bade'\}; of Hebrew origin [5744]; Obed, an Israelite: -- Obed.
Obed'Edowm 05654 \#\# ` \{Obed'Edowm\} \{o-bade'ed-ome'\} ; from the active participle of 05647 and 00123 ; worker of Edom ; Obed-Edom , the name of five Israelites : -- Obed-edom .

Obed-Edom 05654 \#\# ` Obed'Edowm \{o-bade'ed-ome'\} ; from the active participle of 05647 and 00123 ; worker of Edom ; \{Obed-Edom\}, the name of five Israelites: -- Obed-edom .

Obed-edom 05654 \#\# ` Obed'Edowm \{o-bade'ed-ome'\} ; from the active participle of 05647 and 00123 ; worker of Edom ; Obed-Edom , the name of five Israelites : -- \{Obed-edom\} . obedience 00851 \#\# 'Esht @moa` \{esh-tem-o'- ah\} ; or'Esht@mowa` \{esh-tem-o'- ah\} ; or'Esht@moh \{esh-tem-o'\} ; from 08085 (in the sense of \{obedience\}) ; Eshtemoa or Eshtemoh, a place in Palestine :-Eshtemoa, Eshtemoh . obedience 03349 \#\# yiqqahah \{yik-kaw-haw'\} ; from the same as 03348 ; \{obedience\} : -- gathering , to obey obedience 03354 \#\# Y @quwthiy'el \{yek-ooth-ee'- ale\} ; from the same as 03348 and 00410 ; \{obedience\} of God ; Jekuthiel , an Israelite : -- Jekuthiel . obedience 04928 \#\# mishma` ath \{mish-mah'- ath\} ; fem . of 04926 ; audience , i . e . the royal court ; also \{obedience\}, i.e . (concr .) a subject :-- bidding , guard , obey .
obedience 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention, \{obedience\}, etc. ; causatively, to tell , etc .) : -- X attentively, call (gather) together, X carefully, \(X\) certainly , consent , consider , be content , declare, \(X\) diligently , discern, give ear , (cause to , let , make to) hear (- ken , tell), \(X\) indeed, listen , make (a) noise, (be) obedient, obey , perceive, (make a) proclaim (- ation), publish , regard, report , shew (forth), (make a) sound, X surely , tell , understand , whosoever [heareth ] , witness . obedience 08445 \#\# Towqahath \{to-kah'- ath\} ; from the same as 03349 ; \{obedience\} ; Tokahath , an Israelite : -- Tikvath [by correction for 08616 ]. obedience 0378 - anapleroo \{an-ap-lay-ro'-o\}; from 0303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot \{obedience\}): -- fill up, fulfill, occupy, supply. obedience 5218 - hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- \{obedience\}, (make) obedient, obey(-ing). obedience 5293 - hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under \{obedience\} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. obedience 5426 - phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or \{obedience\}): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. obedient 03348 \#\# Yaqeh \{yaw-keh'\} ; from an unused root probably meaning to obey ; \{obedient\}; Jakeh , a symbolical name (for Solomon) : -- Jakeh . obedient 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention, obedience, etc . ; causatively , to tell , etc .) : -- X attentively, call (gather) together, X carefully , $X$ certainly , consent, consider , be content , declare, $X$ diligently, discern, give ear , (cause to, let , make to) hear (- ken , tell), $X$ indeed, listen , make (a) noise , (be) \{obedient\}, obey , perceive, (make a) proclaim (- ation), publish , regard, report , shew (forth), (make a) sound , $X$ surely, tell, understand, whosoever [heareth], witness .
obedient 08091 \#\# Shama` \{shaw-maw'\} ; from 08085 ; \{obedient ; Shama, an Israelite : -- Shama .
obedient 5218 - hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) \{obedient\}, obey(-ing).
obedient 5219 - hupakouo \{hoop-ak-oo'-o\}; from 5259 and 0191 ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be \{obedient\} to, obey.
obedient 5255 - hupekoos \{hoop-ay'-ko-os\}; from 5219; attentively listening, i.e. (by implication) submissive: -- \{obedient\}.
obedient 5293 - hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (\{obedient\}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

Owbed 05744 \#\#` \{Owbed \} \{o-bade'\} ; active participle of 05647 ; serving ; Obed , the name of five Israelites : -- Obed .
prescribed 1485 - ethos \{eth'-os\}; from 1486; a usage (\{prescribed\} by habit or law): -- custom, manner, be wont.
robbed 01500 \#\# g@zelah \{ghez-ay-law'\} ; feminine of 01498 and mean the same :-- that (he had \{robbed\}) [which he took violently away ], spoil , violence .
robbed 07909 \#\# shakkuwl \{shak-kool'\} ; or shakkul \{shak-kool'\} ; from 07921 ; bereaved : -- barren , bereaved (\{robbed\}) of children (whelps) .
rubbed 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ] ; properly , to be \{rubbed\} or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve, make sick ; also to stroke (in flattering), entreat : -- beseech , (be) diseased, (put to) grief , be grieved, (be) grievous , infirmity , intreat , lay to , put to pain , $X$ pray , make prayer, be (fall , make) sick, sore, be sorry , make suit ( X supplication), woman in travail, be (become) weak, be wounded .
rubbed 04795 \#\# maruwq \{maw-rook'\} ; from 04838 ; properly , \{rubbed\}; but used abstractly , a rubbing (with perfumery) : -- purification .
rubbed 5596 - psomion \{pso-mee'-on\}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if \{rubbed\} off), i.e. a mouthful: -- sop.
scabbed 03217 \#\# yallepheth \{yal-leh'- feth\} ; from an unused root apparently meaning to stick or scrape ;
scurf or tetter : -- \{scabbed $\}$.
undisturbed 2272 - hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (\{undisturbed\}, undisturbing): -- peaceable, quiet.

Yowkebed 03115 \#\# \{Yowkebed $\}$ \{yo-keh'- bed \} ; from 03068 contracted and 03513 ; Jehovah-gloried ; Jokebed, the mother of Moses : -- Jochebed .
zebed 02065 \#\# \{zebed\} \{zeh'- bed \} ; from 02064 ; a gift : -- dowry .
Zebedaeus 2199-Zebedaios \{dzeb-ed-ah'-yos\}; of Hebrew origin [compare 2067]; \{Zebedaeus\}, an Israelite: -- Zebedee.

Zebedaios 2199 - \{Zebedaios\} \{dzeb-ed-ah'-yos\}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- Zebedee.

Zebedee 2199 - Zebedaios \{dzeb-ed-ah'-yos\}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -\{Zebedee\}.
\{bed-ad'\} 00911 \#\# B@dad \{\{bed-ad'\}\}; from 00909 ; separation ; Bedad, an Edomite : -- Bedad.
\{bed-ar'\} 00921 \#\# b@dar (Aramaic) \{\{bed-ar'\}\} ; corresponding (by transposition) to 06504 ; to scatter : -scatter .
\{bed-awn'\} 00917 \#\# B@dan \{\{bed-awn'\}\} ; probably shortened for 05658 ; servile ; Bedan , the name of two Israelites : -- Bedan .
\{bed-eel'\} 00913 \#\# b@diyl \{\{bed-eel'\}\} ; from 00914 ; alloy (because removed by smelting) ; by analogy , tin : -- + plummet , tin .
\{bed-o'- 00916 \#\# b@dolach \{\{bed-o'-\} lakh\} ; probably from 00914 ; something in pieces , i . e . bdellium , a (fragrant) gum (perhaps amber) ; others a pearl : -- bdellium .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0304 + the stairs + upon the stairs +/ . anabathmos \{an-ab-ath-mos'\}; from $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare $0898+$ degree $+/$ ]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino \{an-ab-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and the base of $0939+$ his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0439 + a fire of coals +/ . anthrakia \{anth-rak-ee-ah'\}; from 0440 + coals +/ ; a bed of burning coals: --fire of coals .
$0733+$ for them that defile + themselves with mankind + of themselves with mankind +/ . arsenokoites \{ar-sen-ok-oy'-tace\}; from 0730 + men + male + a man + the man + the men + with men + them male +/ and $\mathbf{2 8 4 5}+$ and the bed + not in chambering + are with me in bed +/ ; a sodomite: --abuser of (that defile) self with mankind .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/ . aster \{as-tare'\}; probably from the base of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; a star (as strown over the sky), literally or figuratively: --star .

1123 + written +/ . graptos \{grap-tos'\}; from $1125+$ write + Write + wrote + write + things to write 1125things to write $1125-I$ write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$ wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I
 write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it
is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written $+/$; inscribed (figuratively): --written .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner $+/$. ethos \{eth'-os\}; from $1486+$ was wont + and as he was wont + up and as his custom +/ ; a usage (prescribed by habit or law): --custom, manner, be wont .

2417 + robbers + of churches +/ . hierosulos \{hee-er-os'-oo-los\}; from $2411+$ the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and 4813 + I robbed +/ ; a temple-despoiler: --robber of churches .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished $+/$; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ . kline \{klee'-nay\}; from $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a couch (for sleep, sickness, sitting or eating): --bed, table .

2826 + up thy couch + with his couch +/ . klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables + ; a pallet or little couch: --bed .

2845 + and the bed + not in chambering + are with me in bed +/ . koite \{koy'-tay\}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, $X$ conceive .

2846 + chamberlain +/ . koiton $\{$ koy-tone'\}; from 2845 + and the bed + not in chambering + are with me in bed +/ ; a bedroom: --+ chamberlain .

2895 + the bed + thy bed + in beds + his bed + up thy bed + up the bed + up his bed + and couches +/ . krabbatos \{krab'-bat-os\}; probably of foreign origin; a mattress: --bed .

3038 + the Pavement +/ . lithostrotos $\{$ lith-os'-tro-tos $\}$; from $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and a derivative of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; stone-strewed, i .e . a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/ . Maria \{mar-ee'-ah\}; or Mariam \{mar-ee-am'\}; of Hebrew origin [4813 + I robbed +/ ]; Maria or Mariam (i .e . Mirjam), the name of six Christian females: --Mary .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+G 0+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend + ; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4552 + sapphire +/ . sappheiros \{sap'-fi-ros\}; of Hebrew origin [ 5601 + Obed + and Obed + which was the son of Obed +/ ]; a 'sapphire" or lapis-lazuli gem: --sapphire .

4756 + host + the host +/ . stratia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ , as encamped); camp-likeness, i .e . an army, i .e . (figuratively) the angels, the celestial luminaries: --host .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to $4731+$ sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew", i .e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4812 + man spoil +/ . sulagogeo \{soo-lag-ogue-eh'-o\}; from the base of $4813+$ I robbed +/ and (the reduplicated form of) $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead away as booty, i.e . (figuratively) seduce: --spoil .

4813 + I robbed +/ . sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 138; compare 4661 + his spoils +/ ); to despoil: --rob .
$4872+$ came + of them which came $+/$. sunanabaino $\{$ soon-an-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going +
ascend $+I$ went + cometh + coming + sprung $+i$ it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend in company with: --come up with .

5291 + they spread +/ . hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished $+/$; to strew underneath (the feet as a carpet): --spread .

5596 + a sop + the sop +/ . psomion \{pso-mee'-on\}; diminutive from a derivative of the base of 5597 + rubbing + ; a crumb or morsel (as if rubbed off), i .e . a mouthful: --sop .

5601 + Obed + and Obed + which was the son of Obed +/ . Obed \{o-bade'\}; of Hebrew origin [5744]; Obed, an Israelite: --Obed .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abed-nego 5664 -- \Abed N@ gow -- \{Abed-nego\}.
Abed-nego 5665 -- \Abed N@gow/ -- \{Abed-nego\}.
barbed 7905 sukkah -- -- \{barbed\} iron.
bed 2015 -- haphak -- X become, change, come, be converted, give, make [a \{bed\}],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way).
bed 2315 -- cheder -- ([\{bed\}] inner)chamber, innermost(-ward) part, parlour, +south, X within.
bed 2825 ** kline ${ }^{* *}$ \{bed\}, table.
bed 2826 ** klinidion ** \{bed\}.
bed 2845 ** koite ** \{bed\}, chambering, $X$ conceive
bed 2895 ** krabbatos $* *$ \{bed\}.
bed 3326 -- yatsuwal -- \{bed\}, chamber, couch.
bed 3331 -- yatsal -- make [one's] \{bed\}, X lie, spread.
bed 4296 -- mittah -- \{bed\}([-chamber]), bier.
bed 4702 -- matstsal -- \{bed\}.
bed 4766 ** stronnumi $* *$ make $\{b e d\}$, furnish, spread, strew.
bed 4903 -- mishkab -- \{bed\}.
bed 4904 -- mishkab -- \{bed\}([-chamber]), couch, lieth (lying) with.
bed 6170 -- laruwgah -- \{bed\}, furrow.
bed 6210 -- \eres -- \{bed\}(-stead), couch.
bed 7502 raphad -- -- comfort, make [a \{bed\}], spread.
Bedad 0911-- B@dad -- \{Bedad\}.
Bedan 0917 -- B@dan -- \{Bedan\}.
Bedeiah 0912 -- Bed@yeah -- \{Bedeiah\}.
disobedience 0543 ** apeitheia ${ }^{* *}$ \{disobedience\}, unbelief.
disobedience 3876 ** parakoe ${ }^{* *}$ \{disobedience\}.
disobedient $0506^{* *}$ anupotaktos ** \{disobedient \}, that is not put under, unruly.
disobedient 0544 ** apeitheo ${ }^{* *}$ not believe, \{disobedient \}, obey not, unbelieving.
disobedient 0545 ** apeithes ** \{disobedient \}.
disobedient 4784 -- marah -- bitter, change, be \{disobedient \}, disobey, grievously,provocation, provoke(-ing), (be) rebel (against, -lious).
Ebed 5651 -- \Ebed -- \{Ebed\}.
Ebed-melech 5663 -- - Ebed Melek -- \{Ebed-melech\}.
Jochebed 3115 -- Yowkebed -- \{Jochebed\}.
Obed 5601 ** Obed ${ }^{* *}$ \{Obed\}.
Obed 5744 -- \Owbed -- \{Obed\}.
Obededom 5654 -- \Obed /Edowm -- \{Obed-edom\}.
obedience 5218 ** hupakoe ** \{obedience\}, (make) obedient, obey(-ing).
obedience 5293 ** hupotasso ** be under \{obedience\} (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.
obedient 5218 ** hupakoe ** obedience, (make) \{obedient\}, obey(-ing).
obedient 5219 ** hupakouo ** hearken, be \{obedient \} to, obey.
obedient 5255 ** hupekoos ** \{obedient \}.
obedient 5293 ** hupotasso ** be under obedience (\{obedient \}), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.
obedient 8085 -- shamal -- $X$ attentively, call (gather) together, $X$ carefully, Xcertainly, consent, consider, be content, declare, $X$ diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make(a) noise, (be) \{obedient \}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
robbed 1500 -- g@zelah -- that (he had \{robbed\}) [which he took violently away],spoil, violence.
robbed 7909 shakkuwl -- -- barren, bereaved (\{robbed\}) of children (whelps).
scabbed 3217 -- yallepheth -- \{scabbed\}.
Zebedee 2199 ** Zebedaios ** \{Zebedee\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Obed 5601 Obed * obed , $\{5601$ \{Obed \} \},
Obed 5601 \{Obed \} * obed , \{5601 Obed \},
Zebedaios 2199 Zebedaios * zebedee , $\{2199$ \{Zebedaios\} \},
Zebedaios 2199 \{Zebedaios\} * zebedee, $\{2199$ Zebedaios \},
bed 2825 kline * \{bed \}, $\{2825$ kline \}, 2845 koite , 2895 krabbatos, 4766 stronnumi , bed 2845 koite * \{bed\}, 2825 kline , $\{2845$ koite \}, 2895 krabbatos , 4766 stronnumi , bed 2895 krabbatos * \{bed\}, 2825 kline, 2845 koite , $\{2895$ krabbatos \}, 4766 stronnumi , bed 4766 stronnumi $*\{b e d\}, 2825$ kline , 2845 koite , 2895 krabbatos, $\{4766$ stronnumi \}, beds 2825 kline * \{beds\} , \{2825 kline \}, 2895 krabbatos , beds 2895 krabbatos * \{beds\}, 2825 kline , $\{2895$ krabbatos \},
disobedience 0543 apeitheia * \{disobedience $\},\{0543$ apeitheia $\}, 3876$ parakoe , disobedience 3876 parakoe * \{disobedience\}, 0543 apeitheia , \{3876 parakoe \}, disobedient 0506 anupotaktos $*\{d i s o b e d i e n t\},\{0506$ anupotaktos $\}, 0544$ apeitheo, 0545 apeithes, disobedient 0544 apeitheo * $\{$ disobedient $\}, 0506$ anupotaktos, $\{0544$ apeitheo $\}, 0545$ apeithes, disobedient 0545 apeithes * \{disobedient \}, 0506 anupotaktos , 0544 apeitheo , $\{0545$ apeithes \}, obed 5601 Obed * \{obed \}, \{5601 Obed \},
obedience 5218 hupakoe * \{obedience \}, \{5218 hupakoe \}, 5293 hupotasso, obedience 5293 hupotasso * \{obedience \}, 5218 hupakoe, $\{5293$ hupotasso \}, obedient 5218 hupakoe * \{obedient \}, \{5218 hupakoe \}, 5219 hupakouo , 5255 hupekoos , 5293 hupotasso , obedient 5219 hupakouo * \{obedient \}, 5218 hupakoe , \{5219 hupakouo \}, 5255 hupekoos, 5293 hupotasso , obedient 5255 hupekoos * \{obedient \}, 5218 hupakoe , 5219 hupakouo , \{5255 hupekoos \}, 5293 hupotasso , obedient 5293 hupotasso * \{obedient $\}, 5218$ hupakoe, 5219 hupakouo , 5255 hupekoos, $\{5293$ hupotasso \}, robbed 4813 sulao $*\{$ robbed $\},\{4813$ sulao $\}$, zebedee 2199 Zebedaios * \{zebedee\}, \{2199 Zebedaios \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ascribed, 5414 ,
- barbed , 7905,
* bed, 2825, 2845, 2895, 4766,
- bed , 3326 , 3331, 4296, 4702 , 4903, 4904, 6170, 6210,
- climbed, 5927,
- daubed, 2560, 2902,
- described, 3789,
- ebed, 5651,
- jochebed, 3115,
* obed, 5601,
- obed, 5744 ,
- prescribed, 3789,
- robbed , $0962,1497,5100,5749,6906,7909,8154$,
* robbed , 4813,
- scabbed, 3217,
- subscribed, 3789,


## English Synonyms with Greek Strong's Number.

bed - 2825 \{bed\}, beds, regions,tables, bed - 2845 \{bed\},
bed - 2895 \{bed\}, beds, couches,
bed - 4766 \{bed\}, furnished, make, spread, strawed,
beds - 2825 bed, \{beds $\}$, regions, tables,
beds - 2895 bed, \{beds\}, couches,
disobedience - 0543 \{disobedience\}, unbelief,
disobedience - $\mathbf{3 8 7 6}$ \{disobedience\},
disobedient - 0506 \{disobedient \}, put, under, unruly,
disobedient - 0544 believed, believeth, \{disobedient \}, obey, unbelieving,
disobedient - 0545 \{disobedient \},
obed - 5601 \{obed\},
obedience - 5218 \{obedience\}, obedient, obeying,
obedience - 5293 made, \{obedience\}, obedient, put, subdue, subdued, subject, subjection, submit, submitting, under,
obedient - 5218 obedience, \{obedient \}, obeying,
obedient - 5219 hearken, \{obedient \}, obey, obeyed,
obedient - 5255 \{obedient \},
obedient - 5293 made, obedience, \{obedient\}, put, subdue, subdued, subject, subjection, submit, submitting, under,
robbed - 4813 \{robbed\},
zebedee - 2199 \{zebedee\},

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abednego, DAN_01_07, DAN_02_49, DAN_03_12, DAN_03_13, DAN_03_14, DAN_03_16, DAN_03_19 , DAN_03_20, DAN_03_22, DAN_03_23, DAN_03_26, DAN_03_26, DAN_03_28, DAN_03_29, DAN_03_30,
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bed , SON_01_16, SON_03_01, SON_03_07, SON_05_13,
bed , ISA_28_19, ISA_57_07, ISA_57_08, ISA_57_08,
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bed , DAN_02_28, DAN_02_29, DAN_04_05, DAN_04_10, DAN_04_13, DAN_07_01,
bed , AMO_03_12,
bed , MAT_09_02, MAT_09_06,
bed , MAR_02_04, MAR_02_09, MAR_02_11,MAR_02_12, MAR_04_21, MAR_07_30,
bed , LUK_05_18, LUK_08_16, LUK_11_07, LUK_17_34,
bed , JOH_05_08, JOH_05_09, JOH_05_10, JOH_05_11, JOH_05_12,
bed, ACT_09_33, ACT_09_34,
bed , HEB_13_04,
bed , REV_02_22,
bed's , GEN_47_31,
bedad , GEN_36_35,
bedad , 1CH_01_46,
bedan , 1SA_12_11,
bedan , 1CH_07_17,
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## One Word English Phrase Index to the KJV Bible.

Abednego Dan_01_07 \# Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Abednego Dan_02_49 \# Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Abednego Dan_03_12 \# There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, $O$ king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Abednego Dan_03_13 \# Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Abednego Dan_03_14 \# Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Abednego Dan_03_16 \# Shadrach, Meshach, and Abednego, answered and said to the king, 0
Nebuchadnezzar, we [are] not careful to answer thee in this matter.
Abednego Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Abednego Dan_03_20 \# And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Abednego Dan_03_22 \# Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

Abednego Dan_03_23 \# And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Abednego Dan_03_26 \# Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Abednego Dan_03_26 \# Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Abednego Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Abednego Dan_03_29 \# Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Abednego Dan_03_30 \# Then the king promoted Shadrach, Meshach, and Abednego, in the province of

Babylon.
ascribed 1Sa_18_08 \# And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
ascribed 1Sa_18_08 \# And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
barbed Job_41_07 \# Canst thou fill his skin with barbed irons? or his head with fish spears?
bed 1Ch_05_01 \# Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
bed 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
bed 1Ki_17_19 \# And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
bed 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
bed 1Sa_19_13 \# And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
bed 1Sa_19_15 \# And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.
bed 1Sa_19_16 \# And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.
bed 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
bed 2Ch_16_14 \# And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
bed 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
bed 2Ki_01_04 \# Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.
bed 2Ki_01_06 \# And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
bed 2Ki_01_16 \# And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
bed 2Ki_04_10 \# Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.
bed 2Ki_04_21 \# And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.
bed 2Ki_04_32 \# And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.
bed 2Sa_04_05 \# And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.
bed 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bed 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
bed 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
bed 2Sa_11_13 \# And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
bed 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
bed Act_09_33 \# And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.
bed Act_09_34 \# And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
bed Amo_03_12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
bed Dan_02_28 \# But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;
bed Dan_02_29 \# As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
bed Dan_04_05 \# I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
bed Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
bed Dan_04_13 \# I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;
bed Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
bed Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
bed Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
bed Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
bed Eze_23_17 \# And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.
bed Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
bed Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
bed Gen_48_02 \# And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.
bed Gen_49_04 \# Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.
bed Gen_49_33 \# And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.
bed Heb_13_04 \# Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.
bed Isa_28_20 \# For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
bed Isa_57_07 \# Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
bed Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
bed Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a
covenant] with them; thou lovedst their bed where thou sawest [it].
bed Job_07_13 \# When I say, My bed shall comfort me, my couch shall ease my complaint;
bed Job_17_13 \# If I wait, the grave [is] mine house: I have made my bed in the darkness.
bed Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
bed Job_33_19 \# He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:
bed Joh_05_08 \# Jesus saith unto him, Rise, take up thy bed, and walk.
bed Joh_05_09 \# And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
bed Joh_05_10 \# The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.
bed Joh_05_11 \# He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
bed Joh_05_12 \# Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
bed Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
bed Lev_15_05 \# And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
bed Lev_15_21 \# And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
bed Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
bed Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
bed Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed Luk_05_18 \# And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
bed Luk_08_16 \# No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.
bed Luk_11_07 \# And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
bed Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
bed Mar_02_04 \# And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
bed Mar_02_09 \# Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
bed Mar_02_11 \# I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
bed Mar_02_12 \# And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
bed Mar_04_21 \# And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?
bed Mar_07_30 \# And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
bed Mat_09_02 \# And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
bed Mat_09_06 \# But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
bed Pro_07_16 \# I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.
bed Pro_07_17 \# I have perfumed my bed with myrrh, aloes, and cinnamon.
bed Pro_22_27 \# If thou hast nothing to pay, why should he take away thy bed from under thee?
bed Pro_26_14 \# [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.
bed Psa_04_04 \# Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
bed Psa_06_06 \# I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.
bed Psa_132_03 \# Surely I will not come into the tabernacle of my house, nor go up into my bed;
bed Psa_139_08 \# If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].
bed Psa_36_04 \# He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.
bed Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
bed Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
bed Psa_63_06 \# When I remember thee upon my bed, [and] meditate on thee in the [night] watches.
bed Rev_02_22 \# Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
bed Son_01_16 \# Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.
bed Son_03_01 \# By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
bed Son_03_07 \# Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.
bed Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
bed's Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

Bedad 1Ch_01_46 \# And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedad Gen_36_35 \# And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedan 1Ch_07_17 \# And the sons of Ulam; Bedan. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

Bedan 1Sa_12_11 \# And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.
bedchamber 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.
bedchamber 2Ki_06_12 \# And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
bedchamber 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
bedchamber 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bedchamber Ecc_10_20 \# Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
bedchamber Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Bedeiah Ezr_10_35 \# Benaiah, Bedeiah, Chelluh,
beds 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
beds Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
beds Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
beds Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
beds Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
beds Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
beds Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
beds Mic_02_01 \# Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.
beds Psa_149_05 \# Let the saints be joyful in glory: let them sing aloud upon their beds.
beds Son_06_02 \# My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
bedstead Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
bedstead Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
climbed 1Sa_14_13 \# And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
climbed Luk_19_04 \# And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].
daubed Exo_02_03 \# And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
daubed Eze_13_10 \# Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:
daubed Eze_13_12 \# Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]?
daubed Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and
bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
daubed Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
daubed Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
daubed Eze_22_28 \# And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
described Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
described Jud_08_14 \# And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
disobedience 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
disobedience Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
disobedience Eph_02_02 \# Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
disobedience Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
disobedience Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
disobedience Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
disobedient 1Ki_13_26 \# And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
disobedient $1 \mathrm{Pe} \_02 \_08$ \# And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.
disobedient 1Pe_03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient 1Ti_01_09 \# Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedient 2Ti_03_02 \# For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
disobedient Act_26_19 \# Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
disobedient Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient Rom_01_30 \# Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
disobedient Rom_10_21 \# But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
disobedient Tit_01_16 \# They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
disobedient Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

Ebed Ezr_08_06 \# Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.
Ebed Jud_09_26 \# And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Ebed Jud_09_28 \# And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Ebed Jud_09_30 \# And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Ebed Jud_09_31 \# And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

Ebed Jud_09_35 \# And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

Ebedmelech Jer_38_07 \# Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Ebedmelech Jer_38_08 \# Ebedmelech went forth out of the king's house, and spake to the king, saying,
Ebedmelech Jer_38_10 \# Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Ebedmelech Jer_38_11 \# So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Ebedmelech Jer_38_12 \# And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Ebedmelech Jer_39_16 \# Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Jochebed Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

Jochebed Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Obed 1Ch_02_12 \# And Boaz begat Obed, and Obed begat Jesse.
Obed 1Ch_02_12 \# And Boaz begat Obed, and Obed begat Jesse.
Obed 1Ch_02_37 \# And Zabad begat Ephlal, and Ephlal begat Obed,
Obed 1Ch_02_38 \# And Obed begat Jehu, and Jehu begat Azariah,
Obed 1Ch_11_47 \# Eliel, and Obed, and Jasiel the Mesobaite.
Obed 1Ch_26_07 \# The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

Obed 2Ch_23_01 \# And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Obed Luk_03_32 \# Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,

Obed Mat_01_05 \# And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Obed Mat_01_05 \# And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Obed Rut_04_17 \# And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

Obed Rut_04_21 \# And Salmon begat Boaz, and Boaz begat Obed,

Obed Rut_04_22 \# And Obed begat Jesse, and Jesse begat David.
Obededom 1Ch_13_13 \# So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

Obededom 1Ch_13_14 \# And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Obededom 1Ch_13_14 \# And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Obededom 1Ch_15_18 \# And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh,
and Mikneiah, and Obededom, and Jeiel, the porters.
Obededom 1Ch_15_21 \# And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

Obededom 1Ch_15_24 \# And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Obededom 1Ch_15_25 \# So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

Obededom 1Ch_16_05 \# Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

Obededom 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Obededom 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Obededom 1Ch_26_04 \# Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Obededom 1Ch_26_08 \# All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

Obededom 1Ch_26_08 \# All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

Obededom 1Ch_26_15 \# To Obededom southward; and to his sons the house of Asuppim.
Obededom 2Ch_25_24 \# And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

Obededom 2Sa_06_10 \# So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

Obededom 2Sa_06_11 \# And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

Obededom 2Sa_06_11 \# And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

Obededom 2Sa_06_12 \# And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

Obededom 2Sa_06_12 \# And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.
obedience 1Co_14_34 \# Let your women keep silence in the churches: for it is not permitted unto them to
speak; but [they are commanded] to be under obedience, as also saith the law.
obedience 1Pe_01_02 \# Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
obedience 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
obedience 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
obedience Heb_05_08 \# Though he were a Son, yet learned he obedience by the things which he suffered;
obedience Phm_01_21 \# Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
obedience Rom_01_05 \# By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
obedience Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
obedience Rom_06_16 \# Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
obedience Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience Rom_16_26 \# But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
obedient 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
obedient 2Sa_22_45 \# Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.
obedient Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
obedient Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
obedient Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
obedient Eph_06_05 \# Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
obedient Isa_01_19 \# If ye be willing and obedient, ye shall eat the good of the land:
obedient Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
obedient Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
obedient Php_02_08 \# And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
obedient Pro_25_12 \# [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
obedient Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
obedient Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
obedient Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
prescribed Isa_10_01 \# Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;
robbed 2Co_11_08 \# I robbed other churches, taking wages [of them], to do you service.
robbed 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robbed Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
robbed Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
robbed Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and
they shall be robbed.
robbed Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
robbed Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
robbed Pro_17_12 \# Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
robbed Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
scabbed Lev_21_20 \# Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;
scabbed Lev_22_22 \# Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
subscribed Jer_32_10 \# And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.
subscribed Jer_32_12 \# And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

Zebedee Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Zebedee Luk_05_10 \# And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Zebedee Mar_01_19 \# And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

Zebedee Mar_01_20 \# And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

Zebedee Mar_03_17 \# And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Zebedee Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Zebedee Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Zebedee Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Zebedee Mat_10_02 \# Now the names of the twelve apostles are these; The first, Simon, who is called Peter,
and Andrew his brother; James [the son] of Zebedee, and John his brother;
Zebedee Mat_26_37 \# And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Zebedee's Mat_20_20 \# Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Zebedee's Mat_27_56 \# Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

## Three Word English Phrase Index to the KJV Bible.

Abednego and to Dan_03_20 \# And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

Abednego answered and Dan_03_16 \# Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Abednego came forth Dan_03_26 \# Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Abednego do not Dan_03_14 \# Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

Abednego fell down Dan_03_23 \# And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Abednego in the Dan_03_30 \# Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Abednego over the Dan_02_49 \# Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Abednego shall be Dan_03_29 \# Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Abednego Then they Dan_03_13 \# Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

Abednego therefore he Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Abednego these men Dan_03_12 \# There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Abednego who hath Dan_03_28 \# [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Abednego ye servants Dan_03_26 \# Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Abednego Dan_01_07 \# Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Abednego Dan_03_22 \# Therefore because the king's commandment was urgent, and the furnace exceeding
hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.
ascribed but thousands 1Sa_18_08 \# And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
ascribed unto David 1Sa_18_08 \# And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
barbed irons or Job_41_07 \# Canst thou fill his skin with barbed irons? or his head with fish spears?
bed a man Luk_05_18 \# And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
bed and a 2Ki_04_10 \# Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.
bed and a Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
bed and be Psa_04_04 \# Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
bed and behold Dan_04_13 \# I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;
bed and go Mar_02_11 \# I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
bed and go Mat_09_06 \# But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
bed and he 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
bed And he Act_09_34 \# And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
bed and in Amo_03_12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
bed and into Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
bed and Jesus Mat_09_02 \# And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
bed and made Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
bed and make 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
bed and meditate Psa_63_06 \# When I remember thee upon my bed, [and] meditate on thee in the [night] watches.
bed and not Mar_04_21 \# And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?
bed and put 1Sa_19_13 \# And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
bed and the Dan_04_05 \# I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
bed and the Job_33_19 \# He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:
bed and them Rev_02_22 \# Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
bed and turned 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
bed and walk Joh_05_08 \# Jesus saith unto him, Rise, take up thy bed, and walk.
bed and walk Joh_05_11 \# He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
bed and walk Joh_05_12 \# Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
bed and walk Mar_02_09 \# Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
bed and walked 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
bed and walked Joh_05_09 \# And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
bed and went Mar_02_12 \# And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
bed and yielded Gen_49_33 \# And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.
bed are these Dan_02_28 \# But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;
bed at noon 2Sa_04_05 \# And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.
bed but setteth Luk_08_16 \# No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.
bed eight years Act_09_33 \# And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.
bed even thither Isa_57_07 \# Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
bed from under Pro_22_27 \# If thou hast nothing to pay, why should he take away thy bed from under thee?
bed he setteth Psa_36_04 \# He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.
bed his birthright 1Ch_05_01 \# Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
bed I cannot Luk_11_07 \# And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
bed I saw Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
bed I sought Son_03_01 \# By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
bed in hell Psa_139_08 \# If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].
bed in his 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bed in his Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
bed in the Eze_32_25 \# They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
bed in the Job_17_13 \# If I wait, the grave [is] mine house: I have made my bed in the darkness.
bed is green Son_01_16 \# Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.
bed is shorter Isa_28_20 \# For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
bed of her Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed of languishing Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
bed of love Eze_23_17 \# And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.
bed of spices Son_05_13 \# His cheeks [are] as a bed of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
bed of the 2Ki_04_21 \# And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.
bed on which 2Ki_01_04 \# Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.
bed on which 2Ki_01_06 \# And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
bed on which 2Ki_01_16 \# And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
bed or on Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
bed shall comfort Job_07_13 \# When I say, My bed shall comfort me, my couch shall ease my complaint;
bed shall I 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
bed shall wash Lev_15_05 \# And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
bed shall wash Lev_15_21 \# And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
bed that I 1Sa_19_15 \# And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.
bed the one Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
bed then defiledst Gen_49_04 \# Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.
bed then he Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
bed to swim Psa_06_06 \# I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.
bed undefiled but Heb_13_04 \# Marriage [is] honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.
bed what should Dan_02_29\# As for thee, $O$ king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
bed where thou Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
bed wherein the Mar_02_04 \# And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.
bed whereon Esther Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
bed whereon he Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
bed whereon he Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
bed whereon she Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed which is Son_03_07 \# Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.
bed which was 2Ch_16_14 \# And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
bed with a 1Sa_19_16 \# And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.
bed with coverings Pro_07_16 \# I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.
bed with myrrh Pro_07_17 \# I have perfumed my bed with myrrh, aloes, and cinnamon.
bed with the 2Sa_11_13 \# And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
bed 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
bed 1Ki_17_19 \# And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
bed 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
bed 2Ki_04_32 \# And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.
bed Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
bed Gen_48_02 \# And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.
bed Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
bed Joh_05_10 \# The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.
bed Mar_07_30 \# And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
bed Pro_26_14 \# [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.
bed Psa_132_03 \# Surely I will not come into the tabernacle of my house, nor go up into my bed;
bed's head Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

Bedad which smote 1Ch_01_46 \# And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedad who smote Gen_36_35 \# And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedan and Jephthah 1Sa_12_11 \# And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Bedan These were 1Ch_07_17 \# And the sons of Ulam; Bedan. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.
bedchamber and they 2Sa_04_07 \# For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bedchamber and upon Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
bedchamber for a Ecc_10_20 \# Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
bedchamber from Athaliah 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
bedchamber So Jehoshabeath 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.
bedchamber 2Ki_06_12 \# And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

Bedeiah Chelluh Ezr_10_35 \# Benaiah, Bedeiah, Chelluh,
beds and basins 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
beds and couches Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
beds each one Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
beds of ivory Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
beds of spices Son_06_02 \# My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
beds they assemble Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
beds those that Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
beds were of Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
beds when the Mic_02_01 \# Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.
beds Psa_149_05 \# Let the saints be joyful in glory: let them sing aloud upon their beds.
bedstead of iron Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
bedstead was a Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
climbed up into Luk_19_04 \# And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].
climbed up upon 1Sa_14_13 \# And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
daubed it with Exo_02_03 \# And when she could not longer hide him, she took for him an ark of bulrushes,
and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
daubed it with Eze_13_10 \# Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:
daubed it with Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
daubed it Eze_13_12 \# Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]?
daubed it Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
daubed them with Eze_22_28 \# And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
daubed with untempered Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
described it by Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
described unto him Jud_08_14 \# And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
disobedience many were Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
disobedience received a Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
disobedience when your 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
disobedience Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
disobedience Eph_02_02 \# Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
disobedience Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
disobedient and gainsaying Rom_10_21 \# But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
disobedient and rebelled Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient and unto Tit_01_16 \# They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
disobedient deceived serving Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
disobedient for the 1Ti_01_09 \# Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedient the stone 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
disobedient to parents 2Ti_03_02 \# For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
disobedient to parents Rom_01_30 \# Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
disobedient to the Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient unto the 1Ki_13_26 \# And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient unto the Act_26_19 \# Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
disobedient when once 1 Pe _03_20 \# Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient whereunto also 1 Pe_02_08 \# And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

Ebed and his Jud_09_31 \# And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

Ebed came with Jud_09_26 \# And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Ebed his anger Jud_09_30 \# And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

Ebed said Who Jud_09_28 \# And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Ebed the son Ezr_08_06 \# Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.
Ebed went out Jud_09_35 \# And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

Ebedmelech the Ethiopian Jer_38_07 \# Now when Ebedmelech the Ethiopian, one of the eunuchs which
was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Ebedmelech the Ethiopian Jer_38_10 \# Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Ebedmelech the Ethiopian Jer_38_12 \# And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Ebedmelech the Ethiopian Jer_39_16 \# Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Ebedmelech took the Jer_38_11 \# So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Ebedmelech went forth Jer_38_08 \# Ebedmelech went forth out of the king's house, and spake to the king, saying,

Jochebed his father's Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

Jochebed the daughter Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Obed and Jasiel 1Ch_11_47 \# Eliel, and Obed, and Jasiel the Mesobaite.
Obed and Maaseiah 2Ch_23_01 \# And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Obed and Obed 1Ch_02_12 \# And Boaz begat Obed, and Obed begat Jesse.
Obed begat Jehu 1Ch_02_38 \# And Obed begat Jehu, and Jehu begat Azariah,
Obed begat Jesse 1Ch_02_12 \# And Boaz begat Obed, and Obed begat Jesse.
Obed begat Jesse Mat_01_05 \# And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Obed begat Jesse Rut_04_22 \# And Obed begat Jesse, and Jesse begat David.
Obed Elzabad whose 1Ch_26_07 \# The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

Obed he is Rut_04_17 \# And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

Obed of Ruth Mat_01_05 \# And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Obed which was Luk_03_32 \# Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,

Obed 1Ch_02_37 \# And Zabad begat Ephlal, and Ephlal begat Obed,
Obed Rut_04_21 \# And Salmon begat Boaz, and Boaz begat Obed,
Obededom also the 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Obededom and all 1Ch_13_14 \# And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Obededom and all 2Sa_06_11 \# And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

Obededom and all 2Sa_06_12 \# And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

Obededom and Jehiah 1Ch_15_24 \# And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Obededom and Jeiel 1Ch_15_18 \# And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

Obededom and Jeiel 1Ch_15_21 \# And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

Obededom and Jeiel 1Ch_16_05 \# Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

Obededom and the 2Ch_25_24 \# And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

Obededom in his 1Ch_13_14 \# And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Obededom into the 2Sa_06_12 \# And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

Obededom southward and 1Ch_26_15 \# To Obededom southward; and to his sons the house of Asuppim.
Obededom the Gittite 1Ch_13_13 \# So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

Obededom the Gittite 2Sa_06_10 \# So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

Obededom the Gittite 2Sa_06_11 \# And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

Obededom they and 1Ch_26_08 \# All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

Obededom were Shemaiah 1Ch_26_04 \# Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Obededom with joy 1Ch_15_25 \# So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

Obededom with their 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Obededom 1Ch_26_08 \# All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.
obedience and sprinkling 1Pe_01_02 \# Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience as also 1Co_14_34 \# Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.
obedience by the Heb_05_08 \# Though he were a Son, yet learned he obedience by the things which he suffered;
obedience I wrote Phm_01_21 \# Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
obedience is come Rom_16_19 \# For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience is fulfilled 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
obedience of Christ 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
obedience of faith Rom_16_26 \# But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
obedience of one Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
obedience of you 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
obedience to the Rom_01_05 \# By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
obedience unto righteousness Rom_06_16 \# Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
obedient by word Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
obedient children not 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient children not 1Pe_01_14 \# As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
obedient ear Pro_25_12 \# [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
obedient in all 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
obedient to the Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
obedient to their Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
obedient to them Eph_06_05 \# Servants, be obedient to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient unto death Php_02_08 \# And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
obedient unto his Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
obedient unto his Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
obedient unto me 2Sa_22_45 \# Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.
obedient unto the Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
obedient unto their Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
obedient ye shall Isa_01_19 \# If ye be willing and obedient, ye shall eat the good of the land:
obedient Exo_24_07 \# And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
obedient Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
prescribed Isa_10_01 \# Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;
robbed all that Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
robbed and spoiled Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in
holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed me But Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed me but Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
robbed me even Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
robbed of her 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed of her Pro_17_12 \# Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
robbed other churches 2Co_11_08 \# I robbed other churches, taking wages [of them], to do you service.
robbed thee In Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed their treasures Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and $I$ have put down the inhabitants like a valiant [man]:
robbed them saith Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
robbed walk in Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robbed Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
scabbed or hath Lev_21_20 \# Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;
scabbed ye shall Lev_22_22 \# Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
subscribed the book Jer_32_12 \# And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
subscribed the evidence Jer_32_10 \# And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

Zebedee and began Mat_26_37 \# And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Zebedee and John Mar_01_19\# And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

Zebedee and John Mar_03_17 \# And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Zebedee and John Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Zebedee and John Mat_10_02 \# Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

Zebedee and two Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Zebedee come unto Mar_10_35 \# And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Zebedee in the Mar_01_20 \# And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

Zebedee their father Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Zebedee which were Luk_05_10 \# And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Zebedee's children with Mat_20_20 \# Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.

Zebedee's children Mat_27_56 \# Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Bible Phrases for Individual word studies
bed at noon 2Sa_04_05
bed is shorter than Isa_28_20
bed o 2Ki_01_16
bed on which thou art gone up 2Ki_01_04
bed undefiled Heb_13_04
bed wherein Mar_02_04
bed whereon esther Est_07_08
bed whereon he lieth shall be unclean Lev_15_24
bed which was filled with sweet odours 2Ch_16_14
bed's head Gen_47_31
beds those Mar_06_55
climbed up into Luk_19_04
daubed it Eze_13_15
daubed it with slime Exo_02_03
described it by cities into seven parts Jos_18_09
ebed came with his brethren Jud_09_26
ebed said Jud_09_28
ebed went out Jud_09_35
obed begat jehu 1Ch_02_38
obed begat jesse 1Ch_02_12
obed begat jesse Mat_01_05
obed begat jesse Rut_04_22
obededom also 1Ch_16_38
obededom into 2Sa_06_12
obededom southward 1Ch_26_15
obededom with joy 1Ch_15_25
obededom with their brethren $1 \mathrm{Ch}_{-} 16$ _38
obedience unto righteousness Rom_06_16
robbed other churches 2Co_11_08
robbed them Eze_39_10
zebedee's children Mat_27_56
zebedee's children with her sons Mat_20_20
bed GEN 047031 And he said <00559 +>amar > , Swear <07650 +shaba < > unto me. And he sware <07650 + shaba<> unto him. And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself upon the $\{$ bed $\}$ s $<04296+$ mittah > head < $07218+$ ro>sh > . bed GEN 048002 And [ one ] told <05046 + nagad > Jacob <03290 + Ya, and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph $>$ cometh <00935 +bow>> unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself , and sat <03427 +yashab > upon the $\{$ bed \} < $04296+$ mittah > . bed GEN 049004 Unstable <06349 + pachaz > as water $<04325+$ mayim > , thou shalt not excel <03498 +yathar > ; because $<03588+$ kiy $>$ thou wentest $<05927+$ up to thy father s <1> \{bed \} <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 + up to my couch <03326 +yatsuwa< > . bed GEN 049033 And when Jacob <03290 +Yahad made an end $<03615+$ kalah $>$ of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 $+>$ acaph > up his feet <07272 +regel > into <00413 +>el > the $\{$ bed $\}<04296+$ mittah > , and yielded <01478 + gava < > up the ghost <01478 +gava<> , and was gathered <00622 +>acaph > unto his people <05971 + . bed EXO 008003 And the river <02975 +y@ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow\gg into thine house <01004 + bayith > , and into thy bedchamber, and upon thy $\{$ bed $\}<04296+$ mittah > , and into the house $<01004$ +bayith > of thy servants $<05650+$, and upon thy people $<05971+$, and into thine ovens $<08574$ +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : bed LEV 015004 Every <03605 +kol > $\{$ bed \}$\langle 04904+$ mishkab $>$, whereon he lieth $\langle 07901+$ shakab $>$ that hath the issue $\langle 02100+$ zuwb $\rangle$, is unclean $<02930+$ tame \gg : and every thing <03627 $+\mathrm{k} @$ liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame>> . bed LEV 015005 And whosoever toucheth <05060 +naga<> his \{bed \} <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325$ +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . bed LEV 015021 And whosoever <03605 +kol> toucheth <05060 +naga < > her \{bed\} <04904 + mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . bed LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] \{bed \} <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga < > it , he shall be unclean until <05704 + the even <06153 + . bed LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > ; and all <03605 +kol> the \{bed\} <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . bed LEV 015026 Every $<03605+\mathrm{kol}>$ bed <04904 +mishkab > whereon she lieth <07901 + shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the $\{$ bed $\}<04904+$ mishkab > of her separation $<05079+$ niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame\gg , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . bed LEV 015026 Every <03605 +kol > \{bed \} <04904 + mishkab > whereon she lieth <07901 +shakab > all <03605 +kol> the days <03117 +yowm >of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . Bedad GEN 036035 And Husham <02367 +Chuwsham $>$ died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of $\{$ Bedad $\}<00911+$ B @dad > , who smote <05221 + nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab <04124 + Mow $>$ ab > , reigned < $04427+$ malak > in his stead <08478 + tachath > : and the name <08034 +shem > of his city $<05892+$ [ was ] Avith $<05762+$. bedchamber EXO 008003 And the river $<02975+y$ @ shall bring $<08317$ + sharats > forth <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317 + sharats > , which shall go $<05927+$ up and come <00935 +bow\gg into thine house <01004 +bayith > , and into thy \{bedchamber\} , and upon thy bed <04296 +mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : bedstead DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha>> ; behold $<02009+$ hinneh > , his bedstead <06210 + [ was ] a $\{$ bedstead $\}<06210+$ of iron $<01270+$ barzel $>$; [ is ] it not in Rabbath <07237 + Rabbah > of the children <01121 +ben > of Ammon < $05983+$ ? nine < $08672+$ tesha < > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits $<00520+>$ ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 $+>$ iysh > . bedstead DEU 003011 For only $\langle 07535+\mathrm{raq}>\mathrm{Og}<05747+$ king $<04428+$ melek $>$ of Bashan $<01316+$ Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha\gg ;
behold <02009 +hinneh > , his $\{$ bedstead $\}<06210+$ [ was ] a bedstead $<06210+$ of iron <01270 + barzel > ; [ is ] it not in Rabbath <07237 + Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 + tesha< $>$ cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits $<00520$ +>ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 $+>$ iysh > . daubed EXO 002003 And when <03588 +kiy > she could <03201 + yakol > not longer <05750 + hide $<06845+$ tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome\gg , and \{daubed \} <02560 +chamar> it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y @ brink <08193 +saphah > . ebed GEN 009025 And he said <00559 +>amar > , Cursed <00779 +>arar > [ be ] Canaan <03667 +K @ na ; a servant <05650 + of servants <05650 $+<\{$ ebed $\}>$ shall he be unto his brethren <00251 +>ach > . ebed GEN 009025 And he said <00559 +>amar > , Cursed <00779 +>arar > [ be ] Canaan <03667 +K @ na ; a servant <05650 + < \{ebed \} > of servants <05650 + shall he be unto his brethren <00251 +>ach > . ebed GEN 009026 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Shem <08035 +Shem > ; and Canaan <03667+K@na shall be his servant <05650 + < \{ebed \} > . ebed GEN 009027 God <00430 +>elohiym > shall enlarge <06601 + pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the tents $<00168+>$ ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K @ na shall be his servant <05650 + < ebed $\}$ $>$. ebed GEN 012016 And he entreated Abram <87> well <03190 +yatab > for her sake < $05668+$ : and he had $<01961+$ hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar >, and he asses <02543 +chamowr > , and menservants <05650 $+<$ ebed \} > , and maidservants <08198 +shiphchah >, and she asses <00860 +>athown > , and camels <01581 + gamal > . ebed GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants $<05650+<\{$ ebed $\}>$, by night $<03915+$ layil $>$, and smote $<05221+$ nakah $>$ them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [ is ] on the left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . ebed GEN 018003 And said <00559 +> amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa \gg favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> $>$ thee, from thy servant <05650 $+<\{$ ebed \} > : ebed GEN 018005 And I will fetch <03947 +laqach > a morsel $<06595+$ path > of bread <03899 +lechem > , and comfort <05582 + ca ye your hearts < $03820+$ leb > ; after $<00310+>$ achar $>$ that ye shall pass $<05674+$ on : for therefore are ye come $<05674+$ to your servant $<05650$ $+<$ ebed $\}>$. And they said <01696 +dabar >, So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . ebed GEN 019002 And he said <00559 +> amar > , Behold <02009 +hinneh > now <04994 +na>> , my lords <00113 +>adown >, turn <05493 +cuwr> in , I pray <04994 +na>> you , into <00413 +>el > your servant s $<05650+<$ ebed \} > house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash $<07364$ +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar >, Nay; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night. ebed GEN 019019 Behold $<02009+$ hinneh > now <04994 +na>>, thy servant <05650 +<\{ebed \} > hath found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 +> aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil $<07451+\mathrm{ra}<>$ take $<01692+$ dabaq > me, and I die <04191 +muwth > : ebed GEN 020008 . Therefore Abimelech $\langle 40\rangle$ rose $\langle 07925+$ shakam $\rangle$ early $\langle 07925+$ shakam $>$ in the morning $<01242+$ boqer $\rangle$, and called $<07121+$ qara $\gg$ all $<03605+$ kol > his servants $<05650+<\{$ ebed $\}>$, and told $<01696+$ dabar $>$ all <03605 + kol $>$ these $<00428+>$ el - leh > things <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966 +m@ afraid <03372 +yare>> . ebed GEN 020014 . And Abimelech <40> took $<03947$ +laqach > sheep <06629 +tso>n>, and oxen <01241 +baqar >, and menservants <05650 + < ebed \} > , and womenservants <08198 +shiphchah > , and gave <05414 +nathan > [ them ] unto Abraham <85> , and restored $<07725$ +shuwb > him Sarah <08283 +Sarah > his wife <00802 + > ishshah > . ebed GEN 021025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 + @ >er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + < \{ebed \} > had violently <01497 +gazal $>$ taken <01497 + gazal > away . ebed GEN 024002 And Abraham <85> said <00559 +>amar > unto his eldest $<02205+$ zaqen > servant <05650 + < \{ebed \} > of his house <01004 +bayith > , that ruled <04910 + mashal > over all $<03605+$ kol > that he had, Put <07760 +suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad > under $<08478$ +tachath > my thigh <03409 +yarek > : ebed GEN 024005 And the servant <05650 + < \{ebed \} > said $<00559$ +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing
<14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +> erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? ebed GEN 024009 And the servant <05650 +<\{ebed\} > put <07760 +suwm > his hand <03027 +yad $>$ under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware $<07650+$ shaba $<>$ to him concerning <05921 + that matter <01697 +dabar > . ebed GEN 024010 . And the servant $<05650+<\{$ ebed $\}>$ took $<03947+$ laqach $>$ ten $<06235+$ camels $<01581+$ gamal $>$ of the camels $<01581$ +gamal > of his master <00113 +>adown>, and departed <03212 +yalak > ; for all <03605 +kol > the goods $<02898$ tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . ebed GEN 024014 And let it come <00935 +bow>> to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar >, Let <05186 +natah > down $<05186+$ natah > thy pitcher <03537 +kad > , I pray <04994 +na>> thee , that I may drink <08354 +shathah >; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw\gg be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 +<\{ebed \} > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada<> that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . ebed GEN 024017 And the servant <05650 +<\{ebed\} > ran <07323 +ruwts > to meet <07125 +qir>ah > her, and said <00559 +>amar>, Let me, I pray <04994 +na>> thee, drink <01572 + gama>> a little $<04592+\mathrm{m} @$ water <04325 +mayim > of thy pitcher <03537 +kad > . ebed GEN 024034 And he said <00559 +>amar > , I [ am ] Abraham s <85> servant <05650 + < \{ebed \} > . ebed GEN 024035 And the LORD <03068 $+\mathrm{Y} @$ hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n $>$, and herds <01241 +baqar > , and silver <03701 + keceph > , and gold <02091 +zahab >, and menservants $<05650+\langle\{$ ebed $\}>$, and maidservants <08198 +shiphchah >, and camels <01581 +gamal >, and asses <02543 +chamowr > . ebed GEN 024052 And it came <01961 +hayah > to pass, that, when Abraham s <85> servant $<05650+<\{$ ebed $\}>$ heard <08085 + shama < > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [ bowing himself ] to the earth <00776 +>erets > . ebed GEN 024053 And the servant $<05650+<\{$ ebed $\}>$ brought $<03318+$ yatsa>> forth <03318 +yatsa>> jewels <03627 +k@liy > of silver $<03701+$ keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 + Ribqah > : he gave <05414 +nathan > also to her brother $<00251+>$ ach > and to her mother <00517 +>em > precious <04030 + migdanah > things . ebed GEN 024059 And they sent <07971 + shalach > away Rebekah <07259 + Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + < \{ebed \} > , and his men <00582 +>enowsh > . ebed GEN 024061 And Rebekah <07259 + Ribqah > arose <06965 +quwm > , and her damsels <05291 +na, and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant $<05650+<$ ebed $\}>$ took <03947 +laqach > Rebekah <07259 + Ribqah > , and went <03212 +yalak > his way <03212 +yalak > . ebed GEN 024065 For she [ had ] said < $00559+>$ amar > unto the servant <05650 + , What <04310 + miy > man <00376 +>iysh > [ is ] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + < \{ebed \} > [ had ] said <00559 +>amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa , and covered <03680 +kacah > herself . ebed GEN 024065 For she [ had ] said <00559 +>amar > unto the servant $<05650+<\{$ ebed $\}>$, What $<04310+$ miy $>$ man $<00376+>$ iysh $>$ [ is ] this <01976 +hallazeh $>$ that walketh $<01980+$ halak > in the field <07704 + sadeh > to meet <07125 +qir>ah > us? And the servant <05650 + [ had ] said <00559 +>amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail $<06809+$ tsa , and covered <03680 + kacah > herself. ebed GEN 024066 And the servant <05650 $+<$ ebed \} > told <05608 +caphar > Isaac <03327 +Yitschaq > all <03605 +kol > things <01697 +dabar > that he had done <06213 + . ebed GEN 026015 For all <03605 + kol > the wells <00875 + @ >er > which <00834 +>aher > his father s <1> servants <05650 + < \{ebed\} > had digged <02658 +chaphar > in the days < $03117+$ yowm $>$ of Abraham <85> his father <1> , the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them, and filled <04390 +male>> them with earth <06083 + . ebed GEN 026019 And Isaac s <03327 +Yitschaq > servants $<05650+<$ ebed \} > digged <02658 +chaphar > in the valley <05158 +nachal > , and found <04672 +matsa\gg there <08033 +sham > a well <00875 + @ >er > of springing <02416 +chay > water <04325 +mayim > . ebed GEN 026024 And the LORD <03068 +Y @ hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw\gg night <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare>> not, for I [ am ] with thee, and will bless <01288 +barak > thee, and
multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 $+<$ \{ebed \} > Abraham s <85> sake $<05668+$. ebed GEN 026025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @hovah > , and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s $<03327+$ Yitschaq > servants <05650 + < ebed \} > digged <03738 + karah > a well <00875 + @ >er > . ebed GEN 026032 And it came <01961 +hayah > to pass the same <01931 +huw>> day <03117 +yowm > , that Isaac s $<03327+$ Yitschaq > servants <05650 + < ebed \} > came <00935 +bow>> , and told <05046 +nagad > him concerning the well <00875 +@ >er > which <00834 +> aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him, We have found <04672 +matsa\gg water <04325 +mayim > . ebed GEN 027037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold $<02005$ +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr >, and all <03605 +kol > his brethren <00251 +> ach > have I given <05414 +nathan > to him for servants < $05650+<\{$ ebed $\}>$; and with corn $<01715$ +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah $>$ shall I do <06213 + now <00645 +>ephow > unto thee, my son <01121 +ben > ? ebed GEN 030043 And the man <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@, and had <01961 +hayah > much $<07227+\mathrm{rab}>$ cattle $<06629+$ tso $>\mathrm{n}>$, and maidservants <08198+shiphchah >, and menservants <05650 $+\langle\{$ ebed $\}>$, and camels <01581 + gamal > , and asses <02543 +chamowr > . ebed GEN 032004 And he commanded <06680 +tsavah > them, saying <00559 +>amar >, Thus <03541 +koh > shall ye speak <00559 $+>$ amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 +<\{ebed \} > Jacob <03290 +Ya saith <00559 +> amar > thus <03541 +koh > , I have sojourned <01481 +guwr> with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : ebed GEN 032005 And I have <01961 +hayah > oxen <07794 +showr >, and asses <02543 +chamowr >, flocks <06629 +tso>n > , and menservants $<05650+<\{$ ebed $\}>$, and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 + shalach > to tell <05046 +nagad > my lord <00113 +>adown > , that I may find <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + . ebed GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605+kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 +<\{ebed \} > ; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now <06258 + I am become <01961 +hayah > two <08147 + sh@ nayim > bands <04264 +machaneh > . ebed GEN 032016 And he delivered <05414 +nathan > [ them ] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 $+<\{$ ebed $\}>$, Pass $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ me, and put $<07760+$ suwm $>$ a space $<07305$ +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . ebed GEN 032016 And he delivered $<05414+$ nathan > [ them ] into the hand <03027 +yad > of his servants <05650 $+<$ \{ebed \} > , every drove $<05739+$ by themselves $<00905+$ bad > ; and said <00559 +> amar > unto his servants <05650 + , Pass $<05674+$ over $<05674+$ before $<06440+$ paniym > me, and put $<07760+$ suwm > a space $<07305+$ revach $>$ betwixt $<00996+$ beyn > drove $<05739+$ and drove $<05739+$. ebed GEN 032018 Then thou shalt say $<00559$ $+>$ amar > , [ They be ] thy servant $<05650+<\{$ ebed $\}>$ Jacob s <03290 + Ya ; it [ is ] a present $<04503+$ minchah $>$ sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 + gam > he [ is ] behind <00310 +>achar > us . ebed GEN 032020 And say <00559 +>amar > ye moreover <01571 +gam >, Behold <02009 +hinneh > , thy servant <05650 $+<$ \{ebed \} > Jacob <03290 +Ya [ is ] behind <00310 +> achar > us. For he said <00559 +>amar > , I will appease < $06440+$ paniym > him with the present <04503 + minchah > that goeth <01980 +halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 + paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa\gg of me. ebed GEN 033005 . And he lifted <05375 +nasa\gg up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +> ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy $>$ [ are ] those <00428 +>el - leh > with thee ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +> aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + < \{ebed \} > . ebed GEN 033014 Let my lord <00113 +>adown > , I pray <04994 +na\gg thee , pass $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ his servant $<05650+<\{$ ebed $\}>$ : and I will lead $<05095+$ nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow\gg unto my lord <00113 +>adown > unto Seir <08165 +Se . ebed GEN 039017 And she spake <01696 +dabar > unto him according to these <00428 +>el - leh > words <01697 +dabar > , saying <00559 +>amar > , The Hebrew <05680 + servant <05650 + <\{ebed \} > , which <00834 +>aher
> thou hast brought <00935 +bow>> unto us , came <00935 +bow\gg in unto me to mock <06711 +tsachaq > me : ebed GEN 039019 . And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 + shama < > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him, saying <00559 +>amar > , After this <00428 +>el - leh > manner <01697 +dabar > did $<06213+$ thy servant $<05650+<\{$ ebed $\}>$ to me ; that his wrath $<00639+>$ aph $>$ was kindled $<02734$ +charah > . ebed GEN 040020 . And it came <01961 +hayah > to pass the third <07992 + sh@liyshiy > day $<03117+$ yowm > , [ which was ] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 + mishteh > unto all <03605 +kol > his servants <05650 + : and he lifted <05375 +nasa>> up the head <07218 + ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 $+>$ aphah > among <08432 +tavek > his servants <05650 + < \{ebed\} > . ebed GEN 040020 . And it came <01961 +hayah > to pass the third <07992 + sh@liyshiy > day <03117 +yowm >, [ which was ] Pharaoh s <06547 +Par birthday, that he made $<06213+$ a feast $<04960+$ mishteh $>$ unto all $<03605+$ kol $>$ his servants $<05650$ $+<$ ebed \} > : and he lifted <05375 +nasa>> up the head <07218 +ro>sh > of the chief <08269 +sar > butler $<04945+$ mashqeh > and of the chief <08269 +sar > baker <00644 +> aphah > among <08432 +tavek > his servants $<05650+$. ebed GEN 041010 Pharaoh <06547 +Par was wroth $<07107+$ qatsaph > with his servants $<05650+<$ ebed \} > , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : ebed GEN 041012 And [ there <08033 +sham > was ] there <08033 +sham > with us a young $<05288+$ na man <00376 +>iysh > , an Hebrew <05680 + , servant <05650 $+<\{$ ebed $\}>$ to the captain <08269 + sar > of the guard <02876 +tabbach > ; and we told <05608 +caphar > him, and he interpreted <06622 +pathar $>$ to us our dreams <02472 +chalowm > ; to each man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret < 06622 +pathar > . ebed GEN 041037 And the thing <01697 +dabar > was good $<03190+$ yatab > in the eyes <05869 + of Pharaoh < $06547+$ Par , and in the eyes < $05869+$ of all < $03605+\mathrm{kol}>$ his servants $<05650+<\{$ ebed $\}>$. ebed GEN 041038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants $<05650+<\{$ ebed $\}>$, Can we find $<04672+$ matsa $\gg$ [ such a one ] as this $<02088+$ zeh $>$ [ is ] , a man $<00376$ +>iysh > in whom <00834 +> aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [ is ] ? ebed GEN 042010 And they said <00559 +>amar > unto him, Nay <03808 +lo\gg , my lord <00113 +>adown > , but to buy <07666 +shabar > food <00400 +>okel> are thy servants <05650 +<\{ebed\} > come <00935 +bow> $>$. ebed GEN 042011 We [ are ] all <03605 +kol > one <00259 +>echad > man s <00376 +>iysh > sons <01121 +ben > ; we [ are ] true <03651 +ken > [ men ] , thy servants <05650 $+<$ \{ebed \} > are no <03808 +lo>> spies $<07270$ +ragal > . ebed GEN 042013 And they said <00559 +>amar > , Thy servants <05650 +< \{ebed \} > [ are ] twelve brethren <00251 +>ach > , the sons <01121 +ben > of one <00259 +>echad > man <00376 +>iysh > in the land <00776 +>erets > of Canaan <03667 +K @ na ; and , behold <02009 +hinneh > , the youngest <06996 +qatan > [ is ] this day <03117 +yowm > with our father <1>, and one <00259 +>echad > [ is ] not . ebed GEN 043018 And the men <00582 +> enowsh > were afraid <03372 +yare>> , because <03588 +kiy > they were brought <00935 +bow \gg into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath $>$ at the first <08462+t@chillah > time <08462 +t @chillah > are we brought <00935 +bow \gg in ; that he may seek $<01556+$ galal > occasion <01556 + galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + <\{ebed \} > , and our asses <02543 +chamowr > . ebed GEN 043 028 And they answered <00559 $+>$ amar > , Thy servant $<05650+<\{$ ebed $\}>$ our father < $>$ [ is ] in good <07965 + shalowm > health <07965 + shalowm > , he [ is ] yet <05750 + alive <02416 +chay >. And they bowed <06915 +qadad > down <06915 +qadad > their heads, and made obeisance <07812 + shachah > . ebed GEN 044007 And they said <00559 +> amar > unto him, Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid < 02486 +chaliylah > that thy servants $<05650+<$ ebed $\}>$ should do <06213 + according to this $<02088+$ zeh $>$ thing <01697 +dabar > : ebed GEN 044 009 With whomsoever <00834 +>aher > of thy servants <05650 + it be found <04672 +matsa>>, both let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 $+<\{$ ebed $\}>$. ebed GEN 044009 With whomsoever <00834 +>aher > of thy servants < $05650+<\{$ ebed $\}>$ it be found <04672 +matsa\gg , both let him die <04191 +muwth > , and we also <01571 + gam > will be my lord s $<00113$ +>adown > bondmen <05650 + . ebed GEN 044010 And he said <00559 +>amar > , Now <06258 + also $<01571+$ gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found $<04672+$ matsa $\gg$ shall be my servant $<05650+<$ ebed $\}>$; and ye shall be blameless $<05355+$ naqiy $>$. ebed GEN 044016 And Judah <03063 +Y @huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 + mah > shall we speak <01696 +dabar > ?
or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves? God <00430 +>elohiym > hath found $<04672$ +matsa\gg out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 + < \{ebed\} > , both <01571 +gam > we, and [ he ] also <01571 +gam > with whom <00834 +> aher > the cup <01375 +g @biya< > is found <04672 +matsa\gg . ebed GEN 044016 And Judah <03063 +Y @huwdah > said < 00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah $>$ shall we clear <06663 +tsadaq > ourselves? God <00430 +>elohiym > hath found <04672 +matsa>> out the iniquity $<05771+$ of thy servants $<05650+<\{$ ebed $\}>$ : behold $<02009+$ hinneh $>$, we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we, and [ he ] also <01571 +gam > with whom <00834 $+>$ aher > the cup <01375 +g @biya<> is found <04672 +matsa>> . ebed GEN 044017 And he said <00559 $+>$ amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [ but ] the man $<00376+>$ iysh > in whose hand <03027 +yad > the cup <01375 +g @biya<>> is found <04672 +matsa>>, he shall be my servant $<05650+<\{$ ebed $\}>$; and as for you , get $<05927+$ you up in peace $<07965+$ shalowm $>$ unto your father <1> . ebed GEN 044018 . Then Judah <03063 +Y @ huwdah > came <05066 +nagash > near <05066 +nagash > unto him, and said <00559 +>amar >, Oh <00994 +biy > my lord <00113 +>adown > , let thy servant $<05650+$, I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar> in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > against thy servant $<05650+<\{$ ebed $\}>$ : for thou [ art ] even as Pharaoh < $06547+$ Par . ebed GEN 044018 . Then Judah $<03063+$ Y @ huwdah > came < 05066 +nagash > near <05066 + nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 $+<\{$ ebed $\}>$, I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] even as Pharaoh <06547 +Par . ebed GEN 044019 My lord <00113 +>adown > asked <07592 +sha>al > his servants $<05650+<\{$ ebed $\}>$, saying <00559 +>amar>, Have <03426 +yesh > ye a father <1>, or <00176 +>ow > a brother <00251 +>ach > ? ebed GEN 044021 And thou saidst <00559 +> amar > unto thy servants <05650 $+<\{$ ebed $\}>$, Bring <03381 +yarad > him down <03381 +yarad> unto me, that I may set <07760 + suwm > mine eyes <05869 + upon him . ebed GEN 044023 And thou saidst <00559 +> amar > unto thy servants <05650 $+<$ ebed \} > , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down $<03381+$ yarad > with you , ye shall see <07200 +ra>ah > my face < $06440+$ paniym > no <03808 +lo\gg more $<03254$ +yacaph > . ebed GEN 044024 And it came <01961 +hayah > to pass when <03588 +kiy > we came $<05927+$ up unto thy servant $<05650+<\{$ ebed \} > my father <1> , we told <05046 +nagad > him the words $<01697$ +dabar > of my lord <00113 +>adown > . ebed GEN 044027 And thy servant <05650 +< \{ebed\} > my father <1> said <00559 +>amar > unto us, Ye know <03045 +yada < > that my wife <00802 +>ishshah > bare $<03205+$ yalad > me two <08147 + sh @ nayim > [ sons ] : ebed GEN 044030 Now <06258 + therefore when I come <00935 +bow \gg to thy servant <05650 $+<$ ebed $\}>$ my father <1>, and the lad <05288 +na [ be ] not with us ; seeing that his life <05315 +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na life ; ebed GEN 044031 It shall come <01961 +hayah > to pass, when he seeth $<07200+\mathrm{ra}>$ ah > that the lad <05288 + na [ is ] not [ with us ] , that he will die <04191 +muwth > : and thy servants <05650 + shall bring <03381 +yarad > down $<03381+$ yarad > the gray $<07872+$ seybah > hairs of thy servant $<05650+<\{$ ebed $\}>$ our father $\langle 1\rangle$ with sorrow <03015 +yagown > to the grave <07585 +sh@ >owl > . ebed GEN 044031 It shall come <01961 +hayah > to pass , when he seeth $<07200+\mathrm{ra}>$ ah $>$ that the lad $<05288+\mathrm{na}$ [ is ] not [ with us ] , that he will die $<04191+$ muwth $>$ : and thy servants $<05650+<\{$ ebed $\}>$ shall bring $<03381+$ yarad $>$ down $<03381+$ yarad $>$ the gray $<07872$ +seybah > hairs of thy servant <05650 + our father <1> with sorrow <03015 +yagown > to the grave <07585 + sh @ >owl > . ebed GEN 044032 For thy servant $<05650+<\{$ ebed $\}>$ became $<06148+$ surety $<06148+$ for the lad <05288 +na unto my father <1>, saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow \gg him not unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever . ebed GEN 044033 Now <06258 + therefore, I pray <04994 + na>> thee, let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + < \{ebed \} > to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +> ach > . ebed GEN 044033 Now $<06258+$ therefore, I pray $<04994+$ na>> thee, let thy servant $<05650+<$ \{ebed \} > abide $<03427+$ yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . ebed GEN 045016 . And the fame $<06963$ +qowl > thereof was heard <08085 +shama<> in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559 +>amar > , Joseph s <03130 +Yowceph > brethren <00251 +> ach > are come <00935 +bow>> : and it pleased Pharaoh <06547 +Par well, and his servants $<05650+<\{$ ebed $\}>$. ebed GEN 046034 That ye shall
say <00559 +>amar > , Thy servants < $05650+<\{$ ebed $\}>$ trade < $00582+>$ enowsh > hath been < $01961+$ hayah > about cattle $<04735+$ miqneh $>$ from our youth $<05271+$ na even until <05704 + now <06258 + , both <01571 + gam > we , [ and ] also <01571 +gam > our fathers < 1> : that ye may dwell <03427 +yashab > in the land $<00776$ +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . ebed GEN 047003 And Pharaoh <06547 +Par said <00559 $+>$ amar > unto his brethren <00251 +>ach > , What <04100 +mah > [ is ] your occupation <04639 +ma ? And they said $<00559+>$ amar $>$ unto Pharaoh <06547 +Par, Thy servants $<05650+<$ ebed $\}>$ [ are ] shepherds, both <01571 +gam > we, [ and ] also <01571 +gam > our fathers <1> . ebed GEN 047004 They said <00559 +>amar $>$ moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come $<00935$ +bow \gg ; for thy servants <05650 + have no <00369 +>ayin > pasture $<04829+$ mir for their flocks $<06629+$ tso $>\mathrm{n}>$; for the famine $<07458+$ ra [ is ] sore $<03515+$ kabed $>$ in the land $<00776+>$ erets $>$ of Canaan <03667+K@na : now <06258 + therefore, we pray <04994 +na>> thee, let thy servants <05650 $+<\{$ ebed $\}>$ dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . ebed GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow>> ; for thy servants <05650 +<\{ebed \} > have no <00369 $+>$ ayin > pasture $<04829+$ mir for their flocks $<06629+$ tso $>$ n > ; for the famine $<07458+$ ra [ is ] sore $<03515$ + kabed > in the land <00776 +>erets > of Canaan <03667 +K @ na : now <06258 + therefore, we pray <04994 + na>> thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . ebed GEN 047019 Wherefore < 04100 +mah > shall we die <04191 +muwth > before thine eyes $<05869+$, both <01571 + gam > we and our land <00127 +> adamah > ? buy <07069 +qanah > us and our land $<00127$ +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+<$ ebed \} > unto Pharaoh <06547 +Par : and give <05414 + nathan > [ us ] seed <02233 +zera<> , that we may live <02421 + chayah > , and not die <04191 + muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > . ebed GEN 047025 And they said <00559 +>amar >, Thou hast saved our lives $<02421+$ chayah > : let us find <04672 +matsa>> grace <02580 +chen > in the sight <05869 + of my lord $<00113$ +>adown >, and we will be Pharaoh s <06547 +Par servants <05650 + < \{ebed \} > . ebed GEN 050002 And Joseph $<03130+$ Yowceph $>$ commanded $<06680+$ tsavah $>$ his servants $<05650+<$ ebed $\}>$ the physicians <07495 +rapha\gg to embalm <02590 +chanat > his father < 1> : and the physicians <07495 +rapha\gg embalmed $<02590$ +chanat > Israel <03478 +Yisra>el >. ebed GEN 050007 . And Joseph <03130 +Yowceph > went $<05927+$ up to bury <06912 +qabar > his father <1> : and with him went <05927 + up all <03605 +kol > the servants $<05650+<\{$ ebed $\}>$ of Pharaoh <06547 + Par , the elders $<02205+$ zaqen $>$ of his house $<01004+$ bayith $>$, and all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , ebed GEN 050017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa>>, I pray <00577 +>anna>> thee now <04994 +na>>, the trespass <06588 +pesha<> of thy brethren <00251 +> ach > , and their $\sin <02403+$ chatta $>$ ah > ; for they did <01580 + gamal > unto thee evil $<07451+\mathrm{ra}\langle>$ : and now <04994+na>>, we pray <04994+na>> thee, forgive <05375 +nasa>> the trespass $<06588+$ pesha < > of the servants <05650 $+<$ ebed $\}>$ of the God <00430 +>elohiym > of thy father <1>. And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 + dabar > unto him . ebed GEN 050 018 And his brethren <00251 +>ach > also <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before his face <06440 +paniym > ; and they said <00559 +> amar > , Behold <02009 +hinneh > , we [ be ] thy servants $<05650+<\{$ ebed $\}>$. ebed EXO 004010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 + Y @hovah > , I [ am ] not eloquent <01697 +dabar > , neither $<01571+$ gam $>$ heretofore $<08543+\mathrm{t} @$ mowl $>$, nor $<01571+\mathrm{gam}>$ since $<00227+>$ az $>$ thou hast spoken $<01696+$ dabar $>$ unto thy servant $<05650+<\{$ ebed $\}>$ : but I [ am ] slow <03515 +kabed > of speech $<06310+$ peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . ebed EXO 005015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <00935 +bow\gg and cried <06817 +tsa unto Pharaoh <06547 +Par, saying <00559 +>amar>, Wherefore <04100 +mah > dealest $<06213+$ thou thus $<03541+$ koh $>$ with thy servants $<05650+<\{$ ebed $\}>$ ? ebed EXO 005016 There is no $<00369+>$ ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say $<00559$ +> amar > to us, Make <06213 + brick <03843 +1@ benah > : and, behold <02009 +hinneh > , thy servants $<05650+<$ ebed $\}>$ [ are ] beaten <05221 +nakah > ; but the fault <02398 +chata\gg [ is ] in thine own people <05971 + . ebed EXO 005016 There is no <00369 +> ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants $<05650+<\{$ ebed $\}>$, and they say $<00559+>$ amar $>$ to us, Make <06213 + brick $<03843+1 @$ benah > : and , behold <02009 +hinneh > , thy servants < $05650+$ [ are ] beaten <05221 +nakah > ; but the fault <02398 +chata>> [ is ] in thine own people <05971 + . ebed EXO 005021 And they said <00559
+>amar > unto them, The LORD <03068 + Y @hovah > look <07200 +ra>ah > upon you, and judge <08199 +shaphat > ; because <00834 +> aher > ye have made our savour <07381 +reyach > to be abhorred <00887 + ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par, and in the eyes <05869 + of his servants <05650 $+<\{$ ebed $\}>$, to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . ebed EXO 007010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow >> in unto Pharaoh <06547 +Par, and they did <06213 + so <03651 +ken > as the LORD <03068 $+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > : and Aaron <00175 +> Aharown > cast <07993 +shalak > down his rod $<04294+$ matteh $>$ before $<06440+$ paniym $>$ Pharaoh $<06547+$ Par , and before $<06440+$ paniym $>$ his servants $<05650+<\{$ ebed $\}>$, and it became <01961 +hayah > a serpent <08577 +tanniyn > . ebed EXO 007020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh $>$, and smote <05221 +nakah > the waters <04325 +mayim > that [ were ] in the river <02975 +y @, in the sight $<05869+$ of Pharaoh $<06547+$ Par , and in the sight $<05869+$ of his servants $<05650+<$ \{ebed \} > ; and all $<03605+\mathrm{kol}>$ the waters <04325 +mayim > that [ were ] in the river <02975 +y@ were turned <02015 +haphak $>$ to blood <01818 +dam > . ebed EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth $<08317+$ sharats > frogs <06854 +ts@phardea<> abundantly <08317 + sharats > , which shall go <05927 + up and come <00935 +bow \gg into thine house <01004 +bayith > , and into thy bedchamber, and upon thy bed $<04296+$ mittah > , and into the house $<01004+$ bayith > of thy servants $<05650+<$ ebed \} > , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : ebed EXO 008004 And the frogs <06854 +ts @ phardea<> shall come <05927 + up both on thee, and upon thy people $<05971+$, and upon all <03605 +kol > thy servants <05650 + < \{ebed \} > . ebed EXO 008009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par, Glory <06286 +pa>ar > over <05921 + me : when $<04970+$ mathay > shall I intreat <06279 + for thee, and for thy servants $<05650+<\{$ ebed \} > , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@ phardea < > from thee and thy houses <01004 +bayith > , [ that ] they may remain <07604 +sha>ar> in the river <02975 +y@ only ? ebed EXO 008 011 And the frogs <06854 +ts @ phardea<> shall depart <05493 +cuwr > from thee, and from thy houses <01004 + bayith > , and from thy servants <05650 $+<\{$ ebed \} > , and from thy people <05971 + ; they shall remain $<07604$ + sha>ar > in the river <02975 +y@ only <07535 +raq > . ebed EXO 008021 Else <03588 +kiy > , if <00518 $+>$ im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+<\{$ ebed $\}>$, and upon thy people $<05971+$, and into thy houses $<01004+$ bayith $>$ : and the houses $<01004+$ bayith $>$ of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 + gam > the ground <00127 +>adamah > whereon they [ are ]. ebed EXO 008024 And the LORD <03068 + Y @hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow>> a grievous <03515 +kabed > swarm <06157 + [ of flies ] into the house $<01004$ +bayith $>$ of Pharaoh $<06547+$ Par , and [ into ] his servants $<05650+<$ ebed \} $>$ houses <01004 + bayith > , and into all <03605 + kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim $>$ : the land <00776 +>erets > was corrupted <07843 +shachath > by reason <06440 +paniym > of the swarm $<06157+$ [ of flies ] . ebed EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa>> out from thee, and I will intreat <06279 + the LORD <03068 +Y @ hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par, from his servants $<05650+<\{$ ebed $\}>$, and from his people <05971 + , to morrow <04279 + machar > : but let not Pharaoh <06547 + Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people $<05971+$ go $<07971+$ shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y @hovah > . ebed EXO 008031 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 +dabar > of Moses $<04872+$ Mosheh > ; and he removed <05493 +cuwr > the swarms <06157 + [ of flies ] from Pharaoh <06547 + Par , from his servants $<05650+<\{$ ebed $\}>$, and from his people $<05971+$; there remained $<07604+$ sha $>$ ar $>$ not one < 00259 +>echad > . ebed EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 + shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants $<05650+<\{$ ebed $\}>$, and upon thy people $<05971+$; that thou mayest know $<03045+$ yada $<>$ that $[$ there is ] none <00369 +> ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth <00776 +>erets > . ebed EXO 009020 He that feared <03373 +yare>> the word <01697 +dabar > of the LORD <03068 +Y @hovah $>$ among the servants $<05650+$ of Pharaoh $<06547+$ Par made his servants $<05650+<\{$ ebed $\}>$ and his cattle $<04735$ +miqneh > flee <05127 +nuwc > into <00413 +>el > the houses <01004 +bayith > : ebed EXO 009020 He that feared <03373 +yare>> the word <01697 +dabar > of the LORD <03068 +Y @hovah > among the servants $<05650+<\{$ ebed $\}>$ of Pharaoh $<06547+$ Par made his servants $<05650+$ and his cattle $<04735+$ miqneh
> flee <05127 +nuwc > into <00413 +>el> the houses <01004 +bayith > : ebed EXO 009021 And he that regarded <03820 +leb > not the word <01697 +dabar > of the LORD <03068 + Y @hovah > left <05800 + his servants $<05650+<\{$ ebed $\}>$ and his cattle $<04735+$ miqneh $>$ in the field $<07704+$ sadeh $>$. ebed EXO 009030 But as for thee and thy servants <05650 $+<\{$ ebed $\}>$, I know <03045 +yada < > that ye will not yet <02962 +terem > fear <03372 +yare>> the LORD <03068 +Y @ hovah > God <00430 +>elohiym > . ebed EXO 009034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar> and the hail <01259 +barad $>$ and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata>> yet more $<03254+$ yacaph > , and hardened <03513 + kabad > his heart <03820 +leb > , he and his servants <05650 $+<$ ebed \} > . ebed EXO 010001 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow>> in unto Pharaoh <06547 +Par : for I have hardened <03513 +kabad > his heart $\langle 03820+$ leb $>$, and the heart $\langle 03820+$ leb $>$ of his servants $\langle 05650+<\{$ ebed $\}>$, that I might shew $<07896+$ shiyth > these < $00428+>$ el - leh > my signs < $00226+>$ owth > before $<07130+$ qereb $>$ him : ebed EXO 010006 And they shall fill <04390 +male>> thy houses <01004 +bayith > , and the houses <01004 +bayith > of all $<03605+$ kol $>$ thy servants $<05650+<\{$ ebed $\}>$, and the houses $<01004+$ bayith $>$ of all $<03605+\mathrm{kol}>$ the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo>> thy fathers <1>, nor <03808 + lo\gg thy fathers <1> fathers <1> have seen <07200 +ra>ah >, since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh >day <03117 +yowm > . And he turned <06437 + panah > himself, and went <03318 +yatsa>> out from Pharaoh <06547 +Par . ebed EXO 010007 And Pharaoh s <06547 +Par servants <05650 +< \{ebed \} > said <00559 +>amar > unto him, How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y @hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? ebed EXO 011003 And the LORD <03068 + Y @hovah > gave <05414 +nathan > the people <05971 + favour $<02580+$ chen > in the sight <05869 + of the Egyptians < $04714+$ Mitsrayim > . Moreover the man <00376 +>iysh $>$ Moses <04872 +Mosheh > [ was ] very <03966 +m@ great <01419 +gadowl> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants <05650 + < \{ebed\} > , and in the sight $<05869+$ of the people $<05971+$. ebed EXO 011008 And all <03605 +kol > these <00428 +>el - leh $>$ thy servants <05650 $+<$ ebed \} > shall come <03381 +yarad > down <03381 +yarad > unto me, and bow $<07812+$ shachah $>$ down <07812 + shachah > themselves unto me, saying <00559 +>amar >, Get <03318 + yatsa $\gg$ thee out, and all $<03605+\mathrm{kol}>$ the people $<05971+$ that follow $<07272+$ regel $>$ thee : and after <00310 +> achar > that I will go <03318 +yatsa\gg out. And he went <03318 +yatsa>> out from Pharaoh <06547 + Par in a great <02750 +choriy > anger <00639 +> aph > . ebed EXO 012030 And Pharaoh <06547 +Par rose $<06965+q u w m>$ up in the night <03915 +layil > , he, and all <03605 +kol > his servants <05650 + < \{ebed \} > , and all $<03605+\mathrm{kol}>$ the Egyptians $<04714+$ Mitsrayim > ; and there was a great $<01419+$ gadowl > cry $<06818$ +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one dead <04191 + muwth > . ebed EXO 012044 But every man s <00376 +>iysh > servant $<05650+<\{$ ebed $\}>$ that is bought $<04736+$ miqnah $>$ for money $<03701+$ keceph $>$, when thou hast circumcised $<04135$ +muwl > him , then <00227 +>az > shall he eat <00398 +>akal > thereof . ebed EXO 013003 And Moses $<04872+$ Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa\gg out from Egypt <04714 + Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 $+<\{$ ebed \} > ; for by strength $<02392$ +chozeq > of hand <03027 +yad > the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> you out from this $<02088+$ zeh > [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz > bread be eaten <00398 $+>$ akal > . ebed EXO 013014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al $>$ thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa>> us out from Egypt <04714 + Mitsrayim > , from the house <01004 +bayith > of bondage <05650 $+<$ \{ebed $\}>$ : ebed EXO 014005 And it was told $<05046+$ nagad $>$ the king $<04428+$ melek $>$ of Egypt $<04714+$ Mitsrayim > that the people $<05971+$ fled $<01272$ +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 +<\{ebed\} $>$ was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why $<04100+$ mah > have we done <06213 + this $<02063+$ zo>th > , that we have let Israel <03478 +Yisra>el > go <07971 +shalach > from serving <05647 + us ? ebed EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+\mathrm{ra}>$ ah > that great <01419 + gadowl > work <03027 +yad> which <00834 +>aher > the LORD <03068 + Y @ hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared
<03372 + yare\gg the LORD <03068 +Y @hovah > , and believed <00539 +> aman > the LORD <03068 $+\mathrm{Y} @$ hovah > , and his servant <05650 +<\{ebed \} > Moses <04872 +Mosheh > . ebed EXO 032013 Remember <02142 +zakar> Abraham <85>, Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el >, thy servants $<05650+<$ ebed \} > , to whom <00834 +> aher > thou swarest <07650 + shaba < > by thine own self, and saidst $<01696+$ dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 + kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . ebed LEV 025006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee, and for thy servant <05650 $+<\{$ ebed $\}>$, and for thy maid <00519 +>amah > , and for thy hired <07916 + sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 + guwr > with thee, ebed LEV 025042 For they [ are ] my servants $<05650+$, which $<00834+>$ aher $>$ I brought $\langle 03318+$ yatsa $\rangle>$ forth $<03318+$ yatsa $\gg$ out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen $<05650+<$ ebed \} > . ebed LEV 025042 For they [ are ] my servants <05650 $+<\{$ ebed \} > , which <00834 +>aher > I brought <03318 +yatsa\gg forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > : they shall not be sold <04376 +makar > as bondmen <05650 + . ebed LEV 025044 Both thy bondmen < $05650+$, and thy bondmaids <00519 +> amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round <05439 +cabiyb > about you; of them shall ye buy $<07069+$ qanah $>$ bondmen $<05650+<\{$ ebed $\}>$ and bondmaids <00519 +>amah > . ebed LEV 025044 Both thy bondmen $<05650+<\{$ ebed $\}>$, and thy bondmaids $<00519+>$ amah $>$, which $<00834+>$ aher $>$ thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round <05439 +cabiyb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +> amah > . ebed LEV 025055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] servants <05650 + ; they [ are ] my servants $\langle 05650+<$ ebed \} > whom I brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . ebed LEV 025055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] servants <05650 + < \{ebed \} > ; they [ are ] my servants <05650 + whom I brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . ebed LEV 026013 I [ am ] the LORD <03068 +Y @hovah > your God <00430 +> elohiym >, which <00834 +> aher > brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 $+<\{$ ebed $\}>$; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > upright <06968 +qowm@ miyuwth > . ebed NUM 011011 And Moses <04872 +Mosheh > said <00559 +> amar > unto the LORD <03068 +Y @ hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra, that thou layest <07760 +suwm > the burden <04853 +massa\gg of all $<03605+\mathrm{kol}>$ this $<02088+$ zeh $>$ people $<05971+$ upon me ? ebed NUM 012007 My servant $<05650$ $+<$ ebed $\}>$ Moses < $04872+$ Mosheh > [ is ] not so <03651 +ken >, who <01931 +huw>> [ is ] faithful $<00539+>$ aman > in all <03605 +kol> mine house <01004 +bayith > . ebed NUM 012008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh >, and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y @hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant $<05650+<\{$ ebed $\}>$ Moses <04872 +Mosheh > ? ebed NUM 014024 But my servant <05650 + < ebed \} > Caleb <03612 + Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +> acher > spirit <07307 +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow\gg ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . ebed NUM 022018 And Balaam $<01109+$ Bil answered $<06030+$ and said $<00559+>$ amar $>$ unto the servants $<05650+<\{$ ebed $\}>$ of Balak <01111 +Balaq >, If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @hovah $>$ my God $<00430$ +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . ebed NUM 031049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants $<05650+<\{$ ebed $\}>$ have taken < 05375 +nasa>> the sum <07218 +ro>sh > of the men < $00582+>$ enowsh $>$ of war <04421 +milchamah > which <00834 +> aher > [ are ] under our charge <03027+yad > , and there
lacketh $<06485$ +paqad > not one man <00376 +>iysh > of us . ebed NUM 032004 [Even ] the country <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah > smote <05221 +nakah > before $<06440+$ paniym > the congregation <05712 + of Israel <03478 +Yisra>el > , [ is ] a land <00776 +>erets > for cattle $<04735+$ miqneh $>$, and thy servants $<05650+<\{$ ebed $\}>$ have cattle $<04735+$ miqneh $>$ : ebed NUM 032005 Wherefore, said <00559 +>amar > they , if <00518 +> im > we have found <04672 +matsa> $>$ grace $<02580+$ chen $>$ in thy sight $<05869+$, let this $<02063+$ zo $>$ th $>$ land $<00776+>$ erets $>$ be given $<05414+$ nathan $>$ unto thy servants $<05650+<\{$ ebed $\}>$ for a possession $<00272+>$ achuzzah $>$, [ and ] bring <05674 + us not over <05674 + Jordan <03383 + Yarden > . ebed NUM032 025 And the children <01121 +ben > of Gad < $01410+\mathrm{Gad}>$ and the children <01121 +ben > of Reuben <07205 +R @ >uwben > spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar >, Thy servants <05650 $+<\{$ ebed $\}>$ will do <06213 + as my lord <00113 +>adown > commandeth <06680 +tsavah > . ebed NUM 032027 But thy servants $<05650+<$ ebed $\}>$ will pass $<05674+$ over $<05674+$, every $<03605+$ kol $>$ man armed <02502 +chalats > for war <06635 +tsaba>> , before <06440 +paniym > the LORD <03068 + Y @ hovah > to battle <04421 +milchamah > , as my lord <00113 +>adown > saith <01696 +dabar > . ebed NUM 032031 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R @ >uwben > answered <06030 + , saying <00559 +>amar >, As the LORD <03068 + Y @hovah > hath said <01696 +dabar > unto thy servants <05650 + <\{ebed \} > , so <03651 +ken > will we do <06213 + . ebed DEU 003024 O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , thou hast begun $<02490+$ chalal $>$ to shew $<07200+\mathrm{ra}>$ ah $>$ thy servant $<05650+<$ ebed \} > thy greatness $<01433$ + godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 $+>\mathrm{el}>$ [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works $<04639+\mathrm{ma}$, and according to thy might $<01369+\mathrm{g}$ @ buwrah $>$ ? ebed DEU 005 006 . I [ am ] the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa\gg thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house $<01004$ +bayith > of bondage $<05650+<$ ebed \} > . ebed DEU 005014 But the seventh <07637 + sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol> work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$, thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath >, nor thy manservant $<05650+$, nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr >, nor thine ass <02543 +chamowr > , nor any <03605 +kol>of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+<\{$ ebed $\}>$ and thy maidservant $<00519$ +>amah > may rest <05117 +nuwach > as well as thou . ebed DEU 005014 But the seventh $<07637+$ sh@ biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work $<04399+\mathrm{m} @ l \mathrm{la}>$ kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + <\{ebed \} > , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass $<02543+$ chamowr $\rangle$, nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger $<01616+$ ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+$ and thy maidservant <00519 +> amah > may rest <05117 +nuwach > as well as thou . ebed DEU 005015 And remember $<02142+$ zakar $>$ that thou wast $<01961+$ hayah $>$ a servant $<05650+<\{$ ebed $\}>$ in the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y @ hovah > thy God $<00430$ +>elohiym > brought <03318 +yatsa>> thee out thence <08033 + sham > through a mighty <02389 + chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@ rowa<> : therefore the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . ebed DEU 005021 Neither <03808 +lo>> shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo\gg shalt thou covet <00185 +> avvah > thy neighbour s <07453 +rea< > house <01004 + bayith > , his field <07704 +sadeh > , or his manservant <05650 +<\{ebed\} >, or his maidservant <00519 +> amah >, his ox <07794 +showr >, or his ass <02543+chamowr >, or any <03605 $+\mathrm{kol}>$ [ thing ] that [ is ] thy neighbour s <07453 +rea<> . ebed DEU 006012 [ Then ] beware <08104 + shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y @hovah > , which <00834 +> aher > brought <03318 +yatsa\gg thee forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + < \{ebed \} > . ebed DEU 006021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s
$<06547+$ Par bondmen <05650 +< ebed \} > in Egypt <04714 +Mitsrayim > ; and the LORD <03068 + Y @hovah > brought <03318 +yatsa\gg us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : ebed DEU 007008 But because <03588 +kiy > the LORD <03068 + Y @hovah > loved <00160 +> ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +> aher > he had sworn <07650 +shaba < > unto your fathers < 1> , hath the LORD <03068 + Y @hovah > brought <03318 +yatsa>> you out with a mighty <02389 +chazaq > hand $<03027+$ yad > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of bondmen $<05650+<\{$ ebed $\}>$, from the hand $<03027+$ yad $>$ of Pharaoh $<06547+$ Par king <04428 + melek $>$ of Egypt <04714 +Mitsrayim > . ebed DEU 008014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa\gg thee forth <04161 +mowtsa\gg out of the land <00776 $+>$ erets $>$ of Egypt $<04714+$ Mitsrayim $>$, from the house $<01004+$ bayith $>$ of bondage $<05650+<$ ebed $\}$ $>$; ebed DEU 009027 Remember <02142 +zakar > thy servants <05650 +<\{ebed\} >, Abraham <85> , Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya; look <06437 +panah > not unto the stubbornness $<07190+q @$ shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha<>, nor to their sin <02403 +chatta>ah > : ebed DEU 012012 And ye shall rejoice <08055 +samach > before $<06440$ +paniym > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , ye , and your sons $<01121+$ ben > , and your daughters <01121 +ben > , and your menservants <05650 $+<$ ebed \} >, and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +> ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . ebed DEU 012018 But thou must eat <00398 +> akal > them before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in the place < 04725 +maqowm > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose $<00977$ +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 $+<$ ebed \} > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy $>$ that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym> in all <03605 +kol > that thou puttest <04916 + mishlowach > thine hands <03027 +yad > unto . ebed DEU 013005 And that prophet <05030 +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn $<05627$ +carah > [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>>y you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed $<06299+$ padah > you out of the house $<01004+$ bayith $>$ of bondage $<05650+<\{$ ebed \} > , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from the midst $<07130+$ qereb $>$ of thee . ebed DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die $<04191$ +muwth > ; because <03588 +kiy > he hath sought <01245 + baqash > to thrust < 05080 +nadach > thee away from the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage < $05650+<$ ebed \} > . ebed DEU 015015 And thou shalt remember <02142 +zakar > that thou wast $<01961+$ hayah $>$ a bondman $<05650+<\{$ ebed $\}>$ in the land $<00776+>$ erets $>$ of Egypt $<04714$ +Mitsrayim >, and the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > redeemed $<06299+$ padah > thee : therefore I command <06680 +tsavah > thee this <02088 + zeh > thing <01697 +dabar > to day <03117 +yowm > . ebed DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea< > , and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door $<01817+$ deleth > , and he shall be thy servant <05650 + <\{ebed \} > for ever <05769 + . And also <00637 $+>$ aph > unto thy maidservant $<00519+>$ amah > thou shalt do $<06213+$ likewise $<03651+$ ken $>$. ebed DEU 016011 And thou shalt rejoice <08055 + samach > before < $06440+$ paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + < ebed \} > , and thy maidservant <00519 +>amah > , and the Levite $<03881+$ Leviyiy > that [ is ] within thy gates $<08179+$ sha , and the stranger $<01616+$ ger $>$, and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God
<00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 + shakan > his name <08034 +shem > there $<08033+$ sham > . ebed DEU 016012 And thou shalt remember <02142 +zakar > that thou wast $<01961+$ hayah > a bondman <05650 $+<\{$ ebed $\}>$ in Egypt <04714 +Mitsrayim > : and thou shalt observe $<08104+$ shamar > and do <06213 + these <00428 +>el - leh > statutes <02706 +choq > . ebed DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + <\{ebed \} >, and thy maidservant $<00519+>$ amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless $<03490+$ yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy gates <08179 +sha . ebed DEU 023015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > theservant $<05650+<\{$ ebed $\}>$ which <00834 +>aher> is escaped <05337 +natsal > from his master <00113 +>adown > unto thee : ebed DEU 024018 But thou shalt remember <02142 +zakar > that thou wast $<01961+$ hayah > a bondman <05650 +<\{ebed \} > in Egypt <04714 +Mitsrayim > , and the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > redeemed <06299 + padah > thee thence <08033 +sham > : therefore I command $<06680+$ tsavah > thee to do $<06213+$ this $<02088+$ zeh $>$ thing $<01697+$ dabar > . ebed DEU 024022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman $<05650+<\{$ ebed $\}>$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command $<06680$ +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . ebed DEU 028068 And the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 $+>$ aher > I spake <00559 +>amar > unto thee, Thou shalt see <07200 +ra>ah > it no <03808 +lo>> more $<05750+$ again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + < \{ebed \} > and bondwomen <08198 +shiphchah > , and no <00369 +> ayin > man shall buy <07069 +qanah > [ you ] . ebed DEU 029002 And Moses <04872 + Mosheh > called <07121 +qara>> unto all <03605 +kol> Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them, Ye have seen <07200 +ra>ah > all <03605 +kol> that the LORD <03068 +Y @hovah $>$ did <06213 + before your eyes <05869 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par , and unto all <03605 +kol > his servants <05650 +<\{ebed \} > , and unto all $<03605+\mathrm{kol}>$ his land <00776 +>erets > ; ebed DEU 032036 For the LORD <03068 +Y @ hovah > shall judge <01777 + diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 $+<\{$ ebed $\}>$, when $<03588+$ kiy $>$ he seeth $<07200+$ ra>ah > that [ their ] power <03027 + yad $>$ is gone $<00235+>$ azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + . ebed DEU 032043 Rejoice <07442 +ranan >, O ye nations <01471 +gowy > , [ with ] his people <05971 + : for he will avenge $<05358+$ naqam $>$ the blood $<01818+$ dam $>$ of his servants $<05650+<\{$ ebed $\}>$, and will render $<07725+$ shuwb $>$ vengeance $<05359+$ naqam $>$ to his adversaries $<06862+$ tsar $>$, and will be merciful <03722 + kaphar > unto his land <00127 +>adamah > , [ and ] to his people <05971 + . ebed DEU 034005 . So Moses <04872 +Mosheh > the servant < $05650+<\{$ ebed $\}>$ of the LORD <03068 +Y @ hovah $>$ died <04191 +muwth > there <08033 +sham > in the land <00776 +>erets > of Moab <04124 +Mow>ab $>$, according <05921 + to the word <06310 + peh > of the LORD <03068 + Y @ hovah > . ebed DEU 034 011 In all <03605 +kol > the signs <00226 +>owth > and the wonders <04159 + mowpheth > , which $<00834$ +>aher > the LORD <03068 + Y @hovah > sent <07971 + shalach > him to do <06213 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to Pharaoh <06547 +Par, and to all <03605 +kol > his servants $<05650+<\{$ ebed $\}>$, and to all <03605 +kol > his land <00776 +>erets >, Jochebed EXO 006020 And Amram <06019 + took <03947 +laqach > him \{Jochebed $\}<03115+$ Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life $<02416$ +chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba<> years <08141 +shaneh > . Jochebed NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] \{Jochebed\} <03115 +Yowkebed >, the daughter <01323 +bath > of Levi <03878 +Leviy >, whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . obedient EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and read <07121 +qara>> in the audience $<00241+>$ ozen > of the people <05971 + : and they said <00559 +>amar > , All <03605 +kol > that the

LORD <03068 + Y @ hovah > hath said <01696 +dabar > will we do <06213 + , and be \{obedient \} <08085 +shama<> . obedient NUM 027020 And thou shalt put <05414 +nathan > [ some ] of thine honour <01935 +howd > upon him, that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be \{obedient \} <08085 +shama<>. obedient DEU 004030 When thou art in tribulation $<06862+$ tsar > , and all $<03605+$ kol > these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ are come < $04672+$ matsa $\gg$ upon thee, [ even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be \{obedient $\}<08085+$ shama < > unto his voice < 06963 +qowl > ; obedient DEU 008020 As the nations <01471 + gowy > which <00834 +> aher > the LORD <03068 +Y @ hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; because <06118 + ye would not be \{obedient $\}<08085+$ shama < > unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . scabbed LEV 021020 Or <00176 +>ow > crookbackt <01384 + gibben > , or <00176 +>ow > a dwarf $<01851+\mathrm{daq}>$, or that hath a blemish $<08400+\mathrm{t} @$ ballul > in his eye $<05869+$, or $\langle 00176+>$ ow $>$ be scurvy <01618 + garab > , or <00176 +>ow > \{scabbed \} <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +> eshek > broken <04790 +m@rowach > ; scabbed LEV 022022 Blind <05788 + , or $<00176+>$ ow $>$ broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel >, or <00176 +>ow > scurvy <01618 +garab >, or <00176 +>ow > \{scabbed\} <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y @hovah >, nor <03808 +lo>> make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

Abednego ^ Dan_01_07 / Abednego /^
Abednego ^ Dan_03_22 / Abednego /^
Abednego ^ Dan_03_20 / Abednego /^and] to cast [them] into the burning fiery furnace.
Abednego ^ Dan_03_16 / Abednego /^answered and said to the king, $\mathbf{O}$ Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Abednego ^ Dan_03_26 / Abednego /^came forth of the midst of the fire.
Abednego ^ Dan_03_14 / Abednego /^do not ye serve my gods, nor worship the golden image which I have set up?

Abednego ^ Dan_03_23 / Abednego /^fell down bound into the midst of the burning fiery furnace.
Abednego ^ Dan_03_30 / Abednego /^in the province of Babylon.
Abednego ^ Dan_02_49 / Abednego /^over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Abednego ^ Dan_03_29 / Abednego /^shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Abednego ^ Dan_03_13 / Abednego /^ Then they brought these men before the king.
Abednego ^ Dan_03_19 / Abednego /^therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Abednego ^ Dan_03_12 / Abednego /^these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Abednego ^ Dan_03_28 / Abednego /^ who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Abednego ^ Dan_03_26 / Abednego /^ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.
ascribed ^ 1Sa_18_08/ascribed /^but] thousands: and [what] can he have more but the kingdom?
ascribed ${ }^{\wedge} 1 \mathrm{Sa}$ _18_08/ascribed /^unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
barbed ^ Job_41_07 / barbed /^irons? or his head with fish spears?
bed ^ 1Ki_01_47 / bed /^
bed ^ 1Ki_17_19 / bed /^
bed ^ 1Sa_28_23 / bed /^
bed ^ 2Ki_04_32 / bed /^
bed ^ Exo_21_18 / bed /^

bed ^ Job_33_15 / bed /^
bed ^ Joh_05_10 / bed /^
bed ^ Mar_07_30 / bed /^
bed ^ Pro_26_14 / bed /^
bed ^ Psa_132_03 / bed /^
bed ^ Luk_05_18 / bed /^a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
bed ^ Eze_23_41 / bed /^and a table prepared before it, whereupon thou hast set mine incense and mine oil.
bed ^ 2Ki_04_10 / bed /^and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.
bed ^ Psa_04_04 / bed /^and be still. Selah.
bed ^ Mar_02_11 / bed /^and go thy way into thine house.
bed ^ Mat_09_06 / bed /^and go unto thine house.
bed ^ Act_09_34 / bed /^And he arose immediately.
bed ^ $2 \mathrm{Ch} \_24 \_25$ / bed /^and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
bed ^ Amo_03_12 / bed /^and in Damascus [in] a couch.
bed ^ Exo_08_03 / bed /^and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
bed ^ Mat_09_02 / bed /^and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
bed ^ Isa_57_08 / bed /^and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
bed ^ 2Sa_13_05 / bed /^ and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
bed ^ Mar_04_21 / bed /^and not to be set on a candlestick?
bed ^ 1 Sa_19_13 / bed /^and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
bed ^ Job_33_19 / bed /^and the multitude of his bones with strong [pain]:
bed ^ Dan_04_05 / bed /^and the visions of my head troubled me.
bed ^ Rev_02_22 / bed /^and them that commit adultery with her into great tribulation, except they repent of their deeds.
bed ^ 1Ki_21_04 / bed /^and turned away his face, and would eat no bread.
bed ^ Joh_05_08 / bed /^ and walk.
bed ^ Joh_05_11 / bed /^and walk.
bed ^ Joh_05_12 / bed /^and walk?
bed ^ Mar_02_09 / bed /^ and walk?
bed ^ 2 Sa_11_02 / bed /^ and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
bed ^ Joh_05_09 / bed /^and walked: and on the same day was the sabbath.
bed ^ Mar_02_12 / bed /^and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
bed ^ Gen_49_33 / bed /^and yielded up the ghost, and was gathered unto his people.
bed ^ Dan_04_13 / bed /^and, behold, a watcher and an holy one came down from heaven;
bed ^ Psa_63_06 / bed /^and] meditate on thee in the [night] watches.
bed ^ Dan_02_28 / bed /^are these;
bed ^ 2Sa_04_05 / bed /^at noon.
bed ^ Luk_08_16 / bed /^but setteth [it] on a candlestick, that they which enter in may see the light.
bed ^ Act_09_33 / bed /^eight years, and was sick of the palsy.
bed ^ Isa_57_07 / bed /^even thither wentest thou up to offer sacrifice.
bed ^ Pro_22_27 / bed /^from under thee?
bed ^ Psa_36_04 / bed /^he setteth himself in a way [that is] not good; he abhorreth not evil.
bed ^ $1 \mathrm{Ch} \_05 \_01$ / bed /^his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
bed ^ Luk_11_07 / bed /^I cannot rise and give thee.
bed ^ Dan_04_10 / bed /^I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
bed ^ Son_03_01 / bed /^I sought him whom my soul loveth: I sought him, but I found him not.
bed ^ Psa_139_08 / bed /^in hell, behold, thou [art there].
bed ^ 2Sa_04_07 / bed /^in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bed ^ Psa_41_03 / bed /^in his sickness.
bed ^ Job_17_13 / bed /^in the darkness.
bed ${ }^{\wedge}$ Eze_32_25 / bed /^in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
bed ^ ${ }^{\text {Isa_28_20 / bed /^is shorter than that [a man] can stretch himself [on it]: and the covering narrower }}$ than that he can wrap himself [in it].
bed ^ Son_01_16 / bed /^is] green.
bed ^ Lev_15_26 / bed /^of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed ^ Psa_41_03 / bed /^of languishing: thou wilt make all his bed in his sickness.
bed ${ }^{\wedge}$ Eze_23_17 / bed /^ of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.
bed ${ }^{\wedge}$ Son_05_13 / bed /^of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh. bed ^ 2Ki_04_21 / bed /^of the man of God, and shut [the door] upon him, and went out.
bed ^ 2Ki_01_06 / bed /^on which thou art gone up, but shalt surely die.
bed ^ 2 Ki_01_16 / bed /^^on which thou art gone up, but shalt surely die.
bed ^ 2Ki_01_04 / bed /^on which thou art gone up, but shalt surely die. And Elijah departed.
bed ^ Lev_15_23 / bed /^or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
bed ^ Job_07_13 / bed /^shall comfort me, my couch shall ease my complaint;
bed ^ 2 Sa_04_11 /bed /^shall I not therefore now require his blood of your hand, and take you away from the earth?
bed ^ Lev_15_05 / bed /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even. bed ^ Lev_15_21 / bed /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even. bed ^ 1Sa_19_15 / bed /^that I may slay him.
bed ^ Luk_17_34 / bed /^the one shall be taken, and the other shall be left.
bed ^ Gen_49_04 / bed /^then defiledst thou [it]: he went up to my couch.
bed ^ Dan_07_01 / bed /^then he wrote the dream, [and] told the sum of the matters.
bed ^ Psa_06_06 / bed /^to swim; I water my couch with my tears.
bed ^ Heb_13_04 / bed /^undefiled: but whoremongers and adulterers God will judge.
bed ^ Dan_02_29 / bed /^ what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
bed ^ Isa_57_08 / bed /^ where thou sawest [it].
bed ^ Mar_02_04 / bed /^ wherein the sick of the palsy lay.
bed ^ Est_07_08 / bed /^whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
bed ^ Lev_15_24 / bed /^ whereon he lieth shall be unclean.
bed ^ Lev_15_04 / bed /^ whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
bed ^ ${ }^{\wedge}$ Lev_15_26 / bed /^ whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed ^ $2 \mathrm{Ch} \_16 \_14$ / bed /^ which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
bed ^ Son_03_07 / bed /^ which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.
bed ^ 1Sa_19_16 / bed /^ with a pillow of goats' [hair] for his bolster.
bed ^ Pro_07_16 / bed /^ with coverings of tapestry, with carved [works], with fine linen of Egypt.
bed ^ Pro_07_17 / bed /^with myrrh, aloes, and cinnamon.
bed ^ 2Sa_11_13 / bed /^ with the servants of his lord, but went not down to his house.
bed's ^ Gen_47_31 / bed's /^head.
Bedad ^ 1Ch_01_46 / Bedad /^ which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedad ^ Gen_36_35 / Bedad /^ who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedan ^ 1Sa_12_11 / Bedan /^and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Bedan ^ 1Ch_07_17 / Bedan /^These [were] the sons of Gilead, the son of Machir, the son of Manasseh.
bedchamber ^ 2Ki_06_12 / bedchamber /^
bedchamber ^ 2Sa_04_07 / bedchamber /^ and they smote him, and slew him, and beheaded him, and took
his head, and gat them away through the plain all night.
bedchamber ^ Exo_08_03 / bedchamber /^and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
bedchamber ^ Ecc_10_20 / bedchamber /^for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
bedchamber ^ 2Ki_11_02 / bedchamber /^from Athaliah, so that he was not slain.
bedchamber ^ 2Ch_22_11 / bedchamber /^So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Bedeiah ^ Ezr_10_35 / Bedeiah /^Chelluh,
beds ^ Psa_149_05 / beds /^
beds ^ 2Sa_17_28 / beds /^and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
beds ^ Act_05_15 / beds /^and couches, that at the least the shadow of Peter passing by might overshadow some of them.
beds ^ Isa_57_02 / beds /^each one] walking [in] his uprightness.
beds ${ }^{\wedge}$ Amo_06_04 / beds /^of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
beds ^ Son_06_02 / beds /^of spices, to feed in the gardens, and to gather lilies.
beds ^ Hos_07_14 / beds /^they assemble themselves for corn and wine, [and] they rebel against me.
beds ^ Mar_06_55 / beds /^those that were sick, where they heard he was.
beds ^ Est_01_06 / beds /^ were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
beds ^ Mic_02_01 / beds /^ when the morning is light, they practice it, because it is in the power of their hand.
bedstead ^ Deu_03_11 / bedstead /^of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
bedstead ^ Deu_03_11 / bedstead /^ was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
climbed ^ Luk_19_04 / climbed /^up into a sycamore tree to see him: for he was to pass that [way].
climbed ^ 1 Sa_14_13 / climbed /^ up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
daubed ^ Exo_02_03 / daubed /^it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
daubed ^ Eze_13_15 / daubed /^it with untempered [mortar], and will say unto you, The wall [is] no
[more], neither they that daubed it;
daubed ^ Eze_13_10 / daubed /^it with untempered [mortar]:
daubed ${ }^{\wedge}$ Eze_13_15 / daubed /^it;
daubed ^ ${ }^{\wedge}$ Eze_13_12 / daubed /^it]?
daubed ^ Eze_22_28 / daubed /^them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
daubed ^ Eze_13_14 / daubed /^ with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
described ^ Jos_18_09 / described /^it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
described ^ Jud_08_14 / described /^unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
disobedience ^ Col_03_06 / disobedience /^
disobedience ^ Eph_02_02 / disobedience /^
disobedience ^ Eph_05_06 / disobedience /^
disobedience ^ Rom_05_19 / disobedience /^ many were made sinners, so by the obedience of one shall many be made righteous.
disobedience ^ Heb_02_02 / disobedience /^received a just recompense of reward;
disobedience ^ 2Co_10_06 / disobedience /^ when your obedience is fulfilled.
disobedient ${ }^{\wedge}$ Rom_10_21 / disobedient /^ and gainsaying people.
disobedient ^ Neh_09_26 / disobedient /^ and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient ^ Tit_01_16 / disobedient /^and unto every good work reprobate.
disobedient ^ Tit_03_03 / disobedient /^deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
disobedient ^ 1Ti_01_09 / disobedient /^for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedient ^ $1 \mathrm{Pe}_{-} 02 \_07$ / disobedient /^the stone which the builders disallowed, the same is made the head of the corner,
disobedient ^ Rom_01_30 / disobedient /^to parents,
disobedient ^ 2Ti_03_02 / disobedient /^to parents, unthankful, unholy,
disobedient ^ Luk_01_17 / disobedient /^to the wisdom of the just; to make ready a people prepared for the

## Lord.

disobedient ^ Act_26_19 / disobedient /^unto the heavenly vision:
disobedient ^ 1 Ki_13_26 / disobedient /^unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient ^ 1Pe_03_20 / disobedient /^ when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient ${ }^{\wedge}$ 1Pe_02_08 / disobedient /^whereunto also they were appointed.
Ebed ^ Jud_09_31 / Ebed /^and his brethren be come to Shechem; and, behold, they fortify the city against thee.

Ebed ^ Jud_09_26 / Ebed /^came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Ebed ^ Jud_09_30 / Ebed /^his anger was kindled.
Ebed ^ Jud_09_28 / Ebed /^said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Ebed ^ Ezr_08_06 / Ebed /^the son of Jonathan, and with him fifty males.
Ebed ^ Jud_09_35 / Ebed /^ went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

Ebedmelech ^ Jer_38_12 / Ebedmelech /^the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Ebedmelech ^ Jer_38_07 / Ebedmelech /^the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Ebedmelech ^ Jer_38_10 / Ebedmelech /^the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Ebedmelech ^ Jer_39_16 / Ebedmelech /^the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Ebedmelech ^ Jer_38_11 / Ebedmelech /^took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Ebedmelech ^ Jer_38_08 / Ebedmelech /^went forth out of the king's house, and spake to the king, saying,
Jochebed ^ Exo_06_20 / Jochebed /^his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

Jochebed ^ Num_26_59 / Jochebed /^the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Obed ^ 1Ch_02_37 / Obed /^
Obed ^ Rut_04_21 / Obed /^
Obed ^ 1Ch_11_47 / Obed /^^and Jasiel the Mesobaite.
Obed ^ 2Ch_23_01 / Obed /^and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Obed ^ 1Ch_02_12 / Obed /^and Obed begat Jesse.
Obed ^ 1Ch_02_38 / Obed /^begat Jehu, and Jehu begat Azariah,
Obed ^ Rut_04_22 / Obed /^begat Jesse, and Jesse begat David.
Obed ^ 1Ch_02_12 / Obed /^begat Jesse.
Obed ^ Mat_01_05 / Obed /^begat Jesse;
Obed ^ 1Ch_26_07 / Obed /^Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.
Obed ^ Rut_04_17 / Obed /^he [is] the father of Jesse, the father of David.
Obed ^ Mat_01_05 / Obed /^of Ruth; and Obed begat Jesse;
Obed ^ Luk_03_32 / Obed /^ which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,

Obededom ^ 1Ch_26_08 / Obededom /^

Obededom ^ 1Ch_16_38 / Obededom /^also the son of Jeduthun and Hosah [to be] porters:
Obededom ^ 2Sa_06_11 / Obededom /^and all his household.
Obededom ${ }^{\wedge}$ 1Ch_13_14 / Obededom /^and all that he had.
Obededom ^ 2Sa_06_12 / Obededom /^and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

Obededom ^ 1Ch_15_24 / Obededom /^and Jehiah [were] doorkeepers for the ark.
Obededom ^ 1Ch_16_05 / Obededom /^and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

Obededom ^ 1Ch_15_21 / Obededom /^and Jeiel, and Azaziah, with harps on the Sheminith to excel.
Obededom ^ 1Ch_15_18 / Obededom /^ and Jeiel, the porters.
Obededom ^ 2Ch_25_24 / Obededom /^and the treasures of the king's house, the hostages also, and returned to Samaria.

Obededom ^ 1Ch_13_14 / Obededom /^in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Obededom ^ 2Sa_06_12 / Obededom /^into the city of David with gladness.
Obededom ^ 1Ch_26_15 / Obededom /^southward; and to his sons the house of Asuppim.
Obededom ^ 2Sa_06_11 / Obededom /^the Gittite three months: and the LORD blessed Obededom, and all his household.

Obededom ^ 1Ch_13_13 / Obededom /^the Gittite.
Obededom ^ 2Sa_06_10 / Obededom /^the Gittite.
Obededom ^ 1Ch_26_08 / Obededom /^they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

Obededom ^ 1Ch_26_04 / Obededom /^ were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Obededom ^ 1Ch_15_25 / Obededom /^ with joy.
Obededom ^ 1Ch_16_38 / Obededom /^ with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:
obedience ^ 1Pe_01_02 / obedience /^and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience ^ 1Co_14_34 / obedience /^as also saith the law.
obedience ^ Heb_05_08 / obedience /^by the things which he suffered;

obedience ${ }^{\wedge}$ Rom_16_19 / obedience /^is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience ^ 2Co_10_06 / obedience /^is fulfilled.
obedience ^ 2Co_10_05 / obedience /^of Christ;
obedience ^ Rom_16_26 / obedience /^of faith:
obedience ^ Rom_05_19 / obedience /^of one shall many be made righteous.
obedience ^ 2Co_07_15 / obedience /^of you all, how with fear and trembling ye received him.
obedience ^ Rom_01_05 / obedience /^to the faith among all nations, for his name:
obedience ^ Rom_06_16 / obedience /^unto righteousness?
obedient ^ Exo_24_07 / obedient /^
obedient ^ Num_27_20 / obedient /^
obedient ^ Rom_15_18 / obedient /^by word and deed,
obedient ^ 1Pe_01_14 / obedient /^children, not fashioning yourselves according to the former lusts in your
ignorance:
obedient ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_14$ / obedient /^ children, not fashioning yourselves according to the former lusts in your ignorance:
obedient ${ }^{\wedge}$ Pro_25_12 / obedient /^ear.
obedient ${ }^{\wedge}$ 2Co_02_09 / obedient /^in all things.
obedient ${ }^{\wedge}$ Act_06_07 / obedient /^ to the faith.
obedient ${ }^{\wedge}$ Tit_02_05 / obedient /^ to their own husbands, that the word of God be not blasphemed.
obedient ${ }^{\wedge}$ Eph_06_05 / obedient /^to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient ${ }^{\wedge}$ Php_02_08 / obedient /^unto death, even the death of the cross.
obedient ${ }^{\wedge}$ Isa_42_24 / obedient /^unto his law.
obedient ^^Deu_04_30 / obedient /^unto his voice;
obedient ${ }^{\wedge}$ 2Sa_22_45 / obedient / ${ }^{\wedge}$ unto me.
obedient ${ }^{\wedge}$ Deu_08_20 / obedient /^unto the voice of the LORD your God.
obedient ${ }^{\wedge}$ Tit_02_09 / obedient /^unto their own masters, [and] to please [them] well in all [things]; not answering again;
obedient ${ }^{\wedge}$ Isa_01_19 / obedient /^ye shall eat the good of the land:
prescribed ${ }^{\wedge}$ Isa_10_01 / prescribed /^
robbed ^ Jer_50_37 / robbed /^
robbed ^ Jud_09_25 / robbed /^all that came along that way by them: and it was told Abimelech.
robbed ${ }^{\wedge}$ Isa_42_22 / robbed /^and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed ${ }^{\wedge}$ Mal_03_09 / robbed /^ me, [even] this whole nation.
robbed ${ }^{\wedge}$ Mal_03_08 / robbed /^me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed ${ }^{\wedge}$ Psa_119_61 / robbed /^me: [but] I have not forgotten thy law.
robbed ${ }^{\wedge} 2 S a \_17 \_08 /$ robbed /^of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed ${ }^{\wedge}$ Pro_17_12 / robbed /^of her whelps meet a man, rather than a fool in his folly.
robbed ${ }^{\wedge} 2 \mathrm{Co} \_11 \_08 /$ robbed $/ \wedge$ other churches, taking wages [of them], to do you service.
robbed ^ Mal_03_08 / robbed /^thee? In tithes and offerings.
robbed ${ }^{\wedge}$ Isa_10_13/robbed /^their treasures, and I have put down the inhabitants like a valiant [man]: robbed ^ Eze_39_10 / robbed /^them, saith the Lord GOD.
robbed ${ }^{\wedge}$ Eze_33_15 / robbed /^ walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
scabbed ^ Lev_21_20 / scabbed /^or hath his stones broken;
scabbed ^ Lev_22_22 / scabbed /^ ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
subscribed ^ Jer_32_12 / subscribed /^the book of the purchase, before all the Jews that sat in the court of the prison.
subscribed ^ Jer_32_10 / subscribed /^the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

Zebedee ^ Mat_26_37 / Zebedee /^and began to be sorrowful and very heavy.
Zebedee ^ Mat_04_21 / Zebedee /^and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Zebedee ^ Mar_01_19 / Zebedee /^and John his brother, who also were in the ship mending their nets.
Zebedee ^ Mat_10_02 / Zebedee /^and John his brother;
Zebedee ^ Mar_03_17 / Zebedee /^and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Zebedee ^ Joh_21_02 / Zebedee /^and two other of his disciples.
Zebedee ^ Mar_10_35 / Zebedee /^come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Zebedee ^ Mar_01_20 / Zebedee /^in the ship with the hired servants, and went after him.
Zebedee ^ Mat_04_21 / Zebedee /^their father, mending their nets; and he called them.
Zebedee ^ Luk_05_10 / Zebedee /^ which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Zebedee's ^ Mat_20_20 / Zebedee's /^children with her sons, worshipping [him], and desiring a certain thing of him.

Zebedee's ^ Mat_27_56 / Zebedee's /^children.

## Bible Translation Phrases for Individual word studies

-Obed- $\qquad$ and Obed 5601 -Obed- >
-Obed- $\qquad$ Obed 5601 -Obed- >
-Obed- $\qquad$ which was the son of Obed 5601 -Obed- >
-Zebedaios- $\qquad$ and the sons of Zebedee 2199 -Zebedaios- >
-Zebedaios- $\qquad$ of Zebedee 2199 -Zebedaios- >
-Zebedaios- $\qquad$ of Zebedee s 2199 -Zebedaios- >
-Zebedaios- $\qquad$ the son of Zebedee 2199 -Zebedaios- >
-Zebedaios- $\qquad$ with Zebedee 2199 -Zebedaios- >
-Zebedaios- $\qquad$ Zebedee 2199 -Zebedaios- >
bed $\qquad$ a bed 2825 -kline->
bed and the bed 2845 -koite->
bed $\qquad$ are with me in bed 2845 -koite->
bed bed 2825 -kline->
bed his bed 2895 -krabbatos->
bed $\qquad$ in a bed 2825 -kline->
bed $\qquad$ the bed 2895 -krabbatos->
bed thy bed 2895 -krabbatos->
bed $\qquad$ thy bed 4766 -stronnumi->
bed $\qquad$ up his bed 2895 -krabbatos->
bed $\qquad$ up the bed 2895 -krabbatos->
bed $\qquad$ up thy bed 2825 -kline->
bed $\qquad$ up thy bed 2895 -krabbatos->
bed $\qquad$ upon the bed 2825 -kline->
beds $\qquad$ beds 2825 -kline->
beds $\qquad$ in beds 2895 -krabbatos->
climbed $\qquad$ and climbed 0305 -anabaino->
disobedience $\qquad$ and disobedience 3876 -parakoe->
disobedience $\qquad$ disobedience 3876 -parakoe->
disobedience of disobedience 0543 -apeitheia->
disobedient and disobedient 0506 -anupotaktos->
disobedient $\qquad$ and disobedient 0545 -apeithes->
disobedient and the disobedient 0545 -apeithes->
disobedient $\qquad$ being disobedient 0544 -apeitheo->
disobedient $\qquad$ but unto them which be disobedient 0544 -apeitheo->
disobedient $\qquad$ disobedient 0545 -apeithes->
disobedient $\qquad$ I was not disobedient 0545 -apeithes->
disobedient $\qquad$ things , disobedient 0545 -apeithes->
disobedient $\qquad$ unto a disobedient 0544 -apeitheo->
disobedient $\qquad$ were disobedient 0544 -apeitheo->

Obed $\qquad$ and Obed 5601 -Obed->

Obed $\qquad$ Obed 5601 -Obed->

Obed $\qquad$ which was the son of Obed 5601 -Obed->
obedience $\qquad$ by the obedience 5218 -hupakoe->
obedience ......... for obedience 5218 -hupakoe->
obedience $\qquad$ for the obedience 5218 -hupakoe->
obedience $\qquad$ he obedience 5218 -hupakoe->
obedience $\qquad$ in thy obedience 5218 -hupakoe->
obedience $\qquad$ obedience 5218 -hupakoe->
obedience $\qquad$ obedience 5293 -hupotasso->
obedience $\qquad$ of obedience 5218 -hupakoe->
obedience $\qquad$ the obedience 5218 -hupakoe->
obedience $\qquad$ to the obedience 5218 -hupakoe->
obedience $\qquad$ unto obedience 5218 -hupakoe->
obedient ......... As obedient 5218 -hupakoe->
obedient ......... be obedient 5219 -hupakouo->
obedient obedient 5218 -hupakoe->
obedient ......... obedient 5255 -hupekoos->
obedient ......... obedient 5293 -hupotasso->
obedient ......... to be obedient 5293 -hupotasso->
obedient ......... were obedient 5219 -hupakouo->
obedient ......... ye be obedient 5255 -hupekoos->
robbed ......... I robbed 4813 -sulao->
Zebedee ......... and the sons of Zebedee 2199 -Zebedaios->
Zebedee ......... of Zebedee 2199 -Zebedaios->
Zebedee of Zebedee s 2199 -Zebedaios->

Zebedee $\qquad$ the son of Zebedee 2199 -Zebedaios->

Zebedee with Zebedee 2199 -Zebedaios->

Zebedee Zebedee 2199 -Zebedaios->

## Bible Word Index with the full text of each verse

Abednego Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and \{Abednego\}; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Abednego Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and \{Abednego\}: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Abednego Dan_03_22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and \{Abednego\}.

Abednego Dan_03_20 And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and \{Abednego\}, [and] to cast [them] into the burning fiery furnace.

Abednego Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and \{Abednego\}, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Abednego Dan_03_30 Then the king promoted Shadrach, Meshach, and \{Abednego\}, in the province of Babylon.

Abednego Dan_03_16 Shadrach, Meshach, and \{Abednego\}, answered and said to the king, 0 Nebuchadnezzar, we [are] not careful to answer thee in this matter.

Abednego Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and \{Abednego\}, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Abednego Dan_01_07 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of \{Abednego\}.

Abednego Dan_02_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and \{Abednego\}, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Abednego Dan_03_23 And these three men, Shadrach, Meshach, and \{Abednego\}, fell down bound into the midst of the burning fiery furnace.

Abednego Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and \{Abednego\}, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

Abednego Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and \{Abednego\}, came forth of the midst of the fire.

Abednego Dan_03_13 Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and \{Abednego\}. Then they brought these men before the king.

Abednego Dan_03_14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and
\{Abednego\}, do not ye serve my gods, nor worship the golden image which I have set up?
Bedad 1Ch_01_46 And when Husham was dead, Hadad the son of \{Bedad\}, which smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedad Gen_36_35 And Husham died, and Hadad the son of \{Bedad\}, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Bedan 1Ch_07_17 And the sons of Ulam; \{Bedan\}. These [were] the sons of Gilead, the son of Machir, the son of Manasseh.

Bedan 1Sa_12_11 And the LORD sent Jerubbaal, and \{Bedan\}, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

Bedeiah Ezr_10_35 Benaiah, \{Bedeiah\}, Chelluh,
Ebed Ezr_08_06 Of the sons also of Adin; \{Ebed\} the son of Jonathan, and with him fifty males.
Ebed Jud_09_31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of \{Ebed\} and his brethren be come to Shechem; and, behold, they fortify the city against thee.

Ebed Jud_09_35 And Gaal the son of \{Ebed\} went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

Ebed Jud_09_26 And Gaal the son of \{Ebed\} came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

Ebed Jud_09_28 And Gaal the son of \{Ebed\} said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

Ebed Jud_09_30 And when Zebul the ruler of the city heard the words of Gaal the son of \{Ebed\}, his anger was kindled.

Ebedmelech Jer_38_07 Now when \{Ebedmelech\} the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

Ebedmelech Jer_38_08 \{Ebedmelech\} went forth out of the king's house, and spake to the king, saying,
Ebedmelech Jer_38_10 Then the king commanded \{Ebedmelech\} the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

Ebedmelech Jer_38_12 And \{Ebedmelech\} the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

Ebedmelech Jer_38_11 So \{Ebedmelech\} took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

Ebedmelech Jer_39_16 Go and speak to \{Ebedmelech\} the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

Jochebed Exo_06_20 And Amram took him \{Jochebed\} his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

Jochebed Num_26_59 And the name of Amram's wife [was] \{Jochebed\}, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Obed 1Ch_02_12 And Boaz begat Obed, and \{Obed\} begat Jesse.
Obed 1Ch_02_12 And Boaz begat \{Obed\}, and Obed begat Jesse.
Obed 1Ch_02_37 And Zabad begat Ephlal, and Ephlal begat \{Obed\},
Obed 1Ch_02_38 And \{Obed\} begat Jehu, and Jehu begat Azariah,

Obed 1Ch_11_47 Eliel, and \{Obed\}, and Jasiel the Mesobaite.
Obed 1Ch_26_07 The sons of Shemaiah; Othni, and Rephael, and \{Obed\}, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

Obed 2Ch_23_01 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of \{Obed\}, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Obed Luk_03_32 Which was [the son] of Jesse, which was [the son] of \{Obed\}, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson,

Obed Mat_01_05 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and \{Obed\} begat Jesse;

Obed Mat_01_05 And Salmon begat Booz of Rachab; and Booz begat \{Obed\} of Ruth; and Obed begat Jesse;

Obed Rut_04_17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name \{Obed\}: he [is] the father of Jesse, the father of David.

Obed Rut_04_21 And Salmon begat Boaz, and Boaz begat \{Obed\},
Obed Rut_04_22 And \{Obed\} begat Jesse, and Jesse begat David.
Obededom 1Ch_16_38 And \{Obededom\} with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Obededom 1Ch_16_38 And Obededom with their brethren, threescore and eight; \{Obededom\} also the son of Jeduthun and Hosah [to be] porters:

Obededom 1Ch_26_04 Moreover the sons of \{Obededom\} [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Obededom 1Ch_26_08 All these of the sons of \{Obededom\}: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.

Obededom 1Ch_26_08 All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of \{Obededom\}.

Obededom 1Ch_26_15 To \{Obededom\} southward; and to his sons the house of Asuppim.
Obededom 1Ch_16_05 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel,
and Mattithiah, and Eliab, and Benaiah, and \{Obededom\}: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

Obededom 1Ch_15_24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and \{Obededom\} and Jehiah [were] doorkeepers for the ark.

Obededom 1Ch_15_25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of \{Obededom\} with joy.

Obededom 1Ch_15_21 And Mattithiah, and Elipheleh, and Mikneiah, and \{Obededom\}, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

Obededom 1Ch_15_18 And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and \{Obededom\}, and Jeiel, the porters.

Obededom 1Ch_13_14 And the ark of God remained with the family of \{Obededom\} in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Obededom 1Ch_13_14 And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of \{Obededom\}, and all that he had.

Obededom 1Ch_13_13 So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of \{Obededom\} the Gittite.

Obededom 2Sa_06_11 And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed \{Obededom\}, and all his household.

Obededom 2Sa_06_11 And the ark of the LORD continued in the house of \{Obededom\} the Gittite three months: and the LORD blessed Obededom, and all his household.

Obededom 2Sa_06_12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of \{Obededom\} into the city of David with gladness.

Obededom 2Sa_06_12 And it was told king David, saying, The LORD hath blessed the house of \{Obededom\}, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

Obededom 2Sa_06_10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of \{Obededom\} the Gittite.

Obededom 2Ch_25_24 And [he took] all the gold and the silver, and all the vessels that were found in the house of God with \{Obededom\}, and the treasures of the king's house, the hostages also, and returned to Samaria.

Zebedee Joh_21_02 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of \{Zebedee\}, and two other of his disciples.

Zebedee Luk_05_10 And so [was] also James, and John, the sons of \{Zebedee\}, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Zebedee Mar_03_17 And James the [son] of \{Zebedee\}, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Zebedee Mar_10_35 And James and John, the sons of \{Zebedee\}, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Zebedee Mar_01_20 And straightway he called them: and they left their father \{Zebedee\} in the ship with the hired servants, and went after him.

Zebedee Mar_01_19 And when he had gone a little farther thence, he saw James the [son] of \{Zebedee\}, and John his brother, who also were in the ship mending their nets.

Zebedee Mat_10_02 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of \{Zebedee\}, and John his brother;

Zebedee Mat_04_21 And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with \{Zebedee\} their father, mending their nets; and he called them.

Zebedee Mat_04_21 And going on from thence, he saw other two brethren, James [the son] of \{Zebedee\}, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Zebedee Mat_26_37 And he took with him Peter and the two sons of \{Zebedee\}, and began to be sorrowful and very heavy.

Zebedee's Mat_27_56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of \{Zebedee's\} children.

Zebedee's Mat_20_20 Then came to him the mother of \{Zebedee's\} children with her sons, worshipping [him], and desiring a certain thing of him.
ascribed 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have \{ascribed\} unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?
ascribed 1Sa_18_08 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have \{ascribed\} [but] thousands: and [what] can he have more but the kingdom?
barbed Job_41_07 Canst thou fill his skin with \{barbed\} irons? or his head with fish spears?
bed 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's \{bed\}, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
bed 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the \{bed\}.
bed 1Ki_17_19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own \{bed\}.
bed 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his \{bed\}, and turned away his face, and would eat no bread.
bed 1Sa_19_13 And Michal took an image, and laid [it] in the \{bed\}, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.
bed 1Sa_19_15 And Saul sent the messengers [again] to see David, saying, Bring him up to me in the \{bed\}, that I may slay him.
bed 1Sa_19_16 And when the messengers were come in, behold, [there was] an image in the \{bed\}, with a pillow of goats' [hair] for his bolster.
bed 1Sa_28_20 For the \{bed\} is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
bed 1Sa_28_23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the \{bed\}.
bed 1Sa_57_07 Upon a lofty and high mountain hast thou set thy \{bed\}: even thither wentest thou up to offer sacrifice.
bed 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their \{bed\} where thou sawest [it].
bed 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy \{bed\}, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
bed 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the $\{$ bed $\}$ which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
bed 2Ch_24_25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his \{bed\}, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
bed 2Ki_01_04 Now therefore thus saith the LORD, Thou shalt not come down from that \{bed\} on which thou art gone up, but shalt surely die. And Elijah departed.
bed 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that $\{b e d\}$ on which thou art gone up, but shalt surely die.
bed 2Ki_01_16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that \{bed\} on which thou art gone up, but shalt surely die.
bed 2Ki_04_21 And she went up, and laid him on the \{bed\} of the man of God, and shut [the door] upon him, and went out.
bed 2Ki_04_32 And when Elisha was come into the house, behold, the child was dead, [and] laid upon his \{bed\}.
bed 2Ki_04_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a \{bed\}, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.
bed 2Sa_04_05 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a \{bed\} at noon.
bed 2Sa_04_07 For when they came into the house, he lay on his $\{b e d\}$ in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bed 2Sa_04_11 How much more, when wicked men have slain a righteous person in his own house upon his \{bed\}? shall I not therefore now require his blood of your hand, and take you away from the earth?
bed 2Sa_11_02 And it came to pass in an eveningtide, that David arose from off his \{bed\}, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
bed 2Sa_11_13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his \{bed\} with the servants of his lord, but went not down to his house.
bed 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy \{bed\}, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
bed Act_09_33 And there he found a certain man named AEneas, which had kept his \{bed\} eight years, and was sick of the palsy.
bed Act_09_34 And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy \{bed\}. And he arose immediately.
bed Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a \{bed\}, and in Damascus [in] a couch.
bed Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy \{bed\}, are these;
bed Dan_02_29 As for thee, $\mathbf{O}$ king, thy thoughts came [into thy mind] upon thy \{bed\}, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
bed Dan_04_05 I saw a dream which made me afraid, and the thoughts upon my \{bed\} and the visions of my head troubled me.
bed Dan_04_10 Thus [were] the visions of mine head in my \{bed\}; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
bed Dan_04_13 I saw in the visions of my head upon my \{bed\}, and, behold, a watcher and an holy one came down from heaven;
bed Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his \{bed\}: then he wrote the dream, [and] told the sum of the matters.
bed Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the $\{b e d\}$ whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
bed Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy \{bed\}, and into the house of thy servants, and upon thy
people, and into thine ovens, and into thy kneadingtroughs:
bed Exo_21_18 And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] \{bed\}:
bed Eze_23_17 And the Babylonians came to her into the \{bed\} of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.
bed Eze_23_41 And satest upon a stately \{bed\}, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
bed Eze_32_25 They have set her a \{bed\} in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.
bed Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the \{bed\}.
bed Gen_49_04 Unstable as water, thou shalt not excel; because thou wentest up to thy father's \{bed\}; then defiledst thou [it]: he went up to my couch.
bed Gen_49_33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the \{bed\}, and yielded up the ghost, and was gathered unto his people.
bed Heb_13_04 Marriage [is] honourable in all, and the \{bed\} undefiled: but whoremongers and adulterers God will judge.
bed Job_07_13 When I say, My \{bed\} shall comfort me, my couch shall ease my complaint;
bed Job_17_13 If I wait, the grave [is] mine house: I have made my \{bed\} in the darkness.
bed Job_33_15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the \{bed\};
bed Job_33_19 He is chastened also with pain upon his \{bed\}, and the multitude of his bones with strong [pain]:
bed Joh_05_08 Jesus saith unto him, Rise, take up thy \{bed\}, and walk.
bed Joh_05_09 And immediately the man was made whole, and took up his \{bed\}, and walked: and on the same day was the sabbath.
bed Joh_05_10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] \{bed\}.
bed Joh_05_11 He answered them, He that made me whole, the same said unto me, Take up thy \{bed\}, and walk.
bed Joh_05_12 Then asked they him, What man is that which said unto thee, Take up thy \{bed\}, and walk?
bed Lev_15_04 Every \{bed\}, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
bed Lev_15_05 And whosoever toucheth his \{bed\} shall wash his clothes, and bathe [himself] in water, and
be unclean until the even.
bed Lev_15_21 And whosoever toucheth her \{bed\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
bed Lev_15_23 And if it [be] on [her] \{bed\}, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
bed Lev_15_24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the $\{b e d\}$ whereon he lieth shall be unclean.
bed Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the \{bed\} of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed Lev_15_26 Every \{bed\} whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
bed Luk_05_18 And, behold, men brought in a \{bed\} a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.
bed Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a \{bed\}; but setteth [it] on a candlestick, that they which enter in may see the light.
bed Luk_11_07 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in \{bed\}; I cannot rise and give thee.
bed Luk_17_34 I tell you, in that night there shall be two [men] in one \{bed\}; the one shall be taken, and the other shall be left.
bed Mar_02_04 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the $\{b e d\}$ wherein the sick of the palsy lay.
bed Mar_02_09 Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy \{bed\}, and walk?
bed Mar_02_11 I say unto thee, Arise, and take up thy \{bed\}, and go thy way into thine house.
bed Mar_02_12 And immediately he arose, took up the \{bed\}, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
bed Mar_04_21 And he said unto them, Is a candle brought to be put under a bushel, or under a \{bed\}? and not to be set on a candlestick?
bed Mar_07_30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the \{bed\}.
bed Mat_09_02 And, behold, they brought to him a man sick of the palsy, lying on a \{bed\}: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
bed Mat_09_06 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy \{bed\}, and go unto thine house.
bed Pro_07_16 I have decked my \{bed\} with coverings of tapestry, with carved [works], with fine linen of Egypt.
bed Pro_07_17 I have perfumed my \{bed\} with myrrh, aloes, and cinnamon.
bed Pro_22_27 If thou hast nothing to pay, why should he take away thy \{bed\} from under thee?
bed Pro_26_14 [As] the door turneth upon his hinges, so [doth] the slothful upon his \{bed\}.
bed Psa_04_04 Stand in awe, and sin not: commune with your own heart upon your \{bed\}, and be still. Selah.
bed Psa_06_06 I am weary with my groaning; all the night make I my \{bed \} to swim; I water my couch with my tears.
bed Psa_132_03 Surely I will not come into the tabernacle of my house, nor go up into my \{bed\};
bed Psa_139_08 If I ascend up into heaven, thou [art] there: if I make my \{bed\} in hell, behold, thou [art there].
bed Psa_36_04 He deviseth mischief upon his \{bed\}; he setteth himself in a way [that is] not good; he abhorreth not evil.
bed Psa_41_03 The LORD will strengthen him upon the bed of languishing: thou wilt make all his \{bed\} in his sickness.
bed Psa_41_03 The LORD will strengthen him upon the \{bed\} of languishing: thou wilt make all his bed in his sickness.
bed Psa_63_06 When I remember thee upon my \{bed\}, [and] meditate on thee in the [night] watches.
bed Rev_02_22 Behold, I will cast her into a \{bed\}, and them that commit adultery with her into great tribulation, except they repent of their deeds.
bed Son_01_16 Behold, thou [art] fair, my beloved, yea, pleasant: also our \{bed\} [is] green.
bed Son_03_01 By night on my \{bed $\}$ I sought him whom my soul loveth: I sought him, but I found him not.
bed Son_03_07 Behold his \{bed\}, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.
bed Son_05_13 His cheeks [are] as a \{bed\} of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh.
bed's Gen_47_31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the \{bed's\} head.
bedchamber 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the \{bedchamber\} from Athaliah, so that he was not slain.
bedchamber 2Ki_06_12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy \{bedchamber\}.
bedchamber 2Ch_22_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a \{bedchamber\}. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of

Ahaziah,, hid him from Athaliah, so that she slew him not.
bedchamber 2Sa_04_07 For when they came into the house, he lay on his bed in his \{bedchamber\}, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.
bedchamber Ecc_10_20 Curse not the king, no not in thy thought; and curse not the rich in thy \{bedchamber\}: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
bedchamber Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy \{bedchamber\}, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
beds 1Sa_57_02 He shall enter into peace: they shall rest in their \{beds\}, [each one] walking [in] his uprightness.
beds 2Sa_17_28 Brought \{beds\}, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
beds Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on \{beds\} and couches, that at the least the shadow of Peter passing by might overshadow some of them.
beds Amo_06_04 That lie upon \{beds\} of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
beds Est_01_06 [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the \{beds\} [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
beds Hos_07_14 And they have not cried unto me with their heart, when they howled upon their \{beds\}: they assemble themselves for corn and wine, [and] they rebel against me.
beds Mar_06_55 And ran through that whole region round about, and began to carry about in \{beds\} those that were sick, where they heard he was.
beds Mic_02_01 Woe to them that devise iniquity, and work evil upon their \{beds\}! when the morning is light, they practice it, because it is in the power of their hand.
beds Psa_149_05 Let the saints be joyful in glory: let them sing aloud upon their \{beds\}.
beds Son_06_02 My beloved is gone down into his garden, to the \{beds\} of spices, to feed in the gardens, and to gather lilies.
bedstead Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his \{bedstead\} [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
bedstead Deu_03_11 For only $\mathbf{O g}$ king of Bashan remained of the remnant of giants; behold, his bedstead [was] a \{bedstead\} of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
climbed 1Sa_14_13 And Jonathan \{climbed\} up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
climbed Luk_19_04 And he ran before, and \{climbed\} up into a sycamore tree to see him: for he was to pass
that [way].
daubed Exo_02_03 And when she could not longer hide him, she took for him an ark of bulrushes, and \{daubed\} it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.
daubed Eze_13_15 Thus will I accomplish my wrath upon the wall, and upon them that have \{daubed\} it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
daubed Eze_13_14 So will I break down the wall that ye have \{daubed\} with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
daubed Eze_13_10 Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others \{daubed\} it with untempered [mortar]:
daubed Eze_13_12 Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have \{daubed\} [it]?
daubed Eze_13_15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that \{daubed\} it;
daubed Eze_22_28 And her prophets have \{daubed\} them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
described Jud_08_14 And caught a young man of the men of Succoth, and inquired of him: and he \{described\} unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
described Jos_18_09 And the men went and passed through the land, and \{described\} it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
disobedient Neh_09_26 Nevertheless they were \{disobedient $\}$, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
disobedient Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the \{disobedient $\}$ to the wisdom of the just; to make ready a people prepared for the Lord.
disobedient Act_26_19 Whereupon, O king Agrippa, I was not \{disobedient\} unto the heavenly vision:
disobedient Tit_03_03 For we ourselves also were sometimes foolish, \{disobedient \}, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
disobedient Tit_01_16 They profess that they know God; but in works they deny [him], being abominable, and \{disobedient\}, and unto every good work reprobate.
disobedient Rom_10_21 But to Israel he saith, All day long I have stretched forth my hands unto a \{disobedient\} and gainsaying people.
disobedient Rom_01_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, \{disobedient \} to parents,
disobedient 1Ki_13_26 And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was \{disobedient unto the word of the LORD: therefore the LORD hath
delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
disobedient 1Pe_03_20 Which sometime were \{disobedient\}, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
disobedient 2Ti_03_02 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, \{disobedient\} to parents, unthankful, unholy,
disobedient 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be \{disobedient\}, the stone which the builders disallowed, the same is made the head of the corner,
disobedient 1Pe_02_08 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being \{disobedient\}: whereunto also they were appointed.
disobedient 1Ti_01_09 Knowing this, that the law is not made for a righteous man, but for the lawless and \{disobedient \}, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
disobedience Rom_05_19 For as by one man's \{disobedience\} many were made sinners, so by the obedience of one shall many be made righteous.
disobedience Heb_02_02 For if the word spoken by angels was stedfast, and every transgression and \{disobedience\} received a just recompense of reward;
disobedience 2Co_10_06 And having in a readiness to revenge all \{disobedience\}, when your obedience is fulfilled.
disobedience Eph_05_06 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of $\{$ disobedience\}.
disobedience Col_03_06 For which things' sake the wrath of God cometh on the children of \{disobedience\}:
disobedience Eph_02_02 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of \{disobedience\}:
obedience 1Co_14_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under \{obedience\}, as also saith the law.
obedience 1Pe_01_02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto \{obedience\} and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
obedience 2Co_07_15 And his inward affection is more abundant toward you, whilst he remembereth the \{obedience\} of you all, how with fear and trembling ye received him.
obedience 2Co_10_06 And having in a readiness to revenge all disobedience, when your \{obedience\} is fulfilled.
obedience 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the \{obedience\} of Christ;
obedience Rom_05_19 For as by one man's disobedience many were made sinners, so by the \{obedience\} of one shall many be made righteous.
obedience Heb_05_08 Though he were a Son, yet learned he \{obedience\} by the things which he suffered;
obedience Rom_01_05 By whom we have received grace and apostleship, for \{obedience\} to the faith among all nations, for his name:
obedience Rom_16_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the \{obedience\} of faith:
obedience Phm_01_21 Having confidence in thy \{obedience\} I wrote unto thee, knowing that thou wilt also do more than I say.
obedience Rom_16_19 For your \{obedience\} is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
obedience Rom_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of \{obedience\} unto righteousness?
obedient 1Pe_01_14 As \{obedient $\}$ children, not fashioning yourselves according to the former lusts in your ignorance:
obedient 1Sa_01_19 If ye be willing and \{obedient\}, ye shall eat the good of the land:
obedient 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they \{obedient $\}$ unto his law.
obedient 2Co_02_09 For to this end also did I write, that I might know the proof of you, whether ye be \{obedient , in all things.
obedient 2Sa_22_45 Strangers shall submit themselves unto me: as soon as they hear, they shall be \{obedient\} unto me.
obedient Act_06_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were \{obedient\} to the faith.
obedient Deu_04_30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be \{obedient $\}$ unto his voice;
obedient Deu_08_20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be \{obedient $\}$ unto the voice of the LORD your God.
obedient Eph_06_05 Servants, be \{obedient \} to them that are [your] masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
obedient Exo_24_07 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be \{obedient\}.
obedient Num_27_20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be \{obedient \}.
obedient Php_02_08 And being found in fashion as a man, he humbled himself, and became \{obedient\} unto death, even the death of the cross.
obedient Pro_25_12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an \{obedient\} ear.
obedient Rom_15_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles \{obedient \}, by word and deed,
obedient Tit_02_05 [To be] discreet, chaste, keepers at home, good, \{obedient\} to their own husbands, that the word of God be not blasphemed.
obedient Tit_02_09 [Exhort] servants to be \{obedient\} unto their own masters, [and] to please [them] well in all [things]; not answering again;
prescribed 1Sa_10_01 Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have \{prescribed\};
robbed 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have \{robbed\} their treasures, and I have put down the inhabitants like a valiant [man]:
robbed 1Sa_42_22 But this [is] a people \{robbed\} and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed 2Co_11_08 I \{robbed\} other churches, taking wages [of them], to do you service.
robbed 2Sa_17_08 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear \{robbed\} of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed Eze_33_15 [If] the wicked restore the pledge, give again that he had \{robbed\}, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robbed Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that \{robbed\} them, saith the Lord GOD.
robbed Jer_50_37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be \{robbed\}.
robbed Jud_09_25 And the men of Shechem set liers in wait for him in the top of the mountains, and they \{robbed\} all that came along that way by them: and it was told Abimelech.
robbed Mal_03_08 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we \{robbed\} thee? In tithes and offerings.
robbed Mal_03_08 Will a man rob God? Yet ye have \{robbed\} me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed Mal_03_09 Ye [are] cursed with a curse: for ye have \{robbed\} me, [even] this whole nation. robbed Pro_17_12 Let a bear \{robbed\} of her whelps meet a man, rather than a fool in his folly.
robbed Psa_119_61 The bands of the wicked have \{robbed\} me: [but] I have not forgotten thy law.
scabbed Lev_21_20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or \{scabbed\}, or hath his stones broken;
scabbed Lev_22_22 Blind, or broken, or maimed, or having a wen, or scurvy, or \{scabbed\}, ye shall not
offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
subscribed Jer_32_10 And I \{subscribed\} the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.
subscribed Jer_32_12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that \{subscribed\} the book of the purchase, before all the Jews that sat in the court of the prison.

## Bible Word Index with Strong's Number with the full text of each verse

bed ^ Act_09_33 And <1161> there <1563> he found <2147> (5627) a certain <5100> man <0444> named <3686> Aeneas <0132>, which had kept <2621> (5740) <1909> his \{bed\} <2895> <1537> eight <3638> years <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).
bed ^ Act_09_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>, Jesus <2424> Christ <5547> maketh <2390> <0> thee <4571> whole <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> \{bed\} <4766> (5657). And <2532> he arose <0450> (5627) immediately <2112>.
bed ^ Heb_13_04 Marriage <1062> is honourable <5093> in <1722> all <3956>, and <2532> the \{bed\} <2845> undefiled <0283>: but <1161> whoremongers <4205> and <2532> adulterers <3432> God <2316> will judge <2919> (5692) (5719).
bed ^ Joh_05_08 Jesus <2424> saith <3004> (5719) unto him <0846>, Rise <1453> (5669), take up <0142> (5657) thy <4675> \{bed\} <2895>, and <2532> walk <4043> (5720).
bed ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) whole <5199>, and <2532> took up <0142> (5656) his <0846> \{bed\} <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the sabbath <4521>.
bed ${ }^{\wedge}$ Joh_05_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832><0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy \{bed\} <2895>.
bed ^ Joh_05_11 He answered <0611> (5662) them <0846>, He that made <4160> (5660) me <3165> whole <5199>, the same <1565> said <2036> (5627) unto me <3427>, Take up <0142> (5657) thy <4675> \{bed\} <2895>, and <2532> walk <4043> (5720).
bed ^ Joh_05_12 Then <3767> asked they <2065> (5656) him <0846>, What <5101> man <0444> is <2076> (5748) that which <3588> said <2036> (5631) unto thee <4671>, Take up <0142> (5657) thy <4675> \{bed\} <2895>, and <2532> walk <4043> (5720)?
bed ^ Luk_05_18 And <2532>, behold <2400> (5628), men <0435> brought <5342> (5723) in <1909> a \{bed\} <2825> a man <0444> which <3739> was <2258> (5713) taken with a palsy <3886> (5772): and <2532> they sought <2212> (5707) means to bring <1533> <0> him <0846> in <1533> (5629), and <2532> to lay <5087> (5629) him before <1799> him <0846>.
bed ${ }^{\wedge}$ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a \{bed\} <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.
bed ^ Luk_11_07 And he <2548> from within <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> \{bed\} <2845>; I cannot <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee <4671>.
bed ^ Luk_17_34 I tell <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> \{bed\} <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).
bed ^ Mar_02_04 And <2532> when they could <1410> (5740) not <3361> come nigh <4331> (5658) unto him <0846> for <1223> the press <3793>, they uncovered <0648> (5656) the roof <4721> where <3699> he was <2258> (5713): and <2532> when they had broken it up <1846> (5660), they let down <5465> (5719) the \{bed\} <2895> wherein <1909> <3739> the sick of the palsy <3885> lay <2621> (5711).
bed ^ Mar_02_09 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> \{bed\} <2895>, and <2532> walk <4043> (5720)?
bed ^ Mar_02_11 I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> \{bed\} <2895>, and <2532> go thy way <5217> (5720) into <1519> thine <4675> house <3624>.
bed ^ Mar_02_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the \{bed\} <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.
bed ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a bushel <3426>, or <2228> under <5259> a \{bed\} <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?
bed ^ Mar_07_30 And <2532> when she was come <0565> (5631) to <1519> her <0846> house <3624>, she found <2147> (5627) the devil <1140> gone out <1831> (5761), and <2532> her daughter <2364> laid <0906> (5772) upon <1909> the \{bed\} <2825>.
bed ^ Mat_09_02 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <0846> a man sick of the palsy <3885>, lying <0906> (5772) on <1909> a \{bed\} <2825>: and <2532> Jesus <2424> seeing <1492> (5631) their <0846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293> (5720); thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>.
bed ^ Mat_09_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>, Arise <1453> (5685), take up <0142> (5657) thy <4675> \{bed\} <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.
bed ^ Rev_02_22 Behold <2400> (5628), I <1473> will cast <0906> (5719) her <0846> into <1519> a \{bed\} <2825>, and <2532> them that commit adultery <3431> (5723) with <3326> her <0846> into <1519> great <3173> tribulation <2347>, except <3362> they repent <3340> (5661) of <1537> their <0846> deeds <2041>.
beds ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> \{beds\} <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.
beds ^ Mar_06_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> \{beds\} <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).
climbed ^ Luk_19_04 And <2532> he ran <4390> (5631) before <1715>, and \{climbed\} up <0305> (5627) into <1909> a sycomore tree <4809> to <2443> see <1492> (5632) him <0846>: for <3754> he was <3195> (5707) to pass <1330>(5738) <1223> that <1565> way.
disobedient ${ }^{\wedge}$ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in $<1722>$ the spirit $<4151>$ and $<2532>$ power $<1411>$ of Elias $<2243>$, to turn $<1994>$ (5658) the hearts $<2588>$ of the fathers <3962> to $<1909>$ the children <5043>, and <2532> the $\{$ disobedient $\}<0545>$ to $<1722>$ the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> prepared $<2680\rangle$ (5772) for the Lord <2962>.
disobedient ${ }^{\wedge}$ Act_26_19 Whereupon <3606>, O king < $0935>$ Agrippa <0067>, I was <1096> (5633) not <3756> \{disobedient $\}<0545>$ unto the heavenly <3770> vision <3701>:
disobedient ${ }^{\wedge}$ Tit_01_16 They profess <3670> (5719) that they know <1492>(5760) God <2316>; but $<1161>$ in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> \{disobedient\} <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> reprobate <0096>.
disobedient ${ }^{\wedge}$ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious $<5092>$ : but <1161> unto them which be \{disobedient\} <0544> (5723), the stone <3037> which $<3739>$ the builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,
disobedient ^ 2Ti_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, \{disobedient\} <0545> to parents <1118>, unthankful <0884>, unholy <0462>,
disobedient ${ }^{\wedge} 1 T i \_01 \_09$ Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> \{disobedient\} <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,
disobedient ${ }^{\wedge} 1 \mathrm{Pe} \_03 \_20$ Which sometime <4218> were $\{d i s o b e d i e n t\}<0544>(5660)$, when <3753> once $<0530>$ the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519><3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.
disobedient ${ }^{\wedge}$ Rom_01_30 Backbiters <2637>, haters of God <2319>, despiteful <5197>, proud <5244>, boasters < $0213>$, inventors <2182> of evil things <2556>, \{disobedient\} <0545> to parents <1118>,
disobedient ${ }^{\wedge}$ Rom_10_21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day long <2250> I have stretched forth <1600> (5656) my <3450> hands <5495> unto <4314> a \{disobedient\} <0544> (5723) and <2532> gainsaying <0483> (5723) people <2992>.
disobedient ${ }^{\wedge} 1 \mathrm{Pe} \_02 \_08$ And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, even to them which <3739> stumble <4350> (5719) at the word <3056>, being \{disobedient\} $<0544>$ (5723): whereunto <1519><3739> also <2532> they were appointed <5087> (5681).
disobedient ${ }^{\wedge}$ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, \{disobedient\} <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.
disobedience ${ }^{\wedge}$ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> \{disobedience\} <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;
disobedience ^ Eph_02_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of \{disobedience\} <0543>:
disobedience ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of \{disobedience\} <0543>.
disobedience ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> \{disobedience\} <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.
disobedience ^ 2Co_10_06 And <2532> having <2192> (5723) in <1722> a readiness <2092> to revenge <1556> (5658) all <3956> \{disobedience\} <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).
disobedience ^ Col_03_06 For < 1223> which things' sake <3739> the wrath <3709> of God <2316> cometh <2064> (5736) on <1909> the children <5207> of \{disobedience\} <0543>:

Obed ^ Luk_03_32 Which was the son of Jesse <2421>, which was the son of \{Obed\} <5601>, which was the son of Booz <1003>, which was the son of Salmon <4533>, which was the son of Naasson <3476>,

Obed ^ Mat_01_05 And <1161> Salmon <4533> begat <1080> (5656) Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> begat <1080> (5656) Obed <5601> of <1537> Ruth <4503>; and <1161> \{Obed\} <5601> begat <1080> (5656) Jesse <2421>;

Obed ^ Mat_01_05 And <1161> Salmon <4533> begat <1080> (5656) Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> begat <1080> (5656) \{Obed\} <5601> of <1537> Ruth <4503>; and <1161> Obed <5601> begat <1080> (5656) Jesse <2421>;
obedience ^ Rom_16_19 For <1063> your <5216> \{obedience\} <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.
obedience ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity < $0163>$ (5723) every <3956> thought <3540> to <1519> the \{obedience\} <5218> of Christ <5547>;
obedience ^ 2Co_10_06 And <2532> having <2192> (5723) in <1722> a readiness <2092> to revenge <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> \{obedience\} <5218> is fulfilled <4137> (5686).
obedience ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of $\sin \langle 0266>$ unto <1519> death <2288>, or <2228> of \{obedience\} <5218> unto <1519> righteousness <1343>?
obedience ^ 2Co_07_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the \{obedience\} <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.
obedience ^ Heb_05_08 Though <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) \{obedience\} <5218> by <0575> the things which <3739> he suffered <3958> (5627);
obedience ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> \{obedience\} <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).
obedience ^ Rom_01_05 By <1223> whom <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> \{obedience\} <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:
obedience ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the \{obedience\} <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.
obedience ^ Rom_16_26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made known <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the \{obedience\} <5218> of faith <4102>:
obedience ^ 1Co_14_34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be under \{obedience\} <5293> (5733), as <2531> also <2532> saith <3004> (5719) the law <3551>.
obedience ^ 1Pe_01_02 Elect <1588> according <2596> to the foreknowledge <4268> of God <2316> the Father <3962>, through <1722> sanctification <0038> of the Spirit <4151>, unto <1519> \{obedience\} <5218> and <2532> sprinkling <4473> of the blood <0129> of Jesus <2424> Christ <5547>: Grace <5485> unto you <5213>, and <2532> peace <1515>, be multiplied <4129> (5684).
obedient ${ }^{\wedge}$ Eph_06_05 Servants <1401>, be \{obedient\} <5219> (5720) to them that are your masters <2962> according to <2596> the flesh <4561>, with <3326> fear <5401> and <2532> trembling <5156>, in <1722> singleness <0572> of your <5216> heart <2588>, as <5613> unto Christ <5547>;
obedient ^ Act_06_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were \{obedient\} <5219> (5707) to the faith <4102>.
obedient ^ 2Co_02_09 For < 1063> to <1519> this end < $5124>$ also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) \{obedient < 5255> in <1519> all things <3956>.
obedient ^ Tit_02_09 Exhort servants <1401> to be \{obedient\} <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) please them well <2101> in <1722> all <3956> things; not <3361> answering again <0483> (5723);
obedient ^ Tit_02_05 To be discreet <4998>, chaste <0053>, keepers at home <3626>, good <0018>, \{obedient\} <5293> (5746) to their own <2398> husbands <0435>, that <3363> <0> the word <3056> of God <2316> be <0987> <0> not <3363> blasphemed <0987> (5747).
obedient ^ 1Pe_01_14 As <5613> \{obedient\} <5218> children <5043>, not <3361> fashioning yourselves according to <4964> (5730) the former <4386> lusts <1939> in <1722> your <5216> ignorance <0052>:
obedient ^ Rom_15_18 For <1063> I will < 5111> <0> not <3756> dare < 5111> (5692) to speak <2980>
(5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> \{obedient\} <5218>, by word <3056> and <2532> deed <2041>,
obedient ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) \{obedient\} <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.
robbed ^ 2Co_11_08 I \{robbed\} <4813> (5656) other <0243> churches <1577>, taking <2983> (5631) wages <3800> of them, to <4314> do <1248> <0> you <5216> service <1248>.

Zebedee ^ Luk_05_10 And <1161> so <3668> was also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of \{Zebedee\} <2199>, which <3739> were <2258> (5713) partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> henceforth <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

Zebedee ^ Mat_04_21 And <2532> going on <4260> (5631) from thence <1564>, he saw <1492> (5627) other <0243> two <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> \{Zebedee\} <2199> their <0846> father <3962>, mending <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.

Zebedee ^ Mat_04_21 And <2532> going on <4260> (5631) from thence <1564>, he saw <1492> (5627) other <0243> two <1417> brethren <0080>, James <2385> the son of <3588> \{Zebedee\} <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, mending <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.

Zebedee ^ Mat_10_02 Now <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The first <4413>, Simon <4613>, who <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> \{Zebedee\} <2199>, and <2532> John <2491> his <0846> brother <0080>;

Zebedee ^ Mat_26_37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the two <1417> sons <5207> of \{Zebedee\} <2199>, and began <0756> (5662) to be sorrowful <3076> (5745) and <2532> very heavy <0085> (5721).

Zebedee ^ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of \{Zebedee\} <2199>, come <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <0154> (5661).

Zebedee ^ Mar_03_17 And <2532> James <2385> the son <3588> of \{Zebedee\} <2199>, and <2532> John <2491> the brother <0080> of James <2385>; and <2532> he surnamed <2007> (5656) <3686> them <0846> Boanerges <0993>, which is <3603>, The sons <5207> of thunder <1027>:

Zebedee ^ Mar_01_20 And <2532> straightway <2112> he called <2564> (5656) them <0846>: and <2532> they left <0863> (5631) their <0846> father <3962> \{Zebedee\} <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <0565> (5627) after <3694> him <0846>.

Zebedee ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of \{Zebedee\} <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

Zebedee ^ Joh_21_02 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of \{Zebedee\} <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.

Zebedee's ^ Mat_20_20 Then < $5119>$ came <4334> (5627) to him <0846> the mother <3384> of \{Zebedee's\} <2199> children <5207> with <3326> her <0846> sons <5207>, worshipping <4352> (5723) him, and <2532> desiring <0154> (5723) a certain <5100> thing <3844> of him <0846>.

Zebedee's ^ Mat_27_56 Among <1722> which <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> and <2532> Joses <2500>, and <2532> the mother <3384> of $\{$ Zebedee's\} <2199> children <5207>.

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+Bed@yeah Ezr_10_35 Benaiah (01141 +B@nayah ) , Bedeiah (00912 \{+Bed@yeah\}) , Chelluh (03622 +K@luwhay ) ,
+Yowkebed Exo_06_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 \{+Yowkebed\} ) his father $\mathbf{s}(\mathbf{0 1 7 3 3}+$ dowdah ) sister ( 01733 +dowdah ) to wife ( 00802 +)ishshah ) ; and she bare ( 03205 +yalad ) him Aaron ( 00175 +)Aharown ) and Moses ( 04872 +Mosheh ): and the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Amram ( 06019 +(Amram ) [ were ] an hundred ( 03967 +me)ah ) and thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and seven ( 07651 +sheba( ) years ( 08141 +shaneh ) .
+Yowkebed Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 + )ishshah ) [ was ] Jochebed ( 03115 \{+Yowkebed\} ) , the daughter ( 01323 +bath ) of Levi ( 03878 +Leviy ), whom [ her mother ] bare ( 03205 +yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she bare ( 03205 +yalad ) unto Amram (06019 + (Amram ) Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
+bedeq 2Ki_12_05 Let the priests ( 03548 +kohen ) take ( 03947 +laqach ) [it ] to them , every man (00376 + )iysh ) of his acquaintance ( 04378 +makka ): and let them repair ( 02388 +chazaq ) the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ), wheresoever any ( 00376 +)iysh ) breach ( 00919 \{+bedeq\} ) shall be found (04672 +matsa) ).
+bedeq 2Ki_12_05 Let the priests ( 03548 +kohen ) take ( 03947 +laqach ) [ it ] to them , every man (00376 +)iysh ) of his acquaintance ( 04378 +makka ): and let them repair ( 02388 +chazaq ) the breaches ( 00919 \{+bedeq\} ) of the house ( 01004 +bayith ), wheresoever any ( 00376 +)iysh ) breach ( 00919 +bedeq ) shall be found (04672 +matsa) ).
+bedeq 2Ki_12_06 But it was [ so , that ] in the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of king ( 04428 +melek ) Jehoash ( $03060+$ Y @how)ash ) the priests ( $03548+$ kohen )
had not repaired (02388 +chazaq ) the breaches (00919 \{+bedeq\}) of the house (01004 +bayith ) .
+bedeq 2Ki_12_07 Then king ( 04428 +melek ) Jehoash ( 03060 +Y@how)ash ) called ( 07121 +qara) ) for Jehoiada ( $03111+$ Yowyada ( ) the priest ( 03548 +kohen ) , and the [ other ] priests ( $03548+$ kohen ) , and said ( 00559 +)amar ) unto them , Why ( 04069 +madduwa() repair ( 02388 +chazaq ) ye not the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) ? now ( 06258 +(attah ) therefore receive ( 03947 +laqach ) no ( 00408 +)al ) [ more ] money ( 03701 +keceph ) of your acquaintance ( 04378 +makka ), but deliver ( 05414 +nathan ) it for the breaches ( 00919 \{+bedeq\} ) of the house (01004 +bayith ) .
+bedeq 2Ki_12_07 Then king ( 04428 +melek ) Jehoash ( 03060 +Y@how)ash ) called ( 07121 +qara) ) for Jehoiada ( $03111+$ Yowyada ( ) the priest ( 03548 +kohen ) , and the [ other ] priests ( 03548 +kohen ), and said (00559 +)amar ) unto them , Why ( 04069 +madduwa( ) repair ( 02388 +chazaq ) ye not the breaches ( 00919 \{+bedeq\} ) of the house ( 01004 +bayith ) ? now ( 06258 +(attah ) therefore receive ( 03947 +laqach ) no ( 00408 +)al ) [ more ] money ( 03701 +keceph ) of your acquaintance ( 04378 +makka ), but deliver ( 05414 +nathan ) it for the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) .
+bedeq 2Ki_12_08 And the priests ( 03548 +kohen ) consented ( 00225 +)uwth ) to receive ( 03947 +laqach ) no ( 01115 +biltiy ) [ more ] money (03701 +keceph ) of the people ( $05971+(\mathrm{am})$ ), neither ( 01115 +biltiy ) to repair ( 02388 +chazaq ) the breaches ( 00919 \{+bedeq\}) of the house ( 01004 +bayith ) .
+bedeq 2Ki_12_12 And to masons (01443 +gadar ), and hewers ( 02672 +chatsab ) of stone (68), and to buy ( 07069 + qanah ) timber ( 06086 +(ets ) and hewed ( 04274 +machtseb ) stone ( 68 ) to repair ( 02388 +chazaq ) the breaches ( 00919 \{+bedeq\} ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and for all ( 03605 +kol ) that was laid (03318 +yatsa) ) out for the house ( 01004 +bayith ) to repair ( 02393 +chezqah ) [ it ] .
+k @beduth Exo_14_25 And took (05493 +cuwr ) off their chariot (04818 +merkabah ) wheels (00212 + )owphan ), that they drave ( 05090 +nahag ) them heavily ( 03517 \{+k@beduth\} ):so that the Egyptians ( 04714 +Mitsrayim ) said ( 00559 +)amar ), Let us flee ( 05127 +nuwc ) from the face ( 06440 +paniym ) of Israel (03478 +Yisra)el ) ; for the LORD (03068 +Y@hovah ) fighteth (03898 +lacham ) for them against the Egyptians (04714 +Mitsrayim ) .
+kabed 1Ki_03_09 Give ( 05414 +nathan ) therefore thy servant ( 05650 +(ebed ) an understanding ( 08085 +shama( ) heart ( 03820 +leb ) to judge ( 08199 +shaphat ) thy people ( $05971+(\mathrm{am})$ ), that I may discern ( 00995 +biyn ) between ( 00996 +beyn ) good ( 02896 +towb ) and bad ( 07451 +ra( ):for who ( 04310 +miy ) is able ( 03201 +yakol ) to judge ( 08199 +shaphat ) this ( 02088 +zeh ) thy so great ( 03515 \{+kabed\} ) a people (05971 +(am ) ?
+kabed 1Ki_10_02 And she came ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ruwshalaim ) with a very (03966 $+m @($ od ) great ( 03515 \{+kabed\} ) train ( 02428 +chayil ) , with camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ) , and very ( $03966+$ m@ (od ) much ( 07227 +rab ) gold ( 02091 +zahab ) , and precious ( 03368 +yaqar ) stones (68):and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
+kabed 1Ki_12_04 Thy father (1) made our yoke ( 05923 +(ol ) grievous ( 07185 +qashah ):now ( 06258 $+($ attah ) therefore make thou the grievous ( 07186 +qasheh ) service ( 05656 +(abodah ) of thy father (1), and his heavy ( 03515 \{+kabed\} ) yoke ( $05923+(0 l)$ which ( $00834+$ )aher ) he put ( 05414 +nathan ) upon us , lighter ( 07043 +qalal ), and we will serve ( 05647 +(abad ) thee .
+kabed 1Ki_12_11 And now (06258 +(attah ) whereas my father (1) did lade (06006 +(amac) you with a heavy ( 03515 \{+kabed \} ) yoke ( $05923+(\mathrm{ol})$ ) , I will add ( 03254 +yacaph ) to your yoke ( $05923+(\mathrm{ol})$ ):my father (1) hath chastised ( 03256 +yacar ) you with whips ( 07752 +showt ), but I will chastise ( 03256 +yacar
) you with scorpions (06137 +(aqrab ).
+kabed 2Ch_09_01 . And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 + shama( ) of the fame ( $\mathbf{0 8 0 8 8}+$ shema( ) of Solomon ( $08010+\operatorname{Sh@lomoh}$ ), she came ( $00935+$ bow) ) to prove ( 05254 +nacah ) Solomon ( 08010 +Sh@lomoh ) with hard ( 02420 +chiydah ) questions ( 02420 +chiydah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) , with a very ( $03966+\mathrm{m} @($ od $)$ great ( 03515 \{+kabed\} ) company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ), and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) , and precious ( 03368 +yaqar ) stones ( 68 ):and when she was come ( 00935 +bow) ) to Solomon ( $08010+$ Sh @lomoh ) , she communed ( $01696+$ dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
+kabed 2Ch_10_04 Thy father (25) made our yoke ( 05923 +(ol ) grievous ( 07185 +qashah ):now (06258 $+($ attah ) therefore ease ( 07043 +qalal ) thou somewhat the grievous ( 07186 +qasheh ) servitude ( 05656 $+($ abodah ) of thy father (25) , and his heavy ( 03515 \{+kabed\} ) yoke ( $05923+(0 l)$ that he put (05414 +nathan ) upon us, and we will serve ( $05647+($ abad $)$ thee .
+kabed 2Ch_10_11 For whereas (06258 +(attah ) my father (25) put (06006 +(amac ) a heavy (03515 \{+kabed\} ) yoke ( 05923 +(ol) upon you , I will put ( 03254 +yacaph ) more ( 03254 +yacaph ) to your yoke ( 05923 +(ol ):my father ( 25 ) chastised ( 03256 +yacar ) you with whips ( 07752 +showt ), but I [ will chastise you ] with scorpions (06137 +(aqrab) .
+kabed 2Ki_06_14 Therefore sent ( 07971 +shalach ) he thither ( 08033 +sham ) horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ), and a great ( 03515 \{+kabed\} ) host ( 02428 +chayil ): and they came ( 00935 +bow) ) by night ( 03915 +layil ) , and compassed ( 05362 +naqaph ) the city ( 05892 +(iyr ) about ( 05362 +naqaph ) .
+kabed 2Ki_18_17. And the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) sent ( 07971 +shalach ) Tartan ( 08661 +Tartan ) and Rabsaris ( 07249 +Rab - Cariyc ) and Rabshakeh ( 07262 +Rabshaqeh ) from Lachish ( 03923 +Lachiysh ) to king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 \{+kabed\} ) host ( $\mathbf{0 2 4 2 6}+$ cheyl ) against Jerusalem ( $03389+$ Y @ ruwshalaim ) . And they went ( 05927 +(alah ) up and came ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) . And when they were come ( 05927 $+($ alah ) up , they came ( 00935 +bow) ) and stood ( $05975+($ amad ) by the conduit ( $08585+\mathrm{t} @$ (alah ) of the upper ( 05945 +)elyown ) pool ( 01295 +b @ rekah ) , which ( 00834 +)aher ) [is ] in the highway (04546 +m@cillah ) of the fuller s(03526 +kabac ) field (07704 +sadeh ) .
+kabed Exo_04_10. And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto the LORD (00136 +)Adonay ) , O my Lord ( 03068 +Y @hovah ) , I [ am ] not eloquent ( 01697 +dabar ), neither ( 01571 +gam ) heretofore ( $08543+\mathrm{t} @$ mowl ) , nor ( 01571 +gam ) since ( $00227+$ )az ) thou hast spoken ( 01696 +dabar ) unto thy servant ( 05650 +(ebed ):but I [ am ] slow ( 03515 \{+kabed\} ) of speech ( 06310 +peh ) , and of a slow ( 00750 +)arek ) tongue (03956 +lashown ).
+kabed Exo_05_09 Let there more work ( 05656 +(abodah ) be laid ( 03515 \{+kabed\} ) upon the men ( 00582 +)enowsh ) , that they may labour ( 06213 +(asah ) therein ; and let them not regard ( 08159 +sha(ah ) vain (08267 +sheqer ) words (01697 + dabar ).
+kabed Exo_07_14. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Pharaoh $\mathrm{s}(06547+\operatorname{Par}(\mathrm{oh})$ heart $(03820+$ leb ) [ is ] hardened ( 03515 \{+kabed \} ), he refuseth ( 03985 +ma)en ) to let the people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) .
+kabed Exo_08_15 But when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that there was respite (07309 $+\mathbf{r} @$ vachah ) , he hardened ( 03515 \{+kabed\} ) his heart ( 03820 +leb ) , and hearkened ( 08085 +shama( ) not unto them ; as the LORD (03068 +Y @hovah ) had said (01696 +dabar ) .
+kabed Exo_08_24 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) so (03651 +ken ) ; and there came ( $\mathbf{0 0 9 3 5}$ +bow) ) a grievous ( 03515 \{+kabed\} ) swarm ( 06157 +(arob ) [ of flies ] into the house ( 01004 +bayith ) of Pharaoh ( $06547+\operatorname{Par}(o h)$, and [ into ] his servants ( 05650 +(ebed ) houses ( 01004 +bayith ) , and into all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ):the land ( 00776 +)erets ) was corrupted (07843 +shachath ) by reason (06440 +paniym ) of the swarm (06157 +(arob) [ of flies ] .
+kabed Exo_09_03 Behold (02009 +hinneh ), the hand (03027 +yad ) of the LORD (03068 +Y @hovah ) is upon thy cattle ( 04735 +miqneh ) which ( 00834 +)aher ) [ is ] in the field ( 07704 +sadeh ), upon the horses ( 05483 +cuwc ) , upon the asses ( 02543 +chamowr ), upon the camels ( 01581 +gamal ) , upon the oxen (01241 +baqar ), and upon the sheep ( 06629 +tso)n ): [ there shall be ] a very ( $03966+\mathrm{m} @($ od $)$ grievous (03515 \{+kabed\} ) murrain (01698 +deber ).
+kabed Exo_09_07 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and , behold (02009 +hinneh ), there was not one $(00259+$ )echad ) of the cattle $(04735+$ miqneh ) of the Israelites ( $03478+$ Yisra)el ) dead ( 04191 +muwth ) . And the heart ( 03820 +leb ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ was hardened ( 03515 \{+kabed \} ) , and he did not let the people ( 05971 +(am ) go ( $07971+$ shalach ) .
+kabed Exo_09_18 Behold ( 02005 +hen ) , to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) I will cause it to rain ( 04305 +matar ) a very ( $03966+$ m@(od ) grievous ( 03515 \{+kabed\} ) hail ( 01259 +barad ) , such as hath not been ( $\mathbf{0 1 9 6 1}$ +hayah ) in Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) since $(\mathbf{0 4 4 8 0}+\mathrm{min})$ the foundation (03245 + yacad ) thereof even until (05704 +(ad ) now (06258 +(attah ).
+kabed Exo_09_24 So there was hail (01259 +barad ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the hail ( 01259 +barad ) , very $(03966+m @(o d)$ grievous ( 03515 \{+kabed\} ), such as there was none ( $03808+\mathrm{lo}$ ) ) like ( $03644+\mathrm{k} @$ mow ) it in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) it became ( 01961 +hayah ) a nation ( 01471 +gowy ) .
+kabed Exo_10_14 And the locusts (00697 +)arbeh ) went (05927 +(alah ) up over (05921 +(al ) all (03605 +kol ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and rested ( 05117 +nuwach ) in all ( 03605 $+\mathrm{kol})$ the coasts ( $01366+\mathrm{g}$ @buwl ) of Egypt ( 04714 +Mitsrayim ):very ( $03966+\mathrm{m} @(\mathrm{dod})$ grievous ( 03515 \{+kabed \} ) [ were they ] ; before ( 06440 +paniym ) them there were no ( $03808+\mathrm{lo}$ ) ) such ( $03651+\mathrm{ken}$ ) locusts ( $00697+$ )arbeh ) as they , neither ( $03808+10$ ) ) after ( $00310+$ )achar ) them shall be such .
+kabed Exo_12_38 And a mixed ( 06154 +(ereb ) multitude ( 07227 +rab ) went ( 05927 +(alah ) up also ( 01571 +gam ) with them ; and flocks ( 06629 +tso)n ) , and herds ( 01241 +baqar ) , [ even ] very (03966 +m@(od) much (03515 \{+kabed\} ) cattle (04735 +miqneh ) .
+kabed Exo_17_12 But Moses ( 04872 +Mosheh ) hands ( 03027 +yad ) [ were ] heavy ( 03515 \{+kabed\} ) ; and they took ( 03947 +laqach ) a stone (68) , and put ( 07760 +suwm ) [ it ] under ( 08478 +tachath ) him , and he sat ( 03427 +yashab ) thereon ( 05921 +(al ) ; and Aaron ( 00175 +)Aharown ) and Hur ( 02354 +Chuwr ) stayed ( 08551 +tamak ) up his hands ( 03027 +yad ) , the one ( 02088 +zeh ) on the one ( 02088 +zeh ) side , and the other ( 00259 +)echad ) on the other ( 02088 +zeh ) side ; and his hands ( 03027 +yad ) were steady ( 00530 +)emuwnah ) until ( $05704+($ ad $)$ the going ( 00935 +bow) ) down ( $00935+$ bow) ) of the sun ( 08121 +shemesh ) .
+kabed Exo_18_18 Thou wilt surely wear ( 05034 +nabel ) away , both ( 01571 +gam ) thou , and this ( 02088 + zeh ) people ( $05971+(\mathrm{am})$ that $[$ is ] with thee:for this thing ( $01697+$ dabar ) [ is ] too heavy ( 03515 \{+kabed\} ) for thee ; thou art not able (03201 +yakol ) to perform (06213 +(asah ) it thyself alone (00905 +bad ).
+kabed Exo_19_16. And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) in the morning ( 01242 +boqer ) , that there were thunders ( 06963 +qowl ) and lightnings ( 01300 +baraq ) , and a thick ( 03515 \{+kabed \} ) cloud ( 06051 +(anan ) upon the mount ( 02022 +har ), and the
voice ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) exceeding ( $03966+m @($ od $)$ loud ( 02389 +chazaq ) ; so that all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ was ] in the camp (04264 +machaneh ) trembled (02729 +charad ) .
+kabed Exo_29_13 And thou shalt take (03947 +laqach ) all (03605 + kol ) the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+(a l)$ the liver ( $03516\{+$ kabed $\}$ ) , and the two ( $08147+$ sh @ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) that [ is ] upon them , and burn ( 06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .
+kabed Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram (00352 +) ayil ) the fat (02459 +cheleb ) and the rump ( 00451 +)alyah ), and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 \{+kabed\} ) , and the two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [is ] a ram (00352 +) ayil) of consecration (04394 +millu) ) :
+kabed Eze_03_05 For thou [ art ] not sent ( 07971 +shalach ) to a people ( 05971 +(am ) of a strange ( 06012 $+($ ameq ) speech ( 08193 +saphah ) and of an hard ( 03515 \{+kabed\} ) language ( 03956 +lashown ), [ but ] to the house (01004 +bayith ) of Israel (03478 + Yisra)el ) ;
+kabed Eze_03_06 Not to many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ of a strange ( 06012 +(ameq ) speech ( 08193 +saphah ) and of an hard ( 03515 \{+kabed \} ) language ( 03956 +lashown ), whose ( 00834 +)aher ) words ( 01697 +dabar ) thou canst not understand ( 08085 +shama( ) . Surely , had I sent ( 07971 +shalach ) thee to them , they would have hearkened ( 08085 +shama() unto thee .
+kabed Eze_21_21 For the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) stood ( 05975 +(amad ) at $(00413+)$ el $)$ the parting $(00517+)$ em ) of the way $(01870+$ derek ), at the head $(07218+r o)$ sh $)$ of the two ( 08147 +sh @ nayim ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] arrows ( 02671 +chets ) bright ( 07043 +qalal ) , he consulted ( $07592+$ sha)al ) with images ( 08655 +t@raphiym ) , he looked (07200 +ra)ah ) in the liver (03516 \{+kabed\} ) .
+kabed Gen_12_10. And there was a famine ( 07458 +ra(ab ) in the land (00776 +)erets ):and Abram (87) went ( 03381 +yarad ) down ( 03381 +yarad ) into ( 00413 +)el ) Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; for the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ [ was ] grievous ( 03515 \{+kabed\} ) in the land (00776 +)erets ).
+kabed Gen_18_20 And the LORD (03068 + Y @hovah ) said (00559 +)amar ), Because (03588 + kiy ) the cry ( $\mathbf{0 2 2 0 1}+\mathrm{za}(\mathrm{aq})$ ) of Sodom ( $\mathbf{0 5 4 6 7}+\mathrm{C} @$ dom ) and Gomorrah ( $06017+($ Amorah ) is great ( 07227 +rab ) , and because ( $03588+$ kiy ) their sin ( 02403 +chatta)ah ) is very ( $03966+\mathrm{m} @(\mathrm{od})$ grievous ( 03515 \{+kabed $\}$ ) ;
+kabed Gen_41_31 And the plenty ( 07647 +saba( ) shall not be known ( 03045 +yada( ) in the land (00776 + )erets ) by reason ( 06440 +paniym ) of that famine ( $07458+\mathrm{ra}(\mathrm{ab})$ following ; for it [ shall be ] very (03966 +m@(od ) grievous (03515 \{+kabed\} ) .
+kabed Gen_43_01. And the famine ( 07458 +ra(ab ) [ was ] sore ( 03515 \{+kabed\} ) in the land (00776 + )erets ) .
+kabed Gen_47_04 They said (00559 +)amar ) moreover unto Pharaoh (06547 +Par(oh ), For to sojourn ( 01481 +guwr ) in the land ( 00776 +)erets ) are we come ( 00935 +bow) ) ; for thy servants ( 05650 +(ebed ) have no ( 00369 +)ayin ) pasture ( $\mathbf{0 4 8 2 9}+\operatorname{mir}(\mathrm{eh})$ for their flocks $(06629+t s o) n)$; for the famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ ) is ] sore ( $03515\{+\mathrm{kabed}\}$ ) in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ):now (06258
$+($ attah ) therefore, we pray (04994 +na) ) thee, let thy servants ( 05650 +(ebed ) dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) .
+kabed Gen_47_13. And [ there was ] no (00369 +)ayin ) bread (03899 +lechem ) in all ( 03605 +kol ) the land ( 00776 +)erets ) ; for the famine ( 07458 +ra(ab) [ was ] very ( $03966+\mathrm{m} @(0 d)$ ) sore ( 03515 \{+kabed\} ), so that the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) and [ all ] the land ( 00776 +)erets ) of Canaan ( 03667 +K @ na(an ) fainted ( 03856 +lahahh ) by reason ( 06440 +paniym ) of the famine ( 07458 +ra(ab ) .
+kabed Gen_50_09 And there went (05927 +(alah ) up with him both (01571 + gam ) chariots (07393 +rekeb ) and horsemen ( 06571 +parash ):and it was a very ( $03966+\mathrm{m} @($ od $)$ great ( $03515\{+$ kabed $)$ ) company (04264 +machaneh ).
+kabed Gen_50_10 And they came ( 00935 +bow) ) to the threshingfloor ( 01637 +goren ) of Atad ( 00329 + )atad ), which ( 00834 +)aher ) [ is ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ), and there ( 08033 +sham ) they mourned ( 05594 +caphad ) with a great ( 01419 +gadowl) and very ( $03966+\mathrm{m} @($ od $)$ sore ( 03515 \{+kabed\} ) lamentation ( 04553 +micepd ): and he made ( 06213 +(asah ) a mourning ( 60 ) for his father (1) seven (07651 +sheba() days ( 03117 +yowm ).
+kabed Gen_50_11 And when the inhabitants (03427 +yashab ) of the land (00776 +)erets ), the Canaanites ( 03669 +K@ na(aniy ) , saw ( 07200 +ra) ah ) the mourning ( 60 ) in the floor ( 01637 +goren ) of Atad ( 00329 + )atad ) , they said ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] a grievous ( 03515 \{+kabed\} ) mourning ( 60 ) to the Egyptians ( $04714+$ Mitsrayim ) :wherefore the name ( 08034 +shem ) of it was called ( 07121 +qara) ) Abelmizraim (67), which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan ( 03383 +Yarden ) .
+kabed Hab_02_06 Shall not all ( 03605 +kol ) these ( 00428 +)el - leh ) take ( 05375 +nasa) ) up a parable ( 04912 +mashal ) against ( $05921+(\mathrm{al})$ him , and a taunting ( $04426+\mathrm{m} @$ liytsah ) proverb ( 02420 +chiydah ) against him , and say (00559 +)amar ), Woe ( 01945 +howy ) to him that increaseth ( 07235 +rabah ) [ that which is ] not his ! how ( $05704+($ ad $)$ long ( $05704+(a d)$ ? and to him that ladeth $(03515$ \{+kabed\} ) himself with thick clay ( $05671+($ abtiyt ) !
+kabed Isa_01_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ), a people ( 05971 +(am ) laden ( 03515 \{+kabed\} ) with iniquity ( 05771 +(avon ) , a seed ( $\mathbf{0 2 2 3 3}$ +zera( ) of evildoers ( 07489 +ra(a() , children ( 01121 +ben ) that are corrupters ( 07843 +shachath ):they have forsaken ( 05800 +(azab ) the LORD (03068 + Y @hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) unto anger ( 05006 +na)ats ) , they are gone ( 02114 +zuwr ) away backward ( 00268 +)achowr ).
+kabed Isa_32_02 And a man (00376 +)iysh ) shall be as an hiding ( 04224 +machabe) ) place from the wind ( 07307 +ruwach ) , and a covert ( 05643 +cether ) from the tempest ( 02230 +zerem ) ; as rivers ( 06388 +peleg ) of water ( 04325 +mayim ) in a dry ( $06724+$ tsiyown ) place , as the shadow ( $06738+$ tsel ) of a great ( 03515 \{+kabed\} ) rock ( 05553 +cela( ) in a weary ( 05889 +(ayeph ) land ( 00776 +)erets ) .
+kabed Isa_36_02 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Rabshakeh (07262 +Rabshaqeh ) from Lachish (03923 +Lachiysh ) to Jerusalem (03389 +Y @ ruwshalaim ) unto king ( $\mathbf{0 4 4 2 8}+$ melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 \{+kabed\} ) army ( 02426 +cheyl ) . And he stood ( 05975 +(amad) by the conduit ( $08585+\mathrm{t}$ @ (alah ) of the upper ( 05945 +)elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) .
+kabed Lam_02_11 Mine eyes (05869 +(ayin ) do fail (03615 +kalah ) with tears ( 01832 +dim(ah ) , my bowels ( $\mathbf{0 4 5 7 8}+$ me $(\mathbf{a h}$ ) are troubled ( $\mathbf{0 2 5 6 0}$ +chamar ) , my liver ( $\mathbf{0 3 5 1 6}\{+$ kabed \} ) is poured ( $\mathbf{0 8 2 1 0}$ +shaphak ) upon the earth ( 00776 +)erets ), for the destruction ( 07667 +sheber ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ ) because the children ( 05768 +(owlel) and the sucklings ( 03243 +yanaq
) swoon (05848 +(ataph ) in the streets (07339 +r@chob ) of the city (07151 +qiryah ) .
+kabed Lev_03_04 And the two (08147 +sh@ nayim ) kidneys (03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] on ( $05921+(\mathrm{al})$ them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 +yothereth ) above ( $05921+($ al $)$ the liver ( 03516 \{+kabed\} ), with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
+kabed Lev_03_10 And the two (08147 +sh@ nayim ) kidneys (03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 + kecel ), and the caul ( 03508 +yothereth ) above ( 05921 +(al) the liver ( 03516 \{+kabed\} ) , with the kidneys ( 03629 +kilyah ), it shall he take (05493 +cuwr ) away .
+kabed Lev_03_15 And the two (08147 +sh@ nayim ) kidneys (03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul ( 03508 +yothereth ) above ( 05921 +(al) the liver ( 03516 \{+kabed\} ), with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
+kabed Lev_04_09 And the two (08147 +sh@ nayim ) kidneys (03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 + kecel ), and the caul ( 03508 +yothereth ) above ( $\mathbf{0 5 9 2 1}+($ al $)$ the liver ( 03516 \{+kabed ) , with the kidneys ( 03629 +kilyah ), it shall he take (05493 +cuwr ) away ,
+kabed Lev_07_04 And the two (08147 +sh@ nayim ) kidneys (03629 + kilyah ), and the fat ( 02459 +cheleb ) that [ is ] on $(05921+(a l)$ them , which ( $00834+$ )aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+($ al ) the liver ( 03516 \{+kabed \} ), with the kidneys ( 03629 +kilyah ), it shall he take (05493 +cuwr) away :
+kabed Lev_08_16 And he took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat $(02459$ +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 \{+kabed\} ) , and the two (08147 +sh@nayim ) kidneys (03629 + kilyah ) , and their fat (02459 +cheleb ) , and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
+kabed Lev_08_25 And he took (03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 +)alyah ), and all $(03605+\mathrm{kol})$ the fat $(02459$ +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 \{+kabed \} ) , and the two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ) , and their fat ( 02459 +cheleb ) , and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
+kabed Lev_09_10 But the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) , and the kidneys ( 03629 +kilyah ), and the caul ( 03508 +yothereth ) above ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the liver ( 03516 \{+kabed $\}$ ) of the $\sin (02403+$ chatta ah ) offering , he burnt ( 05930 +(olah ) upon the altar ( 04196 +mizbeach ) ; as the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
+kabed Lev_09_19 And the fat ( 02459 +cheleb ) of the bullock ( 07794 +showr ) and of the ram ( 00352 +)ayil ), the rump ( 00451 +)alyah ), and that which covereth ( $04374+\mathrm{m} @$ kacceh ) [ the inwards ], and the kidneys ( 03629 +kilyah ) , and the caul ( 03508 +yothereth ) [ above ( 05921 +(al ) ] the liver ( 03516 \{+kabed\} ) :
+kabed Num_11_14 I am not able (03201 +yakol ) to bear (05375 +nasa) ) all (03605 +kol ) this (02088 +zeh ) people ( 05971 +(am ) alone ( 00905 +bad ) , because ( 03588 +kiy ) [ it is ] too heavy ( 03515 \{+kabed\} ) for me.
+kabed Num_20_20 And he said (00559 +)amar ), Thou shalt not go (05674 +(abar ) through (05674 +(abar ). And Edom ( 00123 +)Edom ) came ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) him with much (03515
$\{+$ kabed $\}$ ) people (05971 + (am ) , and with a strong (02389 +chazaq ) hand (03027 +yad ) .
+kabed Pro_07_23 Till (05704 +(ad ) a dart (02671 +chets ) strike (06398 +palach ) through his liver (03516 \{+kabed \} ) ; as a bird (06833 + tsippowr ) hasteth (04116 +mahar ) to the snare (06341 +pach ) , and knoweth (03045 +yada( ) not that it [ is ] for his life (05315 + nephesh ) .
+kabed Psa_38_04 For mine iniquities (05771 +(avon ) are gone (05674 +(abar ) over (05674 +(abar ) mine head $(07218+r o)$ sh $)$ :as an heavy ( $03515\{+$ kabed $\}$ ) burden ( $04853+$ massa) ) they are too heavy (03513 +kabad ) for me .
+kabed Psa_91_15 He shall call (07121 +qara) ) upon me , and I will answer ( 06030 +(anah ) him:I [ will be ] with him in trouble ( 06869 +tsarah ) ; I will deliver ( 02502 +chalats ) him , and honour ( 03515 \{+kabed\} ) him .
+kobed Isa_21_15 For they fled (05074 +nadad ) from the swords ( 02719 +chereb ) , from the drawn (05203 +natash ) sword ( 02719 +chereb ) , and from the bent ( 01869 +darak ) bow ( $07198+$ qesheth ), and from the grievousness (03514 \{+kobed\} ) of war (04421 +milchamah ) .
+kobed Isa_30_27. Behold (02009 +hinneh ) , the name (08034 +shem ) of the LORD (03068 +Y @hovah ) cometh (00935 +bow) ) from far ( $04801+$ merchaq ) , burning (01197 +ba(ar ) [ with ] his anger (00639 +)aph ) , and the burden ( 04858 +massa)ah ) [ thereof is ] heavy ( 03514 \{+kobed \} ):his lips (08193 +saphah ) are full $(04390+$ male ) ) of indignation $(02195+\mathrm{za}(\mathrm{am})$, and his tongue ( $03956+$ lashown $)$ as a devouring (00398 + )akal ) fire (00784 +)esh ) :
+kobed Nah_03_03 The horseman (06571 +parash ) lifteth (05927 +(alah ) up both the bright (03851 +lahab ) sword (02719 +chereb ) and the glittering (01300 +baraq ) spear (02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of slain ( 02491 +chalal ) , and a great ( 03514 \{+kobed \} ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( 01472 +g@viyah ) ; they stumble (03782 + kashal ) upon their corpses (01472 +g@ viyah ) :
+kobed Pro_27_03 . A stone (68) [ is ] heavy (03514 \{+kobed\} ) , and the sand ( 02344 +chowl ) weighty (05192 + netel ) ; but a fool s (00191 + )eviyl ) wrath (03708 +ka(ac ) [ is ] heavier (03513 +kabad ) than them both (08147 +sh@nayim ) .
+zebed Gen_30_20 And Leah (03812 +Le)ah ) said (00559 +)amar ), God (00430 +)elohiym ) hath endued ( 02064 +zabad ) me [ with ] a good ( 02896 +towb ) dowry ( 02065 \{+zebed \} ) ; now ( 06471 +pa(am ) will my husband ( 00376 +)iysh ) dwell ( 02082 +zabal ) with me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him six ( 08337 +shesh ) sons ( 01121 +ben ): and she called (07121 +qara) ) his name (08034 +shem ) Zebulun (02074 +Z@buwluwn ) .
-Obed Luk_03_32 Which was [ the son ] of Jesse 2421 -Iessai - , which was [ the son ] of Obed 5601 \{-Obed\} - , which was [ the son ] of Booz 1003 -Booz - , which was [ the son ] of Salmon 4533 -Salmon - , which was [ the son ] of Naasson 3476 -Naasson - ,
-Obed Mat_01_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz (1003 -Booz -) begat (1080 -gennao -) Obed (5601 -Obed -) of Ruth (4503 Rhouth -) ; and Obed (5601 \{-Obed\} -) begat (1080 -gennao -) Jesse (2421 -Iessai -) ;
-Obed Mat_01_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477-Rhachab -) ; and Booz (1003 -Booz -) begat (1080 -gennao -) Obed (5601 \{-Obed \} -) of Ruth (4503 Rhouth -) ; and Obed (5601 -Obed -) begat (1080 -gennao -) Jesse (2421 -Iessai -) ;
-Zebedaios Joh_21_02 There were together (3674-homou -) Simon (4613 -Simon -) Peter (4074 -Petros -),
and Thomas (2381 -Thomas -) called (3004-lego -) Didymus (1324 -Didumos -), and Nathanael (3482Nathanael -) of Cana ( $\mathbf{2 5 8 0}$-Kana -) in Galilee ( $\mathbf{1 0 5 6}$-Galilaia -), and the [ sons] of Zebedee (2199 \{-Zebedaios\} -), and two (1417-duo -) other ( $\mathbf{0 2 4 3}$-allos -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) .
-Zebedaios Luk_05_10 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 \{-Zebedaios\} - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 anthropos - .
-Zebedaios Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 probaino -) thence ( 1564 -ekeithen -), he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of Zebedee (2199 \{-Zebedaios\} -) , and John (2491 -Ioannes -) his brother (0080 -adephos -), who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .
-Zebedaios Mar_01_20 And straightway (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father ( 3962 -pater -) Zebedee ( 2199 \{-Zebedaios -) in the ship ( 4143 -ploion -) with the hired (3411 -misthotos -) servants ( $\mathbf{3 4 1 1}$-misthotos -) , and went ( 0565 -aperchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) him .
-Zebedaios Mar_03_17 And James (2385-Iakobos -) the [ son ] of Zebedee (2199 \{-Zebedaios\} -) , and John (2491 -Ioannes -) the brother ( 0080 -adephos -) of James ( 2385 -Iakobos -) ; and he surnamed ( 3686 -onoma -) them Boanerges ( $\mathbf{0 9 9 3}$-Boanerges -) , which ( 3739 -hos -) is , The sons ( 5207 -huios -) of thunder (1027bronte -) :
-Zebedaios Mar_10_35 And James (2385-Iakobos -) and John (2491 -Ioannes -), the sons ( $\mathbf{5 2 0 7}$-huios -) of Zebedee (2199 \{-Zebedaios\} -) , come (4365-prosporeuomai -) unto him , saying ( $\mathbf{3 0 0 4}$-lego -) , Master ( 1320 -didaskalos -), we would (2309 -thelo -) that thou shouldest do (4160-poieo -) for us whatsoever (1437 -ean -) we shall desire (0154-aiteo -) .
-Zebedaios Mat_04_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -) , he saw (1492 -eido ) other ( 0243 -allos -) two ( 1417 -duo -) brethren ( $\mathbf{0 0 8 0}$-adephos -), James ( $\mathbf{2 3 8 5}$-Iakobos -) [ the son ] of Zebedee (2199-Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -), in a ship (4143ploion -) with Zebedee (2199 \{-Zebedaios\} -) their father ( $\mathbf{3 9 6 2}$-pater -), mending ( $\mathbf{2 6 7 5}$-katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called (2564-kaleo -) them .
-Zebedaios Mat_04_21 And going (4260 -probaino -) on from thence ( 1564 -ekeithen -) , he saw ( 1492 -eido ) other ( 0243 -allos -) two ( 1417 -duo -) brethren ( $\mathbf{0 0 8 0}$-adephos -), James ( $\mathbf{2 3 8 5}$-Iakobos -) [ the son ] of Zebedee (2199 \{-Zebedaios\} -) , and John (2491-Ioannes -) his brother (0080 -adephos -) , in a ship (4143ploion -) with Zebedee ( 2199 -Zebedaios -) their father ( 3962 -pater -), mending ( 2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called (2564-kaleo -) them .
-Zebedaios Mat_10_02 Now (1161-de -) the names (3686-onoma -) of the twelve ( 1427 -dodeka -) apostles (0652 -apostolos -) are these ( 5023 -tauta -) ; The first (4413 -protos -), Simon (4613 -Simon -), who (3588ho -) is called ( 3004 -lego -) Peter (4074 -Petros -), and Andrew ( 0406 -Andreas -) his brother (0080 adephos -) ; James (2385-Iakobos -) [ the son ] of Zebedee (2199 \{-Zebedaios\} -), and John (2491 -Ioannes ) his brother ( 0080 -adephos -) ;
-Zebedaios Mat_20_20 . Then (5119 -tote -) came (4334 -proserchomai -) to him the mother (3384 -meter -) of Zebedee s (2199 \{-Zebedaios\} -) children ( 5207 -huios -) with her sons ( 5207 -huios -), worshipping (4352 -proskuneo -) [ him ] , and desiring (0154-aiteo-) a certain (5100-tis -) thing of him .
-Zebedaios Mat_26_37 And he took (3880 -paralambano -) with him Peter (4074 -Petros -) and the two
(1417-duo -) sons (5207 -huios -) of Zebedee (2199 \{-Zebedaios\} -), and began (0756 -archomai -) to be sorrowful (3076-lupeo -) and very ( 0085 -ademoneo -) heavy (0085-ademoneo -) .
-Zebedaios Mat_27_56 Among (1722 -en -) which (3739-hos -) was Mary ( $\mathbf{3 1 3 7}$-Maria -) Magdalene (3094Magdalene -) , and Mary ( 3137 -Maria -) the mother ( $\mathbf{3 3 8 4}$-meter -) of James ( $\mathbf{2 3 8 5}$-Iakobos -) and Joses ( $\mathbf{2 5 0 0}$-Ioses -) , and the mother ( $\mathbf{3 3 8 4}$-meter -) of Zebedee s ( $\mathbf{2 1 9 9}$ \{-Zebedaios\} -) children ( $\mathbf{5 2 0 7}$-huios -) .

Abed Dan_01_07 Unto whom (01992 +hem ) the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) gave ( 07760 +suwm ) names ( 08034 +shem ):for he gave ( 07760 +suwm ) unto Daniel ( 01840 +Daniye)l ) [ the name (08034 +shem ) ] of Belteshazzar (01095 +Belt @sha)tstsar ) ; and to Hananiah (02608 +Chananyah ), of Shadrach ( 07714 +Shadrak ) ; and to Mishael ( 04332 +Miysha)el ) , of Meshach ( 04335 +Meyshak ) ; and to Azariah (05838 +(Azaryah ) , of Abednego (05664 +(\{Abed\} N@ gow ) .

Abed Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek ), and he set $(04483+m @ n a)$ ) Shadrach ( $07715+$ Shadrak ), Meshach ( 04336 +Meyshak ), and Abednego ( $05665+(\{$ Abed $\}$ N@gow) ) , over ( $05922+($ al ) the affairs $\mathbf{( 0 5 6 7 3}+$ (abiydah ) of the province ( 04083 +m@diynah ) of Babylon (00895 +Babel ):but Daniel (01841 +Daniye)l ) [ sat ] in the gate (08651+t@ra() of the king ( 04430 +melek ) .

Abed Dan_03_12 There are certain (01400 +g@bar ) Jews (03064 +Y @huwdiy ) whom (03487 +yath ) thou hast set $(04483+\mathrm{m} @ n a)$ ) over ( $05921+($ al $)$ the affairs ( $05673+$ (abiydah ) of the province ( 04083 +m@diynah ) of Babylon (00895 +Babel ), Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ), and Abednego ( $05665+(\{$ Abed $\}$ N@gow) ) ; these ( 00479 +)illek ) men ( 01400 +g@bar ), O king ( 04430 +melek ) , have not regarded thee:they serve ( 06399 +p@lach ) not thy gods ( 00426 +)elahh ), nor (03809 +la) ) worship ( 05457 +c@gid ) the golden ( 01722 +d@hab ) image ( 06755 +tselem ) which ( 01768 +diy ) thou hast set (06966 +quwm ) up .

Abed Dan_03_13 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) in [ his ] rage ( $07266+\mathrm{r} @$ gaz ) and fury ( 02528 +chema) ) commanded ( 00560 +)amar ) to bring ( 00858 +)athah ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(\{Abed \} N@gow) ). Then ( 00116 +)edayin ) they brought ( 00858 +)athah ) these ( $00479+$ )illek ) men ( $01400+\mathrm{g} @$ bar ) before (06925 +qodam ) the king (04430 +melek ) .

Abed Dan_03_14 Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) spake (06032 +(anah ) and said (00560 +)amar ) unto them , [ Is it ] true ( 06656 +ts@ da) ) , O Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( $05665+(\{$ Abed $\}$ N @gow) ) , do not ye serve ( 06399 +p $@$ lach ) my gods ( 00426 +)elahh ) , nor ( 03809 +la) ) worship ( $05457+c @$ gid ) the golden ( 01722 +d@hab ) image ( 06755 +tselem ) which ( 01768 +diy ) I have set ( 06966 +quwm ) up ?

Abed Dan_03_16 Shadrach (07715 +Shadrak ), Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 $+(\{$ Abed $\}$ N@ gow) ) , answered (06032 +(anah ) and said (00560 +)amar ) to the king (04430 +melek ), O Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) , we [ are ] not careful ( 02818 +chashach ) to answer ( 08421 +tuwb ) thee in this (01836 +den ) matter (06600 +pithgam ) .

Abed Dan_03_19. Then (00116 +)edayin ) was Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) full ( 04391 $+m @ l a)$ ) of fury ( 02528 +chema) ), and the form ( $06755+$ tselem ) of his visage ( 00600 +)anaph ) was changed (08133 +sh@na) ) against (05922 +(al) Shadrach ( 07715 +Shadrak) , Meshach ( 04336 +Meyshak ) , and Abednego ( $05665+(\{$ Abed $\} \mathbf{N} @$ gow) ): [ therefore ] he spake ( 06032 +(anah ) , and commanded ( 00560 + )amar ) that they should heat ( 00228 +)aza) ) the furnace ( 00861 +)attuwn ) one ( 02298 +chad ) seven ( 07655 +shib(ah ) times more ( 05922 +(al) than ( 01768 +diy) it was wont $(02370+$ chaza) ) to be heated (00228 +)aza) ) .

Abed Dan_03_20 And he commanded (00560 +)amar ) the most (02429 + chayil ) mighty (01401 + gibbar )
men ( $01400+\mathrm{g} @$ bar ) that [ were ] in his army ( 02429 +chayil ) to bind ( $03729+\mathrm{k} @$ phath ) Shadrach ( 07715 +Shadrak ) , Meshach ( $\mathbf{0 4 3 3 6}$ +Meyshak ), and Abednego ( 05665 +(\{Abed\} N@gow) ), [ and ] to cast ( 07412 +r@mah ) [ them ] into the burning ( $03345+\mathbf{y} @$ qad ) fiery ( $05135+$ nuwr ) furnace ( 00861 +)attuwn ).

Abed Dan_03_22 Therefore because the king s ( $\mathbf{0 4 4 3 0}$ +melek ) commandment ( 04406 +millah ) was urgent ( 02685 +chatsaph ) , and the furnace ( 00861 +)attuwn ) exceeding ( 02493 +chelem ) hot ( 00228 +)aza) ), the flame ( $07631+s$ @ biyb ) of the fire ( 05135 +nuwr ) slew ( $06992+q @$ tal ) those ( 00479 +)illek ) men ( 01400 +g@bar ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ), Meshach ( 04336 +Meyshak ) , and Abednego (05665 +(\{Abed\} $\mathbf{N} @$ gow) ) .

Abed Dan_03_23 And these ( 00479 +)illek ) three ( 08532 +t@lath ) men ( 01400 +g@bar ), Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego (05665 +(\{Abed\} N@gow) ) , fell ( 05308 +n@phal ) down bound ( $03729+\mathrm{k} @$ phath ) into the midst ( 01459 +gav ) of the burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace (00861 +)attuwn ) .

Abed Dan_03_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 $+q @$ reb ) near ( $07127+q @$ reb ) to the mouth ( $08651+\mathbf{t} @$ ra( ) of the burning ( $03345+y @ q a d)$ fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ), [ and ] spake (06032 +(anah ), and said (00560 +)amar ), Shadrach (07715 +Shadrak ) , Meshach ( 04336 +Meyshak ), and Abednego ( 05665 +(Abed N@ gow) ), ye servants ( 05649 +(abad ) of the most ( 05943 +(illay ) high ( 05943 +(illay ) God (00426 +)elahh ), come (05312 $+n @ p h a q)$ forth ( $05312+n @$ phaq ) , and come ( $00858+$ )athah ) [ hither ]. Then ( 00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ), and Abednego (05665 +(\{Abed\} N@gow) ), came ( $05312+\mathrm{n} @$ phaq ) forth ( 05312 +n@ phaq ) of the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) .

Abed Dan_03_26 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) came ( 07127 $+q @$ reb ) near ( $07127+q @$ reb ) to the mouth $(08651+t @ r a()$ of the burning ( $03345+y @ q a d)$ fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ), [ and ] spake (06032 +(anah ), and said (00560 +)amar ), Shadrach ( 07715 +Shadrak ), Meshach ( 04336 +Meyshak ), and Abednego ( 05665 +(\{Abed\} N@gow) ), ye servants ( 05649 +(abad ) of the most ( 05943 +(illay ) high ( 05943 +(illay ) God (00426 +)elahh ), come (05312 $+n @ p h a q)$ forth ( $05312+n @ p h a q)$ ), and come ( $00858+$ )athah ) [ hither ]. Then ( 00116 +)edayin ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ) , came (05312+n@phaq ) forth ( 05312 +n@ phaq ) of the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) .

Abed Dan_03_28.[ Then ] Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ), and said (00560 +)amar ), Blessed (01289 +b@ rak ) [ be ] the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ), Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(\{Abed\} $\mathbf{N @}$ gow) ), who ( 01768 +diy ) hath sent ( 07972 +sh@lach ) his angel ( 04398 +mal)ak ) , and delivered ( 07804 +sh@zab ) his servants ( 05649 +(abad ) that trusted ( $07365+r$ @chats ) in him , and have changed ( 08133 +sh@na) ) the king s ( 04430 +melek ) word ( $04406+$ millah ) , and yielded ( $03052+y @$ hab ) their bodies ( $01655+$ geshem ) , that they might not serve (06399 +p@lach ) nor (03809 +la) ) worship ( 05457 +c@gid ) any ( 03606 +kol ) god ( 00426 +)elahh ), except ( 03861 +lawhen ) their own God (00426 +)elahh ) .

Abed Dan_03_29 Therefore I make ( 07761 +suwm ) a decree ( $\mathbf{0 2 9 4 2}+\mathrm{t} @(\mathrm{em}$ ), That every ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) people ( $05972+(\mathrm{am})$ ) nation ( $00524+$ )ummah ) , and language ( 03961 +lishshan ) , which ( $01768+$ diy ) speak ( 00560 +)amar ) any thing amiss ( $07955+$ shalah ) against ( $05922+($ al $)$ the God ( $00426+$ )elahh ) of Shadrach (07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(\{Abed\} N@gow) ), shall be cut ( 05648 +(abad ) in pieces ( 01917 +haddam ) , and their houses ( 01005 +bayith ) shall be made ( 07739 +sh@ vah ) a dunghill ( 05122 +n@ valuw ):because there is no ( 03809 +la) ) other ( 00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den) sort .

Abed Dan_03_30 Then (00116 +)edayin ) the king (04430 +melek ) promoted (06744 +ts@lach ) Shadrach
(07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(\{Abed\} N@gow) ) , in the province (04082 +m@diynah ) of Babylon (00895 +Babel ) .

Abednego Dan_01_07 Unto whom (01992 +hem ) the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) gave ( 07760 +suwm ) names ( 08034 +shem ) :for he gave ( $\mathbf{0 7 7 6 0}$ +suwm ) unto Daniel ( 01840 +Daniye) 1) [ the name ( 08034 +shem ) ] of Belteshazzar ( 01095 +Belt @sha)tstsar ) ; and to Hananiah (02608 +Chananyah ) , of Shadrach (07714 +Shadrak ) ; and to Mishael (04332 +Miysha)el ), of Meshach (04335 +Meyshak ) ; and to Azariah (05838 +(Azaryah ) , of \{Abednego\} (05664 +(Abed N@gow ) .

Abednego Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a)) of the king (04430 +melek ) , and he set (04483 +m@na) ) Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ), and \{Abednego\} (05665 +(Abed $\mathbf{N}$ @gow) ) , over ( $05922+($ al $)$ the affairs ( $05673+($ abiydah ) of the province ( 04083 +m@diynah ) of Babylon ( 00895 +Babel ):but Daniel (01841 +Daniye)l) [ sat ] in the gate (08651 $+t @ r a()$ of the king (04430 +melek ) .

Abednego Dan_03_12 There are certain (01400 +g@bar ) Jews (03064 +Y @huwdiy ) whom (03487 +yath ) thou hast set (04483 +m@na) ) over (05921 +(al) the affairs ( $05673+$ (abiydah ) of the province ( 04083 +m@diynah ) of Babylon ( 00895 +Babel ) , Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( $05665+($ Abed $\mathbf{N} @$ gow) ) ; these ( 00479 +)illek ) men ( 01400 +g@bar ), O king ( 04430 +melek ), have not regarded thee:they serve ( 06399 +p@lach ) not thy gods ( 00426 +)elahh ), nor ( 03809 +la) ) worship ( $05457+c @$ gid ) the golden ( $01722+\mathrm{d} @$ hab ) image ( $06755+$ tselem ) which ( $01768+$ diy ) thou hast set (06966 +quwm ) up .

Abednego Dan_03_13 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) in [ his ] rage ( $07266+\mathrm{r} @ \mathrm{gaz}$ ) and fury ( 02528 +chema) ) commanded ( 00560 +)amar ) to bring ( 00858 +)athah ) Shadrach ( $07715+$ Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( $05665+($ Abed $\mathbf{N} @$ gow) ) . Then ( 00116 +)edayin ) they brought ( 00858 +)athah ) these ( 00479 +)illek ) men ( $01400+\mathrm{g} @$ bar ) before ( 06925 +qodam ) the king ( 04430 +melek ) .

Abednego Dan_03_14 Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ) and said ( 00560 +)amar ) unto them , [ Is it ] true ( 06656 +ts@da) ), O Shadrach ( 07715 +Shadrak ), Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( $05665+($ Abed $\mathbf{N} @$ gow) ) , do not ye serve ( 06399 +p@lach ) my gods
 +tselem ) which ( 01768 +diy ) I have set ( 06966 +quwm ) up ?

Abednego Dan_03_16 Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} (05665 +(Abed N@gow) ) , answered (06032 +(anah ) and said (00560 +)amar ) to the king ( 04430 +melek ) , 0 Nebuchadnezzar ( $\mathbf{0 5 0 2 0}+\mathrm{N} @$ buwkadnetstsar ) , we [ are ] not careful ( 02818 +chashach ) to answer (08421 +tuwb ) thee in this ( $\mathbf{0 1 8 3 6}$ +den ) matter ( 06600 +pithgam ) .

Abednego Dan_03_19 . Then (00116 +)edayin ) was Nebuchadnezzar (05020 +N@buwkadnetstsar ) full ( 04391 +m@la) ) of fury ( 02528 +chema) ) , and the form ( 06755 +tselem ) of his visage ( 00600 +)anaph ) was changed ( $08133+$ sh@na) ) against ( 05922 +(al ) Shadrach ( 07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and \{Abednego\} ( 05665 +(Abed N@gow) ): [ therefore ] he spake ( 06032 +(anah ) , and commanded ( 00560 +)amar ) that they should heat $(00228+$ )aza) ) the furnace ( $00861+$ )attuwn ) one ( 02298 +chad ) seven ( $07655+\operatorname{shib}(a h)$ times more ( $05922+(a l)$ than ( $01768+$ diy ) it was wont $(02370+$ chaza ) ) to be heated (00228 +)aza) ).

Abednego Dan_03_20 And he commanded (00560 +)amar ) the most (02429 +chayil ) mighty (01401 +gibbar ) men ( 01400 +g@bar ) that [ were ] in his army ( 02429 +chayil ) to bind ( 03729 +k @phath ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( 05665 +(Abed N@gow) ), [ and ] to cast ( $07412+r @ m$ mh ) [ them ] into the burning ( $03345+y @ q a d)$ fiery ( $05135+n u w r$ ) furnace (00861 +)attuwn ).

Abednego Dan_03_22 Therefore because the king s ( 04430 +melek ) commandment ( 04406 +millah ) was urgent ( 02685 +chatsaph ) , and the furnace ( 00861 +)attuwn ) exceeding ( 02493 +chelem ) hot ( 00228 + )aza) ) , the flame ( $07631+\mathrm{s} @$ biyb ) of the fire ( $05135+$ nuwr ) slew $(06992+q @$ tal $)$ those ( 00479 +)illek ) men ( 01400 +g@bar ) that took ( 05267 +n@caq ) up Shadrach ( 07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and \{Abednego\} (05665 +(Abed N@gow) ) .

Abednego Dan_03_23 And these (00479 +)illek ) three (08532 +t@lath ) men (01400 +g@bar ), Shadrach ( 07715 +Shadrak ), Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( 05665 +(Abed N@gow) ), fell ( 05308
 fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ).

Abednego Dan_03_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 $+q @$ reb ) near ( $07127+q @$ reb ) to the mouth $(08651+t @ r a()$ of the burning ( $03345+y @ q$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ), [ and ] spake ( 06032 +(anah ), and said ( 00560 +)amar ), Shadrach (07715 +Shadrak ) , Meshach ( 04336 +Meyshak ), and Abednego ( 05665 +(Abed N@ gow) ), ye servants ( 05649 +(abad ) of the most ( 05943 +(illay ) high ( 05943 +(illay ) God ( 00426 +)elahh ), come (05312 $+n @ p h a q)$ forth ( $05312+n @ p h a q)$ ), and come ( $00858+$ )athah ) [ hither ]. Then ( 00116 +)edayin ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( 05665 +(Abed N@gow) ), came ( $05312+\mathrm{n} @$ phaq ) forth ( 05312 +n@ phaq ) of the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) .

Abednego Dan_03_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 $+\mathbf{q} @$ reb ) near ( $07127+q @$ reb ) to the mouth ( $08651+\mathbf{t} @ \mathbf{r a}$ () of the burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace (00861 +)attuwn ), [ and ] spake (06032 +(anah ), and said (00560 +)amar ), Shadrach ( 07715 +Shadrak ), Meshach ( 04336 +Meyshak ), and \{Abednego\} ( 05665 +(Abed N@gow) ), ye servants ( 05649 +(abad ) of the most ( 05943 +(illay ) high ( 05943 +(illay ) God (00426 +)elahh ), come (05312 +n@phaq ) forth (05312 +n@phaq ), and come (00858 +)athah ) [ hither ]. Then (00116 +)edayin ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ), came ( 05312 +n@phaq ) forth ( $05312+n @$ phaq ) of the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) .

Abednego Dan_03_28.[ Then ] Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ), and said ( $\mathbf{0 0 5 6 0}$ +)amar ) , Blessed ( $\mathbf{0 1 2 8 9}$ +b@rak ) [ be ] the God ( $\mathbf{0 0 4 2 6}$ +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach ( $\mathbf{0 4 3 3 6}$ +Meyshak ) , and \{Abednego\} ( 05665 +(Abed N@gow) ), who ( 01768 +diy ) hath sent (07972 +sh@lach ) his angel ( 04398 +mal)ak ), and delivered ( 07804 +sh @zab ) his servants $(05649+($ abad ) that trusted ( $07365+r @$ chats ) in him , and have changed ( $08133+$ sh@na) ) the king s ( 04430 +melek ) word ( $04406+$ millah ) , and yielded ( $03052+\mathrm{y} @$ hab ) their bodies ( $01655+$ geshem ) , that they might not serve ( 06399 +p@lach ) nor ( $03809+1 a$ ) ) worship ( $05457+c @$ gid ) any ( $03606+\mathrm{kol}$ ) god (00426 +)elahh ) , except (03861 +lawhen ) their own God (00426 +)elahh ) .

Abednego Dan_03_29 Therefore I make (07761 +suwm ) a decree (02942 +t @ (em ), That every (03606 +kol ) people ( $05972+(\mathrm{am})$ ), nation ( $00524+$ )ummah ), and language ( 03961 +lishshan ), which ( 01768 +diy ) speak ( 00560 +)amar ) any thing amiss ( 07955 +shalah ) against ( $05922+($ al $)$ the God ( 00426 +)elahh ) of Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( 05665 +(Abed N@gow) ), shall be cut ( $\mathbf{0 5 6 4 8}$ +(abad ) in pieces ( 01917 +haddam ) , and their houses ( 01005 +bayith ) shall be made ( 07739 +sh@vah ) a dunghill ( 05122 +n@ valuw ):because there is no ( $03809+1 a$ ) ) other ( $00321+$ )ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal) after (01863 +dardar ) this (01836 +den) sort .

Abednego Dan_03_30 Then (00116 +)edayin ) the king (04430 +melek ) promoted (06744 +ts@lach ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and \{Abednego\} ( $05665+($ Abed $\mathbf{N} @$ gow) ) , in the province (04082 +m@diynah ) of Babylon (00895 +Babel ) .

Bedad 1Ch_01_46 And when Husham (02367 +Chuwsham ) was dead (04191 +muwth ), Hadad (01908
+Hadad ) the son (01121 +ben ) of \{Bedad\} ( $00911+$ B @ dad ) , which smote ( 05221 +nakah ) Midian (04080 +Midyan ) in the field (07704 +sadeh ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) , reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) :and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Avith ( 05762 +(Aviyth ) .

Bedad Gen_36_35 And Husham ( 02367 +Chuwsham ) died ( 04191 +muwth ), and Hadad ( 01908 +Hadad ) the son ( 01121 +ben ) of \{Bedad\} ( 00911 +B@dad ), who smote ( 05221 +nakah ) Midian ( 04080 +Midyan ) in the field ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ), reigned ( 04427 +malak ) in his stead ( 08478 +tachath ): and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Avith ( 05762 +(Aviyth ) .

Bedan 1Ch_07_17 And the sons ( 01121 +ben ) of Ulam ( $00198+$ +Uwlam ); \{Bedan\} ( 00917 +B@dan ) . These ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ), the son ( 01121 +ben ) of Machir (04353 +Makiyr ) , the son (01121 +ben ) of Manasseh (04519 +M@ nashsheh ) .

Bedan 1Sa_12_11 And the LORD (03068 +Y @ hovah ) sent (07971 +shalach ) Jerubbaal (03378 +Y@rubba(al ) , and \{Bedan\} (00917 +B@dan ) , and Jephthah (03316 +Yiphtach ), and Samuel (08050 +Sh@muw)el ), and delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of your enemies ( 00341 +)oyeb ) on every (05437 +cabab ) side (05439 + cabiyb ), and ye dwelled (03427 + yashab ) safe (00983 +betach ).

Bedeiah Ezr_10_35 Benaiah (01141 +B@nayah ), \{Bedeiah $\}$ (00912 +Bed@ yeah ), Chelluh (03622 +K@luwhay ) ,

Ebed Ezr_08_06 Of the sons (01121 +ben ) also of Adin (05720 +(Adiyn ) ; Ebed (05651 +(\{Ebed\}) the son ( 01121 +ben ) of Jonathan ( $\mathbf{0 3 0 8 3}+\mathbf{Y}$ @hownathan ) , and with him fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) males (02145 +zakar ).

Ebed Ezr_08_06 Of the sons (01121 +ben ) also of Adin (05720 +(Adiyn ) ; \{Ebed $\}(05651$ +(Ebed ) the son ( 01121 +ben ) of Jonathan ( $03083+$ Y @hownathan ) , and with him fifty ( 02572 +chamishshiym ) males (02145 +zakar ) .

Ebed Jer_38_07 Now when Ebedmelech ( 05663 +(\{Ebed\} Melek ) the Ethiopian ( 03569 +Kuwshiy ) , one ( 00376 +)iysh ) of the eunuchs ( 05631 +cariyc ) which ( 01931 +huw) ) was in the king s ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) house ( 01004 +bayith ) , heard ( 08085 +shama ( ) that they had put ( 05414 +nathan ) Jeremiah (03414 +Yirm@ yah ) in the dungeon ( 00953 +bowr ) ; the king ( 04428 +melek ) then sitting ( 03427 +yashab ) in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn );

Ebed Jer_38_08 Ebedmelech ( 05663 +(\{Ebed\} Melek ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the king $s(04428$ +melek ) house ( 01004 +bayith ) , and spake ( 01696 +dabar ) to the king ( 04428 +melek ), saying (00559 +)amar ),

Ebed Jer_38_10 Then the king ( 04428 +melek ) commanded ( 06680 +tsavah ) Ebedmelech ( 05663 +(\{Ebed \} Melek ) the Ethiopian ( $\mathbf{0 3 5 6 9}$ +Kuwshiy ), saying ( 00559 +)amar ), Take ( 03947 +laqach ) from hence ( 02088 +zeh ) thirty ( 07970 +sh @lowshiym ) men ( 00582 +)enowsh ) with thee, and take ( 03947 +laqach ) up Jeremiah ( $03414+$ Yirm @ yah ) the prophet ( 05030 +nabiy) ) out of the dungeon ( 00953 +bowr ) , before (02962 +terem ) he die (04191 +muwth ) .

Ebed Jer_38_11 So Ebedmelech ( 05663 +(\{Ebed\} Melek ) took ( 03947 +laqach ) the men ( 00582 +)enowsh ) with him , and went ( 00935 +bow) ) into the house ( 01004 +bayith ) of the king ( 04428 +melek ) under the treasury ( 00214 +)owtsar ), and took ( 03947 +laqach ) thence ( 08033 +sham ) old ( 01094 +b@low) ) cast ( 05499 +c@chabah ) clouts ( $05499+c @$ chabah ) and old ( $01094+b @ l o w)$ ) rotten ( $\mathbf{0} 4418$ +malach ) rags ( 04418 +malach ) , and let ( 07971 +shalach ) them down ( 07971 +shalach ) by cords ( 02256 +chebel ) into $(00413+$ )el ) the dungeon (00953 +bowr ) to Jeremiah (03414 + Yirm@yah ) .

Ebed Jer_38_12 And Ebedmelech ( $\mathbf{0 5 6 6 3}$ +(\{Ebed\} Melek ) the Ethiopian (03569 +Kuwshiy ) said (00559 +)amar ) unto Jeremiah (03414 + Yirm@yah ) , Put ( $\mathbf{0 7 7 6 0}$ +suwm ) now (04994 +na) ) [ these ] old (01094 +b@low) ) cast (05499 +c@chabah ) clouts ( $05499+c @ c h a b a h)$ and rotten ( $\mathbf{0} 4418$ +malach ) rags (04418 +malach ) under ( 08478 + tachath ) thine armholes under ( $08478+$ tachath ) the cords ( 02256 +chebel ). And Jeremiah (03414 +Yirm@yah ) did (06213 +(asah ) so (03651 +ken ) .

Ebed Jer_39_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech ( 05663 +(\{Ebed\} Melek ) the Ethiopian (03569 + Kuwshiy ) , saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) my words ( $01697+$ dabar ) upon this ( 02063 +zo)th ) city ( 05892 +(iyr ) for evil ( 07451 +ra() , and not for good ( 02896 +towb ) ; and they shall be [ accomplished ] in that day ( 03117 +yowm ) before ( 06440 +paniym ) thee .

Ebed Jud_09_26 And Gaal (01603 +Ga(al) the son ( 01121 +ben ) of Ebed ( 05651 +(\{Ebed\} ) came ( 00935 +bow) ) with his brethren ( 00251 +)ach ), and went ( 05674 +(abar) over ( 05674 +(abar ) to Shechem (07927 + Sh@kem ): and the men (01167+ba(al) of Shechem (07927+Sh@kem ) put their confidence (00982 +batach ) in him .

Ebed Jud_09_26 And Gaal ( 01603 +Ga(al) the son ( 01121 +ben ) of \{Ebed\} ( 05651 +(Ebed ) came ( 00935 +bow) ) with his brethren ( 00251 +)ach ) , and went ( 05674 +(abar) over ( 05674 +(abar ) to Shechem ( 07927 + Sh@kem ): and the men (01167 +ba(al) of Shechem (07927+Sh@kem ) put their confidence (00982 +batach ) in him .

Ebed Jud_09_28 And Gaal ( 01603 +Ga(al ) the son ( 01121 +ben ) of Ebed ( $\mathbf{0 5 6 5 1}+(\{$ Ebed $\})$ said ( 00559 +)amar ), Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] Abimelech (40) , and who ( 04310 +miy ) [ is ] Shechem ( 07927 +Sh@kem ) , that we should serve ( $05647+($ abad ) him ? [ is ] not [ he ] the son ( 01121 +ben ) of Jerubbaal ( 03378 + Y@rubba(al ) ? and Zebul ( $02083+\mathrm{Z} @$ bul ) his officer ( 06496 +paqiyd ) ? serve ( $05647+($ abad $)$ the men (00582 +)enowsh ) of Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 + Sh@kem ):for why ( 04100 +mah ) should we serve ( 05647 +(abad) him ?

Ebed Jud_09_28 And Gaal (01603 +Ga(al ) the son (01121 +ben ) of \{Ebed\} (05651 +(Ebed ) said (00559 + )amar ), Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] Abimelech (40) , and who (04310 +miy) [ is ] Shechem ( 07927 +Sh @ kem ), that we should serve ( $05647+$ (abad ) him ? [ is ] not [ he ] the son ( 01121 +ben ) of Jerubbaal ( 03378 + Y @rubba(al ) ? and Zebul ( $02083+Z$ @bul ) his officer ( 06496 +paqiyd ) ? serve ( $05647+($ abad $)$ the men $(00582$ +)enowsh ) of Hamor ( 02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ):for why ( 04100 +mah ) should we serve ( 05647 +(abad ) him ?

Ebed Jud_09_30 And when Zebul (02083 +Z@bul ) the ruler (08269 +sar ) of the city (05892 +(iyr ) heard $(08085+$ shama ( ) the words ( 01697 + dabar ) of Gaal ( $01603+\mathrm{Ga}(\mathrm{al})$ ) the son ( 01121 +ben ) of Ebed ( 05651 +(\{Ebed $\}$ ), his anger (00639 +)aph ) was kindled (02734 +charah ).

Ebed Jud_09_30 And when Zebul (02083 +Z@bul ) the ruler (08269 +sar ) of the city (05892 +(iyr ) heard ( $08085+$ shama ( ) the words ( 01697 +dabar ) of Gaal ( $01603+\mathrm{Ga}($ al $)$ the son ( 01121 +ben ) of $\{$ Ebed $\}(05651$ $+($ Ebed ) , his anger (00639 +) aph ) was kindled (02734 +charah ) .

Ebed Jud_09_31 And he sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Abimelech (40) privily (08649 +tormah ), saying (00559 +)amar ), Behold (02009 +hinneh ), Gaal (01603 +Ga(al) the son (01121 +ben ) of Ebed ( 05651 +( Ebed \} ) and his brethren ( $00251+$ )ach ) be come ( 00935 +bow) ) to Shechem ( 07927 +Sh@kem ) ; and , behold ( 02009 +hinneh ) , they fortify ( 06696 +tsuwr ) the city ( 05892 +(iyr ) against ( $05921+($ al $)$ thee .

Ebed Jud_09_31 And he sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Abimelech (40) privily (08649 + tormah ) , saying (00559 +)amar ), Behold (02009 +hinneh ), Gaal (01603 +Ga(al) the son (01121
+ben ) of \{Ebed\} ( 05651 +(Ebed ) and his brethren ( 00251 +)ach ) be come ( 00935 +bow) ) to Shechem ( 07927 +Sh@kem ) ; and , behold ( 02009 +hinneh ) , they fortify ( 06696 +tsuwr ) the city ( 05892 +(iyr ) against ( $05921+($ al $)$ thee .

Ebed Jud_09_35 And Gaal ( 01603 +Ga(al) the son ( 01121 +ben ) of Ebed ( 05651 +(\{Ebed\} ) went ( 03318 +yatsa) ) out , and stood ( $05975+(\operatorname{amad})$ in the entering ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) of the city ( 05892 +(iyr ): and Abimelech (40) rose ( 06965 +quwm ) up , and the people ( $05971+(\mathrm{am})$ that [ were ] with him , from lying in wait (03993 +ma)arab ) .

Ebed Jud_09_35 And Gaal ( 01603 +Ga(al) the son ( 01121 +ben ) of \{Ebed\} ( 05651 +(Ebed ) went ( 03318 +yatsa) ) out , and stood ( 05975 +(amad ) in the entering ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) of the city ( 05892 +(iyr ):and Abimelech (40) rose ( 06965 +quwm ) up , and the people ( $05971+(\mathrm{am})$ that [ were ] with him , from lying in wait ( 03993 +ma)arab ) .

Ebedmelech Jer_38_07 Now when \{Ebedmelech\} ( 05663 +(Ebed Melek) the Ethiopian ( 03569 +Kuwshiy ), one ( $\mathbf{0 0 3 7 6}+$ )iysh ) of the eunuchs ( 05631 +cariyc ) which ( 01931 +huw) ) was in the king s ( 04428 +melek ) house ( 01004 +bayith ) , heard ( 08085 +shama() that they had put ( 05414 +nathan ) Jeremiah ( 03414 +Yirm@yah ) in the dungeon ( 00953 +bowr ) ; the king ( 04428 +melek ) then sitting ( 03427 +yashab ) in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) ;

Ebedmelech Jer_38_08 \{Ebedmelech\} ( 05663 +(Ebed Melek ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the king s ( 04428 +melek ) house ( 01004 +bayith ) , and spake ( 01696 +dabar ) to the king ( 04428 +melek ), saying (00559 +)amar ),

Ebedmelech Jer_38_10 Then the king (04428 +melek ) commanded (06680 +tsavah ) \{Ebedmelech\} (05663 +(Ebed Melek ) the Ethiopian ( 03569 +Kuwshiy ) , saying ( 00559 +)amar ), Take ( 03947 +laqach ) from hence ( 02088 +zeh ) thirty ( 07970 +sh @lowshiym ) men ( 00582 +)enowsh ) with thee , and take ( 03947 +laqach ) up Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) out of the dungeon ( 00953 +bowr ), before (02962 +terem ) he die (04191 +muwth ) .

Ebedmelech Jer_38_11 So \{Ebedmelech\} (05663 +(Ebed Melek ) took (03947 +laqach ) the men (00582 + )enowsh ) with him , and went ( $\mathbf{0 0 9 3 5}$ +bow) ) into the house ( 01004 +bayith ) of the king ( 04428 +melek ) under the treasury ( 00214 +)owtsar ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) old ( 01094 +b@low) ) cast ( $\mathbf{0 5 4 9 9 + c @ c h a b a h ~ ) ~ c l o u t s ~ ( 0 5 4 9 9 ~ + c @ c h a b a h ~ ) ~ a n d ~ o l d ~ ( 0 1 0 9 4 ~ + b @ l o w ) ~ ) ~ r o t t e n ~ ( 0 4 4 1 8 ~}$ +malach ) rags ( 04418 +malach ) , and let ( 07971 +shalach ) them down ( 07971 +shalach ) by cords ( 02256 +chebel ) into (00413 +)el ) the dungeon (00953 +bowr ) to Jeremiah (03414 +Yirm@yah ) .

Ebedmelech Jer_38_12 And \{Ebedmelech\} ( $\mathbf{0 5 6 6 3}$ +(Ebed Melek ) the Ethiopian ( $\mathbf{0 3 5 6 9}$ +Kuwshiy ) said (00559 + )amar ) unto Jeremiah (03414 + Yirm@ yah ) , Put (07760 +suwm ) now (04994 +na) ) [ these ] old ( 01094 +b@low) ) cast ( $05499+c @$ chabah ) clouts ( $05499+c @$ chabah ) and rotten ( 04418 +malach ) rags ( 04418 +malach ) under ( 08478 +tachath ) thine armholes under ( 08478 +tachath ) the cords ( 02256 +chebel ) . And Jeremiah (03414 +Yirm@ yah ) did (06213 +(asah ) so (03651 + ken ) .

Ebedmelech Jer_39_16 Go (01980 +halak ) and speak (00559 +)amar ) to \{Ebedmelech\} (05663 +(Ebed Melek ) the Ethiopian ( 03569 +Kuwshiy ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) my words ( 01697 +dabar ) upon this $(02063+z o)$ th ) city ( $\mathbf{0 5 8 9 2}+$ (iyr ) for evil ( $07451+\mathrm{ra}$ () , and not for good ( 02896 +towb ) ; and they shall be [ accomplished ] in that day ( 03117 +yowm ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) thee .

Jochebed Exo_06_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him \{Jochebed ( 03115 +Yowkebed ) his father s ( 01733 +dowdah ) sister ( 01733 +dowdah ) to wife ( 00802 +)ishshah ) ; and she bare ( 03205 +yalad ) him Aaron ( 00175 +)Aharown ) and Moses ( 04872 +Mosheh ): and the years ( 08141
+shaneh ) of the life ( 02416 +chay ) of Amram ( 06019 +(Amram ) [ were ] an hundred ( 03967 +me)ah ) and thirty ( $\mathbf{0 7 9 7 0}+\mathrm{sh} @$ lowshiym ) and seven ( 07651 +sheba( ) years ( 08141 +shaneh ) .

Jochebed Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] \{Jochebed\} ( $03115+$ Yowkebed ), the daughter ( 01323 +bath ) of Levi ( $03878+$ Leviy ), whom [ her mother ] bare ( $\mathbf{0 3 2 0 5}+$ yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she bare ( 03205 +yalad ) unto Amram ( $\mathbf{0 6 0 1 9}$ +(Amram ) Aaron (00175 +)Aharown ) and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .

Obed 1Ch_02_12 And Boaz ( 01162 +Bo(az ) begat ( 03205 +yalad ) Obed ( 05744 +(Owbed ) , and \{Obed\} (05744 +(Owbed ) begat (03205 + yalad ) Jesse (03448 +Yishay ),

Obed 1Ch_02_12 And Boaz (01162 +Bo(az ) begat (03205 +yalad ) \{Obed\} ( 05744 +(Owbed ), and Obed (05744 +(Owbed ) begat (03205 +yalad ) Jesse (03448 +Yishay ),

Obed 1Ch_02_37 And Zabad (02066 +Zabad ) begat (03205 + yalad ) Ephlal (00654 +)Ephlal ), and Ephlal (00654 +)Ephlal ) begat (03205 +yalad ) \{Obed ( 05744 +(Owbed ),

Obed 1Ch_02_38 And \{Obed\} (05744 +(Owbed ) begat (03205 +yalad ) Jehu (03058 +Yehuw) ), and Jehu (03058 + Yehuw) ) begat (03205 + yalad ) Azariah ( 05838 +(Azaryah ),

Obed 1Ch_11_47 Eliel (00447 +)Eliy)el ), and \{Obed\} (05744 +(Owbed ), and Jasiel the Mesobaite (04677 +M@tsobayah ).

Obed 1Ch_13_13 So David (01732 +David ) brought (05493 +cuwr ) not the ark ( 00727 +)arown ) [ home ] to himself to the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) of David ( $\mathbf{0 1 7 3 2 + \text { David ) , but carried ( } 0 5 1 8 6 \text { +natah ) it aside ( } 0 5 1 8 6}$ +natah ) into ( 00413 +)el) the house ( 01004 +bayith ) of Obededom ( $05654+(\{$ Obed $\})$ Edowm ) the Gittite (01663 +Gittiy ).

Obed 1Ch_13_14 And the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) remained ( 03427 +yashab ) with the family ( 01004 +bayith ) of Obededom ( $05654+($ Obed )Edowm ) in his house ( 01004 +bayith ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) . And the LORD ( $03068+Y$ @hovah ) blessed ( 01288 +barak ) the house (01004 +bayith ) of Obededom (05654 +(\{Obed\})Edowm ), and all (03605 +kol) that he had .

Obed 1Ch_13_14 And the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) remained ( 03427 +yashab ) with the family ( 01004 +bayith ) of Obededom ( $05654+(\{$ Obed $\})$ Edowm ) in his house ( 01004 +bayith ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) . And the LORD ( 03068 +Y@hovah ) blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) , and all ( $03605+\mathrm{kol}$ ) that he had .

Obed 1Ch_15_18 And with them their brethren ( $00251+$ )ach ) of the second ( 04932 +mishneh ) [ degree ] , Zechariah (02148 +Z@karyah ), Ben (01122 +Ben ), and Jaaziel (03268 +Ya(aziy)el ), and Shemiramoth ( 08070 +Sh@miyramowth ) , and Jehiel ( $03171+$ Y @ chiy)el ) , and Unni (06042 +(Unniy ), Eliab (00446 +)Eliy)ab ) , and Benaiah (01141 +B @ nayah ), and Maaseiah (04641 +Ma(aseyah ), and Mattithiah (04993 +Mattithyah ), and Elipheleh ( 00465 +)Eliyphal ) , and Mikneiah ( 04737 +Miqneyahuw ), and Obededom ( $05654+(\{$ Obed $\})$ Edowm ) , and Jeiel (03273 +Y@(iy)el ) , the porters ( $07778+\operatorname{show}(\mathrm{er})$.

Obed 1Ch_15_21 And Mattithiah ( 04993 +Mattithyah ), and Elipheleh ( 00465 +)Eliyphal ), and Mikneiah ( 04737 +Miqneyahuw ) , and Obededom ( 05654 +(\{Obed\} )Edowm ), and Jeiel ( $03273+$ Y @(iy)el ) , and Azaziah (05812 +(Azazyahuw ) , with harps (03658 +kinnowr) on (05921 +(al) the Sheminith (08067 + sh@miyniyth ) to excel (05329 +natsach ) .

Obed 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da( ), and Nethaneel (05417 +N@thane)I ) , and Amasai (06022 +(Amasay ) , and Zechariah (02148 +Z@karyah ),
and Benaiah (01141 +B@nayah ), and Eliezer (00461 +)Eliy(ezer ), the priests (03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 +chatsots @ rah ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ):and Obededom ( 05654 +(\{Obed\} )Edowm ) and Jehiah (03174 + Y @chiyah ) [ were ] doorkeepers (07778 +show(er ) for the ark (00727 +)arown ) .

Obed 1Ch_15_25. So David (01732 +David ), and the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , and the captains ( 08269 +sar ) over thousands ( 00505 +)eleph ), went ( 01980 +halak ) to bring ( 05927 +(alah) up the ark ( 00727 +)arown ) of the covenant ( $01285+\mathrm{b} @$ riyth ) of the LORD (03068 +Y @hovah ) out of the house ( 01004 +bayith ) of Obededom ( 05654 +(\{Obed \} )Edowm ) with joy ( 08057 +simchah ) .

Obed 1Ch_16_05 Asaph (00623 +)Acaph ) the chief ( 07218 +ro)sh ), and next (04932 +mishneh ) to him Zechariah (02148 + Z@karyah ) , Jeiel (03273 +Y@(iy)el) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehiel ( $03171+$ Y @ chiy)el ) , and Mattithiah ( 04993 +Mattithyah ), and Eliab ( 00446 +)Eliy)ab ), and Benaiah (01141 +B@nayah ) , and Obededom (05654 +(\{Obed\} )Edowm ):and Jeiel (03273 +Y @(iy)el ) with psalteries ( $03627+\mathrm{k} @$ liy ) and with harps ( 03658 +kinnowr ) ; but Asaph ( $00623+$ )Acaph ) made a sound (08085 +shama() with cymbals ( 04700 +m@tseleth ) ;

Obed 1Ch_16_38 And Obededom (05654 +(Obed )Edowm ) with their brethren ( 00251 +)ach ) , threescore (08346 +shishshiym ) and eight ( 08083 +sh @ moneh ) ; Obededom ( $05654+(\{$ Obed $\})$ Edowm ) also the son ( 01121 +ben ) of Jeduthun ( $03038+$ Y @duwthuwn ) and Hosah ( 02621 +Chocah ) [ to be ] porters ( 07778 + show(er ) :

Obed 1Ch_16_38 And Obededom ( 05654 +(\{Obed \} )Edowm ) with their brethren ( 00251 +)ach ), threescore ( 08346 +shishshiym ) and eight ( $08083+$ sh @ moneh ) ; Obededom ( $05654+($ Obed $)$ Edowm ) also the son ( 01121 +ben ) of Jeduthun ( 03038 +Y @duwthuwn ) and Hosah ( 02621 +Chocah ) [ to be ] porters (07778 +show(er) :

Obed 1Ch_26_04 Moreover the sons ( 01121 +ben ) of Obededom ( 05654 +(\{Obed \} )Edowm ) [ were ] , Shemaiah (08098 +Sh@ma(yah ) the firstborn ( 01060 +b@kowr ), Jehozabad ( $03075+$ Y @howzabad ) the second (08145 +sheniy ) , Joah (03098 +Yow)ach ) the third (07992 +sh @liyshiy ), and Sacar (07940 +Sakar ) the fourth (07243 +r@biy(iy ), and Nethaneel (05417 +N@ thane)l) the fifth (02549 +chamiyshiy ),

Obed 1Ch_26_07 The sons ( 01121 +ben ) of Shemaiah ( 08098 +Sh@ma(yah ) ; Othni ( 06273 +(Otnniy ) , and Rephael (07501 +R@pha)el ), and \{Obed\} ( $05744+($ Owbed ) , Elzabad ( $00443+$ )Elzabad ), whose brethren (00251 +)ach ) [ were ] strong (02428 +chayil ) men (01121 +ben ), Elihu (00453 +)Eliyhuw ), and Semachiah (05565 +C@makyahuw ).

Obed 1Ch_26_08 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) of the sons ( 01121 +ben ) of Obededom ( 05654 $+($ Obed )Edowm ):they and their sons ( 01121 +ben ) and their brethren ( $00251+$ )ach ), able ( 02428 +chayil ) men ( 00376 +)iysh ) for strength ( 03581 +koach ) for the service ( 05656 +(abodah ), [ were ] threescore ( 08346 +shishshiym ) and two ( 08147 +sh@ nayim ) of Obededom ( $05654+(\{$ Obed $\})$ Edowm ) .

Obed 1Ch_26_08 All ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) of the sons ( 01121 +ben ) of Obededom ( 05654 +(\{Obed\} )Edowm ):they and their sons ( 01121 +ben ) and their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ), able ( 02428 +chayil ) men ( 00376 +)iysh ) for strength ( 03581 +koach ) for the service ( 05656 +(abodah ), [ were ] threescore (08346 +shishshiym ) and two (08147 +sh@ nayim ) of Obededom (05654 +(Obed )Edowm ) .

Obed 1Ch_26_15 To Obededom ( 05654 +(\{Obed \} )Edowm ) southward ( 05045 +negeb ) ; and to his sons ( 01121 +ben ) the house ( 01004 +bayith ) of Asuppim ( 00624 +)acuph ) .

Obed 2Ch_23_01 . And in the seventh ( 07637 +sh@biy(iy ) year ( 08141 +shaneh ) Jehoiada (03111 +Yowyada( ) strengthened ( 02388 +chazaq ) himself , and took (03947 +laqach ) the captains (08269 +sar ) of hundreds (03967 +me)ah ), Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jeroham (03395
+Y @ rocham ) , and Ishmael ( 03458 +Yishma(e)l ) the son (01121 +ben ) of Jehohanan (03076
+Y@howchanan ) , and Azariah (05838 +(Azaryah ) the son (01121 +ben ) of \{Obed\} (05744 +(Owbed ), and Maaseiah ( 04641 +Ma(aseyah ) the son ( 01121 +ben ) of Adaiah (05718 +(Adayah ) , and Elishaphat ( 00478 +)Eliyshaphat ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ) , into covenant ( 01285 +b@riyth ) with him .

Obed 2Ch_25_24 And [ he took ] all ( 03605 +kol ) the gold ( 02091 +zahab ) and the silver ( 03701 +keceph ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) that were found ( 04672 +matsa) ) in the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) with Obededom ( $05654+(\{$ Obed \} ) Edowm ) , and the treasures ( 00214 + )owtsar ) of the king $s(04428$ +melek ) house ( 01004 +bayith ) , the hostages also , and returned ( 07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

Obed 2Sa_06_10 So David (01732 +David ) would (14) not remove ( 05493 +cuwr ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ) unto him into ( 05921 +(al) the city ( 05892 +(iyr) of David ( 01732 +David ):but David ( 01732 +David ) carried ( 05186 +natah ) it aside ( 05186 +natah ) into the house ( 01004 +bayith ) of Obededom ( 05654 +(\{Obed $\}$ )Edowm ) the Gittite ( 01663 +Gittiy ) .

Obed 2Sa_06_11 And the ark ( 00727 +) arown ) of the LORD ( 03068 +Y @hovah ) continued ( 03427 +yashab ) in the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( $\mathbf{0 2 3 2 0}$ +chodesh ): and the LORD ( $03068+$ Y @ hovah ) blessed ( 01288 +barak ) Obededom (05654 +(\{Obed\} )Edowm ) , and all (03605 +kol ) his household (01004 +bayith ) .

Obed 2Sa_06_11 And the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @hovah ) continued (03427 +yashab ) in the house ( 01004 +bayith ) of Obededom ( 05654 +(\{Obed\} )Edowm ) the Gittite ( 01663 +Gittiy ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ):and the LORD ( $03068+$ Y @hovah ) blessed ( 01288 +barak ) Obededom (05654 +(Obed )Edowm ) , and all (03605 +kol ) his household (01004 +bayith ) .

Obed 2Sa_06_12 . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ), saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) hath blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) , and all $(03605+\mathrm{kol})$ that [ pertaineth ] unto him , because ( 05668 +(abuwr) of the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . So David ( 01732 +David ) went ( 03212 + yalak ) and brought ( $05927+($ alah $)$ up the ark $(00727+)$ arown ) of God $(00430+$ )elohiym ) from the house ( 01004 +bayith ) of Obededom ( 05654 +(\{Obed \} )Edowm ) into the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) of David ( 01732 +David) with gladness ( $08057+$ simchah ) .

Obed 2Sa_06_12 . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ), saying (00559 +)amar ) , The LORD ( 03068 +Y @ hovah ) hath blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( $05654+(\{$ Obed $\})$ Edowm ) , and all $(03605+\mathrm{kol})$ that [ pertaineth ] unto him , because ( 05668 +(abuwr) of the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ). So David ( 01732 +David ) went ( 03212 +yalak ) and brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) from the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) into the city ( 05892 +(iyr ) of David ( 01732 +David ) with gladness ( 08057 +simchah ).

Obed Luk_03_32 Which was [ the son ] of Jesse 2421 -Iessai - , which was [ the son ] of \{Obed\} 5601 -Obed , which was [ the son ] of Booz 1003 -Booz - , which was [ the son ] of Salmon 4533 -Salmon - , which was [ the son ] of Naasson 3476 -Naasson - ,

Obed Mat_01_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz (1003 -Booz -) begat (1080 -gennao -) Obed (5601 -Obed -) of Ruth (4503 -Rhouth -) ; and \{Obed\} (5601 -Obed -) begat (1080 -gennao -) Jesse (2421 -Iessai -);

Obed Mat_01_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz ( 1003 -Booz -) begat (1080 -gennao -) \{Obed\} (5601 -Obed -) of Ruth (4503 -Rhouth
-) ; and Obed (5601 -Obed -) begat (1080 -gennao -) Jesse (2421 -Iessai -) ;

Obed Rut_04_17 And the women her neighbours (07934 +shaken ) gave (07121 +qara) ) it a name (08034 +shem ) , saying (00559 + )amar ) , There is a son (01121 +ben ) born (03205 +yalad ) to Naomi (05281 $+\mathrm{No}($ omiy $)$; and they called (07121 +qara) ) his name $(08034+$ shem $)\{$ Obed $\}(05744+($ Owbed $):$ he $[$ is $]$ the father (1) of Jesse (03448 + Yishay ) , the father (1) of David (01732 +David ) .

Obed Rut_04_21 And Salmon (08012 +Salmown ) begat (03205 +yalad ) Boaz (01162 +Bo(az ), and Boaz (01162 +Bo(az ) begat (03205 +yalad ) \{Obed \} (05744 +(Owbed ) ,

Obed Rut_04_22 And \{Obed\} (05744 +(Owbed ) begat (03205 +yalad ) Jesse (03448 +Yishay ), and Jesse (03448 + Yishay ) begat (03205 + yalad ) David (01732 + David ) .

Obededom 1Ch_13_13 So David (01732 +David ) brought (05493 +cuwr ) not the ark (00727 +)arown ) [ home ] to himself to the city ( 05892 +(iyr ) of David ( 01732 +David ), but carried ( 05186 + natah ) it aside (05186 +natah ) into $(00413+)$ el ) the house (01004 +bayith ) of \{Obededom $(05654+($ Obed $)$ Edowm ) the Gittite (01663 +Gittiy ) .

Obededom 1Ch_13_14 And the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) remained ( 03427 +yashab ) with the family ( 01004 +bayith ) of Obededom (05654 +(Obed )Edowm ) in his house (01004 +bayith ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) . And the LORD (03068 + Y @hovah ) blessed (01288 +barak ) the house $(01004+$ bayith $)$ of $\{$ Obededom $\}(05654+($ Obed $)$ Edowm $)$, and all $(03605+\mathrm{kol})$ that he had .

Obededom 1Ch_13_14 And the ark (00727 +)arown ) of God (00430 +)elohiym ) remained (03427 +yashab ) with the family (01004 +bayith ) of \{Obededom\} (05654 + (Obed )Edowm ) in his house (01004 +bayith ) three (07969 + shalowsh ) months (02320 +chodesh ) . And the LORD (03068 + Y @hovah ) blessed (01288 +barak ) the house (01004 +bayith ) of Obededom (05654 + (Obed )Edowm ), and all (03605 +kol) that he had .

Obededom 1Ch_15_18 And with them their brethren (00251 +)ach ) of the second (04932 +mishneh ) [ degree ] , Zechariah (02148 +Z@karyah ) , Ben (01122 +Ben ) , and Jaaziel ( $03268+$ Ya(aziy)el ), and Shemiramoth (08070 + Sh @miyramowth ) , and Jehiel (03171 + Y @chiy)el ) , and Unni (06042 +(Unniy ) , Eliab (00446 +)Eliy)ab ) , and Benaiah (01141 +B@nayah ), and Maaseiah (04641 +Ma(aseyah ), and Mattithiah (04993 +Mattithyah ), and Elipheleh (00465 +)Eliyphal ) , and Mikneiah (04737 +Miqneyahuw ) , and \{Obededom\} (05654 +(Obed )Edowm ) , and Jeiel (03273 +Y@(iy)el ) , the porters (07778 +show(er ) .

Obededom 1Ch_15_21 And Mattithiah (04993 +Mattithyah ) , and Elipheleh (00465 +)Eliyphal ), and Mikneiah (04737 +Miqneyahuw ) , and \{Obededom\} (05654 +(Obed )Edowm ) , and Jeiel (03273 +Y@(iy)el ) , and Azaziah (05812 + (Azazyahuw ) , with harps (03658 + kinnowr ) on (05921 +(al) the Sheminith (08067 +sh@miyniyth ) to excel (05329 +natsach ) .

Obededom 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da( ) , and Nethaneel (05417 + N @thane)l ) , and Amasai (06022 + (Amasay ) , and Zechariah (02148 +Z@karyah ) , and Benaiah (01141 +B@nayah ) , and Eliezer (00461 +)Eliy (ezer ) , the priests ( 03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 +chatsots @rah ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God (00430 + )elohiym ):and \{Obededom\} (05654 +(Obed )Edowm ) and Jehiah (03174 +Y @chiyah ) [ were ] doorkeepers (07778 +show(er ) for the ark (00727 +) arown ) .

Obededom 1Ch_15_25 . So David (01732 +David ) , and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and the captains ( 08269 +sar ) over thousands ( $00505+$ )eleph ) , went ( 01980 +halak ) to bring ( 05927 +(alah ) up the ark ( 00727 +)arown ) of the covenant ( $01285+$ b@riyth ) of the LORD (03068 $+Y @ h o v a h)$ out of the house (01004 +bayith ) of \{Obededom\} (05654 +(Obed )Edowm ) with j0y (08057 +simchah ) .

Obededom 1Ch_16_05 Asaph (00623 +)Acaph ) the chief ( 07218 +ro)sh ), and next ( 04932 +mishneh ) to him Zechariah (02148 +Z@karyah ) , Jeiel (03273 +Y @ (iy)el ) , and Shemiramoth (08070
+Sh@miyramowth ) , and Jehiel (03171 +Y @chiy)el ) , and Mattithiah (04993 +Mattithyah ) , and Eliab (00446 +)Eliy)ab ), and Benaiah (01141 +B@ nayah ), and \{Obededom\} (05654 +(Obed )Edowm ):and Jeiel ( $03273+$ Y @ (iy)el ) with psalteries ( $03627+\mathrm{k} @$ liy ) and with harps ( 03658 +kinnowr ) ; but Asaph ( 00623 +)Acaph ) made a sound ( 08085 +shama ( ) with cymbals ( 04700 +m@ tseleth ) ;

Obededom 1Ch_16_38 And Obededom ( 05654 +(Obed )Edowm ) with their brethren ( 00251 +) ach ), threescore ( 08346 +shishshiym ) and eight ( $08083+$ sh @ moneh ) ; \{Obededom $\mathbf{~ ( ~} 05654+($ Obed $)$ Edowm ) also the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) and Hosah (02621 +Chocah ) [ to be ] porters (07778 +show(er ) :

Obededom 1Ch_16_38 And \{Obededom\} ( 05654 +(Obed )Edowm ) with their brethren ( 00251 +)ach ), threescore ( 08346 +shishshiym ) and eight ( $08083+$ sh @moneh ) ; Obededom ( $05654+($ Obed $)$ Edowm ) also the son ( 01121 +ben ) of Jeduthun ( $03038+$ Y @duwthuwn ) and Hosah ( 02621 +Chocah ) [ to be ] porters (07778 + show(er ) :

Obededom 1Ch_26_04 Moreover the sons (01121 +ben ) of \{Obededom\} (05654 +(Obed )Edowm ) [ were ], Shemaiah ( $08098+$ Sh @ma(yah ) the firstborn ( 01060 +b@kowr ), Jehozabad ( $03075+$ Y @howzabad ) the second (08145 +sheniy ) , Joah (03098 +Yow)ach ) the third (07992 +sh @liyshiy ), and Sacar (07940 +Sakar ) the fourth (07243 +r@biy(iy ), and Nethaneel (05417 +N@thane)l) the fifth (02549 +chamiyshiy ) ,

Obededom 1Ch_26_08 All ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) of the sons ( 01121 +ben ) of Obededom ( 05654 +(Obed )Edowm ):they and their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ) , able ( 02428 +chayil ) men ( 00376 +)iysh ) for strength ( 03581 +koach ) for the service ( 05656 +(abodah ), [ were ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and two $(08147+$ sh @ nayim ) of \{Obededom\} ( $05654+($ Obed $)$ Edowm ) .

Obededom 1Ch_26_08 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) of the sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of \{Obededom\} ( $05654+($ Obed )Edowm ):they and their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ), able ( 02428 +chayil ) men ( 00376 +)iysh ) for strength ( 03581 +koach ) for the service ( 05656 +(abodah ), [ were ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and two ( $08147+$ sh @ nayim ) of Obededom (05654 +(Obed )Edowm ) .

Obededom 1Ch_26_15 To \{Obededom $(05654$ +(Obed )Edowm ) southward ( 05045 +negeb ) ; and to his sons ( 01121 +ben ) the house ( 01004 +bayith ) of Asuppim ( 00624 +)acuph ) .

Obededom 2Ch_25_24 And [ he took ] all ( 03605 +kol ) the gold ( 02091 +zahab ) and the silver ( 03701 $+\mathrm{keceph})$, and all ( $03605+\mathrm{kol}$ ) the vessels $(03627+\mathrm{k} @$ liy ) that were found $(04672+$ matsa) ) in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) with \{Obededom\} ( 05654 +(Obed )Edowm ), and the treasures $(00214+$ )owtsar ) of the king $s(04428$ +melek ) house ( 01004 +bayith ) , the hostages also , and returned (07725 + shuwb ) to Samaria (08111 +Shom@ rown ).

Obededom 2Sa_06_10 So David (01732 +David ) would (14) not remove (05493 +cuwr ) the ark (00727 + )arown ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y}$ @hovah ) unto him into ( $05921+($ al $)$ the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) of David ( 01732 +David ):but David ( 01732 +David ) carried ( $\mathbf{0 5 1 8 6}$ + natah ) it aside ( 05186 +natah ) into the house ( 01004 +bayith ) of \{Obededom\} ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ).

Obededom 2Sa_06_11 And the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @hovah ) continued ( 03427 +yashab ) in the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( $\mathbf{0 2 3 2 0}$ +chodesh ): and the LORD ( $03068+$ Y @ hovah ) blessed ( 01288 +barak ) \{Obededom\} (05654 +(Obed )Edowm ) , and all (03605 +kol ) his household (01004 +bayith ) .

Obededom 2Sa_06_11 And the ark (00727 +) arown ) of the LORD ( 03068 +Y@hovah ) continued (03427
+yashab ) in the house (01004 +bayith ) of \{Obededom\} (05654 +(Obed )Edowm ) the Gittite (01663 +Gittiy ) three ( 07969 +shalowsh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ): and the LORD ( $03068+$ Y @hovah ) blessed ( 01288 +barak ) Obededom ( 05654 +(Obed )Edowm ) , and all ( 03605 +kol ) his household ( 01004 +bayith ) .

Obededom 2Sa_06_12 . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ), saying ( 00559 +)amar ) , The LORD ( 03068 +Y @ hovah ) hath blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) , and all ( $03605+\mathrm{kol}$ ) that [ pertaineth ] unto him , because ( 05668 +(abuwr ) of the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) . So David ( 01732 +David ) went ( 03212 +yalak ) and brought ( $05927+$ (alah ) up the ark ( $00727+$ )arown ) of God ( 00430 +)elohiym ) from the house ( 01004 +bayith ) of $\{$ Obededom $\}(05654+($ Obed $)$ Edowm ) into the city ( $05892+(\mathrm{iyr})$ of David (01732 +David ) with gladness (08057 + simchah ) .

Obededom 2Sa_06_12 . And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ), saying ( 00559 +)amar ) , The LORD ( 03068 +Y @ hovah ) hath blessed ( 01288 +barak ) the house ( 01004 +bayith ) of \{Obededom $\}(05654+($ Obed $)$ Edowm ) , and all $(03605+\mathrm{kol})$ that [ pertaineth ] unto him , because ( 05668 +(abuwr ) of the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . So David ( 01732 +David ) went ( 03212 +yalak ) and brought ( 05927 +(alah ) up the ark ( $00727+$ )arown ) of God ( 00430 +)elohiym ) from the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed )Edowm ) into the city ( $05892+(\mathrm{iyr}$ ) of David ( 01732 +David ) with gladness ( 08057 +simchah ).

Owbed 1Ch_02_12 And Boaz ( 01162 +Bo(az ) begat (03205 +yalad ) Obed (05744 +(Owbed ) , and Obed (05744 +(\{Owbed\}) begat (03205 +yalad ) Jesse (03448 +Yishay ),

Owbed 1Ch_02_12 And Boaz (01162 +Bo(az ) begat (03205 +yalad ) Obed (05744 +(\{Owbed\}), and Obed (05744 +(Owbed ) begat (03205 +yalad ) Jesse (03448 +Yishay ),

Owbed 1Ch_02_37 And Zabad (02066 +Zabad ) begat (03205 + yalad ) Ephlal (00654 +)Ephlal ) , and Ephlal ( 00654 +)Ephlal ) begat ( 03205 +yalad ) Obed ( 05744 +(\{Owbed\} ) ,

Owbed 1Ch_02_38 And Obed ( 05744 +(\{Owbed \} ) begat ( 03205 +yalad ) Jehu ( 03058 +Yehuw) ) , and Jehu (03058 + Yehuw) ) begat (03205 + yalad ) Azariah (05838 +(Azaryah ),

Owbed 1Ch_11_47 Eliel (00447 +)Eliy)el ) , and Obed (05744 +(\{Owbed\}) , and Jasiel the Mesobaite (04677 +M@tsobayah ) .

Owbed 1Ch_26_07 The sons (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) ; Othni (06273 +(Otnniy ), and Rephael ( $07501+$ R@ pha)el ) , and Obed ( $05744+(\{$ Owbed \} ), Elzabad ( $00443+$ )Elzabad ) , whose brethren (00251 +)ach ) [ were ] strong ( 02428 +chayil ) men ( 01121 +ben ), Elihu ( 00453 +)Eliyhuw ), and Semachiah (05565+C@makyahuw ).

Owbed 2Ch_23_01. And in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) Jehoiada (03111 +Yowyada( ) strengthened ( 02388 +chazaq ) himself , and took ( 03947 +laqach ) the captains ( 08269 +sar ) of hundreds (03967 +me)ah ), Azariah ( 05838 +(Azaryah ) the son ( 01121 +ben ) of Jeroham (03395 +Y @ rocham ) , and Ishmael (03458 + Yishma(e)l ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Jehohanan ( 03076 + Y@howchanan ) , and Azariah (05838 +(Azaryah ) the son ( 01121 +ben ) of Obed ( 05744 +(\{Owbed\} ) , and Maaseiah ( $04641+\mathrm{Ma}($ aseyah ) the son (01121 +ben ) of Adaiah (05718 +(Adayah ), and Elishaphat ( 00478 +)Eliyshaphat ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ), into covenant ( 01285 +b@riyth ) with him .

Owbed Rut_04_17 And the women her neighbours ( 07934 +shaken ) gave ( 07121 +qara) ) it a name ( 08034 +shem ) , saying ( 00559 +)amar ) , There is a son ( 01121 +ben ) born ( 03205 +yalad ) to Naomi ( 05281 $+\mathrm{No}($ omiy ) ; and they called (07121 +qara) ) his name (08034 +shem ) Obed ( $05744+(\{$ Owbed $\}$ ):he [is ] the father (1) of Jesse (03448 +Yishay ), the father (1) of David (01732 +David ) .

Owbed Rut_04_21 And Salmon (08012 +Salmown ) begat (03205 +yalad ) Boaz (01162 +Bo(az ) , and Boaz ( 01162 +Bo(az ) begat ( 03205 +yalad ) Obed ( 05744 +(\{Owbed \}) ,

Owbed Rut_04_22 And Obed (05744 +(\{Owbed\} ) begat (03205 +yalad ) Jesse (03448 +Yishay ), and Jesse (03448 +Yishay ) begat (03205 + yalad ) David (01732 +David ) .

Zebedee Joh_21_02 There were together (3674-homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381-Thomas -) called (3004 -lego -) Didymus (1324-Didumos -) , and Nathanael (3482-
Nathanael -) of Cana ( $\mathbf{2 5 8 0}$-Kana -) in Galilee ( 1056 -Galilaia -) , and the [ sons ] of \{Zebedee\} (2199Zebedaios -) , and two (1417-duo -) other ( $\mathbf{0 2 4 3}$-allos -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) .

Zebedee Luk_05_10 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 Ioannes - , the sons 5207 -huios - of \{Zebedee\} 2199 -Zebedaios - , which 3739 -hos - were partners 2844 koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos

Zebedee Mar_01_19 And when he had gone ( 4260 -probaino -) a little (3641 -oligos -) further (4260 probaino -) thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of \{Zebedee\} (2199-Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also ( 2532 -kai -) were in the ship (4143 -ploion -) mending (2675-katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .

Zebedee Mar_01_20 And straightway (2112 eutheos -) he called (2564 -kaleo -) them:and they left (0863aphiemi -) their father (3962-pater -) \{Zebedee\} (2199-Zebedaios -) in the ship (4143 -ploion -) with the hired ( $\mathbf{3 4 1 1}$-misthotos -) servants ( $\mathbf{3 4 1 1}$-misthotos -) , and went ( 0565 -aperchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) him .

Zebedee Mar_03_17 And James (2385-Iakobos -) the [ son ] of \{Zebedee\} ( $\mathbf{2 1 9 9}$-Zebedaios -) , and John ( 2491 -Ioannes -) the brother ( 0080 -adephos -) of James ( 2385 -Iakobos -) ; and he surnamed ( $\mathbf{3 6 8 6}$-onoma -) them Boanerges ( 0993 -Boanerges -), which ( 3739 -hos -) is , The sons ( 5207 -huios -) of thunder (1027bronte -) :

Zebedee Mar_10_35 And James (2385-Iakobos -) and John ( 2491 -Ioannes -), the sons ( $\mathbf{5 2 0 7}$-huios -) of \{Zebedee\} (2199-Zebedaios -) , come (4365-prosporeuomai -) unto him , saying ( $\mathbf{3 0 0 4}$-lego -), Master ( 1320 -didaskalos -), we would (2309 -thelo -) that thou shouldest do (4160-poieo -) for us whatsoever (1437 -ean -) we shall desire (0154-aiteo -) .

Zebedee Mat_04_21 And going (4260 -probaino -) on from thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -)
 Zebedee (2199-Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143ploion -) with \{Zebedee\} ( $\mathbf{2 1 9 9}$-Zebedaios -) their father ( $\mathbf{3 9 6 2}$-pater -) , mending ( $\mathbf{2 6 7 5}$-katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called ( 2564 -kaleo -) them .

Zebedee Mat_04_21 And going (4260 -probaino -) on from thence ( 1564 -ekeithen -), he saw ( 1492 -eido -) other ( 0243 -allos -) two ( $\mathbf{1 4 1 7 - d u o - ) ~ b r e t h r e n ~ ( ~} 0080$-adephos -), James ( 2385 -Iakobos -) [ the son ] of \{Zebedee\} (2199-Zebedaios -) , and John (2491-Ioannes -) his brother (0080 -adephos -), in a ship (4143ploion -) with Zebedee ( $\mathbf{2 1 9 9}$-Zebedaios -) their father ( $\mathbf{3 9 6 2}$-pater -) , mending (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called ( 2564 -kaleo -) them .

Zebedee Mat_10_02 Now (1161 -de -) the names (3686-onoma -) of the twelve ( 1427 -dodeka -) apostles (0652 -apostolos -) are these ( 5023 -tauta -) ; The first (4413 -protos -), Simon (4613 -Simon -), who (3588ho -) is called (3004-lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 -
adephos -) ; James (2385-Iakobos -) [ the son ] of \{Zebedee\} (2199 -Zebedaios -) , and John (2491 -Ioannes ) his brother (0080 -adephos -) ;

Zebedee Mat_20_20 . Then ( 5119 -tote -) came (4334-proserchomai -) to him the mother (3384 -meter -) of \{Zebedee\} s (2199-Zebedaios -) children (5207-huios -) with her sons ( 5207 -huios -) , worshipping (4352proskuneo -) [ him ] , and desiring (0154-aiteo -) a certain (5100 -tis -) thing of him .

Zebedee Mat_26_37 And he took (3880 -paralambano -) with him Peter (4074 -Petros -) and the two (1417duo -) sons ( $\mathbf{5 2 0 7}$-huios -) of \{Zebedee\} ( 2199 -Zebedaios -), and began ( 0756 -archomai -) to be sorrowful (3076-lupeo -) and very (0085-ademoneo -) heavy (0085-ademoneo -).

Zebedee Mat_27_56 Among (1722 -en -) which (3739 -hos -) was Mary (3137-Maria -) Magdalene (3094 Magdalene -) , and Mary ( 3137 -Maria -) the mother ( 3384 -meter -) of James ( 2385 -Iakobos -) and Joses ( $\mathbf{2 5 0 0}$-Ioses -), and the mother (3384-meter -) of \{Zebedee\} s (2199 -Zebedaios -) children (5207-huios -) .
ascribed 1Sa_18_08 And Saul ( 07586 +Sha)uwl ) was very ( 03966 +m@(od ) wroth ( 02734 +charah ) , and the saying ( 01697 +dabar ) displeased him ; and he said ( 00559 +)amar ), They have ascribed ( 05414 +nathan ) unto David (01732 +David ) ten (07233 +r@babah ) thousands (07233 +r@babah ), and to me they have \{ascribed\} ( 05414 +nathan ) [ but ] thousands ( 00505 +)eleph ): and [ what ] can he have more ( 05750 +(owd ) but the kingdom ( 04410 +m@luwkah ) ?
ascribed 1Sa_18_08 And Saul ( 07586 +Sha)uwl ) was very ( 03966 +m@(od ) wroth ( 02734 +charah ) , and the saying ( 01697 +dabar ) displeased him ; and he said ( 00559 +)amar ), They have \{ascribed \} ( 05414 +nathan ) unto David (01732 +David ) ten (07233 +r@babah ) thousands ( $07233+r @$ babah ) , and to me they have ascribed ( 05414 +nathan ) [ but ] thousands ( 00505 +)eleph ): and [ what ] can he have more ( 05750 +(owd ) but the kingdom ( 04410 +m@luwkah ) ?
barbed Job_41_07 Canst thou fill ( 04390 +male) ) his skin ( 05785 +(owr ) with \{barbed\} ( 07905 +sukkah ) irons ( 07905 +sukkah ) ? or his head ( 07218 +ro) sh ) with fish ( 01709 +dag ) spears ( 06767 +ts@latsal ) ?
bed 1Ch_05_01. Now the sons ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ ) uwben ) the firstborn ( 01060 +b@kowr ) of Israel ( $03478+$ Yisra)el ) , (for he [ was ] the firstborn ( 01060 +b@kowr ) ; but , forasmuch as he defiled ( 02490 +chalal ) his father s (1) \{bed\} ( 03326 +yatsuwa( ) , his birthright ( 01062 +b@kowrah ) was given ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) the son ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :and the genealogy ( 03188 +yachas ) is not to be reckoned ( 03187 +yachas ) after the birthright (01062 +b@kowrah ) .
bed 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) came ( 00935 +bow) ) to bless ( 01288 +barak ) our lord ( 00113 +)adown ) king ( 04428 +melek ) David ( 01732 +David ), saying ( $\mathbf{0 0 5 5 9}+$ )amar ), God ( 00430 +)elohiym ) make the name (08034 +shem ) of Solomon ( 08010 +Sh@lomoh ) better ( 03190 +yatab ) than thy name ( 08034 +shem ) , and make his throne ( 03678 +kicce) ) greater than thy throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) bowed ( 07812 +shachah ) himself upon the $\{$ bed $\}$ ( 04904 +mishkab ) .
bed 1Ki_17_19 And he said ( 00559 +)amar ) unto her , Give ( 05414 +nathan ) me thy son ( 01121 +ben ) . And he took ( 03947 +laqach ) him out of her bosom ( $02436+$ cheyq ) , and carried ( $05927+($ alah $)$ him up into (00413 +)el ) a loft (05944 +(aliyah ), where he abode (03427 +yashab ), and laid (07901 +shakab ) him upon his own \{bed ( $\mathbf{0 4 2 9 6}+$ mittah ) .
bed 1Ki_21_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy ( 05620 +car ) and displeased ( $02198+\mathrm{za}(\mathrm{eph})$ because $(05921+(\mathrm{al})$ ) of the word $(01697$ +dabar ) which ( 00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) had spoken (01696 + dabar ) to him:for he had said (00559 +)amar ), I will not give (05414 +nathan ) thee the
inheritance (05159 +nachalah ) of my fathers (1). And he laid (07901 +shakab ) him down (07901 +shakab ) upon his \{bed\} ( 04296 +mittah ) , and turned ( 05437 +cabab ) away his face ( 06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .
bed 1Sa_19_13 And Michal (04324 +Miykal ) took (03947 +laqach ) an image ( $08655+\mathrm{t} @$ raphiym ) , and laid ( 07760 +suwm ) [ it ] in the $\{b e d\}(04296+$ mittah ) , and put ( 07760 +suwm ) a pillow ( $03523+\mathrm{k} @$ biyr ) of goats ( $05795+(\mathrm{ez})$ [ hair ] for his bolster ( $04763+\mathrm{m} @ \mathbf{r a}$ )ashah ), and covered ( 03680 +kacah ) [ it ] with a cloth (00899 +beged ) .
bed 1Sa_19_15 And Saul ( 07586 +Sha)uwl ) sent ( 07971 +shalach ) the messengers ( 04397 +mal)ak ) [ again ] to see (07200 +ra)ah ) David (01732 +David ), saying (00559 +)amar ), Bring (05927 +(alah ) him up to me in the $\{$ bed $\}(04296+$ mittah $)$, that I may slay ( $\mathbf{0 4 1 9 1}+$ +muwth ) him .
bed 1Sa_19_16 And when the messengers ( 04397 +mal)ak ) were come ( 00935 +bow) ) in , behold ( 02009 +hinneh ), [ there was ] an image ( $08655+\mathrm{t} @$ raphiym ) in the $\{$ bed $\}(04296+$ mittah $)$, with a pillow ( 03523 $+\mathrm{k} @$ biyr ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) .
bed 1Sa_28_23 But he refused ( 03985 +ma)en ), and said ( 00559 +)amar ), I will not eat ( 00398 +)akal ) . But his servants ( 05650 +(ebed ), together with the woman ( 00802 +)ishshah ), compelled ( 06555 +parats ) him ; and he hearkened ( 08085 +shama( ) unto their voice ( 06963 +qowl ) . So he arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and sat (03427 + yashab ) upon the $\{$ bed $\}(04296+$ mittah ) .
bed 2Ch_16_14 And they buried ( 06912 +qabar ) him in his own sepulchres ( 06913 +qeber ), which ( 00834 +)aher ) he had made (03738 +karah ) for himself in the city ( 05892 +(iyr ) of David ( 01732 +David ) , and laid ( 07901 +shakab ) him in the \{bed\} ( 04904 +mishkab ) which ( 00834 +)aher ) was filled ( $\mathbf{0 4 3 9 0}$ +male) ) with sweet ( 01314 +besem ) odours ( $\mathbf{0 1 3 1 4}+$ besem ) and divers kinds ( 02177 +zan ) [ of spices ] prepared ( 07543 +raqach ) by the apothecaries ( $04842+$ mirqachath ) art ( $04640+\mathrm{Ma}$ (say ): and they made a very $(03966+m @(0 d)$ great ( 01419 +gadowl ) burning ( $08316+\mathrm{s} @$ rephah $)$ for him .
bed 2Ch_24_25 And when they were departed ( 03212 +yalak ) from him , ( for they left ( 05800 +(azab ) him in great ( 07227 +rab ) diseases ( 04251 +machluy ), ) his own ( 00249 +)ezrach ) servants ( 05650 +(ebed ) conspired ( 07194 +qashar ) against ( 05921 +(al) him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) , and slew ( 02026 +harag ) him on ( $05921+$ (al ) his \{bed \} ( 04296 +mittah ) , and he died ( 04191 +muwth ) : and they buried ( 06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but they buried (06912 +qabar ) him not in the sepulchres (06913 +qeber ) of the kings ( 04428 +melek ) .
bed 2Ki_01_04 Now therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , Thou shalt not come ( 03381 +yarad ) down ( 03381 +yarad ) from that \{bed $\mathbf{( 0 4 2 9 6}+\mathbf{m i t t a h}$ ) on which ( 00834 +)aher ) thou art gone ( 05927 +(alah ) up , but shalt surely ( 03588 +kiy ) die ( 04191 +muwth ). And Elijah (00452 +)Eliyah ) departed (03212 +yalak ).
bed 2Ki_01_06 And they said ( 00559 +)amar ) unto him , There came ( 05927 +(alah ) a man ( 00376 +)iysh ) up to meet ( $07125+$ qir)ah ) us , and said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto us , Go ( 03212 + yalak ) , turn ( $07725+$ shuwb ) again ( 07725 +shuwb ) unto the king ( 04428 +melek ) that sent ( 07971 +shalach ) you , and say ( 01696 +dabar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), [ Is it ] not because [ there is ] not a God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in Israel ( 03478 +Yisra)el ), [ that ] thou sendest ( 07971 +shalach ) to enquire ( $\mathbf{0 1 8 7 5}$ +darash ) of Baalzebub ( $01176+$ Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( 06138 +(Eqrown ) ? therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thou shalt not come ( 03381 +yarad ) down ( 03381 +yarad ) from that $\{$ bed $\}(\mathbf{0 4 2 9 6}+$ mittah $)$ on which ( $00834+$ )aher ) thou art gone $(05927+($ alah $)$ up , but shalt surely (03588 + kiy ) die (04191 +muwth ) .
bed 2Ki_01_16 And he said (01696 +dabar ) unto him , Thus (03541 + koh ) saith (00559 +)amar ) the

LORD (03068 + Y @hovah ) , Forasmuch as thou hast sent (07971 + shalach ) messengers (04397 +mal)ak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( 06138 +(Eqrown ) , [ is it ] not because [ there is ] no ( $00369+$ )ayin ) God ( 00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) to enquire ( 01875 +darash ) of his word ( 01697 +dabar ) ? therefore thou shalt not come (03381 + yarad ) down ( 03381 +yarad ) off that \{bed\} ( $04296+$ mittah ) on which ( $00834+$ )aher ) thou art gone ( 05927 +(alah ) up , but shalt surely ( 03588 +kiy ) die ( 04191 +muwth ) .
bed 2Ki_04_10 Let us make ( 06213 +(asah ) a little ( 06996 +qatan ) chamber ( 05944 +(aliyah ) , I pray ( 04994 +na) ) thee, on the wall ( 07023 +qiyr ) ; and let us set ( $07760+$ suwm ) for him there ( 08033 +sham ) a \{bed\} ( $04296+$ mittah ) , and a table ( 07979 +shulchan ) , and a stool ( 03678 +kicce) ), and a candlestick ( 04501 +m@nowrah ): and it shall be, when he cometh ( 00935 +bow) ) to us , that he shall turn ( 05493 +cuwr ) in thither (08033 +sham ) .
bed 2Ki_04_21 And she went ( 05927 +(alah ) up , and laid ( 07901 +shakab ) him on ( 05921 +(al )the \{bed\} ( 04296 +mittah ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), and shut ( 05462 +cagar ) [ the door ] upon him , and went ( 03318 +yatsa) ) out .
bed 2Ki_04_32 And when Elisha ( 00477 +)Eliysha( ) was come ( 00935 +bow) ) into the house ( 01004 +bayith ) , behold ( 02009 +hinneh ), the child ( 05288 +na(ar ) was dead ( 04191 +muwth ) , [ and ] laid (07901 + shakab ) upon his \{bed\} (04296 +mittah ) .
bed 2Sa_04_05 And the sons ( 01121 +ben ) of Rimmon ( 07417 +Rimmown ) the Beerothite ( 00886 +B@)erothiy ) , Rechab ( 07394 +Rekab ) and Baanah ( $01195+\mathrm{Ba}(\mathrm{ana})$ ), went ( 03212 +yalak ), and came ( 00935 +bow) ) about the heat ( 02527 +chom ) of the day ( 03117 +yowm ) to the house ( 01004 +bayith ) of Ishbosheth (00378 +)Iysh - Bosheth ), who (04310 +miy ) lay (07901 +shakab ) on a \{bed\} (04904 +mishkab ) at noon (06672 +tsohar ) .
bed 2Sa_04_07 For when they came ( 00935 +bow) ) into the house ( 01004 +bayith ), he lay ( 07901 +shakab ) on ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ his $\{$ bed $\}(04296+$ mittah $)$ in his bedchamber , and they smote ( 05221 +nakah ) him , and slew ( 04191 +muwth ) him , and beheaded him , and took ( 03947 +laqach ) his head ( 07218 +ro)sh ) , and gat ( 03212 +yalak ) them away ( 03212 +yalak ) through ( 01870 +derek ) the plain ( 06160 +(arabah ) all ( $03605+\mathrm{kol}$ ) night (03915 +layil ) .
bed 2Sa_04_11 How ( 00637 +)aph ) much ( 00637 +)aph ) more, when ( 03588 +kiy ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ) have slain ( 02026 +harag ) a righteous ( 06662 +tsaddiyq ) person ( 00376 +)iysh ) in his own house ( 01004 +bayith ) upon his \{bed \} ( 04904 +mishkab ) ? shall I not therefore now ( 06258 +(attah ) require ( 01245 +baqash ) his blood ( 01818 +dam ) of your hand ( 03027 +yad ) , and take ( 01197 +ba(ar ) you away from the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ?
bed 2Sa_11_02 And it came ( 01961 +hayah ) to pass in an eveningtide, that David ( 01732 +David ) arose ( 06965 +quwm ) from off ( $05921+($ al ) his \{bed\} ( 04904 +mishkab ), and walked ( 01980 +halak ) upon the roof ( 01406 +gag ) of the king s ( 04428 +melek ) house ( 01004 +bayith ):and from the roof ( 01406 +gag ) he saw ( 07200 +ra)ah ) a woman ( 00802 +)ishshah ) washing ( 07364 +rachats ) herself ; and the woman ( 00802 +)ishshah ) [ was ] very ( $03966+\mathrm{m} @($ od $)$ beautiful ( 02896 +towb ) to look ( 04758 +mar)eh ) upon .
bed 2Sa_11_13 And when (03588 +kiy ) David (01732 +David ) had called (07121 +qara) ) him , he did eat (00398 + )akal ) and drink (08354 +shathah ) before ( 06440 + paniym ) him ; and he made him drunk (07937 +shakar ): and at even ( 06153 +(ereb ) he went ( 03318 +yatsa) ) out to lie ( 07901 +shakab ) on his \{bed\} ( 04904 +mishkab ) with the servants ( 05650 +(ebed ) of his lord ( 00113 +)adown ), but went ( 03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .
bed 2Sa_13_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down (07901 +shakab) on ( 05921 +(al) thy \{bed ( 04904 +mishkab ), and make thyself sick ( 02470
+chalah ): and when thy father (1) cometh (00935 +bow) ) to see (07200 +ra)ah ) thee, say (00559 +)amar ) unto him , I pray (04994 +na) ) thee, let my sister ( 00269 +)achowth ) Tamar ( 08559 +Tamar ) come ( 00935 +bow) ) , and give ( 01262 +barah ) me meat ( 03899 +lechem ) , and dress ( $06213+($ asah ) the meat ( 01279 +biryah ) in my sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$, that I may see $(07200+$ ra) ah ) [ it ] , and eat ( 00398 +)akal ) [ it ] at her hand (03027 +yad ) .
bed Act_09_33 And there (1563 -ekei -) he found (2147-heurisko -) a certain (5100 -tis -) man (0444anthropos -) named (3686-onoma -) Aeneas ( 0132 -Aineas -), which had kept (2621 -katakeimai -) his \{bed\} ( 2895 -krabbatos -) eight ( 3638 -oktos -) years ( 2094 -etos -), and was sick ( 3885 -paralutikos -) of the palsy (3886 -paraluo -) .
bed Act_09_34 And Peter (4074 -Petros -) said (2036-epo -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) maketh ( 2390 -iaomai -) thee whole ( 2390 -iaomai -):arise ( 0450 -anistemi -) , and make ( 4766 -stronnumi -) thy \{bed ( $\mathbf{4 7 6 6}$-stronnumi -). And he arose ( 0450 -anistemi -) immediately (2112 eutheos -) .
bed Amo_03_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ); As the shepherd ( 07462 +ra(ah ) taketh ( 05337 +natsal ) out of the mouth ( 06310 +peh ) of the lion ( 00738 +)ariy ) two ( 08147 +sh@ nayim ) legs ( 03767 +kara( ) , or ( 00176 +)ow ) a piece ( 00915 +badal ) of an ear ( 00241 + )ozen ) ; so ( 03651 +ken ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be taken ( 05337 +natsal ) out that dwell (03427 + yashab ) in Samaria ( 08111 +Shom@rown ) in the corner ( 06285 +pe)ah ) of a \{bed\} ( 04296 +mittah ) , and in Damascus ( 01834 +Dammeseq ) [ in ] a couch ( 06210 +(eres ) .
bed Dan_02_28 But there is a God ( 00426 +)elahh ) in heaven ( 08065 +shamayin ) that revealeth ( 01541 +g@lah ) secrets ( 07328 +raz ) , and maketh known ( $03046+\mathrm{y} @$ da( ) to the king ( 04430 +melek ) Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) what ( $04101+$ mah ) shall be in the latter ( 00320 +)achariyth ) days ( 03118 +yowm ) . Thy dream ( 02493 +chelem ) , and the visions ( 02376 +chezev ) of thy head ( 07217 +re)sh ) upon thy $\{b e d\}(04903$ +mishkab ), are these ( 01836 +den );
bed Dan_02_29 As for thee , O king ( 04430 +melek ) , thy thoughts (07476 +ra(yown ) came ( 05559 +c @liq ) [ into thy mind ] upon thy \{bed\} ( 04903 +mishkab ), what ( 04101 +mah ) should come ( 01934 +hava) ) to pass hereafter:and he that revealeth ( $01541+\mathrm{g} @ l \mathrm{lah}$ ) secrets ( $07328+\mathrm{raz}$ ) maketh known (03046 +y@da() to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .
bed Dan_04_05 I saw (02370 +chaza) ) a dream ( 02493 +chelem ) which made me afraid ( 01763 +d@chal ) , and the thoughts ( 02031 +harhor ) upon my \{bed ( 04903 +mishkab ) and the visions ( 02376 +chezev ) of my head (07217 +re)sh ) troubled (00927 +b@hal ) me .
bed Dan_04_10 Thus [ were ] the visions ( 02376 +chezev ) of mine head ( 07217 +re)sh ) in my $\{$ bed $(04903$ +mishkab ) ; I saw ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a tree ( 00363 +)iylan ) in the midst ( 01459 +gav ) of the earth (00772 +)ara(), and the height ( 07314 +ruwm ) thereof [ was ] great ( 07690 +saggiy) ) .
bed Dan_04_13 I saw ( 02370 +chaza) ) in the visions ( 02376 +chezev ) of my head ( 07217 +re)sh ) upon my \{bed\} ( 04903 +mishkab ) , and , behold ( 00431 +)aluw ) , a watcher ( 05894 +(iyr ) and an holy (06922 +qaddiysh ) one came ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) ;
bed Dan_07_01 . In the first ( 02298 +chad ) year ( 08140 +sh@nah ) of Belshazzar ( 01113 +Belsha)tstsar ) king ( 04430 +melek ) of Babylon ( 00895 +Babel ) Daniel ( 01841 +Daniye)l) had ( 02370 +chaza) ) a dream ( 02493 +chelem ) and visions ( 02376 +chezev ) of his head ( 07217 +re)sh ) upon his \{bed\} ( 04903 +mishkab ):then ( 00116 +)edayin ) he wrote ( $03790+\mathrm{k} @$ thab ) the dream ( 02493 +chelem ) , [ and ] told (00560 + )amar ) the sum ( 07217 +re)sh ) of the matters ( 04406 +millah ) .
bed Est_07_08 Then the king ( 04428 +melek ) returned ( 07725 +shuwb ) out of the palace ( 01055 +biythan )
garden (01594 +ginnah ) into (00413 +)el ) the place ( 01004 +bayith ) of the banquet ( 04960 +mishteh ) of wine ( $\mathbf{0 3 1 9 6}$ +yayin ) ; and Haman ( 02001 +Haman ) was fallen ( 05307 +naphal ) upon the \{bed\} ( 04296 +mittah ) whereon Esther ( $00635+$ )Ecter ) [ was ]. Then said ( 00559 +)amar ) the king ( 04428 +melek ), Will he force ( 03533 +kabash ) the queen ( 04436 +malkah ) also ( 01571 +gam ) before ( 05973 +(im ) me in the house ( 01004 +bayith ) ? As the word ( 01697 +dabar ) went ( 03318 +yatsa) ) out of the king s ( 04428 +melek ) mouth ( 06310 +peh ) , they covered ( 02645 +chaphah ) Haman s (02001 +Haman ) face (06440 +paniym ).
bed Exo_08_03 And the river ( $02975+y @$ (or ) shall bring ( 08317 +sharats ) forth ( 08317 +sharats ) frogs ( 06854 +ts@ phardea ( ) abundantly ( 08317 +sharats ) , which shall go ( 05927 +(alah ) up and come ( 00935 +bow) ) into thine house ( 01004 +bayith ) , and into thy bedchamber , and upon thy $\{b e d\}(04296+$ mittah ) , and into the house ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) , and upon thy people ( $05971+(\mathrm{am})$ ), and into thine ovens ( 08574 +tannuwr ) , and into thy kneadingtroughs ( 04863 +mish)ereth ) :
bed Exo_21_18 And if ( $\mathbf{0 3 5 8 8}+$ kiy ) men ( 00582 +)enowsh ) strive ( 07378 +riyb ) together, and one smite ( 05221 +nakah ) another ( 07453 +rea() with a stone (68) , or ( $00176+$ ) ow ) with [ his ] fist ( $00106+$ )egroph ) , and he die ( 04191 +muwth ) not , but keepeth ( 05307 +naphal ) [ his ] \{bed\} (04904 +mishkab ) :
bed Eze_23_17 And the Babylonians came ( 00935 +bow) ) to her into the \{bed\} ( 04904 +mishkab ) of love ( 01730 +dowd ) , and they defiled ( 02930 +tame) ) her with their whoredom ( 08457 +taznuwth ) , and she was polluted ( 02930 +tame) ) with them , and her mind ( 05315 +nephesh ) was alienated ( 03363 +yaqa( ) from them .
bed Eze_23_41 And satest (03427 +yashab ) upon a stately (03520 +k@buwddah ) \{bed\} ( 04296 +mittah ) , and a table ( 07979 +shulchan ) prepared ( 06186 +(arak ) before ( 06440 +paniym ) it , whereupon ( 05921 $+(\mathbf{a l})$ thou hast set ( $\mathbf{0 7 7 6 0}+$ suwm ) mine incense ( $\mathbf{0 7 0 0 4}+\mathbf{q} @$ toreth ) and mine oil ( 08081 +shemen ) .
bed Eze_32_25 They have set ( 05414 +nathan ) her a \{bed ( 04904 +mishkab ) in the midst ( 08432 +tavek ) of the slain ( $\mathbf{0 2 4 9 1}+$ chalal ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her multitude ( 01995 +hamown ):her graves ( $\mathbf{0 6 9 1 3}$ +qeber ) [ are ] round ( 05439 +cabiyb ) about him:all ( $03605+\mathrm{kol}$ ) of them uncircumcised ( 06189 +(arel ) , slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):though ( 03588 +kiy ) their terror ( 02851 +chittiyth ) was caused ( 05414 +nathan ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ), yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit ( 00953 +bowr ):he is put ( 05414 +nathan ) in the midst ( 08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .
bed Gen_47_31 And he said (00559 +)amar ) , Swear ( 07650 +shaba( ) unto me . And he sware ( 07650 +shaba( ) unto him . And Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) bowed ( $\mathbf{0 7 8 1 2}$ +shachah ) himself upon the $\{$ bed $\mathbf{s}$ ( 04296 +mittah ) head (07218 +ro)sh ) .
bed Gen_48_02 And [ one ] told (05046 +nagad ) Jacob (03290 + Ya(aqob ) , and said (00559 +) amar ), Behold ( 02009 +hinneh ) , thy son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) cometh ( 00935 +bow) ) unto thee:and Israel ( 03478 +Yisra)el ) strengthened ( 02388 +chazaq ) himself , and sat ( 03427 +yashab ) upon the $\{$ bed $\}(04296+$ mittah ) .
bed Gen_49_04 Unstable (06349 +pachaz ) as water ( 04325 +mayim ) , thou shalt not excel ( 03498 +yathar ) ; because ( 03588 +kiy ) thou wentest ( 05927 +(alah ) up to thy father s (1) \{bed\} ( 04904 +mishkab ) ; then $(00227+)$ az ) defiledst ( 02490 +chalal ) thou [ it ] :he went ( 05927 +(alah ) up to my couch ( 03326 +yatsuwa( ).
bed Gen_49_33 And when Jacob ( 03290 +Ya(aqob ) had made an end ( $\mathbf{0 3 6 1 5}+\mathrm{kalah}$ ) of commanding ( 06680 +tsavah ) his sons ( 01121 +ben ) , he gathered ( 00622 +)acaph ) up his feet ( 07272 +regel ) into ( 00413 + )el ) the $\{b e d\}(04296+$ mittah $)$, and yielded ( 01478 +gava() up the ghost ( 01478 +gava() , and was
gathered (00622 +)acaph ) unto his people (05971 +(am ).
bed Heb_13_04 Marriage ( 1062 -gamos -) [ is ] honourable ( 5093 -timios -) in all ( $\mathbf{3 9 5 6}$-pas -) , and the \{bed\} (2845-koite -) undefiled (0283-amiantos -):but whoremongers (4205-pornos -) and adulterers (3432moichos -) God (2316 -theos -) will judge (2919 -krino -) .
bed Isa_28_20 For the \{bed\} ( $\mathbf{0 4 7 0 2}$ +matstsa( ) is shorter (07114 +qatsar ) than that [ a man (00376 +)iysh ) ] can stretch ( $08311+$ sara( ) himself [ on it ] : and the covering ( 04541 +maccekah ) narrower ( 06887 +tsarar ) than that he can wrap ( 03664 +kanac ) himself [ in it ] .
bed Isa_57_07 Upon a lofty ( 01364 +gaboahh ) and high ( 05375 +nasa) ) mountain ( 02022 +har ) hast thou set ( 07760 +suwm ) thy \{bed\} ( 04904 +mishkab ):even ( $01571+$ gam ) thither ( 08033 +sham ) wentest ( 05927 $+($ alah ) thou up to offer ( 02076 +zabach ) sacrifice ( 02077 +zebach ) .
bed Isa_57_08 Behind ( 00310 +)achar ) the doors ( 01817 +deleth ) also and the posts ( 04201 +m@zuwzah ) hast thou set ( $\mathbf{0 7 7 6 0}+$ suwm ) up thy remembrance ( 02146 +zikrown ):for thou hast discovered ( 01540 +galah ) [ thyself to another ] than me , and art gone (05927 +(alah ) up ; thou hast enlarged (07337 +rachab ) thy bed ( 04904 +mishkab ), and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst (00157 +)ahab ) their \{bed\} (04904 +mishkab ) where (03027 +yad ) thou sawest (02372 +chazah ) [ it ] .
bed Isa_57_08 Behind ( 00310 +)achar ) the doors ( 01817 +deleth ) also and the posts ( 04201 +m@zuwzah ) hast thou set ( $\mathbf{0 7 7 6 0}+$ suwm ) up thy remembrance ( 02146 +zikrown ) :for thou hast discovered ( 01540 +galah ) [ thyself to another ] than me , and art gone ( 05927 +(alah ) up ; thou hast enlarged (07337 +rachab ) thy \{bed \} ( 04904 +mishkab ), and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst (00157 +)ahab ) their bed ( 04904 +mishkab ) where (03027 +yad ) thou sawest (02372 +chazah ) [ it ]
bed Job_07_13 When ( 03588 +kiy ) I say ( 00559 +)amar ), My \{bed\} ( 06210 +(eres ) shall comfort ( $\mathbf{0 5 1 6 2}$ +nacham ) me , my couch ( 04904 +mishkab ) shall ease ( 05375 +nasa) ) my complaint ( 07878 +siyach ) ;
bed Job_17_13 If ( 00518 +)im ) I wait ( 06960 +qavah ) , the grave ( $07585+$ sh@) owl ) [ is ] mine house ( 01004 +bayith ):I have made ( 07502 +raphad ) my $\{$ bed ( $\mathbf{0 3 3 2 6}$ +yatsuwa() in the darkness ( 02822 +choshek ) .
bed Job_33_15 In a dream ( 02472 +chalowm ) , in a vision ( 02384 +chizzayown ) of the night ( 03915 +layil ) , when deep ( 08639 +tardemah ) sleep falleth ( 05307 +naphal ) upon men ( 00582 +)enowsh ) , in slumberings (08572 +t@nuwmah ) upon the \{bed\} (04904 +mishkab ) ;
bed Job_33_19. He is chastened ( 03198 + yakach ) also with pain ( 04341 +mak) ob ) upon his $\{b e d\}(04904$ +mishkab ) , and the multitude (07379 +riyb ) of his bones (06106 +(etsem ) with strong (00386 +)eythan ) [ pain ] :
bed Joh_05_08 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Rise (1453 -egeiro -) , take ( 0142 -airo -) up thy \{bed\} ( 2895 -krabbatos -) , and walk (4043 -peripateo -) .
bed Joh_05_09 And immediately ( 2112 eutheos -) the man ( 0444 -anthropos -) was made ( 1096 -ginomai -) whole ( 5199 -hugies -) , and took ( 0142 -airo -) up his \{bed\} ( 2895 -krabbatos -) , and walked (4043peripateo -): and on (1722 -en -) the same (1565-ekeinos -) day ( 2250 -hemera -) was the sabbath (4521sabbaton -) .
bed Joh_05_10 The Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$-lego -) unto him that was cured (2323 -therapeuo -), It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832-exesti -) for thee to
carry (0142 -airo -) [ thy ] \{bed\} (2895 -krabbatos -) .
bed Joh_05_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199hugies -) , the same ( 1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy \{bed\} (2895krabbatos -) , and walk (4043 -peripateo -) .
bed Joh_05_12 Then (3767-oun -) asked (2065-erotao -) they him , What (3739 -hos -) man (0444anthropos -) is that which ( 3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy \{bed\} (2895krabbatos -) , and walk (4043 -peripateo -)?
bed Lev_15_04 Every ( $03605+\mathrm{kol})$ \{bed $\}(04904+$ mishkab ), whereon he lieth ( $07901+$ shakab $)$ that hath the issue ( 02100 +zuwb ) , is unclean ( 02930 +tame) ) : and every thing ( $03627+\mathrm{k} @$ liy ) , whereon he sitteth (03427 + yashab ) , shall be unclean (02930 +tame) ) .
bed Lev_15_05 And whosoever toucheth (05060 + naga( ) his \{bed\} (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean ( 02930 +tame) ) until $(05704+($ ad $)$ the even $(06153+($ ereb ) $\mathbf{1 5}: 06$ And he that sitteth (03427 +yashab ) on (05921 +(al) [ any ] thing (03627 +k@liy ) whereon he sat (03427 +yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad) the even (06153 $+($ ereb ) .
bed Lev_15_21 And whosoever ( $03605+\mathrm{kol})$ toucheth ( 05060 +naga( ) her $\{$ bed $\}(04904+m i s h k a b)$ shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad) the even (06153 +(ereb ) .
bed Lev_15_23 And if (00518 +)im ) it [ be ] on (05921 + (al ) [ her ] \{bed\} (04904 +mishkab ), or (00176 +)ow ) on (05921 + (al ) any thing ( $03627+\mathrm{k} @$ liy ) whereon she sitteth (03427 +yashab ) , when (03588 +kiy ) he toucheth $(05060$ +naga ( ) it , he shall be unclean until $(05704+($ ad $)$ the even $(06153+($ ereb $)$.
bed Lev_15_24 And if (00518 +)im ) any man (00376 +)iysh ) lie (07901 +shakab ) with her at all , and her flowers ( 05079 +niddah ) be upon him , he shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days (03117 +yowm ) ; and all ( $03605+\mathrm{kol}$ ) the $\{$ bed $\}(04904+$ mishkab ) whereon he lieth ( 07901 +shakab ) shall be unclean ( 02930 +tame) ) .
bed Lev_15_26 Every ( 03605 +kol ) bed ( 04904 +mishkab ) whereon she lieth (07901 +shakab ) all (03605 +kol ) the days ( 03117 +yowm ) of her issue ( 02101 +zowb ) shall be unto her as the $\{b e d\}(04904$ +mishkab ) of her separation ( 05079 +niddah ) : and whatsoever she sitteth ( 03427 +yashab ) upon shall be unclean (02931 +tame) ) , as the uncleanness (02932 + tum)ah ) of her separation (05079 + niddah ) .
bed Lev_15_26 Every ( 03605 +kol ) \{bed\} (04904 +mishkab ) whereon she lieth (07901 +shakab ) all (03605 +kol ) the days ( 03117 +yowm ) of her issue ( 02101 +zowb ) shall be unto her as the bed ( 04904 +mishkab ) of her separation ( 05079 +niddah ) : and whatsoever she sitteth ( 03427 +yashab ) upon shall be unclean (02931 +tame) ) , as the uncleanness (02932 + tum)ah ) of her separation (05079 + niddah ) .
bed Luk_05_18 And, behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a \{bed\} 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo -:and they sought 2212 zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion him.
bed Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a \{bed\} 2825 -kline - ; but setteth 2007 -epitithemi - [ it ] on 1909 -epi - a candlestick

3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 -phos - .
bed Luk_11_07 And he from within 2081 -esothen - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in \{bed\} 2845 -koite - ; I cannot 1410 -dunamai - rise $\mathbf{0 4 5 0}$-anistemi and give 1325 -didomi - thee .
bed Luk_17_34 I tell 3004 -lego - you , in that night 3571 -nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - \{bed\} 2825 -kline - ; the one 1520 -heis - shall be taken $\mathbf{3 8 8 0}$-paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .
bed Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press ( 3793 -ochlos -) , they uncovered ( 0648 -apostegazo -) the roof (4721 -stege -) where ( 3699 -hopou -) he was:and when they had broken ( 1846 -exorusso -) [ it ] up , they let ( 5465 -chalao -) down ( 5465 -chalao -) the \{bed\} (2895-krabbatos -) wherein (3739-hos -) the sick (3885-paralutikos -) of the palsy (3885paralutikos -) lay (2621 -katakeimai -) .
bed Mar_02_09 Whether ( 5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885paralutikos -) of the palsy ( $\mathbf{3 8 8 5}$-paralutikos -), [ Thy ] sins ( 0266 -hamartia -) be forgiven ( 0863 -aphiemi ) thee ; or (2228-e -) to say (2036-epo -), Arise (1453 -egeiro -) , and take (0142-airo -) up thy \{bed \} (2895krabbatos -) , and walk (4043 -peripateo -) ?
bed Mar_02_11 I say ( 3004 -lego -) unto thee , Arise ( 1453 -egeiro -), and take ( 0142 -airo -) up thy \{bed\} (2895-krabbatos -) , and go ( 5217 -hupago -) thy way into (1519 -eis -) thine (4675-sou -) house (3624-oikos -) .
bed Mar_02_12 And immediately (2112 eutheos -) he arose ( 1453 -egeiro -) , took ( 0142 -airo -) up the \{bed\} ( $\mathbf{2 8 9 5}$-krabbatos -), and went ( 1831 -exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -) before ( $\mathbf{1 7 2 6}$-enantion -) them all ( 3956 -pas -) ; insomuch ( 5620 -hoste -) that they were all ( 3956 -pas -) amazed ( 1839 -existemi -) , and glorified ( $\mathbf{1 3 9 2}$-doxazo -) God (2316 -theos -), saying ( $\mathbf{3 0 0 4}$-lego -), We never ( $\mathbf{3 7 6 3}$-oudepote -) saw ( 1492 -eido -) it on this ( $\mathbf{3 7 7 9}$-houto -) fashion ( 3778 -houtos -) .
bed Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 erchomai -) to be put ( 5087 -tithemi -) under ( 5259 -hupo -) a bushel ( $\mathbf{3 4 2 6}$-modios -), or ( 2228 -e -) under ( $\mathbf{5 2 5 9}$-hupo -) a \{bed\} (2825-kline -) ? and not to be set ( $\mathbf{2 0 0 7}$-epitithemi -) on ( $\mathbf{1 9 0 9}$-epi -) a candlestick (3087-luchnia -) ?
bed Mar_07_30 And when she was come ( 0565 -aperchomai -) to her house (3624-oikos -) , she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831-exerchomai -) out , and her daughter (2364-thugater -) laid (0906-ballo -) upon the \{bed\} (2825-kline -) .
bed Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885paralutikos -) of the palsy ( 3885 -paralutikos -), lying ( 0906 -ballo -) on ( 1909 -epi -) a \{bed\} ( 2825 -kline ):and Jesus (2424-Iesous -) seeing (1492 -eido -) their faith (4102 -pistis -) said ( $\mathbf{4 4 8 3}$-rheo -) unto the sick ( $\mathbf{3 8 8 5}$-paralutikos -) of the palsy ( 3885 -paralutikos -) ; Son (5043 -teknon -), be of good cheer (2293tharseo -) ; thy sins ( 0266 -hamartia -) be forgiven (0863-aphiemi -) thee .
bed Mat_09_06 But that ye may know (1492 -eido -) that the Son (5207-huios -) of man ( 0444 -anthropos -) hath (2192-echo -) power ( 1849 -exousia -) on ( 1909 -epi -) earth ( 1093 -ge -) to forgive ( 0863 -aphiemi -) sins ( 0266 -hamartia -) , ( then saith (3004-lego -) he to the sick ( $\mathbf{3 8 8 5}$-paralutikos -) of the palsy (3885paralutikos -) , ) Arise ( 1453 -egeiro -) , take (0142 -airo -) up thy \{bed\} (2825-kline -), and go (5217hupago -) unto thine ( $\mathbf{4 6 7 5}$-sou -) house ( 3624 -oikos -) .
bed Pro_07_16 I have decked ( 07234 +rabad ) my \{bed ( 06210 +(eres ) with coverings ( 04765 +marbad ) of tapestry, with carved ( 02405 +chatubah ) [ works ] , with fine linen ( 00948 +buwts ) of Egypt ( 04714 +Mitsrayim ) .
bed Pro_07_17 I have perfumed ( 05130 +nuwph ) my \{bed\} ( 04904 +mishkab ) with myrrh ( 04753 +more ), aloes (00174 +)ahaliym ), and cinnamon (07076 +qinnamown ) .
bed Pro_22_27 If (00518 +)im ) thou hast nothing (00369 +)ayin ) to pay (07999 +shalam ), why (04100 +mah ) should he take ( 03947 +laqach ) away thy \{bed\} ( 04904 +mishkab ) from under ( 08478 +tachath ) thee?
bed Pro_26_14. [ As ] the door ( 01817 +deleth ) turneth ( 05437 +cabab ) upon his hinges ( 06735 +tsiyr ) , so [ doth ] the slothful (06102 +(atsel ) upon his \{bed\} ( 04296 +mittah ) .
bed Psa_04_04 Stand in awe (07264 +ragaz ) , and sin ( 02398 +chata) ) not:commune ( 0559 )amar ) with your own heart ( 03824 +lebab ) upon your \{bed\} ( 04904 +mishkab ) , and be still ( 01826 +damam ) . Selah (05542 +celah ) .
bed Psa_06_06 I am weary (03021 +yaga( ) with my groaning (00585 +)anachah ) ; all (03605 +kol ) the night ( 03915 +layil ) make I my \{bed\} ( 04296 +mittah ) to swim ( 07811 +sachah ) ; I water ( 04529 +macah ) my couch (06210 +(eres ) with my tears (01832 + dim(ah ).
bed Psa_132_03 Surely ( 00518 +)im ) I will not come ( 00935 +bow) ) into the tabernacle ( 00168 +)ohel ) of my house (01004 +bayith ), nor go (05927 +(alah ) up into (05921 +(al) my \{bed\} ;
bed Psa_139_08 If ( $\mathbf{0 0 5 1 8}$ +)im ) I ascend ( 05927 +(alah ) up into heaven ( 08064 +shamayim ) , thou [ art ] there ( 08033 +sham ):if I make ( 03331 +yatsa( ) my \{bed\} ( 03331 +yatsa( ) in hell ( 07585 +sh@)owl ), behold ( 02009 +hinneh ) , thou [ art there ] .
bed Psa_36_04 He deviseth (02803 +chashab ) mischief (00205 +)aven ) upon his \{bed\} ( 04904 +mishkab ) ; he setteth ( 03320 +yatsab ) himself in a way ( 01870 +derek ) [ that is ] not good ( 02896 +towb ) ; he abhorreth (03988 +ma)ac ) not evil (07451 +ra( ) .
bed Psa_41_03 The LORD ( 03068 +Y @ hovah ) will strengthen ( 05582 +ca(ad ) him upon the bed ( 06210 +(eres ) of languishing (01741 +d@ vay ):thou wilt make (02015 +haphak) all (03605 +kol) his \{bed\} (04904 +mishkab ) in his sickness (02483 +choliy ) .
bed Psa_41_03 The LORD ( 03068 +Y @hovah ) will strengthen ( 05582 +ca(ad ) him upon the $\{$ bed $\}(06210$ +(eres ) of languishing ( $01741+\mathrm{d} @$ vay ):thou wilt make ( 02015 +haphak ) all ( $03605+\mathrm{kol}$ ) his bed ( 04904 +mishkab ) in his sickness (02483 +choliy ).
bed Psa_63_06 When (00518 +)im ) I remember ( 02142 +zakar ) thee upon my \{bed ( 03326 +yatsuwa() , [ and ] meditate ( 01897 +hagah ) on thee in the [ night ] watches (00821 +)ashmurah ) .
bed Rev_02_22 Behold (2400 -idou -) , I will cast (0906 -ballo -) her into (1519-eis -) a \{bed\} (2825-kline -), and them that commit ( 3431 -moicheuo -) adultery ( 3431 -moicheuo -) with her into ( 1519 -eis -) great ( 3173 -megas -) tribulation ( $\mathbf{2 3 4 7}$-thlipsis -), except ( 3362 -ean me -) they repent ( 3340 -metanoeo -) of their deeds (2041 -ergon -).
bed Son_01_16 Behold (02009 +hinneh ) , thou [ art ] fair (03302 + yaphah ) , my beloved (00157 +)ahab ), yea ( $00637+$ )aph ), pleasant ( 05273 +na(iym ):also ( $00637+$ )aph ) our \{bed\} ( $\mathbf{0 6 2 1 0}+($ eres ) [ is ] green (07488 +ra(anan ).
bed Son_03_01 . By night (03915 +layil ) on (05921 +(al ) my \{bed\} (04904 +mishkab ) I sought ( 01245 +baqash ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I sought ( 01245 +baqash ) him , but I found (04672 +matsa) ) him not .
bed Son_03_07 . Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) his \{bed\} ( $\mathbf{0 4 2 9 6}+$ mittah ) , which [ is ] Solomon s (08010 +Sh@lomoh ) ; threescore ( $\mathbf{0 7 6 5 7}$ +shib(iym .) valiant ( 01368 +gibbowr ) men [ are ] about ( 05439 +cabiyb ) it , of the valiant ( 01368 +gibbowr ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
bed Son_05_13 His cheeks ( $03895+1 @$ chiy ) [ are ] as a \{bed\} ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , [ as ] sweet ( 04840 +merqach ) flowers ( 04026 +migdal ):his lips ( 08193 +saphah ) [ like ] lilies ( 07799 +shuwshan ) , dropping (05197 +nataph ) sweet (05674 +(abar) smelling (05674 +(abar ) myrrh (04753 +more) .
bedarkened Eze_30_18 At Tehaphnehes ( 08471 +Tachpanchec ) also the day ( 03117 +yowm ) shall \{bedarkened\} ( 02821 +chashak ), when I shall break ( 07665 +shabar ) there ( 08033 +sham ) the yokes ( 04133 +mowtah ) of Egypt ( 04714 +Mitsrayim ): and the pomp ( $01347+$ ga) own ) of her strength ( 05797 $+(o z)$ shall cease ( 07673 +shabath ) in her:as for her , a cloud ( $06051+($ anan ) shall cover ( 03680 +kacah ) her , and her daughters ( 01121 +ben ) shall go (03212 +yalak ) into captivity (07628 +sh@biy ) .
bedchamber 2Ch_22_11 But Jehoshabeath ( 03090 +Y @howshab(ath ) , the daughter of the king ( 04428 +melek ) , took ( 03947 +laqach ) Joash ( $03101+$ Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ) , and stole ( 01589 +ganab ) him from among ( 08432 +tavek ) the king $s(04428$ +melek ) sons ( 01121 +ben ) that were slain ( 04191 +muwth ) , and put ( 05414 +nathan ) him and his nurse ( 03243 +yanaq ) in a \{bedchamber\} . So Jehoshabeath ( 03090 +Y @howshab(ath ) , the daughter ( 01323 +bath ) of king ( 04428 +melek ) Jehoram ( $03088+$ Y @howram ) , the wife ( 00802 +)ishshah ) of Jehoiada ( $03111+$ Yowyada( ) the priest ( 03548 +kohen ) , ( for she was the sister ( 00269 +) achowth ) of Ahaziah ( 00274 +)Achazyah ) , ) hid (05641 + cathar ) him from Athaliah (06271 +(Athalyah ), so that she slew (04191 +muwth ) him not .
bedchamber 2Ki_06_12 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) said ( 00559 +)amar ), None (03808 +lo) ) , my lord (00113 +)adown ), O king ( 04428 +melek ):but Elisha ( 00477 +)Eliysha( ), the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ) , telleth ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) the words ( 01697 +dabar ) that thou speakest ( 01696 +dabar ) in thy \{bedchamber\}.
bedchamber 2Ki_11_02 But Jehosheba (03089 +Y @howsheba( ) , the daughter (01323 +bath ) of king
 took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ), and stole ( 01589 + ganab ) him from among ( 08432 +tavek ) the king s ( 04428 +melek ) sons ( 01121 +ben ) [ which were ] slain ( 04191 +muwth ) ; and they hid ( 05641 +cathar ) him , [ even ] him and his nurse ( 03243 +yanaq ), in the \{bedchamber\} from Athaliah (06271 +(Athalyah ), so that he was not slain (04191 +muwth ).
bedchamber 2Sa_04_07 For when they came ( 00935 +bow) ) into the house (01004 +bayith ) , he lay (07901 +shakab ) on ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ his bed ( $\mathbf{0 4 2 9 6}+\mathrm{mittah}$ ) in his \{bedchamber\} , and they smote ( 05221 +nakah ) him , and slew ( 04191 +muwth ) him , and beheaded him , and took ( 03947 +laqach ) his head ( $07218+\mathrm{ro}$ )sh ) , and gat (03212 + yalak ) them away ( 03212 +yalak ) through ( $01870+$ derek ) the plain ( $06160+$ (arabah ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil) .
bedchamber Exo_08_03 And the river (02975 +y @ (or ) shall bring (08317 +sharats ) forth (08317 +sharats ) frogs ( 06854 +ts@ phardea( ) abundantly ( 08317 +sharats ) , which shall go ( 05927 +(alah ) up and come ( 00935 +bow) ) into thine house ( 01004 +bayith ) , and into thy \{bedchamber\} , and upon thy bed ( 04296 +mittah ) , and into the house ( 01004 +bayith ) of thy servants ( 05650 +(ebed) , and upon thy people ( 05971 $+(\mathrm{am})$, and into thine ovens ( 08574 +tannuwr ) , and into thy kneadingtroughs ( 04863 +mish)ereth ) :
bedchamber:for Ecc_10_20 Curse (07043 +qalal ) not the king ( 04428 +melek ), no ( 00408 +)al ) not in thy thought ( $\mathbf{0 4 0 9 3}$ +madda( ) ; and curse ( 07043 +qalal ) not the rich ( 06223 +(ashiyr ) in thy \{bedchamber:for\} a bird ( $05775+($ owph $)$ of the air ( 08064 +shamayim ) shall carry ( 03212 +yalak ) the voice ( $\mathbf{0 6 9 6 3}$ +qowl ) , and that which hath ( 01167 +ba(al) wings ( 03671 +kanaph ) shall tell ( 05046 +nagad ) the matter (01697 +dabar ).
beds 2Sa_17_28 Brought ( 05066 +nagash ) \{beds\} ( 04904 +mishkab ) , and basons ( 05592 +caph ) , and earthen ( 03335 +yatsar ) vessels ( $03627+\mathrm{k} @$ liy ) , and wheat ( 02406 +chittah ), and barley ( 08184 +s@(orah ), and flour (07058 +qemach ) , and parched (07039 +qaliy ) [ corn ] , and beans ( 06321 +powl ), and lentiles (05742 +(adash ) , and parched (07039 +qaliy ) [ pulse ],
beds Act_05_15 Insomuch ( 5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick ( 0772 -asthenes -) into ( 2596 -kata -) the streets ( 4113 -plateia -), and laid ( 5087 -tithemi -) [ them ] on ( 1909 -epi -) \{beds\} (2825 -kline -) and couches (2895-krabbatos -) , that at (2579 -kan -) the least (2579kan -) the shadow (4639 -skia -) of Peter (4074-Petros -) passing (2064 -erchomai -) by might overshadow ( 1982 -episkiazo -) some ( 5100 -tis -) of them .
beds Amo_06_04 That lie ( 07901 +shakab ) upon \{beds\} ( 04296 +mittah ) of ivory ( 08127 +shen ) , and stretch ( 05628 +carach ) themselves upon their couches ( 06210 +(eres ), and eat ( $00398+$ )akal ) the lambs ( 03733 +kar ) out of the flock ( $06629+$ tso $)$ ) , and the calves ( $05695+$ (egel) out of the midst ( 08432 +tavek ) of the stall ( 04770 +marbeq ) ;
beds Est_01_06 [ Where were ] white ( 02353 +chuwr ) , green ( 03768 +karpac ), and blue ( 08504 +t@keleth ), [ hangings ], fastened ( 00270 +) achaz ) with cords ( 02256 +chebel ) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ) to silver ( 03701 +keceph ) rings ( 01550 +galiyl ) and pillars ( 05982 +(ammuwd) of marble ( 08338 +shawshaw ):the \{beds\} ( 04296 +mittah ) [ were of ] gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , upon a pavement ( 07531 +ritspah ) of red ( 00923 +behat ) , and blue ( $08504+\mathrm{t} @$ keleth ) , and white ( 01858 +dar ) , and black ( 05508 +cochereth ) , marble ( 08336 +shesh ) .
beds Hos_07_14 And they have not cried ( 02199 +za(aq ) unto me with their heart , when ( 03588 +kiy ) they howled ( 03213 +yalal ) upon their \{beds\} ( $\mathbf{0 4 9 0 4}+$ mishkab ):they assemble ( 01481 +guwr ) themselves for corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , [ and ] they rebel ( 05493 +cuwr ) against me .
beds Isa_57_02 He shall enter ( 00935 +bow) ) into peace ( 07965 +shalowm ):they shall rest ( 05117 +nuwach ) in their \{beds\} ( 04904 +mishkab ) , [ each one ] walking ( 01980 +halak ) [ in ] his uprightness ( 05228 +nakoach ) .
beds Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole ( 3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066-perichoros -) , and began ( 0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in \{beds\} (2895 -krabbatos -) those (3588-ho -) that were sick ( 2560 -kakos -) , where ( 3699 -hopou -) they heard ( 0191 -akouo -) he was .
beds Mic_02_01 . Woe ( 01945 +howy ) to them that devise ( 02803 +chashab ) iniquity ( 00205 +)aven ) , and work ( $06466+$ pa(al ) evil ( 07451 +ra() upon their \{beds\} ( 04904 +mishkab ) ! when the morning ( 01242 +boqer ) is light ( 00216 +)owr ), they practise ( 06213 +(asah ) it , because ( 03588 +kiy ) it is in the power $(00410+)$ el ) of their hand (03027 +yad ) .
beds Psa_149_05 Let the saints ( 02623 +chaciyd ) be joyful ( 05937 +(alaz ) in glory ( 03519 +kabowd ):let them sing (07442 +ranan ) aloud (07442 +ranan ) upon their \{beds\} (04904 +mishkab ).
beds Son_06_02 My beloved ( 01730 +dowd ) is gone ( 03381 +yarad ) down ( 03381 +yarad ) into his garden ( 01588 +gan ) , to the \{beds\} ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , to feed ( 07462 +ra(ah ) in the
gardens (01588 + gan ) , and to gather (03950 +laqat ) lilies (07799 + shuwshan ) .
bedstead Deu_03_11 For only (07535 +raq ) Og (05747 + (Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained ( 07604 +sha) ar ) of the remnant ( 03499 +yether ) of giants ( 07497 +rapha) ); behold ( 02009 +hinneh ) , his bedstead ( 06210 +(eres ) [ was ] a \{bedstead\} ( 06210 +(eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 + Rabbah ) of the children (01121 +ben ) of Ammon ( 05983 +(Ammown) ? nine ( 08672 +tesha( ) cubits ( 00520 +) ammah ) [ was ] the length ( 00753 +)orek ) thereof , and four (00702 + )arba( ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) of it , after the cubit ( 00520 +)ammah ) of a man (00376 +)iysh ) .
bedstead Deu_03_11 For only (07535 +raq ) Og (05747 + (Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained ( 07604 +sha)ar ) of the remnant ( 03499 +yether ) of giants ( 07497 +rapha) ) ; behold $(02009+$ hinneh $)$, his \{bedstead\} ( $06210+($ eres ) [ was ] a bedstead ( $06210+($ eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 + Rabbah ) of the children (01121 +ben ) of Ammon ( 05983 +(Ammown) ? nine ( 08672 +tesha( ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , and four (00702 + )arba( ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) of it , after the cubit ( 00520 +)ammah ) of a man (00376 +)iysh ) .
climbed 1Sa_14_13 And Jonathan (03129 + Yownathan ) \{climbed\} (05927 +(alah ) up upon his hands (03027 +yad ) and upon his feet (07272 + regel ) , and his armourbearer (03627 +k@liy ) after (00310 +)achar ) him:and they fell (05307 +naphal ) before ( 06440 +paniym ) Jonathan ( 03129 +Yownathan ) ; and his armourbearer (03627 +k@liy ) slew (04191 +muwth ) after (00310 + )achar ) him .
climbed Luk_19_04 And he ran 4390 -protrecho - before 1715 -emprosthen - , and \{climbed\} 0305 anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido him:for he was to pass 1330 -dierchomai - that [ way ] .
daubed Exo_02_03 And when (03588 + kiy ) she could (03201 + yakol ) not longer (05750 +(owd ) hide (06845 +tsaphan ) him , she took ( 03947 +laqach ) for him an ark ( 08392 +tebah ) of bulrushes ( 01573 +gome) ) , and \{daubed\} ( 02560 +chamar ) it with slime ( 02564 +chemar ) and with pitch ( 02203 +zepheth ), and put $(07760+$ suwm ) the child ( 03206 +yeled ) therein ; and she laid ( 07760 +suwm ) [ it ] in the flags (05488 +cuwph ) by the river s (02975 +y@(or ) brink (08193 +saphah ) .
daubed Eze_13_10 . Because (03282 +ya(an ) , even because (03282 +ya(an ) they have seduced (02937 $+\operatorname{ta}(\mathrm{ah})$ my people $(05971+(\mathrm{am})$, saying $(00559+)$ amar $)$, Peace $(07965+$ shalowm $)$; and [ there was ] no (00369 +) ayin ) peace ( 07965 +shalowm ) ; and one built ( 01129 +banah ) up a wall ( 02434 +chayits ), and , lo (02009 +hinneh ) , others \{daubed $\}(02902+$ tuwach $)$ it with untempered ( 08602 +taphel ) [ morter ] :
daubed Eze_13_12 Lo (02009 +hinneh ), when the wall (07023 +qiyr ) is fallen ( 05307 +naphal ), shall it not be said (00559 + )amar ) unto you , Where ( 00346 +)ayeh ) [ is ] the daubing ( 02915 +tiyach ) wherewith (00834 + ) aher ) ye have \{daubed\} (02902 +tuwach ) [ it ] ?
daubed Eze_13_14 So will I break (02040 +harac ) down (02040 +harac ) the wall (07023 +qiyr ) that ye have \{daubed\} ( 02902 +tuwach ) with untempered ( 08602 +taphel ) [ morter ] , and bring (05060 +naga( ) it down to the ground $(00776+)$ erets ), so that the foundation $(03247+y @ c o w d)$ thereof shall be discovered ( 01540 +galah ) , and it shall fall ( 05307 + naphal ) , and ye shall be consumed ( $03615+$ kalah ) in the midst (08432 + tavek ) thereof:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
daubed Eze_13_15 Thus will I accomplish ( 03615 +kalah ) my wrath ( 02534 +chemah ) upon the wall ( 07023 +qiyr ) , and upon them that have daubed ( $02902+$ tuwach ) it with untempered ( 08602 +taphel ) [ morter ] , and will say (00559 + )amar ) unto you , The wall (07023 +qiyr ) [ is ] no (00369 +)ayin ) [ more ] , neither (00369 +)ayin ) they that \{daubed $\}(02902$ +tuwach $)$ it ;
daubed Eze_13_15 Thus will I accomplish ( 03615 +kalah ) my wrath ( 02534 +chemah ) upon the wall ( 07023 +qiyr ) , and upon them that have \{daubed ( 02902 +tuwach ) it with untempered ( 08602 +taphel ) [ morter ] , and will say ( 00559 +)amar ) unto you, The wall ( 07023 +qiyr ) [ is ] no ( 00369 +)ayin ) [ more ], neither (00369 +)ayin ) they that daubed (02902 +tuwach ) it ;
daubed Eze_22_28 And her prophets (05030 +nabiy) ) have \{daubed\} ( 02902 +tuwach ) them with untempered ( 08602 +taphel ) [ morter ] , seeing vanity ( 07723 +shav) ), and divining ( 07080 +qacam ) lies (03576 +kazab ) unto them , saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , when the LORD (03068 + Y @hovah ) hath not spoken (01696 +dabar ) .
described Jos_18_09 And the men ( 00582 +)enowsh ) went ( 03212 +yalak ) and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) , and \{described\} ( 03789 +kathab ) it by cities ( $05892+$ (iyr ) into seven ( 07651 +sheba( ) parts ( 02506 +cheleq ) in a book ( 05612 +cepher ), and came ( 00935 +bow) ) [ again ] to Joshua (03091 +Y @howshuwa( ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .
described Jud_08_14 And caught (03920 +lakad ) a young (05288 +na(ar ) man of the men ( 00582 +)enowsh ) of Succoth ( $\mathbf{0 5 5 2 3}+$ Cukkowth ) , and enquired ( 07592 +sha)al ) of him:and he \{described\} ( 03789 +kathab ) unto him the princes ( 08269 +sar ) of Succoth ( 05523 +Cukkowth ), and the elders ( 02205 +zaqen ) thereof , [ even ] threescore ( 07657 +shib(iym . ) and seventeen ( 07657 +shib(iym . ) men ( 00376 +)iysh ) .
disobedience 2Co_10_06 And having (2192 -echo -) in a readiness ( 2092 -hetoimos -) to revenge ( $\mathbf{1 5 5 6}$ ekdikeo -) all (3956-pas -) \{disobedience\} (3876-parakoe -), when (3752 -hotan -) your (5216 -humon -) obedience ( 5218 -hupakoe -) is fulfilled (4137-pleroo -) .
disobedience Col_03_06 For which ( $\mathbf{3 7 3 9}$-hos -) things sake the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( 2316 -theos -) cometh (2064 -erchomai -) on (1909 -epi -) the children ( 5207 -huios -) of \{disobedience\} (0543 -apeitheia -) :
disobedience Eph_02_02 Wherein ( $\mathbf{3 7 5 7}$-hou -) in time ( 4218 -pote -) past ye walked ( 4043 -peripateo -) according ( 2596 -kata -) to the course ( 0165 -aion -) of this ( 5127 -toutou -) world ( 2889 -kosmos -), according ( 2596 -kata -) to the prince ( 0758 -archon -) of the power ( 1849 -exousia -) of the air ( 0109 -aer -), the spirit ( 4151 -pneuma -) that now ( 3568 -nun -) worketh ( 1754 -energeo -) in the children ( $\mathbf{5 2 0 7}$-huios -) of $\{$ disobedience $\}$ ( 0543 -apeitheia -) :
disobedience Eph_05_06 Let no (3367-medeis -) man (3367-medeis -) deceive (0538 -apatao -) you with vain ( $\mathbf{2 7 5 6}$-kenos -) words ( $\mathbf{3 0 5 6}$-logos -):for because ( $\mathbf{1 2 2 3}$-dia -) of these ( $\mathbf{5 0 2 3}$-tauta -) things cometh (2064 -erchomai -) the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( 2316 -theos -) upon the children ( $\mathbf{5 2 0 7}$-huios -) of \{disobedience\} (0543-apeitheia -) .
disobedience Heb_02_02 For if (1487-ei -) the word (3056-logos -) spoken (2980 -laleo -) by angels (0032aggelos -) was stedfast ( 0949 -bebaios -), and every ( 3956 -pas -) transgression ( 3847 -parabasis -) and \{disobedience\} (3876-parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405misthapodosia -) of reward (3405-misthapodosia -) ;
disobedience Rom_05_19 For as by one ( 1520 -heis -) man s ( 0444 -anthropos -) \{disobedience\} (3876parakoe -) many ( 4183 -polus -) were made ( 2525 -kathistemi -) sinners ( 0268 -hamartolos -), so (3779houto -) by the obedience ( 5218 -hupakoe -) of one ( 1520 -heis -) shall many ( 4183 -polus -) be made ( 2525 kathistemi -) righteous ( 1342 -dikaios -) .
disobedient 1Ki_13_26 And when the prophet ( $\mathbf{0 5 0 3 0}+$ nabiy) ) that brought ( 07725 +shuwb ) him back ( 07725 +shuwb ) from the way ( 01870 +derek ) heard ( 08085 +shama( ) [ thereof ] , he said ( 00559 +)amar ) , It [ is ] the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , who ( 00834 +)aher ) was \{disobedient ( 04784
+marah ) unto the word ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ):therefore the LORD ( 03068 $+\mathrm{Y} @$ hovah ) hath delivered ( 05414 +nathan ) him unto the lion ( 00738 +) ariy ), which hath torn ( 07665 +shabar ) him , and slain ( $\mathbf{0 4 1 9 1}$ +muwth ) him , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .
disobedient 1Pe_02_07 Unto you therefore ( $\mathbf{3 7 6 7}$-oun -) which ( 3588 -ho -) believe ( 4100 -pisteuo -) [ he is ] precious ( 5092 -time -):but unto them which be \{disobedient\} ( 0544 -apeitheo -) , the stone ( 3037 -lithos -) which the builders ( 3618 -oikodomeo -) disallowed ( 0593 -apodokimazo -) , the same ( $\mathbf{3 7 7 8}$-houtos -) is made ( 1096 -ginomai -) the head ( 2776 -kephale -) of the corner ( 1137 -gonia -),
disobedient 1Pe_02_08 And a stone (3037-lithos -) of stumbling (4348-proskomma -), and a rock (4073petra -) of offence ( 4625 -skandalon -), [ even to them ] which ( 3739 -hos -) stumble ( 4350 -proskopto -) at the word ( $\mathbf{3 0 5 6}$-logos -) , being \{disobedient \} ( 0544 -apeitheo -):whereunto ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) they were appointed ( 5087 -tithemi -) .
disobedient 1Pe_03_20 Which sometime (4218-pote -) were \{disobedient ( 0544 -apeitheo -) , when (3753hote -) once ( $\mathbf{0 5 3 0}$-hapax -) the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of God (2316 -theos -) waited ( 1551 ekdechomai -) in the days ( 2250 -hemera -) of Noah ( $\mathbf{3 5 7 5}$-Noe -), while the ark ( 2787 -kibotos -) was a preparing ( $\mathbf{2 6 8 0}$-kataskeuazo -) , wherein ( $\mathbf{3 7 5 7}$-hou -) few ( $\mathbf{3 6 4 1}$-oligos -), that is , eight ( $\mathbf{3 6 3 8}$-oktos -) souls ( 5590 -psuche -) were saved ( 1295 -diasozo -) by water ( 5204 -hudor -) .
disobedient 1Ti_01_09 Knowing ( 1492 -eido -) this ( 5124 -touto -), that the law ( 3551 -nomos -) is not made (2749-keimai -) for a righteous ( 1342 -dikaios -) man , but for the lawless ( 0459 -anomos -) and \{disobedient\} ( 0506 -anupotaktos -) , for the ungodly ( 0765 -asebes -) and for sinners ( 0268 -hamartolos -), for unholy ( $\mathbf{0 4 6 2}$-anosios -) and profane ( 0952 -bebelos -), for murderers ( $\mathbf{3 9 6 4}$-patraloias -) of fathers (3964 -patraloias -) and murderers ( $\mathbf{3 3 8 9}$-metraloias -) of mothers ( $\mathbf{3 3 8 9}$-metraloias -), for manslayers (0409-androphonos -),
disobedient 2Ti_03_02 For men ( 0444 -anthropos -) shall be lovers ( 5367 -philautos -) of their own selves ( 5367 -philautos -), covetous ( 5366 -philarguros -) , boasters ( 0213 -alazon -), proud ( 5244 -huperephanos -) , blasphemers ( $\mathbf{0 9 8 9}$-blasphemos -), \{disobedient\} ( 0545 -apeithes -) to parents ( 1118 -goneus -), unthankful (0884-acharistos -) , unholy (0462 -anosios -) ,
disobedient Act_26_19 Whereupon (3606 -hothen -) , O king (0935 -basileus -) Agrippa (0067 -Agrippas -), I was not \{disobedient ( 0545 -apeithes -) unto the heavenly ( $\mathbf{3 7 7 0}$-ouranios -) vision ( $\mathbf{3 7 0 5}$-horama -) :
disobedient Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the \{disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
disobedient Neh_09_26 Nevertheless they were \{disobedient ( 04784 +marah ) , and rebelled ( 04775 +marad ) against thee , and cast ( 07993 +shalak ) thy law ( 08451 +towrah ) behind ( 00310 +)achar ) their backs ( 01458 +gav ) , and slew ( 02026 +harag ) thy prophets ( 05030 + nabiy) ) which ( 00834 +)aher ) testified ( $05749+($ uwd ) against them to turn ( $07725+$ shuwb ) them to thee, and they wrought ( $06213+($ asah ) great (01419 +gadowl ) provocations (05007+n@)atsah ).
disobedient Rom_01_30 Backbiters (2637-katalalos -) , haters ( $\mathbf{2 3 1 9}$-theostuges -) of God (2319 -theostuges -) , despiteful ( 5197 -hubristes -), proud ( $\mathbf{5 2 4 4}$-huperephanos -), boasters ( $\mathbf{0 2 1 3}$-alazon -), inventors ( 2182 -epheuretes -) of evil ( $\mathbf{2 5 5 6}$-kakos -) things , \{disobedient\} ( $\mathbf{0 5 4 5}$-apeithes -) to parents ( $\mathbf{1 1 1 8}$-goneus -),
disobedient Rom_10_21 But to Israel (2474 -Israel -) he saith (3004 -lego -) , All (3650 -holos -) day (2250 -
hemera -) long I have stretched ( 1600 -ekpetannumi -) forth ( $\mathbf{1 6 0 0}$-ekpetannumi -) my hands ( 5495 -cheir -) unto a \{disobedient $\}$ ( 0544 -apeitheo -) and gainsaying ( 0483 -antilego -) people ( 2992 -laos -).
disobedient Tit_01_16 They profess ( $\mathbf{3 6 7 0}$-homologeo -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [ him ] , being ( 5607 -on -) abominable (0947bdeluktos -) , and \{disobedient\} ( 0545 -apeithes -), and unto every ( 3956 -pas -) good ( 0018 -agathos -) work ( 2041 -ergon -) reprobate ( 0096 -adokimos -) .
disobedient Tit_03_03 For we ourselves ( 2249 -hemeis -) also ( 2532 -kai -) were sometimes ( 4218 -pote -) foolish ( 0453 -anoetos -) , \{disobedient\} ( 0545 -apeithes -) , deceived (4105-planao -) , serving (1398douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -), living (1236diago -) in malice (2549-kakia -) and envy ( 5355 -phthonos -), hateful (4767-stugnetos -), [ and ] hating (3404-miseo -) one (0240 -allelon -) another (0240 -allelon -) .
ebed 1Ch_02_34 Now Sheshan ( 08348 +Sheshan ) had ( 01961 +hayah ) no ( $03808+10$ ) ) sons ( 01121 +ben ), but daughters ( 01121 +ben ) . And Sheshan ( 08348 +Sheshan ) had a servant ( 05650 +(\{ebed \}), an Egyptian (04713 +Mitsriy ) , whose name (08034 +shem ) [ was ] Jarha (03398 + Yarcha( ) .
ebed 1Ch_02_35 And Sheshan ( 08348 +Sheshan ) gave ( 05414 +nathan ) his daughter ( 01323 +bath ) to Jarha ( 03398 +Yarcha( ) his servant ( 05650 +(\{ebed \}) to wife ( 00802 +)ishshah ) ; and she bare ( 03205 +yalad ) him Attai (06262 +(Attay ) .
ebed 1Ch_06_49 But Aaron (00175 +)Aharown ) and his sons (01121 +ben ) offered (06999 +qatar ) upon the altar ( 04196 +mizbeach ) of the burnt ( 05930 +(olah ) offering , and on ( $05921+(\mathrm{al})$ the altar ( 04196 +mizbeach ) of incense ( $07004+q$ @toreth ) , [ and were appointed ] for all ( $03605+\mathrm{kol}$ ) the work ( 04399 $+m @ l a) k a h$ ) of the [ place ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ), and to make an atonement ( 03722 +kaphar ) for Israel ( 03478 +Yisra)el ) , according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( 05650 +(\{ebed\}) of God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) .
ebed 1Ch_16_13 O ye seed ( 02233 +zera( ) of Israel ( 03478 +Yisra)el ) his servant ( 05650 +(\{ebed \} ) , ye children ( 01121 +ben ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathbf{a q o b})$ ) his chosen ( $\mathbf{0 0 9 7 2}$ +bachiyr ) ones .
ebed 1Ch_17_04 Go (03212 + yalak ) and tell ( 00559 +)amar ) David ( 01732 +David ) my servant ( 05650 $+(\{$ ebed $\}$ ) , Thus ( 03541 +koh ) saith ( $00559+$ )amar ) the LORD (03068 +Y @hovah ), Thou shalt not build ( 01129 +banah ) me an house ( 01004 +bayith ) to dwell ( 03427 +yashab ) in :
ebed 1Ch_17_07 Now ( 06258 +(attah ) therefore thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto my servant ( 05650 +(\{ebed \} ) David ( 01732 +David ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) , I took ( 03947 +laqach ) thee from the sheepcote ( 05116 +naveh ), [ even ] from following ( 00310 +)achar ) the sheep ( $06629+$ tso $)$ ) , that thou shouldest be ruler ( 05057 +nagiyd ) over ( 05921 +(al ) my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) :
ebed 1Ch_17_17 And [ yet ] this ( 02063 +zo)th ) was a small ( 06994 +qaton ) thing in thine eyes ( 05869 +(ayin), O God ( 00430 +)elohiym ) ; for thou hast [ also ] spoken ( 01696 +dabar ) of thy servant $\mathrm{s}(05650$ $+(\{$ ebed $\}$ ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while to come, and hast regarded ( 07200 $+\mathrm{ra}) \mathrm{ah}$ ) me according to the estate ( 08448 +towr ) of a man ( 00120 +)adam ) of high ( 04608 +ma(aleh ) degree, O LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) .
ebed 1Ch_17_18 What ( 04100 +mah ) can David ( 01732 +David ) [ speak ] more to thee for the honour ( 03519 +kabowd ) of thy servant ( 05650 +(ebed ) ? for thou knowest ( 03045 +yada() thy servant ( 05650 $+(\{$ ebed $\}$ ) .
ebed 1Ch_17_18 What (04100 +mah ) can David (01732 +David ) [ speak ] more to thee for the honour
( 03519 +kabowd ) of thy servant ( $\mathbf{0 5 6 5 0}$ +(\{ebed \} ) ? for thou knowest ( 03045 +yada( ) thy servant ( 05650 $+($ ebed ) .
ebed 1Ch_17_19 O LORD (03068 +Y@hovah ), for thy servant s (05650 +(\{ebed\} ) sake ( 04616 +ma(an ), and according to thine own heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , hast thou done ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) greatness ( 01420 +g@duwlah ) , in making known ( $03045+$ yada( ) all ( $03605+\mathrm{kol}$ ) [ these ] great ( 01420 +g@duwlah ) things .
ebed 1Ch_17_23 Therefore now ( 06258 +(attah ), LORD ( 03068 +Y @hovah ), let the thing ( 01697 +dabar ) that thou hast spoken ( $01696+$ dabar ) concerning ( $05921+(a l)$ thy servant $(05650+(\{e b e d\})$ and concerning ( $05921+(a l)$ his house ( 01004 +bayith ) be established ( 00539 +)aman ) for ever ( 05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .
ebed 1Ch_17_24 Let it even be established ( 00539 +)aman ), that thy name ( 08034 +shem ) may be magnified ( 01431 +gadal ) for ever ( 05769 +(owlam ) , saying ( 00559 +)amar ), The LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra) el ) , [ even ] a God ( 00430 +)elohiym ) to Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ): and [ let ] the house ( 01004 +bayith ) of David ( 01732 +David ) thy servant ( 05650 +(\{ebed\} ) [ be ] established ( 03559 +kuwn ) before ( 06440 +paniym ) thee .
ebed 1Ch_17_25 For thou , O my God ( 00430 +)elohiym ), hast told ( 01540 +galah ) thy servant ( 05650 +(ebed ) that thou wilt build ( 01129 +banah ) him an house ( 01004 +bayith ):therefore thy servant ( 05650 $+(\{$ ebed $\})$ hath found (04672 +matsa) ) [ in his heart ] to pray (06419 +palal ) before (06440 +paniym ) thee
ebed 1Ch_17_25 For thou , O my God ( 00430 +)elohiym ) , hast told ( 01540 +galah ) thy servant ( 05650 $+(\{$ ebed \} ) that thou wilt build ( 01129 +banah ) him an house ( 01004 +bayith ):therefore thy servant ( 05650 +(ebed ) hath found (04672 +matsa) ) [ in his heart ] to pray (06419 + palal ) before (06440 +paniym ) thee .
ebed 1Ch_17_26 And now (06258 +(attah ) , LORD (03068 +Y @hovah ) , thou art God (00430 +)elohiym ) , and hast promised ( 01696 +dabar ) this ( 02063 +zo)th ) goodness ( $\mathbf{0 2 8 9 6}$ +towb ) unto thy servant ( 05650 +(\{ebed\} ) :
ebed 1Ch_17_27 Now ( $\mathbf{0 6 2 5 8}+$ (attah ) therefore let it please ( $\mathbf{0 2 8 9 4}+$ tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(\{ebed\} ) , that it may be before ( 06440 +paniym ) thee for ever ( 05769 +(owlam ) :for thou blessest ( 01288 +barak ) , O LORD (03068 +Y @hovah ), and [ it shall be ] blessed (01288 +barak ) for ever (05769 +(owlam ) .
ebed 1Ch_18_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ) ; and the Moabites (04124 +Mow)ab ) became ( 01961 +hayah ) David s (01732 +David ) servants ( 05650 +(\{ebed \} ), [ and ] brought (05375 +nasa) ) gifts (04503 +minchah ) .
ebed 1Ch_18_06 Then David ( 01732 +David ) put ( 07760 +suwm ) [ garrisons ] in Syriadamascus ; and the Syrians (00758 +)Aram ) became ( 01961 +hayah ) David s (01732 +David ) servants ( 05650 +(\{ebed\} ) , [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ) . Thus the LORD ( $03068+$ Y @hovah ) preserved (03467 + yasha( ) David (01732 +David ) whithersoever he went (01980 +halak ) .
ebed 1Ch_18_07 And David ( 01732 +David ) took ( 03947 +laqach ) the shields ( 07982 +shelet ) of gold ( 02091 +zahab ) that were on ( 05921 +(al ) the servants ( 05650 +(\{ebed \}) of Hadarezer ( 01928 +Hadar(ezer ), and brought ( 00935 +bow) ) them to Jerusalem ( $03389+$ Y @ ruwshalaim ) .
ebed 1Ch_18_13 And he put ( $\mathbf{0 7 7 6 0}$ +suwm ) garrisons ( $\mathbf{0 5 3 3 3}+\mathrm{n} @$ tsiyb ) in Edom ( $\mathbf{0 0 1 2 3}+$ +)Edom ) ; and all ( $03605+\mathrm{kol}$ ) the Edomites ( 00130 +)Edomiy ) became ( 01961 +hayah ) David s ( 01732 +David ) servants ( 05650 +(\{ebed\} ) . Thus the LORD (03068 +Y @ hovah ) preserved (03467 +yasha( ) David (01732 +David )
whithersoever he went (01980 +halak ) .
ebed 1Ch_19_02 And David (01732 +David ) said (00559 +) amar ), I will shew (06213 +(asah ) kindness (02617 + checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , because ( 03588 + kiy ) his father (25) shewed ( 06213 +(asah ) kindness ( 02617 +checed ) to me . And David ( 01732 +David ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) to comfort ( 05162 +nacham ) him concerning ( $05921+($ al $)$ his father (25). So the servants ( $05650+(\{$ ebed $\})$ of David ( 01732 +David ) came $(00935+$ bow $)$ ) into $(00413+)$ el ) the land $(00776+)$ erets $)$ of the children $(01121+b e n)$ of Ammon ( 05983 +(Ammown ) to Hanun (02586 +Chanuwn ) , to comfort (05162 + nacham ) him .
ebed 1Ch_19_03 But the princes $(08269+$ sar ) of the children ( 01121 +ben ) of Ammon ( $05983+($ Ammown ) said (00559 +)amar ) to Hanun (02586 +Chanuwn ), Thinkest (05869 +(ayin ) thou that David (01732 +David ) doth honour ( 03513 +kabad ) thy father (25), that he hath sent (07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? are not his servants ( $05650+(\{$ ebed $\})$ come ( $00935+$ bow) ) unto thee for to search (02713 +chaqar ) , and to overthrow (02015 +haphak ), and to spy (07200 +ra)ah ) out the land (00776 + )erets ) ?
ebed 1Ch_19_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants $(05650+(\{$ ebed $\})$, and shaved $(01548+$ galach $)$ them , and cut ( 03772 +karath ) off their garments ( $04063+$ medev ) in the midst $(02677$ +chetsiy ) hard by their buttocks ( $04667+$ miphsa(ah ), and sent (07971 + shalach ) them away .
ebed 1Ch_19_19 And when the servants (05650 + (\{ebed\}) of Hadarezer (01928 +Hadar(ezer ) saw (07200 +ra)ah ) that they were put to the worse (05062 +nagaph ) before ( 06440 +paniym ) Israel ( $03478+$ Yisra)el ) , they made peace ( 07999 +shalam ) with David ( $01732+$ David ) , and became $(05647+($ abad $)$ his servants $(05647+($ abad $):$ neither $(03808+l o))$ would (14) the Syrians $(00758+)$ Aram ) help ( 03467 +yasha( ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) any more (05750 +(owd ) .
ebed 1Ch_20_08 These ( 00411 +)el ) were born ( 03205 +yalad ) unto the giant ( 07497 +rapha) ) in Gath (01661 +Gath ) ; and they fell (05307 +naphal ) by the hand (03027 +yad ) of David (01732 +David ), and by the hand (03027 +yad ) of his servants (05650 + (\{ebed\} ) .
ebed 1Ch_21_03 And Joab (03097 + Yow)ab ) answered (00559 + )amar ), The LORD (03068 +Y@hovah ) make his people ( $05971+(\mathrm{am})$ an hundred $(03967+m e)$ ah $)$ times $(06471+p a(a m)$ so ( 01992 +hem ) many more (03254 +yacaph ) as they [ be ]:but, my lord ( $00113+$ )adown ) the king $(04428+$ melek ), [ are ] they not all $(03605+$ kol $)$ my lord $s(00113+)$ adown $)$ servants $(05650+(\{e b e d\}) ?$ why $(04100+m a h)$ then doth my lord $(00113+)$ adown $)$ require $(01245+$ baqash $)$ this $(02063+z o)$ th $)$ thing $?$ why will he be a cause of trespass (00819 + )ashmah ) to Israel (03478 +Yisra)el )?
ebed 1Ch_21_08 And David (01732 + David ) said (00559 +) amar ) unto God (00430 +)elohiym ), I have sinned (02398 +chata) ) greatly (03966 +m@(od ) , because (00834 +)aher ) I have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):but now (06258 + (attah ), I beseech (04994 +na) ) thee , do (05674 $+($ abar ) away ( $05674+($ abar $)$ the iniquity $(05771+($ avon $)$ of thy servant $(05650+(\{$ ebed $\})$; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .
ebed 1Ki_01_02 Wherefore his servants $(05650$ + (\{ebed\} ) said $(00559$ +)amar ) unto him , Let there be sought (01245 +baqash ) for my lord (00113 +)adown ) the king (04428 +melek ) a young (05291 +na(arah ) virgin (01330 +b@thuwlah ) :and let her stand (05975 + (amad) before (06440 +paniym ) the king (04428 +melek ) , and let her cherish (05532 + cakan ) him , and let her lie (07901 +shakab ) in thy bosom (02436 +cheyq ) , that my lord (00113 +)adown ) the king ( 04428 +melek ) may get heat ( 02552 +chamam ) .
ebed 1Ki_01_09 And Adonijah ( 00138 +)Adoniyah ) slew ( 02076 +zabach ) sheep ( 06629 +tso)n ) andoxen (01241 +baqar ) and fat (04806 +m@riy) ) cattle (04806 +m@riy) ) by the stone (68) of Zoheleth , which
(00834 +)aher ) [ is ] by Enrogel (05883 +(Eyn Rogel ), and called (07121 +qara) ) all (03605 +kol ) his brethren ( 00251 +)ach ) the king s ( $\mathbf{0 4 4 2 8}+$ melek ) sons ( 01121 +ben ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( 00582 + )enowsh ) of Judah ( $03063+$ Y @huwdah ) the king s(04428 +melek ) servants ( 05650 +(\{ebed \}) :
ebed 1Ki_01_19 And he hath slain ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( $04806+m @$ riy) ) cattle ( $04806+\mathrm{m} @$ riy) ) and sheep ( $\mathbf{0 6 6 2 9}+$ tso)n ) in abundance ( 07230 +rob ) , and hath called ( 07121 +qara) ) all $(03605+\mathrm{kol})$ the sons ( $01121+$ ben ) of the king ( 04428 +melek ) , and Abiathar ( 54 ) the priest ( 03548 +kohen ), and Joab (03097 +Yow)ab ) the captain (08269 +sar) of the host (06635 +tsaba) ):but Solomon ( $08010+$ Sh@lomoh ) thy servant ( 05650 +(\{ebed \} ) hath he not called ( 07121 +qara) ) .
ebed 1Ki_01_26 But me, [ even ] me thy servant ( 05650 +(ebed ), and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( 01141 +B@ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), and thy servant ( 05650 +(\{ebed\} ) Solomon ( 08010 +Sh@lomoh ) , hath he not called (07121 +qara) ) .
ebed 1Ki_01_26 But me, [ even ] me thy servant ( 05650 +(\{ebed \}), and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( $01141+$ B @ nayah ) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and thy servant ( 05650 +(ebed ) Solomon ( 08010 +Sh@lomoh ) , hath he not called (07121 +qara) ) .
ebed 1Ki_01_27 Is this ( 02088 +zeh ) thing ( 01697 +dabar ) done by my lord ( 00113 +)adown ) the king ( 04428 +melek ) , and thou hast not shewed ( 03045 +yada () [ it ] unto thy servant ( 05650 +(\{ebed \} ) , who ( $\mathbf{0 4 3 1 0}+$ miy ) should sit ( 03427 +yashab ) on the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) after (00310 +)achar ) him ?
ebed 1Ki_01_33 The king ( 04428 +melek ) also said ( 00559 +)amar ) unto them , Take ( 03947 +laqach ) with you the servants ( 05650 +(\{ebed \}) of your lord ( $00113+$ )adown ), and cause Solomon ( $08010+$ Sh @lomoh ) my son ( 01121 +ben ) to ride ( 07392 +rakab ) upon mine own mule ( 06506 +pirdah ) , and bring ( 03381 +yarad ) him down (03381 +yarad ) to Gihon (01521 +Giychown ) :
ebed 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(\{ebed \} ) came (00935 +bow) ) to bless ( 01288 +barak ) our lord ( 00113 +)adown ) king ( 04428 +melek ) David ( 01732 +David ) , saying (00559 +)amar ), God ( 00430 +)elohiym ) make the name ( 08034 +shem ) of Solomon ( 08010 +Sh@lomoh ) better ( 03190 +yatab ) than thy name ( 08034 +shem ) , and make his throne ( 03678 +kicce) ) greater than thy throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) bowed ( 07812 +shachah ) himself upon the bed (04904 +mishkab ) .
ebed 1Ki_01_51 And it was told (05046 +nagad ) Solomon (08010 +Sh@lomoh ), saying (00559 +)amar ) , Behold (02009 +hinneh ), Adonijah (00138 +)Adoniyah ) feareth (03372 +yare) ) king (04428 +melek ) Solomon ( 08010 +Sh@lomoh ):for , lo (02009 +hinneh ) , he hath caught (00270 +)achaz ) hold (00270 +)achaz ) on the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ), saying ( 00559 +)amar ), Let king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) swear ( 07650 +shaba( ) unto me to day that he will not slay ( 04191 +muwth ) his servant ( 05650 +(\{ebed \}) with the sword ( 02719 +chereb ) .
ebed 1Ki_02_38 And Shimei ( 08096 +Shim(iy ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , The saying ( 01697 +dabar ) [ is ] good ( 02896 +towb ):as my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath said ( 01696 +dabar ) , so ( $03651+$ ken ) will thy servant ( 05650 +(\{ebed \}) do ( 06213 +(asah ). And Shimei ( 08096 +Shim(iy ) dwelt ( 03427 +yashab ) in Jerusalem ( 03389 +Y @ ruwshalaim ) many ( 07227 +rab ) days (03117 +yowm ) .
ebed 1Ki_02_39 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass at the end ( 07093 +qets ) of three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , that two ( 08147 +sh @ nayim ) of the servants ( 05650 +(ebed ) of Shimei ( 08096 +Shim(iy ) ran ( 01272 +barach ) away unto Achish ( 00397 +)Akiysh ) son ( 01121 +ben ) of Maachah ( 04601 +Ma(akah ) king (04428 +melek ) of Gath (01661 +Gath ) . And they told (05046 +nagad ) Shimei (08096
+Shim(iy ) , saying (00559 +)amar ), Behold (02009 +hinneh ) , thy servants (05650 +(\{ebed\} ) [ be ] in Gath (01661 +Gath ) .
ebed 1Ki_02_39 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of three ( 07969 +shalowsh ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) , that two ( 08147 +sh@ nayim ) of the servants ( 05650 +(\{ebed\} ) of Shimei ( 08096 +Shim(iy ) ran (01272 +barach ) away unto Achish (00397 +)Akiysh ) son (01121 +ben ) of Maachah (04601 +Ma(akah ) king ( 04428 +melek ) of Gath ( 01661 +Gath ) . And they told ( 05046 +nagad ) Shimei ( 08096 +Shim(iy ), saying (00559 +)amar ), Behold (02009 +hinneh ), thy servants (05650 +(ebed ) [ be ] in Gath (01661 +Gath ) .
ebed 1Ki_02_40 And Shimei ( 08096 +Shim(iy ) arose ( 06965 +quwm ) , and saddled ( 02280 +chabash ) his ass ( 02543 +chamowr ) , and went ( 03212 +yalak ) to Gath ( 01661 +Gath ) to Achish ( 00397 +)Akiysh ) to seek ( 01245 +baqash ) his servants ( 05650 +(ebed ) :and Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ) , and brought ( 00935 +bow) ) his servants ( 05650 +(\{ebed \}) from Gath ( 01661 +Gath ) .
ebed 1Ki_02_40 And Shimei ( 08096 +Shim(iy ) arose ( 06965 +quwm ) , and saddled ( 02280 +chabash ) his ass ( 02543 +chamowr ) , and went ( 03212 +yalak ) to Gath ( 01661 +Gath ) to Achish ( 00397 +)Akiysh ) to seek ( 01245 +baqash ) his servants ( 05650 +(\{ebed\} ):and Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ), and brought ( 00935 +bow) ) his servants ( 05650 +(ebed ) from Gath ( 01661 +Gath ) .
ebed 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ) , Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(\{ebed\}) David ( 01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 +)emeth ) , and in righteousness ( 06666 +ts @daqah ) , and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit ( 03427 +yashab ) on ( 05921 +(al ) his throne ( 03678 +kicce) ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
ebed 1Ki_03_07 And now (06258 +(attah ), O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), thou hast made thy servant ( 05650 +(\{ebed \} ) king ( 04427 +malak ) instead ( 08478 +tachath ) of David ( 01732 +David ) my father (1):and I [ am but ] a little ( 06996 +qatan ) child ( 05288 +na(ar ):I know (03045 +yada( ) not [ how ] to go (03318 +yatsa) ) out or come ( 00935 +bow) ) in .
ebed 1Ki_03_08 And thy servant ( 05650 +(\{ebed \} ) [ is ] in the midst ( 08432 +tavek ) of thy people ( 05971 $+(\mathrm{am})$ which $(00834+)$ aher ) thou hast chosen ( 00977 +bachar ) , a great ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am}$ ) , that cannot ( $03808+10$ ) ) be numbered ( 04487 +manah ) nor counted ( 05608 +caphar ) for multitude (07230 +rob ) .
ebed 1Ki_03_09 Give ( 05414 +nathan ) therefore thy servant ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) an understanding ( 08085 +shama( ) heart ( 03820 +leb ) to judge ( 08199 +shaphat ) thy people ( $05971+(\mathrm{am})$ ), that I may discern ( 00995 +biyn ) between ( 00996 +beyn ) good ( 02896 +towb ) and bad ( 07451 +ra( ):for who ( 04310 +miy ) is able ( $03201+$ yakol ) to judge ( 08199 +shaphat ) this ( 02088 +zeh ) thy so great ( $03515+$ kabed ) a people (05971 +(am ) ?
ebed 1Ki_03_15 And Solomon ( 08010 +Sh@lomoh ) awoke ( 03364 +yaqats ) ; and , behold ( 02009 +hinneh ) , [ it was ] a dream ( 02472 +chalowm ) . And he came ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ), and stood ( 05975 +(amad ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) , and offered ( 05927 +(alah ) up burnt ( 05930 +(olah ) offerings , and offered ( $06213+($ asah ) peace ( 08002 +shelem ) offerings , and made ( $06213+($ asah ) a feast ( 04960 +mishteh ) to all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed \}).
ebed 1Ki_05_01 . And Hiram ( 02438 +Chiyram ) king ( 04428 +melek ) of Tyre ( $\mathbf{0 6 8 6 5}$ +Tsor ) sent ( 07971 +shalach ) his servants ( 05650 +(\{ebed \}) unto Solomon ( 08010 +Sh@lomoh ) ; for he had (01961 +hayah )
heard (08085 +shama ) that they had ( 01961 +hayah ) anointed ( 04886 +mashach ) him king ( 04428 +melek ) in the room (08478 + tachath ) of his father (1):for Hiram ( $\mathbf{0 2 4 3 8}+$ Chiyram ) was ever a lover ( 00157 +)ahab ) of David (01732 +David ) .
ebed 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( $\mathbf{0 6 6 8 0}+$ +tsavah ) thou that they hew ( 03772 +karath ) me cedar ( 00730 +)erez ) trees out of Lebanon ( 03844 +L@banown ) ; and my servants ( 05650 +(ebed ) shall be with thy servants ( 05650 +(ebed ):and unto thee will I give ( 05414 +nathan ) hire ( 07939 +sakar ) for thy servants ( 05650 +(\{ebed \}) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 + )amar ):for thou knowest ( 03045 +yada ( ) that [ there is ] not among us any ( $00376+$ )iysh ) that can skill ( 03045 +yada () to hew ( 03772 +karath ) timber ( 06086 +(ets ) like unto the Sidonians ( 06722 +Tsiydoniy ) .
ebed 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( 06680 +tsavah ) thou that they hew ( 03772 +karath ) me cedar ( 00730 +)erez ) trees out of Lebanon ( 03844 +L@banown ) ; and my servants ( 05650 $+($ ebed ) shall be with thy servants ( 05650 +(\{ebed\} ):and unto thee will I give ( 05414 +nathan ) hire ( 07939 +sakar ) for thy servants ( 05650 +(ebed ) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 + )amar ):for thou knowest ( 03045 +yada( ) that [ there is ] not among us any ( 00376 +)iysh ) that can skill (03045 + yada () to hew (03772 + karath ) timber (06086 +(ets ) like unto the Sidonians ( 06722 +Tsiydoniy ) .
ebed 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( 06680 +tsavah ) thou that they hew ( 03772 +karath ) me cedar ( $\mathbf{0 0 7 3 0}+$ )erez ) trees out of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and my servants ( 05650 +(\{ebed\}) shall be with thy servants ( 05650 +(ebed ): and unto thee will I give ( 05414 +nathan ) hire ( 07939 +sakar) for thy servants ( 05650 +(ebed ) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 +)amar ):for thou knowest ( 03045 +yada( ) that [ there is ] not among us any ( 00376 +)iysh ) that can skill ( 03045 +yada () to hew ( 03772 +karath ) timber ( 06086 +(ets ) like unto the Sidonians ( 06722 +Tsiydoniy ) .
ebed 1Ki_05_09 My servants ( 05650 +(\{ebed \} ) shall bring ( 03381 +yarad ) [ them ] down ( 03381 +yarad ) from Lebanon ( $03844+\mathrm{L}$ @banown ) unto the sea ( 03220 +yam ): and I will convey ( $07760+$ suwm ) them by sea ( 03220 +yam ) in floats ( 01702 +dob@rah ) unto the place ( 04725 +maqowm ) that thou shalt appoint ( 07971 +shalach ) me, and will cause them to be discharged ( 05310 +naphats ) there ( 08033 +sham ) , and thou shalt receive ( 05375 +nasa) ) [ them ] :and thou shalt accomplish ( 06213 +(asah ) my desire ( 02656 +chephets ) , in giving (05414 +nathan ) food (03899 +lechem ) for my household (01004 +bayith ) .
ebed 1Ki_08_23 And he said ( 00559 +) amar ) , LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , [ there is ] no $(00369+$ )ayin ) God ( $00430+$ )elohiym ) like ( $03644+\mathrm{k} @$ mow ) thee , in heaven ( 08064 +shamayim ) above ( $04605+$ ma(al ) , or on $(05921+($ al ) earth $(00776+$ )erets ) beneath ( 08478 +tachath ) , who keepest ( 08104 +shamar ) covenant ( 01285 +b@ riyth ) and mercy ( 02617 +checed ) with thy servants $(05650+(\{e b e d\})$ that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( 03605 + kol ) their heart (03824 +lebab ) :
ebed 1Ki_08_24 Who (00834 +)aher ) hast kept (08104 +shamar ) with thy servant ( 05650 +(\{ebed \} ) David ( 01732 +David ) my father (1) that thou promisedst ( 01696 +dabar ) him:thou spakest ( 01696 +dabar ) also with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand ( 03027 +yad ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
ebed 1Ki_08_25 Therefore now ( 06258 +(attah ) , LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(\{ebed $\}$ ) David ( 01732 +David ) my father (1) that thou promisedst ( 01696 +dabar ) him , saying ( 00559 +)amar ), There shall not fail ( 03772 +karath ) thee a man ( 00376 +)iysh ) in my sight ( 06440 +paniym ) to sit ( 03427 +yashab ) on ( 05921 $+($ al $)$ the throne ( 03678 +kicce) ) of Israel ( $03478+$ Yisra)el ) ; so ( $07535+\mathrm{raq}$ ) that thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) , that they walk ( 03212 +yalak ) before ( 06440 +paniym ) me as thou hast walked ( 01980 +halak ) before ( 06440 +paniym ) me .
ebed 1Ki_08_26 And now (06258 +(attah ), O God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , let thy
word (01697 +dabar ), I pray (04994 +na) ) thee, be verified (00539 +)aman ), which (00834 +)aher ) thou spakest (01696 +dabar ) unto thy servant (05650 +(\{ebed\} ) David (01732 +David ) my father (1) .
ebed 1Ki_08_28 Yet have thou respect ( 06437 +panah ) unto the prayer ( $08605+\mathrm{t}$ @ phillah ) of thy servant ( 05650 +(ebed ) , and to his supplication ( $08467+\mathrm{t} @$ chinnah ) , O LORD (03068 +Y@hovah ) my God ( 00430 +)elohiym ) , to hearken ( 08085 +shama( ) unto the cry ( 07440 +rinnah ) and to the prayer ( 08605 $+t @$ phillah ) , which (00834 +)aher ) thy servant ( 05650 +(\{ebed \}) prayeth ( 06419 +palal ) before (06440 +paniym ) thee to day (03117 +yowm ) :
ebed 1Ki_08_28 Yet have thou respect ( 06437 +panah ) unto the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 +(\{ebed \} ) , and to his supplication (08467 +t@chinnah ) , O LORD (03068 +Y@hovah ) my God ( 00430 +)elohiym ) , to hearken ( 08085 +shama( ) unto the cry ( 07440 +rinnah ) and to the prayer ( 08605 $+t @$ phillah ) , which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) before ( 06440 +paniym ) thee to day (03117 +yowm ) :
ebed 1Ki_08_29 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) toward ( 00413 +)el ) this ( 02088 +zeh ) house ( 01004 +bayith ) night ( 03915 +layil ) and day ( 03117 +yowm ) , [ even ] toward ( 00413 + )el ) the place ( 04725 +maqowm ) of which ( 00834 +)aher ) thou hast said ( 00559 +)amar ), My name ( 08034 +shem ) shall be there ( 08033 +sham ):that thou mayest hearken ( 08085 +shama( ) unto the prayer ( $08605+\mathrm{t} @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(\{ebed \} ) shall make toward ( $00413+$ )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) .
ebed 1Ki_08_30 And hearken ( 08085 +shama( ) thou to the supplication ( 08467 +t@chinnah ) of thy servant ( 05650 +(\{ebed \}), and of thy people ( 05971 +(am ) Israel ( 03478 +Yisra)el ), when ( 00834 +)aher ) they shall pray ( 06419 +palal ) toward ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ): and hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 + yashab ) place ( 04725 +maqowm ):and when thou hearest (08085 + shama( ), forgive ( 05545 +calach ) .
ebed 1Ki_08_32 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim ), and do (06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(\{ebed \}), condemning ( 07561 +rasha () the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , to give ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
ebed 1Ki_08_36 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) , and forgive ( 05545 +calach ) the $\sin (02403+c h a t t a)$ ah ) of thy servants ( $05650+(\{$ ebed \} ) , and of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , that thou teach ( 03384 +yarah ) them the good ( 02896 +towb ) way ( 01870 +derek ) wherein ( 00834 +)aher ) they should walk ( 03212 +yalak ) , and give ( 05414 +nathan ) rain ( 04306 +matar ) upon thy land ( $00776+$ )erets ), which ( 00834 +)aher ) thou hast given ( 05414 +nathan ) to thy people ( $05971+(\mathrm{am})$ for an inheritance ( 05159 +nachalah ) .
ebed 1Ki_08_52 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) unto the supplication $(08467+t @ c h i n n a h)$ of thy servant $(05650+(\{e b e d\})$, and unto the supplication ( $08467+\mathbf{t} @$ chinnah ) of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , to hearken ( 08085 +shama() unto them in all ( 03605 +kol ) that they call ( $07121+$ qara) ) for unto thee .
ebed 1Ki_08_53 For thou didst ( 06213 +(asah ) separate ( 00914 +badal ) them from among all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ of the earth $(00776+)$ erets ), [ to be ] thine inheritance ( 05159 +nachalah ) , as thou spakest ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) thy servant ( 05650 $+(\{$ ebed $\}$ ) , when thou broughtest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) our fathers (1) out of Egypt ( 04714 +Mitsrayim ) , 0 Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
ebed 1Ki_08_56 Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @ hovah ), that hath given (05414
+nathan ) rest ( $\mathbf{0 4 4 9 6}+\mathrm{m} @$ nuwchah ) unto his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , according to all ( 03605 +kol ) that he promised ( 01696 +dabar ):there hath not failed ( 05307 +naphal ) one ( 00259 + )echad ) word ( 01697 +dabar ) of all $(03605+$ kol ) his good ( $02896+$ towb ) promise ( $01697+$ dabar ) , which ( 00834 +)aher ) he promised ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) his servant (05650 + (\{ebed\} ) .
ebed 1Ki_08_59 And let these ( 00428 +)el - leh ) my words ( 01697 +dabar ), wherewith ( 00834 +)aher ) I have made supplication ( 02603 +chanan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , be nigh ( 07126 +qarab ) unto the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , that he maintain ( $06213+$ (asah ) the cause ( 04941 +mishpat ) of his servant ( $05650+(\{$ ebed $\}$ ) , and the cause ( $04941+$ mishpat ) of his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) at all times ( 03117 +yowm ) , as the matter ( 01697 +dabar ) shall require ( 03117 +yowm ) :
ebed 1Ki_08_66 On the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he sent ( 07971 +shalach ) the people ( $05971+(\mathrm{am})$ away: and they blessed ( 01288 +barak ) the king ( 04428 +melek ) , and went ( 03212 +yalak ) unto their tents ( 00168 +)ohel ) joyful ( 08056 +sameach ) and glad ( 02896 +towb ) of heart ( 03824 +lebab ) for all ( $03605+\mathrm{kol}$ ) the goodness ( $02896+$ towb ) that the LORD ( $03068+$ Y @hovah ) had done ( 06213 +(asah ) for David ( 01732 +David ) his servant ( 05650 +(\{ebed \}), and for Israel ( $03478+$ Yisra)el ) his people (05971 +(am ).
ebed 1Ki_09_22 But of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) did Solomon ( 08010 +Sh@lomoh ) make ( 05414 +nathan ) no $(03808+10)$ ) bondmen ( 05650 +(ebed ):but they [ were ] men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , and his servants $(05650+(\{$ ebed \} ), and his princes ( 08269 +sar ) , and his captains ( 07991 +shaliysh ) , and rulers ( 08269 +sar ) of his chariots ( 07393 +rekeb ) , and his horsemen (06571 +parash ) .
ebed 1Ki_09_22 But of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) did Solomon ( 08010 +Sh@lomoh ) make ( 05414 +nathan ) no $(03808+10)$ ) bondmen ( 05650 +(\{ebed \} ):but they [ were ] men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , and his servants ( 05650 +(ebed ) , and his princes ( 08269 +sar ) , and his captains ( 07991 +shaliysh ) , and rulers ( 08269 +sar ) of his chariots ( 07393 +rekeb ) , and his horsemen (06571 +parash ) .
ebed 1Ki_09_27 And Hiram ( 02438 +Chiyram ) sent ( 07971 +shalach ) in the navy ( 00590 +)oniy ) his servants ( 05650 +(ebed ), shipmen that had knowledge ( 03045 +yada () of the sea ( 03220 +yam ), with the servants ( 05650 +(\{ebed \}) of Solomon ( 08010 +Sh@lomoh ) .
ebed 1Ki_09_27 And Hiram ( 02438 +Chiyram ) sent ( 07971 +shalach ) in the navy ( 00590 +)oniy ) his servants ( 05650 +(\{ebed\} ), shipmen that had knowledge ( 03045 +yada() of the sea ( 03220 +yam ), with the servants ( 05650 +(ebed) of Solomon ( $08010+$ Sh@lomoh ) .
ebed 1Ki_10_05 And the meat ( 03978 +ma)akal ) of his table (07979 + shulchan ), and the sitting ( 04186 +mowshab ) of his servants ( 05650 +(\{ebed \}), and the attendance ( 04612 +ma(amad ) of his ministers ( 08334 +sharath ) , and their apparel ( 04403 +malbuwsh ) , and his cupbearers ( $04945+$ mashqeh ) , and his ascent ( 05930 +(olah ) by which ( 00834 +)aher ) he went ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) ; there was no ( $03808+10$ ) ) more ( 05750 +(owd ) spirit ( 07307 +ruwach ) in her .
ebed 1Ki_10_08 Happy ( 00835 +)esher ) [ are ] thy men ( 00582 +)enowsh ), happy ( 00835 +)esher ) [ are ] these ( $00428+$ )el - leh ) thy servants ( 05650 +(\{ebed \}), which stand ( $05975+(\mathrm{amad})$ continually ( 08548 + tamiyd ) before ( 06440 +paniym ) thee , [ and ] that hear ( $08085+$ shama( ) thy wisdom ( $02451+$ chokmah )
ebed 1Ki_10_13 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) gave ( 05414 +nathan ) unto the
queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) all ( 03605 +kol ) her desire ( 02656 +chephets ) , whatsoever (00834 +)aher ) she asked (07592 +sha)al ), beside (00905 +bad ) [ that ] which (00834 +)aher ) Solomon ( 08010 +Sh@lomoh ) gave ( 05414 +nathan ) her of his royal ( 04428 +melek ) bounty . So she turned ( 06437 +panah ) and went ( 03212 +yalak ) to her own ( 00249 +)ezrach ) country ( 00776 +)erets ), she and her servants ( $05650+(\{$ ebed $\})$.
ebed 1Ki_11_11 Wherefore ( 04100 +mah ) the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto Solomon ( $08010+\operatorname{Sh@lomoh})$, Forasmuch as this $(02063+z o)$ th $)$ is done of thee, and thou hast not kept ( 08104 +shamar ) my covenant ( 01285 +b@riyth ) and my statutes ( 02708 +chuqqah ), which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee , I will surely rend ( 07167 +qara() the kingdom ( 04467 +mamlakah ) from thee, and will give (05414 +nathan ) it to thy servant ( 05650 +(\{ebed \}).
ebed 1Ki_11_13 Howbeit ( 07535 +raq ) I will not rend ( 07167 +qara( ) away all ( $03605+\mathrm{kol}$ ) the kingdom ( 04467 +mamlakah ) ; [ but ] will give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) to thy son ( 01121 +ben ) for David ( 01732 +David ) my servant s ( 05650 +(\{ebed\} ) sake ( 04616 +ma(an ), and for Jerusalem s(03389 +Y @ ruwshalaim ) sake (04616 +ma(an ) which (00834 +)aher )I have chosen (00977 +bachar ) .
ebed 1Ki_11_17 That Hadad ( 01908 +Hadad ) fled ( 01272 +barach ), he and certain ( 00582 +)enowsh ) Edomites of his father s (1) servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\}$ ) with him , to go (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ; Hadad (01908 +Hadad ) [ being ] yet a little (06996 +qatan ) child (05288 +na(ar ) .
ebed 1Ki_11_26. And Jeroboam (03379 + Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathbf{N} @$ bat ) , an Ephrathite ( $00673+$ )Ephrathiy ) of Zereda , Solomon s ( 08010 +Sh@lomoh ) servant ( 05650 +(\{ebed \}) , whose mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Zeruah , a widow ( 00490 +)almanah ) woman $(00802+$ )ishshah ) , even he lifted ( 07311 +ruwm ) up [ his ] hand ( 03027 +yad ) against the king ( 04428 +melek) .
ebed 1Ki_11_32 ( But he shall have ( 01961 +hayah ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) for my servant ( 05650 +(\{ebed \} ) David s ( 01732 +David ) sake ( 04616 +ma(an ), and for Jerusalem s ( 03389 +Y @ ruwshalaim ) sake ( 04616 +ma(an ) , the city ( 05892 +(iyr ) which ( 00834 +)aher ) I have chosen ( 00977 +bachar ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):)
ebed 1Ki_11_34 Howbeit I will not take ( 03947 +laqach ) the whole kingdom ( 04467 +mamlakah ) out of his hand ( $03027+$ yad ) :but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) for David my servant s ( 05650 +(\{ebed\} ) sake ( 04616 +ma(an ), whom ( 00834 +)aher ) I chose ( 00977 +bachar ), because ( 00834 +)aher ) he kept ( 08104 +shamar ) my commandments ( 04687 +mitsvah ) and my statutes (02708 +chuqqah ) :
ebed 1Ki_11_36 And unto his son ( 01121 +ben ) will I give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) , that David ( 01732 +David ) my servant ( 05650 +(\{ebed\} ) may have a light ( 05216 +niyr ) alway before ( 06440 +paniym ) me in Jerusalem ( $03389+$ Y @ ruwshalaim ) , the city ( $05892+(\mathrm{iyr}$ ) which (00834 + )aher ) I have chosen ( 00977 +bachar ) me to put ( 07760 +suwm ) my name ( 08034 +shem ) there (08033 +sham ) .
ebed 1Ki_11_38 And it shall be , if ( 00518 +)im ) thou wilt hearken ( 08085 +shama( ) unto all ( $03605+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) thee, and wilt walk ( 01980 +halak ) in my ways ( 01870 +derek ) , and do ( 06213 +(asah ) [ that is ] right ( 03477 + yashar ) in my sight ( 05869 +(ayin ), to keep ( 08104 +shamar ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 +mitsvah ) , as David ( 01732 +David ) my servant $(05650+(\{$ ebed $\})$ did ( $06213+($ asah $)$; that I will be with thee, and build ( 01129 +banah ) thee a sure ( 00539 +)aman ) house ( 01004 +bayith ) , as I built ( 01129 +banah ) for David ( 01732 +David ) , and will give ( 05414 +nathan ) Israel ( 03478 +Yisra)el ) unto thee .
ebed 1Ki_12_07 And they spake ( 01696 +dabar ) unto him , saying (00559 +)amar ), If (00518 +)im ) thou wilt be a servant ( 05650 +(ebed ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) day ( 03117 + yowm ) , and wilt serve ( $05647+(\operatorname{abad})$ them , and answer ( 06030 +(anah ) them , and speak ( 01696 +dabar ) good ( 02896 +towb ) words ( 01697 +dabar ) to them , then they will be thy servants ( 05650 $+(\{e b e d\})$ for ever .
ebed 1Ki_12_07 And they spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), If ( 00518 +)im ) thou wilt be a servant ( $05650+(\{$ ebed $\})$ unto this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ this $(02088+$ zeh $)$ day ( 03117 +yowm ) , and wilt serve ( $05647+($ abad ) them , and answer ( $06030+($ anah $)$ them , and speak ( 01696 +dabar ) good ( $02896+$ towb ) words ( 01697 +dabar ) to them , then they will be thy servants ( 05650 +(ebed ) for ever .
ebed 1Ki_14_08 And rent ( 07167 +qara( ) the kingdom ( 04467 +mamlakah ) away from the house ( 01004 +bayith ) of David ( 01732 +David ) , and gave ( 05414 +nathan ) it thee:and [ yet ] thou hast not been ( 01961 +hayah ) as my servant ( 05650 +(\{ebed\}) David ( 01732 +David ), who ( 00834 +)aher ) kept ( 08104 +shamar ) my commandments ( 04687 +mitsvah ) , and who ( $00834+$ )aher ) followed me with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , to do ( 06213 +(asah ) [ that ] only ( 07535 +raq ) [ which ( 01931 +huw) ) was ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) ;
ebed 1Ki_14_18 And they buried ( 06912 +qabar ) him ; and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) mourned ( 05594 +caphad ) for him , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) , which (00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of his servant (05650 + (\{ebed \} ) Ahijah (00281 +)Achiyah ) the prophet (05030 +nabiy) ).
ebed 1Ki_15_18 Then Asa ( 00609 +)Aca) ) took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the silver ( $03701+\mathrm{keceph}$ ) and the gold ( 02091 +zahab ) [ that were ] left ( 03498 +yathar ) in the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the treasures ( 00214 +)owtsar ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , and delivered ( 05414 +nathan ) them into the hand ( 03027 +yad ) of his servants ( 05650 +(\{ebed $\})$ :and king ( 04428 +melek ) Asa ( $00609+$ )Aca) ) sent ( 07971 +shalach ) them to Benhadad ( 01131 +Binnuwy ) , the son ( 01121 +ben ) of Tabrimon ( $\mathbf{0 2 8 8 6}+$ Tabrimmown ) , the son ( 01121 +ben ) of Hezion ( 02383 +Chezyown ) , king ( 04428 +melek ) of Syria ( 00758 +)Aram ), that dwelt (03427 + yashab ) at Damascus (01834 +Dammeseq ) , saying (00559 +)amar ),
ebed 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( $03605+$ kol ) the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) ; he left ( 07604 +sha)ar ) not to Jeroboam ( $03379+Y a r o b(a m)$ any ( $03605+\mathrm{kol}$ ) that breathed ( $05397+\mathrm{n} @$ shamah ) , until ( $05704+($ ad $)$ he had destroyed ( 08045 +shamad ) him , according unto the saying ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(\{ebed\} ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) :
ebed 1Ki_16_09 And his servant ( 05650 +(\{ebed\} ) Zimri ( 02174 +Zimriy ) , captain ( 08269 +sar ) of half ( 04276 +machatsiyth ) [ his ] chariots ( 07393 +rekeb ) , conspired (07194 +qashar ) against (05921 +(al ) him , as he was in Tirzah ( $\mathbf{0 8 6 5 6}+$ Tirtsah ) , drinking ( 08354 +shathah ) himself drunk ( 07910 +shikkowr ) in the house ( 01004 +bayith ) of Arza ( 00777 +)artsa) ) steward ( 05921 +(al ) of [ his ] house ( 01004 +bayith ) in Tirzah (08656 +Tirtsah ) .
ebed 1Ki_18_09 And he said (00559 +)amar ), What ( 04100 +mah ) have I sinned ( 02398 +chata) ) , that thou wouldest deliver ( 05414 +nathan ) thy servant ( 05650 +(\{ebed \}) into the hand ( $03027+$ yad ) of Ahab (00256 +)Ach)ab ) , to slay (04191 +muwth ) me ?
ebed 1Ki_18_12 And it shall come (01961 +hayah ) to pass, [ as soon as ] I am gone ( 03212 +yalak ) from thee , that the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y@hovah ) shall carry ( 05375 +nasa) ) thee whither I know (03045 + yada () not ; and [ so ] when I come (00935 +bow) ) and tell (05046 +nagad) Ahab
(00256 +)Ach)ab ) , and he cannot (03808 +lo) ) find (04672 +matsa) ) thee, he shall slay (02026 +harag ) me:but I thy servant ( 05650 +(\{ebed\}) fear ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) from my youth (05271 +na(uwr ) .
ebed 1Ki_18_36 And it came ( 01961 +hayah ) to pass at [ the time of ] the offering ( 05927 +(alah ) of the [ evening ] sacrifice ( $\mathbf{0 4 5 0 3}+$ minchah ) , that Elijah ( 00452 +)Eliyah ) the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and said ( 00559 +)amar ), LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac ( $\mathbf{0 3 3 2 7}+$ Yitschaq ) , and of Israel ( $03478+$ Yisra)el ), let it be known ( 03045 +yada ( ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( $\mathbf{0 3 1 1 7}$ +yowm ) that thou [ art ] God ( 00430 +)elohiym ) in Israel (03478 + Yisra)el ), and [ that ] I [ am ] thy servant ( 05650 +(\{ebed \} ), and [ that ] I have done ( 06213 +(asah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) at thy word ( 01697 +dabar ) .
ebed 1Ki_20_06 Yet ( 03588 +kiy ) I will send ( 07971 +shalach ) my servants ( 05650 +(ebed ) unto thee to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) , and they shall search ( 02664 +chaphas ) thine house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of thy servants ( $05650+(\{$ ebed $\}$ ) ; and it shall be , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) is pleasant $(04261+$ machmad ) in thine eyes $(05869+($ ayin ) , they shall put ( 07760 +suwm ) [ it ] in their hand (03027 +yad ), and take (03947 +laqach ) [ it ] away .
ebed 1Ki_20_06 Yet ( 03588 +kiy ) I will send ( 07971 +shalach ) my servants ( 05650 +(\{ebed \} ) unto thee to morrow ( 04279 +machar ) about this time ( $06256+($ eth ) , and they shall search ( 02664 +chaphas ) thine house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) ; and it shall be , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) is pleasant $(04261+$ machmad ) in thine eyes $(05869+($ ayin ) , they shall put ( 07760 +suwm ) [ it ] in their hand (03027 +yad ), and take (03947 +laqach ) [ it ] away .
ebed 1Ki_20_09 Wherefore he said ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) of Benhadad ( 01131 +Binnuwy ) , Tell ( 00559 +)amar ) my lord ( 00113 +)adown ) the king ( 04428 +melek ), All ( 03605 + kol ) that thou didst send $(07971+$ shalach ) for to thy servant $(05650+(\{$ ebed $\})$ at the first $(07223$ +ri)shown ) I will do (06213 +(asah ):but this ( 02088 +zeh ) thing ( 01697 +dabar ) I may ( 03201 +yakol ) not do (06213 +(asah ) . And the messengers ( $04397+\mathrm{mal})$ ak ) departed ( 03212 +yalak ) , and brought ( 07725 +shuwb ) him word ( 01697 +dabar ) again ( 07725 +shuwb ) .
ebed 1Ki_20_12. And it came ( 01961 +hayah ) to pass , when [ Benhadad ] heard ( 08085 +shama( ) this ( 02088 +zeh ) message ( 01697 +dabar ) , as he [ was ] drinking ( 08354 +shathah ), he and the kings ( 04428 +melek ) in the pavilions ( 05521 +cukkah ) , that he said ( 00559 +)amar ) unto his servants ( 05650 +( $\{$ ebed $\}$ ), Set ( 07760 +suwm ) [ yourselves in array ]. And they set ( $\mathbf{0 7 7 6 0}+$ suwm ) [ themselves in array ] against (05921 +(al) the city (05892 +(iyr ).
ebed 1Ki_20_23 And the servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ ) of the king ( 04428 +melek ) of Syria ( $\mathbf{0 0 7 5 8}$ +)Aram ) said ( $\mathbf{0 0 5 5 9}+$ )amar ) unto him , Their gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ are ] gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of the hills ( 02022 +har ) ; therefore they were stronger ( 02388 +chazaq ) than we ; but let us fight ( 03898 +lacham ) against them in the plain ( 04334 +miyshowr ) , and surely ( 00518 +)im ) we shall be stronger ( 02388 +chazaq ) than they .
ebed 1Ki_20_31 . And his servants (05650 +(\{ebed\} ) said (00559 +) amar ) unto him , Behold (02009 +hinneh ) now ( 04994 +na) ), we have heard ( 08085 +shama ( ) that the kings ( $\mathbf{0 4 4 2 8}+$ +melek ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) [ are ] merciful ( 02617 +checed ) kings ( 04428 +melek ):let us , I pray ( $04994+$ na) ) thee , put ( 07760 +suwm ) sackcloth ( $08242+$ saq ) on our loins ( $04975+$ mothen ) , and ropes ( 02256 +chebel ) upon our heads ( 07218 +ro)sh ), and go ( 03318 +yatsa) ) out to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ):peradventure ( 00194 +)uwlay ) he will save ( 02421 +chayah ) thy life (05315 +nephesh ) .
ebed 1Ki_20_32 So they girded ( 02296 +chagar ) sackcloth ( 08242 +saq ) on their loins ( 04975 +mothen ), and [ put ] ropes ( $\mathbf{0 2 2 5 6}+$ chebel ) on their heads $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh ) , and came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) to the king
( 04428 +melek ) of Israel ( 03478 +Yisra)el ), and said ( 00559 +)amar ), Thy servant ( 05650 +(\{ebed\} ) Benhadad (01130 +Ben - Hadad ) saith (00559 +)amar ), I pray (04994 +na) ) thee, let me live ( 02421 +chayah ) . And he said ( $\mathbf{0 0 5 5 9}$ +)amar ), [ Is ] he yet ( 03588 + kiy ) alive ( 02416 +chay ) ? he [ is ] my brother (00251 +) ach ).
ebed 1Ki_20_39 And as the king ( 04428 +melek ) passed ( 05674 +(abar ) by , he cried ( 06817 +tsa(aq ) unto the king ( 04428 +melek ): and he said ( 00559 +)amar ), Thy servant ( 05650 +(\{ebed\} ) went ( 03318 +yatsa) ) out into the midst ( 07130 +qereb ) of the battle ( 04421 +milchamah ) ; and , behold ( 02009 +hinneh ) , a man ( $00376+$ )iysh ) turned ( 05493 +cuwr ) aside, and brought ( $00935+$ bow) ) a man ( $00376+$ )iysh ) unto me , and said ( 00559 +)amar ) , Keep ( 08104 +shamar ) this ( 02088 +zeh ) man ( 00376 +)iysh ):if ( 00518 +)im ) by any means he be missing ( 06485 +paqad ) , then shall thy life ( 05315 +nephesh ) be for his life ( 05315 +nephesh ) , or ( 00176 +)ow ) else thou shalt pay ( 08254 +shaqal ) a talent ( 03603 +kikkar ) of silver (03701 + keceph ) .
ebed 1Ki_20_40 And as thy servant ( 05650 +(\{ebed\}) was busy ( 06213 +(asah ) here ( 02008 +hennah ) and there ( 02008 +hennah ) , he was gone ( 00369 +)ayin ) . And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said (00559 +)amar ) unto him , So (03651 +ken ) [ shall ] thy judgment (04941 +mishpat ) [ be ] ; thyself hast decided (02782 +charats ) [ it ] .
ebed 1Ki_22_03 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto his servants ( 05650 +(\{ebed \}), Know (03045 +yada () ye that Ramoth ( $07216+$ Ra)mowth ) in Gilead (01568 +Gil(ad ) [ is ] ours, and we [ be ] still, [ and ] take ( 03947 +laqach ) it not out of the hand ( 03027 +yad ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) ?
ebed 1Ki_22_49 Then (00227 +)az ) said (00559 +)amar ) Ahaziah (00274 +)Achazyah ) the son ( 01121 +ben ) of Ahab ( $00256+$ )Ach)ab ) unto Jehoshaphat ( $03092+$ Y @howshaphat ) , Let my servants ( 05650 +(ebed ) go ( 03212 +yalak ) with thy servants ( 05650 +(\{ebed \}) in the ships (00591 +)oniyah ) . But Jehoshaphat (03092 +Y@howshaphat ) would (14) not .
ebed 1Ki_22_49 Then ( 00227 +)az ) said ( 00559 +)amar ) Ahaziah ( 00274 +)Achazyah ) the son ( 01121 +ben ) of Ahab ( 00256 +)Ach)ab ) unto Jehoshaphat ( $03092+$ Y @howshaphat ), Let my servants ( 05650 +(\{ebed \} ) go ( 03212 +yalak ) with thy servants ( 05650 +(ebed ) in the ships ( 00591 +)oniyah ) . But Jehoshaphat (03092 +Y@howshaphat ) would (14) not .
ebed 1Sa_03_09 Therefore Eli ( 05941 +(Eliy ) said ( 00559 +)amar ) unto Samuel ( 08050 +Sh@muw)el ), Go ( 03212 +yalak ) , lie ( 07901 +shakab ) down ( 07901 +shakab ):and it shall be , if ( 00518 +)im ) he call ( 07121 +qara) ) thee , that thou shalt say (00559 +)amar ) , Speak (01696 +dabar ) , LORD (03068 +Y @hovah ) ; for thy servant ( 05650 +(\{ebed\} ) heareth ( $08085+$ shama ( ) . So Samuel ( $08050+$ Sh@muw)el ) went ( 03212 +yalak ) and lay (07901 + shakab ) down (07901 +shakab ) in his place ( 04725 +maqowm ) .
ebed 1Sa_03_10 And the LORD (03068 +Y @hovah ) came (00935 +bow) ) , and stood (03320 +yatsab ) , and called ( 07121 +qara) ) as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ), Samuel ( $08050+$ Sh@muw)el ), Samuel ( 08050 +Sh@muw)el ) . Then Samuel ( 08050 +Sh@muw)el ) answered (00559 +)amar ) , Speak (01696 +dabar ) ; for thy servant (05650 +(\{ebed\} ) heareth (08085 +shama( ) .
ebed 1Sa_08_14 And he will take (03947 +laqach ) your fields ( 07704 +sadeh ) , and your vineyards ( 03754 +kerem ), and your oliveyards ( 02132 +zayith ), [ even ] the best ( 02896 +towb ) [ of them ] , and give (05414 +nathan ) [ them ] to his servants (05650 +(\{ebed\}) .
ebed 1Sa_08_15 And he will take the tenth ( 06237 +(asar) of your seed ( 02233 +zera( ), and of your vineyards ( 03754 +kerem ) , and give ( 05414 +nathan ) to his officers ( 05631 +cariyc ), and to his servants (05650 + (\{ebed $\}$ ) .
ebed 1Sa_08_16 And he will take ( 03947 +laqach ) your menservants ( 05650 +(\{ebed \} ) , and your maidservants ( 08198 +shiphchah ) , and your goodliest ( 02896 +towb ) young ( 00970 +bachuwr ) men , and your asses ( 02543 +chamowr ) , and put (06213 +(asah ) [ them ] to his work ( $04399+\mathrm{m} @$ la)kah ) .
ebed 1Sa_08_17 He will take the tenth (06237 +(asar ) of your sheep (06629 +tso)n ):and ye shall be his servants (05650 +(\{ebed\} ) .
ebed 1Sa_09_03 . And the asses ( 00860 +)athown ) of Kish ( 07027 + Qiysh ) Saul s ( 07586 +Sha)uwl ) father (1) were lost (6) . And Kish ( 07027 + Qiysh ) said ( 00559 +)amar ) to Saul ( 07586 +Sha)uwl ) his son ( 01121 +ben ), Take ( 03947 +laqach ) now ( $04994+$ na) ) one ( $00259+$ )echad ) of the servants ( $05650+($ ebed $\}$ ) with thee , and arise ( 06965 +quwm ) , go ( 03212 +yalak ) seek ( 01245 +baqash ) the asses ( 00860 +)athown )
ebed 1Sa_12_19 And all ( $03605+$ kol ) the people ( 05971 +(am ) said ( 00559 +)amar ) unto Samuel ( 08050 +Sh@muw)el ) , Pray ( 06419 +palal ) for thy servants ( 05650 +(\{ebed \} ) unto the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , that we die ( 04191 +muwth ) not:for we have added ( 03254 +yacaph ) unto all ( $03605+\mathrm{kol}$ ) our sins ( 02403 +chatta)ah ) [ this ] evil ( $07451+\mathrm{ra}$ () , to ask ( $07592+$ sha)al ) us a king (04428 +melek ) .
ebed 1Sa_16_15 And Saul s ( 07586 +Sha)uwl ) servants ( 05650 +(\{ebed \} ) said ( 00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , an evil ( 07451 +ra() spirit ( 07307 +ruwach ) from God ( 00430 +)elohiym ) troubleth (01204 +ba(ath ) thee .
ebed 1Sa_16_16 Let our lord ( 00113 +)adown ) now ( 04994 +na) ) command ( 00559 +)amar ) thy servants $(05650+(\{$ ebed $\})$ ), [ which are ] before ( 06440 +paniym ) thee , to seek ( 01245 +baqash ) out a man ( 00376 + )iysh ), [ who is ] a cunning ( 03045 +yada( ) player ( 05059 +nagan ) on an harp ( 03658 +kinnowr ): and it shall come ( 01961 +hayah ) to pass , when the evil ( 07451 +ra() spirit ( 07307 +ruwach ) from God ( 00430 + )elohiym ) is upon thee, that he shall play ( 05059 +nagan ) with his hand ( 03027 +yad ), and thou shalt be well ( 02895 +towb ) .
ebed 1Sa_16_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his servants ( 05650 +(\{ebed \} ) , Provide ( 07200 +ra)ah ) me now ( 04994 +na) ) a man ( 00376 +)iysh ) that can play ( 05059 +nagan ) well (03190 + yatab ) , and bring (00935 +bow) ) [ him ] to me .
ebed 1Sa_17_08 And he stood ( 05975 +(amad ) and cried ( 07121 +qara) ) unto the armies ( 04634 +ma(arakah ) of Israel ( 03478 +Yisra)el ), and said ( 00559 +)amar ) unto them, Why ( 04100 +mah ) are ye come ( 03318 +yatsa) ) out to set [ your ] battle ( 04421 +milchamah ) in array ( 06186 +(arak ) ? [ am ] not I a Philistine ( $06430+$ P@lishtiy ) , and ye servants ( 05650 +(\{ebed \}) to Saul ( 07586 +Sha)uwl ) ? choose ( 01262 +barah ) you a man ( 00376 +)iysh ) for you , and let him come ( 03381 +yarad ) down ( 03381 +yarad ) to me
ebed 1Sa_17_09 If ( 00518 +)im ) he be able ( 03201 +yakol ) to fight ( 03898 +lacham ) with me , and to kill ( 05221 +nakah ) me , then will we be your servants ( 05650 +(ebed ):but if ( $00518+$ )im ) I prevail ( 03201 +yakol ) against him , and kill ( 05221 +nakah ) him , then shall ye be our servants ( 05650 +(\{ebed \}) , and serve (05647 + (abad ) us .
ebed 1Sa_17_09 If ( 00518 +)im ) he be able ( 03201 +yakol ) to fight ( 03898 +lacham ) with me , and to kill ( 05221 +nakah ) me , then will we be your servants ( 05650 +(\{ebed \} ):but if ( 00518 +)im ) I prevail ( 03201 +yakol ) against him , and kill ( 05221 +nakah ) him , then shall ye be our servants ( 05650 +(ebed ) , and serve (05647 +(abad ) us .
ebed 1Sa_17_32 And David (01732 +David ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ), Let no (00408 +)al ) man s(00120 +)adam ) heart (03820 +leb ) fail (05307 +naphal ) because (05921 +(al) of him ; thy
servant ( 05650 +(\{ebed \} ) will go (03212 +yalak ) and fight ( 03898 +lacham ) with this ( 02088 +zeh ) Philistine (06430 + P@lishtiy ) .
ebed 1Sa_17_34 And David (01732 +David ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , Thy servant ( 05650 +(\{ebed \} ) kept ( 07462 +ra(ah ) his father s (1) sheep ( $06629+$ tso $) \mathrm{n}$ ), and there came ( 00935 +bow) ) a lion ( $\mathbf{0 0 7 3 8}+$ +)ariy ) , and a bear ( 01677 +dob ) , and took ( 05375 +nasa) ) a lamb (07716 +seh ) out of the flock ( 05739 +(eder ) :
ebed 1Sa_17_36 Thy servant ( 05650 +(\{ebed\} ) slew ( 05221 +nakah ) both ( 01571 +gam ) the lion ( 00738 + )ariy ) and the bear ( 01677 +dob ): and this ( 02088 +zeh ) uncircumcised ( 06189 +(arel ) Philistine ( 06430 $+\mathrm{P} @$ lishtiy ) shall be as one ( 00259 +)echad ) of them , seeing ( 03588 +kiy ) he hath defied ( 02778 +charaph .) the armies ( 04634 +ma(arakah ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) God ( 00430 +)elohiym ) .
ebed 1Sa_17_58 And Saul ( $\mathbf{0} 7586$ +Sha)uwl ) said ( $\mathbf{0 0 5 5 9}$ +)amar ) to him, Whose ( $\mathbf{0 4 3 1 0}$ +miy ) son ( $\mathbf{0 1 1 2 1}$ +ben ) [ art ] thou , [ thou ] young ( 05288 +na(ar ) man ? And David ( 01732 +David ) answered ( 00559 + )amar ), I [ am ] the son ( 01121 +ben ) of thy servant ( 05650 +(\{ebed ) Jesse ( 03448 +Yishay ) the Bethlehemite (01022 +Beyth hal - Lachmiy ).
ebed 1Sa_18_05 And David (01732 +David ) went ( 03318 +yatsa) ) out whithersoever Saul ( 07586 +Sha)uwl ) sent ( 07971 +shalach ) him , [ and ] behaved ( 07919 +sakal ) himself wisely ( 07919 +sakal ):and Saul ( 07586 +Sha) uwl ) set ( 07760 +suwm ) him over ( $05921+($ al $)$ the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), and he was accepted ( 03190 +yatab ) in the sight ( $05869+($ ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) and also ( 01571 +gam ) in the sight ( 05869 +(ayin ) of Saul s ( $07586+$ Sha)uwl ) servants (05650 +(\{ebed \}).
ebed 1Sa_18_22 And Saul (07586 +Sha)uwl ) commanded (06680 +tsavah ) his servants (05650 +(ebed ), [ saying ], Commune ( 01696 +dabar ) with David ( 01732 +David ) secretly ( 03909 +lat ), and say ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) hath delight ( 02654 +chaphets ) in thee , and all $(03605+\mathrm{kol})$ his servants ( $05650+(\{$ ebed \} ) love ( $00157+$ )ahab ) thee:now ( $06258+($ attah ) therefore be the king s(04428 +melek) son (02859 +chathan ) in law (02860 +chathan ).
ebed 1Sa_18_22 And Saul ( 07586 +Sha) uwl ) commanded ( 06680 +tsavah ) his servants ( 05650 +(\{ebed\} ) , [ saying ], Commune ( 01696 +dabar ) with David ( 01732 +David ) secretly ( 03909 +lat ), and say ( 00559 +)amar ), Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) hath delight ( 02654 +chaphets ) in thee , and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) love ( $00157+$ )ahab ) thee:now ( $06258+($ attah ) therefore be the king $s(04428$ +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ) .
ebed 1Sa_18_23 And Saul s ( 07586 +Sha)uwl ) servants ( 05650 +(\{ebed\} ) spake ( 01696 +dabar ) those $(00428+)$ el - leh ) words ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) . And David (01732 + David ) said ( 00559 +)amar ), Seemeth ( 05869 +(ayin ) it to you [ a ] light ( 07043 +qalal ) [ thing ] to be a king $s(04428$ +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ), seeing that $I$ [am ] a poor (07326 +ruwsh ) man (00376 +)iysh ), and lightly (07034 +qalah ) esteemed (07043 +qalal ) ?
ebed 1Sa_18_24 And the servants ( $\mathbf{0 5 6 5 0}$ +(\{ebed\} ) of Saul ( $\mathbf{0} 7586$ +Sha)uwl ) told ( 05046 +nagad )him , saying (00559 +)amar ), On this (00428 +)el - leh ) manner (01697 +dabar ) spake (01696 +dabar ) David (01732 +David ) .
ebed 1Sa_18_26 And when his servants ( 05650 +(\{ebed \} ) told ( 05046 +nagad ) David ( 01732 +David) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , it pleased David ( 01732 +David) well to be the king $\mathrm{s}(04428$ +melek ) son ( $\mathbf{0 2 8 5 9}$ +chathan ) in law ( $\mathbf{0 2 8 6 0}$ +chathan ): and the days ( 03117 +yowm ) were not expired (04390 +male) ) .
ebed 1Sa_18_30 Then the princes ( 08269 +sar ) of the Philistines ( 06430 +P@lishtiy ) went ( 03318 +yatsa) )
forth (03318 +yatsa) ): and it came (01961 +hayah ) to pass , after (00167 +)ahal ) they went (03318 +yatsa) ) forth ( 03318 +yatsa) ) , [ that ] David ( 01732 +David ) behaved ( 07919 +sakal ) himself more wisely ( 07919 +sakal ) than all ( $03605+\mathrm{kol}$ ) the servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ of Saul ( $07586+$ Sha) uwl ) ; so that his name ( 08034 +shem ) was much ( $03966+$ m@(od ) set ( 03335 +yatsar ) by .
ebed 1Sa_19_01 . And Saul ( 07586 +Sha)uwl ) spake ( 01696 +dabar ) to Jonathan ( 03129 +Yownathan ) his son ( 01121 +ben ) , and to all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed\}) , that they should kill ( 04191 +muwth ) David (01732 +David ) .
ebed 1Sa_19_04 And Jonathan ( 03083 +Y @hownathan ) spake ( 01696 +dabar ) good ( 02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king ( 04428 +melek ) sin ( 02398 +chata) ) against his servant ( 05650 +(\{ebed \} ) , against David ( 01732 +David ) ; because ( 03588 +kiy ) he hath not sinned ( 02398 +chata) ) against thee , and because ( 03588 +kiy ) his works ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) [ have ( 01961 +hayah ) been ] to thee - ward very ( 03966 +m@(od) good (02896 +towb) :
ebed 1Sa_20_07 If (00518 + )im ) he say ( 00559 +)amar ) thus ( 03541 +koh ), [ It is ] well ( $02896+$ towb ) ; thy servant $(05650+(\{$ ebed $\})$ shall have peace $(07965+$ shalowm ):but if $(00518+)$ im $)$ he be very wroth ( 02734 +charah ) , [ then ] be sure ( 03045 +yada ( ) that evil ( $07451+\mathrm{ra}$ () is determined ( 03615 +kalah ) by him .
ebed 1Sa_20_08 Therefore thou shalt deal ( 06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 +(ebed ) ; for thou hast brought ( 00935 +bow) ) thy servant ( 05650 +(\{ebed\}) into a covenant ( 01285 +b @riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding , if ( 00518 +)im ) there be in me iniquity ( 05771 +(avon ), slay ( 04191 +muwth ) me thyself ( $\mathbf{0 0 8 5 9}+$ )attah ) ; for why ( 04100 +mah ) shouldest thou bring (00935 +bow) ) me to thy father (1)?
ebed 1Sa_20_08 Therefore thou shalt deal ( 06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 $+(\{$ ebed $\}$ ) ; for thou hast brought ( 00935 +bow) ) thy servant ( 05650 +(ebed ) into a covenant ( 01285 +b @riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding , if ( 00518 +)im ) there be in me iniquity ( 05771 +(avon ), slay ( 04191 +muwth ) me thyself ( $\mathbf{0 0 8 5 9}+$ )attah ) ; for why ( 04100 +mah ) shouldest thou bring (00935 +bow) ) me to thy father (1)?
ebed 1Sa_21_07 Now a certain man ( 00376 +)iysh ) of the servants ( 05650 +(\{ebed\}) of Saul (07586 +Sha)uwl ) [ was ] there that day ( 03117 +yowm ), detained ( 06113 +(atsar ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) ; and his name (08034 +shem ) [ was ] Doeg (01673 +Do)eg ), an Edomite $(00130+)$ Edomiy ) , the chiefest (47) of the herdmen ( 07462 +ra(ah ) that [ belonged ] to Saul (07586 +Sha)uwl ) .
ebed 1Sa_21_11 And the servants ( 05650 +(\{ebed\}) of Achish ( 00397 +)Akiysh ) said ( 00559 +)amar ) unto him , [ Is ] not this ( 02088 +zeh ) David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of the land ( 00776 +)erets ) ? did they not sing ( 06030 +(anah ) one to another of him in dances ( $04246+\mathrm{m} @$ chowlah ) , saying ( 00559 +)amar ) , Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ), and David (01732 +David ) his ten (07233 +r@babah ) thousands (07233 +r@babah ) ?
ebed 1Sa_21_14 Then said (00559 +)amar ) Achish (00397 +)Akiysh ) unto his servants ( 05650 +(\{ebed $\}$ ) , Lo ( 02009 +hinneh ) , ye see ( 07200 +ra)ah ) the man ( $00376+$ )iysh ) is mad ( 07696 +shaga( ):wherefore ( 04100 +mah ) [ then ] have ye brought ( 00935 +bow) ) him to me ?
ebed 1Sa_22_06 . When Saul (07586 +Sha)uwl ) heard ( 08085 +shama( ) that David ( 01732 +David ) was discovered ( 03045 +yada( ) , and the men ( 00582 +)enowsh ) that [ were ] with him , ( now Saul ( 07586 +Sha)uwl ) abode (03427 + yashab ) in Gibeah ( 01390 +Gib(ah ) under ( 08478 +tachath ) a tree ( 00815 +)eshel ) in Ramah (07414 +Ramah ), having his spear (02595 +chaniyth ) in his hand (03027 +yad ), and
all ( 03605 +kol ) his servants ( 05650 +(\{ebed $\}$ ) [ were ] standing (05324 +natsab ) about (05921 +(al ) him ; )
ebed 1Sa_22_07 Then Saul (07586 +Sha)uwl ) said (00559 +) amar ) unto his servants (05650 +( $\{$ ebed $\}$ ) that stood (05324 +natsab ) about ( 05921 +(al) him , Hear (08085 +shama() now (04994 +na) ), ye Benjamites ( 01145 +Ben - y @miyniy ) ; will the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) give ( 05414 +nathan ) every ( 03608 +kele) ) one of you fields ( 07704 +sadeh ) and vineyards ( 03754 +kerem ) , [ and ] make ( 07760 +suwm ) you all ( $03605+\mathrm{kol}$ ) captains ( 08269 +sar ) of thousands ( $\mathbf{0 0 5 0 5}+$ )eleph ) , and captains ( $\mathbf{0 8 2 6 9}$ +sar ) of hundreds (03967 +me)ah ) ;
ebed 1Sa_22_08 That all ( $03605+\mathrm{kol}$ ) of you have conspired ( 07194 +qashar ) against ( 05921 +(al ) me , and [ there is ] none that sheweth me that my son ( 01121 +ben ) hath made ( 03772 +karath ) a league ( 03772 +karath ) with the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Jesse ( 03448 +Yishay ) , and [ there is ] none ( 00369 +)ayin ) of you that is sorry ( 02470 +chalah ) for me, or sheweth unto me that my son ( 01121 +ben ) hath stirred ( 06965 +quwm ) up my servant ( 05650 +(\{ebed \} ) against $(05921+($ al $)$ me , to lie ( 08266 +shaqar ) in wait ( 00693 +)arab ) , as at this (02088 +zeh ) day (03117 +yowm ) ?
ebed 1Sa_22_09 Then answered (06030 +(anah ) Doeg (01673 +Do)eg ) the Edomite (00130 +)Edomiy ), which ( 01931 +huw) ) was set ( 05324 +natsab ) over ( $05921+($ al $)$ the servants ( 05650 +(\{ebed\}) of Saul ( 07586 +Sha)uwl ) , and said ( 00559 +)amar ) , I saw ( 07200 +ra)ah ) the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) coming (00935 +bow) ) to Nob ( $\mathbf{0 5 0 1 1}+\mathbf{N o b}$ ) , to Ahimelech ( 00288 +)Achiymelek ) the son ( 01121 +ben ) of Ahitub (00285 +)Achiytuwb ) .
ebed 1Sa_22_14 Then Ahimelech ( 00288 +)Achiymelek ) answered ( 06030 +(anah ) the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) , and said ( 00559 +)amar ), And who ( 04310 +miy ) [ is so ] faithful ( 00539 +)aman ) among all ( 03605 +kol ) thy servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\}$ ) as David ( 01732 +David ) , which is the king s $(04428$ +melek ) son ( 02860 +chathan ) in law ( 02859 +chathan ) , and goeth ( 05493 +cuwr ) at ( $00413+$ )el ) thy bidding ( 04928 +mishma(ath ) , and is honourable (03513 +kabad ) in thine house (01004 +bayith ) ?
ebed 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( $\mathbf{0 2 4 9 0}+$ chalal ) to enquire ( 07592 +sha)al ) of God ( 00430 +)elohiym ) for him ? be it far ( 02486 +chaliylah ) from me:let not the king ( 04428 +melek ) impute ( 07760 +suwm ) [ any ( $03605+\mathrm{kol}$ ) ] thing ( 01697 +dabar ) unto his servant ( 05650 +(ebed ), [ nor ] to all ( 03605 +kol ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(\{ebed \} ) knew ( 03045 +yada () nothing of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , less ( $\mathbf{0 6 9 9 6}+$ qatan ) or ( $\mathbf{0 0 1 7 6}+$ )ow ) more ( 01490 +gizbar ).
ebed 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( 02490 +chalal ) to enquire ( 07592 +sha)al ) of God ( 00430 +)elohiym ) for him ? be it far ( $\mathbf{0 2 4 8 6}+$ chaliylah ) from me:let not the king ( 04428 +melek ) impute ( 07760 +suwm ) [ any ( 03605 + kol ) ] thing ( 01697 +dabar ) unto his servant ( 05650 +(\{ebed \} ), [ nor ] to all ( 03605 +kol ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(ebed ) knew ( 03045 +yada()
 ).
ebed 1Sa_22_17 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab) about ( $05921+($ al ) him , Turn ( 05437 +cabab ) , and slay ( $04191+$ muwth ) the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( $01571+$ gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 +kiy ) they knew ( 03045 +yada( ) when ( 03588 + kiy ) he fled ( 01272 +barach ) , and did not shew ( 01540 +galah ) it to me. But the servants ( 05650 +(\{ebed \}) of the king ( $04428+$ melek ) would (14) not put ( $07971+$ shalach ) forth ( 07971 +shalach ) their hand ( 03027 +yad ) to fall ( 06293 +paga ( ) upon the priests ( 03548 +kohen ) of the LORD ( 03068 +Y@hovah ) .
ebed 1Sa_23_10 Then said (00559 +) amar ) David (01732 +David ), O LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , thy servant ( 05650 +(\{ebed\} ) hath certainly heard ( 08085
+shama( ) that Saul (07586 +Sha)uwl ) seeketh (01245 +baqash ) to come (00935 +bow) ) to Keilah (07084 +Q@(iylah ) , to destroy (07843 +shachath ) the city (05892 +(iyr ) for my sake (05668 +(abuwr ) .
ebed 1Sa_23_11 Will the men (01167 +ba(al ) of Keilah ( 07084 +Q@(iylah ) deliver ( 05462 +cagar ) me up into his hand ( 03027 +yad ) ? will Saul ( 07586 +Sha)uwl ) come ( 03381 +yarad ) down ( 03381 +yarad ) , as thy servant ( 05650 +(ebed ) hath heard ( 08085 +shama() ? O LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), I beseech ( 04994 +na) ) thee , tell ( 05046 +nagad ) thy servant ( 05650 +(\{ebed $\}$ ) . And the LORD ( $03068+Y @$ hovah ) said ( 00559 +)amar ), He will come ( 03381 +yarad ) down (03381 +yarad ) .
ebed 1Sa_23_11 Will the men ( 01167 +ba(al) of Keilah ( 07084 +Q@(iylah ) deliver ( 05462 +cagar ) me up into his hand ( 03027 +yad ) ? will Saul ( 07586 +Sha) uwl ) come ( 03381 +yarad ) down ( 03381 +yarad ) , as thy servant ( 05650 +(\{ebed \} ) hath heard ( 08085 +shama() ? O LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , I beseech ( 04994 +na) ) thee , tell ( 05046 +nagad ) thy servant ( 05650 +(ebed ) . And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) , He will come ( 03381 +yarad ) down (03381 +yarad ).
ebed 1Sa_25_08 Ask (07592 +sha)al ) thy young (05288 +na(ar ) men , and they will shew (05046 +nagad ) thee . Wherefore let the young ( 05288 +na(ar ) men find ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( 05869 +(ayin ):for we come ( 00935 +bow) ) in a good ( 02896 +towb ) day ( 03117 +yowm ):give ( 05414 +nathan ), I pray ( 04994 +na) ) thee, whatsoever cometh ( 04672 +matsa) ) to thine hand ( 03027 +yad ) unto thy servants ( 05650 +(\{ebed \}) , and to thy son ( 01121 +ben ) David (01732 +David ) .
ebed 1Sa_25_10 And Nabal (05037 +Nabal ) answered (06030 +(anah ) David s (01732 +David ) servants ( 05650 +(ebed ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) [ is ] David ( 01732 +David ) ? and who ( 04310 +miy ) [ is ] the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) ? there be many ( 07231 +rabab ) servants ( 05650 +( $\{\mathrm{ebed}\}$ ) now a days ( 03117 +yowm ) that break ( 06555 +parats) away every man ( 00376 +)iysh ) from his master (00113 +)adown ).
ebed 1Sa_25_10 And Nabal (05037 +Nabal ) answered ( 06030 +(anah ) David s ( 01732 +David ) servants ( 05650 +(\{ebed\} ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) [ is ] David ( 01732 +David ) ? and who ( 04310 +miy ) [ is ] the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) ? there be many ( $\mathbf{0 7 2 3 1}+\mathrm{rabab}$ ) servants ( 05650 +(ebed ) now a days ( 03117 +yowm ) that break ( 06555 + parats) away every man (00376 + )iysh ) from his master (00113 +)adown ).
ebed 1Sa_25_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was dead ( 04191 +muwth ) , he said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 + Y @hovah ) , that hath pleaded ( 07378 +riyb ) the cause ( 07379 +riyb ) of my reproach ( 02781 +cherpah ) from the hand ( $03027+$ yad ) of Nabal ( $05037+$ Nabal ) , and hath kept ( 02820 +chasak ) his servant ( 05650 $+(\{$ ebed \} ) from evil ( $07451+\mathrm{ra}():$ for the LORD ( $03068+$ Y @hovah ) hath returned ( 07725 +shuwb ) the wickedness ( 07451 +ra() of Nabal ( 05037 +Nabal ) upon his own head ( 07218 +ro)sh ). And David ( 01732 +David ) sent ( 07971 +shalach ) and communed ( 01696 +dabar ) with Abigail (26) , to take ( 03947 +laqach ) her to him to wife (00802 + )ishshah ) .
ebed 1Sa_25_40 And when the servants ( $\mathbf{0 5 6 5 0}$ +(\{ebed\} ) of David ( 01732 +David ) were come ( 00935 +bow) ) to Abigail (26) to Carmel (03760 +Karmel ) , they spake (01696 +dabar ) unto her, saying (00559 +)amar ), David (01732 +David ) sent ( 07971 +shalach ) us unto thee , to take ( 03947 +laqach ) thee to him to wife (00802 +)ishshah ).
ebed 1Sa_25_41 And she arose ( 06965 +quwm ) , and bowed ( 07812 +shachah ) herself on [ her ] face ( 00639 +)aph ) to the earth ( 00776 +)erets ), and said ( 00559 +)amar ), Behold ( 02009 +hinneh ), [ let ] thine handmaid ( 00519 +)amah ) [ be ] a servant ( 05650 +(ebed ) to wash ( 07364 +rachats ) the feet ( 07272 +regel ) of the servants ( 05650 +(\{ebed \}) of my lord (00113 +)adown ).
ebed 1Sa_25_41 And she arose ( 06965 +quwm ) , and bowed ( 07812 +shachah ) herself on [ her ] face ( 00639 +)aph ) to the earth (00776 +)erets ), and said (00559 +)amar ), Behold ( 02009 +hinneh ), [ let ] thine handmaid ( $00519+$ )amah ) [ be ] a servant ( $05650+(\{$ ebed $\})$ to wash $(07364$ +rachats ) the feet ( 07272 +regel ) of the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ).
ebed 1Sa_26_18 And he said (00559 +)amar ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) doth my lord ( 00113 +)adown ) thus ( $\mathbf{0 2 0 8 8}+$ zeh ) pursue ( 07291 +radaph ) after ( 00310 +)achar ) his servant ( 05650 +(\{ebed \}) ? for what ( 04100 +mah ) have I done ( $06213+($ asah ) ? or what $(04100+$ mah $)$ evil $(07451+\mathrm{ra}$ () [ is ] in mine hand (03027 +yad ) ?
ebed 1Sa_26_19 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, let my lord ( 00113 +)adown ) the king ( 04428 +melek ) hear ( 08085 +shama ( ) the words ( 01697 +dabar ) of his servant ( 05650 +(\{ebed \}) . If ( 00518 +)im ) the LORD ( $03068+$ Y @ hovah ) have stirred ( 05496 +cuwth ) thee up against me , let him accept ( 07306 +ruwach ) an offering ( 04503 +minchah ):but if ( $00518+$ )im ) [ they be ] the children ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ), cursed ( 00779 +)arar ) [ be ] they before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( 03068 +Y@hovah ) ; for they have driven ( 01644 +garash ) me out this day ( 03117 +yowm ) from abiding ( 05596 +caphach ) in the inheritance ( 05159 +nachalah ) of the LORD ( $03068+$ Y @hovah ) , saying ( 00559 +)amar ) , Go (03212 + yalak ) , serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .
ebed 1Sa_27_05 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ), If (00518 +)im ) I have now ( 04994 +na) ) found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ), let them give ( 05414 +nathan ) me a place ( 04725 +maqowm ) in some ( 00259 +)echad ) town ( $05892+(\mathrm{iyr}$ ) in the country ( $07704+$ sadeh ) , that I may dwell ( $03427+$ yashab ) there ( 08033 +sham ):for why ( 04100 +mah ) should thy servant ( 05650 +(\{ebed\} ) dwell ( 03427 +yashab ) in the royal ( 04467 +mamlakah ) city ( 05892 +(iyr) with thee?
ebed 1Sa_27_12 And Achish (00397 +)Akiysh ) believed (00539 +)aman ) David (01732 +David ) , saying (00559 +)amar ), He hath made his people (05971 +(am ) Israel ( 03478 +Yisra)el ) utterly to abhor ( 00887 +ba)ash ) him ; therefore he shall be my servant ( 05650 +(\{ebed \}) for ever ( 05769 +(owlam ).
ebed 1Sa_28_02 And David (01732 +David ) said (00559 +)amar ) to Achish (00397 +)Akiysh ), Surely ( 03651 +ken ) thou shalt know ( 03045 +yada( ) what thy servant ( 05650 +(\{ebed\}) can do ( 06213 +(asah ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) to David (01732 +David ), Therefore will I make ( 07760 +suwm ) thee keeper ( 08104 +shamar ) of mine head ( 07218 +ro)sh ) for ever .
ebed 1Sa_28_07 . Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his servants ( 05650 +(ebed ) , Seek ( 01245 +baqash ) me a woman ( 00802 +)ishshah ) that hath ( 01172 +ba(alah ) a familiar spirit (00178 +)owb ) , that I may go ( 03212 + yalak ) to her, and enquire ( 01875 +darash ) of her . And his servants $(05650+(\{$ ebed $\})$ said ( $00559+$ )amar ) to him , Behold ( $02009+$ hinneh ), [ there is ] a woman ( 00802 +)ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) at Endor (05874 +(Eyn - Do)r ) .
ebed 1Sa_28_07. Then said ( 00559 +)amar ) Saul ( 07586 +Sha) uwl ) unto his servants ( 05650 +(\{ebed \}), Seek ( 01245 +baqash ) me a woman ( 00802 +)ishshah ) that hath ( 01172 +ba(alah ) a familiar spirit (00178 +)owb ) , that I may go ( 03212 +yalak ) to her, and enquire ( 01875 +darash ) of her. And his servants ( 05650 +(ebed ) said ( 00559 +)amar ) to him , Behold ( 02009 +hinneh ), [ there is ] a woman ( 00802 + )ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) at Endor (05874 +(Eyn - Do)r ) .
ebed 1Sa_28_23 But he refused ( 03985 +ma)en ), and said ( 00559 +)amar ), I will not eat ( 00398 +)akal ) . But his servants ( 05650 +(\{ebed $\}$ ), together with the woman ( 00802 +)ishshah ), compelled ( 06555 +parats ) him ; and he hearkened ( 08085 +shama() unto their voice ( 06963 +qowl). So he arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and sat (03427 + yashab ) upon the bed ( 04296 +mittah ) .
ebed 1Sa_28_25 And she brought (05066 +nagash ) [ it ] before (06440 +paniym ) Saul (07586 +Sha)uwl ), and before ( 06440 +paniym ) his servants ( 05650 +(\{ebed\} ) ; and they did eat ( 00398 +)akal ). Then they rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) away that night ( 03915 +layil ) .
ebed 1Sa_29_03 Then said (00559 +)amar ) the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ), What ( 04100 +mah ) [ do ] these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) Hebrews ( $\mathbf{0 5 6 8 0}$ +(Ibriy ) [ here ] ? And Achish ( 00397 +)Akiysh ) said (00559 +)amar ) unto the princes ( 08269 +sar ) of the Philistines ( 06430 +P@lishtiy ) , [ Is ] not this (02088 +zeh ) David (01732 +David ) , the servant (05650 + (\{ebed ) of Saul (07586 +Sha) uwl ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) hath been ( 01961 +hayah ) with me these ( 02088 +zeh ) days ( $03117+$ yowm ) , or $(00176+$ ) ow ) these ( $02088+$ zeh ) years ( $08141+$ shaneh ) , and I have found ( $\mathbf{0 4 6 7 2}+$ matsa) ) no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) fault $(03972+\mathrm{m} @$ uwmah ) in him since he fell ( 05307 +naphal ) [ unto me ] unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) ?
ebed 1Sa_29_08 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , But what ( 04100 +mah ) have I done ( 06213 +(asah ) ? and what ( 04100 +mah ) hast thou found ( 04672 +matsa) ) in thy servant $(05650+(\{$ ebed $\})$ so long ( $03117+$ yowm ) as I have been ( 01961 +hayah ) with thee unto this ( 02088 +zeh ) day ( 03117 +yowm ) , that I may not go ( 03212 +yalak ) fight ( 03898 +lacham ) against the enemies ( 00341 +)oyeb ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) ?
ebed 1Sa_29_10 Wherefore now ( 06258 +(attah ) rise ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) with thy master $s(00113+$ )adown ) servants ( $05650+(\{$ ebed $\})$ that are come ( 00935 +bow) ) with thee:and as soon as ye be up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and have light ( 00216 +)owr ), depart (03212 +yalak ).
ebed 1Sa_30_13 And David (01732 +David ) said (00559 +)amar ) unto him , To whom (04310 +miy ) [ belongest ] thou? and whence [ art ] thou ? And he said ( 00559 +)amar ), I [ am ] a young ( 05288 +na(ar ) man of Egypt ( 04714 +Mitsrayim ) , servant ( 05650 +(\{ebed\}) to an Amalekite ( $06003+($ Amaleqiy ) ; and my master ( 00113 +)adown ) left ( 05800 +(azab ) me , because ( $03588+$ kiy ) three ( 07969 +shalowsh ) days agone I fell sick ( 02470 +chalah ) .
ebed 2Ch_01_03 So Solomon ( 08010 +Sh@lomoh ) , and all ( 03605 +kol ) the congregation ( 06951 +qahal ) with him , went ( 03212 +yalak ) to the high ( 01116 +bamah ) place that [ was ] at Gibeon ( $01391+\mathrm{Gib}(\mathrm{own})$ ; for there ( 08033 +sham ) was the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed) of God ( 00430 +)elohiym ), which ( 00834 +)aher ) Moses ( $04872+$ Mosheh ) the servant ( $05650+(\{$ ebed $\}$ ) of the LORD (03068 +Y @hovah ) had (01961 +hayah ) made (06213 +(asah ) in the wilderness (04057 +midbar ) .
ebed 2Ch_02_08 Send ( 07971 +shalach ) me also cedar ( 00730 +)erez ) trees ( 06086 +(ets ) , fir ( 01265 +b@rowsh ) trees , and algum ( 00418 +)alguwmmiym ) trees, out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada() that thy servants ( 05650 +(ebed ) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 +L@banown ) ; and , behold ( 02009 +hinneh ), my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(\{ebed $\}$ ),
ebed 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ) , fir (01265 +b@rowsh ) trees , and algum ( 00418 +)alguwmmiym ) trees, out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada () that thy servants ( 05650 +(ebed ) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber (06086 +(ets ) in Lebanon ( 03844 +L@banown ) ; and , behold ( 02009 +hinneh ), my servants ( 05650 +(\{ebed $\})$ [ shall be ] with thy servants ( 05650 +(ebed ),
ebed 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ) , fir (01265 +b@rowsh ) trees , and algum ( 00418 +)alguwmmiym ) trees, out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada( ) that thy servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\}$ ) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber ( 06086 +(ets ) in Lebanon ( 03844 +L@banown ) ; and , behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ),
ebed 2Ch_02_10 And , behold ( 02009 +hinneh ) , I will give ( 05414 +nathan ) to thy servants ( 05650 $+(\{$ ebed $\})$, the hewers ( 02404 +chatab ) that cut ( 03772 +karath ) timber ( $06086+($ ets ) , twenty ( 06242 $+($ esriym ) thousand ( 00505 +)eleph ) measures ( $03734+$ kor ) of beaten ( 04347 +makkah ) wheat ( 02406 +chittah ), and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) measures ( $03734+\mathrm{kor}$ ) of barley ( $08184+\mathrm{s} @$ (orah ) , and twenty (06242 +(esriym ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ) of wine (03196 + yayin ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of oil (08081 +shemen).
ebed 2Ch_02_15 Now ( 06258 +(attah ) therefore the wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) , and the barley ( 08184 $+\mathrm{s} @($ orah $)$ ) the oil ( $08081+$ shemen ) , and the wine ( 03196 +yayin ) , which ( 00834 +)aher ) my lord ( 00113 +)adown ) hath spoken ( 00559 +)amar ) of , let him send ( 07971 +shalach ) unto his servants ( 05650 +(\{ebed\} ) :
ebed 2Ch_06_14 And said (00559 +)amar ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) , [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) like ( $03644+\mathrm{k} @$ mow ) thee in the heaven ( 08064 +shamayim ), nor in the earth ( $00776+$ )erets ) ; which keepest ( $08104+$ shamar ) covenant ( 01285 +b@ riyth ) , and [ shewest ] mercy ( 02617 +checed ) unto thy servants ( 05650 +(\{ebed \} ) , that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( $03605+\mathrm{kol}$ ) their hearts ( 03820 +leb ) :
ebed 2Ch_06_15 Thou which hast kept ( 08104 +shamar ) with thy servant ( 05650 +(\{ebed \} ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised ( 01696 +dabar ) him ; and spakest ( 01696 +dabar ) with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand (03027 +yad ) , as [ it is ] this day (03117 +yowm ).
ebed 2Ch_06_16 Now (06258 +(attah ) therefore , O LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +( $\{$ ebed \} ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised ( 01696 +dabar ) him , saying ( 00559 +)amar ) , There shall not fail ( 03772 +karath ) thee a man ( $00376+$ )iysh ) in my sight ( 06440 +paniym ) to sit ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of Israel ( $03478+$ Yisra)el ) ; yet ( $07535+\mathrm{raq}$ ) so that thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek ) to walk ( 03212 +yalak ) in my law ( 08451 +towrah ) , as thou hast walked ( 03212 +yalak ) before ( 06440 +paniym ) me .
ebed 2Ch_06_17 Now ( 06258 +(attah ) then , O LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , let thy word ( 01697 +dabar ) be verified ( 00539 +)aman ), which ( 00834 +)aher ) thou hast spoken (01696 +dabar ) unto thy servant (05650 +(\{ebed\}) David (01732 +David ) .
ebed 2Ch_06_19 Have respect ( 06437 +panah ) therefore to the prayer $(08605+t @$ phillah $)$ of thy servant ( 05650 +(ebed ) , and to his supplication ( $08467+\mathrm{t} @$ chinnah ) , O LORD ( $03068+$ Y@hovah ) my God ( 00430 +)elohiym ) , to hearken ( 08085 +shama( ) unto the cry ( 07440 +rinnah ) and the prayer ( 08605 $+t @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(\{ebed \}) prayeth ( 06419 +palal ) before ( 06440 +paniym ) thee :
ebed 2Ch_06_19 Have respect ( 06437 +panah ) therefore to the prayer $(08605+t @$ phillah ) of thy servant ( 05650 +(\{ebed $\}$ ), and to his supplication ( $08467+t @ c h i n n a h), ~ O L O R D(03068+Y @ h o v a h) ~ m y ~ G o d ~$ $(00430$ +)elohiym ) , to hearken ( 08085 +shama () unto the cry ( 07440 +rinnah ) and the prayer ( 08605 $+t @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) before ( 06440 +paniym ) thee :
ebed 2Ch_06_20 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) upon this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , upon the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whereof $(00834+$ )aher ) thou hast said ( $00559+$ )amar ) that thou wouldest put ( $07760+$ suwm ) thy name ( 08034 +shem ) there ( 08033 +sham ) ; to hearken ( $08085+$ shama () unto the prayer ( $08605+\mathrm{t} @$ phillah )
which (00834 + )aher ) thy servant (05650 +(\{ebed\}) prayeth (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ).
ebed 2Ch_06_21 Hearken ( 08085 +shama( ) therefore unto the supplications ( 08469 +tachanuwn ) of thy servant ( 05650 +(\{ebed\} ), and of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra $)$ el ) , which ( 00834 +)aher ) they shall make toward ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ):hear ( $08085+$ shama( ) thou from thy dwelling ( 03427 +yashab ) place ( 04725 +maqowm ), [ even ] from heaven ( 08064 +shamayim ) ; and when thou hearest ( 08085 +shama( ), forgive ( 05545 +calach ) .
ebed 2Ch_06_23 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(\{ebed\}) , by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , by giving ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
ebed 2Ch_06_27 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and forgive ( 05545 +calach ) the $\sin (02403+$ chatta)ah ) of thy servants ( $05650+(\{$ ebed $\})$, and of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , when ( 03588 +kiy ) thou hast taught ( 03384 +yarah ) them the good ( $02896+$ towb ) way ( 01870 +derek ) , wherein ( 00834 +)aher ) they should walk ( 03212 +yalak ) ; and send ( 05414 +nathan ) rain ( 04306 +matar ) upon thy land ( 00776 +)erets ), which ( $00834+$ )aher ) thou hast given (05414 + nathan ) unto thy people ( $05971+(\mathrm{am})$ for an inheritance ( 05159 +nachalah ) .
ebed 2Ch_06_42 O LORD (03068 + Y @ hovah ) God ( 00430 +)elohiym ) , turn ( 07725 +shuwb ) not away the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of thine anointed ( 04899 +mashiyach ):remember ( 02142 +zakar ) the mercies ( 02617 +checed ) of David (01732 +David ) thy servant ( 05650 +(\{ebed \}) .
ebed 2Ch_08_09 But of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did Solomon ( 08010 +Sh@lomoh ) make (05414 +nathan ) no (03808 +lo) ) servants ( 05650 +(\{ebed \}) for his work ( 04399 $+m @ l a) k a h$ ) ; but they [ were ] men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), and chief ( 08269 +sar ) of his captains ( 07991 +shaliysh ), and captains ( 08269 +sar ) of his chariots ( 07393 +rekeb ) and horsemen (06571 +parash ) .
ebed 2Ch_08_18 And Huram ( $\mathbf{0 2 4 3 8}+$ Chiyram ) sent ( 07971 +shalach ) him by the hands ( 03027 +yad ) of his servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) ships ( 00591 +)oniyah ) , and servants ( 05650 +(ebed ) that had knowledge ( 03045 +yada () of the sea ( 03220 +yam ) ; and they went ( 00935 +bow) ) with the servants ( 05650 +(\{ebed \}) of Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) to Ophir ( $00211+$ )Owphiyr ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of gold ( $\mathbf{0 2 0 9 1}$ +zahab ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) [ them ] to king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) Solomon ( $08010+$ Sh@lomoh ) .
ebed 2Ch_08_18 And Huram ( 02438 +Chiyram ) sent ( 07971 +shalach ) him by the hands ( 03027 +yad ) of his servants ( 05650 +(ebed ) ships ( $00591+$ )oniyah ) , and servants ( 05650 +(\{ebed \}) that had knowledge ( 03045 + yada () of the sea ( 03220 +yam ) ; and they went ( 00935 +bow) ) with the servants ( 05650 +(ebed) of Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h)$ to Ophir ( $00211+$ )Owphiyr ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of gold ( $\mathbf{0 2 0 9 1}$ +zahab ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) [ them ] to king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon (08010 + Sh@lomoh ) .
ebed 2Ch_08_18 And Huram ( 02438 +Chiyram ) sent ( 07971 +shalach ) him by the hands ( 03027 +yad ) of his servants ( $\mathbf{0 5 6 5 0}+(\{$ ebed \} ) ships ( $00591+$ )oniyah ) , and servants ( 05650 +(ebed ) that had knowledge ( 03045 +yada () of the sea ( 03220 +yam ) ; and they went ( 00935 +bow) ) with the servants ( 05650 +(ebed) of Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @ l \mathrm{lomoh}$ ) to Ophir ( $\mathbf{0 0 2 1 1}+$ )Owphiyr ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) four (00702 +)arba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) talents (03603
+kikkar ) of gold (02091 +zahab ), and brought (00935 +bow) ) [ them ] to king (04428 +melek ) Solomon (08010 + Sh@lomoh ) .
ebed 2Ch_09_04 And the meat (03978 +ma)akal ) of his table (07979 + shulchan ) , and the sitting (04186 +mowshab ) of his servants ( 05650 +(\{ebed \}), and the attendance ( 04612 +ma(amad ) of his ministers ( 08334 +sharath ) , and their apparel ( 04403 +malbuwsh ) ; his cupbearers ( 04945 +mashqeh ) also , and their apparel ( 04403 +malbuwsh ) ; and his ascent ( 05944 +(aliyah ) by which ( 00834 +)aher ) he went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) ; there was no ( 03808 +lo) ) more ( 05750 +(owd ) spirit ( 07307 +ruwach ) in her .
ebed 2Ch_09_07 Happy ( 00835 +)esher ) [ are ] thy men ( 00582 +)enowsh ), and happy ( 00835 +)esher ) [ are ] these $(00428+)$ el - leh ) thy servants $(05650+(\{e b e d\})$, which stand $(05975+($ amad $)$ continually (08548 +tamiyd ) before (06440 +paniym ) thee, and hear (08085 +shama() thy wisdom (02451 +chokmah )
ebed 2Ch_09_10 And the servants ( 05650 +(ebed ) also ( 01571 +gam ) of Huram ( 02438 +Chiyram ) , and the servants ( $05650+(\{$ ebed $\})$ of Solomon ( $08010+$ Sh@lomoh ) , which ( $00834+$ )aher ) brought ( 00935 +bow) ) gold (02091 +zahab ) from Ophir (00211 +)Owphiyr ) , brought (00935 +bow) ) algum (00418 + )alguwmmiym ) trees (06086 +(ets ) and precious (03368 +yaqar ) stones (68) .
ebed 2Ch_09_10 And the servants ( 05650 +(\{ebed \} ) also ( 01571 +gam ) of Huram ( 02438 +Chiyram ) , and the servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of Solomon ( $08010+$ Sh@lomoh ) , which ( $00834+$ )aher ) brought ( 00935 +bow) ) gold (02091 +zahab ) from Ophir (00211 +)Owphiyr ), brought (00935 +bow) ) algum (00418 + )alguwmmiym ) trees (06086 +(ets ) and precious (03368 +yaqar ) stones (68) .
ebed 2Ch_09_12 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) gave ( 05414 +nathan ) to the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) all ( $03605+\mathrm{kol}$ ) her desire ( 02656 +chephets ) , whatsoever ( $03605+$ kol ) she asked ( 07592 +sha)al ) , beside ( 00905 +bad ) [ that ] which ( 00834 +)aher ) she had brought ( 00935 +bow) ) unto the king ( 04428 +melek ). So she turned ( 02015 +haphak ), and went (03212 + yalak ) away to her own land (00776 +)erets ) , she and her servants ( 05650 +(\{ebed\} ) .
ebed 2Ch_09_21 For the king s(04428 +melek ) ships ( 00591 +)oniyah ) went ( 01980 +halak ) to Tarshish ( 08659 +Tarshiysh ) with the servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\}$ ) of Huram ( $\mathbf{0 2 4 3 8}+$ Chiyram ) :every three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) years ( 08141 +shaneh ) once ( 00259 +)echad ) came ( 00935 +bow) ) the ships ( $00591+$ )oniyah ) of Tarshish ( 08659 +Tarshiysh ) bringing ( 05375 +nasa) ) gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , ivory ( 08143 +shenhabbiym ) , and apes ( 06971 +qowph ) , and peacocks ( 08500 +tukkiy ).
ebed 2Ch_10_07 And they spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), If ( 00518 +)im ) thou be kind ( 02896 +towb ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and please ( 07521 +ratsah ) them , and speak ( 01696 +dabar ) good ( 02896 +towb ) words ( 01697 +dabar ) to them , they will be thy servants ( 05650 +(\{ebed $\}$ ) for ever .
ebed 2Ch_12_08 Nevertheless ( 03588 + kiy ) they shall be his servants ( 05650 +(\{ebed \}) ; that they may know ( 03045 + yada( ) my service ( 05656 +(abodah ), and the service ( 05656 +(abodah ) of the kingdoms ( 04467 +mamlakah ) of the countries ( $00776+$ )erets ) .
ebed 2Ch_13_06 Yet Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ), the servant ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\})$ of Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @$ lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) , is risen ( 06965 +quwm ) up , and hath rebelled ( 04775 +marad ) against ( 05921 +(al ) his lord ( 00113 +)adown ).
ebed 2Ch_24_06 And the king ( 04428 +melek ) called (07121 +qara) ) for Jehoiada ( 03111 +Yowyada( ) the chief ( 07218 +ro)sh ), and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa() hast thou not required
( 01875 +darash ) of the Levites ( 03881 +Leviyiy ) to bring ( 00935 +bow) ) in out of Judah ( 03063 $+\mathbf{Y} @$ huwdah ) and out of Jerusalem ( $03389+Y$ @ ruwshalaim ) the collection ( 04864 +mas)eth ) , [ according to the commandment ] of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant $(05650+(\{$ ebed $\})$ of the LORD ( $03068+$ Y @hovah ), and of the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ), for the tabernacle ( $\mathbf{0 0 1 6 8 + )}$ )ohel ) of witness (5715) ?
ebed 2Ch_24_09 And they made (05414 +nathan ) a proclamation (06963 +qowl ) through Judah (03063 + Y @huwdah ) and Jerusalem ( 03389 +Y @ruwshalaim ) , to bring ( 00935 +bow) ) in to the LORD (03068 + Y @ hovah ) the collection ( 04864 +mas)eth ) [ that ] Moses ( $04872+$ Mosheh ) the servant ( 05650 +(\{ebed $\}$ ) of God ( 00430 +)elohiym ) [ laid ] upon Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) in the wilderness ( 04057 +midbar ) .
ebed 2Ch_24_25 And when they were departed ( 03212 +yalak ) from him , (for they left ( 05800 +(azab ) him in great ( 07227 +rab ) diseases ( $\mathbf{0 4 2 5 1}$ +machluy ) , ) his own ( 00249 +)ezrach ) servants ( 05650 +(\{ebed\} ) conspired (07194 +qashar ) against ( 05921 +(al ) him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ), and slew ( 02026 +harag ) him on ( 05921 +(al) his bed ( 04296 +mittah ), and he died ( 04191 +muwth ): and they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ), but they buried ( 06912 +qabar ) him not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) .
ebed 2Ch_25_03 Now it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) the kingdom ( 04467 +mamlakah ) was established ( 02388 +chazaq ) to him , that he slew ( 02026 +harag ) his servants ( 05650 $+(\{$ ebed $\}$ ) that had killed ( 05221 +nakah ) the king ( 04428 +melek ) his father (25) .
ebed 2Ch_28_10 And now ( 06258 +(attah ) ye purpose ( 00559 +)amar ) to keep ( 03533 +kabash ) under the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) and Jerusalem ( 03389 +Y @ ruwshalaim ) for bondmen ( $05650+(\{$ ebed $\})$ and bondwomen ( $08198+$ shiphchah $)$ unto you:[ but are there ] not with you , even ( 07535 +raq ) with you , sins ( 00819 +)ashmah ) against the LORD ( $03068+$ Y@hovah ) your God (00430 +)elohiym ) ?
ebed 2Ch_32_09 . After ( 00310 +)achar ) this ( 02088 +zeh ) did Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) send ( 07971 +shalach ) his servants ( 05650 +(\{ebed \} ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , (but he [ himself ( 01931 +huw) ) laid siege ] against ( $05921+($ al $)$ Lachish ( 03923 +Lachiysh ) , and all ( $03605+\mathrm{kol}$ ) his power ( $04475+$ memshalah ) with him , ) unto Hezekiah (02396 +Chizqiyah ) king ( 04428 +melek ) of Judah (03063 + Y @huwdah ), and unto all (03605 +kol ) Judah (03063 +Y @huwdah ) that [ were ] at Jerusalem (03389 + Y @ ruwshalaim ) , saying (00559 +)amar ),
ebed 2Ch_32_16 And his servants ( 05650 +(ebed ) spake ( 01696 +dabar ) yet ( 05750 +(owd ) [ more ] against ( $05921+($ al $)$ the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ), and against ( 05921 +(al) his servant ( 05650 +(\{ebed $\}$ ) Hezekiah ( 02396 +Chizqiyah ) .
ebed 2Ch_32_16 And his servants ( 05650 +(\{ebed \} ) spake ( 01696 +dabar ) yet ( 05750 +(owd ) [ more ] against ( $05921+($ al $)$ the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) , and against ( 05921 +(al) his servant (05650 +(ebed ) Hezekiah (02396 +Chizqiyah ) .
ebed 2Ch_34_08. Now in the ( 05650 +(\{ebed \}) eighteenth ( 07194 +qashar ) year ( 05921 +(al) of his reign ( 04191 +muwth ) , when he had purged the ( 01004 +bayith ) land , and the house, he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God .
ebed 2Ch_34_16 And Shaphan ( 08227 +shaphan ) carried ( 00935 +bow) ) the book ( 05612 +cepher ) to the king ( 04428 +melek ) , and brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) back ( 07725 +shuwb ) again ( 05750 +(owd ), saying ( 00559 +)amar ), All ( $03605+\mathrm{kol}$ ) that was committed
(05414 +nathan ) to thy servants (05650 +(\{ebed \} ), they do (06213 +(asah ) [it ].
ebed 2Ch_34_20 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) commanded ( 06680 +tsavah ) Hilkiah ( 02518 +Chilqiyah ), and Ahikam ( $00296+$ )Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), and Abdon (05658 +(Abdown ) the son ( 01121 +ben ) of Micah ( 04318 +Miykah ), and Shaphan ( 08227 +shaphan ) the scribe ( 05608 +caphar ) , and Asaiah ( 06222 +(Asayah ) a servant ( 05650 +(\{ebed \}) of the king s ( 04428 +melek ) , saying (00559 +)amar ),
ebed 2Ch_35_23 And the archers (03384 +yarah ) shot (03384 +yarah ) at king ( 04428 +melek ) Josiah ( $02977+$ Yo)shiyah ) ; and the king ( 04428 +melek ) said ( 00559 +)amar ) to his servants ( 05650 +(\{ebed\} ), Have ( 05674 +(abar ) me away ( 05674 +(abar ) ; for I am sore ( 03966 +m@(od ) wounded ( 02470 +chalah ) .
ebed 2Ch_35_24 His servants ( 05650 +(\{ebed \}) therefore took ( 05674 +(abar ) him out of that chariot ( 04818 +merkabah ) , and put ( 07392 +rakab ) him in the second ( 04932 +mishneh ) chariot ( 07393 +rekeb ) that he had ; and they brought ( 03212 +yalak ) him to Jerusalem ( $03389+$ Y @ ruwshalaim ) , and he died ( 04191 +muwth ) , and was buried ( 06912 +qabar ) in [ one of ] the sepulchres ( 06913 +qeber ) of his fathers (1) . And all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and Jerusalem ( $03389+$ Y @ruwshalaim ) mourned (56) for Josiah (02977 +Yo)shiyah ).
ebed 2Ch_36_20 And them that had escaped ( 07611 +sh@)eriyth ) from the sword ( 02719 +chereb ) carried ( 01473 + gowlah ) he away ( 01540 +galah ) to Babylon ( 00894 +Babel ) ; where they were servants ( 05650 $+(\{$ ebed $\}$ ) to him and his sons ( 01121 +ben ) until ( $05704+(\mathrm{ad})$ the reign ( 04427 +malak ) of the kingdom ( 04438 +malkuwth ) of Persia ( 06539 +Parac ) :
ebed 2Ki_01_13 And he sent ( 07971 +shalach ) again ( 07725 +shuwb ) a captain ( 08269 +sar ) of the third ( 07992 +sh@liyshiy ) fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ) . And the third ( 07992 +sh @liyshiy ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) went ( 05927 +(alah ) up , and came ( 00935 +bow) ) and fell ( 03766 +kara( ) on ( $05921+(a l)$ his knees ( 01290 +berek ) before ( 05048 +neged ) Elijah ( 00452 +)Eliyah ) , and besought ( 02603 +chanan ) him , and said ( 01696 +dabar ) unto him , O man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), I pray ( 04994 +na) ) thee, let my life ( 05315 +nephesh ) , and the life of these ( 00428 +)el - leh ) fifty ( 02572 +chamishshiym ) thy servants ( $05650+(\{$ ebed $\})$, be precious (03365 +yaqar ) in thy sight ( 05869 +(ayin ) .
ebed 2Ki_02_16 And they said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ), there be with thy servants ( 05650 +(\{ebed\} ) fifty ( 02572 +chamishshiym ) strong ( 02428 +chayil ) men ; let them go (03212 +yalak) , we pray ( 04994 +na) ) thee , and seek ( 01245 +baqash ) thy master ( 00113 +)adown ):lest ( $\mathbf{0 6 4 3 5}$ +pen ) peradventure the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) hath taken ( 05375 +nasa) ) him up , and cast ( 07993 +shalak ) him upon some ( 00259 +)echad ) mountain ( 02022 +har ) , or ( 00176 +)ow ) into some ( 00259 +)echad ) valley ( 01516 +gay) ). And he said ( 00559 +)amar ), Ye shall not send (07971 +shalach ) .
ebed 2Ki_03_11 But Jehoshaphat ( 03092 +Y @howshaphat ) said ( 00559 +)amar ) , [ Is there ] nothere ( 06311 +poh ) a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y @hovah ) , that we may enquire ( 01875 +darash ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) by him ? And one ( 00259 +)echad ) of the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel s ( $03478+$ Yisra)el ) servants ( $05650+(\{\mathrm{ebed}\})$ answered ( 06030 +(anah ) and said ( $00559+$ )amar ) , Here ( $\mathbf{0 6 3 1 1}+\mathrm{poh}$ ) [ is ] Elisha ( 00477 +)Eliysha( ) the son ( 01121 +ben ) of Shaphat ( 08202 +Shaphat ) , which (00834 +)aher ) poured (03332 +yatsaq ) water ( 04325 +mayim ) on ( $05921+($ al $)$ the hands ( 03027 +yad ) of Elijah (00452 +)Eliyah ).
ebed 2Ki_04_01. Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of the wives ( 00802 +)ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 + nabiy) ) unto Elisha ( 00477 + )Eliysha( ), saying (00559 +)amar ), Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead
(04191 +muwth ) ; and thou knowest (03045 +yada() that thy servant ( 05650 +(ebed ) did fear (03373 +yare) ) the LORD ( $03068+$ Y @ hovah ): and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(\{ebed $\}$ ).
ebed 2Ki_04_01. Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of the wives ( 00802 +)ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha ( 00477 + )Eliysha( ) , saying ( 00559 +)amar ) , Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou knowest ( 03045 +yada( ) that thy servant ( 05650 +(\{ebed\}) did fear ( 03373 + yare) ) the LORD ( $03068+Y$ @ hovah ): and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take ( 03947 +laqach ) unto him my two ( 08147 +sh@nayim ) sons ( 03206 +yeled ) to be bondmen ( 05650 +(ebed)
ebed 2Ki_04_01. Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of the wives ( 00802 +)ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha ( 00477 +)Eliysha( ), saying ( 00559 +)amar ), Thy servant ( 05650 +(\{ebed \}) my husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou knowest ( 03045 +yada( ) that thy servant ( 05650 +(ebed ) did fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ): and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take ( 03947 +laqach ) unto him my two ( 08147 +sh@nayim ) sons ( 03206 +yeled ) to be bondmen ( 05650 +(ebed )
ebed 2Ki_05_06 And he brought ( 00935 +bow) ) the letter ( 05612 +cepher ) to the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , saying ( 00559 +)amar ), Now ( $06258+($ attah ) when this ( 02088 +zeh ) letter ( 05612 +cepher ) is come ( 00935 +bow) ) unto thee, behold ( 02009 +hinneh ), I have [ therewith ] sent ( 07971 +shalach ) Naaman ( $05283+\mathrm{Na}($ aman $)$ my servant $(05650+(\{$ ebed $)$ ) to thee, that thou mayest recover (00622 +)acaph ) him of his leprosy (06883 +tsara(ath ).
ebed 2Ki_05_13 And his servants ( 05650 +(\{ebed\}) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 +dabar ) unto him , and said ( 00559 +)amar ), My father (1) , [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then , when ( 03588 +kiy ) he saith ( 00559 +)amar ) to thee , Wash (07364 +rachats ), and be clean (02891 +taher ) ?
ebed 2Ki_05_15. And he returned ( 07725 +shuwb ) to the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , he and all ( 03605 +kol ) his company ( 04264 +machaneh ), and came ( 00935 +bow) ) , and stood ( 05975 +(amad ) before ( 06440 +paniym ) him:and he said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , now ( 04994 +na) ) I know ( 03045 +yada( ) that [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) , but in Israel ( $03478+$ Yisra)el ):now ( $06258+($ attah ) therefore , I pray ( 04994 +na) ) thee, take (03947 +laqach ) a blessing ( 01293 +B@ rakah ) of thy servant ( 05650 +(\{ebed \} ) .
ebed 2Ki_05_17 And Naaman ( 05283 +Na(aman ) said (00559 +)amar ), Shall there not then , I pray (04994 +na) ) thee, be given ( 05414 +nathan ) to thy servant ( 05650 +(ebed ) two mules ( 06505 +pered ) burden ( 04853 +massa) ) of earth ( 00127 +)adamah ) ? for thy servant ( 05650 +(\{ebed\} ) will henceforth ( 05750 +(owd ) offer ( 06213 +(asah ) neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering nor sacrifice ( 02077 +zebach ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , but unto the LORD (03068 + Y @ hovah ) .
ebed 2Ki_05_17 And Naaman ( 05283 +Na(aman ) said (00559 +)amar ), Shall there not then , I pray (04994 +na) ) thee, be given ( 05414 +nathan ) to thy servant ( 05650 +(\{ebed\}) two mules ( 06505 +pered ) burden ( 04853 +massa) ) of earth ( 00127 +)adamah ) ? for thy servant ( 05650 +(ebed ) will henceforth ( 05750 +(owd ) offer ( 06213 +(asah ) neither ( $03808+10$ ) ) burnt ( 05930 +(olah ) offering nor sacrifice ( 02077 +zebach ) unto other (00312 +) acher ) gods (00430 +)elohiym ) , but unto the LORD (03068 + Y @hovah ) .
ebed 2Ki_05_18 In this (02088 +zeh ) thing (01697 +dabar ) the LORD (03068 + Y @hovah ) pardon (05545
+calach ) thy servant ( 05650 +(ebed ), [ that ] when my master ( 00113 +)adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( $05921+(a l)$ my hand ( 03027 +yad ) , and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD ( $03068+$ Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(\{ebed \}) in this ( 02088 +zeh ) thing (01697 +dabar ) .
ebed 2Ki_05_18 In this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) pardon ( 05545 +calach ) thy servant ( $05650+(\{$ ebed \} ) , [ that ] when my master ( $00113+$ )adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( 05921 +(al) my hand ( 03027 +yad ) , and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this ( 02088 +zeh ) thing (01697 +dabar ).
ebed 2Ki_05_25 But he went ( 00935 +bow) ) in , and stood ( 05975 +(amad ) before ( 00413 +)el ) his master (00113 +)adown ) . And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto him , Whence ( 00370 +)aiyn ) [ comest thou ] , Gehazi ( 01522 +Geychaziy ) ? And he said ( 00559 +)amar ) , Thy servant ( 05650 +(\{ebed\}) went ( 01980 +halak ) no $(03808+l o)$ ) whither ( $00575+$ )an ).
ebed 2Ki_05_26 And he said (00559 +) amar ) unto him , Went ( 01980 +halak ) not mine heart ( 03820 +leb ) [ with thee ] , when the man ( 00376 +)iysh ) turned ( 02015 +haphak ) again from his chariot ( 04818 + merkabah ) to meet ( $07125+$ qir $)$ ah ) thee ? [ Is it ] a time ( $06256+($ eth ) to receive ( 03947 +laqach ) money ( 03701 + keceph ) , and to receive ( 03947 +laqach ) garments ( 00899 +beged ) , and oliveyards ( 02132 +zayith ) , and vineyards ( 03754 +kerem ) , and sheep ( 06629 +tso) n ), and oxen ( 01241 +baqar ) , and menservants ( 05650 +(\{ebed \}) , and maidservants ( 08198 +shiphchah ) ?
ebed 2Ki_06_03 And one ( 00259 +)echad ) said ( 00559 +)amar ) , Be content ( 02974 +ya)al ), I pray ( 04994 +na) ) thee, and go (03212 +yalak ) with thy servants ( 05650 +(\{ebed \} ). And he answered (00559 +)amar ), I will go (03212 +yalak ) .
ebed 2Ki_06_08. Then the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) warred ( 03898 +lacham ) against Israel ( $03478+$ Yisra)el ) , and took counsel ( 03289 +ya(ats ) with his servants ( 05650 +(\{ebed\}) , saying ( 00559 +)amar ) , In such ( $06423+p @$ loniy ) and such ( $00492+$ )almoniy ) a place ( $04725+$ maqowm ) [ shall be ] my camp ( $08466+$ tachanah ) .
ebed 2Ki_06_11 Therefore the heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) was sore troubled ( 05590 +ca(ar ) for this ( 02088 +zeh ) thing ( 01697 +dabar ) ; and he called ( 07121 +qara) ) his servants ( 05650 +(\{ebed\} ), and said ( 00559 +)amar ) unto them, Will ye not shew ( 05046 +nagad ) me which ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) of us [ is ] for the king ( 04428 +melek ) of Israel $(\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
ebed 2Ki_06_12 And one ( 00259 +)echad ) of his servants ( 05650 +(\{ebed \} ) said ( 00559 +)amar ) , None ( $03808+10$ ) ) , my lord ( 00113 +)adown ), O king ( 04428 +melek ):but Elisha ( $00477+$ )Eliysha( ) , the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ) , telleth ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) the words ( 01697 +dabar ) that thou speakest ( 01696 +dabar ) in thy bedchamber .
ebed 2Ki_07_12 . And the king ( 04428 +melek ) arose ( 06965 +quwm ) in the night ( 03915 +layil ) , and said $(00559+)$ amar $)$ unto his servants $(05650+(\{$ ebed $\})$, I will now ( $04994+n a)$ ) shew ( $05046+$ nagad ) you what the Syrians ( 00758 +)Aram ) have done ( 06213 +(asah ) to us. They know ( $03045+$ yada() that we [ be ] hungry ( $\mathbf{0 7 4 5 6}+\mathrm{ra}(\mathrm{eb})$ ) ; therefore are they gone ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out of the camp ( 04264 +machaneh ) to
hide (02247 +chabah ) themselves in the field (07704 +sadeh ) , saying (00559 +)amar ), When (03588 + kiy ) they come ( 03318 + yatsa) ) out of the city ( 05892 +(iyr ) , we shall catch ( 08610 +taphas ) them alive ( 02416 +chay ), and get (00935 +bow) ) into (00413 +)el ) the city (05892 +(iyr ).
ebed 2Ki_07_13 And one ( 00259 +)echad ) of his servants ( 05650 +(\{ebed \} ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , Let [ some ] take ( 03947 +laqach ) , I pray ( 04994 +na) ) thee , five ( 02568 +chamesh ) of the horses ( 05483 +cuwc ) that remain ( $07604+$ sha) ar ), which ( $00834+$ )aher ) are left ( $07604+$ sha) ar ) in the city , (behold, they [ are ] as all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of Israel ( 03478 + Yisra)el ) that are left ( 07604 +sha)ar ) in it:behold ( 02009 +hinneh ), [ I say ], they [ are ] even as all ( $03605+\mathrm{kol}$ ) the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) of the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that are consumed ( 08552 +tamam ):) and let us send (07971 +shalach ) and see (07200 +ra)ah ) .
ebed 2Ki_08_13 And Hazael ( 02371 +Chaza)el ) said ( 00559 +)amar ), But what ( 04100 +mah ), [ is ] thy servant ( 05650 +(\{ebed \}) a dog ( 03611 +keleb ) , that he should do ( 06213 +(asah ) this ( 02088 +zeh ) great ( 01419 + gadowl ) thing ( 01697 +dabar ) ? And Elisha ( 00477 +)Eliysha( ) answered ( 00559 +)amar ) , The LORD ( 03068 +Y@hovah ) hath shewed ( 07200 +ra) ah ) me that thou [ shalt be ] king ( 04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ).
ebed 2Ki_08_19 Yet the LORD (03068 + Y @hovah ) would (14) not destroy (07843 +shachath ) Judah ( 03063 +Y @ huwdah ) for David ( 01732 +David ) his servant $\mathrm{s}(05650+(\{$ ebed \} ) sake ( 04616 +ma(an ) , as he promised ( 00559 +)amar ) him to give (05414 +nathan ) him alway a light (05216 +niyr ), [ and ] to his children ( 01121 +ben ) .
ebed 2Ki_09_07 And thou shalt smite ( 05221 +nakah ) the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) thy master ( 00113 +)adown ) , that I may avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , and the blood ( 01818 +dam ) of all ( $03605+$ kol ) the servants ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @hovah ) , at the hand ( 03027 +yad ) of Jezebel ( $00348+$ )Iyzebel )
ebed 2Ki_09_07 And thou shalt smite ( 05221 +nakah ) the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) thy master ( 00113 +)adown ), that I may avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of my servants $(05650+(\{$ ebed $\})$ the prophets ( 05030 +nabiy) ), and the blood ( $01818+\mathrm{dam}$ ) of all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed) of the LORD ( 03068 +Y @hovah ) , at the hand (03027 + yad ) of Jezebel (00348 +)Iyzebel ) .
ebed 2Ki_09_11 . Then Jehu (03058 +Yehuw) ) came ( $\mathbf{0 3 3 1 8}$ +yatsa) ) forth ( 03318 +yatsa) ) to the servants ( 05650 +(\{ebed \} ) of his lord ( 00113 +)adown ):and [ one ] said ( 00559 +)amar ) unto him , [ Is ] all well ( 07965 +shalowm ) ? wherefore ( 04069 +madduwa( ) came ( 00935 +bow) ) this ( 02088 +zeh ) mad ( 07696 +shaga( ) [ fellow ] to thee ? And he said (00559 +)amar ) unto them, Ye know ( 03045 +yada( ) the man (00376 +)iysh ) , and his communication (07879 +siyach ) .
ebed 2Ki_09_28 And his servants ( 05650 +(\{ebed\} ) carried ( 07392 +rakab ) him in a chariot to Jerusalem ( 03389 +Y@ruwshalaim ) , and buried ( 06912 +qabar ) him in his sepulchre ( 06900 +q@buwrah ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) .
ebed 2Ki_09_36 Wherefore they came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and told ( 05046 +nagad ) him . And he said ( 00559 + )amar ) , This ( 01931 +huw) ) [ is ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , which (00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(\{ebed\} ) Elijah $(00452+$ )Eliyah ) the Tishbite ( 08664 +Tishbiy ), saying ( 00559 +)amar ), In the portion ( 02506 +cheleq ) of Jezreel ( $\mathbf{0 3 1 5 7 + Y i z r @ ( e ) 1 ) ~ s h a l l ~ d o g s ~ ( 0 3 6 1 1 ~ + k e l e b ~ ) ~ e a t ~ ( 0 0 3 9 8 ~ + ) a k a l ) ~ t h e ~ f l e s h ~ ( 0 1 3 2 0 ~ + b a s a r ~ ) ~ o f ~}$ Jezebel (00348 +)Iyzebel ) :
ebed 2Ki_10_05 And he that [ was ] over ( 05921 +(al) the house ( 01004 +bayith ), and he that [ was ] over
( 05921 +(al ) the city ( 05892 +(iyr ) , the elders ( 02205 +zaqen ) also , and the bringers ( 00539 +)aman ) up [ of the children ] , sent ( 07971 +shalach ) to Jehu ( 03058 +Yehuw) ), saying ( 00559 +)amar ), We [ are ] thy servants ( 05650 +(\{ebed \} ) , and will do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ that thou shalt bid ( $00559+$ )amar ) us ; we will not make any ( 00376 +)iysh ) king ( 04427 +malak ):do ( $06213+($ asah $)$ thou [ that which is ] good ( $02896+$ towb ) in thine eyes ( 05869 +(ayin ).
ebed 2Ki_10_10 Know (03045 +yada( ) now ( 00645 +)ephow ) that there shall fall ( 05307 +naphal ) unto the earth ( 00776 +)erets ) nothing ( $03808+1 \mathrm{lo}$ ) ) of the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y @ hovah ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) concerning ( $05921+(\mathrm{al})$ the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ):for the LORD ( 03068 +Y @hovah ) hath done ( 06213 +(asah ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(\{ebed\}) Elijah (00452 +)Eliyah ).
ebed 2Ki_10_23 And Jehu (03058 +Yehuw) ) went (00935 +bow) ) , and Jehonadab (03082 +Y@hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 +Rekab ) , into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al}$ ) , and said ( 00559 +)amar ) unto the worshippers ( $05647+(\operatorname{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), Search ( 02664 +chaphas ) , and look ( $07200+\mathrm{ra})$ ah ) that there be here ( 06311 +poh ) with you none of the servants ( 05650 $+(\{$ ebed $\})$ of the LORD ( $03068+$ Y @ hovah ) , but the worshippers ( $05647+(\mathrm{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ only (00905 +bad ) .
ebed 2Ki_12_20 And his servants ( 05650 +(\{ebed \} ) arose ( 06965 +quwm ) , and made a conspiracy ( 07195 +qesher ) , and slew (05221 +nakah ) Joash ( 03101 +Yow)ash ) in the house ( 01004 +bayith ) of Millo (04407 +millow) ), which goeth (03381 +yarad ) down (03381 +yarad ) to Silla (05538 +Cilla) ) .
ebed 2Ki_12_21 For Jozachar (03108 +Yowzakar ) the son (01121 +ben ) of Shimeath (08100 +Shim(ath ), and Jehozabad ( $03075+$ Y @howzabad ) the son ( 01121 +ben ) of Shomer ( 07763 +Showmer ) , his servants ( 05650 +(\{ebed \} ) , smote ( 05221 +nakah ) him , and he died ( 04191 +muwth ) ; and they buried ( 06912 +qabar ) him with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ): and Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
ebed 2Ki_14_05 And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as the kingdom (04467 +mamlakah ) was confirmed ( 02388 +chazaq ) in his hand ( 03027 +yad ) , that he slew ( 05221 +nakah ) his servants ( 05650 +(\{ebed\}) which (00834 +)aher ) had slain (05221 +nakah ) the king (04428 +melek ) his father (1).
ebed 2Ki_14_25 He restored ( 07725 +shuwb ) the coast ( 01366 +g@buwl ) of Israel ( 03478 +Yisra)el ) from the entering ( 00935 +bow) ) of Hamath ( 02574 +Chamath ) unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) God ( 00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of his servant ( 05650 +(\{ebed \}) Jonah ( 03124 +Yonah ) , the son ( 01121 +ben ) of Amittai ( 00573 +)Amittay ) , the prophet (05030 +nabiy) ), which (00834 +)aher ) [ was ] of Gathhepher (01662 +Gath - ha - Chepher ) .
ebed 2Ki_16_07 So Ahaz ( $00271+$ )Achaz ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) to Tiglathpileser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , saying ( 00559 +)amar ) , I [ am ] thy servant ( 05650 +(\{ebed \}) and thy son ( 01121 +ben ):come ( 05927 +(alah ) up , and save ( 03467 +yasha( ) me out of the hand ( 03709 +kaph ) of the king ( 04428 +melek ) of Syria ( 00758 + )Aram ), and out of the hand ( 03709 +kaph ) of the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , which rise ( 06965 +quwm ) up against ( $05921+($ al $)$ me .
ebed 2Ki_17_03 Against ( 05921 +(al ) him came ( 05927 +(alah ) up Shalmaneser ( 08022 +Shalman)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) ; and Hoshea ( 01954 +Howshea( ) became ( 01961 +hayah ) his servant ( 05650 +(\{ebed $\}$ ), and gave ( 07725 +shuwb ) him presents ( 04503 +minchah ).
ebed 2Ki_17_13 Yet the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) testified ( 05749 +(uwd ) against Israel ( 03478 +Yisra)el ) , and against Judah ( $03063+$ Y @huwdah ) , by all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) , [ and by ] all ( $03605+\mathrm{kol}$ ) the seers ( 02374 +chozeh ), saying ( 00559 +)amar ), Turn ( $07725+$ shuwb ) ye from your evil ( 07451 +ra() ways ( 01870 +derek ) , and keep ( 08104 +shamar ) my commandments ( 04687 +mitsvah ) [ and ] my statutes ( 02708 +chuqqah ) , according to all ( $03605+\mathrm{kol}$ ) the law ( $08451+$ towrah ) which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) your fathers (1), and which ( 00834 +)aher ) I sent ( 07971 +shalach ) to you by my servants ( 05650 +(\{ebed $\}$ ) the prophets ( 05030 +nabiy) ) .
ebed 2Ki_17_23 Until (05704 +(ad ) the LORD ( 03068 +Y @hovah ) removed ( 05493 +cuwr ) Israel ( 03478 +Yisra)el ) out of his sight ( 06440 +paniym ) , as he had said ( 01696 +dabar ) by all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed\} ) the prophets ( 05030 +nabiy) ) . So was Israel ( 03478 +Yisra)el ) carried ( 01540 +galah ) away ( 01540 +galah ) out of their own land ( 00127 +)adamah ) to Assyria ( 00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
ebed 2Ki_18_12 Because they obeyed ( 08085 +shama( ) not the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) their God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , but transgressed ( 05674 +(abar ) his covenant ( 01285 +b @ riyth ), [ and ] all ( $03605+\mathrm{kol}$ ) that Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed\}) of the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) , and would not hear ( 08085 +shama( ) [ them ] , nor ( 03808 +lo) ) do (06213 +(asah ) [ them ] .
ebed 2Ki_18_24 How ( 00349 +)eyk ) then wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one ( 00259 +)echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master s ( 00113 +)adown ) servants ( 05650 +(\{ebed\} ) , and put thy trust ( 00982 +batach ) on ( 05921 +(al ) Egypt ( 04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?
ebed 2Ki_18_26 Then said ( 00559 +)amar ) Eliakim ( 00471 +)Elyaqiym ) the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , and Shebna ( 07644 +Shebna) ) , and Joah ( 03098 +Yow)ach ), unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ), I pray (04994 +na) ) thee, to thy servants ( 05650 +(\{ebed\} ) in the Syrian ( 00762 +)Aramiyth ) language ; for we understand ( 08085 +shama( ) [ it ] :and talk ( 01696 +dabar ) not with us in the Jews ( $03066+$ Y @ huwdiyth ) language in the ears ( 00241 +)ozen ) of the people ( 05971 $+(\mathrm{am})$ that $[$ are ] on (05921 +(al) the wall (02346 +chowmah ) .
ebed 2Ki_19_05 So the servants ( 05650 +(\{ebed \} ) of king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) came (00935 +bow) ) to Isaiah (03470 +Y@sha(yah ) .
ebed 2Ki_19_34 For I will defend ( 01598 +ganan ) this ( $\mathbf{0 2 0 6 3}$ +zo)th ) city ( 05892 +(iyr ) , to save ( 03467 +yasha( ) it , for mine own sake ( $\mathbf{0 4 6 1 6}$ +ma(an ) , and for my servant ( 05650 +(\{ebed\} ) David $s(01732$ +David ) sake (04616 +ma(an ) .
ebed 2Ki_20_06 And I will add (03254 +yacaph ) unto thy days ( 03117 +yowm ) fifteen ( 06240 +(asar ) years ( 08141 +shaneh ) ; and I will deliver ( 05337 +natsal ) thee and this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr}$ ) out of the hand ( 03709 +kaph ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) ; and I will defend ( 01598 +ganan ) this city ( 05892 +(iyr ) for mine own sake ( 04616 +ma(an ), and for my servant ( 05650 +(\{ebed\} ) David s (01732 +David ) sake (04616 +ma(an ) .
ebed 2Sa_02_12 And Abner (74) the son (01121 +ben ) of Ner ( 05369 +Ner ), and the servants ( 05650 +(\{ebed\} ) of Ishbosheth (00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha) uwl ) , went (03318 + yatsa) ) out from Mahanaim ( 04266 +Machanayim ) to Gibeon ( 01391 +Gib(own ) .
ebed 2Sa_02_13 And Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) , and the servants ( 05650 +(\{ebed\}) of David ( 01732 +David ) , went ( 03318 +yatsa) ) out , and met ( 06298 +pagash ) together (03162 +yachad ) by the pool (01295 +b@ rekah ) of Gibeon (01391 +Gib(own ):and they
sat $(03427+$ yashab $)$ down , the one $(00428+)$ el - leh ) on $(05921+($ al $)$ the one $(02088+z e h)$ side of the pool $(01295+b @$ rekah $)$, and the other $(00428+) \mathrm{el}$ - leh ) on $(05921+($ al $)$ the other $(02088+$ zeh $)$ side of the pool (01295 +b@rekah ) .
ebed 2Sa_02_15 Then there arose ( 06965 +quwm ) and went ( 05674 +(abar ) over ( 05674 +(abar ) by number (04557 +micpar ) twelve of Benjamin (01144 +Binyamiyn ), which [ pertained ] to Ishbosheth (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ), and twelve of the servants (05650 + (\{ebed \} ) of David (01732 + David ) .
ebed 2Sa_02_17 And there was a very (03966 +m@(od ) sore (07188 +qashach ) battle (04421 +milchamah ) that day ( 03117 +yowm ) ; and Abner (74) was beaten ( 05062 +nagaph ) , and the men ( 00582 +)enowsh ) of Israel (03478 +Yisra)el ) , before (06440 +paniym ) the servants (05650 + (\{ebed\} ) of David (01732 +David ) .
ebed 2Sa_02_30 And Joab (03097 +Yow)ab ) returned ( 07725 +shuwb ) from following ( 00310 +)achar ) Abner (74): and when he had gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+($ am $)$ together , there lacked (06485 +paqad ) of David s (01732 +David ) servants (05650 + ( (ebed \} ) nineteen men (00376 +)iysh ) and Asahel (06214 +(Asah)el ) .
ebed 2Sa_02_31 But the servants ( 05650 +(\{ebed \}) of David (01732 +David ) had smitten (05221 +nakah ) of Benjamin (01144 +Binyamiyn ), and of Abner s (74) men (00582 +)enowsh ), [ so that ] three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) men (00376 +)iysh ) died (04191 +muwth ) .
ebed 2Sa_03_18 Now (06258 + (attah ) then do (06213 + (asah ) [ it ] :for the LORD (03068 +Y@hovah ) hath spoken (00559 +)amar ) of David (01732 + David ), saying (00559 +)amar ) , By the hand (03027 +yad ) of my servant ( 05650 +(\{ebed \} ) David (01732 + David ) I will save ( 03467 +yasha( ) my people ( $05971+($ am $)$ Israel $(03478+$ Yisra) el ) out of the hand $(03027+y a d)$ of the Philistines $(06430+P @$ lishtiy $)$, and out of the hand (03027 +yad ) of all ( $03605+\mathrm{kol})$ their enemies (00341 +)oyeb ) .
ebed 2Sa_03_22 . And , behold ( 02009 +hinneh ) , the servants ( 05650 +(\{ebed \} ) of David ( 01732 +David ) and Joab (03097 + Yow)ab ) came ( $00935+$ bow) ) from [ pursuing ] a troop (01416 +g@duwd ), and brought (00935 +bow) ) in a great ( 07227 +rab ) spoil ( 07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 + David ) in Hebron ( 02275 +Chebrown ) ; for he had sent ( 07971 +shalach ) him away , and he was gone ( 03212 +yalak ) in peace ( 07965 +shalowm ) .
ebed 2Sa_03_38 And the king (04428 +melek ) said (00559 +) amar ) unto his servants (05650 +(\{ebed\} ), Know (03045 +yada( ) ye not that there is a prince ( 08269 +sar ) and a great ( 01419 +gadowl ) man fallen (05307 + naphal ) this (02088 +zeh ) day (03117 +yowm ) in Israel (03478 +Yisra)el ) ?
ebed 2Sa_06_20 . Then David (01732 +David ) returned (07725 +shuwb ) to bless (01288 +barak ) his household (01004 +bayith ) . And Michal (04324 + Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came (03318 + yatsa) ) out to meet (07125 + qir)ah ) David (01732 +David ) , and said (00559 +)amar ) , How (04100 + mah ) glorious (03513 +kabad ) was the king (04428 +melek ) of Israel (03478 +Yisra)el ) to day, who ( 00834 +)aher ) uncovered ( 01540 +galah ) himself to day ( 03117 +yowm ) in the eyes $(05869+($ ayin $)$ of the handmaids $(00519+)$ amah ) of his servants $(05650+(\{$ ebed \} ), as one (00259 +)echad ) of the vain ( 07386 +reyq ) fellows shamelessly ( 01540 +galah ) uncovereth ( 01540 +galah ) himself !
ebed 2Sa_07_05 Go (03212 +yalak ) and tell (00559 + )amar ) my servant (05650 + ( $\mathbf{~ ( e b e d}\}$ ) David (01732 +David ) , Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) , Shalt thou build (01129 +banah ) me an house (01004 +bayith ) for me to dwell (03427 +yashab ) in ?
ebed 2Sa_07_08 Now ( 06258 +(attah ) therefore so shalt thou say ( 00559 +)amar ) unto my servant ( 05650 +(\{ebed\} ) David (01732 +David ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba ) ), I took ( 03947 +laqach ) thee from the sheepcote ( 05116 +naveh ) , from following ( 00310 +)achar ) the sheep ( $06629+$ tso $)$ n ) , to be ruler ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( 05971 +(am ) , over ( 05921 +(al ) Israel (03478 +Yisra)el ) :
ebed 2Sa_07_19 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) was yet ( 05750 +(owd ) a small ( 06994 +qaton ) thing in thy sight ( 05869 +(ayin ) , O Lord ( $\mathbf{0} 0136$ +)Adonay ) GOD ( $03069+$ Y @hovih ) ; but thou hast spoken ( 01696 +dabar ) also ( 01571 +gam ) of thy servant $s(05650+(\{e b e d\})$ house $(01004+$ bayith ) for a great ( 07350 +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+\mathrm{zo})$ th ) the manner ( $08452+$ towrah $)$ of man (00120 +)adam ) , O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ?
ebed 2Sa_07_20 And what ( 04100 +mah ) can David ( 01732 +David ) say ( 01696 +dabar ) more ( 05750 +(owd ) unto thee ? for thou, Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ), knowest ( 03045 +yada( ) thy servant ( $05650+(\{$ ebed $\})$.
ebed 2Sa_07_21 For thy word s ( 01697 +dabar ) sake ( 05668 +(abuwr ), and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ these $(02063+z o)$ th ) great ( 01420 +g @ duwlah ) things , to make thy servant ( 05650 +(\{ebed\} ) know ( 03045 +yada( ) [ them ] .
ebed 2Sa_07_25 And now (06258 +(attah ), O LORD (03068 +Y@hovah ) God (00430 +)elohiym ), the word ( 01697 +dabar ) that thou hast spoken ( 01696 +dabar ) concerning ( $05921+($ al $)$ thy servant $(05650$ $+(\{$ ebed $\}$ ) , and concerning ( $05921+($ al $)$ his house ( 01004 +bayith ) , establish ( 06965 +quwm ) [ it ] for ever ( 05769 + (owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .
ebed 2Sa_07_26 And let thy name ( 08034 +shem ) be magnified ( 01431 +gadal ) for ever ( 05769 +(owlam ), saying ( $00559+$ )amar ) , The LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] the God ( 00430 +)elohiym ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ): and let the house ( 01004 +bayith ) of thy servant (05650 +(\{ebed\}) David (01732 +David ) be established (03559 +kuwn ) before (06440 +paniym ) thee .
ebed 2Sa_07_27 For thou , O LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , hast revealed ( 01540 + galah ) to thy servant ( 05650 +(ebed ), saying ( 00559 +)amar ), I will build ( 01129 +banah ) thee an house ( 01004 +bayith ):therefore hath thy servant ( 05650 $+(\{$ ebed $\})$ found ( $04672+$ matsa) $)$ in his heart $(03820+$ leb $)$ to pray ( $06419+$ palal ) this $(02063+$ zo $)$ th $)$ prayer (08605 +t@phillah ) unto thee.
ebed 2Sa_07_27 For thou , O LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , hast revealed ( 01540 +galah ) to thy servant ( 05650 +(\{ebed \}), saying ( 00559 +)amar ), I will build ( 01129 +banah ) thee an house ( 01004 +bayith ):therefore hath thy servant ( 05650 +(ebed ) found (04672 +matsa) ) in his heart (03820 +leb ) to pray (06419 +palal ) this (02063 +zo)th ) prayer (08605 +t@phillah ) unto thee.
ebed 2Sa_07_28 And now (06258 +(attah ), O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , thou [ art ] that God ( 00430 +)elohiym ), and thy words ( 01697 +dabar ) be true $(00571+$ )emeth ), and thou hast promised ( 01696 +dabar ) this ( 02088 +zeh ) goodness ( 02896 +towb ) unto thy servant ( 05650 +(\{ebed \}) :
ebed 2Sa_07_29 Therefore now ( 06258 +(attah ) let it please ( 02894 +tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ), that it may continue ( $\mathbf{0 1 9 6 1}$ +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou, O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ), hast spoken ( 01696 +dabar ) [ it ] : and with thy blessing ( 01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(\{ebed $\})$ be blessed ( 01288 +barak) for ever ( 05769 +(owlam ) .
ebed 2Sa_07_29 Therefore now (06258 +(attah ) let it please (02894 +tuw) ) thee to bless (01288 +barak ) the
house ( 01004 +bayith ) of thy servant ( 05650 +(\{ebed \} ), that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ), hast spoken (01696 +dabar ) [ it ] : and with thy blessing (01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 +barak ) for ever ( 05769 +(owlam ) .
ebed 2Sa_08_02 And he smote ( 05221 +nakah ) Moab ( 04124 +Mow)ab ), and measured ( 04058 +madad ) them with a line ( 02256 +chebel ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the ground ( 00776 +)erets ) ; even with two ( $08147+$ sh@ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full ( $04393+\mathrm{m} @ 10)$ ) line ( 02256 +chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants ( 05650 +(\{ebed \}), [ and ] brought (05375 +nasa) ) gifts ( 04503 +minchah ) .
ebed 2Sa_08_06 Then David (01732 +David ) put (07760 +suwm ) garrisons ( 05333 +n@tsiyb ) in Syria $(00758+)$ Aram ) of Damascus (01834 +Dammeseq ):and the Syrians ( $00758+$ )Aram ) became ( 01961 +hayah ) servants ( 05650 +(\{ebed\} ) to David (01732 +David ), [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ) . And the LORD (03068 + Y @hovah ) preserved (03467 + yasha() David (01732 +David ) whithersoever he went ( 01980 +halak ).
ebed 2Sa_08_07 And David (01732 +David ) took (03947 +laqach ) the shields (07982 +shelet ) of gold ( 02091 +zahab ) that were on $(00413+$ )el ) the servants ( 05650 +(\{ebed $\}$ ) of Hadadezer ( 01909 +Hadad (ezer ), and brought ( 00935 +bow) ) them to Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ ruwshalaim ) .
ebed 2Sa_08_14 And he put ( 07760 +suwm ) garrisons ( 05333 +n@tsiyb ) in Edom ( 00123 +)Edom ) ; throughout all ( $03605+\mathrm{kol}$ ) Edom ( $00123+$ )Edom ) put ( 07760 +suwm ) he garrisons ( $05333+\mathrm{n} @$ tsiyb ) , and all ( $03605+\mathrm{kol}$ ) they of Edom ( 00123 +)Edom ) became ( 01961 +hayah ) David s ( 01732 +David ) servants ( 05650 +(\{ebed \} ). And the LORD (03068 + Y @hovah ) preserved (03467 + yasha( ) David (01732 +David ) whithersoever he went ( 01980 +halak ) .
ebed 2Sa_09_02 And [ there was ] of the house ( 01004 +bayith ) of Saul ( 07586 +Sha) uwl ) a servant ( 05650 +(ebed ) whose name ( 08034 +shem ) [ was ] Ziba ( 06717 +Tsiyba) ) . And when they had called (07121 +qara) ) him unto David (01732 +David ) , the king (04428 +melek ) said (00559 +)amar ) unto him , [ Art ] thou Ziba (06717 +Tsiyba) ) ? And he said (00559 +)amar ), Thy servant (05650 + (\{ebed \} ) [ is he ] .
ebed 2Sa_09_02 And [ there was ] of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ) a servant ( 05650 +(\{ebed\}) whose name (08034 +shem ) [ was ] Ziba (06717 +Tsiyba) ) . And when they had called (07121 +qara) ) him unto David (01732 +David ) , the king (04428 +melek ) said (00559 +)amar ) unto him , [ Art ] thou Ziba (06717 + Tsiyba) ) ? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) [ is he ] .
ebed 2Sa_09_06 Now when Mephibosheth ( 04648 +M@phiybosheth ), the son ( 01121 +ben ) of Jonathan ( 03083 +Y@hownathan ) , the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ), was come ( 00935 +bow) ) unto David (01732 +David ) , he fell (05307 +naphal ) on ( 05921 +(al ) his face ( 06440 +paniym ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +) amar ), Mephibosheth (04648 +M@phiybosheth ) . And he answered (00559 +)amar ), Behold (02009 +hinneh ) thy servant (05650 +(\{ebed\}) !
ebed 2Sa_09_08 And he bowed (07812 +shachah ) himself , and said (00559 +)amar ), What (04100 +mah ) [ is ] thy servant ( 05650 +(\{ebed $\}$ ), that thou shouldest look (06437 + panah ) upon such a dead (04191 +muwth ) dog (03611 +keleb ) as I [ am ] ?
ebed 2Sa_09_10 Thou therefore, and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till $(05647+($ abad ) the land (00127 + )adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the fruits ] , that thy master s ( 00113 +)adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth (04648 +M@ phiybosheth ) thy master s (00113 +)adown ) son (01121
+ben ) shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) alway ( 08548 +tamiyd ) at ( 05921 +(al ) my table $(07979$ +shulchan ) . Now Ziba (06717 + Tsiyba) ) had fifteen (06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(\{ebed\} ).
ebed 2Sa_09_10 Thou therefore, and thy sons ( 01121 +ben ), and thy servants ( 05650 +(\{ebed\} ), shall till ( 05647 +(abad ) the land ( 00127 +)adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the fruits ], that thy master s ( 00113 +)adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat ( 00398 +)akal ):but Mephibosheth ( 04648 +M@ phiybosheth ) thy master s ( 00113 +)adown ) son ( 01121 +ben ) shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) alway ( 08548 +tamiyd ) at ( $05921+($ al $)$ my table (07979 + shulchan ) . Now Ziba (06717 + Tsiyba) ) had fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .
ebed 2Sa_09_11 Then said (00559 +) amar ) Ziba (06717 +Tsiyba) ) unto the king (04428 +melek ) , According to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) hath commanded ( 06680 +tsavah ) his servant ( 05650 +(ebed ) , so ( 03651 +ken ) shall thy servant ( 05650 +(\{ebed \}) do ( 06213 $+($ asah ) . As for Mephibosheth ( $04648+M @$ phiybosheth ) , [ said the king ( 04428 +melek ) ] , he shall eat (00398 + )akal ) at (05921 +(al) my table ( $\mathbf{0 7 9 7 9}+$ shulchan ) , as one ( 00259 +)echad ) of the king s $(04428$ +melek ) sons (01121 +ben ).
ebed 2Sa_09_11 Then said (00559 +) amar ) Ziba (06717 +Tsiyba) ) unto the king (04428 +melek ) , According to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath commanded ( 06680 +tsavah ) his servant ( 05650 +(\{ebed\} ) , so ( 03651 +ken ) shall thy servant ( 05650 +(ebed) do ( 06213 $+($ asah ) . As for Mephibosheth ( $04648+$ M@ phiybosheth ), [ said the king ( 04428 +melek ) ], he shall eat (00398 + )akal ) at (05921 +(al) my table ( $\mathbf{0 7 9 7 9}+$ shulchan ) , as one ( 00259 +)echad ) of the king $s(04428$ +melek ) sons (01121 +ben ) .
ebed 2Sa_09_12 And Mephibosheth ( 04648 +M@phiybosheth ) had a young ( 06996 +qatan ) son ( 01121 +ben ), whose name ( 08034 +shem ) [ was ] Micha ( 04316 +Miyka) ) . And all ( $03605+$ kol ) that dwelt ( $\mathbf{0 4 1 8 6}$ +mowshab ) in the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Ziba ( 06717 +Tsiyba) ) [ were ] servants ( 05650 +(\{ebed\}) unto Mephibosheth ( $\mathbf{0 4 6 4 8}+\mathbf{+} @$ phiybosheth ) .
ebed 2Sa_10_02 Then said ( 00559 +)amar ) David ( 01732 +David ) , I will shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , as his father (1) shewed (06213 + (asah ) kindness (02617 +checed ) unto me. And David (01732 +David) sent ( 07971 +shalach ) to comfort ( 05162 +nacham ) him by the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ) for his father (1). And David s (01732 +David ) servants ( 05650 +(\{ebed \}) came ( 00935 +bow) ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ).
ebed 2Sa_10_02 Then said ( 00559 +)amar ) David ( 01732 +David ) , I will shew (06213 +(asah ) kindness ( 02617 +checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , as his father (1) shewed (06213 +(asah ) kindness (02617 +checed ) unto me. And David (01732 +David ) sent ( 07971 +shalach ) to comfort ( 05162 +nacham ) him by the hand ( 03027 +yad ) of his servants ( 05650 +(\{ebed\} ) for his father (1). And David s (01732 +David ) servants (05650 +(ebed ) came (00935 +bow) ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ).
ebed 2Sa_10_03 And the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) said (00559 +)amar ) unto Hanun ( 02586 +Chanuwn ) their lord ( 00113 +)adown ), Thinkest ( 05869 +(ayin ) thou that David (01732 +David ) doth honour (03513 + kabad ) thy father (1) , that he hath sent (07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? hath not David (01732 +David ) [ rather ] sent (07971 +shalach ) his servants ( 05650 +(\{ebed\} ) unto thee, to search ( 02713 +chaqar ) the city ( 05892 +(iyr ) , and to spy ( 07270 +ragal ) it out , and to overthrow ( 02015 +haphak ) it ?
ebed 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David )
servants ( 05650 +(\{ebed\} ) , and shaved ( 01548 +galach ) off the one half ( 02677 +chetsiy ) of their beards ( 02206 +zaqan ) , and cut ( 03772 +karath ) off their garments ( 04063 +medev ) in the middle ( 02677 +chetsiy ) , [ even ] to their buttocks ( 08357 +shethah ) , and sent ( 07971 +shalach ) them away .
ebed 2Sa_10_19 And when all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) [ that were ] servants ( 05650 +(\{ebed \} ) to Hadarezer ( 01928 +Hadar(ezer ) saw ( 07200 +ra)ah ) that they were smitten ( 05062 +nagaph ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) , they made peace ( 07999 +shalam ) with Israel ( 03478 +Yisra)el ) , and served ( 05647 +(abad ) them . So the Syrians ( 00758 +)Aram ) feared ( 03372 +yare) ) to help (03467 +yasha( ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) any more ( $05750+(0 w d)$.
ebed 2Sa_11_01. And it came ( 01961 +hayah ) to pass , after the year ( 08141 +shaneh ) was expired ( 08666 +t @ shuwbah ) , at the time ( $\mathbf{0 6 2 5 6}+($ eth $)$ when kings ( 04428 +melek ) go (03318 + yatsa) ) forth ( 03318 +yatsa) ) [ to battle ], that David (01732 +David ) sent (07971 +shalach ) Joab (03097 +Yow)ab ), and his servants ( 05650 +(\{ebed\} ) with him , and all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}) \mathrm{el}$ ) ; and they destroyed ( 07843 + shachath ) the children ( 01121 +ben ) of Ammon ( $05983+($ Ammown ), and besieged ( $06696+$ tsuwr ) Rabbah (07237 + Rabbah ) . But David (01732 +David ) tarried (03427 + yashab ) still at Jerusalem (03389 +Y@ruwshalaim ).
ebed 2Sa_11_09 But Uriah (00223 +)Uwriyah ) slept (07901 +shakab ) at the door (06607 +pethach ) of the king $\mathbf{s}(\mathbf{0 4 4 2 8}+$ melek ) house ( 01004 +bayith ) with all ( $03605+\mathrm{kol}$ ) the servants $(05650+(\{$ ebed $)$ ) of his lord (00113 +)adown ) , and went ( 03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .
ebed 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ) , The ark ( 00727 +)arown ), and Israel (03478 + Yisra)el ) , and Judah ( 03063 +Y @huwdah ) , abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( 03097 +Yow)ab ), and the servants ( 05650 $+(\{$ ebed $\}$ ) of my lord ( $00113+$ )adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ) , to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to lie ( 07901 +shakab ) with my wife ( 00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ), and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ).
ebed 2Sa_11_13 And when ( 03588 + kiy ) David (01732 +David ) had called (07121 +qara) ) him , he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him ; and he made him drunk ( 07937 +shakar ): and at even ( 06153 +(ereb ) he went ( 03318 +yatsa) ) out to lie ( 07901 +shakab ) on his bed ( 04904 +mishkab ) with the servants ( 05650 +(\{ebed \} ) of his lord ( 00113 +)adown ), but went ( 03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .
ebed 2Sa_11_17 And the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) went ( 03318 +yatsa) ) out , and fought ( 03898 +lacham ) with Joab ( $03097+$ Yow)ab ): and there fell ( 05307 +naphal ) [ some ] of the people ( $05971+(\mathrm{am})$ ) of the servants ( 05650 +(\{ebed\}) of David ( 01732 +David) ; and Uriah ( 00223 +)Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}$ +Chittiy ) died ( 04191 +muwth ) also (01571 +gam ).
ebed 2Sa_11_21 Who ( $\mathbf{0 4 3 1 0}$ +miy ) smote ( 05221 +nakah ) Abimelech (40) the son ( 01121 +ben ) of Jerubbesheth ( $\mathbf{0 3 3 8 0}+$ Y @ rubbesheth ) ? did not a woman ( $00802+$ ishshah ) cast ( $07993+$ shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) upon him from the wall ( 02346 +chowmah ) , that he died ( 04191 +muwth ) in Thebez ( 08405 + Tebets ) ? why ( 04100 +mah ) went ( 05066 +nagash ) ye nigh ( 05066 +nagash ) the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) ? then say ( $00559+$ )amar ) thou , Thy servant ( 05650 +(\{ebed \}) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .
ebed 2Sa_11_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off ( 05921 +(al ) the wall ( 02346 +chowmah ) upon thy servants ( 05650 +(ebed ) ; and [ some ] of the king s ( $\mathbf{0 4 4 2 8}+$ melek ) servants ( 05650 +(ebed ) be dead ( 04191 +muwth ) , and thy servant ( 05650 +( (ebed $\}$ ) Uriah ( 00223 +)Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) is dead ( $\mathbf{0 4 1 9 1}$ +muwth ) also ( 01571 +gam ) .
ebed 2Sa_11_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off ( 05921 +(al ) the wall ( 02346 +chowmah ) upon thy servants ( 05650 +(ebed) ) ; and [ some ] of the king $s(04428$ +melek ) servants $(05650+(\{\mathrm{ebed}\})$ be dead ( $04191+$ muwth ) , and thy servant ( 05650 +(ebed ) Uriah ( $00223+$ )Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) is dead ( $\mathbf{0 4 1 9 1}$ +muwth ) also (01571 +gam ) .
ebed 2Sa_11_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off ( 05921 +(al ) the wall ( 02346 +chowmah ) upon thy servants ( 05650 +(\{ebed \}) ; and [ some ] of the king s ( 04428 +melek ) servants ( 05650 +(ebed ) be dead ( 04191 +muwth ) , and thy servant ( 05650 +(ebed) Uriah ( 00223 + )Uwriyah ) the Hittite ( 02850 +Chittiy ) is dead ( 04191 +muwth ) also ( 01571 +gam ) .
ebed 2Sa_12_18 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ), that the child ( 03206 +yeled ) died ( 04191 +muwth ). And the servants ( 05650 +(\{ebed \}) of David ( 01732 +David ) feared (03372 + yare) ) to tell (05046 +nagad) him that the child (03206 + yeled ) was dead (04191 +muwth ):for they said ( 00559 +)amar ), Behold ( 02009 +hinneh ), while the child ( 03206 +yeled ) was yet alive ( 02416 +chay ), we spake ( 01696 +dabar ) unto him , and he would not hearken ( 08085 +shama() unto our voice ( 06963 +qowl ):how ( 00349 +)eyk ) will he then vex himself, if we tell ( 00559 +)amar ) him that the child ( 03206 +yeled ) is dead ( 04191 +muwth ) ?
ebed 2Sa_12_19 But when David (01732 +David ) saw (07200 +ra)ah ) that his servants ( 05650 +(ebed ) whispered ( 03907 +lachash ) , David ( 01732 +David ) perceived ( 00995 +biyn ) that the child ( $03206+$ yeled ) was dead (04191 + muwth ):therefore David (01732 +David ) said ( 00559 +)amar ) unto his servants ( 05650 $+(\{$ ebed $\}$ ) , Is the child ( 03206 +yeled ) dead ( 04191 +muwth ) ? And they said ( 00559 +)amar ), He is dead (04191 +muwth ) .
ebed 2Sa_12_19 But when David ( 01732 +David ) saw ( 07200 +ra)ah ) that his servants ( 05650 +(\{ebed \}) whispered ( 03907 +lachash ) , David ( 01732 +David ) perceived ( 00995 +biyn ) that the child ( $03206+$ yeled ) was dead ( 04191 +muwth ):therefore David (01732 +David ) said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ), Is the child (03206 + yeled ) dead (04191 +muwth ) ? And they said (00559 +)amar ), He is dead (04191 +muwth ) .
ebed 2Sa_12_21 Then said (00559 +)amar ) his servants (05650 +(\{ebed\} ) unto him , What (04100 +mah ) thing ( 01697 +dabar ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) that thou hast done ( $06213+($ asah ) ? thou didst fast ( 06684 +tsuwm ) and weep ( 01058 +bakah ) for the child ( 03206 + yeled ), [ while it was ] alive ( 02416 +chay ) ; but when ( 00834 +)aher ) the child ( 03206 +yeled ) was dead ( 04191 +muwth ) , thou didst rise ( 06965 +quwm ) and eat ( 00398 +)akal ) bread ( 03899 +lechem ).
ebed 2Sa_13_24 And Absalom (53) came (00935 +bow) ) to the king (04428 +melek ) , and said (00559 +)amar ) , Behold ( 02009 +hinneh ) now ( 04994 +na) ), thy servant ( 05650 +(ebed ) hath sheepshearers (01494 + gazaz ) ; let (03381 + yarad ) the king ( 04428 +melek ), I beseech ( 04994 +na) ) thee, and his servants (05650 +(ebed ) go (03212 +yalak) with thy servant ( 05650 +(\{ebed\}) .
ebed 2Sa_13_24 And Absalom (53) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and said ( 00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ) , thy servant (05650 +(ebed ) hath sheepshearers (01494 + gazaz ) ; let (03381 +yarad ) the king ( 04428 +melek ), I beseech ( 04994 +na) ) thee, and his servants ( 05650 +(\{ebed\}) go ( 03212 +yalak ) with thy servant ( 05650 +(ebed ) .
ebed 2Sa_13_24 And Absalom (53) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and said ( 00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), thy servant ( 05650 +(\{ebed\}) hath sheepshearers (01494 + gazaz ) ; let (03381 + yarad ) the king ( 04428 +melek ), I beseech ( 04994 +na) ) thee, and his servants ( 05650 +(ebed ) go ( 03212 +yalak ) with thy servant ( 05650 +(ebed ) .
ebed 2Sa_13_31 Then the king ( 04428 +melek ) arose ( 06965 +quwm ) , and tare ( 07167 +qara() his
garments ( 00899 +beged ) , and lay ( 07901 +shakab ) on the earth ( 00776 +)erets ) ; and all ( 03605 +kol ) his servants ( 05650 +(\{ebed \}) stood ( 05324 +natsab ) by with their clothes ( 00899 +beged ) rent ( 07167 +qara( ) .
ebed 2Sa_13_35 And Jonadab (03122 +Yawnadab ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) , the king $s$ ( 04428 +melek ) sons ( 01121 +ben ) come ( 00935 +bow) ): as thy servant ( 05650 +(\{ebed \}) said (01697 +dabar ) , so (03651 +ken ) it is .
ebed 2Sa_13_36 And it came ( 01961 +hayah ) to pass, as soon as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ), that , behold ( 02009 +hinneh ) , the king s ( 04428 +melek ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) came ( 00935 +bow) ) , and lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) and wept ( 01058 +bakah ): and the king ( 04428 +melek ) also ( 01571 +gam ) and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed \}) wept ( 01058 +bakah ) very ( 03966 +m@ (od ) sore ( 01419 +gadowl ) .
ebed 2Sa_14_19 And the king ( 04428 +melek ) said ( 00559 +)amar ), [ Is not ] the hand ( 03027 +yad ) of Joab ( $03097+$ Yow $)$ ab ) with thee in all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) ? And the woman ( 00802 +)ishshah ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the left ( $08041+$ sama) $)$ from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 +dabar ):for thy servant ( 05650 +(\{ebed\}) Joab ( 03097 +Yow)ab ), he bade $(06680+$ tsavah ) me , and he put ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
ebed 2Sa_14_20 To fetch ( 05437 +cabab ) about ( 05437 +cabab ) this form ( 06440 +paniym ) of speech ( 01697 +dabar ) hath thy servant ( 05650 +(\{ebed\} ) Joab ( 03097 +Yow)ab ) done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ): and my lord ( 00113 +)adown ) [ is ] wise ( 02450 +chakam ), according to the wisdom ( 02451 +chokmah ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , to know (03045 + yada ( ) all $(03605+\mathrm{kol})$ [ things ] that [ are ] in the earth $(00776+)$ erets ) .
ebed 2Sa_14_22 And Joab (03097 +Yow)ab ) fell ( 05307 +naphal ) to the ground ( 00776 +)erets ) on ( 00413 + )el ) his face ( $\mathbf{0 6 4 4 0}$ +paniym ) , and bowed ( 07812 +shachah ) himself , and thanked ( 01288 +barak ) the king ( $\mathbf{0 4 4 2 8}$ +melek ): and Joab ( 03097 +Yow)ab ) said ( 00559 +)amar ), To day thy servant ( 05650 +(ebed ) knoweth ( $\mathbf{0 3 0 4 5}+$ yada ( ) that I have found ( $\mathbf{0 4 6 7 2}+$ matsa) ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 00113 +)adown ) , O king ( 04428 +melek ), in that the king ( 04428 +melek ) hath fulfilled ( 06213 $+($ asah $)$ the request ( 01697 +dabar ) of his servant $(05650+(\{e b e d\})$.
ebed 2Sa_14_22 And Joab (03097 +Yow)ab ) fell ( 05337 +naphal ) to the ground ( 00776 +)erets ) on ( 00413 + )el ) his face ( $\mathbf{0 6 4 4 0}$ +paniym ), and bowed ( $\mathbf{0 7 8 1 2}$ +shachah ) himself, and thanked ( 01288 +barak ) the king ( 04428 +melek ):and Joab ( 03097 +Yow)ab ) said ( 00559 +)amar ), To day thy servant ( 05650 +(\{ebed \} ) knoweth ( 03045 + yada( ) that $I$ have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight $(05869$ $+($ ayin ) , my lord (00113 +)adown ), O king ( 04428 +melek ), in that the king ( 04428 +melek ) hath fulfilled ( 06213 +(asah ) the request ( 01697 +dabar ) of his servant ( 05650 +(ebed ) .
ebed 2Sa_14_30 Therefore he said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ), See ( 07200 +ra)ah ) , Joab s ( 03097 +Yow)ab ) field ( 02513 +chelqah ) is near ( 00413 +)el ) mine ( 03027 +yad ), and he hath barley ( $08184+\mathrm{s} @($ orah $)$ there $(08033+$ sham ) ; go ( $03212+$ yalak ) and set it on fire ( $00784+$ )esh ) . And Absalom s (53) servants ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) set the field ( 02513 +chelqah ) on fire ( $\mathbf{0 0 7 8 4}+$ )esh ) .
ebed 2Sa_14_30 Therefore he said (00559 +)amar ) unto his servants ( 05650 +(\{ebed ) ), See ( 07200 +ra)ah ) , Joab s ( 03097 +Yow)ab ) field ( 02513 +chelqah ) is near ( $00413+$ )el ) mine ( 03027 +yad ), and he hath barley ( $08184+\mathrm{s} @($ orah $)$ there $(08033+$ sham ) ; go ( 03212 +yalak ) and set it on fire ( $00784+$ )esh ) . And Absalom s (53) servants ( $\mathbf{0 5 6 5 0}+$ +(ebed ) set the field ( 02513 +chelqah ) on fire ( 00784 +)esh ) .
ebed 2Sa_14_31 Then Joab ( 03097 +Yow)ab ) arose ( 06965 +quwm ) , and came ( 00935 +bow) ) to Absalom (53) unto [ his ] house ( 01004 +bayith ) , and said ( 00559 +)amar ) unto him , Wherefore ( 04100 +mah ) have thy servants ( 05650 +(\{ebed \}) set my field ( 02513 +chelqah ) on fire ( $00784+$ )esh ) ?
ebed 2Sa_15_02 And Absalom (53) rose ( 07925 +shakam ) up early ( 07925 +shakam ) , and stood beside the way ( 01870 +derek) of the gate ( 08179 +sha(ar ): and it was [ so ] , that when any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) that had ( 01961 +hayah ) a controversy ( 07379 +riyb ) came ( 00935 +bow) ) to the king ( 04428 +melek ) for judgment ( $\mathbf{0 4 9 4 1}$ +mishpat ) , then Absalom (53) called ( 07121 +qara) ) unto him , and said ( 00559 +)amar ), Of what ( 04310 +miy ) city ( 05892 +(iyr ) [ art ] thou ? And he said ( 00559 +)amar ) , Thy servant $(05650+(\{$ ebed $\})$ [ is ] of one ( $00259+$ )echad ) of the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) .
ebed 2Sa_15_08 For thy servant ( 05650 +(\{ebed\} ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) while I abode ( 03427 + yashab ) at Geshur ( 01650 +G@shuwr ) in Syria ( 00758 +)Aram ) , saying ( 00559 +)amar ) , If ( $\mathbf{0 0 5 1 8}+$ ) im ) the LORD ( $03068+$ Y @hovah ) shall bring ( 07725 +shuwb ) me again ( $07725+$ shuwb ) indeed to Jerusalem (03389 + Y @ ruwshalaim ) , then I will serve (05647 +(abad) the LORD (03068 $+Y @ h o v a h$ ) .
ebed 2Sa_15_14 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) his servants ( 05650 $+(\{$ ebed $\}$ ) that [ were ] with him at Jerusalem ( $03389+$ Y @ ruwshalaim ), Arise ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) , and let us flee ( 01227 +Baqbuwq ) ; for we shall not [ else ] escape ( 06413 +p@leytah ) from Absalom (53):make speed ( 04116 +mahar ) to depart ( 03212 +yalak ), lest ( 06435 +pen ) he overtake ( 05381 +nasag ) us suddenly (04116 +mahar ), and bring ( 05080 +nadach ) evil ( 07451 +ra() upon us , and smite ( 05221 +nakah ) the city ( $05892+(\mathrm{iyr})$ with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) .
ebed 2Sa_15_15 And the king s ( $\mathbf{0 4 4 2 8}$ +melek ) servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), Behold ( 02009 +hinneh ), thy servants ( 05650 +(\{ebed\} ) [ are ready to do ] whatsoever my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) shall appoint ( 00977 +bachar ) .
ebed 2Sa_15_15 And the king s ( 04428 +melek ) servants ( 05650 +(\{ebed \} ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), Behold ( 02009 +hinneh ), thy servants ( 05650 +(ebed ) [ are ready to do ] whatsoever my lord (00113 +)adown ) the king ( 04428 +melek ) shall appoint ( 00977 +bachar ) .
ebed 2Sa_15_18 And all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed \} ) passed ( 05674 +(abar ) on beside him ; and all ( $03605+\mathrm{kol}$ ) the Cherethites ( $03774+$ K@ rethiy ) , and all ( $03605+\mathrm{kol}$ ) the Pelethites ( 06432 $+\mathrm{P} @$ lethiy ) , and all ( $03605+\mathrm{kol}$ ) the Gittites ( 01663 +Gittiy ), six ( 08337 +shesh ) hundred ( $03967+\mathrm{me}$ )ah ) men ( 00376 +)iysh ) which ( 00834 +)aher ) came ( 00935 +bow) ) after ( 07272 +regel ) him from Gath ( 01661 +Gath ) , passed ( 05674 +(abar ) on before the king ( 04428 +melek ) .
ebed 2Sa_15_21 And Ittai ( 00863 +)Ittay ) answered ( 06030 +(anah ) the king ( 04428 +melek ) , and said (00559 +)amar ), [ As ] the LORD (03068 + Y @ hovah ) liveth (02416 +chay ) , and [ as ] my lord (00113 +)adown ) the king ( 04428 +melek ) liveth ( 02416 +chay ), surely ( 03588 +kiy ) in what ( 00834 +)aher ) place ( 04725 +maqowm ) my lord ( 00113 +)adown ) the king ( 04428 +melek ) shall be , whether ( 00518 +)im ) in death ( 04194 +maveth ) or life ( 02416 +chay ) , even ( 03588 +kiy ) there ( 08033 +sham ) also will thy servant ( 05650 +(\{ebed\} ) be .
ebed 2Sa_15_34 But if ( 00518 +)im ) thou return ( 07725 +shuwb ) to the city ( $\mathbf{0 5 8 9 2}+$ +(iyr) ), and say ( 00559 +)amar ) unto Absalom (53), I will be thy servant ( 05650 +(ebed ), $O$ king ( 04428 +melek ) ; [ as ] I [ have been ( 01961 +hayah ) ] thy father s (1) servant ( 05650 +(ebed ) hitherto ( $00227+$ )az ), so [ will ] I now ( 06258 +(attah ) also [ be ] thy servant ( $05650+(\{$ ebed $\}$ ):then mayest thou for me defeat ( 06565 +parar ) the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) .
ebed 2Sa_15_34 But if ( 00518 +)im ) thou return ( 07725 +shuwb ) to the city ( 05892 +(iyr) , and say (00559
+)amar ) unto Absalom (53), I will be thy servant (05650 + (ebed ), O king (04428 +melek ); [ as ] I [ have been ( 01961 +hayah ) ] thy father $s(1)$ servant $(05650+(\{$ ebed $\})$ hitherto ( $00227+$ )az ), so [ will ] I now ( 06258 +(attah ) also [ be ] thy servant ( 05650 +(ebed ):then mayest thou for me defeat ( 06565 +parar ) the counsel (06098 + (etsah ) of Ahithophel (00302 + )Achiythophel ) .
ebed 2Sa_15_34 But if (00518 + )im ) thou return ( 07725 +shuwb ) to the city ( 05892 +(iyr ) , and say (00559 +)amar ) unto Absalom (53) , I will be thy servant ( 05650 +(\{ebed\} ), 0 king ( 04428 +melek ); [ as ] I [ have been ( 01961 +hayah ) ] thy father $s(1)$ servant ( 05650 +(ebed ) hitherto ( $00227+$ )az ), so [ will ] I now ( $06258+($ attah $)$ also [ be ] thy servant ( $05650+$ (ebed ) :then mayest thou for me defeat ( $06565+$ parar ) the counsel (06098 + (etsah ) of Ahithophel (00302 + )Achiythophel ) .
ebed 2Sa_16_06 And he cast (05619 + caqal ) stones (68) at David (01732 +David ), and at all (03605 +kol ) the servants ( 05650 +(\{ebed\} ) of king ( 04428 +melek ) David (01732 +David ): and all (03605 +kol ) the people ( $05971+(\mathrm{am})$ and all $(03605+\mathrm{kol})$ the mighty $(01368+$ gibbowr $)$ men [ were ] on his right ( 03225 +yamiyn ) hand and on his left ( 08040 +s@mo)wl ) .
ebed 2Sa_16_11 And David (01732 +David ) said (00559 + )amar ) to Abishai (52) , and to all (03605 +kol ) his servants (05650 + (\{ebed\} ), Behold (02009 +hinneh ), my son ( 01121 +ben ) , which ( 00834 +)aher ) came (03318 +yatsa) ) forth ( 03318 +yatsa) ) of my bowels ( 04578 +me(ah ), seeketh ( 01245 +baqash ) my life (05315 + nephesh ):how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite (01145 +Ben - y@miyniy ) [ do it ] ? let (03240 + yanach ) him alone , and let (03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 + Y @hovah ) hath bidden (00559 +) amar ) him .
ebed 2Sa_17_20 And when Absalom s (53) servants ( 05650 +(\{ebed \}) came ( $00935+$ bow) ) to the woman (00802 + )ishshah ) to the house (01004 +bayith ) , they said (00559 + )amar ) , Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 + )Achiyma(ats ) and Jonathan (03083 + Y @hownathan ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) unto them , They be gone (05674 + (abar ) over (05674 +(abar ) the brook ( $04323+$ miykal ) of water ( 04325 +mayim ) . And when they had sought ( $01245+$ baqash ) and could not find (04672 +matsa) ) [ them ] , they returned (07725 + shuwb ) to Jerusalem (03389 +Y @ ruwshalaim ) .
ebed 2Sa_18_07 Where ( 08033 +sham ) the people ( 05971 +(am ) of Israel ( $03478+$ Yisra)el ) were slain ( 05062 +nagaph ) before ( 06440 +paniym ) the servants ( $05650+(\{$ ebed $\})$ of David ( 01732 +David ) , and there ( 08033 +sham ) was there ( 08033 +sham ) a great ( 01419 +gadowl ) slaughter ( 04046 +maggephah ) that day (03117 +yowm ) of twenty (06242 + (esriym ) thousand (00505 + )eleph ) [ men ] .
ebed 2Sa_18_09 . And Absalom (53) met (07122 +qara) ) the servants (05650 +(\{ebed\} ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule (06505 + pered ) , and the mule (06505 +pered ) went (00935 +bow) ) under ( $08478+$ tachath $)$ the thick boughs ( 07730 +sowbek ) of a great ( 01419 +gadowl ) oak (00424 +)elah ) , and his head (07218 + ro)sh ) caught ( 02388 +chazaq ) hold (02388 +chazaq ) of the oak $(00424+)$ elah ) , and he was taken ( 05414 +nathan ) up between ( $00996+$ beyn ) the heaven $(08064+$ shamayim $)$ and the earth $(00776+)$ erets ) ; and the mule ( 06505 +pered ) that [ was ] under ( 08478 +tachath ) him went (05674 +(abar ) away .
ebed 2Sa_18_29 And the king (04428 +melek ) said (00559 +) amar ), Is the young (05288 +na(ar ) man Absalom (53) safe ( 07965 +shalowm ) ? And Ahimaaz (00290 + ) Achiyma(ats ) answered (00559 +)amar ), When Joab (03097 + Yow)ab ) sent (07971 + shalach ) the king s (04428 + melek ) servant (05650 +(ebed) , and [ me ] thy servant $(05650+(\{$ ebed $\})$, I saw $(07200+$ ra ah ) a great $(01419$ +gadowl ) tumult (01995 +hamown ) , but I knew (03045 + yada( ) not what (04100 +mah ) [ it was ] .
ebed 2Sa_18_29 And the king (04428 +melek ) said (00559 +) amar ), Is the young (05288 +na(ar ) man Absalom (53) safe ( 07965 +shalowm ) ? And Ahimaaz ( 00290 +)Achiyma(ats ) answered (00559 +)amar ), When Joab (03097 + Yow)ab ) sent ( 07971 + shalach ) the king s ( 04428 +melek ) servant ( 05650 +(\{ebed\} ) , and [ me ] thy servant (05650 + (ebed ) , I saw (07200 +ra)ah ) a great (01419 +gadowl ) tumult (01995
+hamown ), but I knew (03045 +yada( ) not what (04100 +mah ) [ it was ].
ebed 2Sa_19_05 And Joab ( 03097 +Yow)ab ) came ( 00935 +bow) ) into the house ( 01004 +bayith ) to the king ( 04428 +melek ) , and said ( 00559 +)amar ), Thou hast shamed ( 03001 +yabesh ) this day ( 03117 +yowm ) the faces ( 06440 +paniym ) of all $(03605+\mathrm{kol})$ thy servants $(05650+(\{$ ebed $\})$, which this day ( 03117 +yowm ) have saved ( 04422 +malat ) thy life ( 05315 +nephesh ), and the lives ( 05315 +nephesh ) of thy sons ( 01121 +ben ) and of thy daughters ( 01121 +ben ), and the lives ( 05315 +nephesh ) of thy wives ( 00802 +)ishshah ) , and the lives ( 05315 +nephesh ) of thy concubines ( 06370 +piylegesh ) ;
ebed 2Sa_19_06 In that thou lovest ( 00157 +)ahab ) thine enemies ( 08130 +sane) ), and hatest ( 08130 +sane) ) thy friends ( 00157 +)ahab ). For thou hast declared ( 05046 +nagad ) this day ( 03117 +yowm ) , that thou regardest neither ( 00369 +)ayin ) princes ( 08269 +sar ) nor servants ( 05650 +(\{ebed\} ):for this day ( 03117 +yowm ) I perceive ( 03045 +yada( ), that if ( 03863 +luw) ) Absalom (53) had lived ( 02416 +chay ) , and all ( $03605+\mathrm{kol}$ ) we had died ( 04191 +muwth ) this day $(03117+$ yowm ) , then $(00227+)$ az $)$ it had pleased thee well .
ebed 2Sa_19_07 Now ( 06258 +(attah ) therefore arise ( 06965 +quwm ) , go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and speak ( 01696 +dabar ) comfortably unto thy servants ( 05650 +(\{ebed\} ):for I swear (07650 +shaba( ) by the LORD ( 03068 +Y @hovah ) , if ( 03588 +kiy ) thou go ( 03318 +yatsa) ) not forth ( 03318 +yatsa) ) , there will not tarry ( 03885 +luwn ) one ( 00376 +)iysh ) with thee this night ( 03915 +layil ):and that will be worse $(07489+\mathrm{ra}(\mathrm{a}()$ unto thee than all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that befell $(00935$ +bow) ) thee from thy youth (05271 +na(uwr ) until (05704 +(ad ) now (06258 +(attah ) .
ebed 2Sa_19_14 And he bowed ( 05186 +natah ) the heart ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @ huwdah ) , even as [ the heart of ] one ( $00259+$ )echad ) man ( 00376 +)iysh ) ; so that they sent ( 07971 +shalach ) [ this word ] unto the king ( 04428 +melek ) , Return ( 07725 + shuwb ) thou , and all ( $03605+\mathrm{kol}$ ) thy servants ( 05650 +(\{ebed\} ).
ebed 2Sa_19_17 And [ there were ] a thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) of Benjamin ( 01144 +Binyamiyn ) with him , and Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar ) of the house ( 01004 +bayith ) of Saul (07586 +Sha)uwl ) , and his fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and his twenty ( 06242 +(esriym ) servants ( 05650 +(\{ebed \} ) with him ; and they went ( 06743 +tsalach ) over ( 06743 +tsalach ) Jordan (03383 +Yarden ) before (06440 +paniym ) the king (04428 +melek ) .
ebed 2Sa_19_19 And said ( 00559 +)amar ) unto the king ( 04428 +melek ) , Let not my lord ( 00113 +)adown ) impute ( 02803 +chashab ) iniquity ( 05771 +(avon ) unto me , neither ( 00408 +)al ) do thou remember ( 02142 +zakar ) that which ( 00834 +)aher ) thy servant ( 05650 +(\{ebed\} ) did perversely ( 05753 +(avah ) the day ( $\mathbf{0 3 1 1 7}$ +yowm ) that my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) went ( $03318+$ yatsa) ) out of Jerusalem (03389 + Y @ruwshalaim ), that the king ( 04428 +melek ) should take ( 07760 +suwm ) it to his heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) .
ebed 2Sa_19_20 For thy servant ( 05650 +(\{ebed\} ) doth know ( 03045 +yada( ) that I have sinned ( 02398 +chata) ):therefore, behold ( 02009 +hinneh ) , I am come ( 00935 +bow) ) the first ( 07223 +ri)shown ) this day $(\mathbf{0 3 1 1 7}+$ yowm ) of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the house $(01004+$ bayith ) of Joseph $(\mathbf{0 3 1 3 0}+$ Yowceph $)$ to go (03381 + yarad ) down ( $03381+$ yarad ) to meet ( 07125 +qir)ah ) my lord ( 00113 +)adown ) the king ( 04428 +melek) .
ebed 2Sa_19_26 And he answered (00559 +)amar ), My lord (00113 +)adown ), O king (04428 +melek ), my servant ( 05650 +(ebed ) deceived ( 07411 +ramah ) me:for thy servant ( 05650 +(ebed ) said ( 00559 +)amar ) , I will saddle ( 02280 +chabash ) me an ass ( 02543 +chamowr ) , that I may ride ( 07392 +rakab ) thereon ( $05921+(\mathrm{al})$ ) and go ( 03212 +yalak ) to the king ( 04428 +melek ) ; because ( 03588 +kiy ) thy servant ( 05650 +(\{ebed $\}$ ) $[$ is ] lame ( 06455 +picceach ) .
ebed 2Sa_19_26 And he answered (00559 +)amar ), My lord (00113 +)adown ), O king (04428 +melek ), my servant ( 05650 +(ebed ) deceived ( 07411 +ramah ) me:for thy servant ( 05650 +(\{ebed ) said ( 00559 +)amar ) , I will saddle ( 02280 +chabash ) me an ass ( 02543 +chamowr ) , that I may ride ( 07392 +rakab ) thereon (05921 +(al) , and go (03212 + yalak ) to the king ( 04428 +melek ) ; because ( 03588 +kiy ) thy servant ( 05650 +(ebed ) [ is ] lame ( 06455 +picceach ) .
ebed 2Sa_19_26 And he answered (00559 +)amar ), My lord (00113 +)adown ), O king (04428 +melek ), my servant ( 05650 +(\{ebed\} ) deceived ( 07411 +ramah ) me:for thy servant ( 05650 +(ebed ) said ( 00559 +)amar ) , I will saddle ( 02280 +chabash ) me an ass ( 02543 +chamowr ), that I may ride ( 07392 +rakab ) thereon (05921 +(al) , and go (03212 + yalak ) to the king ( 04428 +melek ) ; because ( 03588 +kiy ) thy servant ( 05650 +(ebed) [ is ] lame ( 06455 +picceach ) .
ebed 2Sa_19_27 And he hath slandered (07270 +ragal ) thy servant ( 05650 +(\{ebed\}) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) ; but my lord ( 00113 +)adown ) the king ( 04428 +melek ) [is] as an angel ( $04397+$ mal )ak ) of God ( 00430 +)elohiym ):do ( 06213 +(asah ) therefore [ what is ] good ( 02896 + towb ) in thine eyes ( 05869 +(ayin ) .
ebed 2Sa_19_28 For all ( 03605 +kol ) [ of ] my father s (1) house ( 01004 +bayith ) were but dead ( 04194 +maveth ) men ( 00582 +)enowsh ) before ( 06440 +paniym ) my lord ( 00113 +)adown ) the king ( 04428 +melek ):yet didst thou set ( 07896 +shiyth ) thy servant ( 05650 +(\{ebed \}) among them that did eat ( 00398 + )akal ) at thine own table ( 07979 +shulchan ) . What ( 04100 +mah ) right ( $06666+$ ts@daqah ) therefore have ( 03426 +yesh ) I yet to cry ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ any more ( $\mathbf{0 5 7 5 0}+(\mathrm{owd})$ unto the king ( 04428 +melek ) ?
ebed 2Sa_19_35 I [ am ] this day ( 03117 +yowm ) fourscore ( 08084 +sh@moniym ) years ( 08141 +shaneh ) old ( 01121 +ben ): [ and ] can I discern ( 03045 +yada( ) between ( 00996 +beyn ) good ( 02896 +towb ) and evil ( $07451+\mathrm{ra}()$ ? can thy servant ( 05650 +(ebed ) taste ( $02938+$ ta( am ) what I eat ( $00398+$ )akal ) or ( 00854 + )eth ) what I drink ( 08354 +shathah ) ? can I hear ( $08085+$ shama( ) any more ( $05750+\left(\begin{array}{l}\text { owd })\end{array}\right)$ the voice ( 06963 +qowl ) of singing ( 07891 +shiyr ) men ( 00582 +)enowsh ) and singing ( 07891 +shiyr ) women ? wherefore ( 04100 +mah ) then should thy servant ( 05650 +(\{ebed\}) be yet ( 05750 +(owd ) a burden ( 04853 +massa) ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) ?
ebed 2Sa_19_35 I [ am ] this day ( 03117 +yowm ) fourscore ( 08084 +sh@moniym ) years ( 08141 +shaneh ) old ( 01121 +ben ):[ and ] can I discern ( 03045 +yada( ) between ( 00996 +beyn ) good ( 02896 +towb ) and evil ( $07451+\mathrm{ra}()$ ? can thy servant ( $05650+(\{\mathrm{ebed}\})$ taste ( $02938+$ ta(am ) what I eat ( $00398+$ )akal ) or ( 00854 + )eth ) what I drink ( 08354 +shathah ) ? can I hear ( 08085 +shama( ) any more ( 05750 +(owd ) the voice ( 06963 +qowl ) of singing ( 07891 +shiyr ) men ( 00582 +)enowsh ) and singing ( $07891+$ shiyr ) women ? wherefore $(\mathbf{0 4 1 0 0}+\mathrm{mah})$ then should thy servant $(05650+($ ebed ) be yet $(05750+(0 w d)$ a burden $(04853$ +massa) ) unto my lord ( $\mathbf{0 0 1 1 3}+$ )adown ) the king ( 04428 +melek ) ?
ebed 2Sa_19_36 Thy servant ( 05650 +(\{ebed \} ) will go ( 05674 +(abar ) a little ( $04592+\mathrm{m} @$ (at ) way over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( 04428 +melek ):and why ( 04100 +mah ) should the king ( $\mathbf{0 4 4 2 8}+$ melek ) recompense ( 01580 +gamal ) it me with such $(02063+z o)$ th $)$ a reward ( 01578 +g@muwlah )?
ebed 2Sa_19_37 Let thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) , I pray ( 04994 +na) ) thee, turn ( $\mathbf{0 7 7 2 5}+$ shuwb ) back ( 07725 +shuwb ) again ( 07725 +shuwb ) , that I may die ( 04191 +muwth ) in mine own city ( 05892 +(iyr ) , [ and be buried ] by the grave ( 06913 +qeber ) of my father (1) and of my mother ( $00517+$ )em ). But behold ( 02009 +hinneh ) thy servant ( 05650 +(\{ebed \}) Chimham ( 03643 +Kimham ) ; let him go ( 05674 +(abar ) over ( $05674+($ abar ) with my lord ( 03068 +Y @hovah ) the king ( 04428 +melek ) ; and do ( $06213+($ asah ) to him what shall seem good ( $\mathbf{0 2 8 9 6}+$ towb ) unto thee .
ebed 2Sa_19_37 Let thy servant ( 05650 +(\{ebed \} ), I pray ( 04994 +na) ) thee , turn ( 07725 +shuwb ) back ( 07725 +shuwb ) again ( 07725 +shuwb ) , that I may die ( 04191 +muwth ) in mine own city ( 05892 +(iyr ) , [
and be buried ] by the grave ( 06913 +qeber ) of my father (1) and of my mother ( 00517 +)em ). But behold ( 02009 +hinneh ) thy servant ( 05650 +(ebed ) Chimham ( 03643 +Kimham ) ; let him go ( 05674 +(abar ) over ( 05674 +(abar ) with my lord ( $03068+Y$ @hovah ) the king ( 04428 +melek ) ; and do (06213 +(asah ) to him what shall seem good ( 02896 +towb ) unto thee .
ebed 2Sa_20_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52), Now (06258 +(attah ) shall Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) do us more harm ( 03415 +yara( ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) [ did ] Absalom (53):take ( 03947 +laqach ) thou thy lord s ( 00113 +)adown ) servants ( $05650+(\{$ ebed $\})$, and pursue ( 07291 +radaph ) after ( 00310 +)achar ) him, lest ( 06435 +pen ) he get ( 04672 +matsa) ) him fenced ( 01211 +b@tsel ) cities ( 05892 +(iyr ) , and escape ( 05337 +natsal ) us .
ebed 2Sa_21_15. Moreover the Philistines ( 06430 +P@lishtiy ) had ( 01961 +hayah ) yet ( 05750 +(owd ) war ( 04421 +milchamah ) again ( 05750 +(owd ) with Israel ( 03478 +Yisra)el ) ; and David ( 01732 +David ) went ( 03381 +yarad ) down ( 03381 +yarad ) , and his servants ( 05650 +(\{ebed \} ) with him , and fought ( 03898 +lacham ) against the Philistines ( 06430 +P@lishtiy ) :and David ( 01732 +David ) waxed faint (05774 +(uwph ) .
ebed 2Sa_21_22 These ( 00428 +)el - leh ) four ( 00702 +)arba( ) were born ( 03205 +yalad ) to the giant (07497 +rapha) ) in Gath ( 01661 +Gath ) , and fell ( 05307 +naphal ) by the hand ( 03027 +yad ) of David (01732 +David ) , and by the hand (03027 +yad ) of his servants ( 05650 +(\{ebed \} ) .
ebed 2Sa_24_10 . And David s (01732 +David ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) smote ( 05221 +nakah ) him after ( $\mathbf{0 0 3 1 0}$ +)achar ) that he had numbered ( 05608 +caphar ) the people ( 05971 +(am ) . And David ( 01732 +David ) said (00559 +)amar ) unto the LORD (03068 +Y @hovah ) , I have sinned (02398 +chata) ) greatly (03966 $+m @(0 d)$ in that $I$ have done ( 06213 +(asah ):and now ( $06258+($ attah ), I beseech ( 04994 +na) ) thee, 0 LORD (03068 + Y @hovah ) , take ( 05674 +(abar ) away ( 05674 +(abar ) the iniquity ( 05771 +(avon ) of thy servant ( 05650 +(\{ebed \}) ; for I have done very ( 03966 +m@(od ) foolishly (05528 +cakal ) .
ebed 2Sa_24_20 And Araunah ( 00728 +)Aravnah ) looked ( 08259 +shaqaph ), and saw ( 07200 +ra)ah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) and his servants ( 05650 +(\{ebed \} ) coming ( 05674 +(abar ) on toward ( $05921+(\mathrm{al})$ him:and Araunah ( 00728 +)Aravnah ) went ( 03318 +yatsa) ) out , and bowed ( 07812 +shachah ) himself before the king ( 04428 +melek ) on his face ( 00639 +)aph ) upon the ground ( $00776+$ )erets ) .
ebed 2Sa_24_21 And Araunah (00728 +)Aravnah ) said (00559 +)amar ), Wherefore ( 04069 +madduwa( ) is my lord (00113 +)adown ) the king ( 04428 +melek ) come ( 00935 +bow) ) to his servant ( 05650 +(\{ebed \}) ? And David (01732 +David ) said (00559 +)amar ), To buy (07069 +qanah ) the threshingfloor (01637 + goren ) of thee , to build ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 +Y@hovah ) , that the plague (04046 +maggephah ) may be stayed ( 06113 +(atsar ) from the people ( $05971+(\mathrm{am})$.
ebed Amo_03_07 Surely ( 03588 +kiy ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) will do (06213 +(asah ) nothing , but he revealeth ( 01540 +galah ) his secret ( 05475 +cowd ) unto his servants ( 05650 $+(\{$ ebed $\})$ the prophets (05030 +nabiy) ) .
ebed Dan_01_12 Prove (05254 +nacah ) thy servants ( 05650 +(\{ebed\}), I beseech ( 04994 +na) ) thee, ten ( 06235 +(eser ) days ( 03117 +yowm ) ; and let them give ( 05414 +nathan ) us pulse ( 02235 +zeroa() to eat (00398 +)akal ) , and water (04325 + mayim ) to drink (08354 + shathah ) .
ebed Dan_01_13 Then let our countenances ( 04758 +mar)eh ) be looked ( 07200 +ra)ah ) upon before ( 06440 +paniym ) thee, and the countenance ( 04758 +mar)eh ) of the children ( $03206+$ yeled ) that eat ( 00398 + )akal ) of the portion ( 06598 +pathbag ) of the king s ( 04428 +melek ) meat ( 06598 +pathbag ):and as thou seest $(07200+$ ra) ah ) , deal (06213 +(asah ) with thy servants (05650 + (\{ebed\} ) .
ebed Dan_09_06 Neither ( 03808 +lo) ) have we hearkened ( 08085 +shama( ) unto thy servants ( 05650
+(\{ebed\}) the prophets (05030 +nabiy) ), which (00834 +)aher ) spake (01696 +dabar ) in thy name (08034 +shem ) to our kings ( $\mathbf{0 4 4 2 8}+$ melek ), our princes ( 08269 +sar ) , and our fathers ( $\mathbf{1}$ ), and to all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) .
ebed Dan_09_10 Neither ( $03808+10$ ) ) have we obeyed ( 08085 +shama() the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his laws ( 08451 +towrah ), which (00834 +)aher ) he set ( 05414 +nathan ) before ( 06440 +paniym ) us by his servants ( $05650+(\{$ ebed \} ) the prophets ( 05030 +nabiy) ).
ebed Dan_09_11 Yea , all ( 03605 + kol ) Israel ( 03478 +Yisra)el ) have transgressed (5674(abar ) thy law ( 08451 +towrah ) , even by departing ( 05493 +cuwr ) , that they might not obey ( 08085 +shama() thy voice ( 06963 +qowl ) ; therefore the curse ( 00423 +)alah ) is poured ( 05413 +nathak ) upon us , and the oath ( 07621 +sh @buw (ah ) that [ is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed\}) of God ( 00430 +)elohiym ), because ( 03588 +kiy ) we have sinned (02398 +chata) ) against him .
ebed Dan_09_17 Now (06258 +(attah ) therefore, O our God (00430 +)elohiym ), hear (08085 +shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( $05650+(\{$ ebed $\}$ ) , and his supplications ( $08469+$ tachanuwn ), and cause thy face ( 06440 +paniym ) to shine ( $00215+$ ) owr ) upon thy sanctuary ( 04720 +miqdash ) that is desolate ( $\mathbf{0 8 0 7 4}$ +shamem ) , for the Lord s (00136 +)Adonay ) sake (04616 +ma(an ) .
ebed Dan_10_17 For how ( 01963 +heyk ) can ( $03201+$ yakol ) the servant ( 05650 +(\{ebed \}) of this ( 02088 +zeh ) my lord ( 00113 +)adown ) talk ( 01696 +dabar ) with this ( 02088 +zeh ) my lord ( 00113 +)adown ) ? for as for me, straightway ( $06258+($ attah $)$ there remained $(05975+(a m a d)$ no ( $03808+10)$ ) strength ( 03581 + koach ) in me , neither ( $03808+10$ ) ) is there breath ( $05397+n @$ shamah ) left ( $07604+$ sha) ar ) in me.
ebed Deu_03_24 O Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ), thou hast begun ( 02490 +chalal ) to shew ( 07200 +ra)ah ) thy servant ( 05650 +(\{ebed\} ) thy greatness ( 01433 +godel ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ):for what ( 04310 +miy ) God ( $\mathbf{0 0 4 1 0}+$ )el ) [ is there ] in heaven ( 08064 +shamayim ) or in earth ( 00776 +)erets ) , that can do ( 06213 +(asah ) according to thy works ( 04639 +ma(aseh ), and according to thy might (01369 +g@buwrah ) ?
ebed Deu_05_06 . I [ am ] the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ), which (00834 +)aher ) brought ( 03318 +yatsa) ) thee out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ), from the house ( 01004 +bayith ) of bondage ( 05650 +(\{ebed\} ) .
ebed Deu_05_14 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol})$ work ( 04399 +m@la)kah ), thou, nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , nor thy manservant ( 05650 +(ebed ), nor thy maidservant ( 00519 +)amah ), nor thine ox ( 07794 +showr ) , nor thine ass ( 02543 +chamowr ) , nor any ( $03605+\mathrm{kol}$ ) of thy cattle ( 00929 +b@hemah ) , nor thy stranger ( 01616 +ger ) that [ is ] within thy gates ( 08179 +sha(ar ) ; that thy manservant ( 05650 $+(\{\mathrm{ebed}\})$ and thy maidservant ( $00519+$ )amah ) may rest ( 05117 +nuwach ) as well as thou .
ebed Deu_05_14 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ): [ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol}$ ) work ( 04399 +m@la)kah ), thou , nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , nor thy manservant ( 05650 +(\{ebed\} ) , nor thy maidservant ( 00519 +)amah ), nor thine ox ( 07794 +showr ) , nor thine ass ( 02543 +chamowr ) , nor any ( $03605+\mathrm{kol}$ ) of thy cattle ( 00929 +b@hemah ) , nor thy stranger ( 01616 +ger ) that [ is ] within thy gates ( 08179 +sha(ar ) ; that thy manservant ( 05650 +(ebed ) and thy maidservant ( 00519 +)amah ) may rest ( 05117 +nuwach ) as well as thou .
ebed Deu_05_15 And remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a servant ( 05650 +(\{ebed\} ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and [ that ] the LORD ( $03068+$ Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) brought ( 03318 +yatsa) ) thee out thence ( 08033 +sham ) through a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) and by a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa( ):therefore the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to keep ( 06213 +(asah ) the sabbath (07676 +shabbath ) day (03117 +yowm ) .
ebed Deu_05_21 Neither ( 03808 +lo) ) shalt thou desire ( 02530 +chamad ) thy neighbour s ( 07453 +rea( ) wife ( 00802 +)ishshah ) , neither ( $03808+10$ ) ) shalt thou covet ( $00185+$ )avvah ) thy neighbour $s(07453$ +rea( ) house ( 01004 +bayith ) , his field ( 07704 +sadeh ) , or his manservant ( 05650 +(\{ebed \}), or his maidservant ( 00519 +)amah ) , his ox ( 07794 +showr ) , or his ass ( 02543 +chamowr ) , or any ( $03605+\mathrm{kol}$ ) [ thing ] that [ is ] thy neighbour $s(07453+r e a()$.
ebed Deu_06_12 [ Then ] beware ( 08104 +shamar ) lest ( 06435 +pen ) thou forget ( 07911 +shakach ) the LORD (03068 + Y @hovah ), which (00834 +)aher ) brought ( 03318 +yatsa) ) thee forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , from the house ( 01004 +bayith ) of bondage (05650 +(\{ebed\} ) .
ebed Deu_06_21 Then thou shalt say ( 00559 +)amar ) unto thy son ( 01121 +ben ), We were Pharaoh s ( 06547 +Par(oh ) bondmen ( 05650 +(\{ebed \} ) in Egypt ( 04714 +Mitsrayim ) ; and the LORD (03068 +Y@hovah ) brought ( 03318 +yatsa) ) us out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand (03027 + yad ) :
ebed Deu_07_08 But because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) loved ( 00160 +)ahabah ) you , and because he would keep ( 08104 +shamar ) the oath ( $07621+$ sh@buw(ah ) which ( $00834+$ )aher ) he had sworn ( 07650 +shaba( ) unto your fathers (1), hath the LORD (03068 + Y @ hovah ) brought (03318 + yatsa) ) you out with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondmen ( 05650 +(\{ebed \}) , from the hand ( 03027 +yad ) of Pharaoh ( 06547 +Par(oh ) king (04428 +melek ) of Egypt ( 04714 +Mitsrayim ) .
ebed Deu_08_14 Then thine heart ( 03824 +lebab ) be lifted ( 07311 +ruwm ) up , and thou forget ( 07911 +shakach ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , which brought ( 03318 +yatsa) ) thee forth ( $\mathbf{0 4 1 6 1}$ +mowtsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 +(\{ebed \}) ;
ebed Deu_09_27 Remember (02142 +zakar ) thy servants (05650 +(\{ebed\} ), Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) ; look ( $\mathbf{0 6 4 3 7}$ +panah ) not unto the stubbornness ( 07190 $+\mathbf{q} @$ shiy ) of this ( 02088 +zeh ) people ( 05971 +(am ) , nor to their wickedness ( 07562 +resha( ), nor to their $\sin (02403+$ chatta)ah ) :
ebed Deu_12_12 And ye shall rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , ye , and your sons ( 01121 +ben ) , and your daughters ( 01121 +ben ) , and your menservants ( 05650 +(\{ebed \} ), and your maidservants ( 00519 +)amah ), and the Levite ( $03881+$ Leviyiy ) that $[$ is ] within your gates ( $08179+$ sha(ar ) ; forasmuch ( $03588+$ kiy ) as he hath no (00369 +) ayin ) part ( 02506 +cheleq ) nor inheritance ( 05159 + nachalah ) with you .
ebed Deu_12_18 But thou must eat ( 00398 +)akal ) them before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) , thou , and thy son ( 01121 +ben ), and thy daughter ( 01323 +bath ), and thy manservant ( 05650 +(\{ebed \}), and thy maidservant ( 00519 +)amah ) , and the Levite ( 03881 +Leviyiy ) that [ is ] within thy gates ( $08179+$ sha(ar ): and thou shalt rejoice ( $08055+$ samach ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou puttest ( $\mathbf{0 4 9 1 6}+$ mishlowach ) thine hands ( 03027 +yad ) unto .
ebed Deu_13_05 And that prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ), or ( 00176 +)ow ) that dreamer ( 02492 +chalam ) of dreams ( 02472 +chalowm ) , shall be put to death ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath spoken ( 01696 +dabar ) to turn ( 05627 +carah ) [ you ] away from the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) , which brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondage ( 05650 $+(\{$ ebed $\}$ ) , to thrust ( $\mathbf{0 5 0 8 0}$ + nadach ) thee out of the way ( 01870 +derek ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to walk ( 03212 +yalak ) in . So shalt thou put ( $01197+b a($ ar $)$ the evil $(07451+\mathrm{ra}()$ away $(01197+\mathrm{ba}(\mathrm{ar})$ from the midst $(07130$ +qereb ) of thee .
ebed Deu_13_10 And thou shalt stone (05619 +caqal ) him with stones (68), that he die (04191 +muwth ) ; because ( 03588 +kiy ) he hath sought ( 01245 +baqash ) to thrust ( 05080 +nadach ) thee away from the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ), which brought (03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 $+(\{$ ebed $\}$ ) .
ebed Deu_15_15 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +( $\{$ ebed $\}$ ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and the LORD ( 03068 $+Y @$ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) redeemed ( 06299 +padah ) thee:therefore I command ( 06680 +tsavah ) thee this ( 02088 +zeh ) thing (01697 +dabar ) to day (03117 +yowm ) .
ebed Deu_15_17 Then thou shalt take ( 03947 +laqach ) an aul ( 04836 +martsea( ) , and thrust ( 05414 +nathan ) [ it ] through his ear ( 00241 +)ozen ) unto the door ( 01817 +deleth ), and he shall be thy servant ( 05650 +(\{ebed \} ) for ever ( 05769 +(owlam ). And also ( 00637 +)aph ) unto thy maidservant ( 00519 +)amah ) thou shalt do (06213 +(asah ) likewise (03651 + ken ) .
ebed Deu_16_11 And thou shalt rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , thou , and thy son ( 01121 +ben ) , and thy daughter ( 01323 +bath ) , and thy manservant ( 05650 +(\{ebed \}), and thy maidservant ( 00519 +) amah ), and the Levite ( 03881 +Leviyiy ) that [ is ] within thy gates ( $08179+$ sha(ar ) , and the stranger ( 01616 +ger ), and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ) , that [ are ] among ( $07130+q e r e b$ ) you , in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) thy God ( 00430 +)elohiym ) hath chosen (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .
ebed Deu_16_12 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(\{ebed\} ) in Egypt ( 04714 +Mitsrayim ):and thou shalt observe ( 08104 +shamar ) and do (06213 $+($ asah $)$ these $(00428+$ )el - leh ) statutes ( $02706+$ choq ) .
ebed Deu_16_14 And thou shalt rejoice ( 08055 +samach ) in thy feast ( 02282 +chag ) , thou , and thy son ( 01121 +ben ) , and thy daughter ( 01323 +bath ), and thy manservant ( 05650 +(\{ebed \}) , and thy maidservant ( 00519 +)amah ) , and the Levite ( 03881 +Leviyiy ) , the stranger ( 01616 +ger ) , and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ) , that [ are ] within thy gates ( 08179 +sha(ar ).
ebed Deu_23_15. Thou shalt not deliver ( 05462 +cagar ) unto his master ( 00113 +)adown ) theservant ( 05650 +(\{ebed \}) which ( $00834+$ )aher ) is escaped ( 05337 +natsal ) from his master ( 00113 +)adown ) unto thee :
ebed Deu_24_18 But thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(\{ebed \} ) in Egypt ( 04714 +Mitsrayim ) , and the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) redeemed ( 06299 +padah ) thee thence ( $08033+$ sham ):therefore I command ( $06680+$ tsavah ) thee to do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) .
ebed Deu_24_22 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +( $\{$ ebed \} ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ):therefore I command ( 06680 +tsavah ) thee to do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) .
ebed Deu_28_68 And the LORD ( 03068 +Y @hovah ) shall bring ( 07725 +shuwb ) thee into Egypt ( 04714 +Mitsrayim ) again ( 07725 +shuwb ) with ships ( 00591 +)oniyah ), by the way ( 01870 +derek ) whereof (00834 +)aher ) I spake ( 00559 +)amar ) unto thee, Thou shalt see ( $07200+\mathrm{ra})$ ah ) it no ( $03808+10$ ) ) more ( 05750 +(owd) again ( 03254 +yacaph ): and there ( 08033 +sham ) ye shall be sold ( 04376 +makar ) unto your enemies ( $00341+$ )oyeb ) for bondmen ( 05650 +(\{ebed \}) and bondwomen ( 08198 +shiphchah ) , and no (00369 +)ayin ) man shall buy (07069 +qanah ) [ you ] .
ebed Deu_29_02 And Moses ( 04872 +Mosheh ) called (07121 +qara) ) unto all (03605 +kol ) Israel (03478 +Yisra)el ), and said (00559 +)amar ) unto them, Ye have seen ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) did ( 06213 +(asah ) before your eyes ( 05869 +(ayin ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and unto all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed $\}$ ), and unto all ( $03605+\mathrm{kol}$ ) his land (00776 +)erets );
ebed Deu_32_36 For the LORD ( 03068 +Y @hovah ) shall judge ( 01777 +diyn ) his people ( 05971 +(am ), and repent ( 05162 +nacham ) himself for his servants ( 05650 +(\{ebed $\}$ ), when ( 03588 +kiy ) he seeth ( 07200 $+\mathrm{ra})$ ah ) that [ their ] power ( 03027 +yad ) is gone ( $00235+$ )azal ) , and [ there is ] none $(00657+$ )ephec ) shut ( 06113 +(atsar ) up , or left ( $05800+($ azab ) .
ebed Deu_32_43 Rejoice ( 07442 +ranan ), O ye nations ( 01471 +gowy ) , [ with ] his people ( 05971 +(am ):for he will avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of his servants ( 05650 +(\{ebed \}) , and will render ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to his adversaries ( $06862+$ tsar ) , and will be merciful (03722 + kaphar ) unto his land (00127 +) adamah ) , [ and ] to his people (05971 +(am ).
ebed Deu_34_05. So Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD (03068 +Y @hovah ) died ( 04191 +muwth ) there ( 08033 +sham ) in the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) , according ( 05921 +(al ) to the word ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) .
ebed Deu_34_11 In all ( $03605+\mathrm{kol})$ the signs ( 00226 +)owth ) and the wonders ( 04159 +mowpheth ), which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) sent ( 07971 +shalach ) him to do ( 06213 +(asah ) in the land $(00776$ +)erets ) of Egypt ( $04714+$ Mitsrayim ) to Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and to all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(\{ebed \} ) , and to all ( 03605 +kol ) his land ( 00776 +)erets ) ,
ebed Ecc_02_07 I got ( 07069 +qanah ) [ me ] servants ( 05650 +(\{ebed \} ) and maidens ( 08198 +shiphchah ) , and had ( 01961 +hayah ) servants born ( 01121 +ben ) in my house ( 01004 +bayith ) ; also ( 01571 +gam ) I had ( 01961 +hayah ) great ( 07235 +rabah ) possessions ( 04735 +miqneh ) of great ( $01241+$ baqar ) and small cattle ( 04735 +miqneh ) above all ( $03605+\mathrm{kol}$ ) that were in Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) before (06440 +paniym ) me :
ebed Ecc_07_21 Also (01571 +gam ) take (05414 +nathan ) no (00808 +)ashiysh ) heed ( 03820 +leb ) unto all ( $03605+\mathrm{kol}$ ) words ( 01697 +dabar ) that are spoken ( 01696 +dabar ) ; lest thou hear ( 08085 +shama( ) thy servant ( 05650 +(\{ebed $\})$ curse ( 07043 +qalal ) thee :
ebed Ecc_10_07 I have seen ( 07200 +ra) ah ) servants ( 05650 +(ebed ) upon horses ( 05483 +cuwc ) , and princes ( 08269 +sar ) walking ( 01980 +halak ) as servants ( 05650 +(\{ebed \}) upon the earth ( 00776 +)erets ) .
ebed Ecc_10_07 I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ upon horses ( 05483 +cuwc ) , and princes ( 08269 +sar ) walking ( 01980 +halak ) as servants ( 05650 +(ebed ) upon the earth ( 00776 +)erets ).
ebed Est_01_03 In the third (07969 +shalowsh ) year (08141 +shaneh ) of his reign ( 04427 +malak ) , he made ( $06213+($ asah $)$ a feast ( $04960+$ mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( $08269+$ sar ) and his servants ( 05650 +(\{ebed \} ) ; the power ( 02428 +chayil ) of Persia ( 06539 +Parac ) and Media ( 04074 +Maday ) , the nobles (06579 + partam ) and princes (08269 +sar ) of the provinces ( 04082 +m@diynah ) , [ being ] before ( 06440 +paniym ) him :
ebed Est_02_18 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) made ( $\mathbf{0 6 2 1 3}$ +(asah ) a great ( $\mathbf{0 1 4 1 9}$ +gadowl ) feast ( $\mathbf{0 4 9 6 0}$ + mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( 08269 +sar ) and his servants ( 05650 +(\{ebed\}), , even ( 00853 + )eth )] Esther s ( $00635+$ )Ecter ) feast ( 04960 +mishteh ) ; and he made ( $06213+($ asah $)$ a release ( 02010 +hanachah ) to the provinces ( 04082 +m@diynah ) , and gave ( 05414 +nathan ) gifts ( 04864 +mas)eth ) , according to the state (03027 +yad) of the king ( 04428 +melek ) .
ebed Est_03_02 And all ( $03605+\mathrm{kol})$ the king $s(04428$ +melek ) servants $(05650+(\{$ ebed $\})$, that [ were ] in the king $s(04428$ +melek ) gate ( 08179 +sha(ar ) , bowed ( 03766 +kara( ) , and reverenced ( 07812 +shachah ) Haman ( 02001 +Haman ):for the king ( 04428 +melek ) had so ( 03651 +ken ) commanded ( 06680 +tsavah ) concerning him . But Mordecai ( 04782 +Mord@kay ) bowed (03766 + kara( ) not , nor (03808 +lo) ) did [ him ] reverence (07812 +shachah ) .
ebed Est_03_03 Then the king s ( 04428 +melek ) servants ( 05650 +(\{ebed\} ), which ( 00834 +)aher ) [ were ] in the king s(04428 +melek) gate (08179 +sha(ar ), said (00559 +)amar ) unto Mordecai (04782 +Mord@kay ) , Why (04069 +madduwa( ) transgressest (05674 +(abar ) thou the king s (04428 +melek ) commandment ( 04687 +mitsvah ) ?
ebed Est_04_11 All ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) servants ( 05650 +(\{ebed\} ), and the people ( $05971+(\mathrm{am})$ of the king s ( 04428 +melek ) provinces ( $04082+\mathrm{m} @$ diynah ) , do know ( 03045 +yada( ) , that whosoever ( 00834 +)aher ) , whether man ( 00376 +)iysh ) or woman ( 00802 +)ishshah ), shall come ( 00935 +bow) ) unto the king ( 04428 +melek ) into ( 00413 +)el ) the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ), who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one ( 00259 +)echad ) law ( 01881 +dath ) of his to put [ him ] to death ( 04191 +muwth ) , except ( 00905 +bad ) such ( 00834 +)aher ) to whom ( 00834 +)aher ) the king ( 04428 +melek ) shall hold ( 03447 +yashat ) out the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ), that he may live ( 02421 +chayah ):but I have not been called ( 07121 +qara) ) to come $(00935+$ bow $)$ ) in unto the king ( 04428 +melek ) these ( 02088 +zeh ) thirty ( 07970 +sh @lowshiym ) days (03117 +yowm ) .
ebed Est_05_11 And Haman ( 02001 +Haman ) told ( 05608 +caphar ) them of the glory ( 03519 +kabowd ) of his riches ( 06239 +(osher ) , and the multitude ( 07230 +rob ) of his children ( 01121 +ben ), and all ( 03605 +kol ) [ the things ] wherein ( 00834 +)aher ) the king ( 04428 +melek ) had promoted ( 01431 +gadal ) him , and how ( 00834 +)aher ) he had advanced ( 05375 +nasa) ) him above ( $05921+($ al ) the princes ( $08269+$ sar ) and servants ( 05650 +(\{ebed\}) of the king ( 04428 +melek ) .
ebed Est_07_04 For we are sold ( 04376 +makar ), I and my people ( 05971 +(am ) , to be destroyed ( 08045 +shamad ), to be slain ( 02026 +harag ), and to perish (6). But if ( 00432 +)illuw ) we had been sold ( 04376 +makar ) for bondmen ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) and bondwomen ( 08198 +shiphchah ), I had held ( 02790 +charash ) my tongue ( 02790 +charash ), although ( 03588 +kiy ) the enemy ( 06862 +tsar ) could not countervail (07737 +shavah ) the king s ( $\mathbf{0 4 4 2 8}+$ melek ) damage ( 05143 +nezeq ) .
ebed Exo_04_10 . And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto the LORD (00136 +)Adonay ), O my Lord (03068 +Y @hovah ), I [ am ] not eloquent ( 01697 +dabar ), neither ( 01571 +gam ) heretofore $(08543+t @$ mowl ) , nor ( 01571 +gam ) since ( $00227+$ )az ) thou hast spoken ( 01696 +dabar ) unto thy servant ( 05650 +(\{ebed\} ):but I [ am ] slow ( $03515+$ kabed ) of speech ( 06310 +peh ), and of a slow ( 00750 +)arek ) tongue (03956 +lashown ).
ebed Exo_05_15 . Then the officers ( 07860 +shoter ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came (00935 +bow) ) and cried ( 06817 +tsa(aq) unto Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , saying ( 00559 +)amar ) , Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) dealest ( $\mathbf{0 6 2 1 3}$ +(asah ) thou thus ( $03541+$ koh ) with thy servants ( 05650 +(\{ebed \} )?
ebed Exo_05_16 There is no ( 00369 +)ayin ) straw ( 08401 +teben ) given ( 05414 +nathan ) unto thy servants ( 05650 +(ebed ) , and they say ( 00559 +)amar ) to us , Make ( 06213 +(asah ) brick ( 03843 +1@benah ):and , behold ( 02009 +hinneh ) , thy servants $(\mathbf{0 5 6 5 0})+(\{$ ebed $\}$ ) [ are ] beaten ( 05221 +nakah ) ; but the fault ( 02398 +chata) ) [ is ] in thine own people ( $05971+(\mathrm{am})$.
ebed Exo_05_16 There is no (00369 +)ayin ) straw ( 08401 +teben ) given ( 05414 +nathan ) unto thy servants ( 05650 +(\{ebed \} ) , and they say ( 00559 +)amar ) to us , Make ( 06213 +(asah ) brick ( $03843+1 @$ benah ):and , behold ( 02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are ] beaten ( 05221 +nakah ) ; but the fault ( 02398 +chata) ) [ is ] in thine own people (05971 +(am ) .
ebed Exo_05_21 And they said (00559 +) amar ) unto them , The LORD (03068 + Y @hovah ) look (07200 +ra)ah ) upon you, and judge ( 08199 +shaphat ) ; because ( 00834 +)aher ) ye have made our savour ( 07381 +reyach ) to be abhorred ( $00887+$ ba) ash ) in the eyes ( $05869+($ ayin $)$ of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and in the eyes ( 05869 +(ayin ) of his servants ( 05650 +(\{ebed \} ) , to put ( 05414 +nathan ) a sword ( 02719 +chereb ) in their hand (03027 +yad ) to slay (02026 +harag ) us .
ebed Exo_07_10 And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) and Aaron ( 00175 +)Aharown ) went ( 00935 +bow) ) in unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and they did ( $06213+($ asah ) so $(03651+$ ken ) as the LORD ( $03068+$ Y @hovah ) had commanded ( 06680 +tsavah ): and Aaron ( 00175 +)Aharown ) cast ( 07993 +shalak ) down his rod ( 04294 +matteh ) before ( 06440 +paniym ) Pharaoh ( 06547 +Par(oh ) , and before ( 06440 +paniym ) his servants ( 05650 +(\{ebed\} ) , and it became ( 01961 +hayah ) a serpent ( $08577+$ tanniyn ) .
ebed Exo_07_20 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) did ( 06213 +(asah ) so ( 03651 +ken ) , as the LORD ( 03068 +Y@hovah ) commanded ( 06680 +tsavah ) ; and he lifted (07311 +ruwm ) up the rod ( 04294 +matteh ), and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) that [ were ] in the river (02975 +y@ (or ) , in the sight ( 05869 +(ayin ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and in the sight ( 05869 +(ayin ) of his servants ( 05650 +(\{ebed \}) ; and all ( $03605+\mathrm{kol}$ ) the waters ( 04325 +mayim ) that [ were ] in the river (02975 +y@(or ) were turned (02015 +haphak ) to blood (01818 + +dam ) .
ebed Exo_08_03 And the river ( $02975+y @$ (or ) shall bring ( 08317 +sharats ) forth ( 08317 +sharats ) frogs ( 06854 +ts@ phardea( ) abundantly ( 08317 +sharats ) , which shall go ( 05927 +(alah ) up and come ( 00935 +bow) ) into thine house ( 01004 +bayith ) , and into thy bedchamber , and upon thy bed ( 04296 +mittah ), and into the house ( 01004 +bayith ) of thy servants ( 05650 +(\{ebed \}), and upon thy people ( $05971+(\mathrm{am})$, and into thine ovens ( 08574 +tannuwr ) , and into thy kneadingtroughs ( $04863+$ mish $)$ ereth ) :
ebed Exo_08_04 And the frogs ( 06854 +ts@ phardea() shall come ( 05927 +(alah ) up both on thee , and upon thy people ( $05971+(\mathrm{am})$, and upon all $(03605+\mathrm{kol})$ thy servants ( $05650+(\{$ ebed $\})$.
ebed Exo_08_09 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ), Glory (06286 + pa) ar ) over ( 05921 +(al ) me:when ( 04970 +mathay ) shall I intreat ( 06279 +(athar ) for thee, and for thy servants $(05650+(\{$ ebed $\})$, and for thy people ( $05971+($ am $)$, to destroy $(03772+$ karath ) the frogs ( 06854 +ts@ phardea( ) from thee and thy houses ( 01004 +bayith ), , that ] they may remain ( $07604+$ sha)ar ) in the river (02975 +y@(or ) only ?
ebed Exo_08_11 And the frogs ( 06854 +ts@ phardea( ) shall depart ( 05493 +cuwr ) from thee, and from thy houses ( 01004 +bayith ) , and from thy servants $(05650+(\{$ ebed $\})$, and from thy people $(05971+(a m)$; they shall remain ( $07604+$ sha) ar ) in the river $(02975+y @$ (or ) only $(07535+r a q)$.
ebed Exo_08_21 Else ( 03588 +kiy ) , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt not let my people ( 05971 +(am ) go ( 07971 +shalach ) , behold ( 02005 +hen ), I will send ( 07971 +shalach ) swarms ( $06157+(\operatorname{arob})$ [ of flies ] upon thee , and upon thy servants ( 05650 +(\{ebed\}) , and upon thy people ( $05971+(\mathrm{am})$ ), and into thy houses ( 01004 +bayith ): and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( $06157+($ arob $)$ [ of flies ] , and also ( $01571+$ gam ) the ground (00127 +)adamah ) whereon they [ are].
ebed Exo_08_24 And the LORD (03068 + Y @hovah ) did (06213 +(asah ) so (03651 +ken ) ; and there came ( 00935 +bow) ) a grievous ( 03515 +kabed ) swarm ( 06157 +(arob ) [ of flies ] into the house ( 01004 +bayith ) of Pharaoh $(06547+\operatorname{Par}(o h)$, and [ into ] his servants $(05650+(\{$ ebed $\})$ houses ( $01004+$ bayith ) , and into all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt $(04714+$ Mitsrayim ):the land ( $00776+$ )erets ) was corrupted ( 07843 +shachath ) by reason ( 06440 +paniym ) of the swarm ( 06157 +(arob ) [ of flies ] .
ebed Exo_08_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) , Behold (02009 +hinneh ) , I go(03318 +yatsa) ) out from thee, and I will intreat (06279 +(athar ) the LORD ( $03068+$ Y @ hovah ) that the swarms (06157 +(arob ) [ of flies ] may depart ( $05493+$ cuwr ) from Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) from his servants ( 05650 +(\{ebed\} ) , and from his people ( $05971+(\mathrm{am})$ ) to morrow ( 04279 +machar ):but let not Pharaoh ( 06547 +Par(oh ) deal deceitfully ( 02048 +hathal ) any ( 03254 +yacaph ) more ( 03254 +yacaph ) in not letting the people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) to sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y@hovah ).
ebed Exo_08_31 And the LORD ( 03068 + Y @ hovah ) did ( 06213 +(asah ) according to the word (01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and he removed ( 05493 +cuwr ) the swarms ( 06157 +(arob ) [ of flies ] from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , from his servants $(05650+(\{\mathrm{ebed}\})$, and from his people ( $05971+(\mathrm{am})$; there remained (07604 +sha)ar ) not one (00259 +)echad ).
ebed Exo_09_14 For I will at this ( 02063 +zo)th ) time ( 06471 +pa(am ) send ( 07971 +shalach )all ( 03605 +kol ) my plagues ( $\mathbf{0 4 0 4 6}$ +maggephah ) upon thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and upon thy servants ( 05650 $+(\{\mathrm{ebed}\})$, and upon thy people ( $05971+(\mathrm{am})$; that thou mayest know ( 03045 +yada( ) that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) me in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
ebed Exo_09_20 He that feared ( 03373 +yare) ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) among the servants ( $\mathbf{0 5 6 5 0}+($ ebed ) of Pharaoh $(06547+\operatorname{Par}(\mathrm{oh})$ made his servants ( $05650+(\{\mathrm{ebed}\})$ and his cattle ( 04735 +miqneh ) flee ( 05127 +nuwc ) into ( $00413+$ )el ) the houses ( 01004 +bayith ) :
ebed Exo_09_20 He that feared (03373 +yare) ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) among the servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ made his servants $(05650+($ ebed $)$ and his cattle ( 04735 +miqneh ) flee ( 05127 +nuwc ) into ( 00413 +)el ) the houses ( 01004 +bayith ) :
ebed Exo_09_21 And he that regarded ( 03820 +leb ) not the word ( 01697 +dabar ) of the LORD ( 03068 $+Y @$ hovah ) left ( 05800 +(azab ) his servants ( 05650 +(\{ebed\}) and his cattle ( 04735 +miqneh ) in the field (07704 +sadeh ).
ebed Exo_09_30 But as for thee and thy servants ( 05650 +(\{ebed \} ), I know (03045 +yada( ) that ye will not yet ( $\mathbf{0 2 9 6 2}$ +terem ) fear ( $\mathbf{0 3 3 7 2}+$ yare) ) the LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) .
ebed Exo_09_34 And when Pharaoh ( 06547 +Par(oh ) saw ( 07200 +ra)ah ) that the rain ( 04306 +matar ) and the hail ( 01259 +barad ) and the thunders ( 06963 +qowl ) were ceased ( 02308 +chadal ), he sinned (02398 +chata) ) yet more (03254 + yacaph ) , and hardened (03513 + kabad ) his heart (03820 +leb ), he and his servants (05650 + (\{ebed $\}$ ) .
ebed Exo_10_01. And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Go ( 00935 +bow) ) in unto Pharaoh ( 06547 +Par(oh ):for I have hardened ( 03513 +kabad ) his heart ( 03820
+leb ) , and the heart ( 03820 +leb ) of his servants ( 05650 +(\{ebed\} ) , that I might shew ( 07896 +shiyth ) these ( 00428 +)el - leh ) my signs ( 00226 +)owth ) before ( $\mathbf{0 7 1 3 0}$ +qereb ) him :
ebed Exo_10_06 And they shall fill (04390 +male) ) thy houses (01004 +bayith ) , and the houses (01004 +bayith ) of all ( $03605+\mathrm{kol})$ thy servants $(05650+(\{$ ebed $\})$, and the houses ( 01004 +bayith ) of all ( 03605 +kol ) the Egyptians ( 04714 +Mitsrayim ) ; which ( 00834 +)aher ) neither ( $03808+10$ ) ) thy fathers (1) , nor $(03808+l o)$ ) thy fathers (1) fathers (1) have seen ( $07200+\mathrm{ra}$ )ah ), since ( $04480+\mathrm{min}$ ) the day ( 03117 + yowm ) that they were upon the earth ( 00127 +)adamah ) unto this ( 02088 +zeh ) day ( $\mathbf{0 3 1 1 7}+$ yowm ) . And he turned ( 06437 +panah ) himself , and went ( $03318+$ yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$.
ebed Exo_10_07 And Pharaoh s (06547 +Par(oh ) servants ( 05650 +(\{ebed ) said ( 00559 +)amar ) unto him , How long ( $05704+(\mathbf{a d})$ shall this ( $\mathbf{0 2 0 8 8}+$ zeh $)$ man be a snare $(04170+$ mowqesh ) unto us? let the men ( 00582 +)enowsh ) go ( 07971 +shalach ) , that they may serve ( 05647 +(abad) the LORD ( $03068+$ Y @hovah ) their God (00430 +)elohiym ):knowest (03045 +yada( ) thou not yet (02962 +terem ) that Egypt (04714 + Mitsrayim ) is destroyed (6) ?
ebed Exo_11_03 And the LORD (03068 + Y @hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( $\mathbf{0 2 5 8 0}$ +chen ) in the sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) of the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ). Moreover the man ( 00376 +)iysh ) Moses ( 04872 +Mosheh ) [ was ] very ( $03966+\mathrm{m} @($ od ) great ( 01419 +gadowl ) in the land $(00776+)$ erets ) of Egypt ( $04714+$ Mitsrayim ) , in the sight ( $05869+($ ayin ) of Pharaoh s ( $06547+$ Par $(0 h)$ servants ( $05650+(\{\mathrm{ebed}\})$ ) and in the sight $(05869+($ ayin $)$ of the people $(05971+(\mathrm{am})$ ).
ebed Exo_11_08 And all ( $03605+\mathrm{kol})$ these ( 00428 +)el - leh ) thy servants ( 05650 +(\{ebed\} ) shall come ( 03381 +yarad ) down ( 03381 + yarad ) unto me , and bow ( 07812 +shachah ) down ( 07812 +shachah ) themselves unto me , saying ( 00559 +)amar ), Get ( $03318+\mathrm{yatsa}$ ) ) thee out , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that follow ( 07272 +regel ) thee:and after ( $00310+$ )achar ) that I will go ( 03318 + yatsa) ) out . And he went ( 03318 +yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ in a great ( 02750 +choriy ) anger (00639 +)aph ).
ebed Exo_12_30 And Pharaoh ( 06547 +Par(oh ) rose ( 06965 +quwm ) up in the night ( 03915 +layil ) , he , and all $(03605+\mathrm{kol})$ his servants ( 05650 +(\{ebed\}) , and all ( $03605+\mathrm{kol}$ ) the Egyptians ( 04714 +Mitsrayim ) ; and there was a great ( 01419 +gadowl ) cry ( $06818+$ tsa(aqah ) in Egypt ( $04714+$ Mitsrayim ) ; for [ there was ] not a house ( 01004 +bayith ) where ( 00834 +)aher ) [ there was ] not one dead ( 04191 +muwth ) .
ebed Exo_12_44 But every man s (00376 +)iysh ) servant ( 05650 +(\{ebed \}) that is bought ( 04736 +miqnah ) for money ( 03701 + keceph ), when thou hast circumcised ( 04135 +muwl ) him , then ( 00227 +)az ) shall he eat ( $00398+$ )akal ) thereof .
ebed Exo_13_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ), Remember ( 02142 +zakar ) this ( 02088 +zeh ) day ( 03117 +yowm ) , in which ( 00834 +)aher ) ye came ( 03318 +yatsa) ) out from Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), out of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of bondage ( 05650 $+(\{$ ebed $\}$ ) ; for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( 03068 +Y @hovah ) brought (03318 +yatsa) ) you out from this ( 02088 +zeh ) [ place ] :there shall no (03808 +lo) ) leavened (02557 + chametz ) bread be eaten ( $00398+$ )akal ) .
ebed Exo_13_14 And it shall be when ( 03588 +kiy ) thy son ( 01121 +ben ) asketh ( $07592+$ sha)al ) thee in time ( 04279 +machar ) to come ( 04279 +machar ), saying ( 00559 +)amar ), What ( 04100 +mah ) [ is ] this $(02063+$ zo $)$ th ) ? that thou shalt say ( $00559+$ )amar ) unto him , By strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( 03068 +Y @hovah ) brought ( 03318 +yatsa) ) us out from Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 +(\{ebed \} ) :
ebed Exo_14_05 And it was told ( 05046 +nagad ) the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) that the people ( $05971+(\mathrm{am})$ fled ( 01272 +barach ): and the heart ( 03824 +lebab ) of Pharaoh ( 06547
+Par(oh ) and of his servants ( 05650 +(\{ebed \} ) was turned ( 02015 +haphak ) against ( 00413 +)el ) the people ( $05971+(\mathrm{am})$ ) , and they said ( $00559+$ )amar ), Why ( 04100 +mah ) have we done ( 06213 +(asah ) this ( 02063 +zo)th ) , that we have let Israel ( $03478+$ Yisra)el ) go (07971 + shalach ) from serving (05647 $+($ abad $)$ us?
ebed Exo_14_31 And Israel ( 03478 +Yisra)el ) saw ( 07200 +ra) ah ) that great ( 01419 +gadowl ) work ( 03027 +yad ) which (00834 +) aher ) the LORD (03068 + Y @hovah ) did (06313 +puwg ) upon the Egyptians (04714 +Mitsrayim ): and the people ( $05971+(\mathrm{am})$ feared ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) , and believed ( 00539 +) aman ) the LORD ( $03068+$ Y @hovah ) , and his servant ( 05650 +(\{ebed \}) Moses ( 04872 +Mosheh ) .
ebed Exo_20_02 I [ am ] the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) , which (00834 +)aher ) have brought ( 03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ), out of the house ( 01004 +bayith ) of bondage ( 05650 +(\{ebed \}) .
ebed Exo_20_10 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ):[ in it ] thou shalt not do (06213 $+($ asah $)$ any ( $03605+\mathrm{kol})$ work $(04399+m @ l a) k a h)$, thou, nor thy son ( 01121 +ben ), nor thy daughter ( 01323 +bath ) , thy manservant ( 05650 +(\{ebed\} ), nor thy maidservant ( 00519 +)amah ), nor thy cattle ( 00929 +b@hemah ) , nor thy stranger ( 01616 +ger ) that [ is ] within thy gates ( $08179+$ sha(ar ) :
ebed Exo_20_17 Thou shalt not covet ( 02530 +chamad ) thy neighbour s (07453 +rea() house ( 01004 +bayith ), thou shalt not covet ( 02530 +chamad ) thy neighbour $s(07453$ +rea( ) wife ( 00802 +)ishshah ), nor his manservant ( 05650 +(\{ebed\}) , nor his maidservant ( 00519 +)amah ), nor his ox ( 07794 +showr ) , nor his ass ( 02543 +chamowr ), nor any ( $03605+\mathrm{kol}$ ) thing that $[$ is ] thy neighbour $s(07453+r e a()$.
ebed Exo_21_02 If (03588 + kiy ) thou buy ( 07069 +qanah ) an Hebrew ( 05680 +(Ibriy ) servant ( 05650 $+(\{$ ebed $\})$ ) six ( $08337+$ shesh ) years ( $08141+$ shaneh ) he shall serve ( $05647+($ abad $)$ :and in the seventh ( 07637 +sh@biy(iy ) he shall go (03318 + yatsa) ) out free ( 02670 +chophshiy ) for nothing ( 02600 +chinnam ).
ebed Exo_21_05 And if ( $\mathbf{0 0 5 1 8}+$ )im ) the servant ( 05650 +(\{ebed \} ) shall plainly ( 00559 +)amar ) say (00559 +)amar ), I love ( 00157 +)ahab ) my master ( 00113 +)adown ), my wife ( 00802 +)ishshah ), and my children (01121 +ben ) ; I will not go (03318 + yatsa) ) out free (02670 +chophshiy ) :
ebed Exo_21_07 And if ( 03588 + kiy ) a man ( 00376 +)iysh ) sell ( 04376 +makar ) his daughter ( 01323 +bath ) to be a maidservant ( 00519 +)amah ) , she shall not go ( 03318 +yatsa) ) out as the menservants ( 05650 +(\{ebed $\}$ ) do (03318 +yatsa) ) .
ebed Exo_21_20 And if ( 03588 +kiy ) a man ( 00376 +)iysh ) smite ( 05221 +nakah ) his servant ( 05650 $+(\{$ ebed $\})$, or $(00176+)$ ow $)$ his maid ( $00519+$ )amah ) , with a rod ( 07626 +shebet ) , and he die ( 04191 +muwth ) under ( 08478 +tachath ) his hand ( 03027 +yad ) ; he shall be surely punished ( 05358 +naqam ) .
ebed Exo_21_26 And if ( 03588 +kiy ) a man ( 00376 +)iysh ) smite ( 05221 +nakah ) the eye ( 05869 +(ayin ) of his servant ( 05650 +(\{ebed $\}$ ), or ( $00176+$ )ow ) the eye ( 05869 +(ayin ) of his maid ( $00519+$ )amah ), that it perish ( 07843 +shachath ) ; he shall let him go ( 07971 +shalach ) free ( 02670 +chophshiy ) for his eye s (05869 +(ayin ) sake (08478 +tachath ).
ebed Exo_21_27 And if ( $\mathbf{0 0 5 1 8}+$ +im ) he smite ( 05307 +naphal ) out his manservant s ( 05650 +(\{ebed \} ) tooth $(08127+$ shen $)$, or $(00176+)$ ow $)$ his maidservant $s(00519+)$ amah ) tooth $(08127+$ shen $)$; he shall let him go ( $\mathbf{0 7 9 7 1}$ +shalach ) free ( $\mathbf{0 2 6 7 0}$ +chophshiy ) for his tooth $\mathrm{s}(08127$ +shen ) sake ( 08478 +tachath ) .
ebed Exo_21_32 If ( $\mathbf{0 0 5 1 8}+$ +)im ) the ox (07794 +showr ) shall push ( 05055 +nagach ) a manservant ( 05650
+(\{ebed\} ) or ( 00176 +)ow ) a maidservant ( 00519 +)amah ) ; he shall give ( 05414 +nathan ) unto their master (00113 +)adown ) thirty ( 07970 +sh@lowshiym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) , and the ox ( 07794 +showr ) shall be stoned ( 05619 +caqal ) .
ebed Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 + Yitschaq ) , and Israel (03478 +Yisra)el ) , thy servants ( 05650 +(\{ebed\} ) , to whom ( 00834 +)aher ) thou swarest ( 07650 +shaba( ) by thine own self , and saidst ( 01696 +dabar ) unto them , I will multiply ( 07235 +rabah ) your seed ( 02233 +zera( ) as the stars ( $\mathbf{0 3 5 5 6}+\mathrm{kowkab}$ ) of heaven ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) land ( $\mathbf{0 0 7 7 6}+$ +)erets ) that $I$ have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your seed ( 02233 +zera( ) , and they shall inherit ( 05157 +nachal ) [ it ] for ever ( $05769+($ owlam ) .
ebed Eze_28_25 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; When I shall have gathered ( 06908 +qabats ) the house ( 01004 +bayith ) of Israel ( 03478 + Yisra)el ) from the people ( $05971+(\mathrm{am})$ among whom ( $00834+$ )aher ) they are scattered ( 06327 +puwts ) , and shall be sanctified ( 06942 +qadash ) in them in the sight ( 05869 +(ayin) of the heathen ( $01471+$ gowy ) , then shall they dwell ( 03427 +yashab ) in their land ( 00127 +)adamah ) that I have given ( 05414 +nathan ) to my servant ( 05650 +(\{ebed $\})$ Jacob ( $03290+$ Ya(aqob ) .
ebed Eze_34_23 And I will set ( 06965 +quwm ) up one ( 00259 +)echad ) shepherd ( 07462 +ra(ah ) over ( $05921+$ (al ) them , and he shall feed ( 07462 +ra(ah ) them , [ even ( 00853 +)eth ) ] my servant ( 05650 +(\{ebed\} ) David (01732 +David ) ; he shall feed (07462 +ra(ah ) them , and he shall be their shepherd (07462 +ra(ah ).
ebed Eze_34_24 And I the LORD ( 03068 +Y @hovah ) will be their God ( 00430 +)elohiym ) , and my servant ( 05650 +(\{ebed \} ) David ( 01732 +David ) a prince ( 05387 +nasiy) ) among ( 08432 +tavek ) them ; I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .
ebed Eze_37_24 And David (01732 +David ) my servant ( 05650 +(\{ebed \} ) [ shall be ] king ( 04428 +melek ) over ( $05921+(\mathrm{al})$ them ; and they all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) shall have ( 01961 +hayah ) one ( 00259 +)echad ) shepherd ( 07462 +ra(ah ):they shall also walk ( 03212 +yalak ) in my judgments ( 04941 +mishpat ) , and observe (08104 +shamar ) my statutes (02708 +chuqqah ) , and do (06213 +(asah ) them .
ebed Eze_37_25 And they shall dwell ( 03427 + yashab ) in the land ( 00776 +)erets ) that I have given ( 05414 +nathan ) unto Jacob ( 03290 +Ya(aqob ) my servant ( 05650 +(ebed ), wherein ( 00834 +)aher ) your fathers (1) have dwelt ( 03427 +yashab ) ; and they shall dwell ( 03427 +yashab ) therein, [ even ] they, and their children ( 01121 +ben ), and their children s ( 01121 +ben ) children ( 01121 +ben ) for ever ( 05769 +(owlam ): and my servant ( 05650 +(\{ebed \} ) David ( 01732 +David ) [ shall be ] their prince ( 05387 +nasiy) ) for ever (05769 +(owlam ) .
ebed Eze_37_25 And they shall dwell ( 03427 + yashab ) in the land ( 00776 +)erets ) that $I$ have given ( 05414 +nathan ) unto Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) my servant ( 05650 +(\{ebed $\}$ ), wherein ( 00834 +)aher ) your fathers (1) have dwelt (03427 + yashab ) ; and they shall dwell (03427 +yashab ) therein , [ even ] they , and their children ( 01121 +ben ) , and their children s ( 01121 +ben ) children ( 01121 +ben ) for ever ( 05769 +(owlam ):and my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) David ( 01732 +David ) [ shall be ] their prince ( 05387 +nasiy) ) for ever (05769 +(owlam ) .
ebed Eze_38_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 + dabar ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( 05650 +(\{ebed\} ) the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), which prophesied ( 05012 +naba) ) in those ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years ( 08141 +shaneh ) that I would bring ( 00935 +bow) ) thee against ( $05921+($ al $)$ them ?
ebed Eze_46_17 But if ( $\mathbf{0 3 5 8 8}$ + kiy ) he give (05414 +nathan ) a gift (04979 +mattanah ) of his inheritance
$(05159$ + nachalah ) to one $(00259+)$ echad ) of his servants $(05650+(\{$ ebed $\})$, then it shall be his to the year $(08141+$ shaneh ) of liberty ( $01865+d @ r o w r)$; after it shall return ( $07725+$ shuwb ) to the prince (05387 +nasiy) ):but his inheritance (05159 +nachalah ) shall be his sons (01121 +ben ) for them .
ebed Ezr_02_55 The children (01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(\{ebed \} ):the children (01121 +ben ) of Sotai ( 05479 +Cowtay ) , the children (01121 +ben ) of Sophereth (05618 +Cophereth ) , the children (01121 +ben ) of Peruda (06514 +P@ruwda) ) ,
ebed Ezr_02_58 All ( 03605 +kol ) the Nethinims ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s ( 08010 +Sh@lomoh ) servants $(05650+(\{$ ebed \} ) , [ were ] three $(07969+$ shalowsh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and two (08147 +sh@nayim ) .
ebed Ezr_02_65 Beside (00905 + bad ) their servants (05650 + (\{ebed\} ) and their maids (00519 +)amah ), of whom $(00428+)$ el - leh ) [ there were ] seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ):and [ there were ] among them two hundred ( 03967 +me)ah ) singing ( 07891 +shiyr ) men ( 00582 +)enowsh ) and singing (07891 +shiyr ) women .
ebed Ezr_09_09 For we [ were ] bondmen (05650 + (\{ebed \} ) ; yet our God (00430 +)elohiym ) hath not forsaken ( 05800 +(azab ) us in our bondage ( 05659 +(abduwth ), but hath extended (05186 +natah ) mercy ( 02617 +checed ) unto us in the sight ( 06440 +paniym ) of the kings ( 04428 +melek ) of Persia ( 06539 +Parac ) , to give (05414 + nathan ) us a reviving ( 04241 +michyah ), to set ( 07311 +ruwm ) up the house (01004 +bayith ) of our God ( 00430 +)elohiym ) , and to repair ( $05975+(\operatorname{amad})$ the desolations ( 02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 + gader ) in Judah (03063 +Y @huwdah ) and in Jerusalem (03389 + Y @ruwshalaim ) .
ebed Ezr_09_11 Which (00834 +)aher ) thou hast commanded (06680 +tsavah ) by thy servants (05650 $+(\{$ ebed $\})$ the prophets $(05030$ +nabiy) ), saying $(00559+)$ amar $)$, The land $(00776+)$ erets $)$, unto which $(00834+)$ aher ) ye go (00935 +bow) ) to possess (03423 + yarash ) it , is an unclean (05079 +niddah ) land $(00776+)$ erets $)$ with the filthiness $(05079+$ niddah ) of the people ( $05971+($ am $)$ of the lands ( $00776+$ )erets ) , with their abominations ( 08441 +tow (ebah ) , which ( 00834 +)aher ) have filled ( 04390 +male) ) it from one end ( 06310 +peh ) to another with their uncleanness (02932 +tum)ah ) .
ebed Gen_09_25 And he said (00559 + )amar ) , Cursed (00779 +) arar ) [ be ] Canaan (03667 +K@na(an ); a servant $(05650+($ ebed $)$ of servants $(05650+(\{$ ebed $\})$ shall he be unto his brethren $(00251+)$ ach ) .
ebed Gen_09_25 And he said (00559 +)amar ) , Cursed (00779 +) arar ) [ be ] Canaan (03667 +K@na(an ); a servant $(05650+(\{$ ebed $\})$ of servants $(05650+($ ebed $)$ shall he be unto his brethren $(00251+)$ ach ) .
ebed Gen_09_26 And he said (00559 + ) amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Shem ( 08035 +Shem ) ; and Canaan (03667 +K@na(an ) shall be his servant (05650 + (\{ebed\} ) .
ebed Gen_09_27 God (00430 + )elohiym ) shall enlarge ( 06601 +pathah ) Japheth ( $03315+$ Yepheth $)$, and he shall dwell ( 07931 +shakan ) in the tents $(00168+$ )ohel ) of Shem $(08035+$ Shem ) ; and Canaan (03667 +K@na(an ) shall be his servant (05650 +(\{ebed \} ) .
ebed Gen_12_16 And he entreated Abram (87) well (03190 +yatab ) for her sake (05668 +(abuwr ): and he had (01961 +hayah ) sheep (06629 +tso)n ) , and oxen ( 01241 +baqar ) , and he asses ( 02543 +chamowr ) , and menservants $(05650+(\{$ ebed $\})$, and maidservants $(08198+$ shiphchah $)$, and she asses $(00860+)$ athown ) , and camels (01581 + gamal ) .
ebed Gen_14_15 And he divided (02505 +chalaq ) himself against ( $05921+(a l)$ them , he and his servants
( 05650 +(\{ebed \} ) , by night (03915 +layil ) , and smote (05221 +nakah ) them , and pursued (07291 +radaph ) them unto Hobah (02327 + chowbah ), which (00834 +)aher ) [ is ] on the left ( $08040+\mathrm{s} @$ mo $)$ wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) of Damascus ( 01834 +Dammeseq ) .
ebed Gen_18_03 And said (00559 +)amar ) , My Lord (00136 +)Adonay ), if (00518 +)im ) now ( 04994 +na) ) I have found ( $\mathbf{0 4 6 7 2}$ +matsa) ) favour ( $\mathbf{0 2 5 8 0}+$ +chen ) in thy sight ( 05869 +(ayin ), pass ( 05674 +(abar ) not away, I pray (04994 +na) ) thee, from thy servant ( 05650 +(\{ebed\}) :
ebed Gen_18_05 And I will fetch ( 03947 +laqach ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) , and comfort ( $05582+\mathrm{ca}(\mathrm{ad})$ ye your hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) ; after ( $00310+$ ) achar ) that ye shall pass ( 05674 $+($ abar ) on:for therefore are ye come ( $05674+($ abar ) to your servant $(05650+(\{e b e d\})$. And they said ( 01696 +dabar ) , So (03651 + ken ) do (06213 +(asah ) , as thou hast said (00559 +)amar ) .
ebed Gen_19_02 And he said (00559 +)amar ) , Behold ( 02009 +hinneh ) now (04994 +na) ), my lords (00113 +)adown ), turn (05493 +cuwr ) in , I pray ( $04994+$ na) ) you , into $(00413+$ )el ) your servant $s$ ( 05650 +(\{ebed\} ) house ( 01004 +bayith ) , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night, and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said ( 00559 +)amar ), Nay ; but we will abide ( 03885 +luwn ) in the street ( 07339 +r@chob ) all ( 03885 +luwn ) night .
ebed Gen_19_19 Behold ( 02009 +hinneh ) now ( 04994 +na) ) , thy servant ( 05650 +(\{ebed\} ) hath found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ), and thou hast magnified ( 01431 +gadal ) thy mercy ( 02617 +checed ) , which ( 00834 +)aher ) thou hast shewed ( 06213 +(asah ) unto me in saving ( 02421 +chayah ) my life ( 05315 +nephesh ) ; and I cannot escape ( 04422 +malat ) to the mountain ( 02022 +har ), lest ( 06435 +pen ) some evil ( 07451 +ra() take ( 01692 +dabaq ) me, and I die ( 04191 +muwth ) :
ebed Gen_20_08 . Therefore Abimelech (40) rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning (01242 +boqer ) , and called (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) his servants ( $05650+(\{$ ebed $)$ ) , and told ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) in their ears ( $00241+$ )ozen ): and the men ( $00582+$ )enowsh ) were sore $(03966+\mathrm{m} @(\mathrm{od})$ afraid $(03372+$ yare $)$ ).
ebed Gen_20_14 . And Abimelech (40) took (03947 +laqach ) sheep (06629 +tso)n ), and oxen (01241 +baqar ), and menservants ( 05650 +(\{ebed\} ), and womenservants ( 08198 +shiphchah ), and gave ( 05414 +nathan ) [ them ] unto Abraham (85), and restored ( 07725 +shuwb ) him Sarah ( 08283 +Sarah ) his wife (00802 +)ishshah ) .
ebed Gen_21_25 And Abraham (85) reproved ( 03198 +yakach ) Abimelech (40) because of a well ( 00875 $+@)$ er ) of water ( 04325 +mayim ) , which (00834 +)aher ) Abimelech s (40) servants ( 05650 +(\{ebed \}) had violently (01497 +gazal ) taken (01497 +gazal ) away .
ebed Gen_24_02 And Abraham (85) said ( 00559 +)amar ) unto his eldest ( 02205 +zaqen ) servant ( 05650 $+(\{$ ebed $\}$ ) of his house ( 01004 +bayith ), that ruled ( 04910 +mashal ) over all ( $03605+\mathrm{kol}$ ) that he had , Put ( 07760 +suwm ) , I pray ( 04994 +na) ) thee , thy hand (03027 +yad ) under ( 08478 +tachath ) my thigh (03409 + yarek ) :
ebed Gen_24_05 And the servant ( 05650 +(\{ebed \} ) said ( 00559 +)amar ) unto him , Peradventure ( 00194 + )uwlay ) the woman ( 00802 +)ishshah ) will not be willing (14) to follow me unto this land ( 00776 +)erets ):must I needs bring ( 07725 +shuwb ) thy son ( 01121 +ben ) again ( 07725 +shuwb ) unto the land ( 00776 + )erets ) from whence (00370 +)aiyn ) thou camest (03318 +yatsa) )?
ebed Gen_24_09 And the servant ( 05650 +(\{ebed\}) put ( 07760 +suwm ) his hand ( 03027 +yad ) under ( 08478 +tachath ) the thigh ( 03409 + yarek ) of Abraham (85) his master ( 00113 +)adown ), and sware ( 07650 +shaba ( ) to him concerning ( $05921+($ al $)$ that matter ( 01697 +dabar ) .
ebed Gen_24_10 . And the servant ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ took ( 03947 +laqach ) ten ( 06235 +(eser ) camels ( $01581+$ gamal ) of the camels ( 01581 +gamal ) of his master ( 00113 +)adown ), and departed ( 03212 +yalak ) ; for all ( $03605+\mathrm{kol}$ ) the goods ( 02898 +tuwb ) of his master ( 00113 +)adown ) [ were ] in his hand ( 03027 +yad ): and he arose ( 06965 +quwm ) , and went ( 03212 +yalak ) to Mesopotamia ( 00763 +)Aram Naharayim ) , unto the city (05892 +(iyr ) of Nahor (005152 + +Q@ riyowth Nachowr ) .
ebed Gen_24_14 And let it come ( 00935 +bow) ) to pass , that the damsel ( 05291 +na(arah ) to whom (00834 + )aher ) I shall say ( 00559 +)amar ), Let ( 05186 +natah ) down ( 05186 +natah ) thy pitcher ( 03537 +kad ) , I pray ( 04994 +na) ) thee , that I may drink (08354 +shathah ) ; and she shall say ( 00559 +)amar ) , Drink ( 08354 +shathah ), and I will give thy camels ( 01581 +gamal ) drink ( 08248 +shaqah ) also:[ let the same ( 01931 +huw) ) be ] she [ that ] thou hast appointed ( 03198 +yakach ) for thy servant ( 05650 +(\{ebed \}) Isaac ( 03327 +Yitschaq ) ; and thereby ( 02004 +hen ) shall I know ( 03045 +yada() that thou hast shewed (06213 +(asah ) kindness ( 02617 +checed ) unto my master (00113 +)adown ) .
ebed Gen_24_17 And the servant ( 05650 +(\{ebed\} ) ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) her , and said (00559 +)amar ), Let me , I pray (04994 +na) ) thee, drink (01572 +gama) ) a little (04592 +m@(at ) water ( 04325 +mayim ) of thy pitcher ( 03537 +kad ) .
ebed Gen_24_34 And he said (00559 +) amar ) , I [ am ] Abraham s (85) servant (05650 +(\{ebed\} ) .
ebed Gen_24_35 And the LORD ( 03068 +Y @ hovah ) hath blessed ( 01288 +barak ) my master ( 00113 + )adown ) greatly ( $03966+\mathrm{m} @($ od $)$; and he is become ( 01431 +gadal ) great ( 01431 +gadal ):and he hath given ( 05414 +nathan ) him flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and menservants ( 05650 +(\{ebed\} ) , and maidservants ( 08198 +shiphchah ) , and camels ( 01581 +gamal ) , and asses (02543 +chamowr ) .
ebed Gen_24_52 And it came ( 01961 +hayah ) to pass, that , when Abraham s (85) servant ( 05650 +(\{ebed \} ) heard ( 08085 +shama( ) their words ( 01697 +dabar ) , he worshipped ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ), [ bowing himself ] to the earth (00776 +)erets ) .
ebed Gen_24_53 And the servant ( 05650 +(\{ebed\} ) brought ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+$ keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and raiment ( 00899 +beged ) , and gave ( 05414 +nathan ) [ them ] to Rebekah ( 07259 +Ribqah ):he gave ( 05414 +nathan ) also to her brother (00251 +)ach ) and to her mother (00517 +)em ) precious (04030 +migdanah ) things .
ebed Gen_24_59 And they sent (07971 +shalach ) away Rebekah (07259 +Ribqah ) their sister (00269 +)achowth ) , and her nurse (03243 + yanaq ), and Abraham s (85) servant (05650 +(\{ebed \} ), and his men (00582 +)enowsh ) .
ebed Gen_24_61 And Rebekah (07259 +Ribqah ) arose ( 06965 +quwm ) , and her damsels ( 05291 +na(arah ), and they rode ( 07392 +rakab ) upon the camels ( 01581 +gamal ), and followed the man ( 00376 +)iysh ):and the servant ( 05650 +(\{ebed\} ) took ( 03947 +laqach ) Rebekah ( 07259 +Ribqah ) , and went ( 03212 +yalak ) his way (03212 +yalak ) .
ebed Gen_24_65 For she [ had ] said (00559 +) amar ) unto the servant ( 05650 +(ebed ), What ( 04310 +miy ) man ( 00376 +)iysh ) [ is ] this ( 01976 +hallazeh ) that walketh ( 01980 +halak ) in the field ( 07704 +sadeh ) to meet ( 07125 +qir)ah ) us ? And the servant ( 05650 +(\{ebed\} ) [ had ] said ( 00559 +)amar ), It [ is ] my master ( 00113 +)adown ): therefore she took ( 03947 +laqach ) a vail ( $06809+$ tsa(iyph ) , and covered ( 03680 +kacah ) herself .
ebed Gen_24_65 For she [ had ] said (00559 +) amar ) unto the servant (05650 +(\{ebed\} ), What (04310
+miy ) man (00376 +)iysh ) [ is ] this (01976 +hallazeh ) that walketh (01980 +halak ) in the field (07704 +sadeh ) to meet ( 07125 +qir)ah ) us ? And the servant ( 05650 +(ebed ) [ had ] said ( 00559 +)amar ), It [ is ] my master ( 00113 +)adown ):therefore she took ( 03947 +laqach ) a vail ( $06809+$ tsa(iyph ), and covered ( 03680 +kacah ) herself .
ebed Gen_24_66 And the servant ( 05650 +(\{ebed \} ) told ( 05608 +caphar ) Isaac ( 03327 +Yitschaq ) all ( $03605+\mathrm{kol}$ ) things ( 01697 +dabar ) that he had done (06213 +(asah ).
ebed Gen_26_15 For all ( $03605+\mathrm{kol}$ ) the wells $(00875+@)$ er $)$ which ( 00834 +)aher ) his father $\mathrm{s}(1)$ servants ( 05650 +(\{ebed\} ) had digged ( 02658 +chaphar ) in the days ( $03117+$ yowm ) of Abraham (85) his father (1) , the Philistines ( $06430+\mathrm{P} @$ lishtiy ) had stopped (05640 +catham ) them , and filled (04390 +male) ) them with earth (06083 +(aphar ) .
ebed Gen_26_19 And Isaac s (03327 + Yitschaq ) servants ( 05650 +(\{ebed \}) digged ( 02658 +chaphar ) in the valley ( $\mathbf{0 5 1 5 8}+$ nachal ) , and found ( 04672 +matsa) ) there ( 08033 +sham ) a well ( $00875+@$ )er ) of springing ( 02416 +chay ) water ( 04325 +mayim ) .
ebed Gen_26_24 And the LORD ( 03068 +Y @hovah ) appeared ( 07200 +ra)ah ) unto him the same ( 01931 +huw) ) night ( 03915 +layil ) , and said ( 00559 +)amar ) , I [ am ] the God ( 00430 +)elohiym ) of Abraham (85) thy father (1):fear (03372 +yare) ) not, for I [ am ] with thee, and will bless ( $\mathbf{0 1 2 8 8}+\mathrm{barak}$ ) thee, and multiply ( 07235 +rabah ) thy seed ( 02233 +zera( ) for my servant ( 05650 +(\{ebed \}) Abraham s (85) sake (05668 +(abuwr ) .
ebed Gen_26_25 And he builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and called (07121 +qara) ) upon the name (08034 +shem ) of the LORD ( 03068 +Y @hovah ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) there ( 08033 +sham ):and there ( 08033 +sham ) Isaac s (03327 + Yitschaq $)$ servants ( 05650 +( ebed \} ) digged ( 03738 +karah ) a well $(00875+@)$ er ) .
ebed Gen_26_32 And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) day ( 03117 +yowm ), that Isaac s ( $\mathbf{0 3 3 2 7}+$ Yitschaq ) servants ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) came ( 00935 +bow) ), and told ( 05046 +nagad ) him concerning the well ( $00875+@$ )er ) which ( 00834 +)aher ) they had digged ( 02658 +chaphar ), and said (00559 +)amar ) unto him , We have found (04672 +matsa) ) water (04325 +mayim ) .
ebed Gen_27_37 And Isaac ( 03327 +Yitschaq ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto Esau ( 06215 +(Esav ) , Behold ( 02005 +hen ) , I have made ( 07760 +suwm ) him thy lord ( $\mathbf{0 1 3 7 6}+\mathrm{g} @$ biyr ) , and all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +)ach ) have I given ( 05414 +nathan ) to him for servants ( 05650 $+(\{$ ebed $\}$ ) ; and with corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) have I sustained ( 05564 +camak ) him:and what ( 04100 +mah ) shall I do (06213 +(asah ) now (00645 +)ephow ) unto thee , my son (01121 +ben ) ?
ebed Gen_30_43 And the man ( 00376 +)iysh ) increased ( 06555 +parats ) exceedingly ( 03966 +m@(od ), and had ( 01961 +hayah ) much ( 07227 +rab ) cattle ( 06629 +tso)n ), and maidservants ( 08198 +shiphchah ) , and menservants ( 05650 +(\{ebed\}) , and camels ( 01581 +gamal ) , and asses ( 02543 +chamowr ) .
ebed Gen_32_04 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ), Thus ( 03541 +koh ) shall ye speak ( 00559 +)amar ) unto my lord (00113 +)adown ) Esau (06215 +(Esav ) ; Thy servant (05650 $+(\{$ ebed $)$ ) Jacob ( $03290+$ Ya(aqob ) saith ( 00559 +)amar ) thus ( 03541 +koh ), I have sojourned ( 01481 +guwr ) with Laban ( 03837 +Laban ) , and stayed ( 00309 +)achar ) there until ( $05704+(\operatorname{ad})$ now ( 06258 +(attah ):
ebed Gen_32_05 And I have ( 01961 +hayah ) oxen ( 07794 +showr ), and asses ( 02543 +chamowr ), flocks $(06629+$ tso $)$ n ) , and menservants ( 05650 +(\{ebed \} ) , and womenservants ( 08198 +shiphchah ):and I have ( 01961 +hayah ) sent ( 07971 +shalach ) to tell ( 05046 +nagad ) my lord ( 00113 +)adown ), that I may find
(04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) .
ebed Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+$ kol ) the truth ( $00571+$ )emeth ) , which ( $00834+$ )aher ) thou hast shewed ( $06213+($ asah $)$ unto thy servant $(05650+(\{$ ebed $\})$ ) for with my staff ( $04731+$ maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become (01961 +hayah ) two (08147 +sh@nayim ) bands (04264 +machaneh ) .
ebed Gen_32_16 And he delivered ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ) , every drove ( 05739 +(eder ) by themselves ( 00905 +bad ) ; and said ( 00559 +)amar ) unto his servants ( 05650 +(\{ebed\} ) , Pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) me , and put ( 07760 +suwm ) a space ( 07305 +revach ) betwixt ( 00996 +beyn ) drove ( 05739 +(eder ) and drove (05739 +(eder ) .
ebed Gen_32_16 And he delivered ( 05414 +nathan ) [ them ] into the hand ( $03027+$ yad ) of his servants ( 05650 +(\{ebed \} ) , every drove ( 05739 +(eder ) by themselves ( 00905 +bad ) ; and said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ) , Pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) me, and put ( 07760 +suwm ) a space ( 07305 +revach ) betwixt ( 00996 +beyn ) drove ( 05739 +(eder ) and drove (05739 +(eder ) .
ebed Gen_32_18 Then thou shalt say ( 00559 +)amar ) , [ They be ] thy servant ( 05650 +(\{ebed\}) Jacob s ( $03290+\mathrm{Ya}($ aqob ) ; it $[$ is $]$ a present ( $04503+$ minchah ) sent ( 07971 +shalach ) unto my lord ( 00113 +)adown ) Esau (06215 +(Esav ):and, behold (02009 +hinneh ) , also (01571 +gam ) he [ is ] behind (00310 +)achar ) us .
ebed Gen_32_20 And say (00559 +) amar ) ye moreover ( 01571 +gam ), Behold ( 02009 +hinneh ) , thy servant ( 05650 +(\{ebed \} ) Jacob ( 03290 +Ya(aqob ) [ is ] behind ( 00310 +)achar ) us . For he said ( 00559 +)amar ) , I will appease ( 06440 +paniym ) him with the present ( 04503 +minchah ) that goeth ( 01980 +halak ) before ( 06440 +paniym ) me , and afterward I will see ( 07200 +ra)ah ) his face ( 06440 +paniym ) ; peradventure ( 00194 +)uwlay ) he will accept ( 05375 +nasa) ) of me .
ebed Gen_33_05. And he lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ), and saw (7200ra)ah ) the women ( 00802 +)ishshah ) and the children ( 03206 +yeled ) ; and said ( 00559 +)amar ), Who ( 04310 +miy ) [ are ] those ( 00428 +)el - leh ) with thee ? And he said ( 00559 +)amar ), The children ( 03206 +yeled ) which (00834 +)aher ) God (00430 +)elohiym ) hath graciously (02603 +chanan ) given (02603 +chanan ) thy servant ( 05650 +(\{ebed \} ).
ebed Gen_33_14 Let my lord ( 00113 +)adown ), I pray ( 04994 +na) ) thee , pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) his servant ( 05650 +(\{ebed \}):and I will lead ( 05095 +nahal ) on softly $(00328+)$ at $)$, according ( $07272+$ regel ) as the cattle $(04399+$ m@la)kah ) that goeth before $(06440+$ paniym ) me and the children ( 03206 +yeled ) be able ( 07272 +regel ) to endure ( 07272 +regel ) , until ( $05704+($ ad $)$ I come (00935 +bow) ) unto my lord (00113 +)adown ) unto Seir (08165 +Se(iyr ).
ebed Gen_39_17 And she spake ( 01696 +dabar ) unto him according to these ( 00428 +)el - leh ) words ( 01697 +dabar ) , saying ( 00559 +)amar ) , The Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(\{ebed \} ) , which (00834 +)aher ) thou hast brought (00935 +bow) ) unto us , came ( 00935 +bow) ) in unto me to mock (06711 +tsachaq ) me:
ebed Gen_39_19 . And it came ( 01961 +hayah ) to pass , when his master ( 00113 +)adown ) heard ( 08085 + shama( ) the words ( $01697+$ dabar ) of his wife ( 00802 +)ishshah ), which ( 00834 +)aher ) she spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), After this ( 00428 +)el - leh ) manner ( 01697 +dabar ) did ( 06213 +(asah ) thy servant ( 05650 +(\{ebed \} ) to me ; that his wrath ( 00639 +)aph ) was kindled ( 02734 +charah ).
ebed Gen_40_20 . And it came ( 01961 +hayah ) to pass the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , [ which was ] Pharaoh s ( $06547+\operatorname{Par}(\mathbf{o h})$ birthday , that he made ( $06213+($ asah $)$ a feast $(04960+$ mishteh ) unto all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ):and he lifted ( 05375 +nasa) ) up the head ( $07218+\mathrm{ro}$ )sh ) of the chief ( 08269 +sar ) butler ( 04945 +mashqeh ) and of the chief ( 08269 +sar ) baker ( 00644 +)aphah ) among (08432 +tavek ) his servants (05650 +(\{ebed\} ) .
ebed Gen_40_20 . And it came ( 01961 +hayah ) to pass the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , [ which was ] Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ birthday , that he made ( $06213+($ asah $)$ a feast ( $04960+$ mishteh ) unto all ( $03605+\mathrm{kol})$ his servants ( 05650 +(\{ebed \}):and he lifted ( 05375 +nasa) ) up the head ( $07218+\mathrm{ro}$ )sh ) of the chief ( $\mathbf{0 8 2 6 9}+$ +sar ) butler ( 04945 +mashqeh ) and of the chief ( 08269 +sar ) baker ( 00644 +)aphah ) among (08432 +tavek ) his servants ( 05650 +(ebed ).
ebed Gen_41_10 Pharaoh ( 06547 +Par(oh ) was wroth ( 07107 +qatsaph ) with his servants ( 05650 +(\{ebed\}) , and put ( 05414 +nathan ) me in ward ( 04929 +mishmar ) in the captain ( 08269 +sar ) of the guard $s(02876$ +tabbach ) house (01004 +bayith ), [ both ] me and the chief (08269 + sar ) baker (00644 +)aphah ) :
ebed Gen_41_12 And [ there ( 08033 +sham ) was ] there ( 08033 +sham ) with us a young ( 05288 +na(ar ) man ( 00376 +)iysh ), an Hebrew ( 05680 +(Ibriy ), servant ( 05650 +(\{ebed \}) to the captain ( $08269+$ sar ) of the guard ( 02876 +tabbach ) ; and we told ( 05608 +caphar ) him , and he interpreted ( 06622 +pathar ) to us our dreams ( 02472 +chalowm ) ; to each man ( 00376 +)iysh ) according to his dream ( 02472 +chalowm ) he did interpret (06622 +pathar ) .
ebed Gen_41_37 And the thing ( 01697 +dabar ) was good ( 03190 +yatab ) in the eyes ( 05869 +(ayin ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) and in the eyes ( $05869+($ ayin ) of all ( $03605+\mathrm{kol})$ his servants ( $05650+(\{$ ebed $\})$
ebed Gen_41_38 And Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto his servants ( 05650 +(\{ebed \}), Can we find ( 04672 +matsa) ) [ such a one ] as this ( 02088 +zeh ) [ is ] , a man ( 00376 +)iysh ) in whom (00834 + )aher ) the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) [ is ] ?
ebed Gen_42_10 And they said ( 00559 +)amar ) unto him , Nay ( 03808 +lo) ) , my lord ( 00113 +)adown ) , but to buy ( $07666+$ shabar ) food ( 00400 +)okel ) are thy servants ( 05650 +(\{ebed ) come ( 00935 +bow) ) .
ebed Gen_42_11 We [ are ] all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) man s(00376 +)iysh ) sons ( 01121 +ben ) ; we [ are ] true ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) [ men ] , thy servants ( 05650 +(\{ebed\}) are no ( $03808+10$ ) ) spies ( 07270 +ragal ).
ebed Gen_42_13 And they said ( 00559 +)amar ), Thy servants ( 05650 +(\{ebed\} ) [ are ] twelve brethren $(00251+)$ ach ) , the sons $(01121+$ ben ) of one $(00259+)$ echad ) man $(00376+$ )iysh ) in the land (00776 +)erets ) of Canaan ( $03667+\mathrm{K} @ \mathrm{na}(\mathrm{an})$ ) and , behold ( 02009 +hinneh ) , the youngest ( 06996 +qatan ) [ is ] this day ( 03117 +yowm ) with our father (1), and one ( 00259 +)echad ) [ is ] not .
ebed Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ) , because ( 03588 +kiy ) they were brought (00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 + )amar ) , Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+\mathrm{t} @$ chillah ) time ( $08462+\mathrm{t} @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( 01556 +galal ) occasion ( 01556 +galal ) against ( $05921+($ al $)$ us , and fall ( 05307 +naphal ) upon us, and take ( 03947 +laqach ) us for bondmen ( 05650 +(\{ebed \} ), and our asses ( 02543 +chamowr ) .
ebed Gen_43_28 And they answered ( 00559 +)amar ), Thy servant ( 05650 +(\{ebed \}) our father (1) [ is ] in good ( 07965 +shalowm ) health ( 07965 +shalowm ) , he [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ) . And they bowed ( 06915 +qadad ) down ( 06915 +qadad ) their heads , and made obeisance ( 07812 +shachah ) .
ebed Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) saith ( $\mathbf{0 1 6 9 6}$ +dabar ) my lord ( 00113 +)adown ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) ? God forbid ( $\mathbf{0 2 4 8 6}$ +chaliylah ) that thy servants ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) should do ( $06213+($ asah ) according to this ( $02088+$ zeh ) thing ( 01697 +dabar ) :
ebed Gen_44_09 With whomsoever ( 00834 +)aher ) of thy servants ( 05650 +(ebed ) it be found ( 04672 +matsa) ) , both let him die ( 04191 +muwth ) , and we also ( 01571 +gam ) will be my lord $s$ ( 00113 +)adown ) bondmen ( 05650 +(\{ebed $\}$ ) .
ebed Gen_44_09 With whomsoever ( 00834 +)aher ) of thy servants ( 05650 +(\{ebed\} ) it be found ( 04672 +matsa) ) , both let him die ( 04191 +muwth ) , and we also ( 01571 +gam ) will be my lord $s$ ( 00113 +)adown ) bondmen ( 05650 +(ebed ).
ebed Gen_44_10 And he said (00559 +)amar ), Now (06258 +(attah ) also (01571 +gam ) [ let ] it [ be ] according unto your words ( 01697 +dabar ):he with whom ( $00834+$ )aher ) it is found ( 04672 +matsa) ) shall be my servant ( 05650 +(\{ebed\}) ; and ye shall be blameless ( 05355 +naqiy ) .
ebed Gen_44_16 And Judah (03063 +Y @huwdah ) said (00559 +)amar ), What (04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 +)adown ) ? what ( 04100 +mah ) shall we speak ( 01696 +dabar ) ? or how ( 04100 +mah ) shall we clear ( 06663 +tsadaq ) ourselves ? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( $\mathbf{0 5 6 5 0}+$ (ebed ):behold ( 02009 +hinneh ) , we [ are ] my lord s ( 00113 +)adown ) servants ( 05650 +(\{ebed\} ), both ( 01571 +gam ) we , and [ he ] also ( 01571 +gam ) with whom (00834 +)aher) the cup ( $01375+\mathrm{g} @$ biya () is found ( 04672 +matsa) ) .
ebed Gen_44_16 And Judah ( 03063 +Y @huwdah ) said ( 00559 +) amar ), What ( 04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 +)adown ) ? what ( 04100 +mah ) shall we speak ( 01696 +dabar ) ? or how ( 04100 +mah ) shall we clear ( $\mathbf{0 6 6 6 3}$ +tsadaq ) ourselves ? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( 05650 +(\{ebed\} ):behold ( 02009 +hinneh ) , we [ are ] my lord s ( 00113 +)adown ) servants ( 05650 +(ebed ) , both ( 01571 +gam ) we, and [ he ] also ( 01571 +gam ) with whom (00834 +)aher ) the cup (01375 +g@biya() is found (04672 +matsa) ).
ebed Gen_44_17 And he said ( 00559 +)amar ) , God forbid ( 02486 +chaliylah ) that I should do (06213 +(asah ) so ( $02063+\mathrm{zo})$ th ): [ but ] the man ( 00376 +)iysh ) in whose hand ( 03027 +yad ) the cup ( 01375 +g @biya( ) is found ( 04672 +matsa) ) , he shall be my servant ( 05650 +(\{ebed\} ) ; and as for you , get ( 05927 +(alah ) you up in peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) unto your father (1) .
ebed Gen_44_18. Then Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him , and said ( 00559 +)amar ) , Oh ( 00994 +biy ) my lord ( 00113 +)adown ), let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my lord s ( 00113 +)adown ) ears ( 00241 +)ozen ) , and let not thine anger ( 00639 +)aph ) burn ( 02734 +charah ) against thy servant ( 05650 +(\{ebed\} ):for thou [ art ] even as Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$.
ebed Gen_44_18. Then Judah (03063 +Y @huwdah ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him , and said (00559 +)amar ) , Oh (00994 +biy ) my lord (00113 +)adown ), let thy servant ( 05650 $+(\{$ ebed $\})$, I pray $(04994+$ na) ) thee , speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my lord s(00113 +)adown ) ears ( 00241 +)ozen ), and let not thine anger (00639 +)aph ) burn (02734 +charah ) against thy servant (05650 +(ebed ):for thou [ art ] even as Pharaoh (06547 +Par(oh ).
ebed Gen_44_19 My lord (00113 +)adown ) asked (07592 +sha)al ) his servants ( 05650 +(\{ebed \} ) , saying (00559 + )amar ), Have (03426 + yesh ) ye a father (1) , or (00176 +)ow ) a brother (00251 +)ach ) ?
ebed Gen_44_21 And thou saidst (00559 +)amar ) unto thy servants (05650 +(\{ebed\}) , Bring (03381
+yarad ) him down (03381 +yarad ) unto me , that I may set ( 07760 +suwm ) mine eyes ( 05869 +(ayin ) upon him .
ebed Gen_44_23 And thou saidst ( 00559 +)amar ) unto thy servants ( 05650 +(\{ebed \} ), Except your youngest ( 06996 +qatan ) brother ( 00251 +)ach ) come ( 03381 +yarad ) down ( 03381 +yarad ) with you , ye shall see ( $07200+$ ra) ah $)$ my face ( 06440 +paniym ) no $(03808+10)$ ) more ( 03254 +yacaph ) .
ebed Gen_44_24 And it came ( 01961 +hayah ) to pass when ( 03588 +kiy ) we came ( 05927 +(alah ) up unto thy servant ( 05650 +(\{ebed \}) my father (1) , we told ( 05046 +nagad ) him the words ( 01697 +dabar ) of my lord (00113 +)adown ).
ebed Gen_44_27 And thy servant ( 05650 +(\{ebed\} ) my father (1) said (00559 +)amar ) unto us , Ye know (03045 + yada( ) that my wife (00802 +)ishshah ) bare ( 03205 + yalad ) me two (08147 +sh@nayim ) [ sons ] :
ebed Gen_44_30 Now ( 06258 +(attah ) therefore when I come ( 00935 +bow) ) to thy servant ( 05650 +(\{ebed \} ) my father (1), and the lad ( 05288 +na(ar ) [ be ] not with us ; seeing that his life ( 05315 +nephesh ) is bound (07194 +qashar ) up in the lad s (05288 +na(ar ) life ;
ebed Gen_44_31 It shall come ( 01961 +hayah ) to pass , when he seeth ( 07200 +ra)ah ) that the lad ( 05288 +na(ar ) [ is ] not [ with us ] , that he will die ( 04191 +muwth ): and thy servants ( 05650 +(ebed ) shall bring ( 03381 +yarad ) down ( $03381+$ yarad ) the gray ( 07872 +seybah ) hairs of thy servant ( 05650 +(\{ebed \} ) our father (1) with sorrow (03015 +yagown ) to the grave ( $07585+$ sh@) owl ) .
ebed Gen_44_31 It shall come ( 01961 +hayah ) to pass, when he seeth ( 07200 +ra)ah ) that the lad ( 05288 +na(ar ) [ is ] not [ with us ] , that he will die ( 04191 +muwth ): and thy servants ( 05650 +(\{ebed\} ) shall bring ( 03381 +yarad ) down ( 03381 +yarad ) the gray ( 07872 +seybah ) hairs of thy servant ( 05650 +(ebed ) our father (1) with sorrow ( $03015+$ yagown ) to the grave $(07585+$ sh @ $)$ owl ) .
ebed Gen_44_32 For thy servant ( 05650 +(\{ebed\} ) became ( 06148 +(arab ) surety ( 06148 +(arab ) for the lad ( 05288 +na(ar ) unto my father (1) , saying ( 00559 +)amar ), If ( 00518 +)im ) I bring ( 00935 +bow) ) him not unto thee , then I shall bear (02398 +chata) ) the blame (02398 +chata) ) to my father (1) for ever .
ebed Gen_44_33 Now ( 06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, let thy servant ( 05650 +(ebed ) abide ( 03427 +yashab ) instead ( 08478 +tachath ) of the lad ( 05288 +na(ar ) a bondman ( 05650 +(\{ebed $)$ ) to my lord (00113 +)adown ) ; and let the lad ( 05288 +na(ar) go (05927 +(alah ) up with his brethren (00251 +)ach ).
ebed Gen_44_33 Now ( 06258 +(attah ) therefore , I pray ( 04994 +na) ) thee, let thy servant ( 05650 +(\{ebed \} ) abide ( 03427 +yashab ) instead ( 08478 +tachath ) of the lad (05288 +na(ar ) a bondman ( 05650 +(ebed ) to my lord (00113 +)adown ) ; and let the lad (05288 +na(ar ) go (05927 +(alah ) up with his brethren (00251 +)ach ).
ebed Gen_45_16. And the fame ( 06963 +qowl ) thereof was heard ( 08085 +shama( ) in Pharaoh s ( 06547 +Par(oh ) house (01004 +bayith ) , saying (00559 +)amar ) , Joseph s (03130 +Yowceph ) brethren (00251 + )ach ) are come ( 00935 +bow) ): and it pleased Pharaoh ( $06547+\operatorname{Par}(0 h$ ) well , and his servants ( 05650 +(\{ebed $\}$ ) .
ebed Gen_46_34 That ye shall say ( 00559 +) amar ), Thy servants ( 05650 +(\{ebed\} ) trade ( 00582 +)enowsh ) hath been ( 01961 +hayah ) about cattle ( 04735 +miqneh ) from our youth ( 05271 +na(uwr ) even until (05704 +(ad ) now ( $06258+($ attah ) , both ( $01571+$ gam ) we , [ and ] also (01571 +gam ) our fathers (1):that ye may dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) ; for every ( 03605 +kol ) shepherd [ is ] an abomination ( 08441 +tow(ebah ) unto the Egyptians ( 04714 +Mitsrayim ) .
ebed Gen_47_03 And Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto his brethren ( 00251 +)ach ) , What ( 04100 +mah ) [ is ] your occupation ( 04639 +ma(aseh ) ? And they said ( 00559 +)amar ) unto Pharaoh ( $06547+\operatorname{Par}($ oh $)$, Thy servants $(05650+(\{$ ebed $\})$ [ are ] shepherds, both $(01571+$ gam $)$ we , $[$ and ] also (01571 +gam ) our fathers (1) .
ebed Gen_47_04 They said (00559 +)amar ) moreover unto Pharaoh ( 06547 +Par(oh ), For to sojourn ( 01481 +guwr ) in the land ( 00776 +)erets ) are we come ( 00935 +bow) ) ; for thy servants ( 05650 +(ebed ) have no ( 00369 +)ayin ) pasture ( $\mathbf{0 4 8 2 9}+\mathrm{mir}(\mathrm{eh})$ for their flocks $(06629+$ tso $) \mathrm{n})$; for the famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ [ is ] sore ( $03515+$ kabed ) in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ):now ( 06258 $+($ attah ) therefore , we pray $(04994+n a))$ thee, let thy servants $(05650+(\{$ ebed $\})$ dwell ( 03427 +yashab ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Goshen ( 01657 +Goshen ) .
ebed Gen_47_04 They said ( 00559 +)amar ) moreover unto Pharaoh ( 06547 +Par(oh ), For to sojourn ( $01481+$ guwr ) in the land ( $00776+$ )erets ) are we come ( 00935 +bow) ) ; for thy servants ( 05650 +(\{ebed \}) have no ( 00369 +)ayin ) pasture ( 04829 +mir(eh ) for their flocks ( $06629+$ tso $)$ n ); for the famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ [ is ] sore ( 03515 +kabed ) in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ):now (06258 $+($ attah ) therefore, we pray (04994 +na) ) thee, let thy servants ( 05650 +(ebed ) dwell ( 03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) .
ebed Gen_47_19 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) shall we die ( 04191 +muwth ) before thine eyes ( 05869 +(ayin ), both ( 01571 +gam ) we and our land ( 00127 +)adamah ) ? buy ( 07069 +qanah ) us and our land ( 00127 +)adamah ) for bread ( 03899 +lechem ) , and we and our land ( 00127 +) adamah ) will be servants ( 05650 $+(\{$ ebed $\})$ unto Pharaoh ( $06547+\operatorname{Par}(o h)$ :and give ( 05414 +nathan ) [ us ] seed ( 02233 +zera( ) , that we may live ( 02421 +chayah ), and not die ( 04191 +muwth ), that the land ( 00127 +)adamah ) be not desolate (03456 +yasham ).
ebed Gen_47_25 And they said ( 00559 +)amar ), Thou hast saved our lives ( 02421 +chayah ):let us find ( 04672 +matsa) ) grace ( 02580 +chen ) in the sight ( 05869 +(ayin ) of my lord ( 00113 +)adown ), and we will be Pharaoh s ( $06547+\operatorname{Par}(0 h)$ servants $\mathbf{( 0 5 6 5 0}+(\{$ ebed $\})$.
ebed Gen_50_02 And Joseph ( 03130 +Yowceph ) commanded ( 06680 +tsavah ) his servants ( 05650 +(\{ebed\} ) the physicians (07495 +rapha) ) to embalm (02590 +chanat ) his father (1):and the physicians (07495 +rapha) ) embalmed (02590 +chanat ) Israel (03478 +Yisra)el ) .
ebed Gen_50_07. And Joseph ( 03130 +Yowceph ) went ( 05927 +(alah ) up to bury ( 06912 +qabar ) his father (1): and with him went ( $05927+($ alah ) up all ( $03605+\mathrm{kol}$ ) the servants ( $05650+(\{$ ebed $\})$ of Pharaoh ( 06547 +Par(oh ) , the elders ( 02205 +zaqen ) of his house ( 01004 +bayith ), and all ( 03605 +kol ) the elders (02205 +zaqen ) of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ),
ebed Gen_50_17 So ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ) , Forgive $(05375+$ nasa $)$ ), I pray ( $00577+$ )anna) ) thee now ( $04994+$ na) ) , the trespass ( 06588 +pesha( ) of thy brethren ( 00251 +)ach ) , and their sin ( 02403 +chatta)ah ) ; for they did ( 01580 +gamal ) unto thee evil ( 07451 +ra( ):and now ( $04994+n a$ ) ), we pray ( $04994+n a$ ) ) thee, forgive ( 05375 +nasa) ) the trespass ( 06588 + pesha ( ) of the servants ( 05650 +(\{ebed \}) of the God ( 00430 +)elohiym ) of thy father (1) . And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) wept ( 01058 +bakah ) when they spake ( 01696 +dabar ) unto him .
ebed Gen_50_18 And his brethren ( 00251 +)ach ) also ( 01571 +gam ) went ( 03212 +yalak ) and fell ( 05307 +naphal ) down before his face ( 06440 +paniym ) ; and they said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , we [ be ] thy servants (05650 +(\{ebed\} ).
ebed Hag_02_23 In that day (03117 +yowm ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) of hosts ( 06635 +tsaba) ) , will I take ( 03947 +laqach ) thee, $O$ Zerubbabel ( $02216+Z @$ rubbabel ) , my servant ( 05650 +(\{ebed\} ) , the son ( 01121 +ben ) of Shealtiel ( $07597+\operatorname{Sh@}$ )altiy)el ) , saith ( $05002+\mathrm{n} @)$ um ) the

LORD (03068 +Y@hovah ) , and will make (07760 +suwm ) thee as a signet (02368 +chowtham ):for I have chosen (00977 +bachar ) thee, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
ebed Isa_14_02 And the people ( 05971 +(am ) shall take ( 03947 +laqach ) them , and bring ( 00935 +bow) ) them to their place ( 04725 +maqowm ): and the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) shall possess ( 05157 +nachal ) them in the land ( 00127 +)adamah ) of the LORD ( $03068+$ Y @hovah ) for servants ( 05650 +(\{ebed \} ) and handmaids ( 08198 +shiphchah ):and they shall take them captives ( 07617 +shabah ) , whose captives ( 07617 +shabah ) they were ; and they shall rule ( 07287 +radah ) over their oppressors (05065 +nagas ) .
ebed Isa_20_03 And the LORD (03068 + Y @hovah ) said (00559 +) amar ), Like as my servant ( 05650 +(\{ebed\} ) Isaiah ( 03470 +Y @sha(yah ) hath walked ( 01980 +halak ) naked ( 06174 +(arowm ) and barefoot ( 03182 +yacheph ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) [ for ] a sign ( $00226+$ )owth ) and wonder ( 04159 +mowpheth ) upon Egypt ( 04714 +Mitsrayim ) and upon Ethiopia ( 03568 +Kuwsh ) ;
ebed Isa_22_20 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), that I will call (07121 +qara) ) my servant ( 05650 +(\{ebed \}) Eliakim ( 00471 +)Elyaqiym ) the son ( 01121 +ben ) of Hilkiah (02518 +Chilqiyah ) :
ebed Isa_24_02 And it shall be , as with the people ( $05971+(\mathrm{am})$, so with the priest ( 03548 +kohen ) ; as with the servant ( 05650 +(\{ebed \}) , so with his master ( $00113+$ )adown ) ; as with the maid ( 08198 +shiphchah ), so with her mistress ( 01404 +g@bereth ) ; as with the buyer ( 07069 +qanah ) , so with the seller ( $\mathbf{0 4 3 7 6}$ +makar) ; as with the lender ( 03867 +lavah ) , so with the borrower ( 03867 +lavah ) ; as with the taker of usury ( 05383 +nashah ) , so with the giver of usury ( 05378 +nasha) ) to him .
ebed Isa_36_09 How ( 00349 +)eyk ) then wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one ( $\mathbf{0 0 2 5 9}+$ )echad ) captain ( 06346 +pechah ) of the least ( $\mathbf{0 6 9 9 6}$ +qatan ) of my master s ( 00113 +)adown ) servants ( 05650 +(\{ebed\} ) , and put thy trust (00982 +batach ) on ( $05921+($ al $)$ Egypt ( 04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?
ebed Isa_36_11. Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna) ) and Joah (03098 + Yow)ach ) unto Rabshakeh (07262 +Rabshaqeh ), Speak (01696 +dabar ), I pray (04994 +na) ) thee, unto thy servants ( 05650 +(\{ebed \} ) in the Syrian ( 00762 +)Aramiyth ) language; for we understand ( 08085 +shama( ) [ it ] :and speak ( 01696 +dabar ) not to us in the Jews ( 03064 +Y @huwdiy ) language, in the ears $(00241+)$ ozen $)$ of the people $(05971+(a m)$ that [ are ] on $(05921+(a l)$ the wall (02346 +chowmah ).
ebed Isa_37_05 So the servants ( 05650 +(\{ebed\}) of king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) came ( 00935 +bow) ) to Isaiah ( $03470+$ Y @ sha(yah ) .
ebed Isa_37_24 By thy servants ( 05650 +(\{ebed\} ) hast thou reproached ( 02778 +charaph . ) the Lord (00136 +)Adonay ) , and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof: and I will enter ( $\mathbf{0 0 9 3 5}$ +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
ebed Isa_37_35 For I will defend ( 01598 +ganan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) to save ( 03467 +yasha( ) it for mine own sake, and for my servant ( 05650 +(\{ebed\} ) David s ( 01732 +David ) sake ( 04616 +ma(an).
ebed Isa_41_08 But thou , Israel (03478 +Yisra)el ), [ art ] my servant (05650 +(\{ebed \} ), Jacob (03290 +Ya(aqob ) whom (00834 +)aher ) I have chosen ( 00977 +bachar ) , the seed ( 02233 +zera( ) of Abraham (85) my friend (00157 +)ahab ) .
ebed Isa_41_09 [ Thou ] whom (00834 +)aher ) I have taken ( 02388 +chazaq ) from the ends ( 07098 +qatsah ) of the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) , and called ( 07121 +qara) ) thee from the chief ( $\mathbf{0 0 6 7 8}+$ +)atsiyl ) men thereof , and said ( 00559 +)amar ) unto thee , Thou [ art ] my servant ( 05650 +(\{ebed \}) ; I have chosen ( 00977 +bachar ) thee, and not cast (03988 +ma)ac ) thee away .
ebed Isa_42_01 . Behold ( 02005 +hen ) my servant ( 05650 +(\{ebed \}) , whom I uphold ( 08551 +tamak ) ; mine elect ( 00972 +bachiyr ) , [ in whom ] my soul ( 05315 +nephesh ) delighteth ( 07521 +ratsah ) ; I have put ( 05414 +nathan ) my spirit ( 07307 +ruwach ) upon him:he shall bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) judgment (04941 +mishpat ) to the Gentiles (01471 +gowy ) .
ebed Isa_42_19 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] blind ( 05787 +(ivver ) , but my servant ( $\mathbf{0 5 6 5 0}$ +(ebed) ? or deaf ( 02795 +cheresh ) , as my messenger ( 04397 +mal)ak ) [ that ] I sent ( 07971 +shalach ) ? who ( 04310 +miy ) [ is ] blind ( $05787+$ (ivver ) as [ he that is ] perfect $(07999+$ shalam ) , and blind ( $05787+$ (ivver ) as the LORD S (03068 +Y @hovah ) servant (05650 +(\{ebed \}) ?
ebed Isa_42_19 Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] blind ( 05787 +(ivver ), but my servant ( 05650 +(\{ebed\}) ? or deaf ( 02795 +cheresh ) , as my messenger ( 04397 +mal)ak ) [ that ] I sent ( 07971 +shalach ) ? who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] blind ( $05787+$ (ivver ) as [ he that is ] perfect $(07999+$ shalam ) , and blind ( $05787+$ (ivver ) as the LORD S (03068 +Y @hovah ) servant (05650 +(ebed )?
ebed Isa_43_10 Ye [ are ] my witnesses ( 05707 +(ed ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ), and my servant ( 05650 +(\{ebed\}) whom ( 00834 +)aher ) I have chosen ( 00977 +bachar ):that ye may know (03045 +yada () and believe ( 00539 +)aman ) me , and understand (00995 +biyn ) that I [ am ] he:before ( $\mathbf{0 6 4 4 0}+$ paniym ) me there was no $(03808+10)$ ) God ( 00410 +)el ) formed ( 03335 +yatsar ) , neither ( 03808 +lo) ) shall there be after ( 00310 +)achar ) me .
ebed Isa_44_01 . Yet now (06258 +(attah ) hear (08085 +shama( ), O Jacob (03290 +Ya(aqob ) my servant ( 05650 +(\{ebed \} ) ; and Israel ( 03478 +Yisra)el ) , whom I have chosen (00977 +bachar ) :
ebed Isa_44_02 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) that made (06213 $+($ asah ) thee, and formed ( 03335 +yatsar ) thee from the womb ( 00990 +beten ), [ which ] will help ( 05826 +(azar ) thee ; Fear (03372 +yare) ) not, O Jacob (03290 +Ya(aqob ), my servant ( 05650 +(\{ebed\} ) ; and thou , Jesurun (03484 +Y@shuruwn ), whom I have chosen (00977 +bachar ) .
ebed Isa_44_21 . Remember (02142 +zakar ) these ( 00428 +)el - leh ), O Jacob ( 03290 +Ya(aqob ) and Israel ( 03478 +Yisra)el ) ; for thou [ art ] my servant ( 05650 +(ebed ):I have formed ( 03335 +yatsar ) thee ; thou [ art ] my servant ( $05650+(\{$ ebed $\}): O$ Israel ( $03478+$ Yisra)el ) , thou shalt not be forgotten ( 05382 +nashah ) of me.
ebed Isa_44_21. Remember (02142 +zakar ) these ( 00428 +)el - leh ), O Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) and Israel ( 03478 +Yisra)el ) ; for thou [ art ] my servant ( 05650 +(\{ebed \} ):I have formed ( 03335 +yatsar ) thee ; thou [ art ] my servant ( 05650 +(ebed ): O Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), thou shalt not be forgotten ( 05382 +nashah ) of me.
ebed Isa_44_26 That confirmeth ( 06965 +quwm ) the word ( 01697 +dabar ) of his servant ( 05650 +(\{ebed\} ) , and performeth ( 07999 +shalam ) the counsel ( 06098 +(etsah ) of his messengers ( 04397 +mal)ak ); that saith ( 00559 +)amar ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) , Thou shalt be inhabited ( 03427 +yashab ) ; and to the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) , Ye shall be built ( 01129 +banah ) , and I will raise ( 06965 +quwm ) up the decayed ( 02723 +chorbah ) places thereof :
ebed Isa_45_04 For Jacob ( 03290 +Ya(aqob ) my servant $s(05650+(\{$ ebed \} ) sake ( 04616 +ma(an ) , and Israel ( 03478 +Yisra)el ) mine elect ( 00972 +bachiyr ), I have even called ( 07121 +qara) ) thee by thy name (08034 +shem ):I have surnamed (03655 + kanah ) thee , though thou hast not known (03045 +yada() me .
ebed Isa_48_20 Go (03318 + yatsa) ) ye forth (03318 +yatsa) ) of Babylon (00894 +Babel ), flee ( 01272 +barach ) ye from the Chaldeans ( 03778 +Kasdiy ), with a voice ( 06963 +qowl ) of singing ( 07440 +rinnah ) declare ( 05046 + nagad ) ye, tell ( 08085 +shama() this $(02063+$ zo)th $)$, utter ( 03318 +yatsa) ) it [ even ] to the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; say ( 00559 +)amar ) ye , The LORD ( 03068

ebed Isa_49_03 And said (00559 +)amar ) unto me, Thou [ art ] my servant ( 05650 +(\{ebed \} ), O Israel (03478 +Yisra)el ), in whom (00834 +)aher ) I will be glorified (06286 +pa)ar ) .
ebed Isa_49_05 And now ( 06258 +(attah ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) that formed ( 03335 +yatsar ) me from the womb ( 00990 +beten ) [ to be ] his servant ( $05650+(\{$ ebed $\})$, to bring ( 07725 +shuwb ) Jacob ( 03290 +Ya(aqob ) again ( 07725 +shuwb ) to him, Though Israel ( 03478 +Yisra)el ) be not gathered ( 00622 +)acaph ), yet shall I be glorious ( 03513 +kabad ) in the eyes ( 05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and my God ( 00430 +)elohiym ) shall be my strength ( 05797 +(oz ).
ebed Isa_49_06 And he said ( 00559 +)amar ) , It is a light ( 07043 +qalal ) thing that thou shouldest be my servant ( $05650+(\{\mathrm{ebed}\})$ ) to raise $(\mathbf{0 6 9 6 5}+$ quwm ) up the tribes ( $07626+$ shebet ) of Jacob $(03290+$ Ya(aqob ), and to restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) the preserved ( 05336 +natsiyr ) of Israel ( $03478+$ Yisra)el ):I will also give ( 05414 +nathan ) thee for a light ( 00216 +)owr ) to the Gentiles ( $01471+$ gowy ), that thou mayest be my salvation (03444 +y@shuw(ah ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ).
ebed Isa_49_07. Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ), the Redeemer $(01350+$ ga)al ) of Israel ( $03478+$ Yisra $)$ el ) , [ and ] his Holy ( 06918 +qadowsh ) One, to him whom man ( 05315 +nephesh ) despiseth ( $\mathbf{0 0 9 6 0}$ +bazoh ) , to him whom the nation ( $01471+$ gowy ) abhorreth ( 08581 +ta(ab ), to a servant ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ ) of rulers ( $\mathbf{0 4 9 1 0}$ +mashal ), Kings ( 04428 +melek ) shall see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) and arise ( 06965 +quwm ), princes ( 08269 +sar ) also shall worship ( 07812 +shachah ) , because ( 04616 +ma(an ) of the LORD ( $03068+$ Y @ hovah ) that is faithful ( 00539 +)aman ) , [ and ] the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) , and he shall choose ( 00977 +bachar ) thee .
ebed Isa_50_10 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] among you that feareth ( 03373 +yare) ) the LORD (3068Y @ hovah ) , that obeyeth ( 08085 +shama( ) the voice ( 06963 +qowl) of his servant ( 05650 +(\{ebed\} ) , that walketh ( 01980 +halak ) [ in ] darkness ( 02825 +chashekah ), and hath no ( 00369 +)ayin ) light ( 05051 +nogahh ) ? let him trust ( 00982 +batach ) in the name ( 08034 +shem ) of the LORD (03068 +Y @hovah ) , and stay ( $\mathbf{0 8 1 7 2}+$ +sha(an ) upon his God (00430 +)elohiym ) .
ebed Isa_52_13. Behold ( 02009 +hinneh ) , my servant ( 05650 +(\{ebed\} ) shall deal prudently (07919 +sakal ) , he shall be exalted ( 07311 +ruwm ) and extolled ( 05375 +nasa) ) , and be very ( 03966 +m@(od ) high (01361 +gabahh ) .
ebed Isa_53_11 He shall see ( 07200 +ra)ah ) of the travail ( 05999 +(amal ) of his soul ( 05315 +nephesh ) , [ and ] shall be satisfied ( 07646 +saba( ):by his knowledge ( 01847 +da(ath ) shall my righteous ( 06662 +tsaddiyq ) servant ( 05650 +(\{ebed \}) justify (06663 +tsadaq ) many (07227 +rab ) ; for he shall bear (05445 +cabal ) their iniquities (05771 +(avon ) .
ebed Isa_54_17 No (03808 +lo) ) weapon ( $03627+\mathrm{k} @$ liy ) that is formed ( $\mathbf{0 3 3 3 5}+$ yatsar ) against $(\mathbf{0 5 9 2 1}+(\operatorname{al}$ ) thee shall prosper ( 06743 +tsalach ) ; and every ( $03605+\mathrm{kol}$ ) tongue ( 03956 +lashown ) [ that ] shall rise ( 06965 +quwm ) against thee in judgment ( 04941 +mishpat ) thou shalt condemn ( 07561 +rasha( ) . This $(02063+z o)$ th $)$ [ is ] the heritage ( 05159 +nachalah ) of the servants ( 05650 +(\{ebed \}) of the LORD (03068
+Y@hovah ) , and their righteousness (06666 +ts@daqah ) [ is ] of me, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
ebed Isa_56_06 Also the sons ( 01121 +ben ) of the stranger ( 05236 +nekar ) , that join ( 03867 +lavah ) themselves to the LORD (03068 + Y @ hovah ) , to serve (08334 +sharath ) him , and to love (00157 +)ahab ) the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) , to be his servants ( 05650 +(\{ebed \} ) , every $(03605+\mathrm{kol})$ one that keepeth ( $\mathbf{0 8 1 0 4}+$ shamar ) the sabbath ( 07676 +shabbath ) from polluting ( 02490 +chalal ) it , and taketh ( $\mathbf{0 2 3 8 8}+$ chazaq ) hold ( 02388 +chazaq ) of my covenant ( 01285 +b @ riyth ) ;
ebed Isa_63_17 O LORD (03068 +Y @hovah ), why ( 04100 +mah ) hast thou made us to err ( 08582 +ta(ah ) from thy ways ( 01870 +derek ), [ and ] hardened ( 07188 +qashach ) our heart ( 03820 +leb ) from thy fear (03374 +yir)ah ) ? Return (07725 +shuwb ) for thy servants ( 05650 +(\{ebed\} ) sake ( 04616 +ma(an ) , the tribes ( 07626 +shebet ) of thine inheritance ( 05159 +nachalah ) .
ebed Isa_65_08. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ), As the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) is found ( 04672 +matsa) ) in the cluster ( 00811 +)eshkowl ) , and [ one ] saith ( 00559 +)amar ) , Destroy ( 07843 +shachath ) it not ; for a blessing ( $01293+$ B @ rakah ) [ is ] in it:so (03651 +ken ) will I do (06213 +(asah ) for my servants (05650 +(\{ebed\}) sakes (06616 +pathiyl ) , that I may not destroy (07843 +shachath ) them all ( $03605+\mathrm{kol}$ ) .
ebed Isa_65_09 And I will bring (03318 + yatsa) ) forth ( 03318 +yatsa) ) a seed ( 02233 +zera( ) out of Jacob ( 03290 +Ya(aqob ) , and out of Judah ( $03063+$ Y @huwdah ) an inheritor ( 03423 +yarash ) of my mountains ( 02022 +har ): and mine elect ( 00972 +bachiyr ) shall inherit ( 03423 +yarash ) it , and my servants ( 05650 +(\{ebed\} ) shall dwell (07931 +shakan ) there (08033 +sham ).
ebed Isa_65_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) , Behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall eat ( 00398 +)akal ) , but ye shall be hungry ( 07456 +ra(eb ):behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall drink (08354 +shathah ), but ye shall be thirsty ( 06770 +tsame) ):behold ( 02009 +hinneh ) , my servants ( 05650 +(\{ebed\}) shall rejoice ( 08055 +samach ) , but ye shall be ashamed ( 00954 +buwsh ) :
ebed Isa_65_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) , Behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall eat ( 00398 +)akal ) , but ye shall be hungry ( 07456 +ra(eb ):behold ( 02009 +hinneh ), my servants ( 05650 +(\{ebed\} ) shall drink ( 08354 +shathah ) , but ye shall be thirsty ( 06770 +tsame) ):behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall rejoice ( 08055 +samach ), but ye shall be ashamed ( 00954 +buwsh ) :
ebed Isa_65_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ), Behold (02009 +hinneh ), my servants ( 05650 +(\{ebed \} ) shall eat ( 00398 +)akal ) , but ye shall be hungry ( 07456 +ra(eb ):behold ( 02009 +hinneh ), my servants ( 05650 +(ebed ) shall drink (08354 +shathah ), but ye shall be thirsty (06770 +tsame) ):behold (02009 +hinneh ), my servants ( 05650 +(ebed ) shall rejoice ( 08055 +samach ), but ye shall be ashamed ( 00954 +buwsh ) :
ebed Isa_65_14 Behold (02009 +hinneh ), my servants ( 05650 +(\{ebed\}) shall sing ( 07442 +ranan ) for joy ( 02898 +tuwb ) of heart ( 03820 +leb ) , but ye shall cry ( $06817+$ tsa(aq ) for sorrow ( $03511+\mathrm{k}$ @) eb ) of heart ( 03820 +leb ) , and shall howl ( 03213 +yalal ) for vexation ( 07667 +sheber ) of spirit ( 07307 +ruwach ) .
ebed Isa_65_15 And ye shall leave ( 03241 +Yaniym ) your name ( 08034 +shem ) for a curse ( 07621 +sh@buw(ah ) unto my chosen (00977 +bachar ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall slay (04191 +muwth ) thee, and call (07121 +qara) ) his servants (05650 +(\{ebed\}) by another (00312 + )acher ) name (08034 +shem ) :
ebed Isa_66_14 And when ye see ( 07200 +ra) ah ) [ this ] , your heart ( 03820 +leb ) shall rejoice ( 07797
+suws ) , and your bones ( 06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe) ): and the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @hovah ) shall be known ( 03045 +yada( ) toward ( 00854 + )eth ) his servants ( 05650 +(\{ebed\} ), and [ his ] indignation ( 02194 +za(am ) toward ( 00854 +)eth ) his enemies (00341 +)oyeb ) .
ebed Jer_02_14. [ Is ] Israel (03478 +Yisra)el ) a servant ( $\mathbf{0 5 6 5 0}+(\{$ ebed \} ) ? [ is ] he a homeborn(01004 +bayith ) [ slave ] ? why ( 04069 +madduwa ( ) is he spoiled ( 00957 +baz ) ?
ebed Jer_07_25 Since ( 04480 +min ) the day ( 03117 +yowm ) that your fathers (1) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) I have even sent ( 07971 +shalach ) unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(\{ebed\} ) the prophets ( 05030 +nabiy) ) , daily ( 03117 +yowm ) rising ( 07925 +shakam ) up early ( 07925 +shakam ) and sending (07971 +shalach ) [ them ] :
ebed Jer_21_07 And afterward, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), I will deliver ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), and his servants $(05650+(\{$ ebed $\})$, and the people $(05971+(\mathrm{am})$, and such as are left $(07604+$ sha) ar $)$ in this ( 02063 +zo)th ) city ( 05892 +(iyr ) from the pestilence ( 01698 +deber ), from the sword ( 02719 +chereb ) , and from the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , into the hand ( $03027+\mathrm{yad}$ ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of their enemies ( 00341 +)oyeb ) , and into the hand ( $03027+$ yad ) of those that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and he shall smite ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( 03808 +lo) ) have pity ( 02550 +chamal ), nor ( 03808 +lo) ) have mercy ( 07355 +racham ).
ebed Jer_22_02 And say ( 00559 +)amar ) , Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , O king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , that sittest ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( $01732+$ David ) , thou , and thy servants ( $05650+(\{$ ebed \} ) , and thy people (05971 +(am ) that enter (00935 +bow) ) in by these (00428 +)el - leh ) gates (08179 +sha(ar ) :
ebed Jer_22_04 For if ( 00518 +)im ) ye do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) indeed , then shall there enter ( 00935 +bow) ) in by the gates ( $08179+$ sha(ar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) house ( 01004 +bayith ) kings ( 04428 +melek ) sitting ( 03427 + yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding (07392 +rakab ) in chariots (07393 +rekeb ) and on horses (05483 +cuwc ), he , and his servants ( 05650 +(\{ebed \}), and his people ( 05971 +(am ).
ebed Jer_25_04 And the LORD ( 03068 +Y @hovah ) hath sent ( 07971 +shalach ) unto you all ( 03605 +kol ) his servants ( 05650 +(\{ebed\} ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] ; but ye have not hearkened ( 08085 +shama( ) , nor $(03808+l o)$ ) inclined ( 05186 +natah ) your ear ( $00241+$ )ozen ) to hear ( $08085+\operatorname{shama}()$.
ebed Jer_25_09 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) all ( 03605 +kol ) the families ( 04940 +mishpachah ) of the north ( 06828 +tsaphown ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( 03068 +Y @hovah ) , and Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(\{ebed \}) , and will bring ( 00935 +bow) ) them against $(05921+(a l)$ this $(02063+z o)$ th $)$ land ( $00776+$ )erets ) , and against $(05921+(a l)$ the inhabitants $(03427$ +yashab ) thereof, and against ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) nations ( $01471+$ gowy ) round ( 05439 +cabiyb ) about, and will utterly destroy ( 02763 +charam ) them , and make ( 07760 +suwm ) them an astonishment ( 08047 +shammah ) , and an hissing ( $08322+$ sh@reqah ) , and perpetual ( 05769 +(owlam ) desolations (02723 +chorbah ).
ebed Jer_25_19 Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and his servants ( 05650 +(\{ebed \}), and his princes ( $08269+$ sar ) , and all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ ) ;
ebed Jer_26_05 To hearken ( 08085 +shama() to the words ( 01697 +dabar ) of my servants ( 05650 +(\{ebed\} ) the prophets ( 05030 + nabiy) ) , whom ( 00834 +)aher ) I sent ( 07971 +shalach ) unto you , both rising ( 07925 + shakam ) up early ( 07925 +shakam ) , and sending ( 07971 +shalach ) [ them ] , but ye have not hearkened (08085 +shama( );
ebed Jer_27_06 And now (06258 +(attah ) have I given (05414 +nathan ) all (03605 +kol ) these ( $\mathbf{0 0 4 2 8}+$ )el leh ) lands ( $\mathbf{0 0 7 7 6}+$ )erets ) into ( 00413 +)el ) the hand ( 03027 +yad ) of Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(\{ebed \}) ; and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) have I given ( 05414 +nathan ) him also ( 01571 +gam ) to serve (05647 +(abad ) him .
ebed Jer_29_19 Because they have not hearkened ( 08085 +shama( ) to my words ( 01697 +dabar ) , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ), which (00834 +)aher ) I sent ( 07971 +shalach ) unto them by my servants ( 05650 +(\{ebed\} ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] ; but ye would not hear (08085 +shama() , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
ebed Jer_30_10 . Therefore fear ( 03372 +yare) ) thou not, O my servant ( 05650 +(\{ebed \} ) Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$, saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) ; neither ( 00408 +)al ) be dismayed ( 02865 +chathath ) , O Israel ( 03478 +Yisra)el ):for , lo ( 02009 +hinneh ), I will save ( 03467 +yasha( ) thee from afar ( 07350 +rachowq ) , and thy seed ( $\mathbf{0 2 2 3 3}$ +zera() from the land ( 00776 +)erets ) of their captivity ( 07628 +sh@biy ) ; and Jacob ( 03290 +Ya(aqob ) shall return ( 07725 +shuwb ) , and shall be in rest ( 08252 +shaqat ), and be quiet ( $\mathbf{0 7 5 9 9}$ +sha)an ), and none ( $\mathbf{0 0 3 6 9}$ +)ayin ) shall make [ him ] afraid ( 02729 +charad).
ebed Jer_33_21 [ Then ] may also ( 01571 +gam ) my covenant ( 01285 +b@riyth ) be broken ( 06565 +parar ) with David (01732 +David ) my servant ( 05650 +(\{ebed\} ) , that he should not have ( 01961 +hayah ) a son ( 01121 +ben ) to reign ( 04427 +malak ) upon his throne ( 03678 +kicce) ) ; and with the Levites ( 03881 +Leviyiy ) the priests ( 03548 +kohen ) , my ministers (08334 +sharath ) .
ebed Jer_33_22 As the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) cannot ( $03808+10$ ) ) be numbered ( 05608 +caphar ) , neither ( $03808+10$ ) ) the sand ( 02344 +chowl) of the sea ( 03220 +yam ) measured ( 04058 +madad ):so ( 03651 +ken ) will I multiply ( 07235 +rabah ) the seed ( 02233 +zera( ) of David (01732 +David ) my servant ( 05650 +(\{ebed\} ) , and the Levites ( 03881 +Leviyiy ) that minister (08334 +sharath ) unto me.
ebed Jer_33_26 Then ( 01571 +gam ) will I cast ( 03988 +ma)ac ) away the seed ( 02233 +zera() of Jacob ( 03290 +Ya(aqob ) , and David ( 01732 +David ) my servant ( $05650+(\{$ ebed \} ), $[$ so $]$ that I will not take ( 03947 +laqach ) [ any ] of his seed ( 02233 +zera( ) [ to be ] rulers ( 04910 +mashal ) over ( 00413 +)el ) the seed ( 02233 +zera( ) of Abraham (85) , Isaac ( 03446 +Yischaq ) , and Jacob ( 03290 +Ya(aqob ):for I will cause their captivity ( 07622 +sh@buwth ) to return ( 07725 +shuwb ) , and have mercy ( 07355 +racham ) on them .
ebed Jer_34_09 That every man ( 00376 +)iysh ) should let his manservant ( 05650 +(\{ebed\}) , and every man ( 00376 +)iysh ) his maidservant ( 08198 +shiphchah ), [ being ] an Hebrew ( 05680 +(Ibriy ) or an Hebrewess ( 05680 +(Ibriy ), go ( 07971 +shalach ) free ( 02670 +chophshiy ) ; that none ( 01115 +biltiy ) should serve ( 05647 +(abad ) himself of them , [ to wit ] , of a Jew (03064 +Y@huwdiy ) his brother (00251 +)ach ).
ebed Jer_34_10 Now when all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ), and all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$, which ( 00834 +)aher ) had entered ( 00935 +bow) ) into the covenant ( 01285 +b@riyth ) , heard ( 08085 +shama() that every ( 00376 +)iysh ) one ( 00376 +)iysh ) should let his manservant ( 05650
$+(\{$ ebed $\})$ ) and every ( 00376 +)iysh ) one ( 00376 +)iysh ) his maidservant ( 08198 +shiphchah ) , go (07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) , that none ( 01115 +biltiy ) should serve ( 05647 +(abad ) themselves of them any more ( $\mathbf{0 5 7 5 0}+($ owd $)$, then they obeyed ( $08085+$ shama ( ) , and let [ them ] go ( $07971+$ shalach ) .
ebed Jer_34_11 But afterward they turned ( 07725 +shuwb ) , and caused the servants ( 05650 +(ebed ) and the handmaids ( 08198 + shiphchah ) , whom ( 00834 +)aher ) they had let go ( 07971 +shalach ) free ( 02670 +chophshiy ) , to return ( $\mathbf{0 7 7 2 5}+$ shuwb ) , and brought ( 03533 +kabash ) them into subjection ( 03533 +kabash ) for servants ( $\mathbf{0 5 6 5 0}+(\{\mathrm{ebed}\})$ and for handmaids ( $\mathbf{0 8 1 9 8}+$ +shiphchah ) .
ebed Jer_34_11 But afterward they turned ( 07725 +shuwb ) , and caused the servants ( 05650 +(\{ebed \} ) and the handmaids ( 08198 + shiphchah ) , whom ( 00834 +)aher ) they had let go ( 07971 +shalach ) free ( 02670 +chophshiy ) , to return ( $\mathbf{0 7 7 2 5}+$ shuwb ) , and brought ( 03533 +kabash ) them into subjection (03533 +kabash ) for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .
ebed Jer_34_13 Thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; I made ( 03772 +karath ) a covenant ( 01285 +b @riyth ) with your fathers (1) in the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , out of the house ( 01004 +bayith ) of bondmen ( 05650 +(\{ebed\} ), saying (00559 +)amar ),
ebed Jer_34_16 But ye turned ( 07725 +shuwb ) and polluted ( 02490 +chalal ) my name ( 08034 +shem ) , and caused every man ( 00376 +)iysh ) his servant ( 05650 +(ebed ) , and every man ( 00376 +)iysh ) his handmaid ( 08198 +shiphchah ), whom (00834 +)aher ) ye had set (07971 + shalach ) at liberty ( 02670 +chophshiy ) at their pleasure ( 05315 +nephesh ) , to return ( 07725 +shuwb ) , and brought ( 03533 +kabash ) them into subjection ( 03533 +kabash ) , to be unto you for servants ( 05650 +(\{ebed\}) and for handmaids ( 08198 + shiphchah ) .
ebed Jer_34_16 But ye turned ( 07725 +shuwb ) and polluted ( 02490 +chalal ) my name ( 08034 +shem ) , and caused every man ( 00376 +)iysh ) his servant ( 05650 +(\{ebed \}) , and every man ( 00376 +)iysh ) his handmaid ( 08198 +shiphchah ), whom ( 00834 +)aher ) ye had set ( 07971 +shalach ) at liberty ( 02670 +chophshiy ) at their pleasure ( 05315 +nephesh ) , to return ( 07725 +shuwb ) , and brought ( 03533 +kabash ) them into subjection ( 03533 +kabash ) , to be unto you for servants ( 05650 +(ebed ) and for handmaids (08198 +shiphchah ) .
ebed Jer_35_15 I have sent ( 07971 +shalach ) also unto you all ( 03605 +kol ) my servants ( 05650 +(\{ebed \}) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) up early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] , saying ( 00559 +)amar ), Return ( 07725 +shuwb ) ye now ( 04994 +na) ) every man $(00376+$ )iysh ) from his evil ( 07451 +ra() way ( 01870 +derek ) , and amend ( 03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 + yalak ) not after ( 00310 +)achar ) other ( $00312+$ )acher ) gods (00430 + )elohiym ) to serve ( 05647 +(abad ) them , and ye shall dwell ( 03427 +yashab ) in the land ( 00127 +)adamah ) which (00834 +)aher ) I have given (05414 + nathan ) to you and to your fathers (1):but ye have not inclined ( 05186 +natah ) your ear ( 00241 +)ozen ), nor ( 03808 +lo) ) hearkened ( 08085 +shama() unto me.
ebed Jer_36_24 Yet they were not afraid ( 06342 +pachad ) , nor ( $03808+10$ ) ) rent ( 07167 +qara() their garments ( 00899 +beged ) , [ neither ] the king ( 04428 +melek ), nor any ( $03605+\mathrm{kol}$ ) of his servants $(05650+(\{e b e d\})$ that heard ( $08085+$ shama ( ) all ( $03605+\mathrm{kol})$ these ( $00428+$ )el - leh ) words ( 01697 +dabar ) .
ebed Jer_36_31 And I will punish (06485 +paqad ) him and his seed ( 02233 +zera() and his servants ( 05650 +(\{ebed \} ) for their iniquity ( 05771 +(avon ) ; and I will bring ( 00935 +bow) ) upon them , and upon the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and upon the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the evil ( 07451 +ra() that I have pronounced ( 01691
+Diblayim ) against (00413 +)el) them ; but they hearkened (08085 +shama( ) not .
ebed Jer_37_02 But neither ( 03808 +lo) ) he , nor his servants ( 05650 +(\{ebed \}) , nor the people ( 05971 $+(\mathrm{am})$ of the land $(00776$ +)erets ), did hearken ( 08085 +shama() unto the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the prophet ( 05030 +nabiy) ) Jeremiah (03414 +Yirm@yah ) .
ebed Jer_37_18 Moreover Jeremiah ( 03414 +Yirm@ yah ) said ( 00559 +)amar ) unto king ( 04428 +melek ) Zedekiah ( 06667 +Tsidqiyah ), What ( $\mathbf{0 4 1 0 0}+$ mah ) have I offended ( 02398 +chata) ) against thee , or against thy servants ( $05650+(\{$ ebed $\}$ ) , or against this ( $02088+$ zeh ) people $(05971+(\mathrm{am})$ ), that ye have put (05414 +nathan ) me in prison ?
ebed Jer_43_10 And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) Nebuchadrezzar ( 05019 $+\mathbf{N} @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(\{ebed \}) , and will set ( 07760 +suwm ) his throne ( 03678 +kicce) ) upon these ( 00428 +)el - leh ) stones ( 68 ) that I have hid ( 02934 +taman ) ; and he shall spread ( 05186 +natah ) his royal ( 08237 +shaphruwr ) pavilion (08237 +shaphruwr ) over (05921 +(al) them .
ebed Jer_44_04 Howbeit I sent ( 07971 +shalach ) unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(\{ebed\}) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] , saying (00559 +)amar ), Oh (04994 +na) ), do (06213 +(asah ) not this (02088 +zeh ) abominable ( 08441 +tow(ebah ) thing (01697 +dabar ) that I hate ( $08130+$ sane) ) .
ebed Jer_46_26 And I will deliver ( 05414 +nathan ) them into the hand ( 03027 +yad ) of those that seek ( 01245 +baqash ) their lives ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of his servants ( 05650 +(\{ebed\} ): and afterward it shall be inhabited ( 07931 +shakan ) , as in the days ( 03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
ebed Jer_46_27 But fear (03372 +yare) ) not thou, O my servant (05650 +(\{ebed\} ) Jacob (03290 +Ya(aqob ) , and be not dismayed ( 02865 +chathath ), O Israel ( $03478+$ Yisra)el ):for , behold ( 02005 +hen ) , I will save ( 03467 +yasha( ) thee from afar ( 07350 +rachowq ) off , and thy seed ( 02233 +zera( ) from the land ( 00776 +)erets ) of their captivity ( 07633 +shibyah ) ; and Jacob ( 03290 +Ya(aqob ) shall return ( 07725 +shuwb ), and be in rest ( 08252 +shaqat ) and at ease ( 07599 +sha)an ), and none ( 00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .
ebed Jer_46_28 Fear (03372 + yare) ) thou not , O Jacob ( 03290 +Ya(aqob ) my servant ( 05650 +(\{ebed \}) ,
 ) a full end ( $03615+$ kalah ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) whither I have driven ( 05080 +nadach ) thee:but I will not make ( 06213 +(asah ) a full end ( $03615+$ kalah ) of thee , but correct ( 03256 +yacar ) thee in measure ( 04941 +mishpat ) ; yet will I not leave thee wholly ( 05352 +naqah ) unpunished (05352 +naqah ) .
ebed Job_01_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant ( 05650 +(\{ebed\}) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?
ebed Job_02_03 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(\{ebed\} ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin )
like ( 03644 +k@mow ) him in the earth ( 00776 +)erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ) , and escheweth (05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity (08538 +tummah ), although thou movedst (05496 +cuwth ) me against him , to destroy (01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .
ebed Job_03_19 The small ( 06996 +qatan ) and great ( 01419 +gadowl ) are there ( 08033 +sham ) ; and the servant ( $\mathbf{0 5 6 5 0} \mathbf{+ ( \{ e b e d \}}$ ) [ is ] free ( $\mathbf{0 2 6 7 0}$ +chophshiy ) from his master ( $\mathbf{0 0 1 1 3}+$ )adown ) .
ebed Job_04_18 Behold ( 02005 +hen ) , he put no ( 03808 +lo) ) trust ( 00539 +)aman ) in his servants ( 05650 $+(\{$ ebed $\})$; and his angels ( $04397+$ mal)ak ) he charged ( 07760 +suwm ) with folly ( 08417 +toholah ) :
ebed Job_07_02 As a servant ( 05650 +(\{ebed\} ) earnestly desireth ( 07602 +sha)aph ) the shadow ( 06738 +tsel ) , and as an hireling ( 07916 +sakiyr ) looketh ( 06960 +qavah ) for [ the reward of ] his work (06467 $+\mathrm{po}(\mathrm{al}):$
ebed Job_19_16 I called (07121 +qara) ) my servant ( 05650 +(\{ebed\} ), and he gave [ me ] no ( $03808+10$ ) ) answer ( 06030 +(anah ); I intreated ( 02603 +chanan ) him with my mouth ( 06310 +peh ) .
ebed Job_31_13 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I did despise ( $\mathbf{0 3 9 8 8}+\mathrm{ma}$ )ac ) the cause ( 04941 +mishpat $)$ of my manservant ( 05650 +(\{ebed \}) or of my maidservant ( 00519 +)amah ), when they contended ( 07378 +riyb ) with me ;
ebed Job_41_04 Will he make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with thee ? wilt thou take (03947 +laqach ) him for a servant ( 05650 +(\{ebed \}) for ever ( 05769 +(owlam ) ?
ebed Job_42_07. And it was [ so ] , that after (00310 +)achar ) the LORD (03068 + Y @hovah ) had spoken ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( $00347+$ )Iyowb ), the LORD ( $03068+$ Y @ hovah ) said ( $00559+$ )amar ) to Eliphaz ( $00464+$ )Eliyphaz ) the Temanite ( 08489 +Teymaniy ) , My wrath ( 00639 +) aph ) is kindled ( 02734 +charah ) against thee, and against thy two ( 08147 +sh @ nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the thing that is ] right ( 03559 +kuwn ) , as my servant ( 05650 +(\{ebed \} ) Job (00347 +)Iyowb ) [ hath ] .
ebed Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba ( ) rams ( 00352 +)ayil ), and go ( 03212 +yalak ) to my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+n @$ balah ) , in that ye have not spoken ( $01696+$ dabar ) of me [ the thing which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(\{ebed \}) Job ( 00347 +)Iyowb ).
ebed Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ) , and go ( 03212 +yalak ) to my servant ( $\mathbf{0 5 6 5 0}+$ +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+\mathrm{n} @$ balah ) , in that ye have not spoken ( 01696 +dabar ) of me [ the thing which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) .
ebed Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ) , and go ( 03212 +yalak ) to my servant ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\})$ Job ( $00347+$ )Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for
you:for him will I accept (05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after (00310
 which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed) Job ( 00347 +)Iyowb ) .
ebed Joe_02_29 And also ( 01571 +gam ) upon the servants ( 05650 +(\{ebed \}) and upon the handmaids ( 08198 +shiphchah ) in those ( 01992 +hem ) days ( 03117 +yowm ) will I pour ( 08210 +shaphak ) out my spirit (07307 +ruwach ) .
ebed Jos_01_01. Now after ( 00310 +) achar ) the death ( 04194 +maveth ) of Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @hovah ) it came ( 01961 +hayah ) to pass, that the LORD (03068 + Y @hovah ) spake ( 00559 +)amar ) unto Joshua ( $03091+$ Y @howshuwa() the son ( 01121 +ben ) of Nun ( $\mathbf{0 5 1 2 6}+$ Nuwn ) , Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) minister (08334 +sharath ) , saying (00559 +)amar ),
ebed Jos_01_02 Moses ( 04872 +Mosheh ) my servant ( 05650 +(\{ebed \} ) is dead ( 04191 +muwth ) ; now (06258 +(attah ) therefore arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , go (05674 +(abar ) over ( 05674 +(abar ) this Jordan ( 03383 +Yarden ) , thou , and all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , unto the land ( 00776 +)erets ) which ( 00834 +)aher ) I do give ( 05414 +nathan ) to them , [ even ] to the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8 + Y i s r a ) e l}$ ) .
ebed Jos_01_07 Only ( 07535 +raq ) be thou strong ( 02388 +chazaq ) and very ( $03966+m @($ od $)$ courageous (00553 +)amats ) , that thou mayest observe ( 08104 +shamar ) to do (06213 +(asah ) according to all ( 03605 +kol ) the law ( 08451 +towrah ), which ( 00834 +)aher ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) my servant ( 05650 $+(\{$ ebed \} ) commanded ( 06680 +tsavah ) thee:turn ( 05493 +cuwr ) not from it [ to ] the right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn ) or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) , that thou mayest prosper ( 07919 +sakal ) whithersoever thou goest (03212 +yalak ).
ebed Jos_01_13 Remember ( 02142 +zakar ) the word ( 01697 +dabar ) which (00834 +)aher ) Moses (04872 + Mosheh ) the servant $(05650+(\{$ ebed $\})$ of the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) you , saying ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath given you rest ( 05117 +nuwach ) , and hath given ( 05414 +nathan ) you this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( 00776 +)erets ) .
ebed Jos_01_15 Until (05704 +(ad ) the LORD (03068 +Y@ hovah ) have given your brethren ( 00251 +)ach ) rest ( 05117 +nuwach ) , as [ he hath given ] you , and they also ( 01571 +gam ) have possessed ( 03423 +yarash ) the land (00776 +)erets ) which (00834 +) aher ) the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) giveth ( 05414 +nathan ) them:then ye shall return ( 07725 +shuwb ) unto the land ( 00776 +)erets ) of your possession (03425 +y@rushah ), and enjoy (03423 +yarash ) it , which (00834 +)aher ) Moses ( 04872 +Mosheh ) the LORD S ( 03068 +Y @hovah ) servant ( 05650 +(\{ebed \} ) gave ( 05414 +nathan ) you on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) toward the sunrising .
ebed Jos_05_14 And he said ( 00559 +)amar ), Nay ( 03808 +lo) ) ; but [ as ] captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of the LORD (00113 +)adown ) am I now ( 06258 +(attah ) come ( $\mathbf{0 0 9 3 5}+$ +bow) ) . And Joshua ( $03091+$ Y @howshuwa( ) fell ( 05307 +naphal ) on ( $00413+$ )el ) his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) , and did worship ( 07812 +shachah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) saith ( 01696 +dabar ) my lord ( $03068+\mathrm{Y} @$ hovah ) unto his servant ( 05650 +(\{ebed \}) ?
ebed Jos_08_31 As Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed\}) of the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , as it is written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , an altar ( 04196 +mizbeach ) of whole ( 08003 +shalem ) stones ( 68 ) , over ( $05921+($ al $)$ which ( $00834+$ )aher ) no ( $03808+10$ ) ) man hath lift ( 05130 +nuwph ) up [ any ] iron ( 01270 +barzel ):and they offered ( $05927+($ alah ) thereon ( $05921+($ al $)$ burnt ( $05930+($ olah ) offerings unto the LORD (03068 +Y@hovah ), and sacrificed ( 02076 +zabach ) peace ( $08002+$ shelem ) offerings .
ebed Jos_08_33 And all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and their elders ( 02205 +zaqen ) , and officers ( 07860 +shoter ) , and their judges ( 08199 +shaphat ) , stood ( $05975+(\operatorname{amad})$ on this ( 02088 +zeh ) side the ark ( $00727+$ )arown ) and on that side before ( 05048 +neged ) the priests ( $03548+$ kohen ) the Levites ( 03881 +Leviyiy ) , which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) , as well the stranger ( 01616 +ger ) , as he that was born ( 00249 +)ezrach ) among them ; half ( 02677 +chetsiy ) of them over ( 00413 +)el ) against ( $\mathbf{0 4 1 3 6}+\mathrm{muwl}$ ) mount ( $\mathbf{0 2 0 2 2}$ +har ) Gerizim ( $\mathbf{0 1 6 3 0}+\mathbf{G} @$ riziym ) , and half ( $\mathbf{0 2 6 7 7}$ +chetsiy ) of them over against ( $\mathbf{0 4 1 3 6}$ +muwl ) mount ( 02022 +har ) Ebal ( 05858 +(Eybal ) ; as Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed\}) of the LORD ( $03068+$ Y @hovah ) had commanded ( 06680 +tsavah ) before ( 07223 +ri)shown ), that they should bless (01288 +barak ) the people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) .
ebed Jos_09_08 And they said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ), We [ are ] thy servants ( 05650 +(\{ebed \} ). And Joshua ( $03091+$ Y @howshuwa( ) said ( 00559 +)amar ) unto them , Who ( 04310 +miy ) [ are ] ye ? and from whence ( 00370 +)aiyn ) come ( $00935+$ bow) ) ye ?
ebed Jos_09_09 And they said (00559 +)amar ) unto him , From a very (03966 +m@(od) far (07350 +rachowq ) country ( 00776 +)erets ) thy servants ( 05650 +(\{ebed\} ) are come ( 00935 +bow) ) because of the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ):for we have heard $(08085+$ shama ( ) the fame ( $08089+\operatorname{shoma}()$ of him , and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah $)$ in Egypt (04714 +Mitsrayim ),
ebed Jos_09_11 Wherefore our elders ( 02205 +zaqen ) and all ( 03605 +kol ) the inhabitants ( 03427 +yashab ) of our country ( 00776 +)erets ) spake ( 00559 +)amar ) to us, saying ( 00559 +)amar ), Take ( 03947 +laqach ) victuals ( 06720 +tseydah ) with you for the journey ( 01870 +derek ), and go ( 03212 +yalak ) to meet ( 07125 +qir)ah ) them , and say ( 00559 +)amar ) unto them , We [ are ] your servants ( 05650 +(\{ebed\} ):therefore now ( 06258 +(attah ) make ( 03772 +karath ) ye a league ( 01285 +b@riyth ) with us .
ebed Jos_09_23 Now (06258 +(attah ) therefore ye [ are ] cursed ( 00779 +)arar ) , and there shall none ( $03808+10$ ) ) of you be freed ( 03772 +karath ) from being bondmen ( 05650 +(\{ebed\}), and hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( $07579+$ sha)ab ) of water ( 04325 +mayim ) for the house ( 01004 +bayith ) of my God (00430 +)elohiym ) .
ebed Jos_09_24 And they answered (06030 +(anah ) Joshua (03091 +Y @howshuwa( ) , and said (00559 +)amar ), Because ( 03588 +kiy ) it was certainly told ( 05046 +nagad ) thy servants ( 05650 +(ebed ) , how that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) his servant ( 05650 +(\{ebed\} ) Moses ( 04872 +Mosheh ) to give ( 05414 +nathan ) you all ( $03605+\mathrm{kol}$ ) the land ( 00776 $+)$ erets ) , and to destroy ( 08045 +shamad ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) from before ( 06440 +paniym ) you , therefore we were sore ( $03966+\mathrm{m} @$ (od ) afraid ( 03372 +yare) ) of our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of you , and have done ( 06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ).
ebed Jos_09_24 And they answered (06030 +(anah ) Joshua (03091 +Y @howshuwa( ) , and said (00559 +)amar ), Because ( 03588 +kiy ) it was certainly told ( 05046 +nagad ) thy servants ( 05650 +(\{ebed \}) , how that the LORD ( $03068+Y$ @ hovah ) thy God ( $00430+$ )elohiym ) commanded ( $06680+$ tsavah ) his servant ( 05650 +(ebed ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) to give ( $\mathbf{0 5 4 1 4}+$ nathan ) you all $(\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 + )erets ) , and to destroy ( 08045 + shamad ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the land ( 00776 +)erets ) from before ( 06440 +paniym ) you , therefore we were sore ( $03966+\mathrm{m} @$ (od ) afraid ( 03372 +yare) ) of our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of you , and have done ( 06213 +(asah ) this (02088 +zeh ) thing (01697 + dabar ) .
ebed Jos_10_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) sent (07971 +shalach ) unto Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh ) to Gilgal (01537 +Gilgal ) , saying (00559
+)amar ), Slack (07503 +raphah ) not thy hand (03027 +yad ) from thy servants ( 05650 +(\{ebed \}) ; come ( 05927 +(alah ) up to us quickly ( 04120 +m@herah ) , and save (03467 +yasha( ) us , and help (05826 +(azar ) us:for all the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( $00567+$ )Emoriy ) that dwell ( $\mathbf{0 3 4 2 7}+$ yashab ) in the mountains ( 02022 +har ) are gathered ( 06908 +qabats ) together against ( 00413 +)el ) us .
ebed Jos_11_12 And all ( 03605 +kol ) the cities ( 05892 +(iyr ) of those ( 00428 +)el - leh ) kings ( 04428 +melek ) , and all ( $03605+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of them , did Joshua ( $03091+\mathrm{Y} @$ howshuwa () take ( 03920 +lakad ), and smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ), [ and ] he utterly destroyed ( 02763 +charam ) them , as Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @ hovah ) commanded (06680 +tsavah ) .
ebed Jos_11_15 .As the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) his servant ( 05650 +(\{ebed \}) , so ( $\mathbf{0 3 6 5 1}$ +ken ) did ( 06213 +(asah ) Moses ( 04872 +Mosheh ) command (06680 +tsavah ) Joshua ( $03091+$ Y @howshuwa ( ) , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 + Y@howshuwa () ; he left ( 05493 +cuwr ) nothing undone ( 05493 +cuwr ) of all ( $03605+\mathrm{kol}$ ) that the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
ebed Jos_12_06 Them did Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed) of the LORD ( 03068 + Y @hovah ) and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) smite ( 05221 +nakah ):and Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @hovah ) gave ( 05414 +nathan ) it [ for ] a possession (03425 +y@ rushah ) unto the Reubenites ( $07206+$ R@)uwbeniy ) , and the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) .
ebed Jos_12_06 Them did Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( 03068 +Y @hovah ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) smite ( 05221 +nakah ):and Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) gave ( 05414 +nathan ) it [ for ] a possession (03425 +y@ rushah ) unto the Reubenites ( $07206+$ R@)uwbeniy ) , and the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) .
ebed Jos_13_08 With whom ( 05973 +(im ) the Reubenites ( 07206 +R@) uwbeniy ) and the Gadites ( 01425 +Gadiy ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) them , beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) , [ even ] as Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant $(05650+(\{$ ebed $\})$ of the LORD ( 03068 $+Y$ @ hovah ) gave (05414 +nathan ) them ;
ebed Jos_14_07 Forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) [ was ] I when Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @hovah ) sent ( $07971+$ shalach ) me from Kadeshbarnea ( 06947 +Qadesh Barnea( ) to espy ( 07270 +ragal ) out the land ( $00776+$ )erets ) ; and I brought ( 07725 +shuwb ) him word ( 01697 +dabar ) again ( $07725+$ shuwb ) as [it was ] in mine heart (03824 +lebab ) .
ebed Jos_18_07 But the Levites ( 03881 +Leviyiy ) have no ( 03808 +lo) ) part ( 02506 +cheleq ) among ( 07130 +qereb ) you ; for the priesthood (03550 +k@hunnah ) of the LORD (03068 +Y@hovah ) [ is ] their inheritance ( 05159 +nachalah ): and Gad ( 01410 +Gad ) , and Reuben ( $07205+$ R@) uwben ), and half ( 02677 +chetsiy ) the tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ), have ( 01961 +hayah ) received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ) beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) on the east ( $\mathbf{0 4 2 1 7}+$ mizrach ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( 03068 +Y@hovah ) gave ( 05414 +nathan ) them .
ebed Jos_22_02 And said (00559 +)amar ) unto them , Ye have kept ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) you , and have obeyed ( 08085 +shama() my voice ( 06963 +qowl) in all ( $03605+\mathrm{kol}$ ) that $I$ commanded ( 06680 +tsavah ) you :
ebed Jos_22_04 And now (06258 +(attah ) the LORD (03068 +Y @ hovah ) your God (00430 +)elohiym ) hath given rest ( 05117 +nuwach ) unto your brethren ( $00251+$ )ach ) , as he promised ( 01696 +dabar ) them:therefore now ( $06258+($ attah ) return ( 06437 +panah ) ye , and get ( $03212+$ yalak ) you unto your tents $(00168+$ )ohel ), [ and ] unto the land ( $00776+$ )erets ) of your possession ( $00272+$ )achuzzah ), which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed\}) of the LORD (03068 +Y@hovah ) gave ( 05414 +nathan ) you on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) .
ebed Jos_22_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment ( 04687 +mitsvah ) and the law ( 08451 +towrah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(\{ebed\}) of the LORD ( $03068+$ Y @hovah ) charged ( 06680 +tsavah ) you , to love ( 00157 +) ahab ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and to cleave ( 01692 +dabaq ) unto him , and to serve ( 05647 +(abad ) him with all $(03605+\mathrm{kol})$ your heart ( $03824+\mathrm{lebab})$ and with all $(03605+\mathrm{kol})$ your soul ( $05315+$ nephesh ) .
ebed Jos_24_17 For the LORD ( 03068 +Y@hovah ) our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), he [ it is ] that brought ( 05927 +(alah ) us up and our fathers (1) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), from the house ( 01004 +bayith ) of bondage ( 05650 +(\{ebed\} ), and which ( $00834+$ )aher ) did ( 06213 +(asah ) those ( 00428 +)el - leh ) great ( 01419 +gadowl ) signs ( $00226+$ )owth ) in our sight ( $05869+($ ayin $)$, and preserved ( $08104+$ shamar ) us in all ( $03605+\mathrm{kol}$ ) the way ( $\mathbf{0 1 8 7 0}+$ derek ) wherein $(00834+$ )aher ) we went ( 01980 +halak ), and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ through ( 07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :
ebed Jos_24_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these ( 00428 +)el - leh ) things (01697 +dabar ), that Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ), the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y @ hovah ) , died ( 04191 +muwth ), [ being ] an hundred $(03967+$ me $)$ ah ) and ten ( 06235 +(eser ) years ( 08141 +shaneh ) old ( 01121 +ben ) .
ebed Jud_02_08 And Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , the servant ( 05650 +(\{ebed \}) of the LORD ( $03068+$ Y@hovah ), died ( 04191 +muwth ), [ being ] an hundred (03967 + me) ah ) and ten ( 06235 +(eser ) years ( 08141 +shaneh ) old ( 01121 +ben ) .
ebed Jud_03_24 When he was gone (03318 +yatsa) ) out , his servants ( 05650 +(\{ebed \} ) came ( 00935 +bow) ) ; and when they saw ( 07200 +ra)ah ) that , behold ( 02009 +hinneh ), the doors ( 01817 +deleth ) of the parlour ( 05944 +(aliyah ) [ were ] locked ( 05274 +na(al ) , they said (00559 +)amar ), Surely (00389 +)ak ) he covereth ( 05526 +cakak ) his feet ( 07272 +regel ) in his summer ( $04747+\mathrm{m} @$ qerah ) chamber ( 02315 +cheder ) .
ebed Jud_06_08 That the LORD (03068 + Y @ hovah ) sent (07971 + shalach ) a prophet ( 05030 +nabiy) ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), which said ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), I brought ( 05927 +(alah ) you up from Egypt ( 04714 +Mitsrayim ), and brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the house ( 01004 +bayith ) of bondage ( 05650 +(\{ebed \} );
ebed Jud_06_27 Then Gideon ( 01439 +Gid(own ) took ( 03947 +laqach ) ten ( 06235 +(eser ) men ( 00582 +)enowsh ) of his servants ( 05650 +(\{ebed\} ) , and did ( 06213 +(asah ) as the LORD ( 03068 +Y @hovah ) had said ( 01696 +dabar ) unto him:and [ so ] it was , because (00834 +)aher ) he feared (03372 +yare) ) his father s (1) household ( 01004 +bayith ), and the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) , that he could not do (06213 +(asah ) [ it ] by day (03119 +yowmam ), that he did (06213 +(asah ) [ it ] by night (03915 +layil).
ebed Jud_15_18 . And he was sore ( 03966 +m@(od ) athirst (06770 +tsame) ) , and called (07121 +qara) ) on
(00413 +)el ) the LORD (03068 +Y @hovah ) , and said (00559 +)amar ), Thou hast given (05414 +nathan ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) great $(01419+$ gadowl ) deliverance $(08668+t @ s h u w(a h)$ into the hand $(03027+y a d)$ of thy servant ( 05650 +(\{ebed\} ): and now ( 06258 +(attah ) shall I die ( 04191 +muwth ) for thirst ( 06772 +tsama) ) , and fall ( 05307 +naphal ) into the hand ( $03027+$ yad ) of the uncircumcised ( $06189+($ arel ) ?
ebed Jud_19_19 Yet ( 01571 +gam ) there is both ( 01571 +gam ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) for our asses ( 02543 +chamowr ) ; and there is bread ( 03899 +lechem ) and wine ( 03196 +yayin ) also ( $01571+$ gam ) for me, and for thy handmaid ( 00519 +)amah ), and for the young ( 05288 +na(ar ) man [ which is ] with thy servants ( 05650 +(\{ebed\} ):[ there is ] no ( 00369 +)ayin ) want ( 04270 +machcowr ) of any ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) .
ebed Lam_05_08 Servants ( 05650 +(\{ebed \} ) have ruled ( $\mathbf{0 4 9 1 0}$ +mashal ) over us:[ there is ] none ( 00369 + )ayin ) that doth deliver ( 06561 +paraq ) [ us ] out of their hand ( 03027 +yad ) .
ebed Lev_25_06 And the sabbath ( 07676 +shabbath ) of the land ( 00776 +)erets ) shall be meat ( 00402 $+)$ oklah ) for you ; for thee, and for thy servant ( 05650 +(\{ebed $\}$ ), and for thy maid ( $00519+$ )amah ), and for thy hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ) , and for thy stranger ( 08453 +towshab ) that sojourneth ( 01481 +guwr ) with thee,
ebed Lev_25_42 For they [ are ] my servants ( 05650 +(ebed ) , which ( 00834 +)aher ) I brought ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) : they shall not be sold ( 04376 +makar ) as bondmen ( 05650 +(\{ebed \})
ebed Lev_25_42 For they [ are ] my servants ( 05650 +(\{ebed\} ), which ( 00834 +)aher ) I brought ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) : they shall not be sold ( 04376 +makar ) as bondmen ( 05650 +(ebed )
ebed Lev_25_44 Both thy bondmen ( 05650 +(ebed ) , and thy bondmaids ( 00519 +) amah ) , which ( 00834 + )aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( $01471+$ gowy ) that are round ( 05439 +cabiyb ) about you ; of them shall ye buy ( 07069 +qanah ) bondmen ( 05650 +(\{ebed \}) and bondmaids (00519 +)amah ) .
ebed Lev_25_44 Both thy bondmen ( 05650 +(\{ebed \} ), and thy bondmaids ( 00519 +)amah ), which ( 00834 + )aher ) thou shalt have ( 01961 +hayah ), [ shall be ] of the heathen ( $01471+$ gowy ) that are round ( 05439 +cabiyb ) about you ; of them shall ye buy ( 07069 +qanah ) bondmen ( 05650 +(ebed ) and bondmaids (00519 +)amah ) .
ebed Lev_25_55 For unto me the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ are ] servants ( 05650 $+($ ebed ) ; they [ are ] my servants ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\}$ ) whom I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) : I [ am ] the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) .
ebed Lev_25_55 For unto me the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ are ] servants ( 05650 $+(\{$ ebed $\})$; they [ are ] my servants ( 05650 +(ebed ) whom I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) : I [ am ] the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) .
ebed Lev_26_13 I [ am ] the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ), which (00834 +)aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , that ye should not be their bondmen ( 05650 +(\{ebed \} ) ; and I have broken ( 07665 +shabar ) the bands ( 04133 +mowtah ) of your yoke ( $05923+(01)$, and made you go ( 03212 +yalak ) upright ( 06968 +qowm@miyuwth ).
ebed Mal_01_06 . A son (01121 +ben ) honoureth ( 03513 +kabad ) [ his ] father (2), and a servant ( 05650 $+(\{$ ebed $\}$ ) his master ( $00113+$ )adown ):if ( $00518+$ )im ) then I [ be ] a father (2), where ( $00346+$ )ayeh ) [ is ] mine honour ( $03519+$ kabowd ) ? and if ( $00518+$ )im ) I [ be ] a master ( 00113 +)adown ), where ( 00346 +)ayeh ) [ is ] my fear (04172 +mowra) ) ? saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ) of hosts ( $06635+$ tsaba) ) unto you , O priests ( 03548 +kohen ) , that despise ( 00959 +bazah ) my name ( 08034 +shem ). And ye say ( 00559 +)amar ) , Wherein ( 04100 +mah ) have we despised ( 00959 +bazah ) thy name ( 08034 +shem )?
ebed Mal_04_04 . Remember ( $\mathbf{0 2 1 4 2}$ +zakar ) ye the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh )my servant ( 05650 +(\{ebed\} ), which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) unto him in Horeb ( 02722 +Choreb ) for all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , [ with ] the statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) and judgments (04941 +mishpat ) .
ebed Mic_06_04 For I brought ( 05927 +(alah ) thee up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) thee out of the house ( 01004 +bayith ) of servants ( 05650 $+(\{$ ebed $\})$; and I sent ( 07971 +shalach ) before ( 06440 +paniym ) thee Moses ( 04872 +Mosheh ), Aaron (00175 +)Aharown ) , and Miriam (04813 +Miryam ) .
ebed Neh_01_06 Let thine ear (00241 +)ozen ) now ( 04994 +na) ) be attentive ( 07183 +qashshab ) , and thine eyes ( 05869 +(ayin ) open ( 06605 +pathach ) , that thou mayest hear ( $08085+$ shama( ) the prayer ( 08605 $+t @$ phillah ) of thy servant ( 05650 +(ebed ), which ( 00834 +)aher ) I pray ( 06419 +palal ) before ( 06440 +paniym ) thee now ( 03117 +yowm ) , day ( 03119 +yowmam ) and night ( 03915 +layil ), for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) thy servants ( 05650 +(\{ebed \} ), and confess ( $03034+$ yadah ) the sins ( 02403 +chatta)ah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), which ( $00834+$ )aher ) we have sinned ( 02398 +chata) ) against thee:both I and my father $s$ (1) house ( 01004 +bayith ) have sinned (02398 +chata) ) .
ebed Neh_01_06 Let thine ear ( 00241 +)ozen ) now ( 04994 +na) ) be attentive ( 07183 +qashshab ) , and thine eyes ( 05869 +(ayin ) open ( 06605 +pathach ) , that thou mayest hear ( 08085 +shama() the prayer ( 08605 $+t @$ phillah ) of thy servant ( 05650 +(\{ebed \} ), which ( 00834 +)aher ) I pray ( 06419 +palal ) before ( 06440 +paniym ) thee now ( 03117 +yowm ) , day ( 03119 +yowmam ) and night ( 03915 +layil ), for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) thy servants ( 05650 +(ebed ) , and confess ( 03034 +yadah ) the sins ( 02403 +chatta)ah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), which ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee:both I and my father s (1) house (01004 +bayith ) have sinned (02398 +chata) ) .
ebed Neh_01_07 We have dealt very corruptly ( 02254 +chabal ) against thee, and have not kept ( 08104 +shamar ) the commandments ( 04687 +mitsvah ), nor the statutes ( $02706+$ choq ) , nor the judgments ( 04941 +mishpat ) , which $(00834+$ )aher ) thou commandedst ( $06680+$ tsavah ) thy servant ( $05650+(\{$ ebed $\}$ ) Moses (04872 +Mosheh ).
ebed Neh_01_08 Remember ( 02142 +zakar ) , I beseech ( 04994 +na) ) thee, the word ( 01697 +dabar ) that thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(\{ebed\} ) Moses ( 04872 +Mosheh ), saying ( 00559 + )amar ), [ If ] ye transgress ( 04603 +ma(al ), I will scatter ( 06327 +puwts ) you abroad ( 06327 +puwts ) among the nations ( $05971+(\mathrm{am})$ :
ebed Neh_01_10 Now these ( 01992 +hem ) [ are ] thy servants ( 05650 +(\{ebed\} ) and thy people ( $05971+($ am ), whom (00834 +)aher ) thou hast redeemed ( 06299 +padah ) by thy great ( 01419 +gadowl ) power ( 03581 +koach ) , and by thy strong (02389 +chazaq ) hand (03027 +yad ) .
ebed Neh_01_11 O Lord ( 00136 +)Adonay ), I beseech ( 00577 +)anna) ) thee, let now ( 04994 +na) ) thine ear ( $00241+$ )ozen ) be attentive ( 07183 +qashshab ) to the prayer ( $08605+\mathbf{t} @$ phillah ) of thy servant $(05650$ $+($ ebed ) , and to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servants ( 05650 +(ebed ) , who desire ( 02655
+chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ):and prosper (06743 +tsalach ), I pray (04994 $+n a)$ ) thee, thy servant $(05650+(\{$ ebed $\})$ this day $(03117$ +yowm ) , and grant ( 05414 +nathan $)$ him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( 00376 +)iysh ). For I was the king s (04428 +melek ) cupbearer (04945 +mashqeh ).
ebed Neh_01_11 O Lord ( 00136 +)Adonay ), I beseech (00577 +)anna) ) thee , let now ( 04994 +na) ) thine ear ( $00241+$ )ozen ) be attentive ( 07183 +qashshab ) to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 $+($ ebed ) , and to the prayer ( $08605+t$ @ phillah ) of thy servants ( $05650+(\{$ ebed $\})$, who desire ( 02655 +chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ):and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( $\mathbf{0 5 6 5 0}+($ ebed ) this day ( 03117 +yowm ) , and grant ( 05414 +nathan ) him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( $00376+$ )iysh ). For $I$ was the king s(04428 +melek ) cupbearer (04945 +mashqeh ).
ebed Neh_01_11 O Lord ( 00136 +)Adonay ), I beseech (00577 +)anna) ) thee, let now ( 04994 +na) ) thine ear ( 00241 +) ozen ) be attentive ( 07183 +qashshab ) to the prayer ( $08605+$ t @ phillah ) of thy servant ( 05650 $+(\{$ ebed $\})$, and to the prayer $(08605+t @$ phillah ) of thy servants ( 05650 +(ebed ), who desire ( 02655 +chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ): and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( $\mathbf{0 5 6 5 0}+($ ebed ) this day ( 03117 +yowm ), and grant ( 05414 +nathan ) him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( $00376+$ )iysh ). For $I$ was the king s (04428 +melek ) cupbearer (04945 +mashqeh ) .
ebed Neh_02_05 And I said ( 00559 +)amar ) unto the king ( 04428 +melek ), If ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), and if ( 00518 +)im ) thy servant ( 05650 +(\{ebed \} ) have found favour ( 03190 +yatab ) in thy sight ( 06440 +paniym ) , that thou wouldest send ( 07971 +shalach ) me unto Judah ( 03063 +Y @huwdah ) , unto the city ( 05892 +(iyr ) of my fathers (1) sepulchres ( 06913 +qeber ) , that I may build (01129 +banah ) it .
ebed Neh_02_10 When Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ) , and Tobiah ( 02900 +Towbiyah ) the servant ( 05650 +(\{ebed \}) , the Ammonite ( 05984 +(Ammowniy ), heard ( 08085 +shama( ) [ of it ] , it grieved ( $07489+\mathrm{ra}(\mathrm{a}()$ them exceedingly ( 01419 +gadowl ) that there was come $(00935+\mathrm{bow})$ ) a man ( 00120 +)adam ) to seek ( 01245 +baqash ) the welfare ( 02896 +towb ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
ebed Neh_02_19 But when Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ), and Tobiah ( 02900 +Towbiyah ) the servant ( 05650 +(\{ebed \} ), the Ammonite ( 05984 +(Ammowniy ), and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ), heard (08085 +shama( ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised ( 00959 +bazah ) us , and said ( 00559 +)amar ), What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 +dabar ) that ye do ( 06213 +(asah ) ? will ye rebel ( 04775 +marad ) against ( 05921 +(al ) the king ( 04428 +melek ) ?
ebed Neh_02_20 Then answered ( 01697 +dabar ) I them , and said (00559 +)amar ) unto them , The God ( 00430 +)elohiym ) of heaven ( 08064 +shamayim ) , he will prosper ( 06743 +tsalach ) us ; therefore we his servants ( 05650 +(\{ebed\} ) will arise ( 06965 +quwm ) and build ( 01129 +banah ):but ye have no ( 00369 +)ayin ) portion ( 02506 +cheleq ), nor right ( 06666 +ts@ daqah ), nor memorial ( 02146 +zikrown ) , in Jerusalem (03389 +Y @ ruwshalaim ) .
ebed Neh_04_22 Likewise (01571 +gam ) at the same ( 01931 +huw) ) time ( 06256 +(eth ) said ( 00559 +)amar ) I unto the people ( $05971+(\mathrm{am})$ ) Let every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ )iysh ) with his servant ( 05650 +(\{ebed\}) lodge ( 03885 +luwn ) within ( 08432 +tavek ) Jerusalem ( $03389+$ Y @ ruwshalaim ) , that in the night (03915 +layil ) they may be a guard ( $\mathbf{0 4 9 2 9}+\mathrm{mishmar}$ ) to us , and labour ( $04399+\mathrm{m} @$ la)kah ) on the day (03117 +yowm ) .
ebed Neh_05_05 Yet now ( $\mathbf{0 6 2 5 8}+$ +(attah ) our flesh ( $\mathbf{0 1 3 2 0}$ +basar ) [ is ] as the flesh ( $\mathbf{0 1 3 2 0}+\mathrm{basar}$ ) of our
brethren ( 00251 +)ach ) , our children ( 01121 +ben ) as their children ( 01121 +ben ): and , lo ( 02009 +hinneh ), we bring ( 03533 +kabash ) into bondage ( 03533 +kabash ) our sons ( 01121 +ben ) and our daughters ( 01121 +ben ) to be servants ( 05650 +(\{ebed \}), and [ some ] of our daughters ( 01121 +ben ) are brought ( 03533 +kabash ) unto bondage ( 03533 +kabash ) [ already ] :neither ( $00369+$ )ayin ) [ is it ] in our power ( 03027 +yad ) [ to redeem them ] ; for other ( 00312 +)acher ) men ( 00582 +)enowsh ) have our lands ( 07704 +sadeh ) and vineyards (03754 +kerem ) .
ebed Neh_06_05 Then sent ( 07971 +shalach ) Sanballat ( 05571 +Canballat ) his servant ( 05650 +(\{ebed $\}$ ) unto me in like ( 02088 +zeh ) manner ( 01697 +dabar ) the fifth ( 02549 +chamiyshiy ) time ( $06471+$ pa(am ) with an open ( 06605 +pathach ) letter ( 00107 +)iggereth ) in his hand (03027 +yad) ;
ebed Neh_07_57 The children ( 01121 +ben ) of Solomon s ( 08010 +Sh@lomoh ) servants ( 05650 +(\{ebed \} ):the children ( 01121 +ben ) of Sotai ( 05479 +Cowtay ) , the children ( 01121 +ben ) of Sophereth ( 05618 +Cophereth ) , the children (01121 +ben ) of Perida (06514 +P@ruwda) ) ,
ebed Neh_07_60 All ( $03605+\mathrm{kol}$ ) the Nethinims ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s ( $08010+$ Sh@lomoh ) servants ( 05650 +(\{ebed \}) , [ were ] three ( 07969 +shalowsh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and two (08147 +sh@ nayim ) .
ebed Neh_07_67 Beside ( 00905 +bad ) their manservants ( 05650 +(\{ebed\}) and their maidservants ( 00519 +)amah ), of whom ( 00428 +)el - leh ) [ there were ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) thirty ( $07970+$ sh @lowshiym ) and seven ( $07651+$ sheba( ): and they had two hundred ( 03967 +me)ah ) forty ( $00705+$ )arba(iym ) and five ( 02568 +chamesh ) singing ( 07891 +shiyr ) men and singing ( 07891 +shiyr ) women .
ebed Neh_09_10 And shewedst ( 05414 +nathan ) signs ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) upon Pharaoh $(06547+\operatorname{Par}(0 h)$, and on all $(03605+$ kol ) his servants $(05650+(\{e b e d\})$, and on all ( 03605 $+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of his land ( $00776+$ )erets ):for thou knewest ( $03045+$ yada() that they dealt proudly ( 02102 +zuwd ) against ( $05921+($ al $)$ them . So didst thou get ( 06213 +(asah ) thee a name ( 08034 +shem ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .
ebed Neh_09_14 And madest ( 03045 +yada( ) known ( 03045 +yada( ) unto them thy holy ( 06944 +qodesh ) sabbath ( 07676 +shabbath ) , and commandedst ( $06680+$ tsavah ) them precepts ( $04687+$ mitsvah ) , statutes ( $02706+$ choq ) , and laws ( 08451 +towrah ) , by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) thy servant ( 05650 +(\{ebed\} ) :
ebed Neh_09_36 Behold ( 02009 +hinneh ) , we [ are ] servants ( 05650 +(ebed ) this day ( 03117 +yowm ) , and [ for ] the land ( $00776+$ )erets ) that thou gavest ( 05414 +nathan ) unto our fathers (1) to eat ( 00398 + )akal ) the fruit ( $06529+\mathrm{p} @$ riy ) thereof and the good ( 02898 +tuwb ) thereof , behold ( 02009 +hinneh ), we $[$ are ] servants $(05650+(\{$ ebed $\})$ in it :
ebed Neh_09_36 Behold ( 02009 +hinneh ) , we [ are ] servants ( 05650 +(\{ebed\} ) this day ( 03117 +yowm ) , and [ for ] the land ( 00776 +)erets ) that thou gavest ( 05414 +nathan ) unto our fathers (1) to eat ( 00398 + )akal ) the fruit ( $06529+\mathrm{p} @$ riy ) thereof and the good ( 02898 +tuwb ) thereof , behold ( 02009 +hinneh ), we [ are ] servants ( 05650 +(ebed ) in it :
ebed Neh_10_29 They clave ( 02388 +chazaq ) to their brethren ( 00251 +)ach ) , their nobles ( 00117 +)addiyr ) , and entered ( 00935 +bow) ) into a curse ( 00423 +)alah ), and into an oath ( $07621+$ sh @buw(ah ) , to walk ( 03212 +yalak ) in God s (00430 +)elohiym ) law (08451 +towrah ) , which (00834 +)aher ) was given (05414 +nathan ) by Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant $(05650+(\{e b e d\})$ of God ( $00430+$ )elohiym ) , and to observe ( $08104+$ shamar ) and do ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ the commandments ( $04687+$ mitsvah ) of the LORD (03068 + Y @hovah ) our Lord (00113 +)adown ), and his judgments ( 04941 +mishpat ) and his statutes (02706 +choq ) ;
ebed Neh_11_03 Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the chief $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh ) of the province $(04082$ +m@diynah ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y @ ruwshalaim ):but in the cities (05892 +(iyr ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y}$ @huwdah ) dwelt ( 03427 +yashab ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his possession (00272 +) achuzzah ) in their cities (05892 +(iyr ), [ to wit ], Israel ( $03478+$ Yisra $)$ el ) , the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and the Nethinims ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s(08010 +Sh@lomoh ) servants ( 05650 +(\{ebed\}) .
ebed Num_11_11 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y @hovah ), Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou afflicted ( $07489+\mathrm{ra}(\mathrm{a}()$ thy servant $(05650+(\{\mathrm{ebed}\})$ ) and wherefore ( 04100 +mah ) have I not found ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , that thou layest ( 07760 +suwm ) the burden ( 04853 +massa) ) of all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( 05971 +(am ) upon me ?
ebed Num_12_07 My servant ( 05650 +(\{ebed \} ) Moses ( 04872 +Mosheh ) [ is ] not so ( 03651 +ken ) , who ( 01931 +huw) ) [ is ] faithful (00539 +)aman ) in all ( 03605 +kol ) mine house ( 01004 +bayith ) .
ebed Num_12_08 With him will I speak ( 01696 +dabar ) mouth ( 06310 +peh ) to mouth ( 06310 +peh ), even apparently ( 04758 +mar)eh ), and not in dark ( 02420 +chiydah ) speeches ( 02420 +chiydah ) ; and the similitude ( $08544+t$ @ muwnah ) of the LORD ( 03068 +Y @ hovah ) shall he behold ( 05027 +nabat ):wherefore ( 04069 +madduwa() then were ye not afraid ( 03372 +yare) ) to speak ( 01696 +dabar ) against my servant ( 05650 +(\{ebed $\}$ ) Moses ( 04872 +Mosheh ) ?
ebed Num_14_24 But my servant ( 05650 +(\{ebed \} ) Caleb ( 03612 +Kaleb ), because ( 06118 +(eqeb ) he had ( 01961 +hayah ) another ( 00312 +) acher ) spirit ( 07307 +ruwach ) with him , and hath followed (00310 +)achar ) me fully ( 04392 +male) ) , him will I bring ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) whereinto he went ( 00935 +bow) ) ; and his seed ( 02233 +zera() shall possess ( 03423 +yarash ) it .
ebed Num_22_18 And Balaam ( 01109 +Bil(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the servants ( 05650 +(\{ebed\}) of Balak ( 01111 +Balaq ) , If ( 00518 +)im ) Balak ( 01111 +Balaq ) would give ( 05414 +nathan ) me his house ( 01004 +bayith ) full ( 04393 +m@lo) ) of silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , I cannot go ( 05674 +(abar ) beyond ( 05674 +(abar ) the word ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) , to do ( 06213 +(asah ) less ( 06996 +qatan ) or ( 00176 +)ow ) more ( $\mathbf{0 1 4 9 0 \text { +gizbar ) . } . ~ . ~ . ~}$
ebed Num_31_49 And they said ( 00559 +) amar ) unto Moses ( 04872 +Mosheh ), Thy servants ( 05650 $+(\{$ ebed $\})$ have taken ( 05375 +nasa) ) the sum ( 07218 +ro)sh ) of the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) which (00834 +)aher ) [ are ] under our charge (03027 + yad ), and there lacketh (06485 +paqad ) not one man (00376 +)iysh ) of us .
ebed Num_32_04 [ Even ] the country ( 00776 +)erets ) which ( 00834 +) aher ) the LORD ( $03068+$ Y @hovah ) smote ( 05221 +nakah ) before ( 06440 +paniym ) the congregation ( 05712 +(edah ) of Israel ( 03478 + Yisra)el ), [ is ] a land ( 00776 +)erets ) for cattle ( 04735 +miqneh ), and thy servants ( 05650 +(\{ebed\} ) have cattle ( 04735 +miqneh ) :
ebed Num_32_05 Wherefore, said ( 00559 +)amar ) they , if ( 00518 +)im ) we have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( $05869+$ (ayin ), let this ( $02063+$ zo)th ) land ( $00776+$ )erets ) be given ( 05414 +nathan ) unto thy servants ( 05650 +(\{ebed \} ) for a possession ( 00272 +)achuzzah ) , [ and ] bring (05674 +(abar ) us not over (05674 +(abar ) Jordan (03383 +Yarden ).
ebed Num_32_25 And the children ( $\mathbf{0 1 1 2 1}+$ ben ) of $\mathbf{G a d}(01410+$ Gad ) and the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Reuben ( $07205+$ R@)uwben ) spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , saying ( 00559 +)amar ) , Thy servants ( 05650 +(\{ebed \}) will do ( 06213 +(asah ) as my lord ( 00113 +)adown ) commandeth ( 06680
+tsavah ) .
ebed Num_32_27 But thy servants (05650 + (\{ebed \}) will pass ( $05674+($ abar $)$ over ( $05674+($ abar $)$, every ( $03605+\mathrm{kol}$ ) man armed ( 02502 +chalats ) for war ( 06635 +tsaba) ) , before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) to battle (04421 +milchamah ) , as my lord (00113 +)adown ) saith (01696 +dabar ) .
ebed Num_32_31 And the children ( 01121 +ben ) of Gad (01410 +Gad ) and the children (01121 +ben ) of Reuben (07205 + R @ )uwben ) answered (06030 + (anah ) , saying (00559 +) amar ), As the LORD (03068 $+Y$ @hovah ) hath said ( 01696 +dabar ) unto thy servants ( $05650+(\{$ ebed $\})$, so ( $03651+$ ken ) will we do (06213 + (asah ) .
ebed Pro_11_29. He that troubleth (05916 +(akar ) his own house (01004 +bayith ) shall inherit (05157 +nachal ) the wind (07307 +ruwach ): and the fool (00191 + )eviyl ) [ shall be ] servant (05650 + (\{ebed\} ) to the wise ( 02450 +chakam ) of heart ( 03820 +leb ) .
ebed Pro_12_09. [ He that is ] despised ( 07034 +qalah ), and hath a servant $(05650+(\{$ ebed $\})$, [ is ] better ( 02896 +towb ) than he that honoureth ( 03513 +kabad ) himself , and lacketh ( 02638 +chacer ) bread (03899 +lechem ).
ebed Pro_14_35. The king s (04428 +melek ) favour (07522 +ratsown ) [ is ] toward a wise (07919 +sakal ) servant $(05650+(\{$ ebed $\})$ :but his wrath $(05678+($ ebrah $)$ is [ against ] him that causeth shame (00954 +buwsh ) .
ebed Pro_17_02 . A wise ( 07919 +sakal ) servant ( 05650 +(\{ebed \}) shall have rule ( 04910 +mashal ) over a son ( 01121 +ben ) that causeth shame ( 00954 +buwsh ) , and shall have part ( $02505+$ chalaq ) of the inheritance ( 05159 + nachalah ) among (08432 +tavek ) the brethren (00251 +) ach ) .
ebed Pro_19_10 . Delight ( 08588 +ta(anuwg ) is not seemly (05000 +na) veh ) for a fool ( $03684+\mathrm{k} @$ ciyl ) ; much $(00637+)$ aph $)$ less for a servant $(05650+(\{$ ebed $\})$ to have rule $(04910+$ mashal ) over princes $(08269$ +sar ) .
ebed Pro_22_07. The rich (06223 + (ashiyr ) ruleth (04910 +mashal ) over the poor (07326 +ruwsh ), and the borrower ( 03867 +lavah ) [ is ] servant $(05650+(\{$ ebed $\})$ to the lender ( 03867 +lavah ) .
ebed Pro_29_19. A servant ( 05650 +(\{ebed $\})$ will not be corrected ( 03256 +yacar ) by words ( 01697 +dabar ):for though he understand (00995 +biyn ) he will not answer (04617 +ma(aneh ) .
ebed Pro_29_21 . He that delicately (06445 +panaq ) bringeth (06445 +panaq ) up his servant (05650 +(\{ebed\}) from a child (05290 +no(ar ) shall have him become (01961 +hayah ) [ his ] son (04497 +manown ) at the length (00319 + )achariyth ) .
ebed Pro_30_10. Accuse ( 03960 +lashan ) not a servant ( 05650 +(\{ebed \} ) unto his master (00113 +)adown ) , lest ( 06435 +pen ) he curse ( 07043 +qalal ) thee , and thou be found guilty ( 00816 +)asham ).
ebed Pro_30_22 For a servant $(05650+(\{$ ebed $\})$ when $(03588$ +kiy $)$ he reigneth $(04427$ +malak ) ; and a fool ( 05030 +nabiy) ) when ( 03588 +kiy ) he is filled ( 07646 +saba( ) with meat ( 03899 +lechem ) ;
ebed Psa_102_14 For thy servants ( 05650 +(\{ebed \}) take pleasure (07521 +ratsah ) in her stones (68), and favour (02603 +chanan ) the dust (06083 + (aphar ) thereof .
ebed Psa_102_28 The children ( 01121 +ben ) of thy servants ( 05650 +(\{ebed \}) shall continue ( 07931 +shakan ), and their seed ( 02233 +zera( ) shall be established ( 03559 +kuwn ) before ( 06440 +paniym ) thee
ebed Psa_105_06 O ye seed ( $\mathbf{0 2 2 3 3}$ +zera() of Abraham (85) his servant ( 05650 +(\{ebed \}) , ye children ( 01121 +ben ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) his chosen ( $\mathbf{0} 0972$ +bachiyr ).
ebed Psa_105_17 He sent (07971 +shalach ) a man (00376 +)iysh ) before (06440 +paniym ) them , [ even ] Joseph (03130 +Yowceph ) , [ who ] was sold (04376 +makar ) for a servant ( 05650 +(\{ebed\} ) :
ebed Psa_105_25. He turned ( $\mathbf{0 2 0 1 5}$ +haphak ) their heart ( $\mathbf{0 3 8 2 0}$ +leb ) to hate ( 08130 +sane) ) his people ( $05971+(\mathrm{am})$ ) to deal subtilly ( 05230 +nakal ) with his servants ( 05650 +(\{ebed $\}$ ) .
ebed Psa_105_26 He sent ( 07971 +shalach ) Moses ( 04872 +Mosheh ) his servant ( 05650 +(\{ebed \} ) ; [ and ] Aaron (00175 +)Aharown ) whom (00834 +)aher ) he had chosen (00977 +bachar ) .
ebed Psa_105_42 For he remembered ( 02142 +zakar ) his holy ( 06944 +qodesh ) promise ( 01697 +dabar ) , [ and ] Abraham (85) his servant ( 05650 +(\{ebed \}) .
ebed Psa_109_28 Let them curse ( 07043 +qalal ) , but bless ( 01288 +barak ) thou:when they arise ( 06965 +quwm ) , let them be ashamed ( 00954 +buwsh ) ; but let thy servant ( 05650 +(\{ebed \}) rejoice ( 08055 +samach ).
ebed Psa_113_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Praise ( 01984 +halal ) , O ye servants ( 05650 +(\{ebed $\}$ ) of the LORD (03068 +Y @hovah ) , praise ( 01984 +halal ) the name (08034 +shem ) of the LORD (03068 +Y @hovah ) .
ebed Psa_116_16 O LORD (03068 +Y @hovah ) , truly (00577 +)anna) ) I [ am ] thy servant (05650 +(ebed ) ; I [ am ] thy servant ( 05650 +(\{ebed \} ), [ and ] the son ( 01121 +ben ) of thine handmaid ( $00519+$ )amah ):thou hast loosed (06605 + pathach ) my bonds ( 04147 +mowcer ) .
ebed Psa_116_16 O LORD (03068 +Y @hovah ) , truly (00577 +)anna) ) I [ am ] thy servant ( 05650 +(\{ebed \} ) ; I [ am ] thy servant ( 05650 +(ebed ) , [ and ] the son ( 01121 +ben ) of thine handmaid ( 00519 +)amah ):thou hast loosed ( 06605 +pathach ) my bonds ( 04147 +mowcer ) .
ebed Psa_119_017. GIMEL . Deal ( $\mathbf{0 1 5 8 0}$ +gamal ) bountifully ( $\mathbf{0 1 5 8 0}$ +gamal) with thy servant ( 05650 +(\{ebed\} ) , [ that ] I may live (02421 +chayah ), and keep (08104 +shamar ) thy word (01697 +dabar ) .
ebed Psa_119_023 . Princes ( 08269 +sar ) also (01571 +gam ) did sit (03427 +yashab ) [ and ] speak (01696 +dabar ) against me:[ but ] thy servant ( 05650 +(\{ebed\} ) did meditate ( 07878 +siyach ) in thy statutes (02706 +choq ) .
ebed Psa_119_038 . Stablish ( 06965 +quwm ) thy word ( 00565 +)imrah ) unto thy servant ( 05650 +( $\{$ ebed \} ) , who (00834 +)aher ) [ is devoted ] to thy fear (03374 +yir)ah ).
ebed Psa_119_049 . ZAIN . Remember (02142 +zakar ) the word (01697 +dabar ) unto thy servant (05650 $+(\{$ ebed $\}$ ) , upon which (00834 +)aher ) thou hast caused me to hope (03176 +yachal ) .
ebed Psa_119_065. TETH . Thou hast dealt ( 06213 +(asah ) well ( 02896 +towb ) with thy servant ( 05650 +(\{ebed\}) , O LORD (03068 +Y@hovah ) , according unto thy word (01697 +dabar ) .
ebed Psa_119_076 . Let , I pray ( 07592 +sha)al ) thee , thy merciful ( 02617 +checed ) kindness ( 02617 +checed ) be for my comfort ( 05162 +nacham ) , according to thy word ( 00565 +)imrah ) unto thy servant (05650 +(\{ebed\} ) .
ebed Psa_119_084 . How ( $\mathbf{0 4 1 0 0}$ +mah ) many [ are ] the days ( 03117 +yowm ) of thy servant ( 05650
$+(\{$ ebed \} ) ? when ( 04970 +mathay ) wilt thou execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) on them that persecute ( 07291 +radaph ) me ?
ebed Psa_119_091 They continue ( 05975 +(amad) this day ( 03117 +yowm ) according to thine ordinances ( 04941 +mishpat ):for all ( $03605+$ kol ) [ are ] thy servants ( 05650 +(\{ebed\} ) .
ebed Psa_119_122 +Be surety ( 06148 +(arab ) for thy servant ( 05650 +(\{ebed\}) for good ( 02896 +towb ):let not the proud (02086 +zed ) oppress (06231 +(ashaq ) me .
ebed Psa_119_124 +. Deal (06213 +(asah ) with thy servant ( 05650 +(\{ebed\}) according unto thy mercy ( 02617 +checed ) , and teach ( 03925 +lamad ) me thy statutes ( $02706+$ choq ) .
ebed Psa_119_125 +I [ am ] thy servant ( 05650 +(\{ebed \} ) ; give me understanding ( 00995 +biyn ) , that I may know ( 03045 +yada() thy testimonies ( 05713 +(edah ) .
ebed Psa_119_135 +. Make thy face ( $\mathbf{0 6 4 4 0}+$ paniym ) to shine ( $\mathbf{0 0 2 1 5}+$ )owr ) upon thy servant ( 05650 $+(\{$ ebed $\}$ ) ; and teach ( 03925 +lamad ) me thy statutes ( 02706 +choq ).
ebed Psa_119_140 +. Thy word ( 00565 +)imrah ) [ is ] very ( 03966 +m@(od ) pure (06884 +tsaraph ):therefore thy servant $(\mathbf{0 5 6 5 0}+(\{$ ebed $\})$ loveth $(00157+)$ ahab $)$ it .
ebed Psa_119_176 +. I have gone ( 08582 +ta(ah ) astray ( 08582 +ta(ah ) like a lost (6) sheep (07716 +seh ) ; seek ( 01245 +baqash ) thy servant ( 05650 +(\{ebed \}) ; for I do not forget ( 07911 +shakach ) thy commandments (04687 +mitsvah ).
ebed Psa_123_02 Behold ( 02009 +hinneh ) , as the eyes ( 05869 +(ayin ) of servants ( 05650 +(\{ebed \} ) [ look ] unto the hand ( $03027+$ yad ) of their masters ( 00113 +)adown ), [ and ] as the eyes ( $05869+($ ayin ) of a maiden ( $\mathbf{0 8 1 9 8}+$ shiphchah ) unto the hand $(03027+$ yad ) of her mistress $(01404+\mathrm{g} @$ bereth ) ; so ( 03651 +ken ) our eyes ( 05869 +(ayin ) [ wait ] upon the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , until ( 05704 +(ad ) that he have mercy ( 02603 +chanan ) upon us .
ebed Psa_132_10 For thy servant ( $\mathbf{0 5 6 5 0}$ +(\{ebed\} ) David s ( 01732 +David ) sake ( 05668 +(abuwr ) turn $(07725$ +shuwb ) not away the face ( 06440 +paniym ) of thine anointed ( 04899 +mashiyach ) .
ebed Psa_134_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ). Behold (02009 +hinneh ) , bless ( 01288 +barak ) ye the LORD ( 03068 +Y @hovah ), all ( 03605 +kol ) [ ye ] servants ( 05650 +(\{ebed\} ) of the LORD (03068 + Y @hovah ) , which by night ( 03915 +layil ) stand ( 05975 +(amad ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
ebed Psa_135_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Praise ( 01984 +halal ) ye the name ( 08034 +shem ) of the LORD ( $03068+$ Y @ hovah ) ; praise ( 01984 +halal ) [ him ] , O ye servants ( 05650 $+(\{\mathrm{ebed}\})$ of the LORD (03068 +Y@hovah ) .
ebed Psa_135_09 [ Who ] sent ( 07971 +shalach ) tokens ( 00226 +)owth ) and wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) into the midst ( 08432 +tavek ) of thee , O Egypt ( $04714+$ Mitsrayim ) , upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and upon all ( $03605+\mathrm{kol})$ his servants ( 05650 +(\{ebed \} ) .
ebed Psa_135_14 For the LORD ( 03068 +Y @hovah ) will judge ( 01777 +diyn ) his people ( 05971 +(am ), and he will repent ( 05162 +nacham ) himself concerning ( 05921 +(al ) his servants ( 05650 +(\{ebed\} ) .
ebed Psa_136_22 [ Even ] an heritage ( 05159 +nachalah ) unto Israel ( 03478 +Yisra)el ) hisservant ( 05650 $+(\{$ ebed \} ):for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
ebed Psa_143_02 And enter ( 00935 +bow) ) not into judgment ( 04941 +mishpat ) with thy servant ( 05650 +(\{ebed\} ):for in thy sight (06440 +paniym ) shall no (03808 +lo) ) man living (02416 +chay ) be justified (06663 +tsadaq ) .
ebed Psa_143_12 And of thy mercy ( 02617 +checed ) cut ( 06789 +tsamath ) off mine enemies ( 00341 +)oyeb ), and destroy (6) all ( $03605+\mathrm{kol}$ ) them that afflict ( $06887+$ tsarar ) my soul ( 05315 +nephesh ):for I [ am ] thy servant ( 05650 +(\{ebed \} ) .
ebed Psa_144_10 [ It is he ] that giveth (05414 +nathan ) salvation (08668 +t @shuw (ah ) unto kings ( 04428 +melek ):who delivereth (06475 +patsah ) David (01732 +David ) his servant (05650 +(\{ebed\}) from the hurtful (07451 +ra() sword (02719 +chereb ) .
ebed Psa_18_01. To the chief Musician (05329 +natsach ) , [ A Psalm ] of David (01732 +David ) , the servant ( $\mathbf{0 5 6 5 0}+(\{$ ebed $\})$ of the LORD ( $03068+$ Y @hovah ) , who (00834 +)aher ) spake ( 01696 +dabar ) unto the LORD ( $03068+$ Y @hovah ) the words ( $01697+$ dabar ) of this $(02088+$ zeh $)$ song $(07892+$ shiyr $)$ in the day ( 03117 +yowm ) [ that ] the LORD ( 03068 +Y@hovah ) delivered ( 05337 +natsal ) him from the hand of all ( $03605+\mathrm{kol}$ ) his enemies ( $00341+$ )oyeb ) , and from the hand ( 03027 +yad ) of Saul ( 07586 +Sha)uwl ):And he said (00559 +)amar ) , I will love (07355 +racham ) thee, O LORD (03068 +Y@hovah ), my strength ( 02391 +chezeq ) .
ebed Psa_19_11 Moreover ( 01571 +gam ) by them is thy servant ( 05650 +(\{ebed\}) warned ( 02094 +zahar ):[ and ] in keeping ( 08104 +shamar ) of them [ there is ] great ( 07227 +rab ) reward ( $06118+($ eqeb ) .
ebed Psa_19_13 Keep ( 02820 +chasak ) back ( 02820 +chasak ) thy servant ( 05650 +(\{ebed\}) also ( 01571 +gam ) from presumptuous ( $\mathbf{0 2 0 8 6}$ +zed ) [ sins ] ; let them not have dominion ( 04910 +mashal ) over me:then $(00227+)$ az $)$ shall I be upright $(08552+$ tamam $)$, and I shall be innocent ( 05352 +naqah ) from the great ( 07227 +rab ) transgression ( 06588 +pesha( ) .
ebed Psa_27_09 Hide (05641 +cathar ) not thy face (06440 +paniym ) [ far ] from me ; put (05186 +natah ) not thy servant ( 05650 +(\{ebed\}) away ( 05186 + natah ) in anger ( $00639+$ ) aph ):thou hast been ( 01961 +hayah ) my help (05833 +(ezrah ) ; leave (05203 +natash ) me not , neither (00408 +)al ) forsake (05800 +(azab ) me, O God (00430 +)elohiym ) of my salvation (03468 +yesha( ) .
ebed Psa_31_16 Make thy face ( 06440 +paniym ) to shine ( 00215 +)owr ) upon thy servant ( 05650 +( $\{$ ebed $\}$ ):save (03467 +yasha( ) me for thy mercies (02617 +checed ) sake .
ebed Psa_34_22 The LORD ( 03068 +Y @ hovah ) redeemeth ( 06299 +padah ) the soul ( 05315 +nephesh ) of his servants ( 05650 +(\{ebed \}): and none ( $03808+10$ ) ) of them that trust $(02620$ +chacah ) in him shall be desolate (00816 +)asham ).
ebed Psa_35_27 Let them shout ( 07442 +ranan ) for joy , and be glad ( 08056 +sameach ), that favour ( 02655 +chaphets ) my righteous ( 06664 +tsedeq ) cause:yea , let them say ( 00559 +)amar ) continually ( 08548 +tamiyd ), Let the LORD ( 03068 +Y @ hovah ) be magnified ( 01431 +gadal ) , which hath pleasure ( 02655 +chaphets ) in the prosperity $(07965$ +shalowm ) of his servant ( 05650 +(\{ebed \}) .
ebed Psa_36_01 . To the chief Musician ( 05329 +natsach ), [ A Psalm ] of David (01732 +David ) the servant ( 05650 +(\{ebed\}) of the LORD ( $03068+$ Y @ hovah ). The transgression ( 06588 +pesha() of the wicked (07563 +rasha( ) saith ( $05002+n @)$ um ) within ( 07130 +qereb ) my heart ( 03820 +leb ), [ that there is ] no (00369 +)ayin ) fear ( 06343 +pachad ) of God ( 00430 +)elohiym ) before ( 05048 +neged ) his eyes ( 05869 +(ayin ) .
ebed Psa_69_17 And hide ( 05641 +cathar ) not thy face ( 06440 +paniym ) from thy servant ( 05650 +(\{ebed \} ) ; for I am in trouble (06887 +tsarar ):hear (06030 +(anah ) me speedily ( 04118 +maher ) .
ebed Psa_69_36 The seed ( $\mathbf{0 2 2 3 3}$ +zera( ) also of his servants ( 05650 +(\{ebed\} ) shall inherit ( 05157 +nachal ) it:and they that love ( 00157 +)ahab ) his name ( 08034 +shem ) shall dwell ( 07931 +shakan ) therein .
ebed Psa_78_70 He chose (00977 +bachar ) David (01732 +David ) also his servant (05650 +(\{ebed\} ), and took (03947 +laqach ) him from the sheepfolds :
ebed Psa_79_02 The dead ( 05038 +n@belah ) bodies ( 05038 +n@belah ) of thy servants ( 05650 +(\{ebed \}) have they given ( 05414 +nathan ) [ to be ] meat ( 03978 +ma)akal ) unto the fowls ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ) , the flesh ( 01320 +basar ) of thy saints ( 02623 +chaciyd ) unto the beasts ( 02416 +chay ) of the earth ( 00776 +)erets ) .
ebed Psa_79_10 Wherefore ( 04100 +mah ) should the heathen ( 01471 +gowy ) say ( 00559 +)amar ), Where ( 00346 +)ayeh ) [ is ] their God ( 00430 +)elohiym ) ? let him be known ( 03045 +yada( ) among the heathen ( $01471+$ gowy ) in our sight ( 05869 +(ayin ) [ by ] the revenging ( $05360+\mathrm{n} @ q$ qamah ) of the blood ( 01818 + dam ) of thy servants ( $05650+(\{$ ebed $\})$ [ which is ] shed ( 08210 +shaphak ) .
ebed Psa_86_02 Preserve ( 08104 +shamar ) my soul ( 05315 +nephesh ) ; for I [ am ] holy ( 02623 +chaciyd ): O thou my God (00430 +)elohiym ), save (03467 +yasha( ) thy servant ( 05650 +(\{ebed \}) that trusteth (00982 +batach ) in thee .
ebed Psa_86_04 Rejoice ( 08055 +samach ) the soul ( 05315 +nephesh ) of thy servant ( 05650 +(\{ebed\} ):for unto thee, O Lord ( 00136 +)Adonay ), do I lift ( 05375 +nasa) ) up my soul ( 05315 +nephesh ) .
ebed Psa_86_16 0 turn ( 06437 +panah ) unto me , and have mercy ( 02603 +chanan ) upon me ; give ( 05414 +nathan ) thy strength ( $05797+($ oz $)$ unto thy servant $(05650+(\{$ ebed $\})$, and save $(03467$ +yasha( ) the son ( 01121 +ben ) of thine handmaid (00519 +)amah ) .
ebed Psa_89_03 I have made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with my chosen ( 00972 +bachiyr ) , I have sworn (07650 +shaba( ) unto David (01732 +David ) my servant (05650 +(\{ebed\} ) ,
ebed Psa_89_20 I have found (04672 +matsa) ) David (01732 +David ) my servant (05650 +(\{ebed\}) ; with my holy (06944 +qodesh ) oil (08081 +shemen ) have I anointed (04886 +mashach ) him :
ebed Psa_89_39 Thou hast made void ( 05010 +na)ar ) the covenant ( 01285 +b@riyth ) of thy servant ( 05650 $+(\{$ ebed \} ):thou hast profaned ( 02490 +chalal ) his crown ( 05145 +nezer ) [ by casting it ] to the ground (00776 +)erets ) .
ebed Psa_89_50 Remember ( 02142 +zakar ), Lord ( 00136 +)Adonay ), the reproach ( 02781 +cherpah ) of thy servants ( 05650 +(\{ebed\}) ; [ how ] I do bear ( 05375 +nasa) ) in my bosom ( 02436 +cheyq ) [ the reproach of ] all ( $03605+\mathrm{kol}$ ) the mighty ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$;
ebed Psa_90_13 Return (07725 +shuwb ) , O LORD (03068 +Y @hovah ) , how (05704 +(ad ) long (05704 $+($ ad $) ?$ and let it repent $(05162$ +nacham ) thee concerning ( $\mathbf{0 5 9 2 1}+($ al $)$ thy servants $(05650$ +( $\{$ ebed $\})$.
ebed Psa_90_16 Let thy work ( 06467 +po(al ) appear ( 07200 +ra) ah ) unto thy servants ( 05650 +(\{ebed $)$ ), and thy glory ( 01926 +hadar ) unto their children ( 01121 +ben ) .
ebed Zec_01_06 But my words ( 01697 +dabar ) and my statutes ( 02706 +choq ) , which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) my servants ( 05650 +(\{ebed \}) the prophets ( 05030 +nabiy) ), did they not take ( 05381 +nasag ) hold ( 05381 +nasag ) of your fathers (1) ? and they returned ( $07725+$ shuwb ) and said (00559 +)amar ) , Like as the LORD (03068 + Y @ hovah ) of hosts ( 06635 +tsaba) ) thought ( 02161 +zamam ) to do (06213 +(asah) unto us , according to our ways ( 01870 +derek ) , and according to our doings ( $\mathbf{0 4 6 1 1}$
+ma(alal ), so (03651 +ken ) hath he dealt (06213 +(asah ) with us .
ebed Zec_03_08. Hear (08085 +shama() now (04994 +na) ) , O Joshua (03091 +Y @howshuwa() the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , thou , and thy fellows ( 07453 +rea( ) that sit ( 03427 +yashab ) before ( 06440 +paniym ) thee:for they [ are ] men ( $00582+$ )enowsh ) wondered ( 04159 +mowpheth ) at:for , behold ( 02005 +hen ), I will bring ( 00935 +bow) ) forth ( 00935 +bow) ) my servant ( 05650 +(\{ebed\} ) the BRANCH (06780 +tsemach ) .
obedience 1Co_14_34 . Let your ( 5216 -humon -) women ( 1135 -gune -) keep ( 4601 -sigao -) silence ( 4601 sigao -) in the churches ( 1577 -ekklesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [ they are commanded ] to be under ( 5293 -hupotasso -) \{obedience\} ( 5293 -hupotasso -) , as also (2532-kai -) saith (3004-lego -) the law ( 3551 -nomos -) .
obedience 1Pe_01_02 Elect ( 1588 -eklektos -) according ( 2596 -kata -) to the foreknowledge ( 4268 -prognosis -) of God (2316-theos -) the Father ( $\mathbf{3 9 6 2}$-pater -), through ( $\mathbf{1 7 2 2}$-en -) sanctification ( 0038 -hagiasmos -) of the Spirit (4151 -pneuma -) , unto \{obedience\} ( $\mathbf{5 2 1 8}$-hupakoe -) and sprinkling ( 4473 -rhantismos -) of the blood (0129 -haima -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -):Grace ( $\mathbf{5 4 8 5}$-charis -) unto you , and peace ( 1515 -eirene -), be multiplied (4129 -plethuno -) .
obedience 2Co_07_15 And his inward (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056perissoteros -) abundant ( 4056 -perissoteros -) toward ( 1519 -eis -) you , whilst he remembereth (0363anamimnesko -) the \{obedience\} ( 5218 -hupakoe -) of you all ( 3956 -pas -) , how ( 5613 -hos -) with fear ( 5401 -phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) ye received ( 1209 -dechomai -) him .
obedience 2Co_10_05 Casting (2507-kathaireo -) down (2504 -kago -) imaginations ( 3053 -logismos -) , and every ( 3956 -pas -) high ( 5313 -hupsoma -) thing ( 5313 -hupsoma -) that exalteth ( 1869 -epairo -) itself against ( 2596 -kata -) the knowledge ( 1108 -gnosis -) of God ( 2316 -theos -), and bringing ( 0163 aichmalotizo -) into captivity ( 0163 -aichmalotizo -) every ( $\mathbf{3 9 5 6}$-pas -) thought ( $\mathbf{3 5 4 0}$-noema -) to the \{obedience\} (5218-hupakoe -) of Christ (5547-Christos -) ;
obedience 2Co_10_06 And having (2192 -echo -) in a readiness ( 2092 -hetoimos -) to revenge ( 1556 -ekdikeo -) all (3956-pas -) disobedience ( 3876 -parakoe -), when ( 3752 -hotan -) your ( 5216 -humon -) \{obedience\} ( 5218 -hupakoe -) is fulfilled (4137-pleroo -) .
obedience Heb_05_08 Though (2539 -kaiper -) he were a Son ( 5207 -huios -), yet learned ( 3129 -manthano ) he \{obedience\} ( 5218 -hupakoe -) by the things which ( $\mathbf{3 7 3 9}$-hos -) he suffered ( $\mathbf{3 9 5 8}$-pascho -) ;
obedience Phm_01_21 Having confidence ( 3982 -peitho -) in thy \{obedience\} ( 5218 -hupakoe -) I wrote ( 1125 -grapho -) unto thee , knowing ( 1492 -eido -) that thou wilt also ( 2532 -kai -) do ( 4160 -poieo -) more (5228-huper -) than (5228-huper -) I say (3004 -lego -) .
obedience Rom_01_05 By whom (3739-hos -) we have received (2983 -lambano -) grace ( 5485 -charis -) and apostleship ( 0651 -apostole -) , for \{obedience\} ( 5218 -hupakoe -) to the faith ( 4102 -pistis -) among ( 1722 -en -) all (3956-pas -) nations (1484 -ethnos -), for his name (3686-onoma -) :
obedience Rom_05_19 For as by one ( 1520 -heis -) man s ( 0444 -anthropos -) disobedience ( $\mathbf{3 8 7 6}$-parakoe -) many ( 4183 -polus -) were made ( 2525 -kathistemi -) sinners ( 0268 -hamartolos -), so ( $\mathbf{3 7 7 9}$-houto -) by the \{obedience\} ( $\mathbf{5 2 1 8}$-hupakoe -) of one ( 1520 -heis -) shall many ( 4183 -polus -) be made ( 2525 -kathistemi -) righteous ( 1342 -dikaios -) .
obedience Rom_06_16 Know (1492 -eido -) ye not , that to whom ( 3739 -hos -) ye yield ( 3936 -paristemi -) yourselves ( 1438 -heautou -) servants ( 1401 -doulos -) to obey ( 5218 -hupakoe -), his servants ( 1401 -doulos -) ye are to whom ( $\mathbf{3 7 3 9}$-hos -) ye obey ( 5219 -hupakouo -) ; whether ( 2273 -etoi -) of $\sin$ ( 0266 -hamartia -)
unto death (2288-thanatos -), or (2228-e -) of \{obedience\} (5218 -hupakoe -) unto righteousness (1343dikaiosune -) ?
obedience Rom_16_19 For your ( 5216 -humon -) \{obedience\} ( 5218 -hupakoe -) is come ( 0864 -aphikneomai -) abroad (0864-aphikneomai -) unto all (3956-pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767oun -) on (1909-epi -) your ( 5213 -humin -) behalf ( 1909 -epi -):but yet ( 1161 -de -) I would ( 2309 -thelo -) have you wise ( 4680 -sophos - oneidismos -) unto that which is good (0018-agathos -), and simple ( 0185 akeraios -) concerning ( 1519 -eis -) evil ( 2556 -kakos -) .
obedience Rom_16_26 But now ( 3568 -nun -) is made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) , and by the scriptures ( $\mathbf{1 1 2 4}$-graphe -) of the prophets ( 4397 -prophetikos -), according ( 2596 -kata -) to the commandment ( 2003 -epitage -) of the everlasting ( 0166 -aionios -) God ( 2316 -theos -) , made ( 1107 gnorizo -) known (1107-gnorizo -) to all (3956 -pas -) nations (1484-ethnos -) for the \{obedience\} (5218hupakoe -) of faith (4102 -pistis -) :
obedient 1Pe_01_14 As \{obedient\} (5218-hupakoe -) children ( 5043 -teknon -) , not fashioning (4964 suschematizo -) yourselves according (2596-kata -) to the former (4386 -proteron -) lusts (1939 -epithumia ) in your ( 5216 -humon -) ignorance (0052 -agnoia -) :
obedient 2Co_02_09 For to this ( 5124 -touto -) end also ( 2532 -kai -) did I write ( 1125 -grapho -) , that I might know ( 1097 -ginosko -) the proof ( 1382 -dokime -) of you , whether ( 1487 -ei -) ye be \{obedient ( 5255 -hupekoos -) in all (3956-pas -) things .
obedient 2Sa_22_45 Strangers shall submit ( 03584 +kachash ) themselves unto me:as soon as they hear ( 08085 +shama( ) , they shall be \{obedient $\}(08085$ +shama( ) unto me .
obedient Act_06_07 And the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) increased ( 0837 -auzano -) ; and the number ( $\mathbf{0 7 0 6}$-arithmos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) multiplied ( $\mathbf{4 1 2 9}$-plethuno -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) company (3793 -ochlos -) of the priests ( $\mathbf{2 4 0 9}$-hiereus -) were $\{o b e d i e n t\}$ ( $\mathbf{5 2 1 9}$-hupakouo -) to the faith ( $\mathbf{( 4 1 0 2}$-pistis -) .
obedient Deu_04_30 When thou art in tribulation ( 06862 +tsar ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el leh ) things ( 01697 +dabar ) are come ( 04672 +matsa) ) upon thee, [ even ] in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD ( $03068+$ Y @hovah ) thy God (00430
+)elohiym ) , and shalt be \{obedient ( 08085 +shama( ) unto his voice ( 06963 +qowl ) ;
obedient Deu_08_20 As the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) destroyeth (6) before your face, so ( 03651 +ken ) shall ye perish (6) ; because ( 06118 +(eqeb ) ye would not be \{obedient $\}(08085+$ shama( ) unto the voice ( $06963+$ qowl ) of the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) .
obedient Eph_06_05 Servants (1401 -doulos -) , be \{obedient\} ( 5219 -hupakouo -) to them that are [ your ] masters (2962 -kurios -) according (2596-kata -) to the flesh ( 4561 -sarx -), with fear ( 5401 -phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) , in singleness ( $\mathbf{0 5 7 2}$-haplotes -) of your ( 5216 -humon -) heart ( 2588 -kardia -), as unto Christ ( 5547 -Christos -) ;
obedient Exo_24_07 And he took ( 03947 +laqach ) the book ( 05612 +cepher ) of the covenant ( 01285 $+b$ @riyth ) , and read ( 07121 +qara) ) in the audience ( $00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ :and they said (00559 +)amar ), All ( 03605 +kol ) that the LORD ( 03068 +Y @hovah ) hath said ( 01696 +dabar ) will we do ( $06213+($ asah $)$, and be $\{$ obedient $\}(08085+$ shama ( ) .
obedient Isa_01_19 If ( 00518 +)im ) ye be willing (14) and \{obedient ( 08085 +shama() , ye shall eat ( 00398 +)akal ) the good ( 02898 +tuwb ) of the land (00776 +)erets ) :
obedient Isa_42_24 Who (04310 +miy ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) Jacob ( 03290 +Ya(aqob ) for a spoil (04882 $+m @ s h u w c a h$ ) , and Israel (03478 +Yisra)el ) to the robbers (00962 +bazaz ) ? did not the LORD (03068 +Y@hovah ) , he against whom ( 02098 +zuw ) we have sinned ( 02398 +chata) ) ? for they would (14) not walk ( 01980 +halak ) in his ways ( 01870 +derek ) , neither ( $03808+10$ ) ) were they \{obedient $\}(08085$ +shama( ) unto his law (08451 +towrah ) .
obedient Num_27_20 And thou shalt put (05414 +nathan ) [ some ] of thine honour ( 01935 +howd ) upon him , that all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) may be \{obedient $\}(08085+$ shama( ) .
obedient Php_02_08 And being found (2147-heurisko -) in fashion (4976 -schema -) as a man (0444anthropos -) , he humbled ( 5013 -tapeinoo -) himself ( 1438 -heautou -), and became ( 1096 -ginomai -) \{obedient ( $\mathbf{5 2 5 5}$-hupekoos -) unto death (2288-thanatos -) , even (1161 -de -) the death ( $\mathbf{2 2 8 8}$-thanatos -) of the cross (4716-stauros -) .
obedient Pro_25_12 [ As ] an earring (05141 +nexem ) of gold ( 02091 +zahab ), and an ornament ( 02481 +chaliy ) of fine gold ( 03800 +kethem ), [ so is ] a wise ( 02450 +chakam ) reprover ( 03198 +yakach ) upon an \{obedient $\}$ ( 08085 +shama( ) ear ( 00241 +)ozen ).
obedient Rom_15_18 For I will not dare ( 5111 tolmao -) to speak ( $\mathbf{2 9 8 0}$-laleo -) of any ( 5100 -tis -) of those things which ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath not wrought ( 2716 -katergazomai -) by me , to make ( 1519 -eis -) the Gentiles ( 1484 -ethnos -) \{obedient ( 5218 -hupakoe -), by word ( 3056 -logos -) and deed (2041 -ergon -),
obedient Tit_02_05 [ To be ] discreet (4998 -sophron -) , chaste ( 0053 -hagnos -) , keepers ( $\mathbf{3 6 2 6}$-oikouros -) at ( $\mathbf{3 6 2 6}$-oikouros -) home ( $\mathbf{3 6 2 6}$-oikouros -), good ( 0018 -agathos -), \{obedient \} ( $\mathbf{5 2 9 3}$-hupotasso -) to their own (2398 -idios -) husbands ( 0435 -aner -), that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) be not blasphemed (0987 -blasphemeo -) .
obedient Tit_02_09 [ Exhort ] servants (1401 -doulos -) to be \{obedient ( 5293 -hupotasso -) unto their own (2398-idios -) masters ( 1203 -despotes -), [ and ] to please ( 1511 einai -) [ them ] well (2101 -euarestos -) in all (3956 -pas -) [ things ] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;
prescribed Isa_10_01 . Woe ( 01945 +howy ) unto them that decree ( $\mathbf{0 2 7 1 0}$ +chaqaq ) unrighteous (0205)aven ) decrees ( 02711 +cheqeq ) , and that write ( 03789 +kathab ) grievousness ( $\mathbf{0 5 9 9 9}+$ +(amal ) [ which ] they have \{prescribed ( 03789 +kathab ) ;
robbed 2Co_11_08 I \{robbed\} (4813 -sulao -) other (0243 -allos -) churches (1577 -ekklesia -) , taking (2983 lambano -) wages ( $\mathbf{3 8 0 0}$-opsonion -) [ of them ] , to do you service ( $\mathbf{1 2 4 8}$-diakonia -) .
robbed 2Sa_17_08 For , said (00559 +)amar ) Hushai ( 02365 +Chuwshay ), thou knowest (03045 +yada() thy father (1) and his men ( 00582 +)enowsh ) , that they [ be ] mighty ( 01368 +gibbowr ) men , and they [ be ] chafed ( 04751 +mar ) in their minds ( 05315 +nephesh ) , as a bear ( 01677 +dob ) \{robbed\} ( 07909 +shakkuwl ) of her whelps in the field ( 07704 +sadeh ): and thy father (1) [ is ] a man ( 00376 +)iysh ) of war $(04421+$ milchamah $)$, and will not lodge ( 03885 +luwn ) with the people $(05971+(\mathrm{am})$.
robbed Eze_33_15 [ If ] the wicked ( 07563 +rasha( ) restore ( 07725 +shuwb ) the pledge ( 02258 +chabol ) , give ( 07999 +shalam ) again ( 07999 +shalam ) that he had \{robbed\} ( 05100 +n@hamah ), walk ( 01980 +halak ) in the statutes ( 02708 +chuqqah ) of life ( $\mathbf{0 2 4 1 6}$ +chay ), without ( 01115 +biltiy) committing (06213 +(asah ) iniquity (05766 +(evel) ; he shall surely live (02421 +chayah ) , he shall not die (04191 +muwth ) .
robbed Eze_39_10 So that they shall take ( 05375 +nasa) ) no $(03808+10)$ ) wood ( 06086 +(ets ) out of the field ( $\mathbf{0 7 7 0 4}$ +sadeh ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) cut ( 02404 +chatab ) down [ any ] out of the forests ( 03293 +ya(ar ) ; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ): and they shall spoil ( $07997+$ shalal ) those that spoiled ( $07997+$ shalal ) them , and rob ( 00962 +bazaz ) those that \{robbed ( 00962 +bazaz ) them, saith ( $05002+n @$ )um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
robbed Isa_10_13 For he saith ( 00559 +)amar ) , By the strength ( 03581 +koach ) of my hand ( 03027 +yad ) I have done ( 06466 +pa(al ) [ it ] , and by my wisdom ( 02451 +chokmah ) ; for I am prudent ( 00995 +biyn ): and I have removed ( $05493+$ cuwr ) the bounds ( $01367+\mathrm{g}$ @buwlah ) of the people ( $05971+(\mathrm{am})$ ) , and have \{robbed\} ( 08154 +shacah ) their treasures ( 06259 +(athuwd) , and I have put ( 03381 +yarad ) down (03381 + yarad ) the inhabitants (03427 + yashab ) like a valiant (03524 +kabbiyr ) [ man ] :
robbed Isa_42_22 But this (01931 +huw) ) [ is ] a people ( 05971 +(am ) \{robbed $\}(00962$ +bazaz ) andspoiled ( 08154 +shacah ) ; [ they are ] all ( $03605+\mathrm{kol}$ ) of them snared ( 06351 +pachach ) in holes ( 02356 +chowr ), and they are hid (2244) in prison ( 03608 +kele) ) houses ( 01004 +bayith ):they are for a prey ( 00957 +baz ), and none ( 00369 +)ayin ) delivereth ( 05337 +natsal ) ; for a spoil ( $04933+\mathrm{m} @$ chiccah ) , and none ( 00369 +)ayin ) saith (00559 +)amar ), Restore (07725 +shuwb ).
robbed Jer_50_37 A sword ( $\mathbf{0 2 7 1 9}$ +chereb ) [ is ] upon their horses ( $\mathbf{0 5 4 8 3}$ +cuwc ), and upon their chariots ( 07393 +rekeb ) , and upon all ( $03605+\mathrm{kol}$ ) the mingled ( $06154+$ (ereb ) people that [ are ] in the midst ( 08432 +tavek) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ):a sword ( 02719 +chereb ) [ is ] upon her treasures ( 00214 +)owtsar ) ; and they shall be \{robbed\} ( 00962 +bazaz ) .
robbed Jud_09_25 And the men ( 01167 +ba(al ) of Shechem ( 07927 +Sh@kem ) set ( 07760 +suwm ) liers in wait $(00693+$ )arab ) for him in the top $(07218+r o)$ sh ) of the mountains ( 02022 +har ) , and they \{robbed\} $(01497+$ gazal ) all $(03605+\mathrm{kol})$ that came $(05674+($ abar $)$ along that way $(01870+$ derek $)$ by them:and it was told (05046 +nagad ) Abimelech (40) .
robbed Mal_03_08 Will a man ( 00120 +)adam ) rob ( 06906 +qaba() God ( 00430 +)elohiym ) ? Yet ye have robbed ( 06906 +qaba( ) me . But ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we \{robbed ( 00962 +bazaz ) thee ? In tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}$ (aser ) and offerings ( $08641+\mathbf{t} @$ ruwmah ) .
robbed Mal_03_08 Will a man (00120 +)adam ) rob (06906 +qaba( ) God (00430 +)elohiym ) ? Yet ye have \{robbed\} ( 06906 +qaba( ) me . But ye say ( 00559 +) amar ) , Wherein ( 04100 +mah ) have we robbed ( 00962 +bazaz ) thee ? In tithes (04643 +ma(aser ) and offerings (08641 +t@ruwmah ) .
robbed Mal_03_09 Ye [ are ] cursed ( 00779 +)arar ) with a curse ( 03994 +m@erah ):for ye have \{robbed\} ( 06906 +qaba( ) me , [ even ] this whole ( $03605+\mathrm{kol}$ ) nation ( 01471 +gowy ) .
robbed Pro_17_12 . Let a bear ( 01677 +dob ) \{robbed $(\mathbf{0 7 9 0 9}+$ shakkuwl ) of her whelps meet ( 06298 +pagash ) a man ( 00376 +)iysh ) , rather ( 00408 +)al ) than a fool ( $03684+\mathrm{k} @$ ciyl ) in his folly ( 00200 +)ivveleth ).
robbed Psa_119_061. The bands ( 02258 +chabol ) of the wicked ( 07563 +rasha( ) have \{robbed\} ( 05749 +(uwd ) me:[ but ] I have not forgotten (07911 +shakach ) thy law (08451 +towrah ) .
scabbed Lev_21_20 Or ( 00176 +) ow ) crookbackt ( 01384 +gibben ), or ( 00176 +) ow ) a dwarf ( 01851 +daq ) , or that hath a blemish ( $08400+\mathrm{t} @$ ballul ) in his eye $(05869+($ ayin $)$, or ( $00176+$ )ow ) be scurvy ( 01618 +garab ) , or ( 00176 +)ow ) \{scabbed\} ( 03217 +yallepheth ) , or ( $00176+$ )ow ) hath his stones ( 00810 +)eshek ) broken (04790 +m@ rowach ) ;
scabbed Lev_22_22 Blind (05788 +(ivvarown ) , or (00176 +)ow ) broken (07665 +shabar ), or (00176 +)ow )
maimed ( 02782 +charats ), or ( 00176 +)ow ) having a wen ( 02990 +yabbel ), or ( 00176 +)ow ) scurvy ( 01618 +garab ) , or ( 00176 +)ow ) \{scabbed\} ( 03217 +yallepheth ) , ye shall not offer ( 07126 +qarab ) these ( 00428 + )el - leh ) unto the LORD ( $03068+$ Y @hovah ), nor ( $03808+10$ ) ) make ( 05414 +nathan ) an offering by fire of them upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) unto the LORD (03068 +Y@hovah ) .
subscribed Jer_32_10 And I \{subscribed\} (03789 +kathab ) the evidence (05612 +cepher ) , and sealed ( 02856 +chatham ) [ it ] , and took witnesses ( 05707 +(ed ) , and weighed ( 08254 +shaqal ) [ him ] the money ( $03701+$ keceph ) in the balances ( $03976+$ mo)zen ) .
subscribed Jer_32_12 And I gave ( 05414 +nathan ) the evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) unto Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) , the son ( 01121 +ben ) of Maaseiah ( 04271 +Machceyah ) , in the sight ( 05869 +(ayin ) of Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) [ son ] , and in the presence ( 05869 +(ayin ) of the witnesses $(05707+(\mathrm{ed})$ that $\{$ subscribed $\}(03789+$ kathab ) the book ( 05612 +cepher ) of the purchase ( $\mathbf{0} 4736$ +miqnah ) , before ( 05869 +(ayin ) all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) that sat ( 03427 +yashab ) in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) .

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And he sware <07650 +shaba<> unto him. And Israel <03478 +Yisra>el > bowed <07812 + shachah > himself upon the \{bed\} s <04296 +mittah > head <07218 +ro>sh > . bed GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya, and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 + Yowceph > cometh <00935 +bow>> unto thee : and Israel <03478 +Yisra>el> strengthened <02388 +chazaq > himself, and sat <03427 +yashab > upon the $\{$ bed $\}<04296+$ mittah > . bed GEN 049004 Unstable <06349 + pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because $<03588+$ kiy $>$ thou wentest $<05927+$ up to thy father s $\langle 1\rangle\{$ bed $\}<04904+$ mishkab $>$; then $\langle 00227$ $+>\mathrm{az}>$ defiledst $<02490+$ chalal > thou [it ] : he went <05927 + up to my couch <03326 +yatsuwa < > . bed GEN 049033 And when Jacob <03290 +Ya had made an end <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben >, he gathered <00622 +>acaph > up his feet <07272 +regel> into <00413 +>el > the $\{$ bed $\}$ $<04296+$ mittah > , and yielded <01478 +gava<> up the ghost <01478 + gava<>, and was gathered <00622 $+>$ acaph $>$ unto his people $<05971+$. bed EXO 008003 And the river <02975 +y @ shall bring <08317 + sharats $>$ forth <08317 +sharats > frogs <06854 +ts@ phardea<> abundantly <08317 +sharats >, which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and upon thy \{bed \} <04296 +mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people $<05971+$, and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : bed LEV 015004 Every <03605 +kol > \{bed\} <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame\gg : and every thing <03627+k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame>> . bed LEV 015005 And whosoever toucheth <05060 +naga<> his $\{$ bed $\}<04904+$ mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . bed LEV 015021 And whosoever <03605 +kol> toucheth <05060 +naga<> her \{bed\} <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . bed LEV 015

023 And if <00518 +>im > it [ be ] on <05921 + [ her ] \{bed\} <04904 +mishkab > , or <00176 +>ow > on $<05921+$ any thing <03627 +k @liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga < > it , he shall be unclean until <05704 + the even <06153 + . bed LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame>> seven <07651 +sheba < > days <03117 +yowm > ; and all $<03605+\mathrm{kol}>$ the $\{$ bed $\}<04904+$ mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . bed LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all $<03605+$ kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the \{bed \} <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>> , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . bed LEV 015026 Every <03605 +kol> \{bed\} <04904 +mishkab> whereon she lieth <07901 + shakab > all <03605 +kol> the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame\gg , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . bed 1SA 019013 And Michal <04324 +Miykal > took <03947 +laqach > an image < $08655+$ t @ raphiym > , and laid <07760 +suwm > [ it ] in the $\{$ bed $\}<04296+$ mittah > , and put <07760 +suwm > a pillow <03523 +k @biyr > of goats <05795 + [ hair ] for his bolster <04763 $+\mathrm{m} @$ ra>ashah > , and covered <03680 +kacah > [ it ] with a cloth <00899 +beged > . bed 1SA 019015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [ again ] to see <07200 + ra>ah > David <01732 + David > , saying <00559 +>amar > , Bring <05927 + him up to me in the $\{$ bed $\}<04296+$ mittah > , that I may slay <04191 +muwth > him . bed 1SA 019016 And when the messengers <04397 +mal>ak > were come <00935 +bow>> in, behold <02009 +hinneh > , [ there was ] an image <08655 +t @raphiym > in the $\{$ bed \} <04296 +mittah > , with a pillow <03523 + k @biyr > of goats <05795 + [ hair ] for his bolster <04763 +m@ra>ashah > . bed 1SA 028023 But he refused <03985 +ma>en > , and said $<00559+>$ amar > , I will not eat <00398 +>akal >. But his servants <05650 + , together with the woman <00802 $+>$ ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama<> unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the \{bed\} <04296 + mittah > . bed 2SA 004005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B @ >erothiy >, Rechab <07394 + Rekab > and Baanah <01195 +Ba > , went <03212 +yalak $>$, and came <00935 +bow \gg about the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +> Iysh - Bosheth > , who <04310 +miy > lay <07901 + shakab > on a \{bed\} $<04904$ +mishkab > at noon <06672 +tsohar > . bed 2SA 004007 For when they came <00935 +bow>> into the house <01004 +bayith > , he lay <07901 + shakab > on <05921 + his \{bed \} <04296 + mittah > in his bedchamber , and they smote $<05221+$ nakah > him , and slew <04191 +muwth > him , and beheaded him , and took <03947 +laqach > his head <07218 +ro>sh >, and gat <03212 +yalak > them away <03212 +yalak > through <01870 + derek > the plain <06160 + all <03605 $+\mathrm{kol}>$ night <03915 +layil > . bed 2SA 004011 How <00637 +> aph > much <00637 +> aph > more, when <03588 + kiy > wicked <07563 +rasha < > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith $>$ upon his $\{$ bed $\}<04904+$ mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? bed 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose $<06965+$ quwm > from off <05921 + his $\{$ bed \} <04904 + mishkab > , and walked <01980 +halak > upon the roof $<01406+\mathrm{gag}>$ of the king s <04428+melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw $<07200+$ ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 $+>$ ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon. bed 2SA 011 013 And when <03588 + kiy > David <01732 +David > had called <07121 +qara\gg him, he did eat <00398 +> akal > and drink <08354 +shathah > before <06440 + paniym > him ; and he made him drunk <07937 +shakar $>$ : and at even <06153 + he went <03318 +yatsa>> out to lie <07901 +shakab > on his $\{$ bed $\}<04904+$ mishkab $>$ with the servants <05650 + of his lord <00113 +>adown > , but went <03381+yarad > not down <03381 +yarad > to his house <01004 +bayith > . bed 2SA 013005 And Jonadab <03122 +Yawnadab > said <00559 $+>$ amar > unto him, Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy $\{$ bed $\}<04904$ +mishkab > , and make thyself sick <02470 +chalah > : and when thy father < $1>$ cometh <00935 +bow\gg to see $<07200+\mathrm{ra}$ >ah > thee, say <00559 +> amar > unto him , I pray <04994 +na>> thee , let my sister <00269 $+>$ achowth > Tamar <08559 +Tamar > come <00935 +bow>> , and give <01262 +barah > me meat <03899 + lechem > , and dress $<06213+$ the meat $<01279+$ biryah $>$ in my sight $<05869+$, that I may see $<07200+\mathrm{ra}>$ ah $>$ [ it ] , and eat <00398 +>akal > [ it ] at her hand <03027 +yad > . bed 1KI 001047 And moreover <01571 +gam
> the king s <04428 +melek > servants <05650 + came <00935 +bow>> to bless <01288 +barak > our lord $<00113$ +>adown > king <04428 +melek > David <01732 +David >, saying <00559 +>amar >, God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce\gg greater than thy throne <03678 +kicce>> . And the king <04428 + melek > bowed <07812 + shachah > himself upon the $\{$ bed $\}<04904+$ mishkab > . bed 1KI 017019 And he said <00559 +>amar > unto her, Give <05414 + nathan > me thy son <01121 +ben >. And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el $>$ a loft <05944 + , where he abode <03427 +yashab > , and laid <07901 + shakab > him upon his own \{bed\} <04296 +mittah > . bed 1KI 021004 And Ahab <00256 +>Ach>ab > came <00935 +bow\gg into <00413 +>el > his house $<01004+$ bayith > heavy $<05620+$ car > and displeased $<02198+$ za because $<05921+$ of the word <01697 + dabar > which <00834 +> aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance < 05159 +nachalah > of my fathers <1>. And he laid <07901 +shakab > him down <07901 + shakab > upon his $\{$ bed \} <04296 + mittah >, and turned <05437 +cabab > away his face <06440 +paniym > , and would eat $<00398$ +>akal > no <03808 +lo>> bread <03899 +lechem > . bed 2KI 001004 Now therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Thou shalt not come <03381 +yarad > down <03381 +yarad> from that \{bed \}<04296 +mittah > on which <00834 +>aher > thou art gone $<05927+$ up , but shalt surely <03588 +kiy > die <04191 +muwth >. And Elijah <00452 +>Eliyah > departed $<03212$ +yalak > . bed 2KI 001006 And they said <00559 +>amar > unto him, There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us, Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 + melek > that sent <07971 +shalach > you , and say <01696 + dabar > unto him, Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y @hovah $>$, [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest $<07971+$ shalach $>$ to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that $\{$ bed $\}<04296+$ mittah $>$ on which <00834 +> aher > thou art gone <05927 + up , but shalt surely <03588 +kiy > die <04191 +muwth > . bed 2KI 001016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron < $06138+$, [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel < $03478+$ Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that $\{$ bed \} <04296 +mittah > on which <00834 +>aher > thou art gone $<05927+$ up, but shalt surely $<03588+$ kiy $>$ die $<04191+$ muwth > . bed 2KI 004010 Let us make $<06213+$ a little <06996 +qatan > chamber <05944 + , I pray <04994 +na>> thee, on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 + sham > a \{bed \} <04296 + mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce>>, and a candlestick <04501+m@nowrah > : and it shall be, when he cometh <00935 +bow>> to us, that he shall turn <05493 +cuwr > in thither <08033 + sham > . bed 2KI 004021 And she went <05927 + up , and laid <07901 + shakab > him on <05921 +the $\{$ bed $\}<04296+$ mittah $>$ of the man $<00376$ +>iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [ the door ] upon him, and went <03318 +yatsa>> out . bed 2KI 004032 And when Elisha <00477 +>Eliysha<> was come <00935 +bow\gg into the house <01004 +bayith > , behold <02009 +hinneh > , the child <05288 +na was dead <04191 +muwth > , [ and ] laid <07901 +shakab > upon his $\{$ bed $\}<04296+$ mittah > . bed 1 CH 005001 . Now the sons <01121 +ben > of Reuben <07205 + R @ > uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , ( for he [ was ] the firstborn <01060 +b @ kowr > ; but, forasmuch as he defiled <02490 +chalal > his father s <1> \{bed \} <03326 +yatsuwa<>, his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el> : and the genealogy $<03188+$ yachas $>$ is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . bed 2CH 016014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 + karah > for himself in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the $\{$ bed $\}<04904+$ mishkab > which <00834 +> aher > was filled <04390 +male>> with sweet $<01314$ +besem > odours <01314 +besem > and divers kinds <02177 +zan > [ of spices ] prepared <07543 + raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966+m@ great $<01419$ +gadowl > burning <08316 +s@rephah > for him . bed 2CH 024025 And when they were departed <03212 +yalak > from him, ( for they left <05800 + him in great <07227 +rab > diseases <04251 +machluy > , ) his own <00249 +>ezrach > servants <05650 + conspired <07194 + qashar > against <05921 + him for the blood
<01818 +dam > of the sons <01121 +ben > of Jehoiada < $03111+$ Yowyada < > the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 + his \{bed \} <04296 +mittah > , and he died <04191 +muwth > : and they buried <06912 +qabar > him in the city <05892 + of David <01732 + David > , but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . bed EST 007008 Then the king $<04428+$ melek $>$ returned $<07725+$ shuwb $>$ out of the palace <01055 +biythan > garden <01594 +ginnah > into $<00413+>$ el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine < $03196+$ yayin > ; and Haman <02001 + Haman > was fallen <05307 + naphal > upon the $\{$ bed $\}<04296+$ mittah > whereon Esther $<00635+>$ Ecter > [ was ]. Then said <00559 +>amar > the king <04428 +melek >, Will he force <03533 + kabash > the queen < $04436+$ malkah > also < $01571+$ gam > before < $05973+$ me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa>> out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . bed JOB 007013 When $<03588+$ kiy > I say <00559 +>amar > , My \{bed \} <06210 + shall comfort <05162 +nacham > me , my couch $<04904$ +mishkab > shall ease <05375 +nasa>> my complaint <07878 + siyach > ; bed JOB 017013 If <00518 $+>$ im > I wait <06960 +qavah > , the grave <07585 +sh@ >owl > [ is ] mine house <01004 +bayith > : I have made <07502 +raphad > my \{bed \} <03326 +yatsuwa<> in the darkness <02822 +choshek > . bed JOB 033015 In a dream <02472 +chalowm > , in a vision <02384 +chizzayown > of the night <03915 +layil >, when deep $<08639+$ tardemah > sleep falleth <05307 + naphal > upon men <00582 +>enowsh > , in slumberings <08572 + t @ nuwmah > upon the $\{$ bed $\}<04904$ +mishkab > ; bed JOB 033019 . He is chastened <03198 +yakach > also with pain <04341 +mak>ob > upon his $\{$ bed $\}<04904+$ mishkab > , and the multitude <07379 +riyb > of his bones <06106 + with strong <00386 +>eythan > [ pain ] : bed PSA 004004 Stand in awe <07264 +ragaz > , and $\sin <02398+$ chata>> not : commune <0559>amar > with your own heart <03824 +lebab > upon your \{bed\} $<04904$ +mishkab > , and be still <01826 +damam >. Selah <05542 +celah >. bed PSA 006006 I am weary $<03021+$ yaga < > with my groaning < $00585+>$ anachah > ; all <03605 + kol > the night <03915 +layil > make I my \{bed\} <04296 +mittah > to swim <07811 +sachah > ; I water <04529 + macah > my couch <06210 + with my tears <01832 +dim . bed PSA 036004 He deviseth <02803 +chashab > mischief <00205 +> aven > upon his \{bed \} $<04904+$ mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra<> . bed PSA 041003 The LORD <03068 + Y @ hovah > will strengthen <05582 +ca him upon the bed <06210 + of languishing <01741+d@ vay > : thou wilt make <02015 +haphak > all <03605 +kol> his \{bed \} <04904 +mishkab > in his sickness <02483 +choliy > . bed PSA 041003 The LORD <03068 + Y @hovah > will strengthen < $05582+$ ca him upon the $\{$ bed $\}<06210+$ of languishing <01741+d@vay > : thou wilt make <02015 +haphak > all <03605 +kol> his bed <04904 +mishkab > in his sickness <02483 +choliy > . bed PSA 063006 When <00518 +>im > I remember <02142 +zakar > thee upon my \{bed\} <03326 +yatsuwa<>, [ and ] meditate <01897 +hagah > on thee in the [ night ] watches <00821 +>ashmurah > . bed PSA 132003 Surely <00518 +>im > I will not come <00935 +bow\gg into the tabernacle $<00168+>$ ohel > of my house <01004 +bayith > , nor go <05927 + up into <05921 + my \{bed \} ; bed PSA 139 008 If <00518 +>im > I ascend <05927 + up into heaven <08064 +shamayim > , thou [ art ] there <08033 +sham $>$ : if I make <03331 +yatsa<> my \{bed \} <03331 +yatsa<> in hell <07585 +sh@>owl > , behold <02009 +hinneh > , thou [ art there ] . bed PRO 007016 I have decked <07234 +rabad> my \{bed \} <06210 + with coverings <04765 +marbad > of tapestry, with carved <02405 +chatubah > [ works ], with fine linen <00948 +buwts > of Egypt <04714 +Mitsrayim > . bed PRO 007017 I have perfumed <05130 +nuwph > my \{bed\} <04904 +mishkab > with myrrh <04753 +more >, aloes <00174 +> ahaliym > , and cinnamon <07076 +qinnamown > . bed PRO 022027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam $>$, why $<04100+$ mah > should he take $<03947$ +laqach > away thy $\{$ bed $\}<04904+$ mishkab > from under $<08478$ +tachath > thee ? bed PRO 026014 . [ As ] the door <01817 +deleth > turneth <05437 +cabab > upon his hinges <06735 +tsiyr > , so [ doth ] the slothful <06102 + upon his \{bed \} <04296 +mittah > . bed SON 001016 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 $+>$ aph > , pleasant <05273 +na : also <00637 +>aph > our $\{$ bed $\}<06210+$ [ is ] green <07488 +ra . bed SON 003 001 . By night <03915 +layil > on <05921 + my \{bed\} <04904 +mishkab > I sought <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him , but I found <04672 +matsa\gg him not . bed SON 003007 . Behold <02009 +hinneh > his \{bed \} <04296 +mittah > , which [ is ] Solomon s <08010 + Sh @lomoh > ; threescore < $07657+$ shib valiant $<01368+$ gibbowr > men [ are ] about $<05439+$ cabiyb > it, of the valiant <01368 + gibbowr > of Israel <03478 + Yisra>el > . bed SON 005013 His cheeks <03895 +1@chiy > [ are ] as a \{bed \}<06170 + of spices <01314 +besem > , [ as ] sweet <04840 +merqach > flowers <04026 +migdal > : his lips <08193 + saphah > [ like ] lilies <07799 +shuwshan > , dropping <05197 + nataph $>$ sweet $<05674+$ smelling $<05674+$ myrrh $<04753+$ more $>$. bed ISA 028020 For the $\{$ bed $\}<04702$
+matstsa<> is shorter < 07114 +qatsar > than that [ a man <00376 +>iysh > ] can stretch <08311 +sara< > himself [ on it ] : and the covering <04541 + maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac $>$ himself [ in it ] . bed ISA 057007 Upon a lofty <01364 +gaboahh > and high <05375 +nasa\gg mountain $<02022$ +har > hast thou set <07760 +suwm > thy \{bed\} <04904 +mishkab > : even <01571 + gam > thither $<08033+$ sham > wentest <05927 + thou up to offer <02076 +zabach > sacrifice <02077 +zebach > . bed ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set $<07760+$ suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [ thyself to another ] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 + mishkab > , and made <03772 +karath > thee [ a covenant ] with them ; thou lovedst <00157 +> ahab > their \{bed\} <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [ it ] . bed ISA 057008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance $<02146+$ zikrown > : for thou hast discovered <01540 + galah > [ thyself to another ] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy $\{$ bed $\}<04904+$ mishkab > , and made <03772 +karath > thee [ a covenant ] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [ it ] . bed EZE 023017 And the Babylonians came <00935 +bow\gg to her into the $\{$ bed $\}<04904+$ mishkab > of love <01730 +dowd > , and they defiled <02930 +tame>> her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame>> with them, and her mind <05315 +nephesh > was alienated <03363 +yaqa<> from them. bed EZE 023041 And satest <03427 +yashab > upon a stately <03520 +k @buwddah > \{bed \}<04296 +mittah > , and a table <07979 +shulchan > prepared $<06186+$ before $<06440$ +paniym > it , whereupon <05921 + thou hast set <07760 +suwm > mine incense <07004 +q@toreth > and mine oil <08081 +shemen > . bed EZE 032025 They have set <05414 +nathan > her a \{bed \} <04904 + mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal> with all <03605 + kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all $<03605+\mathrm{kol}>$ of them uncircumcised <06189 +, slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 + kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne < $05375+$ nasa\gg their shame <03639 $+\mathrm{k} @$ limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . bed DAN 002028 But there is a God $<00426+>$ elahh > in heaven <08065 +shamayin > that revealeth <01541 + g@lah > secrets <07328 +raz > , and maketh known <03046+y@da<> to the king <04430 +melek > Nebuchadnezzar <05020 +N @ buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth > days <03118 +yowm >. Thy dream <02493 + chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy $\{$ bed $\}<04903+$ mishkab > , are these <01836 +den > ; bed DAN 002029 As for thee, O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy \{bed \} <04903 +mishkab >, what <04101 +mah > should come $<01934+$ hava \gg to pass hereafter : and he that revealeth < $01541+\mathrm{g}$ @lah > secrets <07328 +raz > maketh known $<03046+\mathrm{y} @ \mathrm{da}<>$ to thee what <04101+mah > shall come <01934 +hava>> to pass . bed DAN 004005 I saw $<02370$ +chaza\gg a dream <02493 +chelem > which made me afraid <01763 +d@chal > , and the thoughts $<02031$ +harhor > upon my $\{$ bed $\}<04903$ +mishkab > and the visions <02376 +chezev > of my head <07217 + re>sh > troubled <00927 +b@hal > me. bed DAN 004010 Thus [ were ] the visions <02376 +chezev > of mine head <07217 +re>sh > in my \{bed \} <04903 +mishkab > ; I saw <02370 +chaza>>, and behold <00431 +> aluw > a tree $<00363+>$ iylan $>$ in the midst $<01459+$ gav $>$ of the earth <00772 $+>$ ara < > , and the height $<07314$ +ruwm > thereof [ was ] great <07690 +saggiy>>. bed DAN 004013 I saw <02370 +chaza>> in the visions $<02376$ +chezev > of my head <07217 +re>sh > upon my \{bed\} <04903 +mishkab >, and , behold <00431 +>aluw > , a watcher <05894 + and an holy <06922 +qaddiysh > one came <05182 +n@chath > down <05182 $+\mathrm{n} @$ chath > from heaven <08065 +shamayin > ; bed DAN 007001 . In the first <02298 +chad > year <08140 +sh@ nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel $<01841+$ Daniye $>1>$ had <02370 +chaza>> a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his $\{$ bed $\}<04903+$ mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab $>$ the dream <02493 +chelem > , [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . bed AMO 003012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@ nayim > legs <03767 +kara<> , or <00176 +>ow > a piece <00915 +badal>of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 + Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@ rown > in the corner <06285 +pe>ah > of a $\{$ bed $\}<04296+$ mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . bed MAT 009002

And, behold <2400-idou -> , they brought <4374-prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906-ballo -> on <1909-epi -> a \{bed\} <2825-kline -> : and Jesus <2424Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483-rheo -> unto the sick <3885 -paralutikos > of the palsy <3885-paralutikos -> ; Son <5043-teknon -> , be of good cheer <2293-tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 - aphiemi -> thee . bed MAT 009006 But that ye may know <1492 -eido > that the Son <5207 -huios -> of man <0444-anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004-lego > he to the sick <3885-paralutikos -> of the palsy <3885-paralutikos ->, ) Arise <1453 -egeiro -> , take <0142airo -> up thy $\{$ bed $\}<2825$-kline -> , and go <5217-hupago -> unto thine <4675-sou -> house <3624 -oikos -> . bed MAR 002004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793-ochlos - > , they uncovered <0648-apostegazo -> the roof <4721-stege -> where <3699-hopou -> he was : and when they had broken < 1846 - exorusso -> [ it ] up , they let <5465-chalao -> down <5465-chalao > the $\{$ bed $\}<2895$-krabbatos -> wherein <3739 -hos -> the sick < 3885 -paralutikos -> of the palsy <3885paralutikos - > lay <2621 -katakeimai -> . bed MAR 002009 Whether <5101 -tis -> is it easier <2123 eukopoteros -> to say <2036 -epo -> to the sick <3885-paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863-aphiemi -> thee ; or <2228-e -> to say <2036-epo -> , Arise <1453egeiro -> , and take <0142 -airo -> up thy \{bed \} < 2895 -krabbatos ->, and walk <4043-peripateo -> ? bed MAR 002011 I say < 3004 -lego -> unto thee, Arise <1453-egeiro ->, and take <0142-airo -> up thy \{bed\} <2895krabbatos -> , and go <5217-hupago -> thy way into <1519-eis -> thine <4675-sou -> house <3624 -oikos -> . bed MAR 002012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142-airo -> up the \{bed\} <2895-krabbatos - > , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956-pas -> ; insomuch <5620 -hoste -> that they were all <3956-pas -> amazed <1839-existemi $>$, and glorified <1392 -doxazo -> God <2316-theos ->, saying <3004-lego ->, We never <3763 -oudepote -> saw <1492 - eido -> it on this <3779 -houto -> fashion <3778-houtos -> . bed MAR 004021 . And he said <3004 -lego -> unto them , Is a candle <3088-luchnos -> brought <2064 -erchomai -> to be put <5087-tithemi -> under <5259 -hupo -> a bushel < 3426 -modios -> , or <2228-e -> under <5259 -hupo -> a \{bed \} <2825 -kline -> ? and not to be set <2007-epitithemi -> on <1909-epi -> a candlestick <3087-luchnia -> ? bed MAR 007030 And when she was come <0565-aperchomai -> to her house <3624-oikos -> , she found <2147-heurisko -> the devil <1140 -daimonion -> gone < 1831 -exerchomai -> out, and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the $\{$ bed $\}<2825$-kline ->. bed LUK 005018 And, behold 2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a \{bed\} 2825 -kline - a man LUK 0444 - anthropos - which 3739 -hos - was taken with a palsy 3886 - paraluo - : and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 tithemi - [ him ] before 1799 -enopion - him . bed LUK 008016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a \{bed \} 2825 -kline - ; but setteth 2007 -epitithemi [ it ] on 1909 - epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 - phos - . bed LUK 011007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is now 2236 hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in \{bed\} 2845 -koite - ; I cannot 1410 dunamai - rise LUK 0450 - anistemi - and give 1325 -didomi - thee . bed LUK 017034 I tell 3004 -lego - you , in that night 3571 - nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - \{bed \} 2825 -kline - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi . bed JOH 005008 Jesus <2424-Iesous -> saith <3004-lego -> unto him, Rise <1453 -egeiro -> , take <0142airo -> up thy $\{$ bed $\}<2895$-krabbatos -> , and walk <4043-peripateo -> . bed JOH 005009 And immediately <2112 -eutheos -> the man <0444-anthropos -> was made < 1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his $\{$ bed $\}<2895$-krabbatos ->, and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 - ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton - > . bed JOH 005010 The Jews <2453 -Ioudaios -> therefore < 3767 -oun -> said <3004 -lego -> unto him that was cured <2323-therapeuo -> , It is the sabbath <4521-sabbaton -> day : it is not lawful <1832-exesti -> for thee to carry <0142-airo -> [ thy ] \{bed \} <2895-krabbatos -> . bed JOH 005011 He answered <0611 -apokrinomai -> them, He that made <4160poieo -> me whole <5199-hugies -> , the same <1565-ekeinos -> said <2036 -epo -> unto me, Take <0142 -airo -> up thy \{bed \} <2895 -krabbatos -> , and walk <4043 -peripateo -> . bed JOH 005012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739-hos -> man <0444-anthropos -> is that which <3588-ho -> said <2036-epo -> unto thee, Take <0142-airo -> up thy \{bed \} 2895 -krabbatos ->, and walk <4043 -peripateo -> ? bed ACT 009033 And there <1563 -ekei -> he found <2147 - heurisko -> a certain <5100-tis -> man <0444-
anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <2621-katakeimai -> his \{bed\} <2895 -krabbatos -> eight <3638-oktos -> years <2094 -etos -> , and was sick <3885-paralutikos -> of the palsy <3886 -paraluo -> . bed ACT 009034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132Aineas -> , Jesus <2424-Iesous -> Christ <5547-Christos -> maketh <2390 -iaomai -> thee whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766-stronnumi -> thy \{bed \} <4766-stronnumi ->. And he arose <0450 - anistemi -> immediately <2112 -eutheos ->. bed HEB 013004 Marriage < 1062 -gamos -> [ is ] honourable <5093 -timios -> in all <3956 -pas ->, and the $\{$ bed $\}<2845$-koite -> undefiled <0283-amiantos -> but whoremongers <4205-pornos -> and adulterers <3432-moichos -> God <2316 -theos -> will judge <2919krino -> . bed REV 002022 Behold <2400 -idou -> , I will cast <0906-ballo -> her into <1519 -eis -> a \{bed\} <2825 -kline -> , and them that commit <3431-moicheuo -> adultery <3431 -moicheuo -> with her into <1519eis -> great <3173 -megas -> tribulation <2347-thlipsis -> , except <3362 -ean me -> they repent <3340metanoeo -> of their deeds <2041 -ergon -> . amram took him jochebed his father's sister bear robbed <2SA17 -:8 $>$ bear robbed bed at noon <2SA4 $-: 5>$ bed is shorter than bed o <2KI1 $-: 16>$ bed on which thou art gone up <2KI1 -: $4>$ bed undefiled bed wherein bed whereon esther bed whereon he lieth shall be unclean bed which was filled with sweet odours $\langle 2 \mathrm{CH} 16-: 14>$ behold his bed boaz begat obed $\langle 1 \mathrm{CH} 2-: 12\rangle$ boaz begat obed booz begat obed by night on my bed canst thou fill his skin with barbed irons climbed up into commune with your own heart upon your bed daubed it daubed it with slime described it by cities into seven parts ebed came with his brethren ebed said ebed went out every bed whereon she lieth all for ye have robbed me forasmuch as he defiled his father's bed <1CH5 -:1 > have daubed it with untempered have decked my bed with coverings have perfumed my bed with myrrh have robbed their treasures he described unto him he is chastened also with pain upon his bed her prophets have daubed them with untempered jonathan climbed up upon his hands <1SA14-:13> lie on his bed with <2SA11 -:13 > my bed shall comfort me obed begat jehu <1CH2 -:38 > obed begat jesse <1CH2 -:12> obed begat jesse obed begat jesse others daubed it with untempered robbed other churches <2CO11-:8> robbed them slew him on his bed <2CH24-: $25>$ slothful upon his bed stately bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed they called his name obed they have ascribed unto david ten thousands <1SA18 $-: 8>$ they have prescribed they robbed all they shall be robbed thou hast enlarged thy bed thou lovedst their bed where thou saw thou wilt make all his bed thoughts upon my bed thy father's bed thy head upon thy bed took up his bed wherein have we robbed thee which had kept his bed eight years whosoever toucheth her bed shall wash his clothes whosoever toucheth his bed shall wash his clothes why should he take away thy bed from under thee wicked have robbed me ye have daubed with untempered yet ye have robbed me - ascribed, 5414 , - barbed , 7905 , * bed , 2825, 2845, 2895, 4766, - bed, 3326, 3331, 4296, 4702, 4903, 4904, 6170, 6210, - climbed , 5927, - daubed , 2560,2902 , - described , 3789 , - ebed , 5651 , - jochebed , 3115 , * obed, 5601 , obed , $5744,-$ prescribed , 3789 , - robbed , $0962,1497,5100,5749,6906,7909,8154$, * robbed , $4813,-$ scabbed, 3217, - subscribed , 3789 , bed GEN 047031 And he said <00559 +>amar > , Swear <07650 +shaba< > unto me. And he sware < $07650+$ shaba < > unto him. And Israel < $03478+$ Yisra>el > bowed <07812 +shachah > himself upon the \{bed\} s <04296 +mittah > head <07218 +ro>sh > . bed GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 + Ya, and said <00559 +>amar>, Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow>> unto thee : and Israel <03478 +Yisra>el> strengthened $<02388$ +chazaq > himself, and sat <03427 +yashab > upon the $\{$ bed \} <04296 +mittah > . bed GEN 049004 Unstable <06349 + pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 + kiy > thou wentest <05927 + up to thy father s <1> \{bed\} <04904 +mishkab > ; then <00227 +>az > defiledst $<02490+$ chalal > thou [ it ] : he went <05927 + up to my couch <03326 + yatsuwa < > . bed GEN 049033 And when Jacob <03290 + Ya had made an end <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben > , he gathered <00622 +> acaph > up his feet <07272 +regel > into <00413 +>el> the $\{$ bed $\}<04296$ + mittah > , and yielded <01478 +gava< > up the ghost <01478 +gava<> , and was gathered <00622 +>acaph > unto his people <05971 + . bed EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth $<08317+$ sharats > frogs <06854 +ts@ phardea<> abundantly <08317 + sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and upon thy \{bed\} $<04296+$ mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : bed LEV 015 004 Every $\langle 03605+$ kol > \{bed \} <04904 + mishkab > , whereon he lieth <07901 + shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame>> : and every thing <03627+k@liy >, whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame>> . bed LEV 015005 And whosoever toucheth <05060 +naga < > his \{bed \} <04904 + mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + .
bed LEV 015021 And whosoever <03605 +kol > toucheth <05060 +naga < > her $\{$ bed $\}<04904+$ mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . bed LEV 015023 And if $<00518+>$ im > it [ be ] on <05921 + [ her ] \{bed \} <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< $>$ it , he shall be unclean until <05704 + the even <06153 + . bed LEV 015024 And if <00518 +>im > any man $<00376$ +> iysh > lie <07901 + shakab > with her at all , and her flowers <05079 + niddah > be upon him , he shall be unclean <02930 +tame\gg seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the \{bed $<04904$ +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . bed LEV 015026 Every <03605 +kol> bed <04904 + mishkab > whereon she lieth <07901 +shakab > all <03605 +kol> the days $<03117$ +yowm > of her issue <02101 +zowb > shall be unto her as the $\{$ bed \} <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>> , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . bed LEV 015026 Every $<03605+$ kol > \{bed $\}<04904+$ mishkab > whereon she lieth $<07901+$ shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation $<05079$ +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame\gg , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . Bedad GEN 036035 And Husham <02367 +Chuwsham > died <04191 +muwth > , and Hadad <01908 +Hadad > the son <01121 +ben > of $\{$ Bedad $\}<00911$ + B @ dad > , who smote <05221 +nakah > Midian <04080 +Midyan > in the field <07704 +sadeh > of Moab $<04124+$ Mow $>$ ab > , reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Avith <05762 + . bedchamber EXO 008003 And the river <02975 +y @ shall bring $<08317+$ sharats > forth <08317 +sharats > frogs <06854 +ts @ phardea < > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy \{bedchamber\} , and upon thy bed <04296 + mittah > , and into the house <01004 + bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : bedstead DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha\gg ; behold $<02009+$ hinneh > , his bedstead <06210 + [ was ] a \{bedstead \} <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath <07237 + Rabbah > of the children < $01121+$ ben > of Ammon <05983 + ? nine <08672 + tesha< $>$ cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits $<00520+>$ ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376 $+>$ iysh > . bedstead DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha\gg ; behold $<02009+$ hinneh > , his $\{$ bedstead $\}<06210+$ [ was ] a bedstead $<06210+$ of iron $<01270+$ barzel $>$; [ is ] it not in Rabbath <07237 + Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 + tesha< $>$ cubits <00520 $+>$ ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba<> cubits $<00520+>$ ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > daubed EXO 002003 And when <03588 + kiy > she could <03201 + yakol > not longer <05750 + hide $<06845+$ tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome>> , and \{daubed\} <02560 +chamar > it with slime < $02564+$ chemar > and with pitch <02203 +zepheth > , and put $<07760+$ suwm > the child $<03206+$ yeled $>$ therein ; and she laid $<07760+$ suwm $>$ [ it ] in the flags $<05488$ +cuwph > by the river s <02975 +y @ brink <08193 +saphah > . ebed GEN 009025 And he said <00559 +>amar > , Cursed <00779 +> arar > [ be ] Canaan <03667 +K @na ; a servant <05650 + of servants <05650 $+<$ ebed $\}>$ shall he be unto his brethren <00251 +>ach > . ebed GEN 009025 And he said <00559 +> amar > , Cursed <00779 +>arar > [ be ] Canaan <03667 +K @ na ; a servant <05650 +< \{ebed \} > of servants <05650 + shall he be unto his brethren <00251 +> ach > . ebed GEN 009026 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y @ hovah > God < 00430 +>elohiym > of Shem < $08035+$ Shem > ; and Canaan <03667 + K @ na shall be his servant <05650 + < \{ebed \} > . ebed GEN 009027 God <00430 +>elohiym > shall enlarge <06601 + pathah > Japheth <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the tents $<00168+>$ ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K @ na shall be his servant < $05650+<\{$ ebed $\}$ $>$. ebed GEN 012016 And he entreated Abram <87> well <03190 +yatab > for her sake <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n >, and oxen <01241 +baqar >, and he asses <02543 +chamowr > , and menservants $<05650+<\{$ ebed $\}>$, and maidservants $<08198+$ shiphchah $>$, and she asses $\langle 00860+>$ athown $>$, and camels <01581 + gamal > . ebed GEN 014015 And he divided <02505 +chalaq > himself against <05921 + them, he and his servants $<05650+<\{$ ebed $\}>$, by night $<03915+$ layil $>$, and smote $<05221+$ nakah $>$ them ,
and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [ is ] on the left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . ebed GEN 018003 And said <00559 +> amar >, My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na>> I have found $<04672$ +matsa\gg favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away, I pray <04994 +na> $>$ thee, from thy servant <05650 + <\{ebed\} > : ebed GEN 018005 And I will fetch <03947 +laqach > a morsel $<06595$ +path > of bread <03899 +lechem > , and comfort <05582 + ca ye your hearts < $03820+$ leb > ; after $<00310+>$ achar $>$ that ye shall pass $<05674+$ on : for therefore are ye come <05674 + to your servant <05650 $+<$ ebed \} > . And they said <01696 +dabar > , So <03651 +ken > do <06213 + , as thou hast said <00559 +>amar > . ebed GEN 019002 And he said <00559 +> amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords $<00113$ +>adown > , turn <05493 +cuwr > in , I pray <04994 +na>> you , into <00413 +>el > your servant s $<05650+<$ ebed \} > house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash $<07364+$ rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . ebed GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + < \{ebed\} > hath found <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 +> aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 + nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil $<07451+\mathrm{ra}<>$ take <01692 +dabaq > me, and I die <04191 +muwth > : ebed GEN 020008 . Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and called $<07121+$ qara $\gg$ all <03605 +kol > his servants $<05650+<\{$ ebed $\}>$, and told <01696 +dabar > all <03605 +kol $>$ these <00428 +>el - leh > things <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 $+>$ enowsh > were sore <03966 +m@ afraid <03372 +yare>> . ebed GEN 020014 . And Abimelech <40> took $<03947$ +laqach > sheep <06629 +tso>n>, and oxen <01241 +baqar >, and menservants <05650 + < \{ebed \} >, and womenservants <08198 +shiphchah > , and gave <05414 +nathan > [ them ] unto Abraham <85> , and restored <07725 +shuwb > him Sarah <08283 +Sarah > his wife <00802 +>ishshah > . ebed GEN 021025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 + @ >er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + < \{ebed \} > had violently <01497 +gazal $>$ taken <01497 + gazal > away. ebed GEN 024002 And Abraham <85> said <00559 +>amar > unto his eldest $<02205+$ zaqen $>$ servant $<05650+<\{$ ebed \} > of his house <01004 +bayith > , that ruled <04910 + mashal $>$ over all <03605 +kol > that he had, Put <07760 + suwm > , I pray <04994 +na>> thee, thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > : ebed GEN 024005 And the servant <05650 + < \{ebed \} > said $<00559$ +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? ebed GEN 024009 And the servant <05650 + < \{ebed \} > put <07760 + suwm > his hand <03027 +yad $>$ under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +> adown > , and sware $<07650+$ shaba $<>$ to him concerning <05921 + that matter <01697 +dabar > . ebed GEN 024010 . And the servant $<05650+<\{$ ebed $\}>$ took $<03947+$ laqach $>$ ten $<06235+$ camels $<01581+$ gamal $>$ of the camels $<01581$ +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods $<02898$ +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth Nachowr > . ebed GEN 024014 And let it come <00935 +bow>> to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down $<05186$ +natah > thy pitcher <03537 +kad > , I pray <04994 +na>> thee, that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw>> be ] she [ that ] thou hast appointed <03198 + yakach > for thy servant <05650 +<\{ebed \} > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada < > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . ebed GEN 024017 And the servant <05650 + <\{ebed \} > ran <07323 +ruwts > to meet <07125 +qir>ah > her, and said <00559 +>amar > , Let me, I pray <04994 +na>> thee, drink <01572 +gama>> a little $<04592+\mathrm{m} @$ water <04325 +mayim > of thy pitcher <03537 +kad > . ebed GEN 024034 And he said <00559 +>amar > , I [ am ] Abraham s <85> servant <05650 + < ebed \} > . ebed GEN 024035 And the LORD <03068 $+\mathrm{Y} @$ hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 +gadal > great <01431 +gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n
> , and herds <01241 +baqar >, and silver <03701 + keceph > , and gold <02091 +zahab >, and menservants $<05650+<\{$ ebed \} > , and maidservants <08198 +shiphchah >, and camels <01581 +gamal >, and asses <02543 +chamowr > . ebed GEN 024052 And it came <01961 +hayah > to pass, that, when Abraham s <85> servant $<05650+<\{$ ebed $\}>$ heard <08085 + shama < > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 + Y @hovah > , [ bowing himself ] to the earth <00776 +>erets >. ebed GEN 024053 And the servant $<05650+<\{$ ebed $\}>$ brought $<03318+$ yatsa $\gg$ forth <03318 + yatsa\gg jewels <03627 $+\mathrm{k} @$ liy $>$ of silver $<03701+$ keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 + Ribqah > : he gave <05414 +nathan > also to her brother <00251 +> ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . ebed GEN 024059 And they sent <07971 + shalach > away Rebekah <07259 + Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + < \{ebed \} > , and his men <00582 +>enowsh > . ebed GEN 024061 And Rebekah <07259 + Ribqah > arose < $06965+q u w m>$, and her damsels <05291 +na , and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant <05650 + < \{ebed \} > took <03947 +laqach > Rebekah <07259 + Ribqah > , and went <03212 +yalak > his way <03212 +yalak > . ebed GEN 024065 For she [ had ] said <00559 +>amar > unto the servant <05650 + , What <04310 +miy > man <00376 +>iysh > [ is ] this <01976 +hallazeh > that walketh <01980 +halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + < \{ebed \} > [ had ] said <00559 $+>$ amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail <06809 +tsa, and covered <03680 +kacah > herself. ebed GEN 024065 For she [ had ] said <00559 +> amar > unto the servant $<05650+<\{$ ebed $\}>$, What <04310 +miy > man <00376 +>iysh > [ is ] this <01976 +hallazeh > that walketh $<01980+$ halak > in the field <07704 +sadeh > to meet <07125 +qir>ah > us ? And the servant <05650 + [ had ] said <00559 +>amar > , It [ is ] my master <00113 +>adown > : therefore she took <03947 +laqach > a vail $<06809+$ tsa , and covered <03680 +kacah > herself . ebed GEN 024066 And the servant <05650 + < ebed \} > told <05608 +caphar > Isaac <03327 +Yitschaq > all <03605 +kol> things <01697 +dabar > that he had done $<06213$ + . ebed GEN 026015 For all <03605 +kol > the wells <00875 +@ >er > which <00834 +>aher > his father s <1> servants <05650 + < \{ebed \} > had digged <02658 +chaphar> in the days <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them , and filled <04390 +male>> them with earth <06083 + . ebed GEN 026019 And Isaac s <03327 +Yitschaq > servants $<05650+<$ ebed \} > digged <02658 +chaphar> in the valley <05158 + nachal > , and found <04672 +matsa>> there <08033 +sham > a well <00875 + @ >er > of springing <02416 +chay > water < $04325+$ mayim > . ebed GEN 026024 And the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw\gg night <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare\gg not, for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 +rabah > thy seed <02233 +zera<> for my servant <05650 +<\{ebed\} > Abraham s <85> sake $<05668+$. ebed GEN 026025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @hovah > , and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s $<03327+$ Yitschaq > servants <05650 + < ebed \} > digged <03738 + karah > a well <00875 +@>er > . ebed GEN 026032 And it came <01961 +hayah > to pass the same <01931 +huw>> day <03117 +yowm > , that Isaac s $<03327+$ Yitschaq > servants <05650 + < ebed \} > came <00935 +bow>> , and told <05046 +nagad > him concerning the well <00875 +@ >er > which <00834 +> aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him, We have found <04672 +matsa>> water <04325 +mayim > . ebed GEN 027037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold $<02005$ +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants < $05650+<\{$ ebed $\}>$; and with corn $<01715+$ dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah $>$ shall I do <06213 + now <00645 +>ephow > unto thee, my son <01121 +ben > ? ebed GEN 030043 And the man <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@, and had <01961 +hayah > much $<07227+\mathrm{rab}>$ cattle $<06629+$ tso $>\mathrm{n}>$, and maidservants <08198+shiphchah >, and menservants <05650 $+<\{$ ebed $\}>$, and camels <01581 + gamal > , and asses <02543 +chamowr > . ebed GEN 032004 And he commanded <06680 +tsavah > them, saying <00559 +>amar >, Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 + ; Thy servant <05650 +<\{ebed \} Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 + guwr> with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : ebed GEN 032005 And I have <01961 +hayah > oxen <07794 + showr > , and asses <02543 +chamowr >, flocks <06629 +tso>n > , and menservants
$<05650+<\{$ ebed $\}>$, and womenservants <08198 + shiphchah > : and I have <01961 +hayah > sent <07971 + shalach > to tell <05046 +nagad > my lord <00113 +>adown >, that I may find <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + . ebed GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed > , and of all <03605+kol> the truth <00571 $+>$ emeth > , which <00834 +> aher > thou hast shewed <06213 + unto thy servant <05650 +<\{ebed \} > ; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now <06258 + I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . ebed GEN 032016 And he delivered <05414 +nathan > [ them ] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + by themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 $+<\{$ ebed $\}>$, Pass $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ me, and put $<07760+$ suwm $>$ a space $<07305$ +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . ebed GEN 032016 And he delivered <05414 +nathan > [ them ] into the hand <03027 + yad > of his servants <05650 $+<$ \{ebed \} > , every drove $<05739+$ by themselves $<00905+$ bad $>$; and said <00559 +>amar > unto his servants $<05650+$, Pass $<05674+$ over $<05674+$ before $<06440+$ paniym > me, and put $<07760+$ suwm > a space $<07305+$ revach > betwixt $<00996$ +beyn > drove $<05739+$ and drove $<05739+$. ebed GEN 032018 Then thou shalt say $<00559$ $+>$ amar > , [ They be ] thy servant $<05650+<\{$ ebed $\}>$ Jacob s <03290 + Ya; it [ is ] a present $<04503+$ minchah $>$ sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +>achar > us. ebed GEN 032020 And say <00559 +>amar > ye moreover <01571 + gam > , Behold <02009 +hinneh > , thy servant <05650 $+<$ \{ebed \} > Jacob <03290 +Ya [ is ] behind <00310 +> achar > us. For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present $<04503+$ minchah > that goeth <01980 +halak > before $<06440+$ paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa\gg of me. ebed GEN 033005 . And he lifted <05375 + nasa>> up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar >, Who <04310 +miy $>$ [ are ] those <00428 +>el - leh > with thee ? And he said <00559 +> amar > , The children <03206 +yeled > which <00834 +> aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + < \{ebed \} > . ebed GEN 033014 Let my lord <00113 +>adown > , I pray <04994 +na\gg thee , pass $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ his servant $<05650+<\{$ ebed $\}>$ : and I will lead $<05095+$ nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before $<06440+$ paniym > me and the children $<03206+$ yeled $>$ be able $<07272+$ regel $>$ to endure $<07272$ +regel > , until <05704 + I come <00935 +bow>> unto my lord <00113 +>adown > unto Seir <08165 +Se . ebed GEN 039017 And she spake <01696 +dabar > unto him according to these <00428 +>el - leh > words <01697 +dabar > , saying <00559 +>amar >, The Hebrew <05680 + servant <05650 + < \{ebed \} > , which <00834 +>aher $>$ thou hast brought <00935 +bow>> unto us , came <00935 +bow>> in unto me to mock <06711 +tsachaq > me : ebed GEN 039019 . And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 + shama < > the words <01697 +dabar > of his wife <00802 +>ishshah > , which <00834 +>aher > she spake <01696 +dabar > unto him, saying <00559 +>amar >, After this <00428 +>el - leh > manner <01697 +dabar > did $<06213+$ thy servant $<05650+<\{$ ebed $\}>$ to me ; that his wrath $<00639+>$ aph $>$ was kindled $<02734$ +charah > . ebed GEN 040020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day $<03117+$ yowm > , [ which was ] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 + mishteh > unto all <03605 +kol> his servants <05650 + : and he lifted <05375 +nasa>> up the head <07218 + ro>sh > of the chief <08269 + sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 $+>$ aphah > among <08432 +tavek > his servants <05650 + <\{ebed \} > . ebed GEN 040020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par birthday, that he made $<06213+$ a feast $<04960+$ mishteh $>$ unto all $<03605+$ kol $>$ his servants $<05650$ $+<$ ebed \} > : and he lifted <05375 +nasa>> up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +> aphah > among <08432 +tavek > his servants <05650 + . ebed GEN 041010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants $<05650+<$ ebed \} > , and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +> aphah > : ebed GEN 041012 And [ there <08033 +sham > was ] there <08033 +sham > with us a young $<05288$ +na man <00376 +>iysh > , an Hebrew <05680 + , servant <05650 +< \{ebed \} > to the captain <08269 +sar > of the guard <02876 +tabbach > ; and we told <05608 + caphar > him, and he interpreted <06622 +pathar $>$ to us our dreams <02472 +chalowm > ; to each man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret < 06622 +pathar > . ebed GEN 041037 And the thing <01697 +dabar > was good
$<03190+$ yatab > in the eyes < $05869+$ of Pharaoh < $06547+$ Par , and in the eyes < $05869+$ of all <03605 +kol > his servants <05650 +<\{ebed\} > . ebed GEN 041038 And Pharaoh <06547 +Par said <00559 +>amar > unto his servants $<05650+<$ ebed \} > , Can we find <04672 +matsa\gg [ such a one ] as this <02088 + zeh > [ is ] , a man $<00376$ +> iysh > in whom <00834 +>aher > the Spirit <07307 +ruwach > of God <00430 +>elohiym > [ is ] ? ebed GEN 042010 And they said <00559 +> amar > unto him, Nay <03808 +lo>>, my lord <00113 +>adown > , but to buy <07666 +shabar > food <00400 +>okel> are thy servants < $05650+<\{$ ebed $\}>$ come <00935 +bow> $>$. ebed GEN 042011 We [ are ] all <03605 +kol > one <00259 +>echad > man s <00376 +>iysh > sons <01121 +ben > ; we [ are ] true <03651 +ken > [ men ] , thy servants <05650 + < \{ebed \} > are no <03808 +lo>> spies $<07270$ +ragal > . ebed GEN 042013 And they said <00559 +>amar > , Thy servants <05650 +< \{ebed\} > [ are ] twelve brethren < $00251+>$ ach $>$, the sons $<01121+$ ben $>$ of one $<00259+>$ echad $>$ man $<00376+>$ iysh $>$ in the land <00776 +>erets > of Canaan <03667 +K @ na ; and, behold <02009 +hinneh > , the youngest <06996 +qatan $>$ [ is ] this day <03117 +yowm > with our father <1>, and one <00259 +>echad > [ is ] not . ebed GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>>, because <03588 +kiy > they were brought <00935 +bow\gg into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 + keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath $>$ at the first < $08462+\mathrm{t} @$ chillah > time < $08462+\mathrm{t} @$ chillah > are we brought < $00935+$ bow $\gg$ in ; that he may seek $<01556+$ galal > occasion $<01556+$ galal > against $<05921+$ us , and fall $<05307+$ naphal $>$ upon us , and take <03947 +laqach > us for bondmen <05650 + <\{ebed \} > , and our asses <02543 +chamowr > . ebed GEN 043 028 And they answered <00559 +> amar > , Thy servant <05650 $+<$ \{ebed \} > our father <1> [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] yet <05750 + alive <02416 +chay >. And they bowed <06915 +qadad > down <06915 +qadad > their heads, and made obeisance <07812 +shachah > . ebed GEN 044007 And they said <00559 +>amar > unto him, Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 $+>$ adown > these $<00428+>$ el - leh > words < $01697+$ dabar > ? God forbid < $02486+$ chaliylah > that thy servants $<05650+<$ ebed $\}>$ should do <06213 + according to this <02088 + zeh $>$ thing <01697 +dabar > : ebed GEN 044 009 With whomsoever <00834 +> aher > of thy servants <05650 + it be found <04672 +matsa>> , both let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s <00113 +>adown > bondmen <05650 $+<\{$ ebed $\}>$. ebed GEN 044009 With whomsoever <00834 +>aher > of thy servants <05650 +<\{ebed \} > it be found <04672 +matsa>>, both let him die <04191 +muwth > , and we also <01571 +gam > will be my lord s $<00113$ +>adown > bondmen <05650 + . ebed GEN 044010 And he said <00559 +>amar > , Now <06258 + also $<01571+$ gam > [ let ] it [ be ] according unto your words <01697 +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa>> shall be my servant <05650 $+<$ ebed \} > ; and ye shall be blameless <05355 +naqiy > . ebed GEN 044016 And Judah <03063 +Y @huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +> amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how $<04100+$ mah > shall we clear <06663 +tsadaq > ourselves? God <00430 +>elohiym > hath found $<04672+$ matsa\gg out the iniquity $<05771+$ of thy servants $<05650+$ : behold $<02009+$ hinneh $>$, we [ are ] my lord s <00113 +>adown > servants $\langle 05650+<$ ebed \} > , both <01571 +gam > we, and [ he ] also <01571 +gam > with whom <00834 +> aher > the cup <01375 +g @biya< > is found <04672 +matsa\gg . ebed GEN 044016 And Judah <03063 + Y @huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah $>$ shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa\gg out the iniquity $<05771+$ of thy servants $<05650+<\{$ ebed $\}>$ : behold $<02009+$ hinneh $>$, we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam> we, and [ he ] also <01571 +gam > with whom <00834 $+>$ aher > the cup <01375 $+\mathrm{g} @$ biya < > is found <04672 +matsa>> . ebed GEN 044017 And he said <00559 $+>$ amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [ but ] the man $<00376+>$ iysh > in whose hand <03027 +yad > the cup <01375 +g@biya<> is found <04672 +matsa>>, he shall be my servant $<05650+<$ ebed \} > ; and as for you , get $<05927+$ you up in peace <07965 +shalowm > unto your father <1> . ebed GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 +nagash > near <05066 +nagash > unto him, and said <00559 +>amar >, Oh <00994 +biy > my lord <00113 +>adown > , let thy servant $<05650+$, I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar> in my lord s <00113 +> adown > ears <00241 +>ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > against thy servant <05650 + <\{ebed\} > : for thou [ art ] even as Pharaoh <06547 +Par . ebed GEN 044018 . Then Judah $<03063+$ Y @ huwdah > came <05066 + nagash > near <05066 +nagash > unto him, and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown >, let thy servant <05650 +< \{ebed \} >, I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] even as

Pharaoh <06547 +Par . ebed GEN 044019 My lord <00113 +>adown > asked <07592 + sha> al > his servants $<05650+<$ ebed \} >, saying <00559 +>amar >, Have <03426 +yesh > ye a father <1>, or <00176 +>ow > a brother <00251 +> ach > ? ebed GEN 044021 And thou saidst <00559 +> amar > unto thy servants <05650 $+<$ ebed \} > , Bring <03381 +yarad > him down <03381 +yarad> unto me, that I may set <07760 +suwm > mine eyes <05869 + upon him . ebed GEN 044023 And thou saidst <00559 +>amar > unto thy servants <05650 $+<\{$ ebed $\}>$, Except your youngest <06996 +qatan > brother <00251 +>ach >come <03381 +yarad > down <03381 +yarad > with you, ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 + yacaph > . ebed GEN 044024 And it came <01961 +hayah > to pass when <03588 +kiy > we came $<05927+$ up unto thy servant $<05650+<\{$ ebed $\}>$ my father <1> , we told <05046 +nagad > him the words $<01697+$ dabar > of my lord <00113 +>adown > . ebed GEN 044027 And thy servant <05650 + < \{ebed \} > my father <1> said <00559 +> amar > unto us, Ye know <03045 +yada < > that my wife <00802 +>ishshah > bare $<03205+$ yalad > me two <08147 + sh @ nayim > [ sons ] : ebed GEN 044030 Now <06258 + therefore when I come <00935 +bow \gg to thy servant <05650 $+<$ ebed \} > my father <1>, and the lad <05288 +na [ be ] not with us ; seeing that his life <05315 +nephesh > is bound <07194 + qashar > up in the lad s <05288 +na life ; ebed GEN 044031 It shall come <01961 +hayah > to pass, when he seeth <07200 $+\mathrm{ra}>$ ah > that the lad <05288 +na [ is ] not [ with us ] , that he will die <04191 +muwth > : and thy servants <05650 + shall bring <03381 +yarad > down $<03381+$ yarad $>$ the gray $<07872+$ seybah $>$ hairs of thy servant $<05650+<\{$ ebed $\}>$ our father $\langle 1\rangle$ with sorrow $<03015+$ yagown > to the grave <07585 +sh@ >owl > . ebed GEN 044031 It shall come <01961 +hayah > to pass , when he seeth $<07200+\mathrm{ra}>$ ah $>$ that the lad $<05288+\mathrm{na}$ [ is ] not [ with us ] , that he will die $<04191+$ muwth $>$ : and thy servants <05650 $+<$ ebed $\}>$ shall bring $<03381+$ yarad $>$ down $<03381+$ yarad $>$ the gray $<07872$ + seybah $>$ hairs of thy servant $<05650+$ our father $\langle 1\rangle$ with sorrow $<03015+$ yagown $\rangle$ to the grave <07585 + sh @>owl > . ebed GEN 044032 For thy servant $<05650+<\{$ ebed $\}>$ became $<06148+$ surety $<06148+$ for the lad <05288 +na unto my father <1>, saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow \gg him not unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever . ebed GEN 044033 Now <06258 + therefore , I pray <04994 + na>> thee, let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + < \{ebed \} > to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +> ach > . ebed GEN 044033 Now <06258 + therefore, I pray <04994 +na>> thee, let thy servant <05650 $+<$ \{ebed \} > abide <03427 +yashab $>$ instead <08478 + tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . ebed GEN 045016 . And the fame $<06963$ +qowl > thereof was heard <08085 +shama < > in Pharaoh s <06547 +Par house <01004 +bayith > , saying <00559 +> amar > , Joseph s <03130 +Yowceph > brethren <00251 +> ach > are come <00935 +bow>> : and it pleased Pharaoh <06547 +Par well, and his servants $<05650+<\{$ ebed $\}>$. ebed GEN 046034 That ye shall say <00559 +>amar > , Thy servants <05650 + < \{ebed \} > trade <00582 +>enowsh > hath been <01961 +hayah > about cattle $<04735+$ miqneh $>$ from our youth $<05271+$ na even until $<05704+$ now $<06258+$, both $<01571$ + gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land $<00776$ +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . ebed GEN 047003 And Pharaoh <06547 +Par said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > [ is ] your occupation <04639 +ma ? And they said <00559 +> amar > unto Pharaoh <06547 +Par, Thy servants <05650 +<\{ebed\} > [ are ] shepherds, both <01571 +gam > we, [ and ] also <01571 +gam > our fathers <1>. ebed GEN 047004 They said <00559 +>amar $>$ moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow>> ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks $<06629+$ tso $>\mathrm{n}>$; for the famine $<07458+$ ra [ is ] sore $<03515+$ kabed > in the land <00776 +>erets > of Canaan <03667+K@na : now <06258 + therefore, we pray <04994 +na>> thee, let thy servants <05650 $+<\{$ ebed $\}>$ dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . ebed GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par, For to sojourn <01481 + guwr > in the land <00776 +>erets > are we come <00935 +bow>> ; for thy servants <05650 $+<$ \{ebed \} > have no <00369 $+>$ ayin > pasture $<04829+$ mir for their flocks $<06629+$ tso $>$ n > ; for the famine $<07458+$ ra [ is ] sore $<03515$ + kabed > in the land <00776 +>erets > of Canaan <03667 +K @ na : now <06258 + therefore, we pray <04994 + na>> thee , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . ebed GEN 047019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes $<05869+$, both <01571 + gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land $<00127$ +> adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants $<05650+<$ ebed $\}>$ unto Pharaoh <06547 +Par : and give <05414 + nathan $>$ [ us ] seed <02233 +zera<> , that
we may live <02421 + chayah > , and not die <04191 + muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > . ebed GEN 047025 And they said <00559 +>amar > , Thou hast saved our lives $<02421+$ chayah > : let us find <04672 +matsa>> grace <02580 +chen > in the sight <05869 + of my lord $<00113$ +>adown >, and we will be Pharaoh s <06547 +Par servants <05650 + < \{ebed \} > . ebed GEN 050002 And Joseph $<03130+$ Yowceph > commanded <06680 + tsavah > his servants $<05650+<$ \{ebed $\}>$ the physicians $<07495$ +rapha>> to embalm <02590 +chanat > his father <1> : and the physicians <07495 +rapha\gg embalmed $<02590$ +chanat > Israel <03478 +Yisra>el > . ebed GEN 050007 . And Joseph <03130 +Yowceph > went $<05927+$ up to bury <06912 +qabar > his father <1> : and with him went <05927 + up all <03605 +kol > the servants $<05650+<\{$ ebed $\}>$ of Pharaoh <06547 +Par , the elders <02205 +zaqen > of his house <01004 +bayith $>$, and all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, ebed GEN 050017 So <03541 + koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa>>, I pray <00577 +>anna>> thee now <04994 +na>>, the trespass <06588 +pesha<> of thy brethren <00251 +> ach > , and their $\sin <02403+$ chatta>ah > ; for they did $<01580+$ gamal > unto thee evil <07451 +ra< > : and now <04994 +na>>, we pray <04994 +na\gg thee, forgive <05375 +nasa>> the trespass $<06588+$ pesha < > of the servants <05650 $+<$ ebed \} > of the God <00430 +>elohiym > of thy father <1>. And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 + dabar > unto him . ebed GEN 050 018 And his brethren <00251 +>ach > also <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before his face <06440 +paniym > ; and they said <00559 +>amar >, Behold <02009 +hinneh > , we [ be ] thy servants <05650 $+<$ ebed \} > . ebed EXO 004010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 + Y @hovah > , I [ am ] not eloquent <01697 +dabar > , neither $<01571+$ gam > heretofore <08543 +t @ mowl > , nor <01571 +gam > since <00227 +>az > thou hast spoken $<01696+$ dabar $>$ unto thy servant $<05650+<$ ebed $\}>$ : but I [ am ] slow $<03515+$ kabed $>$ of speech $<06310+$ peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . ebed EXO 005015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <00935 +bow \gg and cried <06817 +tsa unto Pharaoh <06547 +Par, saying <00559 +>amar >, Wherefore <04100 +mah > dealest $<06213+$ thou thus $<03541+$ koh > with thy servants $<05650+<\{$ ebed \} > ? ebed EXO 005016 There is no $<00369$ +>ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say $<00559+>$ amar > to us , Make <06213 + brick <03843 +1@ benah > : and , behold <02009 +hinneh > , thy servants $<05650+<\{$ ebed $\}>$ [ are ] beaten <05221 +nakah > ; but the fault <02398 +chata\gg [ is ] in thine own people $<05971+$. ebed EXO 005016 There is no $<00369$ +>ayin > straw $<08401+$ teben $>$ given $<05414$ +nathan > unto thy servants <05650 +< \{ebed \} >, and they say <00559 +>amar> to us, Make <06213 + brick $<03843+1 @$ benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] beaten <05221 +nakah > ; but the fault <02398 +chata>> [ is ] in thine own people <05971 + . ebed EXO 005021 And they said <00559 $+>$ amar > unto them , The LORD <03068 +Y @hovah > look <07200 +ra>ah > upon you, and judge <08199 +shaphat > ; because <00834 +> aher > ye have made our savour <07381 +reyach > to be abhorred <00887 + ba>ash > in the eyes $<05869+$ of Pharaoh <06547 +Par , and in the eyes $<05869+$ of his servants $<05650$ $+<\{$ ebed $\}>$, to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . ebed EXO 007010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow >> in unto Pharaoh <06547 +Par, and they did <06213 + so <03651 +ken > as the LORD <03068 $+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > : and Aaron <00175 +> Aharown > cast <07993 +shalak > down his rod $<04294$ +matteh > before $<06440$ +paniym > Pharaoh <06547 +Par, and before <06440 +paniym > his servants $<05650+<\{$ ebed $\}>$, and it became <01961 +hayah > a serpent <08577 +tanniyn > . ebed EXO 007020 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + so <03651 +ken > , as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > ; and he lifted <07311 +ruwm > up the rod <04294 +matteh $>$, and smote <05221 + nakah > the waters <04325 +mayim > that [ were ] in the river <02975 +y @ , in the sight $<05869+$ of Pharaoh $<06547+$ Par , and in the sight $<05869+$ of his servants $<05650+<$ ebed $\}>$; and all $<03605+\mathrm{kol}>$ the waters <04325 +mayim > that [ were ] in the river <02975 +y@ were turned <02015 +haphak $>$ to blood <01818 +dam > . ebed EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth $<08317+$ sharats > frogs <06854 +ts@phardea<> abundantly <08317 + sharats > , which shall go <05927 + up and come <00935 +bow\gg into thine house <01004 +bayith > , and into thy bedchamber, and upon thy bed $<04296+$ mittah > , and into the house <01004 +bayith > of thy servants <05650 $+<$ \{ebed \} > , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : ebed EXO 008004 And the frogs <06854 +ts@ phardea<> shall come <05927 + up both on thee, and upon thy people $<05971+$, and upon all $<03605+\mathrm{kol}>$ thy servants $<05650+<\{$ ebed $\}>$. ebed EXO 008009 And Moses $<04872$ +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par, Glory <06286 +pa>ar > over <05921 +
me : when <04970 +mathay > shall I intreat <06279 + for thee, and for thy servants < $05650+<\{$ ebed $\}>$, and for thy people $<05971+$, to destroy $<03772+$ karath $>$ the frogs $<06854+$ ts @ phardea $<>$ from thee and thy houses <01004 +bayith > , [ that ] they may remain <07604 +sha>ar > in the river <02975 +y@ only ? ebed EXO 008 011 And the frogs <06854 +ts@ phardea< > shall depart <05493 +cuwr > from thee, and from thy houses <01004 +bayith > , and from thy servants <05650 $+<\{$ ebed $\}>$, and from thy people <05971 + ; they shall remain $<07604$ + sha>ar > in the river <02975 +y@ only <07535 +raq> . ebed EXO 008021 Else <03588 +kiy > , if <00518 $+>$ im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+<\{$ ebed $\}>$, and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians $<04714+$ Mitsrayim > shall be full < $04390+$ male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +> adamah > whereon they [ are ]. ebed EXO 008024 And the LORD <03068 +Y @hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow>> a grievous <03515 +kabed> swarm <06157 + [ of flies ] into the house $<01004$ +bayith $>$ of Pharaoh $<06547+$ Par , and [ into ] his servants $<05650+<$ ebed \} $>$ houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$ : the land <00776 +>erets > was corrupted <07843 +shachath > by reason <06440 + paniym > of the swarm <06157 + [ of flies ] . ebed EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa>> out from thee, and I will intreat <06279 + the LORD <03068 +Y @ hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par, from his servants $<05650+<\{$ ebed $\}>$, and from his people <05971 + , to morrow <04279 + machar > : but let not Pharaoh <06547 + Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people $<05971+$ go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y @hovah > . ebed EXO 008031 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 + dabar > of Moses $<04872+$ Mosheh > ; and he removed <05493 +cuwr > the swarms < $06157+$ [ of flies ] from Pharaoh <06547 + Par , from his servants $\langle 05650+<\{$ ebed $\}>$, and from his people $<05971+$; there remained $<07604+$ sha $>$ ar $>$ not one <00259 +>echad > . ebed EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 + shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants $<05650+<\{$ ebed $\}>$, and upon thy people $<05971+$; that thou mayest know $<03045+$ yada $<>$ that $[$ there is ] none <00369 +> ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth <00776 +>erets > . ebed EXO 009020 He that feared <03373 +yare>> the word <01697 +dabar > of the LORD <03068 +Y @hovah $>$ among the servants $<05650+$ of Pharaoh $<06547+$ Par made his servants $<05650+<\{$ ebed $\}>$ and his cattle $<04735+$ miqneh > flee <05127 +nuwc > into <00413 +>el> the houses <01004 +bayith > : ebed EXO 009020 He that feared <03373 +yare>> the word <01697 +dabar > of the LORD <03068 +Y @hovah > among the servants $<05650+<\{$ ebed $\}>$ of Pharaoh $<06547+$ Par made his servants $<05650+$ and his cattle $<04735+$ miqneh $>$ flee <05127 +nuwc > into <00413 +>el > the houses <01004 +bayith > : ebed EXO 009021 And he that regarded <03820 +leb > not the word <01697 +dabar > of the LORD <03068 + Y @hovah > left <05800 + his servants $<05650+<\{$ ebed $\}>$ and his cattle $<04735+$ miqneh $>$ in the field $<07704+$ sadeh $>$. ebed EXO 009030 But as for thee and thy servants $<05650+<\{$ ebed $\}>$, I know $<03045+$ yada $<>$ that ye will not yet $<02962$ +terem > fear <03372 +yare>> the LORD <03068 +Y @ hovah > God <00430 +>elohiym > . ebed EXO 009034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar> and the hail <01259 +barad $>$ and the thunders <06963 +qowl > were ceased <02308 +chadal >, he sinned <02398 +chata>> yet more $<03254+$ yacaph > , and hardened <03513 + kabad > his heart <03820 +leb > , he and his servants <05650 $+<\{$ ebed $\}>$. ebed EXO 010001 . And the LORD <03068 +Y@hovah > said <00559 +>amar> unto Moses <04872 +Mosheh > , Go <00935 +bow\gg in unto Pharaoh <06547 +Par : for I have hardened <03513 +kabad > his heart $\langle 03820+$ leb $>$, and the heart $<03820+$ leb $>$ of his servants $<05650+<\{$ ebed $\}>$, that I might shew $<07896+$ shiyth > these < $00428+>$ el - leh > my signs < $00226+>$ owth > before <07130 +qereb > him : ebed EXO 010006 And they shall fill <04390 +male>> thy houses <01004 +bayith > , and the houses <01004 +bayith > of all $<03605+\mathrm{kol}>$ thy servants $<05650+<\{$ ebed $\}>$, and the houses $<01004+$ bayith $>$ of all $<03605+\mathrm{kol}>$ the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo>> thy fathers <1>, nor <03808 + lo>> thy fathers <1> fathers <1> have seen <07200 +ra>ah >, since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself, and went <03318 +yatsa>> out from Pharaoh <06547 +Par . ebed EXO 010007 And Pharaoh s <06547 +Par servants <05650 +< \{ebed \} > said <00559 +>amar > unto him, How long <05704 + shall this $<02088+$ zeh $>$ man be a snare $<04170$ +mowqesh $>$ unto us? let the men $<00582+>$ enowsh $>$ go $<07971$ + shalach > , that they may serve <05647 + the LORD <03068 +Y @hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ?
ebed EXO 011003 And the LORD <03068 + Y @hovah > gave < 05414 +nathan > the people <05971 + favour $<02580+$ chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim >. Moreover the man <00376 +>iysh $>$ Moses <04872 +Mosheh > [ was ] very <03966 +m@ great <01419 +gadowl> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants < $05650+<$ ebed \} > , and in the sight $<05869+$ of the people $<05971+$. ebed EXO 011008 And all $<03605+\mathrm{kol}>$ these $<00428+>$ el - leh $>$ thy servants $<05650+<$ ebed $\}>$ shall come $<03381+$ yarad $>$ down $<03381+$ yarad $>$ unto me, and bow $<07812$ +shachah > down <07812 +shachah > themselves unto me, saying <00559 +> amar >, Get <03318 +yatsa>> thee out, and all <03605+kol> the people <05971 + that follow <07272 +regel > thee : and after <00310 +> achar > that I will go <03318 +yatsa\gg out. And he went <03318 +yatsa\gg out from Pharaoh <06547 + Par in a great <02750 +choriy > anger <00639 +> aph > . ebed EXO 012030 And Pharaoh <06547 +Par rose $<06965+$ quwm > up in the night <03915 +layil > , he , and all <03605 + kol > his servants <05650 + < \{ebed \} > , and all $<03605+$ kol $>$ the Egyptians $<04714+$ Mitsrayim $>$; and there was a great $<01419+$ gadowl $>$ cry $<06818$ +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one dead <04191 +muwth > . ebed EXO 012044 But every man s <00376 +>iysh > servant $<05650+<\{$ ebed $\}>$ that is bought $<04736+$ miqnah $>$ for money $<03701+$ keceph $>$, when thou hast circumcised $<04135+$ muwl > him , then <00227 +>az > shall he eat <00398 +>akal > thereof . ebed EXO 013003 And Moses $<04872+$ Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa>> out from Egypt <04714 + Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 $+<\{$ ebed \} > ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> you out from this $<02088+$ zeh > [ place ] : there shall no <03808 +lo>> leavened <02557 +chametz > bread be eaten <00398 $+>$ akal > . ebed EXO 013014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al $>$ thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this $<02063+$ zo $>$ th $>$ ? that thou shalt say $<00559+>$ amar $>$ unto him, By strength $<02392+$ chozeq $>$ of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa>> us out from Egypt <04714 + Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<\{ebed \} > : ebed EXO 014005 And it was told $<05046+$ nagad > the king <04428 + melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled $<01272$ +barach > : and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 +< \{ebed\} $>$ was turned <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why $\langle 04100+$ mah $>$ have we done < $06213+$ this $\langle 02063+$ zo $>$ th $\rangle$, that we have let Israel < $03478+$ Yisra $>$ el $>$ go <07971 +shalach > from serving <05647 + us ? ebed EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+\mathrm{ra}>$ ah > that great <01419 + gadowl > work <03027 +yad > which <00834 +> aher > the LORD <03068 + Y @ hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD <03068 +Y @hovah > , and believed <00539 +> aman > the LORD <03068 + Y @ hovah > , and his servant <05650 +<\{ebed \} > Moses <04872 +Mosheh > . ebed EXO 032013 Remember <02142 +zakar > Abraham <85>, Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el >, thy servants $<05650+<$ ebed \} > , to whom <00834 +> aher > thou swarest <07650 + shaba < > by thine own self, and saidst $<01696+$ dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . ebed LEV 025006 And the sabbath <07676 + shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee, and for thy servant <05650 $+<\{$ ebed $\}>$, and for thy maid <00519 +>amah > , and for thy hired <07916 + sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 + guwr > with thee, ebed LEV 025042 For they [ are ] my servants <05650 + , which <00834 +> aher > I brought <03318 +yatsa\gg forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen $<05650+<\{$ ebed $\}>$. ebed LEV 025042 For they [ are ] my servants <05650 $+<\{$ ebed $\}>$, which <00834 $+>$ aher > I brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen <05650 + . ebed LEV 025044 Both thy bondmen <05650 + , and thy bondmaids <00519 +> amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 +gowy > that are round <05439 +cabiyb > about you; of them shall ye buy $<07069$ +qanah > bondmen <05650 +<\{ebed \} > and bondmaids <00519 +>amah > . ebed LEV 025044 Both thy bondmen $<05650+<\{$ ebed $\}>$, and thy bondmaids $<00519+>$ amah $>$, which $<00834+>$ aher $>$ thou shalt have <01961 +hayah > , [ shall be ] of the heathen <01471 + gowy > that are round <05439 + cabiyb > about you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and bondmaids <00519 +> amah > . ebed LEV

025055 For unto me the children <01121 +ben > of Israel < $03478+$ Yisra>el > [ are ] servants <05650 + ; they [ are ] my servants <05650 +<\{ebed\} > whom I brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD < $03068+$ Y @hovah > your God <00430 +>elohiym > . ebed LEV 025055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] servants $<05650+<\{$ ebed $\}>$; they [ are ] my servants $<05650+$ whom I brought < $03318+$ yatsa $\gg$ forth $<03318$ +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . ebed LEV 026013 I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa>> you forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 $+<\{$ ebed $\}>$; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > upright <06968 +qowm@ miyuwth > . ebed NUM 011011 And Moses <04872 +Mosheh > said <00559 +> amar > unto the LORD <03068 +Y @ hovah > , Wherefore <04100 + mah > hast thou afflicted <07489 +ra, that thou layest <07760 +suwm > the burden <04853 +massa>> of all $<03605+\mathrm{kol}>$ this $<02088+$ zeh $>$ people $<05971+$ upon me ? ebed NUM 012007 My servant $<05650$ $+<\{$ ebed $\}>$ Moses <04872 + Mosheh > [ is ] not so <03651 +ken > , who <01931 +huw\gg [ is ] faithful $<00539+>$ aman > in all <03605 +kol > mine house <01004 +bayith > . ebed NUM 012008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh $>$, and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 $+\mathrm{t} @$ muwnah > of the LORD <03068 +Y @hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant $<05650+<\{$ ebed $\}>$ Moses <04872 +Mosheh > ? ebed NUM 014024 But my servant <05650 + < ebed \} > Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +> acher > spirit <07307 +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow>> ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . ebed NUM 022018 And Balaam $<01109+$ Bil answered $<06030+$ and said $<00559+>$ amar $>$ unto the servants $<05650+<\{$ ebed $\}>$ of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo>> of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go $<05674+$ beyond $<05674+$ the word $<06310+$ peh $>$ of the LORD $<03068+$ Y @hovah $>$ my God $<00430+>$ elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . ebed NUM 031049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants $<05650+<\{$ ebed $\}>$ have taken <05375 +nasa>> the sum <07218 +ro>sh > of the men <00582 +>enowsh $>$ of war <04421 +milchamah > which <00834 +>aher > [ are ] under our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us. ebed NUM 032004 [Even ] the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > smote <05221 +nakah > before $<06440+$ paniym > the congregation <05712 + of Israel $<03478+$ Yisra>el > , [ is ] a land <00776 +>erets > for cattle $<04735+$ miqneh $>$, and thy servants $<05650+<\{$ ebed $\}>$ have cattle $<04735+$ miqneh $>$ : ebed NUM 032005 Wherefore, said <00559 +> amar > they, if <00518 +> im > we have found <04672 +matsa> $>$ grace $<02580+$ chen > in thy sight <05869 + , let this <02063 +zo>th > land <00776 +>erets > be given $<05414+$ nathan $>$ unto thy servants $<05650+<\{$ ebed $\}>$ for a possession $<00272+>$ achuzzah $>$, [ and ] bring <05674 + us not over <05674 + Jordan <03383 +Yarden > . ebed NUM032 025 And the children <01121 +ben > of Gad < $01410+$ Gad > and the children <01121 +ben > of Reuben <07205 +R @ >uwben > spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar >, Thy servants <05650 $+<\{$ ebed $\}>$ will do <06213 + as my lord <00113 +>adown > commandeth <06680 +tsavah > . ebed NUM 032027 But thy servants <05650 +<\{ebed\} > will pass <05674 + over <05674 + , every <03605 +kol > man armed <02502 +chalats > for war <06635 +tsaba>> , before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > to battle <04421 +milchamah > , as my lord <00113 +>adown > saith <01696 +dabar > . ebed NUM 032031 And the children <01121 +ben > of Gad < $01410+\mathrm{Gad}>$ and the children <01121 +ben > of Reuben <07205 +R @ >uwben > answered <06030 + , saying <00559 +>amar >, As the LORD <03068 + Y @hovah > hath said <01696 +dabar > unto thy servants <05650 + <\{ebed \} > , so <03651 +ken > will we do <06213 + . ebed DEU 003024 O Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , thou hast begun $<02490+$ chalal $>$ to shew $<07200+$ ra>ah $>$ thy servant $<05650+<$ ebed $\}>$ thy greatness $<01433$ +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 $+>$ el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works $<04639+\mathrm{ma}$, and according to thy might $<01369+\mathrm{g}$ @ buwrah $>$ ? ebed DEU 005

006 . I [ am ] the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house $<01004+$ bayith $>$ of bondage $<05650+<$ ebed \} > . ebed DEU 005014 But the seventh $<07637$ + sh@ biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol> work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$, thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath >, nor thy manservant $<05650+$, nor thy maidservant <00519 +>amah >, nor thine ox <07794 +showr >, nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+<\{$ ebed $\}>$ and thy maidservant $<00519$ +>amah > may rest <05117 +nuwach > as well as thou . ebed DEU 005014 But the seventh $<07637+$ sh@ biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work $<04399+\mathrm{m} @$ la $>$ kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + <\{ebed \} > , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass $<02543+$ chamowr $\rangle$, nor any $<03605+\mathrm{kol}>$ of thy cattle $<00929+\mathrm{b} @$ hemah $\rangle$, nor thy stranger $<01616+$ ger $>$ that $[$ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+$ and thy maidservant <00519 +> amah > may rest <05117 +nuwach > as well as thou . ebed DEU 005015 And remember $<02142+$ zakar $>$ that thou wast $<01961+$ hayah $>$ a servant $<05650+<\{$ ebed $\}>$ in the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y @ hovah > thy God $<00430+$ >elohiym > brought <03318 +yatsa>> thee out thence <08033 + sham > through a mighty <02389 + chazaq > hand <03027 +yad> and by a stretched <05186 +natah > out arm <02220 +z@ rowa<> : therefore the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . ebed DEU 005021 Neither <03808 +lo>> shalt thou desire <02530 +chamad> thy neighbour s <07453 +rea<> wife <00802 $+>$ ishshah > , neither <03808 +lo>> shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 $+<\{$ ebed \} > , or his maidservant <00519 +>amah >, his ox <07794 +showr >, or his ass <02543+chamowr >, or any <03605 $+\mathrm{kol}>$ [ thing ] that [ is ] thy neighbour s <07453 +rea < > . ebed DEU 006012 [ Then ] beware <08104 +shamar > lest <06435 + pen > thou forget <07911 +shakach > the LORD <03068 + Y @ hovah > , which <00834 +> aher > brought <03318 +yatsa\gg thee forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim $>$, from the house $<01004+$ bayith $>$ of bondage $<05650+<$ ebed $\}>$. ebed DEU 006021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s $<06547+$ Par bondmen <05650 $+<$ ebed $\}>$ in Egypt <04714 +Mitsrayim > ; and the LORD <03068 + Y @hovah > brought <03318 +yatsa\gg us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : ebed DEU 007008 But because <03588 +kiy > the LORD <03068 + Y @hovah > loved <00160 +> ahabah > you, and because he would keep <08104 +shamar > the oath $<07621+$ sh@ buw which <00834 +>aher > he had sworn <07650 + shaba < > unto your fathers <1>, hath the LORD <03068 + Y @hovah > brought <03318 +yatsa>>y you out with a mighty <02389 +chazaq > hand $<03027+$ yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen $<05650+<\{$ ebed $\}>$, from the hand $<03027+$ yad $>$ of Pharaoh $<06547+$ Par king $<04428+$ melek $>$ of Egypt <04714 +Mitsrayim > . ebed DEU 008014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up, and thou forget <07911 +shakach > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee forth <04161 +mowtsa>> out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 $+<$ \{ebed \} $>$; ebed DEU 009027 Remember <02142 +zakar > thy servants <05650 $+<\{$ ebed \} > , Abraham <85> , Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya; look <06437 + panah > not unto the stubbornness $<07190+q @$ shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , nor to their $\sin <02403+$ chatta $>$ ah > : ebed DEU 012012 And ye shall rejoice < $08055+$ samach > before $<06440$ +paniym > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , ye, and your sons $<01121+$ ben > , and your daughters <01121 +ben > , and your menservants $<05650+<\{$ ebed $\}>$, and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +> ayin > part <02506 +cheleq > nor inheritance $<05159$ +nachalah > with you . ebed DEU 012018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in the place < 04725 +maqowm
> which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose $<00977$ +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath >, and thy manservant <05650 $+<\{$ ebed \} > , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy $>$ that [ is ] within thy gates <08179 + sha : and thou shalt rejoice < $08055+$ samach > before $<06440$ +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 + mishlowach > thine hands <03027 +yad > unto . ebed DEU 013005 And that prophet $<05030$ +nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn $<05627$ +carah > [ you ] away from the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 + padah > you out of the house $<01004+$ bayith > of bondage $<05650+<$ ebed \} > , to thrust <05080 + nadach > thee out of the way <01870 + derek > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451 +ra<> away <01197 +ba from the midst <07130 +qereb > of thee . ebed DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage < $05650+<\{$ ebed \} > . ebed DEU 015015 And thou shalt remember <02142 +zakar > that thou wast $<01961+$ hayah $>$ a bondman $<05650+<$ ebed $\}>$ in the land $<00776+>$ erets $>$ of Egypt $<04714$ +Mitsrayim > , and the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > redeemed $<06299+$ padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . ebed DEU 015017 Then thou shalt take <03947 +laqach > an aul <04836 +martsea<>, and thrust <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door $<01817+$ deleth $>$, and he shall be thy servant $<05650+<$ ebed $\}>$ for ever $<05769+$. And also $<00637$ $+>$ aph > unto thy maidservant $<00519+>$ amah > thou shalt do $<06213+$ likewise $<03651+$ ken $>$. ebed DEU 016011 And thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + < \{ebed \} > , and thy maidservant <00519 +>amah > , and the Levite $<03881+$ Leviyiy > that [ is ] within thy gates $<08179+$ sha, and the stranger $<01616+$ ger $>$, and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 + shakan > his name <08034 +shem > there <08033 +sham > . ebed DEU 016012 And thou shalt remember <02142 +zakar > that thou wast $<01961+$ hayah > a bondman <05650 + < \{ebed \} > in Egypt <04714 +Mitsrayim > : and thou shalt observe $<08104$ +shamar > and do <06213 + these <00428 +>el - leh > statutes <02706 +choq > . ebed DEU 016 014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant $\langle 05650+\langle$ ebed \} > , and thy maidservant $<00519+>$ amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless $<03490+$ yathowm > , and the widow <00490 +>almanah > , that [ are ] within thy gates <08179 +sha . ebed DEU 023015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > theservant $<05650+<\{$ ebed $\}>$ which <00834 +>aher> is escaped <05337 +natsal > from his master <00113 +>adown > unto thee : ebed DEU 024018 But thou shalt remember <02142 +zakar > that thou wast $<01961$ +hayah > a bondman <05650 + < \{ebed \} > in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . ebed DEU 024022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman $<05650+<\{$ ebed $\}>$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command $<06680$ +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . ebed DEU 028068 And the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee, Thou shalt see <07200 +ra>ah > it no <03808 +lo>> more $<05750+$ again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies $<00341+>$ oyeb $>$ for bondmen $<05650+<\{$ ebed $\}>$ and bondwomen <08198 + shiphchah $>$,
and no <00369 +> ayin > man shall buy <07069 +qanah > [ you ] . ebed DEU 029002 And Moses <04872 + Mosheh > called <07121 +qara>> unto all <03605 +kol> Israel <03478 +Yisra>el > , and said <00559 $+>$ amar > unto them, Ye have seen $<07200+\mathrm{ra}>$ ah $>$ all <03605 +kol > that the LORD <03068 +Y @hovah $>$ did < $06213+$ before your eyes < $05869+$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh $<06547+$ Par , and unto all $<03605+$ kol > his servants $<05650+<\{$ ebed $\}>$, and unto all $<03605+$ kol > his land <00776 +>erets > ; ebed DEU 032036 For the LORD <03068 + Y @ hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 + nacham > himself for his servants <05650 $+<\{$ ebed $\}>$, when $<03588+$ kiy $>$ he seeth $<07200+$ ra>ah > that [ their ] power $<03027+$ yad $>$ is gone $<00235+>$ azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + . ebed DEU 032043 Rejoice < 07442 +ranan >, O ye nations <01471 + gowy > , [ with ] his people <05971 + : for he will avenge $<05358+$ naqam $>$ the blood $<01818+$ dam $>$ of his servants $<05650+<\{$ ebed $\}>$, and will render $<07725+$ shuwb $>$ vengeance $<05359+$ naqam $>$ to his adversaries $<06862+$ tsar $>$, and will be merciful <03722 + kaphar $>$ unto his land <00127 $+>$ adamah $>$, [ and ] to his people $<05971+$. ebed DEU 034005 . So Moses <04872 +Mosheh > the servant <05650 +<\{ebed\} > of the LORD <03068 +Y @hovah $>$ died <04191 +muwth > there <08033 +sham > in the land <00776 +>erets > of Moab <04124 +Mow>ab $>$, according <05921 + to the word <06310 + peh > of the LORD <03068 + Y @ hovah > . ebed DEU 034 011 In all <03605 +kol > the signs <00226 +>owth > and the wonders <04159 + mowpheth > , which $<00834$ +> aher > the LORD <03068 + Y @hovah > sent <07971 + shalach > him to do <06213 + in the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > to Pharaoh <06547 +Par, and to all <03605 +kol > his servants $<05650+<\{$ ebed $\}>$, and to all <03605 +kol> his land <00776 +>erets >, Jochebed EXO 006020 And Amram <06019 + took <03947 +laqach > him $\{$ Jochebed $\}<03115+$ Yowkebed $>$ his father s $<01733$ +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life $<02416+$ chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba<> years <08141 +shaneh >. Jochebed NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] \{Jochebed \} <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy >, whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . obedient EXO 024007 And he took <03947 +laqach > the book <05612 +cepher > of the covenant <01285 +b@riyth > , and read <07121 +qara>> in the audience $<00241+>$ ozen > of the people <05971 + : and they said <00559 +>amar > , All <03605 +kol > that the LORD <03068 + Y @ hovah > hath said <01696 +dabar> will we do <06213 + , and be \{obedient \} <08085 +shama<> . obedient NUM 027020 And thou shalt put <05414 +nathan > [ some ] of thine honour <01935 +howd > upon him, that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be $\{$ obedient $\}<08085+$ shama < > . obedient DEU 004030 When thou art in tribulation $<06862+$ tsar $>$, and all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ are come <04672 +matsa\gg upon thee, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be $\{$ obedient $\}<08085+$ shama < > unto his voice <06963 +qowl > ; obedient DEU 008020 As the nations <01471 +gowy > which <00834 +> aher > the LORD <03068 +Y @ hovah > destroyeth <6> before your face , so <03651 +ken > shall ye perish <6> ; because <06118 + ye would not be \{obedient\} <08085 +shama<> unto the voice <06963 +qowl> of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . scabbed LEV 021020 Or <00176 +>ow > crookbackt <01384 + gibben > , or <00176 +>ow > a dwarf $<01851+\mathrm{daq}>$, or that hath a blemish <08400 +t @ballul > in his eye <05869 + , or <00176 +>ow > be scurvy $\langle 01618+$ garab $>$, or $\langle 00176+>$ ow $>\{$ scabbed $\}<03217+$ yallepheth $>$, or $\langle 00176+>$ ow $>$ hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; scabbed LEV 022022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats >, or <00176 +>ow > having a wen <02990 +yabbel >, or <00176 +>ow > scurvy <01618 + garab >, or <00176 +>ow > \{scabbed\} <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y @ hovah > , nor <03808 +lo\gg make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > . * bed , 2825 kline , 2845 koite , 2895 krabbatos , 4766 stronnumi , * obed, 5601 Obed , * robbed , 4813 sulao , bed -2825 \{bed\}, beds, regions, tables, bed -2845 \{bed\}, bed -2895 \{bed\}, beds, couches, bed -4766 \{bed\}, furnished, make, spread,
strawed, beds -2825 bed, \{beds\}, regions, tables, beds -2895 bed, \{beds \}, couches, disobedience -0543 \{disobedience\}, unbelief, disobedience -3876 \{disobedience \}, disobedient -0506 \{disobedient \}, put, under, unruly, disobedient -0544 believed, believeth, \{disobedient \}, obey, unbelieving, disobedient -0545 \{disobedient \}, obed -5601 \{obed\}, obedience -5218 \{obedience\}, obedient, obeying, obedience -5293 made, \{obedience\}, obedient, put, subdue, subdued, subject, subjection, submit, submitting, under, obedient -5218 obedience, \{obedient\}, obeying, obedient -5219 hearken, \{obedient \}, obey, obeyed, obedient -5255 \{obedient\}, obedient -5293 made, obedience, \{obedient \}, put, subdue, subdued, subject, subjection, submit, submitting, under, robbed -4813 \{robbed\}, abednego -5664 \{abednego \}, abednego -5665 \{abednego\}, ascribed -5414 add , applied , appoint , appointed , ascribe , \{ascribed \} , assigned , bestow , bestowed , bring , bringeth, brought, cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion, considered, count , cried , deliver , delivered, deliveredst, delivereth, direct, distribute , done , fasten , fastened , forth , frame, gave, gavest, give, given , givest, giveth, giving, gotten , grant, granted , hang , having , laid, lay, layeth, leave , left , lend, let , lift , liftest , made , make , maketh, occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled, put , puttest, putteth , putting , recompense, recompensed, recompensing, requite , restored, send , sendeth , sent , set , setting , shew , shewed , barbed - 7905 \{barbed \} , irons , bed - 3326 \{bed\} , chamber , chambers, couch , bed -3331 \{bed \} , lay , make , ran , spread , bed - 4296 \{bed \} , beds , bier , bed -4702 \{bed\} , bed -4903 \{bed\} , bed -4904 \{bed\} , beds , couch , lieth , lying , bed -6170 \{bed\} , beds , furrows , bed -6210 \{bed\} , bedstead, couch, couches, bedad -0911 \{bedad\}, bedan -0917 \{bedan\} , bedeiah -0912 \{bedeiah\}, beds -4296 bed, \{beds \} , bier , beds -4904 bed, \{beds \} , couch , lieth, lying, beds -6170 bed, \{beds\} , furrows , bedstead -6210 bed , \{bedstead \} , couch , couches , climbed -5927 arise , ariseth , arose , ascend, ascended, ascending , began , breaketh , breaking , bring , bringeth, broken, brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , \{climbed \} , come , cometh, cut , dawning, depart, departed , exalted, excellest , fell, fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased, increaseth , laid, leap , leaped, levy, lifted, lifteth , light, lighted, lightest , lighteth , mentioned, mount, offer , offered, offereth, offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose, scaleth , set , setteth , shooting , shot , spring , stir, take , taken, took, vapour, went, wentest, wrought, daubed - 2560 \{daubed \}, foul, red , troubled , daubed -2902 daub , \{daubed\}, overlay , plaister , plaistered, shut, described -3789 describe , \{described \} , places , prescribed, recorded, subscribe, subscribed, write , writest, writeth, writing, written, wrote , disobedient -4784 bitter, \{disobedient \}, disobeyed, grieved, grievously, provocation , provoke , provoked , provoking , rebel , rebelled , rebellious , rebels , ebed -5651 \{ebed \} , ebedmelech -5663 \{ebedmelech\} , jochebed -3115 \{jochebed\} , obed -5744 \{obed \}, obededom -5654 \{obededom \}, obedient -8085 attentively , call, called , carefully , consented , considered, content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening, listen, loud, noise, \{obedient \}, obey, obeyed, obeyedst, obeyeth , obeying , perceive , perceived, proclaimed, proclamation, publish , published, publisheth, regardeth , reported, shew , shewed, sound, sounding, tell, the , told, understand, understandest , understanding, understood, witness, prescribed -3789 describe , described, places, \{prescribed \} , recorded, subscribe , subscribed , write, writest , writeth, writing, written , wrote , robbed -0962 caught, gathering , prey , rob , \{robbed \}, robbers , spoil, spoiled , take , robbed -1497 away , caught , consume , force , pluck , plucked , rob , \{robbed\} , robbeth, spoiled, spoileth , take, taken , took, torn , violence, violently , robbed -5100 disquietness , roaring, \{robbed\} , robbed -5749 admonished, bear , call , charge , chargedst , lifteth , protest , protested , protesting , record, relieveth , \{robbed \} , solemnly , stand, take , testified , testifiedst , testify, warning, witness, witnessed, robbed -6906 rob , \{robbed \}, spoil, spoiled, robbed -7909 barren , bereaved, \{robbed \} , robbed -8154 destroyers , rob , \{robbed \}, spoil, spoiled, spoilers , scabbed -3217 \{scabbed \}, subscribed -3789 describe , described , places , prescribed , recorded, subscribe , \{subscribed \}, write, writest , writeth , writing , written , wrote , Abed-nego 5664 -- \Abed N@ gow -- \{Abed-nego \}. Abed-nego 5665 -- \Abed N @gow/ -- \{Abed-nego\}. barbed 7905 sukkah -- -- \{barbed\} iron. bed 2015 -haphak -- X become, change, come, be converted, give, make [a \{bed\}],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). bed 2315 -- cheder -- ([\{bed\}] inner)chamber, innermost(-ward) part, parlour, +south, X within. bed 3326 -- yatsuwal -- \{bed\}, chamber, couch. bed 3331 -- yatsa\ -- make [one's] \{bed\}, X lie, spread. bed 4296 -- mittah -- \{bed\}([-chamber]), bier. bed 4702 -matstsal -- \{bed \}. bed 4903 -- mishkab -- \{bed\}. bed 4904 -- mishkab -- \{bed\}([-chamber]), couch, lieth
(lying) with. bed 6170 -- \aruwgah -- \{bed \}, furrow. bed 6210 -- leres -- \{bed $\}$ (-stead), couch. bed 7502 raphad -- -- comfort, make [a \{bed\}], spread. bed 2825 ** kline ${ }^{* *}$ \{bed \}, table. bed 2826 ** klinidion ** \{bed\}. bed $28455^{* *}$ koite ** \{bed\}, chambering, X conceive. bed $2895^{* *}$ krabbatos ** \{bed\}. bed $4766^{* *}$ stronnumi ** make \{bed\}, furnish, spread, strew. Bedad 0911 -- B@ dad -- \{Bedad \}. Bedan 0917 -- B @ dan -- \{Bedan\}. Bedeiah 0912 -- Bed@yeah -- \{Bedeiah\}. disobedience 0543 ** apeitheia ** \{disobedience\}, unbelief. disobedience $3876 * *$ parakoe ${ }^{* *}$ \{disobedience \}. disobedient $4784-$ - marah -- bitter, change, be \{disobedient\}, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious). disobedient 0506 ** anupotaktos ** \{disobedient \}, that is not put under, unruly. disobedient $0544 * *$ apeitheo $* *$ not believe, \{disobedient \}, obey not, unbelieving. disobedient 0545 ** apeithes ** \{disobedient\}. Ebed 5651 -- \Ebed -\{Ebed\}. Ebed-melech 5663 -- \Ebed Melek -- \{Ebed-melech\}. Jochebed 3115 -- Yowkebed -- \{Jochebed\}. Obed 5744 -- \Owbed -- \{Obed\}. Obed 5601 ** Obed ** \{Obed\}. Obededom 5654 -- \Obed /Edowm --\{Obed-edom\}. obedience $52188^{* *}$ hupakoe ${ }^{* *}$ \{obedience\}, (make) obedient, obey(- ing). obedience 5293 ** hupotasso ** be under \{obedience\} (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. obedient 8085 -- shama -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(- ken, tell), $X$ indeed, listen, make(a) noise, (be) \{obedient \}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. obedient $52188^{* *}$ hupakoe $* *$ obedience, (make) \{obedient \}, obey(- ing). obedient $52199^{* *}$ hupakouo ** hearken, be \{obedient\} to, obey. obedient $5255 * *$ hupekoos $* *$ \{obedient \}. obedient $5293 * *$ hupotasso ** be under obedience ( $\{$ obedient \}), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. robbed $1500-$ g @ zelah -- that (he had \{robbed\}) [which he took violently away],spoil, violence. robbed 7909 shakkuwl -- -- barren, bereaved (\{robbed\}) of children (whelps). scabbed 3217 -- yallepheth -- \{scabbed \}. Zebedee 2199 ** Zebedaios ** \{Zebedee\}. -Obed- ......... and Obed 5601 -Obed- > -Obed- ......... Obed 5601 -Obed- > -Obed- ......... which was the son of Obed 5601 -Obed- > -Zebedaios- ......... and the sons of Zebedee 2199 -Zebedaios- > -Zebedaios- $\qquad$ of Zebedee 2199 -Zebedaios- > -Zebedaios- $\qquad$ of Zebedee s 2199 -Zebedaios- > -
Zebedaios- $\qquad$ the son of Zebedee 2199 -Zebedaios- > -Zebedaios- $\qquad$ with Zebedee 2199 -Zebedaios-
> -ZebedaiosZebedee 2199 -Zebedaios- > bed $\qquad$ a bed 2825 -kline-> bed . and the bed 2845 -koite-> bed ......... are with me in bed 2845 -koite-> bed ......... bed 2825 -kline-> bed ......... his bed 2895 -krabbatos-> bed ......... in a bed 2825 -kline-> bed ......... the bed 2895 -krabbatos-> bed ......... thy bed 2895 -krabbatos-> bed ......... thy bed 4766 -stronnumi-> bed ......... up his bed 2895 -krabbatos-> bed ......... up the bed 2895 -krabbatos-> bed $\qquad$ up thy bed 2825 -kline-> bed $\qquad$ up thy bed 2895 -krabbatos-> bed upon the bed 2825 -kline-> beds $\qquad$ beds 2825 -kline-> beds $\qquad$ in beds 2895 -krabbatos-> climbed and climbed 0305 -anabaino-> disobedience $\qquad$ and disobedience 3876 -parakoe-> disobedience $\qquad$ disobedience 3876 -parakoe-> disobedience $\qquad$ of disobedience 0543 -apeitheia-> disobedient . $\qquad$ and disobedient 0506 -anupotaktos-> disobedient and disobedient 0545 -apeithes-> disobedient $\qquad$ and the disobedient 0545 -apeithes-> disobedient $\qquad$ . being disobedient 0544 -apeitheo-> disobedient ......... but unto them which be disobedient 0544 - apeitheo-> disobedient disobedient 0545 -apeithes-> disobedient ......... I was not disobedient 0545 -apeithes-> disobedient things, disobedient 0545 -apeithes-> disobedient ......... unto a disobedient 0544 -apeitheo-> disobedient ......... were disobedient 0544 -apeitheo-> Obed ......... and Obed 5601 -Obed-> Obed ......... Obed 5601 -Obed-> Obed ......... which was the son of Obed 5601 -Obed-> obedience ......... by the obedience 5218 -hupakoe-> obedience $\qquad$ for obedience 5218 -hupakoe-> obedience $\qquad$ for the obedience 5218 -hupakoe-> obedience ......... he obedience 5218 -hupakoe-> obedience ......... in thy obedience 5218 -hupakoe-> obedience ......... obedience 5218 -hupakoe-> obedience ......... obedience 5293 -hupotasso-> obedience $\qquad$ of obedience 5218 -hupakoe-> obedience $\qquad$ the obedience 5218 -hupakoe-> obedience ......... to the obedience 5218 -hupakoe-> obedience $\qquad$ unto obedience 5218 -hupakoe-> obedient As obedient 5218 -hupakoe-> obedient ......... be obedient 5219 -hupakouo-> obedient ......... obedient 5218 -hupakoe-> obedient $\qquad$ obedient 5255 -hupekoos-> obedient $\qquad$ obedient 5293 -hupotasso-> obedient ......... to be obedient 5293 -hupotasso-> obedient $\qquad$ were obedient 5219 -hupakouo-> obedient $\qquad$ ye be obedient 5255 -hupekoos-> robbed ......... I robbed 4813 -sulao-> Zebedee ......... and the sons of Zebedee 2199 -Zebedaios-> Zebedee $\qquad$ of Zebedee 2199 -Zebedaios-> Zebedee $\qquad$ of Zebedee s 2199 -
Zebedaios-> Zebedee the son of Zebedee 2199 -Zebedaios-> Zebedee $\qquad$ with Zebedee 2199 -Zebedaios-> Zebedee ......... Zebedee 2199 -Zebedaios-> 5601 - Obed - Mt 01:05 Obed 5601 - Obed - Mt

01:05 Obed 5601-Obed - Lu 03:32 Obed Zebedee 2199 \# Zebedaios \{dzeb-ed-ah'-yos\}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- \{Zebedee\}.[q1 barbed 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899 ; a dart (as pointed like a thorn): -- \{barbed \} iron.[ql bed 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a \{bed\}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). [ql bed 2315 \#\# cheder \{kheh'-der \}; from 2314; an apartment (usually literal): -- ([\{bed\}] inner)chamber, innermost(-ward) part, parlour, + south, X within. [ql bed 3326 \#\# yatsuwa< \{yaw-tsoo'-ah \}; passive participle of 3331 ; spread, i.e . a bed; (architecture) an extension, i.e . wing or lean-to (a single story or collectively): -- \{bed\}, chamber, couch. [ql bed 3331 \#\# yatsa< \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] \{bed\}, X lie, spread. [ql bed 4296 \#\# mittah \{mit-taw'\}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- \{bed \}([-chamber]), bier.[ql bed 4702 \#\# matstsa< \{mats-tsaw'\}; from 3331; a couch: -- \{bed\}. [ql bed 4903 \#\# mishkab (Aramaic) \{mish-kab'\}; corresponding to 4904; a bed: -- \{bed \}.[ql bed 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- \{bed\}([-chamber]), couch, lieth (lying) with.[ql bed 6170 \#\# Edowm \{o-bade' ed-ome'\}; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: -- \{Obed-edom \}.[q1 obedience 5218 \# hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- \{obedience\}, (make) obedient, obey(-ing).[q1 obedience 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under \{obedience\} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedient 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) \{obedient \}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql obedient 5218 \# hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) \{obedient \}, obey(-ing).[ql obedient 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be \{obedient\} to, obey.[ql obedient 5255 \# hupekoos \{hoop-ay'-ko-os\}; from 5219; attentively listening, i.e. (by implication) submissive: -\{obedient\}.[ql obedient 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (\{obedient\}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql robbed 1500 \#\# g@zelah \{ghez-ay-law'\}; feminine of 1498 and mean the same: -- that (he had \{robbed\}) [which he took violently away], spoil, violence. [ql robbed 7909 \#\# shakkuwl \{shak-kool'\}; or shakkul \{shak-kool'\}; from 7921; bereaved: -barren, bereaved (\{robbed\}) of children (whelps).[ql scabbed 3217 \#\# yallepheth \{yal-leh'-feth\}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- \{scabbed\}. [ql Abed-nego 5664 \#\# (Aramaic) \{ab-ade' neg-o'\}; of foreign origin; Abed-Nego, the name of Azariah: -- \{Abed-nego\}. [ql Abednego 003020 Dan /^\{Abednego /and to cast them into the burning fiery furnace . Abednego 003016 Dan /^\{Abednego /answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. Abednego 003026 Dan /^\{Abednego /came forth of the midst of the fire . Abednego 003014 Dan /^\{ Abednego /do not ye serve my gods, nor worship the golden image which I have set up? Abednego $003023 \mathrm{Dan} / \wedge$ \{Abednego /fell down bound into the midst of the burning fiery furnace. Abednego 003030 Dan $/ \wedge\{$ Abednego /in the province of Babylon. Abednego 002049 Dan /^\{Abednego /over the affairs of the province of Babylon : but Daniel sat in the gate of the king. Abednego 003029 Dan /^\{Abednego /shall be cut in pieces, and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. Abednego $003013 \mathrm{Dan} / \wedge\{$ Abednego /Then they brought these men before the king . Abednego 003019 Dan /^\{ Abednego /therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Abednego 003012 Dan /^\{Abednego /these men, O king, have not regarded thee : they serve not thy gods, nor worship the golden image which thou hast set up . Abednego 003028 Dan /^\{Abednego /who hath sent his angel, and delivered his servants that trusted in him , and have changed the king's word , and yielded their bodies , that they might not serve nor worship any god, except their own God. Abednego 003026 Dan /^\{Abednego /ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the
midst of the fire . ascribed $018008 \mathrm{ISa} / \wedge\{$ ascribed /but thousands : and what can he have more but the kingdom ? ascribed $018008 \mathrm{ISa} / \wedge\{$ ascribed /unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom? barbed $041007 \mathrm{Job} / \wedge\{$ barbed /irons ? or his head with fish spears? bed 005018 Luk / $\$$ bed /a man which was taken with a palsy : and they sought means to bring him in , and to lay him before him . bed 004010 IIKi /^\{bed /and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. bed $023041 \mathrm{Eze} / \wedge$ \{bed /and a table prepared before it, whereupon thou hast set mine incense and mine oil . bed $004004 \mathrm{Psa} / \wedge\{$ bed /and be still. Selah . bed $002011 \mathrm{Mar} / \$$ bed /and go thy way into thine house . bed $009006 \mathrm{Mat} / \$$ bed /and go unto thine house . bed 009034 Act /\$ \{bed/And he arose immediately . bed $024025 \mathrm{IICh} / \wedge$ \{bed /and he died : and they buried him in the city of David, but they buried him not in the sepulchres of the kings . bed 003012 Amo /^\{bed /and in Damascus in a couch . bed 008003 Exo /^\{bed /and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs : bed 009002 Mat $/ \$$ \{bed /and Jesus seeing their faith said unto the sick of the palsy; Son , be of good cheer ; thy sins be forgiven thee . bed 057008 Isa $/ \wedge$ \{bed /and made thee a covenant with them; thou lovedst their bed where thou sawest it. bed 013005 IISa /^\{bed /and make thyself sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . bed $063006 \mathrm{Psa} / \wedge$ \{bed /and meditate on thee in the night watches . bed $004021 \mathrm{Mar} / \$$ bed /and not to be set on a candlestick ? bed $019013 \mathrm{ISa} / \wedge\{$ bed /and put a pillow of goats hair for his bolster, and covered it with a cloth . bed $033019 \mathrm{Job} / \wedge$ \{bed /and the multitude of his bones with strong pain: bed $004005 \mathrm{Dan} / \wedge\{$ bed /and the visions of my head troubled me. bed $002022 \mathrm{Rev} / \$$ \{bed /and them that commit adultery with her into great tribulation, except they repent of their deeds . bed 021 $004 \mathrm{IKi} / \wedge$ \{bed /and turned away his face , and would eat no bread . bed 005011 Joh $/ \$$ \{bed /and walk . bed 005008 Joh $/ \$$ \{bed /and walk . bed 005012 Joh $/ \$$ \{bed /and walk ? bed 002009 Mar /\$ bed /and walk ? bed 005009 Joh / $\$$ \{bed /and walked : and on the same day was the sabbath . bed $011002 \mathrm{IISa} / \wedge$ \{bed /and walked upon the roof of the king's house : and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon . bed $002012 \mathrm{Mar} / \$$ bed /and went forth before them all ; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion . bed 049 033 Gen /^\{bed /and yielded up the ghost, and was gathered unto his people . bed 004013 Dan /^\{bed /and, behold, a watcher and an holy one came down from heaven ; bed 002028 Dan /^\{bed /are these ; bed $004005 \mathrm{IISa} / \wedge$ \{bed /at noon . bed 008016 Luk / $\$$ \{bed /but setteth it on a candlestick, that they which enter in may see the light. bed 009033 Act /\$ \{bed /eight years, and was sick of the palsy . bed 057007 Isa $/ \wedge\{$ bed /even thither wentest thou up to offer sacrifice . bed 022027 Pro /^\{bed /from under thee? bed 036 $004 \mathrm{Psa} / \wedge\{$ bed /he setteth himself in a way that is not good ; he abhorreth not evil . bed $005001 \mathrm{ICh} / \wedge$ \{bed /his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . bed $011007 \mathrm{Luk} / \$$ bed $/ \mathrm{I}$ cannot rise and give thee . bed $004010 \mathrm{Dan} / \wedge\{$ bed $/ \mathrm{I}$ saw , and behold a tree in the midst of the earth , and the height thereof was great . bed 003001 Son /^\{bed /I sought him whom my soul loveth : I sought him, but I found him not. bed $139008 \mathrm{Psa} / \wedge\{$ bed /in hell , behold, thou art there. bed $004007 \mathrm{IISa} / \wedge$ \{bed /in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night . bed 041003 Psa /^\{bed /in his sickness . bed 017013 Job /^\{bed /in the darkness . bed 032025 Eze /^\{bed/in the midst of the slain with all her multitude : her graves are round about him: all of them uncircumcised, slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . bed 001016 Son /^\{ bed /is green . bed 028020 Isa /^\{bed /is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. bed $015026 \mathrm{Lev} / \wedge\{$ bed /of her separation : and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation . bed $041003 \mathrm{Psa} / \wedge\{$ bed /of languishing : thou wilt make all his bed in his sickness . bed $023017 \mathrm{Eze} / \wedge$ \{bed /of love, and they defiled her with their whoredom , and she was polluted with them, and her mind was alienated from them. bed 005013 Son /^\{bed/of spices , as sweet flowers : his lips like lilies, dropping sweet smelling myrrh . bed $004021 \mathrm{IIKi} / \wedge\{$ bed /of the man of God, and shut the door upon him, and went out . bed $001016 \mathrm{IIKi} / \wedge\{$ bed /on which thou art gone up , but shalt surely die . bed $001006 \mathrm{IIKi} / \wedge$ \{bed /on which thou art gone up , but shalt surely die . bed 001004 IIKi /^\{bed /on which thou art gone up, but shalt surely die. And Elijah departed . bed $015023 \mathrm{Lev} / \wedge$ \{bed /or on any thing whereon she sitteth , when he toucheth it, he shall be unclean until the even . bed 007013 Job /^\{bed/shall comfort me, my couch shall ease my complaint; bed $004011 \mathrm{IISa} / \wedge$ \{bed /shall I not
therefore now require his blood of your hand, and take you away from the earth? bed $015021 \mathrm{Lev} / \wedge\{$ bed $/$ shall wash his clothes, and bathe himself in water, and be unclean until the even . bed $015005 \mathrm{Lev} / \wedge$ \{bed /shall wash his clothes, and bathe himself in water, and be unclean until the even . bed $019015 \mathrm{ISa} / \wedge$ \{bed /that I may slay him. bed 017034 Luk /\$ \{bed /the one shall be taken, and the other shall be left . bed 049 004 Gen /^\{bed/then defiledst thou it: he went up to my couch . bed 007001 Dan /^\{bed /then he wrote the dream , and told the sum of the matters . bed $006006 \mathrm{Psa} / \wedge\{$ bed /to swim ; I water my couch with my tears . bed $013004 \mathrm{Heb} / \$$ bed /undefiled : but whoremongers and adulterers God will judge . bed 002029 Dan $/ \wedge$ \{bed/what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . bed 057008 Isa / $\{$ bed /where thou sawest it. bed 002004 Mar / $\$$ \{bed /wherein the sick of the palsy lay . bed 007008 Est /^\{bed/whereon Esther was. Then said the king, Will he force the queen also before me in the house ? As the word went out of the king's mouth , they covered Haman's face . bed $015024 \mathrm{Lev} / \wedge$ \{bed /whereon he lieth shall be unclean . bed $015004 \mathrm{Lev} / \wedge$ \{bed /whereon he lieth that hath the issue, is unclean : and every thing, whereon he sitteth, shall be unclean . bed $015026 \mathrm{Lev} / \wedge\{$ bed /whereon she lieth all the days of her issue shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation . bed 003007 Son /^\{bed /which is Solomon's ; threescore valiant men are about it, of the valiant of Israel . bed 016014 IICh /^\{bed /which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. bed $019016 \mathrm{ISa} / \wedge$ \{bed /with a pillow of goats hair for his bolster . bed 007016 Pro /^\{bed /with coverings of tapestry, with carved works, with fine linen of Egypt . bed 007017 Pro $/ \wedge\{$ bed /with myrrh, aloes, and cinnamon . bed 011013 IISa /^\{bed/with the servants of his lord, but went not down to his house . bed's 047031 Gen /^\{bed's /head. Bedad 001046 ICh /^\{Bedad /which smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith. Bedad 036035 Gen $/ \wedge\{$ Bedad /who smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith . Bedan 012011 ISa /^\{Bedan /and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. Bedan $007017 \mathrm{ICh} / \wedge\{$ Bedan /These were the sons of Gilead , the son of Machir , the son of Manasseh . bedchamber $004007 \mathrm{IISa} / \wedge\{$ bedchamber /and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night . bedchamber 008003 Exo /^\{bedchamber /and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs : bedchamber $010020 \mathrm{Ecc} / \wedge$ \{bedchamber /for a bird of the air shall carry the voice, and that which hath wings shall tell the matter . bedchamber 011 $002 \mathrm{IIKi} / \wedge$ \{bedchamber /from Athaliah, so that he was not slain . bedchamber 022011 IICh $/ \wedge\{$ bedchamber /So Jehoshabeath , the daughter of king Jehoram , the wife of Jehoiada the priest , hid him from Athaliah, so that she slew him not. Bedeiah 010035 Ezr /^\{Bedeiah /Chelluh, beds 017028 IISa $/ \wedge\{$ beds /and basons, and earthen vessels, and wheat , and barley , and flour, and parched corn, and beans, and lentiles, and parched pulse, beds 005015 Act /\$ \{beds /and couches , that at the least the shadow of Peter passing by might overshadow some of them . beds 057002 Isa /^\{beds /each one walking in his uprightness . beds 006004 Amo /^\{beds /of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall ; beds 006002 Son /^\{beds /of spices , to feed in the gardens, and to gather lilies . beds 007014 Hos /^\{beds /they assemble themselves for corn and wine, and they rebel against me. beds $006055 \mathrm{Mar} / \$$ \{beds /those that were sick, where they heard he was . beds 001006 Est /^\{beds /were of gold and silver, upon a pavement of red, and blue, and white, and black, marble . beds 002001 Mic /^\{beds/when the morning is light, they practise it, because it is in the power of their hand . bedstead $003011 \mathrm{Deu} / \wedge\{$ bedstead /of iron ; is it not in Rabbath of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . bedstead $003011 \mathrm{Deu} / \wedge$ \{bedstead /was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . climbed 019 004 Luk / $\$$ \{climbed /up into a sycomore tree to see him : for he was to pass that way. climbed 014013 ISa /^\{climbed /up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan ; and his armourbearer slew after him. daubed 002003 Exo /^\{daubed /it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . daubed 013015 Eze /^\{daubed /it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it; daubed 013 010 Eze /^\{daubed /it with untempered morter: daubed 013015 Eze /^\{daubed /it; daubed 013012 Eze $/ \wedge\{$ daubed /it? daubed 022028 Eze /^\{daubed /them with untempered morter, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD , when the LORD hath not spoken . daubed 013014 Eze
$/ \wedge\{$ daubed $/$ with untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . described 018009 Jos $/ \wedge\{$ described /it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh . described 008014 Jug /^\{described /unto him the princes of Succoth , and the elders thereof, even threescore and seventeen men . disobedience 005019 Rom / $\$$ disobedience /many were made sinners, so by the obedience of one shall many be made righteous . disobedience 002002 Heb $/ \$$ disobedience /received a just recompence of reward ; disobedience 010006 IICo / \$ disobedience /when your obedience is fulfilled . disobedient 010021 Rom / $\$$ disobedient /and gainsaying people . disobedient $009026 \mathrm{Neh} / \wedge$ \{disobedient /and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . disobedient 001016 Tit / $\$$ disobedient /and unto every good work reprobate . disobedient 003003 Tit /\$ disobedient /deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another . disobedient $001009 \mathrm{ITi} / \$$ disobedient /for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, disobedient 002007 IPe $1 \$$ disobedient /the stone which the builders disallowed , the same is made the head of the corner , disobedient 001030 Rom / $\$$ disobedient /to parents , disobedient 003002 IITi /\$ disobedient /to parents , unthankful, unholy, disobedient 001017 Luk / $\$$ \{disobedient /to the wisdom of the just ; to make ready a people prepared for the Lord . disobedient 026019 Act /\$ disobedient /unto the heavenly vision : disobedient $013026 \mathrm{IKi} / \wedge\{$ disobedient /unto the word of the LORD : therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. disobedient $003020 \mathrm{IPe} / \$$ disobedient /when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few , that is , eight souls were saved by water . disobedient $002008 \mathrm{IPe} / \$$ disobedient /whereunto also they were appointed. Ebed 009031 Jug /^\{Ebed /and his brethren be come to Shechem ; and, behold, they fortify the city against thee. Ebed 009026 Jug $/ \wedge\{$ Ebed /came with his brethren, and went over to Shechem : and the men of Shechem put their confidence in him. Ebed 009030 Jug /^\{Ebed /his anger was kindled . Ebed 009028 Jug /^\{Ebed /said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem : for why should we serve him? Ebed 008006 Ezr $/ \wedge\{$ Ebed /the son of Jonathan, and with him fifty males. Ebed 009035 Jug /^\{Ebed/went out , and stood in the entering of the gate of the city : and Abimelech rose up , and the people that were with him, from lying in wait. Ebedmelech 038007 Jer /^\{Ebedmelech /the Ethiopian, one of the eunuchs which was in the king's house , heard that they had put Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; Ebedmelech 038010 Jer /^\{Ebedmelech /the Ethiopian, saying, Take from hence thirty men with thee , and take up Jeremiah the prophet out of the dungeon, before he die. Ebedmelech 039016 Jer /^\{Ebedmelech /the Ethiopian , saying , Thus saith the LORD of hosts, the God of Israel ; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee. Ebedmelech 038012 Jer /^\{Ebedmelech /the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. Ebedmelech 038011 Jer $/ \wedge\{$ Ebedmelech /took the men with him , and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah . Ebedmelech $038008 \mathrm{Jer} / \wedge\{$ Ebedmelech /went forth out of the king's house , and spake to the king , saying , Jochebed 006020 Exo /^\{Jochebed /his father's sister to wife; and she bare him Aaron and Moses : and the years of the life of Amram were an hundred and thirty and seven years. Jochebed 026059 Num $/ \wedge\{$ Jochebed /the daughter of Levi, whom her mother bare to Levi in Egypt : and she bare unto Amram Aaron and Moses, and Miriam their sister . Obed 011047 ICh /^\{Obed /and Jasiel the Mesobaite . Obed 023001 IICh /^\{Obed /and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri , into covenant with him. Obed 002012 ICh /^\{Obed /and Obed begat Jesse, Obed 002038 ICh /^\{Obed /begat Jehu , and Jehu begat Azariah, Obed 002012 ICh /^\{Obed /begat Jesse, Obed 004022 Rut /^\{Obed /begat Jesse , and Jesse begat David. Obed 001005 Mat /\$\{Obed /begat Jesse ; Obed 026007 ICh /^\{Obed /Elzabad, whose brethren were strong men, Elihu, and Semachiah. Obed 004017 Rut /^\{Obed /he is the father of Jesse , the father of David. Obed 001005 Mat /\$\{Obed /of Ruth ; and Obed begat Jesse ; Obed 003032 Luk $/ \$\{$ Obed /which was the son of Booz , which was the son of Salmon , which was the son of Naasson , Obededom 016038 ICh /^\{Obededom /also the son of Jeduthun and Hosah to be porters : Obededom 006 $011 \mathrm{IISa} / \wedge\{$ Obededom /and all his household . Obededom $013014 \mathrm{ICh} / \wedge\{$ Obededom /and all that he had.

Obededom 006012 IISa /^\{Obededom /and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. Obededom $015024 \mathrm{ICh} / \wedge\{$ Obededom /and Jehiah were doorkeepers for the ark. Obededom 015 021 ICh /^\{Obededom /and Jeiel, and Azaziah , with harps on the Sheminith to excel . Obededom 015018 ICh /^\{Obededom /and Jeiel, the porters. Obededom 016005 ICh $/ \wedge\{$ Obededom /and Jeiel with psalteries and with harps ; but Asaph made a sound with cymbals ; Obededom 025024 IICh $/ \wedge$ \{Obededom /and the treasures of the king's house, the hostages also, and returned to Samaria. Obededom 013014 ICh $/ \wedge\{$ Obededom /in his house three months. And the LORD blessed the house of Obededom, and all that he had. Obededom 006012 IISa /^\{Obededom /into the city of David with gladness . Obededom 026015 ICh $/ \wedge$ \{Obededom /southward ; and to his sons the house of Asuppim . Obededom 006010 IISa /^\{Obededom /the Gittite . Obededom 013013 ICh /^\{Obededom /the Gittite . Obededom 006011 IISa /^\{Obededom /the Gittite three months : and the LORD blessed Obededom , and all his household. Obededom 026008 ICh $/ \wedge\{$ Obededom /they and their sons and their brethren, able men for strength for the service, were threescore and two of Obededom . Obededom $026004 \mathrm{ICh} / \wedge\{$ Obededom /were, Shemaiah the firstborn , Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth, Obededom 015025 ICh /^\{Obededom /with joy. Obededom 016038 ICh /^\{Obededom /with their brethren , threescore and eight ; Obededom also the son of Jeduthun and Hosah to be porters : obedience $001002 \mathrm{IPe} / \$$ \{obedience /and sprinkling of the blood of Jesus Christ : Grace unto you, and peace, be multiplied . obedience 014034 ICo $/ \$$ \{obedience /as also saith the law . obedience $005008 \mathrm{Heb} / \$$ \{obedience /by the things which he suffered ; obedience $001021 \mathrm{Phm} / \$$ \{obedience /I wrote unto thee , knowing that thou wilt also do more than I say . obedience 016019 Rom / $\$$ \{obedience /is come abroad unto all men. I am glad therefore on your behalf : but yet I would have you wise unto that which is good, and simple concerning evil . obedience 010006 IICo /\$ \{obedience /is fulfilled . obedience 010005 IICo /\$ \{obedience /of Christ ; obedience 016026 Rom / \$ \{obedience /of faith : obedience 005019 Rom / $\$$ \{obedience /of one shall many be made righteous . obedience 007015 IICo / $\$$ \{obedience /of you all, how with fear and trembling ye received him . obedience 001005 Rom / $\$$ \{obedience /to the faith among all nations, for his name : obedience 006016 Rom /\$ \{obedience /unto righteousness ? obedient 015018 Rom / $\$$ \{obedient /by word and deed, obedient 001 014 IPe / $\$$ \{obedient /children , not fashioning yourselves according to the former lusts in your ignorance : obedient 025012 Pro /^\{ obedient /ear . obedient 002009 IICo /\$ \{obedient /in all things . obedient 006007 Act $/ \$$ \{obedient /to the faith . obedient 002005 Tit / $\$$ \{obedient /to their own husbands, that the word of God be not blasphemed . obedient $006005 \mathrm{Eph} / \$$ \{obedient /to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ ; obedient 002008 Php $/ \$$ \{obedient /unto death , even the death of the cross . obedient 042024 Isa /^\{obedient/unto his law . obedient 004030 Deu /^\{obedient /unto his voice; obedient 022045 IISa /^\{obedient /unto me. obedient $008020 \mathrm{Deu} / \wedge$ \{obedient /unto the voice of the LORD your God . obedient 002009 Tit / $\$$ \{obedient /unto their own masters , and to please them well in all things; not answering again ; obedient 001019 Isa $/ \wedge$ \{obedient/ye shall eat the good of the land : robbed 009025 Jug /^\{robbed /all that came along that way by them: and it was told Abimelech . robbed 042022 Isa /^\{robbed /and spoiled ; they are all of them snared in holes, and they are hid in prison houses : they are for a prey, and none delivereth ; for a spoil , and none saith , Restore . robbed $003009 \mathrm{Mal} / \wedge\{$ robbed $/ \mathrm{me}$, even this whole nation . robbed 003008 Mal $/ \wedge$ \{robbed /me. But ye say, Wherein have we robbed thee? In tithes and offerings . robbed 119006 Psa $/ \wedge\{$ robbed /me: but I have not forgotten thy law . robbed $017008 \mathrm{IISa} / \wedge\{$ robbed /of her whelps in the field : and thy father is a man of war, and will not lodge with the people . robbed 017012 Pro /^\{robbed /of her whelps meet a man , rather than a fool in his folly . robbed 011008 IICo $/ \$$ robbed /other churches, taking wages of them, to do you service . robbed $003008 \mathrm{Mal} / \wedge\{$ robbed /thee? In tithes and offerings . robbed 010 013 Isa /^\{robbed /their treasures, and I have put down the inhabitants like a valiant man: robbed 039010 Eze /^\{robbed /them, saith the Lord GOD . robbed 033015 Eze /^\{robbed /walk in the statutes of life , without committing iniquity ; he shall surely live, he shall not die . scabbed $021020 \mathrm{Lev} / \wedge\{$ scabbed /or hath his stones broken ; scabbed $022022 \mathrm{Lev} / \wedge$ \{scabbed /ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . subscribed $032012 \mathrm{Jer} / \wedge\{$ subscribed /the book of the purchase, before all the Jews that sat in the court of the prison . subscribed 032010 Jer ${ }^{\wedge}$ ^ subscribed /the evidence, and sealed it, and took witnesses, and weighed him the money in the balances . Zebedee 026037 Mat /\$\{Zebedee /and began to be sorrowful and very heavy. Zebedee 004021 Mat $1 \$$ Z Zebedee /and John his brother , in a ship with Zebedee their father, mending their nets ; and he called
them . Zebedee 001019 Mar / $\$$ \{Zebedee /and John his brother, who also were in the ship mending their nets . Zebedee 010002 Mat / \$ Zebedee /and John his brother ; Zebedee 003017 Mar / \$ Zebedee /and John the brother of James ; and he surnamed them Boanerges, which is, The sons of thunder : Zebedee 021002 Joh $/ \$$ \{Zebedee /and two other of his disciples . Zebedee 010035 Mar /\$ \{Zebedee /come unto him, saying , Master, we would that thou shouldest do for us whatsoever we shall desire . Zebedee 001020 Mar $/ \$$ Z Zebedee /in the ship with the hired servants , and went after him. Zebedee 004021 Mat $/ \$$ \{ Zebedee /their father, mending their nets ; and he called them. Zebedee 005010 Luk /\$\{Zebedee /which were partners with Simon. And Jesus said unto Simon, Fear not ; from henceforth thou shalt catch men . Zebedee's 027056 Mat /\$\{Zebedee's /children. Zebedee's 020020 Mat /\$\{Zebedee's /children with her sons, worshipping him, and desiring a certain thing of him . climbed 2 - described 2 - obedience 12 * obedient 16 - robbed 13 - scabbed 2 - bed And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the \{bed\}. bed Unstable as water, thou shalt not excel; because thou wentest up to thy father's \{bed\}; then defiledst thou [it]: he went up to my couch. bed And when Jacob had made an end of commanding his sons, he gathered up his feet into the \{bed\}, and yielded up the ghost, and was gathered unto his people. bed And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy \{bed\}, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingt roughs: bed And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] \{bed\}: bed Every \{bed\}, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. bed And whosoever toucheth his \{bed \} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. bed And whosoever toucheth her \{bed\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. bed And if it [be] on [her] \{bed\}, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. bed And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the $\{$ bed $\}$ whereon he lieth shall be unclean. bed Every bed whereon she lieth all the days of her issue shall be unto her as the $\{$ bed $\}$ of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. bed Every $\{$ bed $\}$ whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. bed <1SA19-13> And Michal took an image, and laid [it] in the \{bed\}, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. bed <1SA19-15> And Saul sent the messengers [again] to see David, saying, Bring him up to me in the \{bed\}, that I may slay him. bed <1SA19-16> And when the messengers were come in, behold, [there was] an image in the \{bed\}, with a pillow of goats' [hair] for his bolster. bed <1SA28-23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the \{bed\}. bed <2SA4-5> And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a $\{$ bed $\}$ at noon. bed <2SA4 -7> For when they came into the house, he lay on his $\{$ bed $\}$ in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night. bed <2SA4-11> How much more, when wicked men have slain a righteous person in his own house upon his \{bed\}? shall I not therefore now require his blood of your hand, and take you away from the earth? bed <2SA11-2> And it came to pass in an eveningtide, that David arose from off his $\{$ bed $\}$, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon. bed <2SA11-13> And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his \{bed\} with the servants of his lord, but went not down to his house. bed <2SA13-5> And Jonadab said unto him, Lay thee down on thy \{bed\}, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it] , and eat [it] at her hand. bed <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the \{bed\}. bed <1KI17-19> And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own \{bed\}. bed <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his \{bed\}, and turned away h is face, and would eat no bread. bed <2KI1 -4> Now therefore thus saith the LORD, Thou shalt not come down from that $\{$ bed $\}$ on which thou
art gone up, but shalt surely die. And Elijah departed. bed <2KI1-6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that \{bed \} on which thou art gone up, but shalt surely die. bed <2KI1-16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that $\{$ bed $\}$ on which thou art gone up, but shalt surely die. bed <2KI4-10> Let us make a little chamber, I pray thee, on the wall; and let us set for him there a \{bed\}, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. bed <2KI4-21> And she went up, and laid him on the \{bed \} of the man of God, and shut [the door] upon him, and went out. bed <2KI4-32> And when Elisha was come into the house, behold, the child was dead, [and] laid upon his \{bed\}. bed <1CH5-1> Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's \{bed\}, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after $t$ he birthright. bed <2CH16-14> And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the \{bed\} which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a ver y great burning for him. bed <2CH24-25> And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his \{bed\}, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. bed Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the $\{$ bed $\}$ whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. bed When I say, My \{bed \} shall comfort me, my couch shall ease my complaint; bed If I wait, the grave [is] mine house: I have made my \{bed $\}$ in the darkness. bed In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the \{bed\}; bed He is chastened also with pain upon his \{bed\}, and the multitude of his bones with strong [pain]: bed Stand in awe, and sin not: commune with your own heart upon your \{bed \}, and be still. Selah. bed I am weary with my groaning; all the night make I my \{bed \} to swim; I water my couch with my tears. bed He deviseth mischief upon his \{bed\}; he setteth himself in a way [that is] not good; he abhorreth not evil. bed The LORD will strengthen him upon the bed of languishing: thou wilt make all his \{bed\} in his sickness. bed The LORD will strengthen him upon the $\{$ bed $\}$ of languishing: thou wilt make all his bed in his sickness. bed When I remember thee upon my \{bed\}, [and] meditate on thee in the [night] watches. bed Surely I will not come into the tabernacle of my house, nor go up into my \{bed\}; bed If I ascend up into heaven, thou [art] there: if I make my \{bed \} in hell, behold, thou [art there]. bed I have decked my \{bed \} with coverings of tapestry, with carved [works], with fine linen of Egypt. bed I have perfumed my \{bed\} with myrrh, aloes, and cinnamon. bed If thou hast nothing to pay, why should he take away thy \{bed \} from under thee? bed As] the door turneth upon his hinges, so [doth] the slothful upon his \{bed\}. bed Behold, thou [art] fair, my beloved, yea, pleasant: also our \{bed \} [is] green. bed By night on my \{bed \} I sought him whom my soul loveth: I sought him, but I found him not. bed Behold his \{bed\}, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel. bed His cheeks [are] as a \{bed\} of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh. bed For the \{bed \} is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it]. bed Upon a lofty and high mountain hast thou set thy \{bed\}: even thither wentest thou up to offer sacrifice. bed Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy \{bed\}, and made thee [a covenant] with them; thou lovedst their bed where $t$ hou sawest [it]. bed Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their \{bed\} where thou sawest [it]. bed And the Babylonians came to her into the $\{$ bed $\}$ of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them. bed And satest upon a stately \{bed \}, and a table prepared before it, whereupon thou hast set mine incense and mine oil. bed They have set her a \{bed \} in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei $r$ shame with them that go down to the pit: he is put in the midst of [them that be] slain. bed But there is a God in heaven that revealeth
secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy \{bed \}, are these; bed As for thee, O king, thy thoughts came [into thy mind] upon thy \{bed\}, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. bed I saw a dream which made me afraid, and the thoughts upon my \{bed \} and the visions of my head troubled me. bed Thus [were] the visions of mine head in my \{bed \}; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great. bed I saw in the visions of my head upon my \{bed\}, and, behold, a watcher and an holy one came down from heaven; bed In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his \{bed\}: then he wrote the dream, [and] told the sum of the matters. bed Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a \{bed\}, and in Damascus [in] a couch. bed And, behold, they brought to him a man sick of the palsy, lying on a \{bed\}: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. bed But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy \{bed \}, and go unto thine house. bed And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it] up, they let down the \{bed\} wherein the sick of the palsy lay. bed Whether is it easier to say to the sick of the palsy, Thy] sins be forgiven thee; or to say, Arise, and take up thy \{bed\}, and walk? bed I say unto thee, Arise, and take up thy \{bed\}, and go thy way into thine house. bed And immediately he arose, took up the \{bed \}, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. bed And he said unto them, Is a candle brought to be put under a bushel, or under a \{bed\}? and not to be set on a candlestick? bed And when she was come to her house, she found the devil gone out, and her daughter laid upon the \{bed\}. bed And, behold, men brought in a \{bed\} a man which was taken with a palsy: and they sought means] to bring him in, and to lay him] before him. bed No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a \{bed $\}$; but setteth it] on a candlestick, that they which enter in may see the light. bed And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in \{bed\}; I cannot rise and give thee. bed I tell you, in that night there shall be two men] in one \{bed\}; the one shall be taken, and the other shall be left. bed Jesus saith unto him, Rise, take up thy \{bed\}, and walk. bed And immediately the man was made whole, and took up his \{bed\}, and walked: and on the same day was the sabbath. bed The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy] \{bed\}. bed He answered them, He that made me whole, the same said unto me, Take up thy $\{$ bed $\}$, and walk. bed Then asked they him, What man is that which said unto thee, Take up thy \{bed\}, and walk? bed And there he found a certain man named AEneas, which had kept his \{bed\} eight years, and was sick of the palsy. bed And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy \{bed\}. And he arose immediately. bed Marriage is] honourable in all, and the \{bed \} undefiled: but whoremongers and adulterers God will judge. bed Behold, I will cast her into a \{bed\}, and them that commit adultery with her into great tribulation, except they repent of their deeds. bed's And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the \{bed's $\}$ head.
bed, Concordance Study bed, $1 \mathrm{CH}, 5: 1$ bed, $1 \mathrm{KI}, 1: 47,1 \mathrm{KI}, 17: 19,1 \mathrm{KI}, 21: 4$ bed, $1 \mathrm{SA}, 19: 13,1 \mathrm{SA}, 19: 15$ , 1SA , 19:16, 1SA , 28:23 bed, $2 \mathrm{CH}, 16: 14,2 \mathrm{CH}, 24: 25$ bed, $2 \mathrm{KI}, 1: 4,2 \mathrm{KI}, 1: 6,2 \mathrm{KI}, 1: 16,2 \mathrm{KI}, 4: 10$, 2KI , 4:21, 2KI , $4: 32$ bed , 2SA , 4:5, 2SA , 4:7, 2SA , 4:11, 2SA , 11:2, 2SA , 11:13, 2SA , $13: 5$ bed , AC , 9:33, AC , 9:34 bed, AM , 3:12 bed, DA , 2:28, DA , 2:29, DA , 4:5, DA , 4:10, DA , 4: 13, DA , 7:1 bed, ES , 7:8 bed , EX , 8:3 , EX , 21:18 bed , EZE , 23:17, EZE , 23:41, EZE , 32:25 bed , GE , 48:2 , GE , 49:4 , GE , 49:33 bed , HEB , 13:4 bed, ISA , 28:19, ISA , 57:7, ISA , 57:8, ISA , 57:8 bed , JOB , 7:13 , JOB , 17:13 , JOB , 33:15 , JOB , 33:19 bed , JOH , 5:8 , JOH , 5:9 , JOH , 5:10 , JOH , 5:11, JOH , 5:12 bed , LE , 15:4 , LE , 15:5 , LE , 15:21, LE , 15:23, LE , 15:24, LE , 15:26, LE , 15:26 bed , LU , 5:18, LU , 8:16, LU , 11:7, LU , 17:34 bed , MR , 2:4 , MR , 2:9, MR , 2:11, MR , 2:12, MR , 4: 21 , MR , 7:30 bed, MT , 9:2 , MT , 9:6 bed , PR , 7:16 , PR , 7:17 , PR , 22:27, PR , 26:14 bed , PS , 4:4 , PS , 6:6, PS , 36:4 , PS , 41:3 , PS , 41: 3 , PS , 63:6 , PS , 132:3 , PS , 139:8 bed , RE , $2: 22$ bed , SOS , 1:16, SOS , 3:1, SOS , 3:7, SOS , 5:13 bed's , GE , 47:31 bedchamber, EX , $8: 3$ bedchamber, 2SA , $4: 7$ bedchamber , EC , $10: 20$ bedchamber, $2 \mathrm{CH}, 22: 11$ bedchamber , $2 \mathrm{KI}, 6: 12$, $2 \mathrm{KI}, 11: 2$ beds , 2SA , 17:28 beds , AC , $5: 15$ beds , AM , $6: 4$ beds , ES , 1:6 beds , HO , $7: 14$ beds , ISA , 57:2 beds , MIC , 2:1 beds , MR , 6:55 beds , PS , 149:5 beds , SOS , 6:2

Obed 5601 \# Obed \{obade'\}; of Hebrew origin [5744]; Obed, an Israelite: -- \{Obed \}.[ql be 1485 \# ethos \{eth'-os \}; from 1486; a usage (prescribed by habit or law): -- custom, manner, \{be \} wont.[ql bed 2895 \# krabbatos \{krab'-bat-os\}; probably of foreign origin; a mattress: -- \{bed\}.[ql bed 2825 \# kline \{klee'-nay\}; from 2827; a couch (for sleep, sickness, sitting or eating): -- \{bed\}, table.[ql bed 2826 \# klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825 ; a pallet or little couch: -- \{bed \}.[ql bed 2845 \# koite \{koy'-tay\}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- \{bed\}, chambering, X conceive. [ql bed 4766 \# stronnumi \{strone'-noo-mee \}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo $\{$ stro'o\} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make \{bed\}, furnish, spread, strew.[ql coals 0439 \# anthrakia \{anth-rak-ee-ah'\}; from 440; a bed of burning coals: -- fire of \{coals \}.[ql custom 1485 \# ethos \{eth'-os \}; from 1486; a usage (prescribed by habit or law): -- \{custom\}, manner, be wont.[ql fire 0439 \# anthrakia \{anth-rak-ee-ah'\}; from 440; a bed of burning coals: -- \{fire \} of coals.[ql manner 1485 \# ethos \{eth'-os \}; from 1486; a usage (prescribed by habit or law): -- custom, \{manner\}, be wont.[ql of 0439 \# anthrakia \{anth-rak-ee-ah'\}; from 440; a bed of burning coals: -- fire \{of\} coals.[ql sop 5596 \# psomion \{pso-mee'-on\}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- \{sop\}.[ql wont 1485 \# ethos \{eth'-os \}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be \{wont \}.[ql written 1123 \# graptos $\{$ grap-tos'\}; from 1125; inscribed (figuratively): -- \{written \}.[ql
bed -2825 \{bed\}, beds, regions,tables, bed -2845 \{bed\}, bed -2895 \{bed\}, beds, couches, bed -4766 \{bed\}, furnished, make, spread, strawed, beds -2825 bed, \{beds \}, regions, tables, beds -2895 bed, \{beds \}, couches, disobedience -0543 \{disobedience\}, unbelief, disobedience -3876 \{disobedience\}, disobedient -0506 \{disobedient\}, put, under, unruly, disobedient -0544 believed, believeth, \{disobedient \}, obey, unbelieving, disobedient -0545 \{disobedient \}, obed -5601 \{obed\}, obedience -5218 \{obedience\}, obedient, obeying, obedience - 5293 made, \{obedience \}, obedient, put, subdue, subdued, subject, subjection, submit, submitting, under, obedient -5218 obedience, \{obedient \}, obeying, obedient -5219 hearken, \{obedient \}, obey, obeyed, obedient -5255 \{obedient\}, obedient -5293 made, obedience, \{obedient \}, put, subdue, subdued, subject, subjection, submit, submitting, under, robbed -4813 \{robbed\},
abednego -5664 \{abednego\}, abednego -5665 \{abednego \} , ascribed -5414 add, applied, appoint, appointed , ascribe , \{ascribed \} , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered, count , cried, deliver, delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame, gave , gavest , give , given , givest , giveth, giving , gotten , grant, granted, hang, having, laid, lay, layeth, leave, left , lend, let , lift , liftest , made, make, maketh, occupied , offer , ordained , over , oversight, paid , pay , perform , place , placed , plant, pour , presented, print , pulled, put , puttest , putteth , putting , recompense , recompensed, recompensing , requite , restored , send, sendeth , sent , set, setting , shew, shewed, barbed -7905 \{barbed \} , irons , bed - 3326 \{bed \} , chamber, chambers , couch, bed -3331 \{bed\} , lay , make , ran , spread, bed -4296 \{bed\} , beds , bier , bed -4702 \{bed \} , bed -4903 \{bed \}, bed -4904 \{bed \} , beds , couch , lieth , lying, bed -6170 \{bed \} , beds , furrows, bed -6210 \{bed\}, bedstead, couch , couches, bedad -0911 \{bedad\}, bedan -0917 \{bedan \}, bedeiah 0912 \{bedeiah \}, beds -4296 bed , \{beds\} , bier , beds -4904 bed , \{beds \}, couch , lieth , lying , beds -6170 bed, \{beds\}, furrows, bedstead -6210 bed, \{bedstead \}, couch , couches, climbed -5927 arise, ariseth, arose , ascend , ascended , ascending, began , breaketh , breaking , bring , bringeth, broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , \{climbed\} , come , cometh , cut , dawning , depart , departed , exalted, excellest , fell , fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased, increaseth, laid, leap , leaped, levy , lifted, lifteth, light, lighted, lightest, lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put, raised , recovered , restore , rise , riseth , rising , rose, scaleth, set, setteth , shooting , shot, spring, stir, take, taken , took, vapour, went , wentest, wrought, daubed -2560 \{daubed\}, foul , red , troubled, daubed -2902 daub , \{daubed \}, overlay , plaister , plaistered, shut , described -3789 describe , \{described \} , places , prescribed, recorded , subscribe , subscribed, write , writest , writeth , writing , written, wrote , disobedient -4784 bitter, \{disobedient , disobeyed , grieved, grievously, provocation, provoke, provoked, provoking , rebel , rebelled, rebellious, rebels , ebed 5651 \{ebed\}, ebedmelech -5663 \{ebedmelech\} , jochebed -3115 \{jochebed\}, obed -5744 \{obed\}, obededom 5654 \{obededom\}, obedient -8085 attentively , call, called , carefully , consented, considered, content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening, listen, loud, noise, \{obedient\}, obey, obeyed, obeyedst, obeyeth, obeying , perceive , perceived, proclaimed , proclamation , publish , published , publisheth , regardeth , reported, shew , shewed , sound, sounding , tell , the , told , understand, understandest , understanding , understood, witness , prescribed 3789 describe, described, places, \{prescribed \}, recorded, subscribe , subscribed, write , writest, writeth , writing, written, wrote, robbed -0962 caught, gathering , prey , rob , \{robbed\}, robbers, spoil, spoiled , take , robbed -1497 away, caught, consume, force, pluck, plucked, rob , \{robbed \}, robbeth, spoiled, spoileth , take , taken, took , torn , violence , violently , robbed -5100 disquietness, roaring, \{robbed \}, robbed -5749 admonished , bear , call , charge , chargedst , lifteth , protest , protested , protesting , record, relieveth , \{robbed \}, solemnly, stand , take , testified, testifiedst , testify , warning , witness , witnessed , robbed -6906 rob , \{robbed\} , spoil, spoiled, robbed -7909 barren , bereaved , \{robbed \}, robbed -8154 destroyers , rob , \{robbed \}, spoil , spoiled, spoilers, scabbed -3217 \{scabbed\}, subscribed -3789 describe, described, places, prescribed, recorded , subscribe , \{subscribed\}, write, writest, writeth , writing, written, wrote,

Abed-nego 5664 -- \Abed N@ gow -- \{Abed-nego\}. Abed-nego 5665 -- \Abed N@ gow/ -- \{Abed-nego \}. barbed 7905 sukkah -- -- \{barbed\} iron. bed 2015 -- haphak -- X become, change, come, be converted, give, make [a \{bed \}],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). bed 2315 -cheder -- ([\{bed\}] inner)chamber, innermost(-ward) part, parlour, +south, X within. bed 3326 -- yatsuwal -\{bed\}, chamber, couch. bed 3331 -- yatsal -- make [one's] \{bed\}, X lie, spread. bed 4296 -- mittah --\{bed\}([-chamber]), bier. bed 4702 -- matstsal -- \{bed\}. bed 4903 -- mishkab -- \{bed\}. bed 4904 -- mishkab --\{bed\}([-chamber]), couch, lieth (lying) with. bed 6170 -- \aruwgah -- \{bed\}, furrow. bed 6210 -- leres -\{bed \}(-stead), couch. bed 7502 raphad -- -- comfort, make [a \{bed\}], spread. bed 2825 ** kline ${ }^{* *}$ \{bed\}, table. bed 2826 ** klinidion ${ }^{* *}$ \{bed \}. bed $28455^{* *}$ koite ${ }^{* *}$ \{bed\}, chambering, X conceive. bed $2895 * *$ krabbatos ${ }^{* *}$ \{bed\}. bed $47666^{* *}$ stronnumi ** make \{bed\}, furnish, spread, strew. Bedad 0911 -- B @dad -- \{Bedad\}. Bedan 0917 -- B @ dan -- \{Bedan\}. Bedeiah 0912 -- Bed@yeah -- \{Bedeiah \}. disobedience 0543 ** apeitheia ** \{disobedience\}, unbelief. disobedience $3876^{* *}$ parakoe ** \{disobedience\}. disobedient 4784 -- marah -- bitter, change, be \{disobedient\}, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious). disobedient 0506 ** anupotaktos $* *$ \{disobedient \}, that is not put under, unruly. disobedient $0544 * *$ apeitheo ** not believe, \{disobedient \}, obey not, unbelieving. disobedient 0545 ** apeithes ** \{disobedient\}. Ebed 5651 -- \Ebed -\{Ebed\}. Ebed-melech 5663 -- \Ebed Melek -- \{Ebed-melech\}. Jochebed 3115 -- Yowkebed -- \{Jochebed\}. Obed 5744 -- \Owbed -- \{Obed\}. Obed 5601 ** Obed ** \{Obed\}. Obededom 5654 -- \Obed /Edowm -- \{Obed-edom\}. obedience $5218 * *$ hupakoe ${ }^{* *}$ \{obedience\}, (make) obedient, obey(- ing). obedience 5293 ** hupotasso $* *$ be under \{obedience\} (obedient), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. obedient 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(- ken, tell), X indeed, listen, make(a) noise, (be) \{obedient\}, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. obedient $5218 * *$ hupakoe ** obedience, (make) \{obedient\}, obey(-ing). obedient $5219 * *$ hupakouo $* *$ hearken, be \{obedient \} to, obey. obedient $5255 * *$ hupekoos $* *$ \{obedient \}. obedient $5293 * *$ hupotasso $* *$ be under obedience ( $\{$ obedient \}), put under, subdue unto,(be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto. robbed 1500 -g@zelah -- that (he had \{robbed\}) [which he took violently away], spoil, violence. robbed 7909 shakkuwl -- -barren, bereaved (\{robbed\}) of children (whelps). scabbed 3217 -- yallepheth -- \{scabbed\}. Zebedee 2199 ** Zebedaios ** $\{$ Zebedee $\}$.
-Obed- $\qquad$ and Obed 5601 -Obed- > -Obed- $\qquad$ Obed 5601 -Obed- > -Obed- $\qquad$ which was the son of Obed 5601 -Obed- > -Zebedaios- $\qquad$ and the sons of Zebedee 2199 -Zebedaios- > -Zebedaios- $\qquad$ of Zebedee 2199 -Zebedaios- > -Zebedaios- $\qquad$ of Zebedee s 2199 -Zebedaios- > -Zebedaios- $\qquad$ the son of
Zebedee 2199 -Zebedaios- > -Zebedaios- $\qquad$ with Zebedee 2199 -Zebedaios- > -ZebedaiosZebedee 2199 -Zebedaios-> bed $\qquad$ a bed 2825 -kline-> bed $\qquad$ and the bed 2845 -koite-> bed
$\qquad$ bed 2845 -koite-> bed bed 2825 -kline-> bed his bed 2895 -krabbatos-> bed are with me in kline-> bed $\qquad$ the bed 2895 -krabbatos-> bed $\qquad$ thy bed 2895 -krabbatos-> bed $\qquad$ in a bed 2825 -stronnumi-> bed $\qquad$ up his bed 2895 -krabbatos-> bed $\qquad$ up the bed 2895 -krabbatos-> bed thy bed 4766 bed 2825 -kline-> bed $\qquad$ up thy bed 2895 -krabbatos-> bed ......... upon the bed 2825 -kline-> beds $\qquad$ 2825 -kline-> beds $\qquad$ in beds 2895 -krabbatos-> climbed $\qquad$ and climbed 0305 -anabaino-> disobedience ......... and disobedience 3876 -parakoe-> disobedience $\qquad$ disobedience 3876 -parakoe-> disobedience $\qquad$ of disobedience 0543 -apeitheia-> disobedient ......... and disobedient 0506 -anupotaktos-> disobedient ......... and disobedient 0545 -apeithes-> disobedient ......... and the disobedient 0545 -apeithes-> disobedient ......... being disobedient 0544 -apeitheo-> disobedient ......... but unto them which be disobedient 0544 -apeitheo-> disobedient ......... disobedient 0545 -apeithes-> disobedient ......... I was not disobedient 0545 -apeithes-> disobedient things, disobedient 0545 -apeithes-> disobedient ......... unto a disobedient 0544 -apeitheo-> disobedient $\qquad$ were disobedient 0544 -apeitheo-> Obed and Obed 5601 -Obed-> Obed $\qquad$ Obed 5601 -Obed-> Obed ......... which was the son of Obed 5601 -Obed-> obedience $\qquad$ by the obedience 5218 -hupakoe-> obedience
$\qquad$ for obedience 5218 -hupakoe-> obedience $\qquad$ for the obedience 5218 -hupakoe-> obedience $\qquad$ he obedience 5218 -hupakoe-> obedience $\qquad$ in thy obedience 5218 -hupakoe-> obedience $\qquad$ obedience 5218 -hupakoe-> obedience $\qquad$ obedience 5293 -hupotasso-> obedience $\qquad$ of obedience 5218 -hupakoe-> obedience $\qquad$ the obedience 5218 -hupakoe-> obedience $\qquad$ to the obedience 5218 -hupakoe-> obedience ......... unto obedience 5218 -hupakoe-> obedient $\qquad$ As obedient 5218 -hupakoe-> obedient $\qquad$ . be obedient 5219 -hupakouo-> obedient $\qquad$ obedient 5218 -hupakoe-> obedient $\qquad$ obedient 5255 -hupekoos-> obedient
$\qquad$ obedient 5293 -hupotasso-> obedient $\qquad$ to be obedient 5293 -hupotasso-> obedient $\qquad$ . were obedient 5219 -hupakouo-> obedient ......... ye be obedient 5255 -hupekoos-> robbed ......... I robbed 4813 -sulao-> Zebedee ......... and the sons of Zebedee 2199 -Zebedaios-> Zebedee $\qquad$ of Zebedee 2199 -Zebedaios-> Zebedee $\qquad$ of Zebedee s 2199 -Zebedaios-> Zebedee ......... the son of Zebedee 2199 -Zebedaios-> Zebedee $\qquad$ with Zebedee 2199 -Zebedaios-> Zebedee Zebedee 2199 -Zebedaios->

Zebedee 2199 \# Zebedaios \{dzeb-ed-ah'-yos\}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -\{Zebedee\}.[ql barbed 7905 \#\# sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- \{barbed\} iron.[ql bed 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a \{bed\}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way). [ql bed 2315 \#\# cheder $\{$ kheh'-der \}; from 2314; an apartment (usually literal): -- ([\{bed\}] inner)chamber, innermost(-ward) part, parlour, + south, X within. [ql bed 3326 \#\# yatsuwa< \{yaw-tsoo'-ah\}; passive participle of 3331 ; spread, i.e . a bed; (architecture) an extension, i.e . wing or lean-to (a single story or collectively): -- \{bed\}, chamber, couch. [q1 bed 3331 \#\# yatsa< \{yaw-tsah'\}; a primitive root; to strew as a surface: -- make [one's] \{bed\}, X lie, spread. [ql bed 4296 \#\# mittah \{mit-taw'\}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- \{bed\}([-chamber]), bier.[ql bed 4702 \#\# matstsa< \{mats-tsaw'\}; from 3331; a couch: -- \{bed\}. [ql bed 4903 \#\# mishkab (Aramaic) \{mish-kab'\}; corresponding to 4904; a bed: -- \{bed\}.[ql bed 4904 \#\# mishkab \{mish-kawb'\}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -\{bed \}([-chamber]), couch, lieth (lying) with.[ql bed 6170 \#\# Edowm \{o-bade' ed-ome'\}; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: -- \{Obed-edom \}. [ql obedience 5218 \# hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -\{obedience\}, (make) obedient, obey(-ing). [ql obedience 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under \{obedience\} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. [ql obedient 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make (a) noise, (be) \{obedient \}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql obedient 5218 \# hupakoe \{hoop-ak-o-ay'\}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) \{obedient \}, obey(-ing).[ql obedient 5219 \# hupakouo \{hoop-ak-oo'-o \}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be \{obedient \} to, obey.[q1 obedient 5255 \# hupekoos \{hoop-ay'-ko-os \}; from 5219; attentively listening, i.e. (by implication) submissive: -\{obedient\}.[ql obedient 5293 \# hupotasso \{hoop-ot-as'-so\}; from 5259 and 5021 ; to subordinate; reflexively, to obey: -- be under obedience ( $\{$ obedient \}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql robbed 1500 \#\# g@zelah \{ghez-ay-law'\}; feminine of 1498 and mean the same: -- that (he had \{robbed\}) [which he took violently away], spoil, violence. [ql robbed 7909 \#\# shakkuwl \{shak-kool'\}; or shakkul \{shak-kool'\}; from 7921; bereaved: -- barren, bereaved (\{robbed\}) of children (whelps).[ql scabbed 3217 \#\# yallepheth \{yal-leh'-feth\}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- \{scabbed\}. [ql Abed-nego 5664 \#\# (Aramaic) \{ab-ade' neg-o'\}; of foreign origin; Abed-Nego, the name of Azariah: -- \{Abed-nego \}. [ql


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bed Interlinear Index Study bed GEN 047031 And he said <00559 +>amar > , Swear <07650 +shaba < > unto me . And he sware $<07650+$ shaba < > unto him. And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself upon the $\{$ bed $\}$ s < $04296+$ mittah > head <07218 + ro>sh > . bed GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya, and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph $<03130+$ Yowceph > cometh <00935 +bow>> unto thee : and Israel <03478 + Yisra>el > strengthened <02388 +chazaq > himself, and sat <03427 +yashab > upon the \{bed \}<04296 +mittah > . bed GEN 049004 Unstable $<06349+$ pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 + up to thy father s <1> \{bed \} <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 + up to my couch <03326 +yatsuwa<> . bed GEN 049033 And when Jacob <03290 + Ya had made an end <03615 +kalah > of commanding <06680 +tsavah > his sons <01121 +ben >, he gathered <00622 +> acaph > up his feet <07272 +regel > into <00413 +>el > the $\{$ bed $\}<04296+$ mittah > , and yielded $<01478+$ gava < > up the ghost <01478 + gava < > , and was gathered <00622 $+>$ acaph $>$ unto his people $<05971+$. bed EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and upon thy \{bed \} <04296 +mittah > , and into the house $<01004+$ bayith $>$ of thy servants $<05650+$, and upon thy people $<05971+$, and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : bed LEV 015004 Every $<03605+$ kol > \{bed \} <04904 + mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb $>$, is unclean <02930 +tame>> : and every thing <03627 $+\mathrm{k} @$ liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame>> . bed LEV 015005 And whosoever toucheth <05060 +naga< > his $\{$ bed $\}<04904$ +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame\gg until <05704 + the even <06153 + . bed LEV 015 021 And whosoever <03605 + kol > toucheth <05060 +naga < > her \{bed \} <04904 + mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . bed LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] \{bed\} <04904 +mishkab >, or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth $<05060$ +naga < > it , he shall be unclean until <05704 + the even <06153 + . bed LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930 + tame>> seven <07651 +sheba<> days <03117 +yowm >; and all <03605 + kol > the \{bed\} <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . bed LEV 015026 Every $<03605+\mathrm{kol}>$ bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the $\{$ bed $\}<04904+$ mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame\gg , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . bed LEV 015026 Every <03605 +kol > \{bed \} <04904 + mishkab > whereon she lieth <07901 +shakab > all <03605 +kol> the days <03117 +yowm >of her issue <02101 +zowb > shall be unto her as the bed <04904 + mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . bed 1SA 019013 And Michal <04324 +Miykal > took $<03947$ +laqach > an image <08655 +t @ raphiym > , and laid <07760 +suwm > [ it ] in the \{bed \} <04296 +mittah $>$, and put <07760 +suwm > a pillow <03523 + k @ biyr > of goats <05795 + [ hair ] for his bolster <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > , and covered <03680 +kacah > [ it ] with a cloth <00899 +beged > . bed 1SA 019015 And Saul $<07586+$ Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [ again ] to see <07200 +ra>ah > David <01732 +David >, saying <00559 +>amar >, Bring <05927 + him up to me in the \{bed \} <04296 +mittah $>$, that I may slay <04191 +muwth > him . bed 1SA 019016 And when the messengers <04397 +mal>ak > were come <00935 +bow \gg in, behold <02009 +hinneh > , [ there was ] an image <08655 $+\mathrm{t} @$ raphiym > in the $\{$ bed $\}$ $<04296+$ mittah > , with a pillow <03523 +k @ biyr > of goats <05795 + [ hair ] for his bolster <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > . bed 1SA 028023 But he refused < $03985+\mathrm{ma}>\mathrm{en}>$, and said <00559 +>amar > , I will not eat $<00398+>$ akal >. But his servants <05650 + , together with the woman <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama < > unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the $\{$ bed \} <04296 +mittah > . bed 2SA 004005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy >, Rechab <07394 +Rekab > and Baanah <01195 +Ba >, went <03212 +yalak > , and came $<00935$ +bow \gg about the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +> Iysh - Bosheth > , who <04310 +miy > lay <07901 +shakab > on a $\{$ bed $\}<04904$
+mishkab > at noon <06672 +tsohar > . bed 2SA 004007 For when they came <00935 +bow>> into the house $<01004$ +bayith > , he lay <07901 +shakab > on <05921 + his \{bed \} <04296 +mittah > in his bedchamber, and they smote <05221 +nakah > him, and slew <04191 +muwth > him, and beheaded him, and took <03947 +laqach > his head <07218 +ro>sh >, and gat <03212 +yalak > them away <03212 +yalak > through <01870 + derek > the plain <06160 + all <03605 $+\mathrm{kol}>$ night <03915 +layil > . bed 2SA 004011 How <00637 +> aph > much <00637 +> aph > more, when <03588 + kiy > wicked <07563 +rasha < > men <00582 +>enowsh > have slain $<02026+$ harag > a righteous $<06662+$ tsaddiyq $>$ person $<00376+>$ iysh $>$ in his own house $<01004+$ bayith $>$ upon his $\{$ bed $\}<04904+$ mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? bed 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose $<06965+$ quwm > from off <05921 + his $\{$ bed \} <04904 +mishkab > , and walked <01980 +halak > upon the roof $<01406+$ gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw $<07200+$ ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 $+>$ ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon . bed 2SA 011 013 And when <03588 + kiy > David <01732 +David > had called <07121 +qara\gg him, he did eat <00398 +> akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar $>$ : and at even <06153 + he went <03318 +yatsa>> out to lie <07901 +shakab > on his $\{$ bed $\}<04904+$ mishkab $>$ with the servants <05650 + of his lord <00113 +>adown > , but went <03381+yarad > not down <03381 +yarad > to his house <01004 +bayith > . bed 2SA 013005 And Jonadab <03122 +Yawnadab > said <00559 $+>$ amar > unto him, Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy \{bed $\}<04904$ +mishkab > , and make thyself sick <02470 +chalah > : and when thy father < 1> cometh <00935 +bow\gg to see $<07200+\mathrm{ra}$ >ah > thee, say <00559 +>amar > unto him , I pray <04994 +na>> thee, let my sister <00269 $+>$ achowth > Tamar <08559 +Tamar > come <00935 +bow>> , and give <01262 +barah > me meat <03899 + lechem > , and dress $<06213+$ the meat $<01279+$ biryah $>$ in my sight $<05869+$, that I may see $<07200+$ ra $>$ ah $>$ [ it ] , and eat <00398 +>akal > [ it ] at her hand <03027 +yad > . bed 1KI 001047 And moreover <01571 +gam $>$ the king s <04428 +melek > servants <05650 + came <00935 +bow>> to bless <01288 +barak > our lord $<00113$ +>adown > king <04428 +melek > David <01732 +David >, saying <00559 +>amar >, God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name $<08034+$ shem > , and make his throne <03678 +kicce\gg greater than thy throne <03678 +kicce>> . And the king <04428 + melek > bowed <07812 + shachah > himself upon the $\{$ bed $\}<04904+$ mishkab > . bed 1KI 017019 And he said <00559 +>amar > unto her, Give <05414 +nathan > me thy son <01121 +ben > . And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el $>$ a loft <05944 + , where he abode <03427 +yashab > , and laid <07901 + shakab > him upon his own \{bed\} <04296 +mittah > . bed 1KI 021004 And Ahab <00256 +>Ach>ab > came <00935 +bow\gg into <00413 +>el > his house <01004 +bayith > heavy <05620 +car> and displeased <02198 +za because <05921 + of the word $<01697$ +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 + Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers < > . And he laid < $07901+$ shakab > him down <07901 +shakab > upon his $\{$ bed $\}<04296+$ mittah $>$, and turned $<05437+$ cabab $>$ away his face $<06440+$ paniym $>$, and would eat $<00398$ +>akal > no <03808 +lo>> bread <03899 +lechem > . bed 2KI 001004 Now therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah >, Thou shalt not come <03381 +yarad > down <03381 +yarad> from that \{bed\} <04296 + mittah > on which <00834 +>aher > thou art gone $<05927+$ up , but shalt surely <03588 +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . bed 2KI 001006 And they said <00559 +>amar > unto him, There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us, Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 + melek > that sent <07971 +shalach > you , and say <01696 + dabar > unto him, Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y @hovah $>$, [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that $\{$ bed $\}<04296+$ mittah > on which <00834 +>aher > thou art gone <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . bed 2KI 001016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers $<04397+$ mal $>$ ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 $+>$ elohiym > of Ekron < $06138+$, [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym >
in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come $<03381+$ yarad > down <03381 +yarad > off that $\{$ bed $\}<04296+$ mittah > on which <00834 +> aher > thou art gone $<05927+$ up , but shalt surely $<03588+$ kiy $>$ die $<04191+$ muwth > . bed 2KI 004010 Let us make $<06213+$ a little <06996 +qatan > chamber <05944 + , I pray <04994 +na>> thee, on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a \{bed \} <04296 + mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce>>, and a candlestick <04501+m@nowrah > : and it shall be, when he cometh <00935 +bow>> to us, that he shall turn <05493 +cuwr > in thither <08033 +sham > . bed 2KI 004021 And she went $<05927+$ up , and laid $<07901+$ shakab $>$ him on $<05921+$ the $\{$ bed $\}<04296+$ mittah $>$ of the man $<00376+>$ iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [ the door ] upon him, and went <03318 +yatsa\gg out . bed 2KI 004032 And when Elisha <00477 +>Eliysha< > was come <00935 +bow\gg into the house <01004 +bayith > , behold <02009 +hinneh > , the child <05288 +na was dead <04191 +muwth > , [ and ] laid <07901 +shakab > upon his $\{$ bed $\}<04296+$ mittah > . bed 1CH 005001 . Now the sons <01121 +ben > of Reuben<07205+R@>uwben> the firstborn<01060 +b@kowr>of Israel <03478 +Yisra>el > , ( for he [ was ] the firstborn <01060 +b @ kowr > ; but, forasmuch as he defiled <02490 +chalal > his father s < $>$ \{bed \} $<03326$ +yatsuwa<>, his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy $<03188+$ yachas $>$ is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . bed 2CH 016014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 + karah > for himself in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the $\{$ bed $\}<04904+$ mishkab > which <00834 +> aher > was filled <04390 +male>> with sweet $<01314$ +besem > odours <01314 +besem > and divers kinds <02177 +zan > [ of spices ] prepared <07543 + raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966 +m@ great $<01419$ +gadowl > burning <08316 +s@rephah > for him . bed 2CH 024025 And when they were departed <03212 + yalak > from him, ( for they left <05800 + him in great <07227 +rab > diseases <04251 +machluy > , ) his own <00249 +> ezrach > servants <05650 + conspired <07194 +qashar > against <05921 + him for the blood $<01818+$ dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 + his \{bed\}<04296 +mittah > , and he died <04191 +muwth > : and they buried < 06912 +qabar > him in the city < $05892+$ of David < $01732+$ David > , but they buried < 06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . bed EST 007008 Then the king $<04428+$ melek $>$ returned $<07725+$ shuwb $>$ out of the palace <01055 +biythan $>$ garden $<01594+$ ginnah $>$ into $<00413+>$ el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 + naphal > upon the $\{$ bed $\}<04296+$ mittah > whereon Esther $<00635+>$ Ecter > [ was ] . Then said <00559 +>amar > the king <04428 +melek >, Will he force <03533 + kabash > the queen < $04436+$ malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa>> out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah >Haman s <02001 +Haman > face <06440 +paniym > . bed JOB 007013 When $<03588+$ kiy > I say <00559 +>amar > , My $\{$ bed $\}<06210+$ shall comfort <05162 +nacham > me , my couch $<04904$ +mishkab > shall ease <05375 +nasa>> my complaint <07878 + siyach > ; bed JOB 017013 If <00518 $+>$ im > I wait <06960 +qavah > , the grave <07585 +sh@ >owl > [ is ] mine house <01004 +bayith > : I have made <07502 +raphad > my \{bed \} <03326 +yatsuwa<> in the darkness <02822 +choshek > . bed JOB 033015 In a dream <02472 +chalowm > , in a vision <02384 +chizzayown > of the night <03915 +layil >, when deep $<08639$ +tardemah > sleep falleth <05307 +naphal > upon men <00582 +>enowsh > , in slumberings <08572 + t @ nuwmah > upon the $\{$ bed $\}<04904$ +mishkab > ; bed JOB 033019 . He is chastened <03198 +yakach > also with pain <04341 +mak>ob > upon his $\{$ bed $\}<04904+$ mishkab > , and the multitude <07379 +riyb > of his bones <06106 + with strong <00386 +>eythan > [ pain ] : bed PSA 004004 Stand in awe <07264 +ragaz > , and $\sin <02398+$ chata>> not : commune <0559>amar > with your own heart <03824 +lebab > upon your \{bed\} $<04904$ +mishkab > , and be still <01826 +damam >. Selah <05542 +celah > . bed PSA 006006 I am weary $<03021+$ yaga < > with my groaning <00585 +>anachah > ; all <03605 +kol> the night <03915 +layil > make I my $\{$ bed $\}<04296+$ mittah $>$ to swim $<07811+$ sachah $>$; I water $<04529+$ macah $>$ my couch $<06210+$ with my tears <01832 +dim . bed PSA 036004 He deviseth <02803 +chashab > mischief <00205 +> aven > upon his \{bed\} $<04904$ +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra<> . bed PSA 041003 The LORD <03068 + Y @ hovah > will strengthen <05582 +ca him upon the bed <06210 + of languishing <01741 +d@ vay > : thou wilt make <02015 +haphak > all <03605 +kol> his $\{$ bed $\}<04904+$ mishkab > in his sickness <02483 +choliy > . bed PSA 041003 The LORD <03068 + Y @ hovah > will strengthen <05582 + ca him upon the $\{$ bed $\}<06210+$ of
languishing <01741+d@vay > : thou wilt make <02015 +haphak > all <03605 +kol> his bed <04904 +mishkab $>$ in his sickness <02483 +choliy > . bed PSA 063006 When <00518 +>im > I remember <02142 +zakar > thee upon my \{bed\} <03326 +yatsuwa<>, [ and ] meditate <01897 +hagah > on thee in the [ night ] watches <00821 +>ashmurah > . bed PSA 132003 Surely <00518 +>im > I will not come <00935 +bow\gg into the tabernacle $<00168+>$ ohel > of my house < $01004+$ bayith > , nor go <05927 + up into <05921 + my \{bed \} bed PSA 139 008 If <00518 +> im > I ascend <05927 + up into heaven <08064 +shamayim > , thou [ art ] there <08033 +sham $>$ : if I make <03331 +yatsa < > my \{bed \} <03331 +yatsa < > in hell <07585 + sh @ >owl > , behold <02009 +hinneh > , thou [ art there ] . bed PRO 007016 I have decked <07234 +rabad > my \{bed \} <06210 + with coverings <04765 +marbad > of tapestry, with carved <02405 +chatubah > [ works ], with fine linen <00948 +buwts > of Egypt <04714 +Mitsrayim > . bed PRO 007017 I have perfumed <05130 +nuwph > my \{bed\} <04904 +mishkab > with myrrh <04753 +more >, aloes <00174 +> ahaliym > , and cinnamon <07076 +qinnamown > . bed PRO 022027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam $>$, why $<04100+$ mah > should he take $<03947$ +laqach > away thy $\{$ bed \} <04904 +mishkab > from under $<08478$ +tachath > thee ? bed PRO 026014 . [ As ] the door <01817 +deleth > turneth <05437 +cabab > upon his hinges <06735 +tsiyr > , so [ doth ] the slothful <06102 + upon his \{bed \} <04296 +mittah > . bed SON 001016 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my beloved <00157 +>ahab > , yea <00637 $+>$ aph > , pleasant <05273 +na : also <00637 +>aph > our $\{$ bed $\}<06210+$ [ is ] green <07488 +ra . bed SON 003 001 . By night <03915 +layil > on <05921 + my \{bed \} <04904 +mishkab > I sought <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him , but I found <04672 +matsa\gg him not . bed SON 003007 . Behold <02009 +hinneh > his \{bed \} <04296 +mittah > , which [ is ] Solomon s <08010 + Sh @lomoh > ; threescore <07657 +shib valiant <01368 + gibbowr > men [ are ] about $<05439+$ cabiyb > it, of the valiant <01368 + gibbowr > of Israel <03478 + Yisra>el > . bed SON 005013 His cheeks <03895+1@chiy > [ are ] as a \{bed \} < $06170+$ of spices <01314 +besem > , [ as ] sweet <04840 +merqach $>$ flowers <04026 +migdal > : his lips <08193 + saphah > [ like ] lilies <07799 + shuwshan > , dropping <05197 +nataph > sweet <05674 + smelling <05674 + myrrh <04753 +more > . bed ISA 028020 For the $\{$ bed $\}<04702$ + matstsa<> is shorter <07114 +qatsar > than that [ a man <00376 +>iysh > ] can stretch <08311 +sara< > himself [ on it ] : and the covering <04541 +maccekah > narrower < $06887+$ tsarar > than that he can wrap <03664 +kanac > himself [ in it ] . bed ISA 057007 Upon a lofty <01364 + gaboahh > and high <05375 +nasa\gg mountain $<02022+$ har > hast thou set <07760 +suwm > thy \{bed\} <04904 + mishkab > : even <01571 + gam > thither $<08033+$ sham > wentest <05927 + thou up to offer <02076 +zabach > sacrifice <02077 +zebach > . bed ISA 057 008 Behind <00310 +> achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set $<07760+$ suwm > up thy remembrance $<02146+$ zikrown > : for thou hast discovered $<01540+$ galah > [ thyself to another ] than me, and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 + mishkab > , and made <03772 +karath > thee [ a covenant ] with them ; thou lovedst <00157 +> ahab > their \{bed\} <04904 + mishkab > where <03027 +yad > thou sawest <02372 +chazah > [ it ] . bed ISA 057008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [ thyself to another ] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy \{bed\} <04904 +mishkab >, and made <03772 + karath > thee [ a covenant ] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [ it ] . bed EZE 023017 And the Babylonians came <00935 +bow \gg to her into the \{bed\} <04904 +mishkab > of love < 01730 +dowd > , and they defiled <02930 +tame>> her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame>> with them, and her mind <05315 +nephesh > was alienated <03363 +yaqa<> from them. bed EZE 023041 And satest <03427 +yashab > upon a stately <03520 $+\mathrm{k} @$ buwddah > \{bed $\}<04296+$ mittah > , and a table <07979 + shulchan > prepared $<06186+$ before $<06440+$ paniym > it , whereupon <05921 + thou hast set $<07760+$ suwm > mine incense <07004 +q@toreth > and mine oil <08081 +shemen > . bed EZE 032025 They have set <05414 +nathan > her a \{bed \} <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyb > about him : all $<03605+\mathrm{kol}>$ of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 + kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne < $05375+$ nasa \gg their shame < $03639+\mathrm{k} @$ limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . bed DAN 002028 But there is a God $<00426+>$ elahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046+y@da<> to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar >
what <04101 +mah > shall be in the latter <00320 +> achariyth > days <03118 +yowm >. Thy dream <02493 + chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy $\{$ bed $\}<04903+$ mishkab > , are these $\langle 01836+$ den > ; bed DAN 002029 As for thee, O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy \{bed \}<04903+mishkab>, what <04101 +mah > should come $<01934+$ hava >> to pass hereafter : and he that revealeth <01541+g@lah > secrets <07328 +raz > maketh known $<03046+\mathrm{y} @ \mathrm{da}<>$ to thee what <04101 +mah > shall come < 01934 +hava>> to pass . bed DAN 004005 I saw $<02370$ +chaza\gg a dream <02493 +chelem > which made me afraid <01763+d@chal > , and the thoughts $<02031$ +harhor > upon my \{bed\} <04903 +mishkab > and the visions <02376 +chezev> of my head <07217 $+\mathrm{re}>$ sh > troubled <00927 +b@hal> me. bed DAN 004010 Thus [ were ] the visions <02376 +chezev > of mine head <07217 +re>sh > in my \{bed \} <04903 + mishkab > ; I saw <02370 +chaza>>, and behold <00431 +>aluw > a tree $<00363+>$ iylan $>$ in the midst $<01459+$ gav $>$ of the earth <00772 $+>$ ara $<>$, and the height $<07314$ +ruwm > thereof [ was ] great <07690 +saggiy>>. bed DAN 004013 I saw <02370 +chaza>> in the visions $<02376$ +chezev > of my head <07217 +re>sh > upon my \{bed\} <04903 +mishkab > , and , behold <00431 +>aluw > , a watcher <05894 + and an holy <06922 +qaddiysh > one came <05182 +n@chath > down <05182 $+\mathrm{n} @$ chath > from heaven <08065 +shamayin > ; bed DAN 007001 . In the first <02298 +chad > year <08140 +sh@ nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel $<01841+$ Daniye $>1>$ had <02370 +chaza>> a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his $\{$ bed \} <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k @ thab $>$ the dream <02493 +chelem >, [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . bed AMO 003012 Thus < $03541+$ koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara<> , or <00176 +>ow > a piece < $00915+$ badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 + Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@ rown > in the corner <06285 +pe>ah > of a $\{$ bed $\}<04296+$ mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . bed MAT 009002 And, behold <2400-idou -> , they brought <4374-prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885-paralutikos ->, lying <0906-ballo -> on <1909-epi -> a \{bed\} <2825-kline -> : and Jesus <2424Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483-rheo -> unto the sick <3885 -paralutikos > of the palsy < 3885 - paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293-tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863-aphiemi -> thee . bed MAT 009006 But that ye may know <1492 -eido > that the Son <5207-huios -> of man <0444-anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia ->, ( then saith <3004 -lego > he to the sick <3885-paralutikos -> of the palsy <3885-paralutikos -> , ) Arise <1453 -egeiro -> , take <0142airo -> up thy $\{$ bed $\}<2825$-kline -> , and go <5217-hupago -> unto thine <4675-sou -> house <3624-oikos -> . bed MAR 002004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793-ochlos -> , they uncovered <0648-apostegazo -> the roof <4721-stege -> where <3699-hopou -> he was : and when they had broken <1846-exorusso -> [ it ] up, they let <5465-chalao -> down <5465-chalao > the \{bed\} <2895-krabbatos -> wherein <3739 -hos -> the sick <3885-paralutikos -> of the palsy <3885paralutikos - > lay <2621 -katakeimai -> . bed MAR 002009 Whether <5101 -tis -> is it easier <2123 eukopoteros -> to say <2036 -epo -> to the sick <3885-paralutikos -> of the palsy <3885-paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863-aphiemi -> thee ; or <2228-e -> to say <2036-epo ->, Arise <1453egeiro -> , and take <0142-airo -> up thy \{bed\} <2895-krabbatos ->, and walk <4043 -peripateo -> ? bed MAR 002011 I say < 3004 -lego -> unto thee, Arise <1453-egeiro ->, and take <0142-airo -> up thy \{bed \} <2895krabbatos ->, and go <5217-hupago -> thy way into <1519-eis -> thine <4675-sou -> house <3624 -oikos -> . bed MAR 002012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142-airo -> up the \{bed\} <2895-krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all < 3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956-pas -> amazed < 1839 - existemi > , and glorified <1392 -doxazo -> God <2316-theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 - eido -> it on this <3779 -houto -> fashion <3778-houtos -> . bed MAR 004021 . And he said <3004 -lego -> unto them, Is a candle <3088-luchnos -> brought <2064 -erchomai -> to be put <5087-tithemi -> under <5259 -hupo -> a bushel < 3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a \{bed \} <2825-kline -> ? and not to be set <2007-epitithemi -> on <1909-epi -> a candlestick <3087-luchnia -> ? bed MAR 007030 And when she was come < 0565 -aperchomai -> to her house <3624-oikos -> , she found <2147 -heurisko -> the devil <1140 -daimonion -> gone < 1831 -exerchomai -> out, and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the $\{$ bed $\}<2825$-kline -> . bed LUK 005018 And, behold 2400 -idou - , men LUK 0435 -aner - brought

5342 -phero - in a \{bed\} 2825 -kline - a man LUK 0444 - anthropos - which 3739 -hos - was taken with a palsy 3886 - paraluo - : and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 tithemi - [ him ] before 1799 -enopion - him . bed LUK 008016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a \{bed \} 2825 -kline - ; but setteth 2007 -epitithemi [ it ] on 1909 - epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 - phos - . bed LUK 011007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is now 2236 hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in \{bed\} 2845 -koite - ; I cannot 1410 dunamai - rise LUK 0450 - anistemi - and give 1325 -didomi - thee . bed LUK 017034 I tell 3004 -lego - you , in that night 3571 - nux - there shall be two 1417 -duo - [ men ] in one 3391 -mia - \{bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi . bed JOH 005008 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Rise <1453 -egeiro -> , take <0142airo -> up thy \{bed \} <2895-krabbatos ->, and walk <4043-peripateo ->. bed JOH 005009 And immediately <2112 -eutheos -> the man <0444-anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his $\{$ bed \} <2895 -krabbatos ->, and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 - ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton - > . bed JOH 005010 The Jews <2453 -Ioudaios -> therefore < 3767 -oun -> said <3004-lego -> unto him that was cured <2323-therapeuo - > , It is the sabbath <4521-sabbaton -> day : it is not lawful < 1832 -exesti -> for thee to carry <0142-airo -> [ thy ] \{bed\} <2895-krabbatos -> . bed JOH 005011 He answered <0611 -apokrinomai -> them, He that made <4160poieo -> me whole <5199-hugies -> , the same <1565-ekeinos -> said <2036 -epo -> unto me, Take <0142 -airo -> up thy \{bed\} <2895 -krabbatos -> , and walk <4043 -peripateo -> . bed JOH 005012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee, Take <0142 -airo -> up thy \{bed \} < 2895 -krabbatos ->, and walk <4043 -peripateo -> ? bed ACT 009033 And there <1563 -ekei -> he found <2147 - heurisko -> a certain <5100 -tis -> man <0444 anthropos -> named <3686-onoma -> Aeneas <0132 -Aineas -> , which had kept <2621 -katakeimai -> his \{bed\} <2895 -krabbatos -> eight <3638-oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> . bed ACT 009034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132Aineas -> , Jesus <2424-Iesous -> Christ <5547-Christos -> maketh <2390 -iaomai -> thee whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766-stronnumi -> thy \{bed \} <4766-stronnumi ->. And he arose <0450 - anistemi -> immediately <2112 -eutheos -> . bed HEB 013004 Marriage < 1062 -gamos -> [ is ] honourable <5093 -timios -> in all <3956 -pas -> , and the \{bed\} <2845-koite -> undefiled <0283 -amiantos -> : but whoremongers <4205-pornos -> and adulterers <3432-moichos -> God <2316-theos -> will judge <2919krino -> . bed REV 002022 Behold <2400 -idou -> , I will cast <0906-ballo -> her into <1519 -eis -> a \{bed \} <2825 -kline -> , and them that commit < 3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519eis -> great <3173-megas -> tribulation <2347-thlipsis -> , except <3362 -ean me -> they repent <3340metanoeo -> of their deeds <2041-ergon ->.
amram took him jochebed his father's sister bear robbed <2SA17-:8> bear robbed bed at noon <2SA4 -:5> bed is shorter than bed o $<2 \mathrm{KI1} 1-: 16>$ bed on which thou art gone up $<2 \mathrm{KI1}-: 4>$ bed undefiled bed wherein bed whereon esther bed whereon he lieth shall be unclean bed which was filled with sweet odours <2CH16-:14 > behold his bed boaz begat obed $<1 \mathrm{CH} 2-: 12>$ boaz begat obed booz begat obed by night on my bed canst thou fill his skin with barbed irons climbed up into commune with your own heart upon your bed daubed it daubed it with slime described it by cities into seven parts ebed came with his brethren ebed said ebed went out every bed whereon she lieth all for ye have robbed me forasmuch as he defiled his father's bed < $1 \mathrm{CH} 5-: 1>$ have daubed it with untempered have decked my bed with coverings have perfumed my bed with myrrh have robbed their treasures he described unto him he is chastened also with pain upon his bed her prophets have daubed them with untempered jonathan climbed up upon his hands <1SA14-:13> lie on his bed with <2SA11-:13> my bed shall comfort me obed begat jehu <1CH2 -:38> obed begat jesse <1CH2 -:12> obed begat jesse obed begat jesse others daubed it with untempered robbed other churches <2CO11-:8> robbed them slew him on his bed <2CH24 $-: 25>$ slothful upon his bed stately bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed take up thy bed they called his name obed they have ascribed unto david ten thousands < 1SA18-:8 > they have prescribed they robbed all they shall be robbed thou hast enlarged thy bed thou lovedst their bed where thou saw thou wilt make all his bed thoughts upon my bed thy father's bed thy head upon thy bed took up his bed wherein have we robbed thee which had kept his bed eight years whosoever toucheth her bed shall wash his clothes whosoever toucheth his bed shall wash his clothes why should he take away thy bed from under thee wicked have robbed me ye have daubed with untempered yet ye have robbed me

Abednego Dan_03_20 /^\{ Abednego /and to cast them into the burning fiery furnace . Abednego Dan_03_16 $/ \wedge$ \{Abednego /answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter . Abednego Dan_03_26 /^\{Abednego /came forth of the midst of the fire . Abednego Dan_03_14 /^\{Abednego /do not ye serve my gods , nor worship the golden image which I have set up? Abednego Dan_03_23 $/ \wedge\{$ Abednego /fell down bound into the midst of the burning fiery furnace. Abednego Dan_03_30/^\{Abednego /in the province of Babylon. Abednego Dan_02_49 /^\{Abednego /over the affairs of the province of Babylon: but Daniel sat in the gate of the king. Abednego Dan_03_29 /^\{ Abednego /shall be cut in pieces, and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. Abednego Dan_03_13/^\{Abednego /Then they brought these men before the king. Abednego Dan_03_19 /^\{Abednego /therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Abednego Dan_03_12/^\{Abednego /these men, O king, have not regarded thee : they serve not thy gods , nor worship the golden image which thou hast set up . Abednego Dan_03_28 /^\{Abednego /who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god , except their own God. Abednego Dan_03_26 $/ \wedge\{$ Abednego /ye servants of the most high God , come forth , and come hither. Then Shadrach , Meshach , and Abednego, came forth of the midst of the fire . ascribed 1Sa_18_08/^\{ascribed/but thousands : and what can he have more but the kingdom ? ascribed 1Sa_18_08/^\{ascribed/unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom? barbed Job_41_07/^\{barbed /irons ? or his head with fish spears ? bed Luk_05_18/\$\{bed /a man which was taken with a palsy : and they sought means to bring him in , and to lay him before him . bed 2Ki_04_10/^\{bed /and a table, and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. bed Eze_23_41/^\{bed /and a table prepared before it, whereupon thou hast set mine incense and mine oil . bed Psa_04_04 /^\{bed /and be still . Selah . bed Mar_02_11/\$ \{bed /and go thy way into thine house . bed Mat_09_06/\$ \{ bed /and go unto thine house . bed Act_09_34/\$ \{bed/And he arose immediately . bed 2Ch_24_25/^\{bed/and he died : and they buried him in the city of David, but they buried him not in the sepulchres of the kings . bed Amo_03_12/^\{bed /and in Damascus in a couch . bed Exo_08_03 /^\{bed /and into the house of thy servants, and upon thy people , and into thine ovens , and into thy kneadingtroughs : bed Mat_09_02/\$ \{bed /and Jesus seeing their faith said unto the sick of the palsy ; Son , be of good cheer ; thy sins be forgiven thee . bed Isa_57_08/^\{bed/and made thee a covenant with them; thou lovedst their bed where thou sawest it. bed 2Sa_13_05/^\{bed /and make thyself sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . bed Psa_63_06/^\{bed/and meditate on thee in the night watches . bed Mar_04_21/\$\{bed/and not to be set on a candlestick? bed 1 Sa_19_13/^\{bed /and put a pillow of goats hair for his bolster, and covered it with a cloth . bed Job_33_19/^\{bed /and the multitude of his bones with strong pain: bed Dan_04_05 /^\{bed/and the visions of my head troubled me. bed Rev_02_22/\$\{bed /and them that commit adultery with her into great tribulation , except they repent of their deeds . bed 1Ki_21_04/^\{bed /and turned away his face, and would eat no bread . bed Joh_05_11/\$ \{bed/and walk . bed Joh_05_08/\$ \{bed /and walk . bed Joh_05_12 / $\$$ \{ bed /and walk ? bed Mar_02_09/\$ \{bed /and walk ? bed Joh_05_09/\$ \{bed /and walked : and on the same day was the sabbath . bed $2 S a \_11 \_02 / \wedge\{$ bed /and walked upon the roof of the king's house : and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon . bed Mar_02_12/\$\{bed /and went forth before them all ; insomuch that they were all amazed , and glorified God , saying, We never saw it on this fashion. bed Gen_49_33/^\{bed/and yielded up the ghost, and was gathered unto his people . bed Dan_04_13/^\{bed /and, behold, a watcher and an holy one came down from heaven ; bed Dan_02_28/^\{bed /are these ; bed 2Sa_04_05 /^\{bed /at noon . bed Luk_08_16/\$\{bed /but setteth it on a candlestick, that they which enter in may see the light . bed Act_09_33/\$\{bed /eight years , and was sick of the palsy . bed Isa_57_07/^\{bed /even thither wentest thou up to offer sacrifice . bed Pro_22_27/^\{bed /from under thee? bed Psa_36_04 /^\{bed /he setteth himself in a way that is not good ; he abhorreth not evil . bed 1Ch_05_01 $/ \wedge$ \{bed /his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . bed Luk_11_07/\$\{bed /I cannot rise and give thee . bed Dan_04_10/^\{bed /I saw , and behold a tree in the midst of the earth, and the height thereof was great . bed Son_03_01/^\{bed/I sought him whom my soul loveth : I sought him, but I found him not. bed Psa_139_08 /^\{bed /in hell , behold, thou art there. bed 2Sa_04_07 /^\{bed /in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head , and gat them away through the plain all night . bed Psa_41_03/^\{bed /in his sickness . bed Job_17_13 /^\{ bed /in the darkness . bed Eze_32_25 /^\{ bed /in the midst of the slain with all her multitude : her graves are round about him: all of them uncircumcised, slain by the sword : though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be
slain . bed Son_01_16/^\{bed/is green . bed Isa_28_20/^\{bed/is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. bed Lev_15_26/^\{bed/of her separation : and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . bed Psa_41_03/^\{bed /of languishing : thou wilt make all his bed in his sickness . bed Eze_23_17/^\{bed/of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them. bed Son_05_13/^\{bed /of spices , as sweet flowers : his lips like lilies , dropping sweet smelling myrrh . bed 2Ki_04_21/^\{bed/of the man of God, and shut the door upon him, and went out . bed $2 \mathrm{Ki} 01 \_16 / \wedge$ \{bed /on which thou art gone up , but shalt surely die . bed 2Ki_01_06/^\{bed /on which thou art gone up , but shalt surely die . bed 2Ki_01_04/^\{bed /on which thou art gone up , but shalt surely die. And Elijah departed. bed Lev_15_23 /^\{bed /or on any thing whereon she sitteth , when he toucheth it, he shall be unclean until the even . bed Job_07_13/^\{bed /shall comfort me, my couch shall ease my complaint ; bed 2Sa_04_11/^\{bed /shall I not therefore now require his blood of your hand, and take you away from the earth? bed Lev_15_21/^\{bed/shall wash his clothes , and bathe himself in water, and be unclean until the even. bed Lev_15_05/^\{bed/shall wash his clothes, and bathe himself in water , and be unclean until the even. bed $1 \mathrm{Sa} \_19 \_15 / \wedge\{$ bed /that I may slay him. bed Luk_17_34/\$ bed /the one shall be taken, and the other shall be left . bed Gen_49_04/^\{bed/then defiledst thou it: he went up to my couch . bed Dan_07_01 /^\{bed /then he wrote the dream, and told the sum of the matters . bed Psa_06_06/^\{bed /to swim ; I water my couch with my tears . bed Heb_13_04/\$\{bed/undefiled : but whoremongers and adulterers God will judge . bed Dan_02_29/^\{bed/what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . bed Isa_57_08/^\{bed/where thou sawest it. bed Mar_02_04/\$ \{bed/wherein the sick of the palsy lay . bed Est_07_08/^\{bed/whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth , they covered Haman's face . bed Lev_15_24/^\{bed/whereon he lieth shall be unclean . bed Lev_15_04 /^\{bed/whereon he lieth that hath the issue , is unclean : and every thing, whereon he sitteth, shall be unclean . bed Lev_15_26/^\{bed/whereon she lieth all the days of her issue shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation . bed Son_03_07/^\{bed/which is Solomon's ; threescore valiant men are about it, of the valiant of Israel . bed 2Ch_16_14/^\{bed/which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. bed 1Sa_19_16 $/ \wedge\{$ bed /with a pillow of goats hair for his bolster . bed Pro_07_16/^\{bed/with coverings of tapestry, with carved works, with fine linen of Egypt . bed Pro_07_17/^\{bed/with myrrh , aloes , and cinnamon . bed 2Sa_11_13 /^\{bed /with the servants of his lord, but went not down to his house . bed's Gen_47_31/^\{bed's /head. Bedad 1 Ch_01_46/^\{Bedad/which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith . Bedad Gen_36_35 /^\{Bedad/who smote Midian in the field of Moab , reigned in his stead: and the name of his city was Avith. Bedan 1Sa_12_11/^\{Bedan /and Jephthah , and Samuel, and delivered you out of the hand of your enemies on every side , and ye dwelled safe . Bedan 1Ch_07_17/^\{Bedan /These were the sons of Gilead , the son of Machir , the son of Manasseh . bedchamber 2Sa_04_07/^\{bedchamber /and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night . bedchamber Exo_08_03 /^\{bedchamber /and upon thy bed , and into the house of thy servants, and upon thy people , and into thine ovens, and into thy kneadingtroughs : bedchamber Ecc_10_20 /^\{bedchamber /for a bird of the air shall carry the voice , and that which hath wings shall tell the matter . bedchamber 2Ki_11_02/^\{bedchamber /from Athaliah , so that he was not slain . bedchamber 2Ch_22_11/^\{bedchamber /So Jehoshabeath , the daughter of king Jehoram , the wife of Jehoiada the priest , hid him from Athaliah, so that she slew him not. Bedeiah Ezr_10_35 /^\{Bedeiah /Chelluh, beds 2Sa_17_28 /^\{beds/and basons, and earthen vessels, and wheat , and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse, beds Act_05_15/\$ beds /and couches, that at the least the shadow of Peter passing by might overshadow some of them . beds Isa_57_02 $/ \wedge$ \{beds /each one walking in his uprightness . beds Amo_06_04 /^\{beds /of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock , and the calves out of the midst of the stall ; beds Son_06_02 $/ \wedge$ \{beds /of spices , to feed in the gardens, and to gather lilies . beds Hos_07_14 /^\{beds /they assemble themselves for corn and wine, and they rebel against me. beds Mar_06_55/\$ \{beds /those that were sick, where they heard he was . beds Est_01_06/^\{beds /were of gold and silver, upon a pavement of red, and blue , and white, and black, marble . beds Mic_02_01/^\{beds /when the morning is light, they practise it, because it is in the power of their hand . bedstead Deu_03_11/^\{bedstead /of iron ; is it not in Rabbath of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . bedstead Deu_03_11/^\{bedstead/was a bedstead of iron ; is it not in Rabbath of the children of Ammon ? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . climbed Luk_19_04/\$\{climbed /up into a sycomore tree to see him : for he was to pass that way. climbed 1Sa_14_13/^\{climbed/up upon his hands
and upon his feet, and his armourbearer after him: and they fell before Jonathan ; and his armourbearer slew after him. daubed Exo_02_03 /^\{daubed /it with slime and with pitch , and put the child therein; and she laid it in the flags by the river's brink . daubed Eze_13_15 /^\{daubed /it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it; daubed Eze_13_10 /^\{daubed /it with untempered morter: daubed Eze_13_15 /^\{daubed /it; daubed Eze_13_12 /^\{daubed /it? daubed Eze_22_28 /^\{daubed /them with untempered morter, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD , when the LORD hath not spoken . daubed Eze_13_14/^\{daubed/with untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . described Jos_18_09 /^\{described /it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh . described Jud_08_14/^\{described /unto him the princes of Succoth , and the elders thereof, even threescore and seventeen men . disobedience Rom_05_19/\$ \{ disobedience /many were made sinners, so by the obedience of one shall many be made righteous . disobedience Heb_02_02 $/ \$$ disobedience /received a just recompence of reward ; disobedience 2Co_10_06/\$ \{disobedience /when your obedience is fulfilled . disobedient Rom_10_21/\$\{disobedient /and gainsaying people . disobedient Neh_09_26 $/ \wedge$ \{disobedient/and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . disobedient Tit_01_16 $/ \$$ disobedient /and unto every good work reprobate . disobedient Tit_03_03/\$\{disobedient /deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another . disobedient 1Ti_01_09 $/ \$$ disobedient /for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers , for manslayers , disobedient $1 \mathrm{Pe} \_02 \_07 / \$\{$ disobedient /the stone which the builders disallowed , the same is made the head of the corner , disobedient Rom_01_30/\$\{disobedient /to parents , disobedient 2Ti_03_02 $/ \$$ disobedient /to parents , unthankful , unholy , disobedient Luk_01_17/\$\{disobedient /to the wisdom of the just ; to make ready a people prepared for the Lord . disobedient Act_26_19/\$\{disobedient/unto the heavenly vision : disobedient 1Ki_13_26/^\{disobedient /unto the word of the LORD : therefore the LORD hath delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. disobedient $1 \mathrm{Pe} \_03 \_20 / \$$ disobedient /when once the longsuffering of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . disobedient 1Pe_02_08 $/ \$$ disobedient/whereunto also they were appointed. Ebed Jud_09_31/^\{Ebed /and his brethren be come to Shechem ; and, behold, they fortify the city against thee. Ebed Jud_09_26 /^\{Ebed /came with his brethren , and went over to Shechem : and the men of Shechem put their confidence in him. Ebed Jud_09_30 /^\{Ebed /his anger was kindled . Ebed Jud_09_28/^\{Ebed /said, Who is Abimelech , and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem : for why should we serve him? Ebed Ezr_08_06 /^\{Ebed /the son of Jonathan, and with him fifty males . Ebed Jud_09_35 /^\{Ebed/went out, and stood in the entering of the gate of the city : and Abimelech rose up , and the people that were with him, from lying in wait. Ebedmelech Jer_38_07/^\{Ebedmelech /the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon ; the king then sitting in the gate of Benjamin ; Ebedmelech Jer_38_10/^\{Ebedmelech/the Ethiopian , saying , Take from hence thirty men with thee , and take up Jeremiah the prophet out of the dungeon , before he die . Ebedmelech Jer_39_16 $/ \wedge$ \{Ebedmelech /the Ethiopian, saying, Thus saith the LORD of hosts , the God of Israel ; Behold, I will bring my words upon this city for evil , and not for good ; and they shall be accomplished in that day before thee. Ebedmelech Jer_38_12 /^\{Ebedmelech /the Ethiopian said unto Jeremiah , Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. Ebedmelech Jer_38_11/^\{Ebedmelech /took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags , and let them down by cords into the dungeon to Jeremiah . Ebedmelech Jer_38_08 /^\{Ebedmelech /went forth out of the king's house , and spake to the king , saying , Jochebed Exo_06_20 $/ \wedge\{$ Jochebed /his father's sister to wife ; and she bare him Aaron and Moses : and the years of the life of Amram were an hundred and thirty and seven years. Jochebed Num_26_59 /^\{Jochebed /the daughter of Levi, whom her mother bare to Levi in Egypt : and she bare unto Amram Aaron and Moses, and Miriam their sister . Obed 1Ch_11_47/^\{Obed /and Jasiel the Mesobaite . Obed 2Ch_23_01/^\{Obed/and Maaseiah the son of Adaiah , and Elishaphat the son of Zichri , into covenant with him. Obed 1Ch_02_12/^\{Obed /and Obed begat Jesse, Obed 1Ch_02_38 /^\{Obed /begat Jehu , and Jehu begat Azariah , Obed 1Ch_02_12 /^\{Obed /begat Jesse , Obed Rut_04_22 /^\{Obed /begat Jesse , and Jesse begat David. Obed Mat_01_05 /\$\{Obed /begat Jesse ; Obed 1Ch_26_07/^\{Obed/Elzabad, whose brethren were strong men , Elihu , and Semachiah . Obed Rut_04_17 $/ \wedge\{$ Obed /he is the father of Jesse , the father of David. Obed Mat_01_05/\$\{Obed /of Ruth ; and Obed begat Jesse ; Obed Luk_03_32 $/ \$\{$ Obed /which was the son of Booz , which was the son of Salmon, which was the son of

Naasson, Obededom 1Ch_16_38/^\{Obededom/also the son of Jeduthun and Hosah to be porters : Obededom 2Sa_06_11 /^\{Obededom /and all his household. Obededom 1Ch_13_14 /^\{Obededom /and all that he had. Obededom 2Sa_06_12 /^\{Obededom /and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. Obededom 1Ch_15_24/^\{Obededom /and Jehiah were doorkeepers for the ark. Obededom 1Ch_15_21/^\{Obededom /and Jeiel , and Azaziah, with harps on the Sheminith to excel . Obededom 1Ch_15_18/^\{Obededom /and Jeiel , the porters . Obededom 1Ch_16_05 /^\{Obededom /and Jeiel with psalteries and with harps ; but Asaph made a sound with cymbals ; Obededom 2Ch_25_24/^\{Obededom /and the treasures of the king's house , the hostages also, and returned to Samaria . Obededom 1Ch_13_14 /^\{Obededom /in his house three months. And the LORD blessed the house of Obededom , and all that he had. Obededom 2Sa_06_12 /^\{Obededom /into the city of David with gladness. Obededom 1Ch_26_15 /^\{Obededom/southward; and to his sons the house of Asuppim . Obededom 2Sa_06_10 /^\{Obededom /the Gittite . Obededom 1Ch_13_13 /^\{Obededom /the Gittite . Obededom 2Sa_06_11 $/ \wedge\{$ Obededom /the Gittite three months : and the LORD blessed Obededom, and all his household. Obededom 1Ch_26_08 /^\{Obededom /they and their sons and their brethren , able men for strength for the service , were threescore and two of Obededom . Obededom 1Ch_26_04 /^\{Obededom /were, Shemaiah the firstborn , Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth, Obededom 1Ch_15_25 /^\{Obededom /with joy. Obededom 1Ch_16_38 /^\{Obededom /with their brethren , threescore and eight ; Obededom also the son of Jeduthun and Hosah to be porters : obedience 1Pe_01_02/\$ \{obedience /and sprinkling of the blood of Jesus Christ : Grace unto you , and peace , be multiplied . obedience 1Co_14_34/\$\{obedience /as also saith the law . obedience Heb_05_08/\$ \{obedience /by the things which he suffered ; obedience Phm_01_21 $/ \$$ sobedience /I wrote unto thee , knowing that thou wilt also do more than I say . obedience Rom_16_19 $/ \$$ \{obedience /is come abroad unto all men. I am glad therefore on your behalf : but yet I would have you wise unto that which is good , and simple concerning evil . obedience 2Co_10_06/\$ \{obedience /is fulfilled . obedience 2Co_10_05 / $\$$ \{obedience /of Christ ; obedience Rom_16_26/\$\{obedience /of faith : obedience Rom_05_19 $/ \$$ \{obedience /of one shall many be made righteous . obedience 2Co_07_15 / $\$$ \{obedience /of you all , how with fear and trembling ye received him . obedience Rom_01_05/\$ \{obedience /to the faith among all nations , for his name : obedience Rom_06_16/\$ \{obedience /unto righteousness ? obedient Rom_15_18/\$ \{ obedient/by word and deed, obedient 1Pe_01_14/\$ \{obedient /children, not fashioning yourselves according to the former lusts in your ignorance : obedient Pro_25_12 /^\{obedient /ear . obedient 2Co_02_09/\$\{obedient/in all things . obedient Act_06_07/\$ \{obedient/to the faith . obedient Tit_02_05 / \$ obedient /to their own husbands, that the word of God be not blasphemed . obedient Eph_06_05/\$ \{obedient/to them that are your masters according to the flesh , with fear and trembling , in singleness of your heart , as unto Christ ; obedient Php_02_08/\$ \{obedient /unto death , even the death of the cross . obedient Isa_42_24 /^\{obedient/unto his law . obedient Deu_04_30/^\{obedient /unto his voice ; obedient 2 Sa_22_45 /^\{obedient /unto me. obedient Deu_08_20 /^\{ obedient /unto the voice of the LORD your God . obedient Tit_02_09/\$\{obedient/unto their own masters, and to please them well in all things; not answering again ; obedient Isa_01_19 /^\{ obedient /ye shall eat the good of the land : robbed Jud_09_25 /^\{robbed /all that came along that way by them: and it was told Abimelech . robbed Isa_42_22 $/ \wedge$ \{robbed /and spoiled; they are all of them snared in holes, and they are hid in prison houses : they are for a prey , and none delivereth ; for a spoil, and none saith , Restore . robbed Mal_03_09 /^\{robbed /me, even this whole nation . robbed Mal_03_08/^\{robbed /me. But ye say, Wherein have we robbed thee? In tithes and offerings . robbed Psa_119_006/^\{robbed /me: but I have not forgotten thy law . robbed 2Sa_17_08/^\{robbed /of her whelps in the field : and thy father is a man of war , and will not lodge with the people . robbed Pro_17_12 $/ \wedge$ \{robbed /of her whelps meet a man , rather than a fool in his folly . robbed 2Co_11_08/\$ \{robbed /other churches, taking wages of them, to do you service . robbed Mal_03_08/^\{robbed /thee? In tithes and offerings . robbed Isa_10_13/^\{robbed /their treasures, and I have put down the inhabitants like a valiant man: robbed Eze_39_10 /^\{robbed /them, saith the Lord GOD . robbed Eze_33_15 /^\{robbed /walk in the statutes of life , without committing iniquity ; he shall surely live , he shall not die . scabbed Lev_21_20/^\{scabbed /or hath his stones broken ; scabbed Lev_22_22/^\{scabbed /ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . subscribed Jer_32_12/^\{subscribed /the book of the purchase , before all the Jews that sat in the court of the prison. subscribed Jer_32_10/^\{subscribed /the evidence , and sealed it, and took witnesses , and weighed him the money in the balances. Zebedee Mat_26_37/\$\{Zebedee /and began to be sorrowful and very heavy . Zebedee Mat_04_21/\$\{Zebedee /and John his brother , in a ship with Zebedee their father , mending their nets ; and he called them . Zebedee Mar_01_19/\$\{Zebedee /and John his brother , who also were in the ship mending their nets . Zebedee Mat_10_02/\$\{Zebedee /and John his brother ; Zebedee Mar_03_17 $/ \$$ Zebedee /and John the brother of James ; and he surnamed them Boanerges, which is, The sons of thunder :

Zebedee Joh_21_02 / $\$$ \{Zebedee /and two other of his disciples. Zebedee Mar_10_35/\$\{Zebedee /come unto him , saying , Master , we would that thou shouldest do for us whatsoever we shall desire . Zebedee Mar_01_20
$/ \$\{$ Zebedee /in the ship with the hired servants , and went after him. Zebedee Mat_04_21/\$\{Zebedee /their father , mending their nets ; and he called them. Zebedee Luk_05_10/\$\{Zebedee /which were partners with Simon .
And Jesus said unto Simon , Fear not ; from henceforth thou shalt catch men. Zebedee's Mat_27_56/\$\{Zebedee's /children . Zebedee's Mat_20_20/\$\{Zebedee's /children with her sons , worshipping him, and desiring a certain thing of him .
climbed 2 - described 2 - obedience $12 *$ obedient 16 - robbed $13-$ scabbed 2 -

- ascribed, 5414, - barbed, 7905, * bed, 2825, 2845, 2895, 4766, - bed, 3326, 3331, 4296, 4702, 4903, $4904,6170,6210$, - climbed , 5927, - daubed, 2560,2902 , - described, 3789 , - ebed, 5651 , - jochebed, 3115 , * obed , 5601, - obed , 5744, - prescribed, 3789, - robbed, $0962,1497,5100,5749,6906,7909,8154$ , * robbed , 4813, - scabbed, 3217, - subscribed, 3789,
bed And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the \{bed \}. bed Unstable as water, thou shalt not excel; because thou wentest up to thy father's \{bed\}; then defiledst thou [it]: he went up to my couch. bed And when Jacob had made an end of commanding his sons, he gathered up his feet into the $\{$ bed $\}$, and yielded up the ghost, and was gathered unto his people. bed And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy $\{$ bed $\}$, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingt roughs: bed And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] \{bed\}: bed Every \{bed\}, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. bed And whosoever toucheth his $\{$ bed $\}$ shall wash his clothes, and bathe [himself] in water, and be unclean until the even. bed And whosoever toucheth her \{bed\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. bed And if it [be] on [her] \{bed\}, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. bed And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the $\{$ bed $\}$ whereon he lieth shall be unclean. bed Every bed whereon she lieth all the days of her issue shall be unto her as the $\{$ bed $\}$ of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. bed Every \{bed\} whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. bed <1SA19-13> And Michal took an image, and laid [it] in the \{bed\}, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. bed <1SA19-15> And Saul sent the messengers [again] to see David, saying, Bring him up to me in the \{bed\}, that I may slay him. bed <1SA19-16> And when the messengers were come in, behold, [there was] an image in the \{bed\}, with a pillow of goats' [hair] for his bolster. bed <1SA28-23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the \{bed\}. bed <2SA4-5> And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a \{bed\} at noon. bed <2SA4-7> For when they came into the house, he lay on his $\{$ bed $\}$ in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night. bed <2SA4-11> How much more, when wicked men have slain a righteous person in his own house upon his \{bed\}? shall I not therefore now require his blood of your hand, and take you away from the earth? bed <2SA11-2> And it came to pass in an eveningtide, that David arose from off his \{bed\}, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon. bed <2SA11-13> And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his $\{$ bed $\}$ with the servants of his lord, but went not down to his house. bed <2SA13-5> And Jonadab said unto him, Lay thee down on thy \{bed\}, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. bed <1KI1-47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the \{bed \}. bed <1KI17-19> And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own \{bed\}. bed <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his \{bed \}, and turned away $h$ is face, and would eat no bread. bed <2KI1 -4> Now therefore thus saith the LORD, Thou shalt not come down from that $\{$ bed $\}$ on which thou art gone up, but shalt surely die. And Elijah departed. bed <2KI1-6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that \{bed\} on which thou art gone up, but shalt surely die. bed <2KI1-16> And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that $\{$ bed $\}$ on which thou art gone up, but shalt surely die. bed <2KI4-10> Let us make a little chamber, I pray thee, on the wall; and let us set for him there a \{bed\}, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. bed <2KI4-21> And she went up, and laid him on the \{bed\} of the man of God, and shut [the door] upon him, and went out. bed <2KI4-32> And when Elisha was come into the house, behold, the child was dead, [and] laid upon his $\{$ bed $\}$. bed <1CH5-1> Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's \{bed\}, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. bed <2CH16-14> And they buried him in his own
sepulchres, which he had made for himself in the city of David, and laid him in the \{bed\} which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a ver y great burning for him. bed <2CH24-25> And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his \{bed\}, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. bed Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the \{bed\} whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. bed When I say, My \{bed\} shall comfort me, my couch shall ease my complaint; bed If I wait, the grave [is] mine house: I have made my \{bed\} in the darkness. bed In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the \{bed\}; bed He is chastened also with pain upon his \{bed\}, and the multitude of his bones with strong [pain]: bed Stand in awe, and sin not: commune with your own heart upon your \{bed\}, and be still. Selah. bed I am weary with my groaning; all the night make I my \{bed \} to swim; I water my couch with my tears. bed He deviseth mischief upon his $\{$ bed $\}$; he setteth himself in a way [that is] not good; he abhorreth not evil. bed The LORD will strengthen him upon the bed of languishing: thou wilt make all his \{bed\} in his sickness. bed The LORD will strengthen him upon the \{bed\} of languishing: thou wilt make all his bed in his sickness. bed When I remember thee upon my \{bed\}, [and] meditate on thee in the [night] watches. bed Surely I will not come into the tabernacle of my house, nor go up into my \{bed\}; bed If I ascend up into heaven, thou [art] there: if I make my \{bed\} in hell, behold, thou [art there]. bed I have decked my \{bed \} with coverings of tapestry, with carved [works], with fine linen of Egypt. bed I have perfumed my \{bed \} with myrrh, aloes, and cinnamon. bed If thou hast nothing to pay, why should he take away thy $\{$ bed $\}$ from under thee? bed As] the door turneth upon his hinges, so [doth] the slothful upon his \{bed\}. bed Behold, thou [art] fair, my beloved, yea, pleasant: also our \{bed\} [is] green. bed By night on my \{bed \} I sought him whom my soul loveth: I sought him, but I found him not. bed Behold his \{bed\}, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel. bed His cheeks [are] as a \{bed \} of spices, [as] sweet flowers: his lips [like] lilies, dropping sweet smelling myrrh. bed For the \{bed \} is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it]. bed Upon a lofty and high mountain hast thou set thy \{bed\}: even thither wentest thou up to offer sacrifice. bed Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy \{bed\}, and made thee [a covenant] with them; thou lovedst their bed where $t$ hou sawest [it]. bed Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their $\{$ bed $\}$ where $t$ hou sawest [it]. bed And the Babylonians came to her into the $\{$ bed $\}$ of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them. bed And satest upon a stately \{bed\}, and a table prepared before it, whereupon thou hast set mine incense and mine oil. bed They have set her a $\{$ bed $\}$ in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne thei r shame with them that go down to the pit: he is put in the midst of [them that be] slain. bed But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy \{bed\}, are these; bed As for thee, O king, thy thoughts came [into thy mind] upon thy \{bed\}, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. bed I saw a dream which made me afraid, and the thoughts upon my \{bed\} and the visions of my head troubled me. bed Thus [were] the visions of mine head in my \{bed \}; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great. bed I saw in the visions of my head upon my \{bed\}, and, behold, a watcher and an holy one came down from heaven; bed In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his \{bed\}: then he wrote the dream, [and] told the sum of the matters. bed Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a \{bed\}, and in Damascus [in] a couch. bed And, behold, they brought to him a man sick of the palsy, lying on a \{bed\}: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. bed But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy \{bed\}, and go unto thine house. bed And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it] up, they let down the $\{$ bed $\}$ wherein the sick of the palsy lay. bed Whether is it easier to say to the sick of the palsy, Thy] sins be forgiven thee; or to say, Arise, and take up thy $\{$ bed $\}$, and walk? bed I say unto thee, Arise, and take up thy \{bed \}, and go thy way into thine house. bed And immediately he arose, took up the $\{$ bed $\}$, and went forth before them all; insomuch that they were
all amazed, and glorified God, saying, We never saw it on this fashion. bed And he said unto them, Is a candle brought to be put under a bushel, or under a \{bed\}? and not to be set on a candlestick? bed And when she was come to her house, she found the devil gone out, and her daughter laid upon the \{bed\}. bed And, behold, men brought in a \{bed\} a man which was taken with a palsy: and they sought means] to bring him in, and to lay him] before him. bed No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a \{bed\}; but setteth it] on a candlestick, that they which enter in may see the light. bed And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in \{bed \}; I cannot rise and give thee. bed I tell you, in that night there shall be two men] in one \{bed \}; the one shall be taken, and the other shall be left. bed Jesus saith unto him, Rise, take up thy \{bed\}, and walk. bed And immediately the man was made whole, and took up his $\{$ bed \}, and walked: and on the same day was the sabbath. bed The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy] \{bed\}. bed He answered them, He that made me whole, the same said unto me, Take up thy \{bed\}, and walk. bed Then asked they him, What man is that which said unto thee, Take up thy \{bed\}, and walk? bed And there he found a certain man named AEneas, which had kept his $\{$ bed $\}$ eight years, and was sick of the palsy. bed And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy \{bed\}. And he arose immediately. bed Marriage is] honourable in all, and the \{bed\} undefiled: but whoremongers and adulterers God will judge. bed Behold, I will cast her into a \{bed\}, and them that commit adultery with her into great tribulation, except they repent of their deeds.

