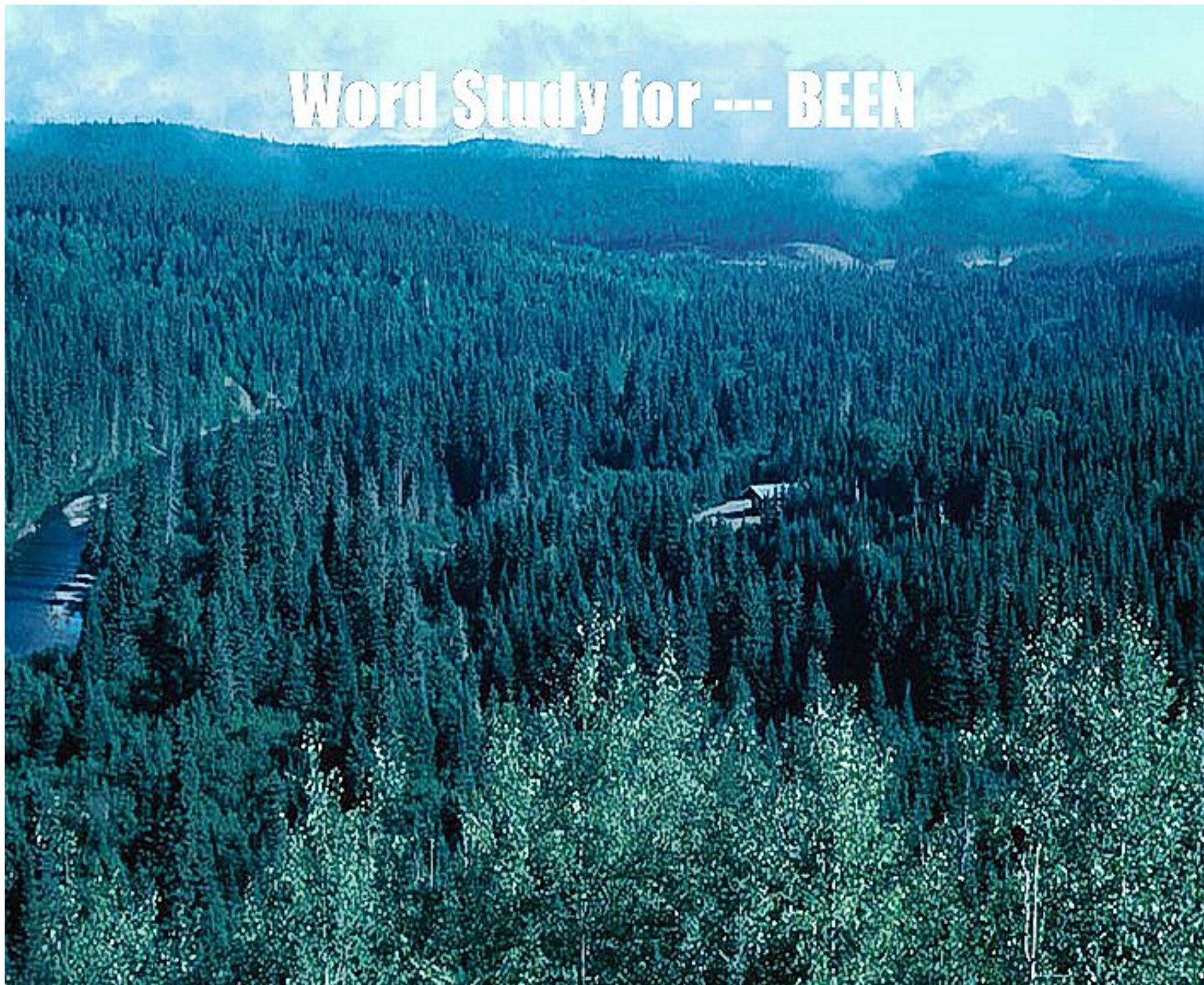


# Word Study for --- BEEN



# **KJV Bible Word Studies for BEEN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

been 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- {been}, be with child, conceive, progenitor.

been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.

been 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have {been} utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).

been 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had {been} ambassador.

Zalmunna 6759 ## Tsalmunna` {tsal-moon-naw'}; from 6738 and 4513; shade has been denied; Tsalmunna, a Midianite: -- {Zalmunna}.

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

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**been 5616 - hosei {ho-si'} ; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).**

**{shah-al-ab-been'} 08169 ## Sha` albiym {shah-al-beem'} ; or Sha` alabbiyn {{shah-al-ab-been'}} ; plural from 07776 ; fox-holes ; Shaalbim or Shaalabbin , a place in Palestine : -- Shaalabbin , Shaalbim .**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0004 + from being burdensome + from being burdensome + . abares {ab-ar-ace'}; from 0001 + Alpha (as a negative particle) and 0922 + burden + weight + burdens + the burden + have been burdensome +/- ; weightless, i.e. (figuratively) not burdensome: --from being burdensome .

0017 + well + of them that do +/- . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/- . adunatos {ad-oo'-nat-os}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- ; unable, i . e . weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0215 + be uttered + which cannot +/- . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/- . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and

preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0313 + again + us again + Being born + hath begotten +/ . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall

be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0327 + for to seek + and they sought +/ . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply .

0397 + yet brought + and overthrow + him up and nourished +/ . anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear (physically or mentally): --bring up, nourish (up) .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue



**hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .**

**0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i . e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .**

**0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things**

have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0479 + bid + thee again +/- . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in return: --bid again .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among

+ to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and agcho (to choke; akin to the base of 0043 + he him up in his arms +/ ); to strangle oneself off (i .e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt

ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/- ; to demand back: --ask again, require .

0524 + feeling + being past +/- . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and algeo (to smart); to grieve out, i.e. . become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/- . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change away, i.e. . release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/- . apalotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- ; to estrange away, i.e. . (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/- . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0473 + in the room +/- ; to meet away, i.e. . encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. . disown, abstain: --deny .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i.e. . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent

began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; absolutely all or (singular) every one: --all (things), every (one), whole .

0541 + Who being the brightness +/- . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0826 + should shine +/- ; an off-flash, i.e. effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you

I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0549 + went +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- .

0550 + But have renounced +/- . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say off for oneself, i . e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/- . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/- . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1562 + off + stripped + be unclothed + him they took + And they

stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i . e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i . e . opposite, before or against: --before, contrary, over against, in the presence of .\*\*\* . apepo . See 0550 + But have renounced +/ .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-er-kh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he



cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off ( i . e . depart), aside ( i . e . apart) or behind ( i . e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +

had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ . apo {apo'}; a primary particle; "off," i . e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/ . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0939 + his feet +/ ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-

on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i .e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/

and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/ ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/ . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; absent from one's own people, i . e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out

before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/- . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/- ; to disapprove, i . e . (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/- . apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he

that layeth up treasure +/ ; to treasure away: --lay up in store .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i . e . disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/ . apokalupsis {ap-ok-al'-ooop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ ; disclosure: --appearing, coming, lighten, manifestation, be revealed, revelation .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think +

seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/- . apokeyimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/- . apocephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; to decapitate: --behead .

0608 + up and hath shut +/- . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/- . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/- .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and krino; to conclude for oneself, i . e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak

(where an address is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/. apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i . e . fully); figuratively, to keep secret: --hide .

0614 + secret + are hid + any thing hid +/. apokruphos {ap-ok'-roo-fos}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ ; secret; by implication, treasured: --hid, kept secret .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/. apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/. apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i . e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/. apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/. apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath



received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol'-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lacked + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol'-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol'-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech +

our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed + / . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed + / ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption + / . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3083 + a ransom + / ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed + / . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe + / . apomassomai {ap-om-as'-som-ah-ee}; middle voice from 0575 + at + On +

on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/- . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i . e . bestow: --give .

0633 + and washed +/- . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/- . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall off: --fall .

0635 + to seduce + after they have erred +/- . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/- . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to set sail: --sail away .

0637 + out of them and were washing +/- . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4150 + and have washed +/- ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/- . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before +

from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4155 + and were choked + him by the throat +/- ; to stifle (by drowning or overgrowth): --choke .

0641 + should cast +/- . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to hurl off, i . e . precipitate (oneself): --cast .

0642 + being taken +/- . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i . e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/- . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/- . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a shading off, i . e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/- . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4685 + by drew + he drew +/- ; to drag forth, i . e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/- . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4721 + my roof + the roof +/- ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

**0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .**

**0653 + him to speak + and to provoke +/ . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i . e . to catechize (in an invidious manner): --provoke to speak .**

**0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .**

**0655 + Abhor +/ . apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .**

**0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .**

**0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .**

**0658** + when it is finished +/- . apoteleo {ap-ot-el-eh'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5055** + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely, i . e . consummate: --finish .

**0659** + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apotithemi {ap-ot-eeth'-ay-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5087** + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

**0660** + off + shake + And he shook +/- . apotinasso {ap-ot-in-as'-so}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and tinasso (to jostle); to brush off: --shake off .

**0661** + I will repay +/- . apotino {ap-ot-ee'-no}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5099** + a while + shall be punished +/- ; to pay in full: --repay .

**0662** + bold + is very +/- . apotolmao {ap-ot-ol-mah'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5111** + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- ; to venture plainly: --be very bold .

**0664** + sharpness + them sharply +/- . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and temno (to cut); abruptly, i . e . peremptorily: --sharply(-ness) .

**0665** + away + turn +/- . apotrepo {ap-ot-rep'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of **5157** + of turning +/- ; to deflect, i . e . (reflexively) avoid: --turn away .

**0667** + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5342** + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and

reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5350 + speaking + them not to speak + For when they speak +/ ; to enunciate plainly, i .e . declare: --say, speak forth, utterance .

0670 + was to unlade +/ . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of 5412 + for ye lade + and are heavy laden +/ ; to unload: --unlade .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i .e . consumption: --using .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/ . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5594 + cold + shall wax +/ ; to breathe out, i .e . faint: --hearts failing .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face

+ but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- [compare 4381 + respecter + of persons +/- ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/- . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/- . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0771 + the infirmities +/- . asthenema {as-then'-ay-mah}; from 0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak +



them that were diseased + not do in that it was weak +/- ; a scruple of conscience: --infirmity .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/- ); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . aphetron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of

1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i.e. a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/- . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/. aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/. aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i . e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

0874 + occasion + for an occasion +/. aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i . e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/. aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i . e . (by implication) to drop (off) in slumber: --fall asleep .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i . e . fully wet); used only (in the N . T .) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/. baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and

baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/ . baptisimos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/ . Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

0922 + burden + weight + burdens + the burden + have been burdensome +/ . baros {bar'-os}; probably from the same as 0939 + his feet +/ (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/ ); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight .

0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/ . barus {bar-ooce'}; from the same as 0922 + burden + weight + burdens + the burden + have been burdensome +/ ; weighty, i.e. (fig) burdensome, grave: --grievous, heavy, weightier .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/ . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and

be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/- . genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; nativity: --birth .

1084 + them that are born + those that are born +/- . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; born: --they that are born .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done +

it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become +

cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided +

And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/- . daimonizomai {dahee-mon-id'-zom-ahée}; middle voice from 1142 + of devils + the devils + of the devil +/- ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1150 + tame + man tame + is tamed + and hath been tamed +/- . damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: --tame .

1151 + of an heifer +/- . damalis {dam'-al-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/- ; a heifer (as tame): --heifer .

1152 + Damaris +/- . Damaris {dam'-ar-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/- ; perhaps gentle; Damaris, an Athenian woman: --Damaris .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I



have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldst give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/ . deloo {day-lo'-o}; from 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; to make plain (by words): --declare, shew, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is

done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout +

is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i . e . (of information) to disseminate: --spread .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout

+ is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i . e . (adverbially) constantly: --always(-s), continually .

1288 + asunder + in pieces + had been plucked + should have been pulled +/- . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you

through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i . e . sever or dismember: --pluck asunder, pull in pieces .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i . e . remain: --abide, be, continue, tarry .

1305 + food +/- . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1318 + taught + teacheth +/- . didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- . didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall

teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- . didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall

give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1361 + but Diotrephes +/- Diotrephes {dee-ot-ref-ace'}; from the alternate of 2203 + Jupiter + of Jupiter +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; Jove-nourished; Diotrephes, an opponent of Christianity: --Diotrephes .

1390 + gifts + a gift +/- doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a present: --gift .

1394 + gift + giving +/- dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but

giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them



it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1414 + but is mighty +/ . dunateo {doo-nat-eh'-o}; from 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/ ; to be efficient (figuratively): --be mighty .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/ . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore

calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i . e . incorporate with: --hid in .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; thou art: --art, be .

1498 + it meant + thou wert + should mean + things meant +/- . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I

am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/. eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/, 1498 + it meant + thou wert + should mean + things meant +/, 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/, 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/ .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . \*\*\* . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and

shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- .

1526 + agree + to thee We have +/- . eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called +

he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i . e . (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over +

among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i . e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder

+ And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i . e . surrendered: --delivered .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee

shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1603 + hath fulfilled +/ . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .



1625 + but bring + but nourisheth +/. ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/. ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee out: --escape, flee .

1704 + in them and walk +/. emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1751 + of such things as ye have +/. eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I

say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1772 + the law + but under + in a lawful +/ . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet

at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong +

belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/- . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And

have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that

**hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .**

**1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be**

made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given +



thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him

that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2045 + Search + Searching + searcheth + And he that searcheth +/- . ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou

say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i.e. speak or say: --call, say, speak (of), tell .

2060 + Hermes + Mercurius +/- . Hermes {her-mace'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that

saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- ; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak

+ to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- [compare 2045 + Search + Searching + searcheth + And he that searcheth +/- ]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- .

2070 + we have + and have our being +/- . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- . esomai {es'-om-ahce}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/- . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not

that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made

+ But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have

+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause



+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i . e . beneficence: --to do good .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- ; to be of good countenance, i . e . (figuratively) to make a display: --make a fair show .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +

but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2209 + loss + damage + and loss + things but loss +/. zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ (through the idea of violence); detriment: -- damage, loss .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/. zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2213 + question + questions + of questions + and questions + it be a question +/. zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i . e . (in words) a debate: --question .

2214 + questions + a question + of questions +/. zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act),

i . e . a dispute or its theme: --question .

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and

will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2253 + him half +/- . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; half dead, i.e. . entirely exhausted: --half dead .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +

that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ . thanatos {than'-at-os}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2295 + admiration +/- . thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; wonder (properly concrete; but by implication, abstractly): --admiration .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- . theaomai {theh-ah'-om-ah}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

2302 + a spectacle + the theatre +/- . theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that

cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

2349 + mortal + in our mortal + upon that mortality +/ . thnetos {thnay-tos'}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; liable to die: --mortal(-ity) .

2353 + and his cattle +/ . thremma {threm'-mah}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; stock (as raised on a farm): --cattle .

2361 + was as it were great drops +/ . thrombos {throm'-bos}; perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ (in the

sense of thickening); a clot: --great drop .

2386 + of healing + of healings +/- . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- . iaomai {ee-ah'-om-ah}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/- . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/- . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/- . iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a physician: --physician .

2463 + and a rainbow + and there was a rainbow +/- . iris {ee'-ris}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .

2468 + things ; give +/- . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou: --+ agree, be, X give thyself wholly to .



2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had +

ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him

that calleth + Not so ; but he shall be called + upon us that we should be called +/. kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he

have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i.e. live virtuously: --well doing .

2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- . kalupto {kal-ooop'-to}; akin to 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to cover up (literally or figuratively): --cover, hide .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i .e . to death: --stone .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as

have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We  
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath  
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that  
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We  
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +  
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and  
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +  
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +  
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue  
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +  
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And  
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant  
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may  
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might  
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of  
 you having + I should have + he which hath + For thou hast + things having + we might have + and they  
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +  
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not  
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that  
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him  
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I  
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +  
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may  
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +  
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto  
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were  
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which  
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one  
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may  
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they  
 might have + with them they could + thou not that I have + them as one that had + and the day following +  
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from  
 him that hath + But that which ye have + unto them He that hath + which are with him have + But  
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +  
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not  
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and  
 things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have,  
 hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him  
 that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they  
 were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own  
 + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +  
 Against + covered + through + against + in every + me after + my state + touching + us after + is after + But  
 after + According + men after + not after + it be yet + of but on + according + and every + but after + in  
 respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not  
 against + place every + and against + being alone + him against + as touching + that through + unto them at  
 + things after + laid against + is according + it not after + we according + not ye after + and in every +  
 particularly + it according + him according + you according + as concerning + and not after + not  
 according + As concerning + for him after + man according + Not according + day according + but  
 according + violently down + itself against + when he was at + can be against + for that after + of him  
 through + things against + thing according + which are among + be done through + by you according +  
 things according + somewhat against + that was against + unto me according + but not according + which is  
 according + shall be according + of me is not after + with them according + to him out of every + one of you  
 according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2811 + glory +/ . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; renown (as if being called): --glory .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i .e . [reflexively] getting by apportionment); a sharer by lot, i .e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2821 + calling + and calling + of his calling + of the vocation +/ . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him



that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; an invitation (figuratively): --calling .

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/- . koinoneo {koy-no-neh'-o}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/- ; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/- . kruptos {kroop-tos'}; from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; concealed, i . e . private: --hid(-den), inward[-ly], secret .

2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- . krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): --hide (self), keep secret, secret[-ly] .

2931 + of them in secret +/- . kruphe {kroo-fay'}; adverb from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; privately: --in secret .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i . e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And

saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth  
3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004-  
is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest +  
he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her  
saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth +  
was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that  
we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For  
he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +  
up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that  
he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should  
say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake  
+ and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +  
And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say  
+ with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He  
said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And  
they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith +  
that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place  
called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying  
+ thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it  
I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee  
and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou  
me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +  
ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said  
+ And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and  
saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +  
and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him  
and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith  
+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith +  
unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say +  
to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for  
they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said +  
and he that was called + down to him and saying + And there was one named + For that ye ought to say +  
house certain which said + things which were spoken + there be that are called + me that I should not call +  
him by certain which said + them that they should tell + the things which were spoken + they the things  
which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from  
2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say +  
talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak +  
Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak +  
him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak  
+ me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you  
and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was  
said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I  
have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be  
spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and  
speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak +  
he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them  
and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have  
spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that  
they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have  
been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I  
speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him  
Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall  
speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he

speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: --saying, speech .

3013 + as it had been scales +/ . lepis {lep-is'}; from lepo (to peel); a flake: --scale .

3014 + of leprosy + the leprosy + his leprosy +/ . lepra {lep'-rah}; from the same as 3013 + as it had been scales +/ ; scaliness, i .e . "leprosy": --leprosy .

3016 + mite + mites +/ . lepton {lep-ton'}; neuter of a derivative of the same as 3013 + as it had been scales +/ ; something scaled (light), i .e . a small coin: --mite .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ . lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; to lapidate: --stone .

3166 + great + and boasteth +/ . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there

was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnificent, i . e . (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/ . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/ . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; to make (or declare) great,i . e . increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great +/ . megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty +/ . megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon

the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatness, i .e . (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ . megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc .; compare also 3176 + unto us exceeding great +/ , 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness +/ . megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great +/ . megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great .

3182 + drunk + have been made + And be not drunk + and to be drunken +/- methusko {meth-oos'-ko}; a prolonged (transitive) form of 3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/- ; to intoxicate: --be drunk(-en) .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3330 + to give + he that giveth + let him impart + to have imparted +/- metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to

them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, imparticipale

3333 + hither + and call + and called + I will call +/- . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i.e. summon: --call (for, hither) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have

+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3372 + and length + The length + and the length +/- . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/- . mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420 + in remembrance +/- ; to exercise memory, i . e . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/- . mnemosunon {mnay-mos'-oo-non}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/- ; a reminder (memorandum), i . e . record: --memorial .

3424 + in his speech + and had an impediment +/- . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak +



he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; hardly talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only + / . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; only-born, i . e . sole: --only (begotten, child) .

3447 + a calf + And they made +/- moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3542 + pasture +/- . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; pasture, i . e . (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

**3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .**

**3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/- nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer .**

**3545 + lawfully + it lawfully +/- nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; legitimately (specifically agreeably to the rules of the lists): --lawfully .**

**3547 + a doctor + of the law + and doctors + to be teachers +/- nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .**

**3550 + lawgiver +/- nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set +**

And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- . nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have

+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i.e . prudently: --discreetly .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I

am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ . homoioo {hom-oy-o'-o}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; to assimilate, i . e . compare; passively, to become similar: --be (make) like, (in the) liken(-ess), resemble .

3667 + made like + And the shapes + the similitude + in the likeness +/ . homoioima {hom-oy'-o-mah}; from 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; a form; abstractly, resemblance: --made like to, likeness, shape, similitude .

3669 + the similitude +/ . homoiosis {hom-oy'-o-sis}; from 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; assimilation, i . e . resemblance: --similitude .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3774 + of her that had been the wife of Urias +/ . Ourias {oo-ree'-as}; of Hebrew origin [ 0223 + Alexander + of Alexander + And Alexander + and Alexander +/ ]; Urias (i . e . Urijah), a Hittite: --Urias .

3776 + of goods + his substance +/ . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; substance,

i . e . property (possessions): --goods, substance .

3792 + a company + sort and gathered +/- ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/. ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +



Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to

you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it

should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/. palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/. palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; antique, i .e . not recent, worn out: --old .

3826 + at + once +/. pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto

all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all +  
And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto  
him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of  
whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all +  
and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all  
+ me from every + me that every + things to all + unto them All + upon them all + man and every + that in  
every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and  
in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all  
+ And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for  
whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be  
to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and  
every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and  
all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we  
shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are  
they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all  
+ but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among  
them all + and they were all + him up for us all + among them of all + And they were all + And we were in  
all + to pass that every + that they were all + but out of them all + For by him were all + unto you That  
every + together ; and every + And when we were all + For they are not all + him for they were all + things  
and by him all + there is not in every + And they shall be all + them which are in any + But they have not all  
+ is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and  
to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That  
unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free  
gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham  
11 saying In thee shall all + / and 4128 + company + a bundle + multitude + multitudes + a multitude + in  
multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude  
+ it for the multitude + / ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great + / . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one  
+ any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it  
any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all +  
for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are  
all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all +  
They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +  
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +  
And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +  
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in  
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +  
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +  
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that  
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +  
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all  
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +  
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +  
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that  
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and  
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And  
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and  
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they  
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him  
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me  
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +  
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in  
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye  
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For

whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them  
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him  
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that  
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out  
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +  
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they  
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +  
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass  
that every + that they were all + but out of them all + For by him were all + unto you That every + together  
; and every + And when we were all + For they are not all + him for they were all + things and by him all +  
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of  
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all  
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +  
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon  
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee  
shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +  
much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me  
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +  
day many + not much + him much + for many + For many + for much + But many + And many + you  
much + is great + she many + him sore + out many + are many + and many + but many + were many + I  
greatly + and great + him great + And great + unto many + upon many + than many + that many + with  
many + for great + hath many + with much + them much + them Many + you great + them many + you  
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall  
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many  
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we  
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +  
us with many + hand and many + for his great + we being many + And with many + them straitly + And  
when much + are they many + unto him many + unto him much + and unto many + not . And many + And  
the common + upon the great + there was much + are there many + shall be great + and altogether + things  
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have  
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he  
not much + shall we not much + how that not many + she was of a great + unto you That many + with them  
and many + And there was much + unto you with many + For there are many + From that time many +  
with him ; and much + How that in a great + for there were many + may be given by many + and with him  
a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great +  
For we are not as many + upon us and with great + though I might be much + and had given them much +  
He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us  
by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia  
{pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where  
+ Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us  
all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all +  
And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him  
all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every  
+ With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In  
every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every +  
but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do  
always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are  
all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not  
in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +  
whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and  
all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me  
When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all +  
for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all +

from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all +

that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For

whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them  
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him  
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that  
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out  
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +  
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they  
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +  
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass  
that every + that they were all + but out of them all + For by him were all + unto you That every + together  
; and every + And when we were all + For they are not all + him for they were all + things and by him all +  
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of  
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all  
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +  
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon  
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee  
shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace  
+ in the marketplaces + persons and in the market + And when they come from the market +/- ; a  
mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All  
+ all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all +  
do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all +  
Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are  
all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all +  
that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us  
every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For  
every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in  
all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all  
+ in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon  
every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not  
to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all +  
that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of  
all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto  
me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye  
all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all  
+ with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for  
that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all  
+ and to every + but by every + But in every + and upon all + For they all + And were all + And with all +  
And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them  
and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were  
they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by  
him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +  
me that every + things to all + unto them All + upon them all + man and every + that in every + That in  
every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but  
was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him  
all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For  
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them  
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him  
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that  
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out  
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +  
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they  
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +  
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass  
that every + that they were all + but out of them all + For by him were all + unto you That every + together



; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/. panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away

from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works +

of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; all-working, i . e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/- . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/- . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all

+ Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i.e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +

you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on + / . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +

And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all +

unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in

any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .



3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i . e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3859 + Perverse + disputings +/- paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i . e . meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered

+ as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath

given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i . e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law +

how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i.e. to transgress: -- contrary to law .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/- . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/ . parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; a being near, i . e . advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with

you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i . e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in

any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3970 + fathers +/. patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

4023 + after + it is contained +/. periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4032 + and hid +/. perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them



Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i . e . entirely: --hide .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you

concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ); to traffic (by travelling), i . e . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4104 + and hast been assured +/ . pistoo {pis-to'-o}; from 4103 + is true + faithful + Faithful + believing + is

a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ ; to assure: --assure of .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/- ; to make replete, i .e . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc .: --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/- pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; repletion or completion, i .e . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which

bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall

make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4205 + fornicator + whoremonger + fornicators + be a fornicator + with fornicators + and whoremongers + For whoremongers + but whoremongers + with the fornicators +/ . pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ ) ; a (male) prostitute (as venal), i . e . (by analogy) a debauchee (libertine): --fornicator, whoremonger .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it



done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be already, i.e. have previously transpired: --be past .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/- . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put +

for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, predict: --foretell, say (speak, tell) before .

4284 + are we better +/ . proechomai {pro-ekh-om-ah-ee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i . e . (by implication) to irritate: --provoke .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth +

with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be

called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i . e . converse with: --speak to (with) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they

abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + / ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4364 + and he made + / . prospioemai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever

worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4372 + By a new +/ . **prosphatos** {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; previously (recently) slain (fresh), i . e . (figuratively) lately made: --new .

4381 + respecter + of persons +/ . **prosopoleptes** {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; an accepter of a face (individual), i . e . (specifically) one exhibiting partiality: --respecter of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ . **prosopon** {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby

+ against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i . e . the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i . e . a Roman licitor (constable or executioner): --serjeant .



4635 + they were tentmakers +/- . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a manufacturer of tents: --tent-maker .

4684 + in pleasure + and been wanton +/- . spatlao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: --live in pleasure, be wanton .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called +

man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

4790 + fellowship + that ye did communicate + that ye be not partakers +/ . sugkoinoneo {soong-koy-no-neh'-o}; from 4862 + and beside + accompanied +/ and 2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ ; to share in company with, i . e . co-participate in: --communicate (have fellowship) with, be partaker of .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that

spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; to talk together, i . e . converse: -- commune (confer, talk) with, speak among .

4840 + present + are here + / . sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied + / and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present + / ; to be at hand together, i . e . now present: --be here present with .

4845 + come + was come + was fully + and they were filled + / . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied + / and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled + / ; to implenish completely, i . e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up .

4854 + together + we have been planted + / . sumphutos {soom'-foo-tos}; from 4862 + and beside + accompanied + / and a derivative of 5453 + springing + and sprang + and as soon as it was sprung + / ; grown along with (connate), i . e . (figuratively) closely united to: --planted together .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied + / and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / (including its various inflections); to be in company with, i . e . present at the time: --be with .

4910 + when they feast + while they feast + / . suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied + / and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man

**hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .**

**4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +**

And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4939 + which had been brought +/- . suntrophos {soon'-trof-os}; from 4862 + and beside + accompanied +/- and 5162 +/- (in a passive sense); a fellow-nursling, i . e . comrade: --brought up with .

4956 + of commendation + letters of commendation +/- . sustatikos {soos-tat-ee-kos'}; from a derivative of 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; introductory, i . e . recommendatory: --of commendation .

4967 + of slaughter + to the slaughter + for the slaughter +/ . sphage {sfag-ay'}; from 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter .

4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ . sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): --kill, slay, wound .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he

have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might

have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is



that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i .e . (by implication) a "school" (as vacation from physical employment): --school .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043-children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043-children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i .e . parent (mother): --bear children .

5044 + up children + she have brought +/- . teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to be a childrearer, i . e . fulfil the duties of a female parent: --bring up children .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- ; that is: --that is (to say) .

5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- . trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength . from the base of 5157 + of turning +/- through the idea of convolution); properly, to stiffen, i . e . fatten (by implication, to cherish [with food, etc .], pamper, rear): --bring up, feed, nourish .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/- . trophe {trof-ay'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5162 +/- . trophos {trof-os'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; a nourisher, i . e . nurse: --nurse .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and

he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may

have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: -- suffer .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do +

is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i .e . of human construction: --made by (make with) hands .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being: --be, come, have .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we

spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**been 1322 \*\* didache \*\* doctrine, hath {been} taught.**

**been 1510 \*\* eimi \*\* am, have {been}, X it is I, was.**

**been 2029 -- harah -- {been}, be with child, conceive, progenitor.**

**been 2075 \*\* este \*\* be, have {been}, belong.**

**been 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which shouldhave {been} utterly destroyed, (appointed to) utter destruction, devoted(thing), net.**

**been 5613 \*\* hos \*\* about, after (that), (according) as (it had {been}, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([-soever]), while, X with all speed.**

**been 5616 \*\* hosei \*\* about, as (it had {been}, it were), like (as).**

**been 6737 -- tsayar -- make as if...had {been} ambassador.**



# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**been 1096 ginomai \* {been} , {1096 ginomai } , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 1304 diatribo \* {been} , 1096 ginomai , {1304 diatribo } , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 1510 eimi \* {been} , 1096 ginomai , 1304 diatribo , {1510 eimi } , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 1511 einai \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , {1511 einai } , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 2075 este \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , {2075 este } , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 2076 esti \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , {2076 esti } , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 2192 echo \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , {2192 echo } , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 2258 en \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , {2258 en } , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 3918 pareimi \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , {3918 pareimi } , 4160 poieo , 4357 prosmeno , 5607 on ,**

**been 4160 poieo \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , {4160 poieo } , 4357 prosmeno , 5607 on ,**

**been 4357 prosmeno \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , {4357 prosmeno } , 5607 on ,**

**been 5607 on \* {been} , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , {5607 on } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 ,**

**- been , 1934 , 1961 ,**

# English Synonyms with Greek Strong's Number.

been - 1096 abroad, ariseth, arose, assembled, became, become, becometh, {been}, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found,

been - 1304 abiding, abode, {been}, continued, tarried,

been - 1510 am, {been}, belong, belongeth, fear, had, make, stand, used,

been - 1511 am, {been}, come, cometh, made, mean, meaneth, please,

been - 2075 {been}, uttermost,

been - 2076 {been}, called, dureth, endure, hast, have, mean, meaneth, owneth, profiteth, which,

been - 2192 able, accompany, art, {been}, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

been - 2258 {been}, held, wast,

been - 3918 {been}, bring, came, come, have, here, lacketh, present,

been - 4160 abode, agree, appointed, bare, bear, {been}, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,

been - 4357 abide, {been}, continue, continueth, still, tarried,

been - 5607 am, art, {been}, being, forasmuch, had, wast,

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#### **English Concordance to the KJV Bible.**

been , GEN\_13\_03 , GEN\_26\_08 , GEN\_31\_05 , GEN\_31\_38 , GEN\_31\_41 , GEN\_31\_42 , GEN\_38\_26 ,  
GEN\_45\_06 , GEN\_46\_32 , GEN\_46\_34 , GEN\_47\_09 ,

been , EXO\_02\_22 , EXO\_09\_18 , EXO\_14\_12 , EXO\_18\_03 , EXO\_21\_29 , EXO\_34\_10,

been , LEV\_10\_19 , LEV\_13\_07 ,

been , NUM\_19\_20,

been , DEU\_02\_07 , DEU\_04\_32 , DEU\_04\_32 , DEU\_09\_07 , DEU\_09\_24 , DEU\_15\_18 , DEU\_21\_03 ,  
DEU\_31\_27,

been , JOS\_07\_07 , JOS\_09\_04 , JOS\_10\_27 , JOS\_23\_09 ,

been , JUD\_16\_08 , JUD\_16\_17,

been , RUT\_02\_11,

been , 1SA\_01\_13 , 1SA\_04\_07 , 1SA\_04\_09 , 1SA\_04\_17 , 1SA\_09\_24 , 1SA\_14\_29 , 1SA\_14\_30 ,  
1SA\_14\_38 , 1SA\_15\_21 , 1SA\_18\_19 , 1SA\_19\_04 , 1SA\_20\_13 , 1SA\_21\_05 , 1SA\_25\_28 , 1SA\_25\_34 ,  
1SA\_29\_03 , 1SA\_29\_06 , 1SA\_29\_08 ,

been , 2SA\_01\_21 , 2SA\_01\_26 , 2SA\_12\_08 , 2SA\_13\_20 , 2SA\_13\_32 , 2SA\_14\_32 , 2SA\_14\_32 ,  
2SA\_15\_34,

been , 1KI\_01\_37 , 1KI\_02\_26 , 1KI\_14\_08 , 1KI\_16\_31 , 1KI\_17\_07 , 1KI\_19\_10 , 1KI\_19\_14,

been , 2KI\_04\_13 , 2KI\_20\_12,

been , 1CH\_17\_08 , 1CH\_28\_03 , 1CH\_29\_25,

been , 2CH\_01\_12 , 2CH\_15\_03 , 2CH\_23\_09 ,

been , EZR\_02\_01 , EZR\_04\_18 , EZR\_04\_19 , EZR\_04\_19 , EZR\_04\_20 , EZR\_05\_16 , EZR\_08\_35 ,  
EZR\_09\_02 , EZR\_09\_04 , EZR\_09\_07 , EZR\_09\_07 , EZR\_09\_08 , EZR\_10\_06 , EZR\_10\_08 ,

been , NEH\_02\_01 , NEH\_05\_15 , NEH\_07\_06 , NEH\_13\_10,

been , EST\_02\_06 , EST\_02\_06 , EST\_02\_12 , EST\_04\_11 , EST\_06\_03 , EST\_07\_04 ,

been , JOB\_03\_13 , JOB\_03\_13 , JOB\_03\_16 , JOB\_10\_19 , JOB\_10\_19 , JOB\_10\_19 , JOB\_22\_09 ,  
JOB\_31\_09 , JOB\_31\_27 , JOB\_38\_17 , JOB\_42\_11,

been , PSA\_25\_06 , PSA\_27\_09 , PSA\_35\_14 , PSA\_37\_25 , PSA\_42\_03 , PSA\_50\_08 , PSA\_50\_18 ,  
PSA\_59\_16 , PSA\_60\_01 , PSA\_61\_03 , PSA\_63\_07 , PSA\_69\_22 , PSA\_71\_06 , PSA\_73\_14 , PSA\_85\_01 ,  
PSA\_89\_38 , PSA\_90\_01 , PSA\_94\_17 , PSA\_115\_12 , PSA\_119\_54 , PSA\_119\_71 , PSA\_119\_92 ,  
PSA\_124\_01 , PSA\_124\_02 , PSA\_143\_03 ,

been , PRO\_07\_26,

been , ECC\_01\_09 , ECC\_01\_10 , ECC\_01\_16 , ECC\_02\_12 , ECC\_03\_15 , ECC\_03\_15 , ECC\_04\_03 ,  
ECC\_04\_16 , ECC\_06\_10,

been , ISA\_01\_06 , ISA\_01\_09 , ISA\_01\_09 , ISA\_05\_04 , ISA\_17\_10 , ISA\_23\_16 , ISA\_25\_04 , ISA\_26\_17 ,  
ISA\_26\_18 , ISA\_26\_18 , ISA\_30\_24 , ISA\_38\_09 , ISA\_39\_01 , ISA\_40\_21 , ISA\_42\_14 , ISA\_43\_04 ,  
ISA\_43\_22 , ISA\_48\_18 , ISA\_48\_19 , ISA\_48\_19 , ISA\_49\_21 , ISA\_52\_15 , ISA\_57\_11 , ISA\_60\_15 ,  
ISA\_66\_02 ,

been , JER\_02\_31 , JER\_03\_02 , JER\_03\_03 , JER\_03\_03 , JER\_04\_17 , JER\_15\_09 , JER\_20\_17 ,  
JER\_22\_21 , JER\_28\_08 , JER\_32\_31 , JER\_34\_14 , JER\_42\_18 , JER\_43\_05 , JER\_44\_18 , JER\_48\_11 ,  
JER\_48\_11 , JER\_50\_06 , JER\_50\_29 , JER\_51\_05 , JER\_51\_07 ,

been , EZE\_02\_05 , EZE\_04\_14 , EZE\_10\_10 , EZE\_11\_17 , EZE\_16\_31 , EZE\_20\_41 , EZE\_20\_43 ,  
EZE\_22\_13 , EZE\_28\_13 , EZE\_29\_06 , EZE\_33\_33 , EZE\_34\_12 , EZE\_38\_08 ,

been , DAN\_05\_15 , DAN\_09\_12 , DAN\_09\_12,

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# One Word English Phrase Index to the KJV Bible.

been 1Ch\_17\_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

been 1Ch\_28\_03 # But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

been 1Ch\_29\_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

been 1Co\_01\_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

been 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

been 1Jo\_02\_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

been 1Ki\_01\_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

been 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

been 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

been 1Ki\_16\_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

been 1Ki\_17\_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

been 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

been 1Sa\_04\_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.



been 1Sa\_04\_09 # Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

been 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

been 1Sa\_09\_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

been 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

been 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

been 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

been 1Sa\_15\_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

been 1Sa\_18\_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

been 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

been 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

been 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

been 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

been 1Sa\_25\_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

been 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

been 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

been 1Sa\_29\_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

been 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

been 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

been 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

been 2Ch\_15\_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

been 2Ch\_23\_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

been 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

been 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

been 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

been 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

been 2Ki\_04\_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

been 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

been 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

been 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

been 2Sa\_01\_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

been 2Sa\_12\_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

been 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but

**hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.**

**been 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**been 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**been 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**been 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**been 2Sa\_15\_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.**

**been 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.**

**been 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];**

**been Act\_01\_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.**

**been Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.**

**been Act\_04\_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].**

**been Act\_05\_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.**

**been Act\_06\_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.**

**been Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

**been Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.**

**been Act\_10\_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:**

**been Act\_11\_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel**

descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

been Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

been Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

been Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

been Act\_14\_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

been Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

been Act\_16\_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

been Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

been Act\_20\_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

been Act\_23\_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

been Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

been Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

been Act\_24\_19 # Who ought to have been here before thee, and object, if they had ought against me.

been Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

been Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

been Act\_26\_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

been Col\_01\_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

been Col\_02\_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught,

**abounding therein with thanksgiving.**

**been Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.**

**been Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**been Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.**

**been Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.**

**been Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**been Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**been Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**been Deu\_09\_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.**

**been Deu\_09\_24 # Ye have been rebellious against the LORD from the day that I knew you.**

**been Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**been Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;**

**been Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**been Ecc\_01\_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.**

**been Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.**

**been Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.**

been Ecc\_02\_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

been Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

been Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

been Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

been Ecc\_04\_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

been Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

been Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

been Eph\_04\_21 # If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

been Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

been Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

been Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

been Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

been Est\_06\_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

been Est\_07\_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

been Exo\_02\_22 # And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

been Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

been Exo\_14\_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

been Exo\_18\_03 # And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:

been Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

been Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

been Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

been Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

been Eze\_10\_10 # And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

been Eze\_11\_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

been Eze\_16\_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

been Eze\_20\_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

been Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

been Eze\_22\_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

been Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

been Eze\_29\_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

been Eze\_33\_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

been Eze\_34\_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

been Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of

**Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**been Ezr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;**

**been Ezr\_04\_18 # The letter which ye sent unto us hath been plainly read before me.**

**been Ezr\_04\_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.**

**been Ezr\_04\_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.**

**been Ezr\_04\_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.**

**been Ezr\_05\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.**

**been Ezr\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.**

**been Ezr\_09\_02 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.**

**been Ezr\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.**

**been Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.**

**been Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.**

**been Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.**

**been Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**been Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.**

**been Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?**



been Gal\_03\_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

been Gal\_03\_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

been Gal\_03\_27 # For as many of you as have been baptized into Christ have put on Christ.

been Gal\_04\_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

been Gal\_05\_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

been Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

been Gen\_26\_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

been Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

been Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

been Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

been Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

been Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

been Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

been Gen\_46\_32 # And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

been Gen\_46\_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

been Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

been Heb\_08\_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

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**the second.**

**been Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

**been Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.**

**been Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.**

**been Hos\_05\_02 # And the revolvers are profound to make slaughter, though I [have been] a rebuker of them all.**

**been Isa\_01\_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.**

**been Isa\_01\_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.**

**been Isa\_01\_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.**

**been Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?**

**been Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:**

**been Isa\_23\_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.**

**been Isa\_25\_04 # For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.**

**been Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.**

**been Isa\_26\_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.**

**been Isa\_26\_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.**

**been Isa\_30\_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.**

**been Isa\_38\_09 # The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:**

**been Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.**

been Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

been Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

been Isa\_43\_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

been Isa\_43\_22 # But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

been Isa\_48\_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

been Isa\_48\_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

been Isa\_48\_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

been Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

been Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

been Isa\_57\_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

been Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

been Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

been Jam\_03\_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

been Jam\_05\_05 # Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

been Jer\_02\_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

been Jer\_03\_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

been Jer\_03\_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been Jer\_03\_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

been Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

been Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

been Jer\_22\_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

been Jer\_28\_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

been Jer\_32\_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

been Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

been Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

been Jer\_43\_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

been Jer\_44\_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

been Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

been Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

been Jer\_51\_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

been Jer\_51\_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken:

**the nations have drunken of her wine; therefore the nations are mad.**

**been Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**been Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**been Job\_03\_16 # Or as an hidden untimely birth I had not been; as infants [which] never saw light.**

**been Job\_10\_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.**

**been Job\_10\_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.**

**been Job\_10\_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.**

**been Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.**

**been Job\_31\_09 # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;**

**been Job\_31\_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:**

**been Job\_38\_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?**

**been Job\_42\_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.**

**been Joe\_01\_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?**

**been Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.**

**been Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?**

**been Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.**

**been Joh\_11\_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.**

**been Joh\_11\_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.**

**been Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.**

been Joh\_12\_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

been Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

been Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

been Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.

been Jos\_07\_07 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

been Jos\_09\_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

been Jos\_10\_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

been Jos\_23\_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

been Jud\_16\_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

been Jud\_16\_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

been Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

been Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

been Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.

been Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

been Luk\_02\_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

been Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

been Luk\_07\_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

been Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

been Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

been Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

been Luk\_16\_11 # If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

been Luk\_16\_12 # And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

been Luk\_19\_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

been Luk\_24\_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

been Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

been Mal\_02\_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

been Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

been Mal\_03\_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

been Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

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been Mar\_05\_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

been Mar\_06\_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

been Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

been Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

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**been Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.**

**been Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.**

**been Mar\_16\_10 # [And] she went and told them that had been with him, as they mourned and wept.**

**been Mar\_16\_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.**

**been Mat\_01\_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;**

**been Mat\_05\_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:**

**been Mat\_05\_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:**

**been Mat\_05\_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:**

**been Mat\_05\_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.**

**been Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

**been Mat\_11\_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

**been Mat\_11\_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

**been Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**been Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.**

**been Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.**

**been Mat\_25\_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**been Mat\_25\_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**been Mat\_26\_09 # For this ointment might have been sold for much, and given to the poor.**

**been Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.**



been Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

been Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

been Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

been Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

been Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

been Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

been Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

been Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

been Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

been Pro\_07\_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

been Psa\_115\_12 # The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

been Psa\_119\_54 # Thy statutes have been my songs in the house of my pilgrimage.

been Psa\_119\_71 # [It is] good for me that I have been afflicted; that I might learn thy statutes.

been Psa\_119\_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

been Psa\_124\_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

been Psa\_124\_02 # If [it had not been] the LORD who was on our side, when men rose up against us:

been Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

been Psa\_25\_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

**been Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.**

**been Psa\_35\_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.**

**been Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.**

**been Psa\_42\_03 # My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?**

**been Psa\_50\_08 # I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.**

**been Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.**

**been Psa\_59\_16 # But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.**

**been Psa\_60\_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.**

**been Psa\_61\_03 # For thou hast been a shelter for me, [and] a strong tower from the enemy.**

**been Psa\_63\_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.**

**been Psa\_69\_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.**

**been Psa\_71\_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.**

**been Psa\_73\_14 # For all the day long have I been plagued, and chastened every morning.**

**been Psa\_85\_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.**

**been Psa\_89\_38 # But thou hast cast off and abhorred, thou hast been wroth with thine anointed.**

**been Psa\_90\_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.**

**been Psa\_94\_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.**

**been Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**

**been Rev\_17\_02 # With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.**

**been Rom\_06\_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:**

**been Rom\_09\_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.**

**been Rom\_09\_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.**

**been Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?**

**been Rom\_15\_22 # For which cause also I have been much hindered from coming to you.**

**been Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.**

**been Rom\_16\_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.**

**been Rut\_02\_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.**

**been Tit\_01\_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.**

**been Zec\_01\_02 # The LORD hath been sore displeased with your fathers.**

**been Zep\_03\_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.**

## **Three Word English Phrase Index to the KJV Bible.**

been a comfort Col\_04\_11 # And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.

been a golden Jer\_51\_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

been a great Act\_10\_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

been a great Act\_11\_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

been a law Gal\_03\_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

been a light 1Ki\_16\_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

been a man 1Ch\_28\_03 # But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood.

been a Nazarite Jud\_16\_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

been a prophet Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

been a rebuker Hos\_05\_02 # And the revolvers are profound to make slaughter, though I [have been] a rebuker of them all.

been a shelter Psa\_61\_03 # For thou hast been a shelter for me, [and] a strong tower from the enemy.

been a snare Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

been a spirit Mar\_06\_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

been a staff Eze\_29\_06 # And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.

been a stranger Exo\_02\_22 # And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

been a strength Isa\_25\_04 # For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

been a succourer Rom\_16\_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

been a wilderness Jer\_02\_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

been able to Jos\_23\_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

been about cattle Gen\_46\_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

been accepted in Lev\_10\_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

been afflicted in 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

been afflicted that Psa\_119\_71 # [It is] good for me that I have been afflicted; that I might learn thy statutes.

been afraid or Isa\_57\_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

been all made 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

been already done Ecc\_02\_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

been already of Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

been also a 1Sa\_04\_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

been always waste Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

been ambassadors and Jos\_09\_04 # They did work wily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

been among them Eze\_33\_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

been an alien Exo\_18\_03 # And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:

been and God Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

been and have Gen\_47\_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

been anointed with 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

been any such Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

been any while Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

been as a Isa\_48\_18 # O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

been as an Eze\_16\_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

been as infants Job\_03\_16 # Or as an hidden untimely birth I had not been; as infants [which] never saw light.

been as my 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

been as Sodom Isa\_01\_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

been as Sodoma Rom\_09\_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

been as the Isa\_48\_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

been as though Job\_10\_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

been ashamed and Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

been assured of 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

been at ease Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been at rest Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I

been at rest,

been at the Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

been baptized into Gal\_03\_27 # For as many of you as have been baptized into Christ have put on Christ.

been before me Ecc\_01\_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

been before me Jer\_28\_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

been before me Neh\_05\_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

been before thee 2Ch\_01\_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

been before them Ecc\_04\_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

been beforetime sad Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.

been better for 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

been better for Exo\_14\_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

been blind and Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

been born Mar\_14\_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

been born Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

been broken Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

been brought in Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

been brought up Act\_13\_01 # Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

been brought up Luk\_04\_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

been burdensome as 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

been by the Gal\_03\_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

been by your Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

been called to Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

been called unto Gal\_05\_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

been careful for 2Ki\_04\_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

been carried away Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

been carried away Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

been carried away Ezz\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

been carried away Ezz\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

been carried away Ezz\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

been carried away Ezz\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

been carried away Ezz\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

been carried away Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity,



of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

been carried from Job\_10\_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

been chief in Eze\_11\_17 # For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.

been closed neither Isa\_1\_6 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

been commended of 2Co\_12\_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

been consumed by Jer\_44\_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

been content and Jos\_7\_7 # And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

been continually before Psa\_50\_8 # I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

been cut off Isa\_48\_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

been dead four Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

been dead whom Joh\_12\_1 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

been dead Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

been deceived by Job\_31\_9 # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

been declared unto 1Co\_01\_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

been defiled and Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

been delivered into Eze\_09\_7 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

been determined from 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead:

**for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**been determined from 2Sa\_13\_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.**

**been displeased O Psa\_60\_01 # To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.**

**been done as Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.**

**been done by Act\_04\_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].**

**been done in Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.**

**been done in Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.**

**been done in Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.**

**been done in Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

**been done in Mat\_11\_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

**been done in Mat\_11\_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

**been done more Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?**

**been done to Est\_06\_03 # And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.**

**been done upon Dan\_09\_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.**

**been dried and Jud\_16\_08 # Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.**

been driven to Jer\_43\_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

been drunken 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

been emptied from Jer\_48\_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been enlightened because 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

been ever of Psa\_25\_06 # Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.

been ever the Joe\_02\_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

been evidently set Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

been faithful in Luk\_16\_11 # If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

been faithful in Luk\_16\_12 # And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

been faithful in Luk\_19\_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

been faithful over Mat\_25\_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

been faithful over Mat\_25\_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

been faultless then Heb\_08\_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

been favourable unto Psa\_85\_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

been fled Act\_16\_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

been for their Psa\_69\_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

been forgotten make Isa\_23\_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

been forsaken and Isa\_60\_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

been forsaken nor Jer\_51\_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

been found in 1Sa\_25\_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

been from of Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

been fulfilled which Act\_01\_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

been given him Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

been given them Neh\_13\_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

been given to 1Sa\_18\_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

been given to Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

been good for 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

been good for Mat\_26\_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

been he which Luk\_24\_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

been healed of Luk\_08\_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

been heard like Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

been here before Act\_24\_19 # Who ought to have been here before thee, and object, if they had ought against me.

been here my Joh\_11\_21 # Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

been here my Joh\_11\_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his

feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

been hid and Jos\_10\_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

been hid from Col\_01\_26 # [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

been hid in Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

been his counsellor Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

been holden up Psa\_71\_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

been honourable and Isa\_43\_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

been I should Job\_10\_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

been in a Eze\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

been in building Eze\_05\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

been in Eden Eze\_28\_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

been in Egypt Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

been in pain Isa\_26\_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

been in the 2Co\_11\_25 # Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

been in the Eze\_10\_10 # And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

been in the Eze\_22\_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

been in the Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

been in the Luk\_02\_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

been in the Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

been in thy Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

been in your Joe\_01\_02 # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

been instructed Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.

been is named Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

been is now Ecc\_03\_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

been it is Ecc\_01\_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

been kept for 1Sa\_09\_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

been kept from 1Sa\_21\_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

been kept secret Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

been killed of Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

been king David's 2Ch\_23\_09 # Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had been] king David's, which [were] in the house of God.

been left unto 1Sa\_25\_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

been lien with Jer\_03\_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

been like unto Isa\_01\_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

been long dead Psa\_143\_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

been lost sheep Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

been made and Ezr\_04\_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

been made drunk Rev\_17\_02 # With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

been made like Rom\_09\_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

been made partakers Rom\_15\_27 # It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

been made therein Ezr\_04\_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

been mighty kings Ezr\_04\_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

been mindful of Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

been mindful of Isa\_17\_10 # Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

been mindful of Psa\_115\_12 # The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

been more righteous Gen\_38\_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

been much disputing Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

been much hindered Rom\_15\_22 # For which cause also I have been much hindered from coming to you.

been my defence Psa\_59\_16 # But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

been my delights Psa\_119\_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

been my friend Psa\_35\_14 # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

been my grave Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

been my help Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

been my help Psa\_63\_07 # Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

been my help Psa\_94\_17 # Unless the LORD [had been] my help, my soul had almost dwelt in silence.

been my meat Psa\_42\_03 # My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

been my songs Psa\_119\_54 # Thy statutes have been my songs in the house of my pilgrimage.

been no latter Jer\_03\_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been no rain 1Ki\_17\_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

been now a 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

been now a Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

been now the Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

been occupied therein Heb\_13\_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

been of his Job\_42\_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

been of many Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

been of us 1Jo\_02\_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

been often bound Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

been on any 1Ch\_29\_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

been opened unto Job\_38\_17 # Have the gates of death been opened unto thee? or hast thou seen the doors



of the shadow of death?

been our dwelling Psa\_90\_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.

been partaker with Psa\_50\_18 # When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

been partakers with Mat\_23\_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

been partial in Mal\_02\_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

been plagued and Psa\_73\_14 # For all the day long have I been plagued, and chastened every morning.

been plainly read Eze\_04\_18 # The letter which ye sent unto us hath been plainly read before me.

been planted together Rom\_06\_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

been plucked asunder Mar\_05\_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

been polluted for Eze\_04\_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

been possessed with Mar\_05\_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

been possible ye Gal\_04\_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

been poured forth Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

been proud against Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

been pulled in Act\_23\_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

been put to Zep\_03\_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

been quiet I Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

been rebellious against Deu\_09\_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

been rebellious against Deu\_09\_24 # Ye have been rebellious against the LORD from the day that I knew you.

been rebellious against Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

been rebellious against Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

been recommended to Act\_14\_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

been revealed Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

been said An Mat\_05\_38 # Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

been said by Mat\_05\_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

been said Thou Mat\_05\_43 # Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

been said Whosoever Mat\_05\_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

been saith the Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

been scales and Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

been scattered and Eze\_11\_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

been scattered and Eze\_20\_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

been scattered in Eze\_34\_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

been secretly enticed Job\_31\_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

been seen of Lev\_13\_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

been seen of Mar\_16\_11 # And they, when they had heard that he was alive, and had been seen of her, believed not.

been set at Act\_26\_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

been showed from Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

been showed me Rut\_02\_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

been sick and Isa\_38\_09 # The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

been sick and Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

been sick 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

been sick Luk\_07\_10 # And they that were sent, returning to the house, found the servant whole that had been sick.

been sick Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

been since the Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

been slain by Pro\_07\_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

been slain having Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

been so long Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

been sold for Est\_07\_04 # For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

been sold for Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

been sold for Mat\_26\_09 # For this ointment might have been sold for much, and given to the poor.

been sold unto Jer\_34\_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but

**your fathers hearkened not unto me, neither inclined their ear.**

**been sore displeased Zec\_01\_02 # The LORD hath been sore displeased with your fathers.**

**been sought for Heb\_08\_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.**

**been spoken to Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.**

**been sprinkled upon Num\_19\_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.**

**been still and Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**been stoned Act\_05\_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.**

**been stout against Mal\_03\_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?**

**been such a 1Sa\_04\_07 # And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.**

**been tamed of Jam\_03\_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:**

**been taught abounding Col\_02\_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.**

**been taught by Eph\_04\_21 # If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:**

**been taught that Tit\_01\_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.**

**been taught whether 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.**

**been testified to Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.**

**been the face Act\_06\_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.**

**been the LORD Psa\_124\_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;**

**been the LORD Psa\_124\_02 # If [it had not been] the LORD who was on our side, when men rose up against us:**

been the wife 1Ti\_05\_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

been the wife Mat\_01\_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

been there a Gen\_26\_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

been there I Act\_19\_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

been there many Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

been there still 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

been this day 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

been thoroughly made 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

been thy father's 2Sa\_15\_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

been thy manner Jer\_22\_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

been to feed Gen\_46\_32 # And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

been to me Jer\_32\_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

been to thee 1Sa\_19\_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

been to you 1Sa\_04\_09 # Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

been told them Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

been told you Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

been too little 2Sa\_12\_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

been twelve months Est\_02\_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

been twenty years Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

been unto me 2Sa\_01\_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

been upright and 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

been utterly destroyed 1Sa\_15\_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

been very jealous 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been very jealous 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been wanton ye Jam\_05\_05 # Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

been weak Howbeit 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

been weary of Isa\_43\_22 # But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

been who hath Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

been winnowed with Isa\_30\_24 # The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

been with child Isa\_26\_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

been with him Mar\_16\_10 # [And] she went and told them that had been with him, as they mourned and wept.

been with Jesus Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

been with me 1Sa\_29\_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And

**Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?**

**been with me Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.**

**been with me Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.**

**been with me Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.**

**been with me Mar\_08\_02 # I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

**been with my 1Ki\_01\_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.**

**been with my 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.**

**been with thee 1Ch\_17\_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.**

**been with thee 1Sa\_29\_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?**

**been with thee 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.**

**been with thee Deu\_02\_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.**

**been with thee Gen\_31\_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.**

**been with you Act\_20\_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,**

**been withholden and Jer\_03\_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.**

**been without the 2Ch\_15\_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.**

**been witness between Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**been worth a Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**been wroth with Psa\_89\_38 # But thou hast cast off and abhorred, thou hast been wroth with thine anointed.**

**been wrought with Deu\_21\_03 # And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;**

**been young and Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.**

**been Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**been Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**



## **Bible Phrases for Individual word studies**

**been at rest Job\_03\_13**

**been delivered into Ezr\_09\_07**

**been holden up from Psa\_71\_06**

**been made like unto gomorrha Rom\_09\_29**

**been plagued Psa\_73\_14**

**been quiet Job\_03\_13**

**been so long time with you Joh\_14\_09**

**been twenty years Gen\_31\_41**

**been wanton Jam\_05\_05**

been GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth ->El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had {been} <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth ->El > and Hai <05857 + ; been GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had {been} there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . been GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniyim > , that it [ is ] not toward me as before ; but the God <00430 +>elohiyim > of my father <1> hath {been} <01961 +hayah > with me . been GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ {been} ] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . been GEN 031 041 Thus <02088 +zeh > have I {been} twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . been GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had {been} <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . been GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath {been} more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo>> more <05750 + . been GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ {been} ] in the land <00776 +>erets > : and yet <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiy > . been GEN 046 032 And the men <00582 +>enowsh > [ are ] shepherds , for their trade <00582 +>enowsh > hath {been} <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have . been GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath {been} <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . been GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > {been} <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . been EXO 002 022 And she bare <03205 +yalad > [ him ] a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have {been} <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . been EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not {been} <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . been EXO 014 012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had {been} ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . been EXO 018 003 And her two <08147 +sh@nayim > sons <01121 +ben > ; of which <00834 +>aher > the name <08034 +shem > of the one <00259 +>echad > [ was ]

Gershom <01648 +Ger@shown > ; for he said <00559 +>amar > , I have {been} <01961 +hayah > an alien <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > : been EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not {been} done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . been LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have {been} accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? been LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath {been} seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : been NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not {been} <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . been DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath {been} ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath {been} heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath {been} <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . been DEU 009 024 Ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > from the day <03117 +yowm > that I knew <03045 +yada< > you . been DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath {been} worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . been DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not {been} wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn

<04900 +mashak > in the yoke <05923 +

; been DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ?

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**been ^ Isa\_49\_21 / been / ^**

**been ^ Oba\_01\_16 / been / ^**

**been ^ Col\_04\_11 / been / ^a comfort unto me.**

**been ^ Jer\_51\_07 / been / ^a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.**

**been ^ Act\_10\_11 / been / ^a great sheet knit at the four corners, and let down to the earth:**

**been ^ Act\_11\_05 / been / ^a great sheet, let down from heaven by four corners; and it came even to me:**

**been ^ Gal\_03\_21 / been / ^a law given which could have given life, verily righteousness should have been by the law.**

**been ^ 1Ki\_16\_31 / been / ^a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.**

**been ^ 1Ch\_28\_03 / been / ^a man of war, and hast shed blood.**

**been ^ Jud\_16\_17 / been / ^a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.**

**been ^ Eze\_02\_05 / been / ^a prophet among them.**

**been ^ Hos\_05\_02 / been / ^a rebuker of them all.**

**been ^ Psa\_61\_03 / been / ^a shelter for me, [and] a strong tower from the enemy.**

**been ^ Hos\_05\_01 / been / ^a snare on Mizpah, and a net spread upon Tabor.**

**been ^ Mar\_06\_49 / been / ^a spirit, and cried out:**

**been ^ Eze\_29\_06 / been / ^a staff of reed to the house of Israel.**

**been ^ Exo\_02\_22 / been / ^a stranger in a strange land.**

**been ^ Isa\_25\_04 / been / ^a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.**

**been ^ Rom\_16\_02 / been / ^a succourer of many, and of myself also.**

**been ^ Jer\_02\_31 / been / ^a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?**

**been ^ Jos\_23\_09 / been / ^able to stand before you unto this day.**

**been ^ Gen\_46\_34 / been / ^about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.**

been ^ Lev\_10\_19 / been / ^accepted in the sight of the LORD?

been ^ 1Ki\_02\_26 / been / ^afflicted in all wherein my father was afflicted.

been ^ Psa\_119\_71 / been / ^afflicted; that I might learn thy statutes.

been ^ Isa\_57\_11 / been / ^afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

been ^ 1Co\_12\_13 / been / ^all made to drink into one Spirit.

been ^ Ecc\_02\_12 / been / ^already done.

been ^ Ecc\_01\_10 / been / ^already of old time, which was before us.

been ^ 1Sa\_04\_17 / been / ^also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

been ^ Eze\_38\_08 / been / ^always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

been ^ Jos\_09\_04 / been / ^ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

been ^ Eze\_33\_33 / been / ^among them.

been ^ Exo\_18\_03 / been / ^an alien in a strange land:

been ^ Ecc\_03\_15 / been / ^and God requireth that which is past.

been ^ Gen\_47\_09 / been / ^and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

been ^ 2Sa\_01\_21 / been / ^anointed with oil.

been ^ Deu\_04\_32 / been / ^any such thing] as this great thing [is], or hath been heard like it?

been ^ Mar\_15\_44 / been / ^any while dead.

been ^ Isa\_48\_18 / been / ^as a river, and thy righteousness as the waves of the sea:

been ^ Eze\_16\_31 / been / ^as an harlot, in that thou scornest hire;

been ^ Job\_03\_16 / been / ^as infants [which] never saw light.

been ^ 1Ki\_14\_08 / been / ^as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

been ^ Isa\_01\_09 / been / ^as Sodom, [and] we should have been like unto Gomorrah.

been ^ Rom\_09\_29 / been / ^as Sodoma, and been made like unto Gomorrha.

been ^ Isa\_48\_19 / been / ^as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

been ^ Job\_10\_19 / been / ^as though I had not been; I should have been carried from the womb to the grave.

been ^ Jer\_15\_09 / been / ^ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

been ^ 2Ti\_03\_14 / been / ^assured of, knowing of whom thou hast learned [them];

been ^ Jer\_48\_11 / been / ^at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been ^ Job\_03\_13 / been / ^at rest,

been ^ Gen\_13\_03 / been / ^at the beginning, between Bethel and Hai;

been ^ Gal\_03\_27 / been / ^baptized into Christ have put on Christ.

been ^ Jer\_28\_08 / been / ^before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

been ^ Ecc\_01\_16 / been / ^before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

been ^ Neh\_05\_15 / been / ^before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

been ^ 2Ch\_01\_12 / been / ^before thee, neither shall there any after thee have the like.

been ^ Ecc\_04\_16 / been / ^before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

been ^ Neh\_02\_01 / been / ^beforetime] sad in his presence.

been ^ 2Pe\_02\_21 / been / ^better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

been ^ Exo\_14\_12 / been / ^better for us to serve the Egyptians, than that we should die in the wilderness.

been ^ Joh\_09\_18 / been / ^blind, and received his sight, until they called the parents of him that had received his sight.

been ^ Mar\_14\_21 / been / ^born.

been ^ Mat\_26\_24 / been / ^born.

been ^ Job\_22\_09 / been / ^broken.

been ^ Dan\_05\_15 / been / ^brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

been ^ Act\_13\_01 / been / ^brought up with Herod the tetrarch, and Saul.

been ^ Luk\_04\_16 / been /<sup>^</sup>brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

been ^ 1Th\_02\_06 / been /<sup>^</sup>burdensome, as the apostles of Christ.

been ^ Gal\_03\_21 / been /<sup>^</sup>by the law.

been ^ Mal\_01\_09 / been /<sup>^</sup>by your means: will he regard your persons? saith the LORD of hosts.

been ^ Est\_04\_11 / been /<sup>^</sup>called to come in unto the king these thirty days.

been ^ Gal\_05\_13 / been /<sup>^</sup>called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

been ^ 2Ki\_04\_13 / been /<sup>^</sup>careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

been ^ Est\_02\_06 / been /<sup>^</sup>carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

been ^ Est\_02\_06 / been /<sup>^</sup>carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

been ^ Ezz\_08\_35 / been /<sup>^</sup>carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

been ^ Ezz\_02\_01 / been /<sup>^</sup>carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

been ^ Neh\_07\_06 / been /<sup>^</sup>carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

been ^ Ezz\_10\_06 / been /<sup>^</sup>carried away.

been ^ Ezz\_10\_08 / been /<sup>^</sup>carried away.

been ^ Ezz\_09\_04 / been /<sup>^</sup>carried away; and I sat astonished until the evening sacrifice.

been ^ Job\_10\_19 / been /<sup>^</sup>carried from the womb to the grave.

been ^ Ezz\_09\_02 / been /<sup>^</sup>chief in this trespass.

been ^ Isa\_01\_06 / been /<sup>^</sup>closed, neither bound up, neither mollified with ointment.

been ^ 2Co\_12\_11 / been /<sup>^</sup>commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

been ^ Jer\_44\_18 / been /<sup>^</sup>consumed by the sword and by the famine.

been ^ Jos\_07\_07 / been /<sup>^</sup>content, and dwelt on the other side Jordan!

been ^ Psa\_50\_08 / been /<sup>^</sup>continually before me.

been ^ Isa\_48\_19 / been /<sup>^</sup>cut off nor destroyed from before me.



been ^ Joh\_12\_01 / been / ^dead, whom he raised from the dead.

been ^ Act\_14\_19 / been / ^dead.

been ^ Joh\_11\_39 / been / ^dead] four days.

been ^ Job\_31\_09 / been / ^deceived by a woman, or [if] I have laid wait at my neighbour's door;

been ^ 1Co\_01\_11 / been / ^declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

been ^ Eze\_20\_43 / been / ^defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

been ^ Ezr\_09\_07 / been / ^delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

been ^ 2Sa\_13\_32 / been / ^determined from the day that he forced his sister Tamar.

been ^ 2Sa\_13\_32 / been / ^determined from the day that he forced his sister Tamar.

been ^ Psa\_60\_01 / been / ^displeased; O turn thyself to us again.

been ^ Dan\_09\_12 / been / ^done as hath been done upon Jerusalem.

been ^ Act\_04\_16 / been / ^done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

been ^ Exo\_34\_10 / been / ^done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

been ^ Mat\_11\_23 / been / ^done in Sodom, it would have remained until this day.

been ^ Mat\_11\_23 / been / ^done in thee, had been done in Sodom, it would have remained until this day.

been ^ Mat\_11\_21 / been / ^done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

been ^ Luk\_10\_13 / been / ^done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

been ^ Luk\_10\_13 / been / ^done in you, they had a great while ago repented, sitting in sackcloth and ashes.

been ^ Isa\_05\_04 / been / ^done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

been ^ Est\_06\_03 / been / ^done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

been ^ Dan\_09\_12 / been / ^done upon Jerusalem.

been ^ Jud\_16\_08 / been / ^dried, and she bound him with them.

been ^ Jer\_43\_05 / been / ^driven, to dwell in the land of Judah;

been ^ 1Sa\_01\_13 / been / ^drunken.

been ^ Jer\_48\_11 / been / ^emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been ^ 1Sa\_14\_29 / been / ^enlightened, because I tasted a little of this honey.

been ^ Psa\_25\_06 / been / ^ever of old.

been ^ Joe\_02\_02 / been / ^ever the like, neither shall be any more after it, [even] to the years of many generations.

been ^ Gal\_03\_01 / been / ^evidently set forth, crucified among you?

been ^ Luk\_19\_17 / been / ^faithful in a very little, have thou authority over ten cities.

been ^ Luk\_16\_12 / been / ^faithful in that which is another man's, who shall give you that which is your own?

been ^ Luk\_16\_11 / been / ^faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

been ^ Mat\_25\_21 / been / ^faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

been ^ Mat\_25\_23 / been / ^faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

been ^ Heb\_08\_07 / been / ^faultless, then should no place have been sought for the second.

been ^ Psa\_85\_01 / been / ^favourable unto thy land: thou hast brought back the captivity of Jacob.

been ^ Act\_16\_27 / been / ^fled.

been ^ Psa\_69\_22 / been / ^for [their] welfare, [let it become] a trap.

been ^ Isa\_23\_16 / been / ^forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

been ^ Isa\_60\_15 / been / ^forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

been ^ Jer\_51\_05 / been / ^forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

been ^ 1Sa\_25\_28 / been / ^found in thee [all] thy days.

been ^ Mic\_05\_02 / been / ^from of old, from everlasting.

been ^ Act\_01\_16 / been / ^fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

been ^ Act\_24\_26 / been / ^given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

been ^ 1Sa\_18\_19 / been / ^given to David, that she was given unto Adriel the Meholathite to wife.

been ^ Mar\_14\_05 / been / ^given to the poor. And they murmured against her.

been ^ Neh\_13\_10 / been / ^given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

been ^ 2Sa\_14\_32 / been / ^good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

been ^ Mat\_26\_24 / been / ^good for that man if he had not been born.

been ^ Luk\_24\_21 / been / ^he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

been ^ Luk\_08\_02 / been / ^healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

been ^ Deu\_04\_32 / been / ^heard like it?

been ^ Act\_24\_19 / been / ^here before thee, and object, if they had ought against me.

been ^ Joh\_11\_21 / been / ^here, my brother had not died.

been ^ Joh\_11\_32 / been / ^here, my brother had not died.

been ^ Col\_01\_26 / been / ^hid from ages and from generations, but now is made manifest to his saints:

been ^ Eph\_03\_09 / been / ^hid in God, who created all things by Jesus Christ:

been ^ Jos\_10\_27 / been / ^hid, and laid great stones in the cave's mouth, [which remain] until this very day.

been ^ Rom\_11\_34 / been / ^his counsellor?

been ^ Psa\_71\_06 / been / ^holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

been ^ Isa\_43\_04 / been / ^honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

been ^ Job\_10\_19 / been / ^I should have been carried from the womb to the grave.

been ^ Eze\_09\_07 / been / ^in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

been ^ Eze\_05\_16 / been / ^in building, and [yet] it is not finished.

been ^ Eze\_28\_13 / been / ^in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

been ^ Exo\_09\_18 / been / ^in Egypt since the foundation thereof even until now.

been ^ Isa\_26\_18 / been / ^in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

been ^ Luk\_02\_44 / been / ^in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

been ^ Mat\_23\_30 / been / ^in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

been ^ 2Co\_11\_25 / been / ^in the deep;

been ^ Gen\_45\_06 / been / ^in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

been ^ Eze\_10\_10 / been / ^in the midst of a wheel.

been ^ Eze\_22\_13 / been / ^in the midst of thee.

been ^ Isa\_26\_17 / been / ^in thy sight, O LORD.

been ^ Joe\_01\_02 / been / ^in your days, or even in the days of your fathers?

been ^ Luk\_01\_04 / been / ^instructed.

been ^ Ecc\_06\_10 / been / ^is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

been ^ Ecc\_03\_15 / been / ^is now; and that which is to be hath already been; and God requireth that which is past.

been ^ Ecc\_01\_09 / been / ^it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

been ^ 1Sa\_09\_24 / been / ^kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

been ^ 1Sa\_21\_05 / been / ^kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

been ^ Mat\_13\_35 / been / ^kept secret from the foundation of the world.

been ^ Act\_23\_27 / been / ^killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

been ^ 2Ch\_23\_09 / been / ^king David's, which [were] in the house of God.

been ^ 1Sa\_25\_34 / been / ^left unto Nabal by the morning light any that pisseth against the wall.

been ^ Jer\_03\_02 / been / ^lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

been ^ Isa\_01\_09 / been / ^like unto Gomorrah.

been ^ Psa\_143\_03 / been / ^long dead.

been ^ Jer\_50\_06 / been / ^lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

been ^ Rev\_17\_02 / been / ^made drunk with the wine of her fornication.

been ^ Rom\_09\_29 / been / ^made like unto Gomorrha.

been ^ Rom\_15\_27 / been / ^made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

been ^ Ezr\_04\_19 / been / ^made therein.

been ^ Ezr\_04\_19 / been / ^made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

been ^ Ezr\_04\_20 / been / ^mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

been ^ Heb\_11\_15 / been / ^mindful of that [country] from whence they came out, they might have had opportunity to have returned.

been ^ Isa\_17\_10 / been / ^mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

been ^ Psa\_115\_12 / been / ^mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

been ^ Gen\_38\_26 / been / ^more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

been ^ Act\_15\_07 / been / ^much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

been ^ Rom\_15\_22 / been / ^much hindered from coming to you.

been ^ Psa\_59\_16 / been / ^my defence and refuge in the day of my trouble.

been ^ Psa\_119\_92 / been / ^my delights, I should then have perished in mine affliction.

been ^ Psa\_35\_14 / been / ^my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

been ^ Jer\_20\_17 / been / ^my grave, and her womb [to be] always great [with me].

been ^ Psa\_94\_17 / been / ^my help, my soul had almost dwelt in silence.

been ^ Psa\_63\_07 / been / ^my help, therefore in the shadow of thy wings will I rejoice.

been ^ Psa\_27\_09 / been / ^my help; leave me not, neither forsake me, O God of my salvation.

been ^ Psa\_42\_03 / been / ^my meat day and night, while they continually say unto me, Where [is] thy God?

been ^ Psa\_119\_54 / been / ^my songs in the house of my pilgrimage.

been ^ Jer\_03\_03 / been / ^no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been ^ 1Ki\_17\_07 / been / ^no rain in the land.

been ^ Joh\_05\_06 / been / ^now a long time [in that case], he saith unto him, Wilt thou be made whole?

been ^ 1Sa\_14\_30 / been / ^now a much greater slaughter among the Philistines?

been ^ Act\_07\_52 / been / ^now the betrayers and murderers:

been ^ Heb\_13\_09 / been / ^occupied therein.

been ^ Job\_42\_11 / been / ^of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

been ^ Act\_24\_10 / been / ^of many years a judge unto this nation, I do the more cheerfully answer for myself:

been ^ 1Jo\_02\_19 / been / ^of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

been ^ Mar\_05\_04 / been / ^often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

been ^ 1Ch\_29\_25 / been / ^on any king before him in Israel.

been ^ Job\_38\_17 / been / ^opened unto thee? or hast thou seen the doors of the shadow of death?

been ^ Psa\_90\_01 / been / ^our dwelling place in all generations.

been ^ Psa\_50\_18 / been / ^partaker with adulterers.

been ^ Mat\_23\_30 / been / ^partakers with them in the blood of the prophets.

been ^ Mal\_02\_09 / been / ^partial in the law.

been ^ Psa\_73\_14 / been / ^plagued, and chastened every morning.

been ^ Ezr\_04\_18 / been / ^plainly read before me.

been ^ Rom\_06\_05 / been / ^planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

been ^ Mar\_05\_04 / been / ^plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

been ^ Eze\_04\_14 / been / ^polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

been ^ Mar\_05\_18 / been / ^possessed with the devil prayed him that he might be with him.

been ^ Gal\_04\_15 / been / ^possible, ye would have plucked out your own eyes, and have given them to me.

been ^ Jer\_42\_18 / been / ^poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

been ^ Jer\_50\_29 / been / ^proud against the LORD, against the Holy One of Israel.

been ^ Act\_23\_10 / been / ^pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

been ^ Zep\_03\_19 / been / ^put to shame.

been ^ Job\_03\_13 / been / ^quiet, I should have slept: then had I been at rest,

been ^ Jer\_04\_17 / been / ^rebellious against me, saith the LORD.

been ^ Deu\_09\_24 / been / ^rebellious against the LORD from the day that I knew you.

been ^ Deu\_09\_07 / been / ^rebellious against the LORD.

been ^ Deu\_31\_27 / been / ^rebellious against the LORD; and how much more after my death?

been ^ Act\_14\_26 / been / ^recommended to the grace of God for the work which they fulfilled.

been ^ Joh\_12\_38 / been / ^revealed?

been ^ Mat\_05\_33 / been / ^said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

been ^ Mat\_05\_38 / been / ^said, An eye for an eye, and a tooth for a tooth:

been ^ Mat\_05\_43 / been / ^said, Thou shalt love thy neighbour, and hate thine enemy.

been ^ Mat\_05\_31 / been / ^said, Whosoever shall put away his wife, let him give her a writing of divorcement:

been ^ Isa\_66\_02 / been / ^saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

been ^ Act\_09\_18 / been / ^scales: and he received sight forthwith, and arose, and was baptized.

been ^ Eze\_34\_12 / been / ^scattered in the cloudy and dark day.

been ^ Eze\_11\_17 / been / ^scattered, and I will give you the land of Israel.

been ^ Eze\_20\_41 / been / ^scattered; and I will be sanctified in you before the heathen.

been ^ Job\_31\_27 / been / ^secretly enticed, or my mouth hath kissed my hand:

been ^ Mar\_16\_11 / been / ^seen of her, believed not.

been ^ Lev\_13\_07 / been / ^seen of the priest for his cleansing, he shall be seen of the priest again:

been ^ Act\_26\_32 / been / ^set at liberty, if he had not appealed unto Caesar.

been ^ Rut\_02\_11 / been / ^showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

been ^ Ezr\_09\_08 / been / ^showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

been ^ Isa\_38\_09 / been / ^sick, and was recovered of his sickness:

been ^ Isa\_39\_01 / been / ^sick, and was recovered.

been ^ 2Ki\_20\_12 / been / ^sick.

been ^ Luk\_07\_10 / been / ^sick.

been ^ Php\_02\_26 / been / ^sick.

been ^ Luk\_01\_70 / been / ^since the world began:

been ^ Pro\_07\_26 / been / ^slain by her.

been ^ Rev\_05\_06 / been / ^slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

been ^ Joh\_14\_09 / been / ^so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

been ^ Est\_07\_04 / been / ^sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

been ^ Mar\_14\_05 / been / ^sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

been ^ Mat\_26\_09 / been / ^sold for much, and given to the poor.

been ^ Jer\_34\_14 / been / ^sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

been ^ Zec\_01\_02 / been / ^sore displeased with your fathers.

been ^ Heb\_08\_07 / been / ^sought for the second.

been ^ Act\_13\_46 / been / ^spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

been ^ Num\_19\_20 / been / ^sprinkled upon him; he [is] unclean.

been ^ Isa\_42\_14 / been / ^still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

been ^ Act\_05\_26 / been / ^stoned.

been ^ Mal\_03\_13 / been / ^stout against me, saith the LORD. Yet ye say, What have we spoken [so much]



against thee?

been ^ 1Sa\_04\_07 / been / ^such a thing heretofore.

been ^ Jam\_03\_07 / been / ^tamed of mankind:

been ^ Eph\_04\_21 / been / ^taught by him, as the truth is in Jesus:

been ^ Col\_02\_07 / been / ^taught, abounding therein with thanksgiving.

been ^ Tit\_01\_09 / been / ^taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

been ^ 2Th\_02\_15 / been / ^taught, whether by word, or our epistle.

been ^ Exo\_21\_29 / been / ^testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

been ^ Act\_06\_15 / been / ^the face of an angel.

been ^ Psa\_124\_01 / been / ^the LORD who was on our side, now may Israel say;

been ^ Psa\_124\_02 / been / ^the LORD who was on our side, when men rose up against us:

been ^ 1Ti\_05\_09 / been / ^the wife of one man,

been ^ Mat\_01\_06 / been / ^the wife] of Urias;

been ^ Gen\_26\_08 / been / ^there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

been ^ Act\_25\_14 / been / ^there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

been ^ 2Sa\_14\_32 / been / ^there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

been ^ Act\_19\_21 / been / ^there, I must also see Rome.

been ^ 1Sa\_14\_38 / been / ^this day.

been ^ 2Co\_11\_06 / been / ^thoroughly made manifest among you in all things.

been ^ 2Sa\_15\_34 / been / ^thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

been ^ Jer\_22\_21 / been / ^thy manner from thy youth, that thou obeyedst not my voice.

been ^ Gen\_46\_32 / been / ^to feed cattle; and they have brought their flocks, and their herds, and all that they have.

been ^ Jer\_32\_31 / been / ^to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

been ^ 1Sa\_19\_04 / been / ^to thee ward very good:

been ^ 1Sa\_04\_09 / been / ^to you: quit yourselves like men, and fight.

been ^ Isa\_52\_15 / been / ^told them shall they see; and [that] which they had not heard shall they consider.

been ^ Isa\_40\_21 / been / ^told you from the beginning? have ye not understood from the foundations of the earth?

been ^ 2Sa\_12\_08 / been / ^too little, I would moreover have given unto thee such and such things.

been ^ Est\_02\_12 / been / ^twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

been ^ Gen\_31\_41 / been / ^twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

been ^ 2Sa\_01\_26 / been / ^unto me: thy love to me was wonderful, passing the love of women.

been ^ 1Sa\_29\_06 / been / ^upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

been ^ 1Sa\_15\_21 / been / ^utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

been ^ 1Ki\_19\_14 / been / ^very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been ^ 1Ki\_19\_10 / been / ^very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been ^ Jam\_05\_05 / been / ^wanton; ye have nourished your hearts, as in a day of slaughter.

been ^ 2Co\_11\_21 / been / ^weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

been ^ Isa\_43\_22 / been / ^weary of me, O Israel.

been ^ Ecc\_04\_03 / been / ^who hath not seen the evil work that is done under the sun.

been ^ Isa\_30\_24 / been / ^winnowed with the shovel and with the fan.

been ^ Isa\_26\_18 / been / ^with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

been ^ Mar\_16\_10 / been / ^with him, as they mourned and wept.

been ^ Act\_04\_13 / been / ^with Jesus.

been ^ Joh\_15\_27 / been / ^with me from the beginning.

been ^ 1Sa\_29\_03 / been / ^with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

been ^ Mar\_08\_02 / been / ^with me three days, and have nothing to eat:

been ^ Gen\_31\_42 / been / ^with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

been ^ Gen\_31\_05 / been / ^with me.

been ^ 1Sa\_20\_13 / been / ^with my father.

been ^ 1Ki\_01\_37 / been / ^with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

been ^ 1Sa\_29\_08 / been / ^with thee unto this day, that I may not go fight against the enemies of my lord the king?

been ^ 1Ch\_17\_08 / been / ^with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

been ^ Deu\_02\_07 / been / ^with thee; thou hast lacked nothing.

been ^ Gen\_31\_38 / been / ^with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

been ^ 2Sa\_13\_20 / been / ^with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

been ^ Act\_20\_18 / been / ^with you at all seasons,

been ^ Jer\_03\_03 / been / ^withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been ^ 2Ch\_15\_03 / been / ^without the true God, and without a teaching priest, and without law.

been ^ Mal\_02\_14 / been / ^witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

been ^ Deu\_15\_18 / been / ^worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

been ^ Psa\_89\_38 / been / ^wroth with thine anointed.

been ^ Deu\_21\_03 / been / ^wrought with, [and] which hath not drawn in the yoke;

been ^ Psa\_37\_25 / been / ^young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

# **Bible Translation Phrases for Individual word studies**

**been ..... and been made 3666 -homoioo->**

**been ..... and been wanton 4684 -spatalao->**

**been ..... and had been seen 2300 -theaomai->**

**been ..... and hast been assured 4104 -pistoos->**

**been ..... and hath been tamed 1150 -damazo->**

**been ..... and have been all 3956 -pas->**

**been ..... and have been given 1325 -didomi->**

**been ..... And when there had been 1096 -ginomai->**

**been ..... as he hath been taught 1322 -didache->**

**been ..... as it had been a great 3173 -megas->**

**been ..... as it had been scales 3013 -lepis->**

**been ..... as it had been slain 4969 -sphazo->**

**been ..... as it had been the face 4383 -prosopon->**

**been ..... as ye have been taught 1321 -didasko->**

**been ..... been 4357 -prosmeno->**

**been ..... been born 1080 -gennao->**

**been ..... been revealed 0601 -apokalupto->**

**been ..... but we have been throughly 3956 -pas->**

**been ..... covenant had been 2258 -en->**

**been ..... for he hath been 2076 -esti->**

**been ..... For it had been 2258 -en->**

**been ..... For it hath been declared 1213 -deloo->**

**been ..... had been dead 2348 -thnesko->**

**been ..... had been fled 1628 -ekpheugo->**

**been ..... had been healed 2390 -iaomai->**

**been ..... had been plucked 1288 -diaspao->**

been ..... hath been 1096 -ginomai->

been ..... hath been done 1096 -ginomai->

been ..... hath been evidently 4270 -prographo->

been ..... hath been hid 0613 -apokrupto->

been ..... have been 1096 -ginomai->

been ..... have been burdensome 0922 -baros->

been ..... have been done 1096 -ginomai->

been ..... have been killed 0615 -apokteino->

been ..... have been made 2841 -koinoneo->

been ..... have been made 3182 -methusko->

been ..... have been since 0575 -apo->

been ..... have been sold 4097 -piprasko->

been ..... have been sought 2212 -zeteo->

been ..... have been spoken 2980 -laleo->

been ..... he had been any while 3819 -palai->

been ..... he had been brought 5142 -trepho->

been ..... he had been dead 2348 -thnesko->

been ..... he had not been born 1080 -gennaos->

been ..... he that had been possessed 1139 -daimonizomai->

been ..... him , and have been taught 1321 -didasko->

been ..... him , that he had been 2258 -en->

been ..... him to have been 1511 -einai->

been ..... I have been 1096 -ginomai->

been ..... I have been 4160 -poieo->

been ..... I have been much 5248 -huperperisseuo->

been ..... in thee , had been done 1096 -ginomai->

been ..... in you , had been done 1096 -ginomai->

been ..... it had been 1511 -einai->

been ..... it had been 2258 -en->

been ..... it had been possible 1415 -dunatos->

been ..... It hath been said 2046 -ereo->

been ..... needs have been fulfilled 4137 -pleroo->

been ..... of her that had been the wife of Urias 3774 -Ourias->

been ..... of them , that they had been 2258 -en->

been ..... of you : for she hath been 1096 -ginomai->

been ..... of you as have been baptized 0907 -baptizo->

been ..... old , having been 1096 -ginomai->

been ..... should have been 2258 -en->

been ..... should have been given 1325 -didomi->

been ..... should have been pulled 1288 -diaspao->

been ..... that had been sick 0770 -astheneo->

been ..... that he had been 2192 -echo->

been ..... that he had been often 4178 -pollakis->

been ..... that he had been sick 0770 -astheneo->

been ..... that it had been 2076 -esti->

been ..... that it hath been said 2046 -ereo->

been ..... that thou hast been 5607 -on->

been ..... them that had been 1096 -ginomai->

been ..... them that have been occupied 4043 -peripateo->

been ..... there had been a law 3551 -nomos->

been ..... they had been 1304 -diatribo->

been ..... they had been 2258 -en->

been ..... they had been mindful 3421 -mnemoneuo->

been ..... they had been recommended 3860 -paradidomi->

been ..... they should have been stoned 3034 -lithazo->

been ..... things which have been kept secret 2928 -krupto->

been ..... thou hadst been 2258 -en->

been ..... thou hast been 1096 -ginomai->

been ..... thou hast been 2258 -en->

been ..... thou hast been instructed 2727 -katecheo->

been ..... to have been 3918 -pareimi->

been ..... to have been commended 4921 -sunistao->

been ..... unto him , as it had been a great 3173 -megas->

been ..... unto him , Have I been 1510 -eimi->

been ..... we had been 1096 -ginomai->

been ..... we had been 2258 -en->

been ..... we had been weak 0770 -astheneo->

been ..... we have been planted 4854 -sumphutos->

been ..... we would not have been 2258 -en->

been ..... which had been brought 4939 -suntrophos->

been ..... works had been done 1096 -ginomai->

been ..... ye have been 1096 -ginomai->

been ..... ye have been 2075 -este->

been ..... ye have been called 2564 -kaleo->

been ..... ye have been taught 1321 -didasko->

been ..... ye have not been 1096 -ginomai->

## **Bible Word Index with the full text of each verse**

been 1Ch\_17\_08 And I have {been} with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

been 1Ch\_28\_03 But God said unto me, Thou shalt not build an house for my name, because thou [hast {been}] a man of war, and hast shed blood.

been 1Ch\_29\_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not {been} on any king before him in Israel.

been 1Co\_01\_11 For it hath {been} declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

been 1Co\_12\_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have {been} all made to drink into one Spirit.

been 1Jo\_02\_19 They went out from us, but they were not of us; for if they had {been} of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

been 1Ki\_01\_37 As the LORD hath {been} with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

been 1Ki\_02\_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast {been} afflicted in all wherein my father was afflicted.

been 1Ki\_16\_31 And it came to pass, as if it had {been} a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

been 1Ki\_17\_07 And it came to pass after a while, that the brook dried up, because there had {been} no rain in the land.

been 1Ki\_19\_10 And he said, I have {been} very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been 1Ki\_19\_14 And he said, I have {been} very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

been 1Ki\_14\_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not {been} as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

been 1Sa\_01\_06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not {been} closed, neither bound up, neither mollified with ointment.



been 1Sa\_01\_09 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have {been} like unto Gomorrah.

been 1Sa\_01\_09 Except the LORD of hosts had left unto us a very small remnant, we should have {been} as Sodom, [and] we should have been like unto Gomorrah.

been 1Sa\_01\_13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had {been} drunken.

been 1Sa\_04\_07 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not {been} such a thing heretofore.

been 1Sa\_04\_09 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have {been} to you: quit yourselves like men, and fight.

been 1Sa\_04\_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath {been} also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

been 1Sa\_05\_04 What could have {been} done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

been 1Sa\_09\_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it {been} kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

been 1Sa\_14\_29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have {been} enlightened, because I tasted a little of this honey.

been 1Sa\_14\_30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not {been} now a much greater slaughter among the Philistines?

been 1Sa\_14\_38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath {been} this day.

been 1Sa\_15\_21 But the people took of the spoil, sheep and oxen, the chief of the things which should have {been} utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

been 1Sa\_17\_10 Because thou hast forgotten the God of thy salvation, and hast not {been} mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

been 1Sa\_18\_19 But it came to pass at the time when Merab Saul's daughter should have {been} given to David, that she was given unto Adriel the Meholathite to wife.

been 1Sa\_19\_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have {been}] to thee ward very good:

been 1Sa\_20\_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath {been} with my father.

been 1Sa\_21\_05 And David answered the priest, and said unto him, Of a truth women [have {been}] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

been 1Sa\_23\_16 Take an harp, go about the city, thou harlot that hast {been} forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

been 1Sa\_25\_04 For thou hast {been} a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.

been 1Sa\_25\_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not {been} found in thee [all] thy days.

been 1Sa\_25\_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not {been} left unto Nabal by the morning light any that pisseth against the wall.

been 1Sa\_26\_17 Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we {been} in thy sight, O LORD.

been 1Sa\_26\_18 We have been with child, we have {been} in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

been 1Sa\_26\_18 We have {been} with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

been 1Sa\_29\_03 Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath {been} with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

been 1Sa\_29\_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast {been} upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

been 1Sa\_29\_08 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have {been} with thee unto this day, that I may not go fight against the enemies of my lord the king?

been 1Sa\_30\_24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath {been} winnowed with the shovel and with the fan.

been 1Sa\_38\_09 The writing of Hezekiah king of Judah, when he had {been} sick, and was recovered of his sickness:

been 1Sa\_39\_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had {been} sick, and was recovered.

been 1Sa\_48\_18 O that thou hadst hearkened to my commandments! then had thy peace {been} as a river, and thy righteousness as the waves of the sea:

been 1Sa\_48\_19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have {been} cut off nor destroyed from before me.

been 1Sa\_40\_21 Have ye not known? have ye not heard? hath it not {been} told you from the beginning? have ye not understood from the foundations of the earth?

been 1Sa\_42\_14 I have long time holden my peace; I have {been} still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

been 1Sa\_43\_04 Since thou wast precious in my sight, thou hast {been} honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

been 1Sa\_43\_22 But thou hast not called upon me, O Jacob; but thou hast {been} weary of me, O Israel.

been 1Sa\_48\_19 Thy seed also had {been} as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

been 1Sa\_49\_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [{been}]?

been 1Sa\_52\_15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not {been} told them shall they see; and [that] which they had not heard shall they consider.

been 1Sa\_57\_11 And of whom hast thou {been} afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

been 1Sa\_60\_15 Whereas thou hast {been} forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

been 1Sa\_66\_02 For all those [things] hath mine hand made, and all those [things] have {been}, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

been 1Th\_02\_06 Nor of men sought we glory, neither of you, nor [yet] of others, when we might have {been} burdensome, as the apostles of Christ.

been 1Ti\_05\_09 Let not a widow be taken into the number under threescore years old, having {been} the wife of one man,

been 2Ch\_01\_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have {been}] before thee, neither shall there any after thee have the like.

been 2Ch\_15\_03 Now for a long season Israel [hath {been}] without the true God, and without a teaching priest, and without law.

been 2Ch\_23\_09 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had {been}] king David's, which [were] in the house of God.

been 2Co\_11\_06 But though [I be] rude in speech, yet not in knowledge; but we have {been} thoroughly made manifest among you in all things.

been 2Co\_11\_21 I speak as concerning reproach, as though we had {been} weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

been 2Co\_11\_25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have {been} in the deep;

been 2Co\_12\_11 I am become a fool in glorying; ye have compelled me: for I ought to have {been}

commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

been 2Ki\_04\_13 And he said unto him, Say now unto her, Behold, thou hast {been} careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

been 2Ki\_20\_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had {been} sick.

been 2Pe\_02\_21 For it had {been} better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

been 2Sa\_01\_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [{been}] anointed with oil.

been 2Sa\_01\_26 I am distressed for thee, my brother Jonathan: very pleasant hast thou {been} unto me: thy love to me was wonderful, passing the love of women.

been 2Sa\_12\_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had {been}] too little, I would moreover have given unto thee such and such things.

been 2Sa\_13\_20 And Absalom her brother said unto her, Hath Amnon thy brother {been} with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

been 2Sa\_13\_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath {been} determined from the day that he forced his sister Tamar.

been 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have {been}] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

been 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had {been}] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

been 2Sa\_15\_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have {been}] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

been 2Th\_02\_15 Therefore, brethren, stand fast, and hold the traditions which ye have {been} taught, whether by word, or our epistle.

been 2Ti\_03\_14 But continue thou in the things which thou hast learned and hast {been} assured of, knowing of whom thou hast learned [them];

been Act\_05\_26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have {been} stoned.

been Act\_06\_15 And all that sat in the council, looking stedfastly on him, saw his face as it had {been} the face of an angel.

been Act\_01\_16 Men [and] brethren, this scripture must needs have {been} fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

been Act\_04\_13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had {been} with Jesus.

been Act\_04\_16 Saying, What shall we do to these men? for that indeed a notable miracle hath {been} done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

been Act\_07\_52 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have {been} now the betrayers and murderers:

been Act\_09\_18 And immediately there fell from his eyes as it had {been} scales: and he received sight forthwith, and arose, and was baptized.

been Act\_14\_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had {been} dead.

been Act\_14\_26 And thence sailed to Antioch, from whence they had {been} recommended to the grace of God for the work which they fulfilled.

been Act\_15\_07 And when there had {been} much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

been Act\_16\_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had {been} fled.

been Act\_13\_01 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had {been} brought up with Herod the tetrarch, and Saul.

been Act\_13\_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have {been} spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

been Act\_19\_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have {been} there, I must also see Rome.

been Act\_10\_11 And saw heaven opened, and a certain vessel descending unto him, as it had {been} a great sheet knit at the four corners, and let down to the earth:

been Act\_11\_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had {been} a great sheet, let down from heaven by four corners; and it came even to me:

been Act\_26\_32 Then said Agrippa unto Festus, This man might have {been} set at liberty, if he had not appealed unto Caesar.

been Act\_20\_18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have {been} with you at all seasons,

been Act\_25\_14 And when they had {been} there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

been Act\_23\_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have {been} pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

been Act\_23\_27 This man was taken of the Jews, and should have {been} killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

been Act\_24\_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast {been} of many years a judge unto this nation, I do the more cheerfully answer for myself:

been Act\_24\_19 Who ought to have {been} here before thee, and object, if they had ought against me.

been Act\_24\_26 He hoped also that money should have {been} given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

been Col\_01\_26 [Even] the mystery which hath {been} hid from ages and from generations, but now is made manifest to his saints:

been Col\_02\_07 Rooted and built up in him, and stablished in the faith, as ye have {been} taught, abounding therein with thanksgiving.

been Col\_04\_11 And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have {been} a comfort unto me.

been Dan\_05\_15 And now the wise [men], the astrologers, have {been} brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

been Dan\_09\_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath {been} done upon Jerusalem.

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been Deu\_02\_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath {been}] with thee; thou hast lacked nothing.

been Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath {been} heard like it?

been Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath {been} [any such thing] as this great thing [is], or hath been heard like it?

been Deu\_09\_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have {been} rebellious against the LORD.

been Deu\_09\_24 Ye have {been} rebellious against the LORD from the day that I knew you.

been Deu\_15\_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath {been} worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

been Deu\_21\_03 And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not {been} wrought with, [and] which hath not drawn in the yoke;

been Deu\_31\_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have {been} rebellious against the LORD; and how much more after my death?

been Ecc\_01\_10 Is there [any] thing whereof it may be said, See, this [is] new? it hath {been} already of old time, which was before us.

been Ecc\_01\_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have {been} before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

been Ecc\_02\_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath {been} already done.

been Ecc\_03\_15 That which hath been is now; and that which is to be hath already {been}; and God requireth that which is past.

been Ecc\_03\_15 That which hath {been} is now; and that which is to be hath already been; and God requireth that which is past.

been Ecc\_04\_03 Yea, better [is he] than both they, which hath not yet {been}, who hath not seen the evil work that is done under the sun.

been Ecc\_04\_16 [There is] no end of all the people, [even] of all that have {been} before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

been Ecc\_06\_10 That which hath {been} is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

been Ecc\_01\_09 The thing that hath {been}, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

been Eph\_03\_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath {been} hid in God, who created all things by Jesus Christ:

been Eph\_04\_21 If so be that ye have heard him, and have {been} taught by him, as the truth is in Jesus:

been Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not {been} called to come in unto the king these thirty days.

been Est\_06\_03 And the king said, What honour and dignity hath {been} done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

been Est\_07\_04 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had {been} sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

been Est\_02\_06 Who had been carried away from Jerusalem with the captivity which had {been} carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

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been Est\_02\_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had {been} twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

been Exo\_02\_22 And she bare [him] a son, and he called his name Gershom: for he said, I have {been} a stranger in a strange land.

been Exo\_09\_18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not {been} in Egypt since the foundation thereof even until now.

been Exo\_14\_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had {been}] better for us to serve the Egyptians, than that we should die in the wilderness.

been Exo\_18\_03 And her two sons; of which the name of the one [was] Gershom; for he said, I have {been} an alien in a strange land:

been Exo\_21\_29 But if the ox were wont to push with his horn in time past, and it hath {been} testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

been Exo\_34\_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not {been} done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

been Eze\_02\_05 And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath {been} a prophet among them.

been Eze\_04\_14 Then said I, Ah Lord GOD! behold, my soul hath not {been} polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

been Eze\_10\_10 And [as for] their appearances, they four had one likeness, as if a wheel had {been} in the midst of a wheel.

been Eze\_11\_17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have {been} scattered, and I will give you the land of Israel.

been Eze\_16\_31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not {been} as an harlot, in that thou scornest hire;

been Eze\_20\_41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have {been} scattered; and I will be sanctified in you before the heathen.

been Eze\_20\_43 And there shall ye remember your ways, and all your doings, wherein ye have {been} defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.



been Eze\_22\_13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath {been} in the midst of thee.

been Eze\_28\_13 Thou hast {been} in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

been Eze\_29\_06 And all the inhabitants of Egypt shall know that I [am] the LORD, because they have {been} a staff of reed to the house of Israel.

been Eze\_38\_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have {been} always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

been Eze\_33\_33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath {been} among them.

been Eze\_34\_12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have {been} scattered in the cloudy and dark day.

been Eze\_02\_01 Now these [are] the children of the province that went up out of the captivity, of those which had {been} carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

been Eze\_04\_18 The letter which ye sent unto us hath {been} plainly read before me.

been Eze\_04\_19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have {been} made therein.

been Eze\_09\_07 Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, {been} delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

been Eze\_09\_07 Since the days of our fathers [have] we [{been}] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

been Eze\_09\_08 And now for a little space grace hath {been} [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

been Eze\_04\_19 And I commanded, and search hath {been} made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

been Eze\_04\_20 There have {been} mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

been Eze\_05\_16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it {been} in building, and [yet] it is not finished.

been Eze\_08\_35 [Also] the children of those that had {been} carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams,

seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

been Ezr\_09\_02 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath {been} chief in this trespass.

been Ezr\_09\_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had {been} carried away; and I sat astonished until the evening sacrifice.

been Ezr\_10\_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had {been} carried away.

been Ezr\_10\_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had {been} carried away.

been Gal\_03\_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath {been} evidently set forth, crucified among you?

been Gal\_03\_21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have {been} by the law.

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been Gal\_03\_27 For as many of you as have {been} baptized into Christ have put on Christ.

been Gal\_04\_15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had {been}] possible, ye would have plucked out your own eyes, and have given them to me.

been Gal\_05\_13 For, brethren, ye have {been} called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

been Gen\_13\_03 And he went on his journeys from the south even to Bethel, unto the place where his tent had {been} at the beginning, between Bethel and Hai;

been Gen\_26\_08 And it came to pass, when he had {been} there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

been Gen\_31\_05 And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath {been} with me.

been Gen\_31\_38 This twenty years [have] I [{been}] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

been Gen\_31\_41 Thus have I {been} twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

been Gen\_31\_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had {been} with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

been Gen\_38\_26 And Judah acknowledged [them], and said, She hath {been} more righteous than I;

because that I gave her not to Shelah my son. And he knew her again no more.

been Gen\_45\_06 For these two years [hath] the famine [{been}] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

been Gen\_46\_32 And the men [are] shepherds, for their trade hath {been} to feed cattle; and they have brought their flocks, and their herds, and all that they have.

been Gen\_46\_34 That ye shall say, Thy servants' trade hath {been} about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

been Gen\_47\_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life {been}, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

been Heb\_08\_07 For if that first [covenant] had been faultless, then should no place have {been} sought for the second.

been Heb\_08\_07 For if that first [covenant] had {been} faultless, then should no place have been sought for the second.

been Heb\_11\_15 And truly, if they had {been} mindful of that [country] from whence they came out, they might have had opportunity to have returned.

been Heb\_13\_09 Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have {been} occupied therein.

been Hos\_05\_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have {been} a snare on Mizpah, and a net spread upon Tabor.

been Hos\_05\_02 And the revolvers are profound to make slaughter, though I [have {been}] a rebuker of them all.

been Jam\_03\_07 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath {been} tamed of mankind:

been Jam\_05\_05 Ye have lived in pleasure on the earth, and {been} wanton; ye have nourished your hearts, as in a day of slaughter.

been Jer\_03\_02 Lift up thine eyes unto the high places, and see where thou hast not {been} lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

been Jer\_03\_03 Therefore the showers have been withholden, and there hath {been} no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been Jer\_03\_03 Therefore the showers have {been} withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

been Jer\_04\_17 As keepers of a field, are they against her round about; because she hath {been} rebellious against me, saith the LORD.

been Jer\_02\_31 O generation, see ye the word of the LORD. Have I {been} a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

been Jer\_15\_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath {been} ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

been Jer\_20\_17 Because he slew me not from the womb; or that my mother might have {been} my grave, and her womb [to be] always great [with me].

been Jer\_22\_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath {been}] thy manner from thy youth, that thou obeyedst not my voice.

been Jer\_28\_08 The prophets that have {been} before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

been Jer\_32\_31 For this city hath {been} to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

been Jer\_34\_14 At the end of seven years let ye go every man his brother an Hebrew, which hath {been} sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

been Jer\_42\_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath {been} poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

been Jer\_43\_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had {been} driven, to dwell in the land of Judah;

been Jer\_44\_18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have {been} consumed by the sword and by the famine.

been Jer\_48\_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not {been} emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been Jer\_48\_11 Moab hath {been} at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

been Jer\_50\_06 My people hath {been} lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

been Jer\_50\_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath {been} proud against the LORD, against the Holy One of Israel.

been Jer\_51\_05 For Israel [hath] not [{been}] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

been Jer\_51\_07 Babylon [hath {been}] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

been Job\_03\_13 For now should I have lain still and been quiet, I should have slept: then had I {been} at rest,

been Job\_03\_13 For now should I have lain still and {been} quiet, I should have slept: then had I been at rest,

been Job\_03\_16 Or as an hidden untimely birth I had not {been}; as infants [which] never saw light.

been Job\_10\_19 I should have been as though I had not been; I should have {been} carried from the womb to the grave.

been Job\_10\_19 I should have been as though I had not {been}; I should have been carried from the womb to the grave.

been Job\_10\_19 I should have {been} as though I had not been; I should have been carried from the womb to the grave.

been Job\_22\_09 Thou hast sent widows away empty, and the arms of the fatherless have {been} broken.

been Job\_31\_09 If mine heart have {been} deceived by a woman, or [if] I have laid wait at my neighbour's door;

been Job\_31\_27 And my heart hath {been} secretly enticed, or my mouth hath kissed my hand:

been Job\_38\_17 Have the gates of death {been} opened unto thee? or hast thou seen the doors of the shadow of death?

been Job\_42\_11 Then came there unto him all his brethren, and all his sisters, and all they that had {been} of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

been Joe\_01\_02 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this {been} in your days, or even in the days of your fathers?

been Joe\_02\_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not {been} ever the like, neither shall be any more after it, [even] to the years of many generations.

been Joh\_05\_06 When Jesus saw him lie, and knew that he had {been} now a long time [in that case], he saith unto him, Wilt thou be made whole?

been Joh\_09\_18 But the Jews did not believe concerning him, that he had {been} blind, and received his sight, until they called the parents of him that had received his sight.

been Joh\_11\_21 Then said Martha unto Jesus, Lord, if thou hadst {been} here, my brother had not died.

been Joh\_11\_32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst {been} here, my brother had not died.

been Joh\_11\_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath {been} [dead] four days.

been Joh\_12\_01 Then Jesus six days before the passover came to Bethany, where Lazarus was which had

**{been} dead, whom he raised from the dead.**

**been Joh\_12\_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord {been} revealed?**

**been Joh\_14\_09 Jesus saith unto him, Have I {been} so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**been Joh\_15\_27 And ye also shall bear witness, because ye have {been} with me from the beginning.**

**been Jos\_07\_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had {been} content, and dwelt on the other side Jordan!**

**been Jos\_09\_04 They did work wilily, and went and made as if they had {been} ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;**

**been Jos\_10\_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had {been} hid, and laid great stones in the cave's mouth, [which remain] until this very day.**

**been Jos\_23\_09 For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath {been} able to stand before you unto this day.**

**been Jud\_16\_08 Then the lords of the Philistines brought up to her seven green withs which had not {been} dried, and she bound him with them.**

**been Jud\_16\_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have {been}] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.**

**been Lev\_13\_07 But if the scab spread much abroad in the skin, after that he hath {been} seen of the priest for his cleansing, he shall be seen of the priest again:**

**been Lev\_10\_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have {been} accepted in the sight of the LORD?**

**been Luk\_01\_04 That thou mightest know the certainty of those things, wherein thou hast {been} instructed.**

**been Luk\_01\_70 As he spake by the mouth of his holy prophets, which have {been} since the world began:**

**been Luk\_02\_44 But they, supposing him to have {been} in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.**

**been Luk\_04\_16 And he came to Nazareth, where he had {been} brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.**

**been Luk\_07\_10 And they that were sent, returning to the house, found the servant whole that had {been} sick.**

**been Luk\_08\_02 And certain women, which had {been} healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

been Luk\_16\_12 And if ye have not {been} faithful in that which is another man's, who shall give you that which is your own?

been Luk\_19\_17 And he said unto him, Well, thou good servant: because thou hast {been} faithful in a very little, have thou authority over ten cities.

been Luk\_10\_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have {been} done in you, they had a great while ago repented, sitting in sackcloth and ashes.

been Luk\_10\_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had {been} done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

been Luk\_16\_11 If therefore ye have not {been} faithful in the unrighteous mammon, who will commit to your trust the true [riches]?

been Luk\_24\_21 But we trusted that it had {been} he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

been Mal\_01\_09 And now, I pray you, beseech God that he will be gracious unto us: this hath {been} by your means: will he regard your persons? saith the LORD of hosts.

been Mal\_02\_09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have {been} partial in the law.

been Mal\_02\_14 Yet ye say, Wherefore? Because the LORD hath {been} witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

been Mal\_03\_13 Your words have {been} stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

been Mar\_05\_04 Because that he had been often bound with fetters and chains, and the chains had {been} plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

been Mar\_05\_04 Because that he had {been} often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

been Mar\_05\_18 And when he was come into the ship, he that had {been} possessed with the devil prayed him that he might be with him.

been Mar\_06\_49 But when they saw him walking upon the sea, they supposed it had {been} a spirit, and cried out:

been Mar\_08\_02 I have compassion on the multitude, because they have now {been} with me three days, and have nothing to eat:

been Mar\_14\_05 For it might have been sold for more than three hundred pence, and have {been} given to the poor. And they murmured against her.

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been Mar\_14\_21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the

**Son of man is betrayed! good were it for that man if he had never {been} born.**

**been Mar\_15\_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had {been} any while dead.**

**been Mar\_16\_10 [And] she went and told them that had {been} with him, as they mourned and wept.**

**been Mar\_16\_11 And they, when they had heard that he was alive, and had {been} seen of her, believed not.**

**been Mat\_05\_43 Ye have heard that it hath {been} said, Thou shalt love thy neighbour, and hate thine enemy.**

**been Mat\_01\_06 And Jesse begat David the king; and David the king begat Solomon of her [that had {been} the wife] of Urias;**

**been Mat\_05\_31 It hath {been} said, Whosoever shall put away his wife, let him give her a writing of divorcement:**

**been Mat\_05\_33 Again, ye have heard that it hath {been} said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:**

**been Mat\_05\_38 Ye have heard that it hath {been} said, An eye for an eye, and a tooth for a tooth:**

**been Mat\_13\_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have {been} kept secret from the foundation of the world.**

**been Mat\_11\_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had {been} done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

**been Mat\_11\_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had {been} done in Sodom, it would have remained until this day.**

**been Mat\_11\_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have {been} done in thee, had been done in Sodom, it would have remained until this day.**

**been Mat\_23\_30 And say, If we had been in the days of our fathers, we would not have {been} partakers with them in the blood of the prophets.**

**been Mat\_23\_30 And say, If we had {been} in the days of our fathers, we would not have been partakers with them in the blood of the prophets.**

**been Mat\_25\_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast {been} faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**been Mat\_25\_23 His lord said unto him, Well done, good and faithful servant; thou hast {been} faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.**

**been Mat\_26\_09 For this ointment might have {been} sold for much, and given to the poor.**

**been Mat\_26\_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not {been} born.**



been Mat\_26\_24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had {been} good for that man if he had not been born.

been Mic\_05\_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have {been}] from of old, from everlasting.

been Neh\_05\_15 But the former governors that [had {been}] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

been Neh\_07\_06 These [are] the children of the province, that went up out of the captivity, of those that had {been} carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

been Neh\_02\_01 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not {been} [beforetime] sad in his presence.

been Neh\_13\_10 And I perceived that the portions of the Levites had not {been} given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

been Num\_19\_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not {been} sprinkled upon him; he [is] unclean.

been Oba\_01\_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not {been}.

been Php\_02\_26 For he longed after you all, and was full of heaviness, because that ye had heard that he had {been} sick.

been Pro\_07\_26 For she hath cast down many wounded: yea, many strong [men] have {been} slain by her.

been Psa\_115\_12 The LORD hath {been} mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

been Psa\_119\_54 Thy statutes have {been} my songs in the house of my pilgrimage.

been Psa\_119\_71 [It is] good for me that I have {been} afflicted; that I might learn thy statutes.

been Psa\_119\_92 Unless thy law [had {been}] my delights, I should then have perished in mine affliction.

been Psa\_124\_01 A Song of degrees of David. If [it had not {been}] the LORD who was on our side, now may Israel say;

been Psa\_124\_02 If [it had not {been}] the LORD who was on our side, when men rose up against us:

been Psa\_143\_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have {been} long dead.

been Psa\_25\_06 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have {been}] ever of old.

been Psa\_27\_09 Hide not thy face [far] from me; put not thy servant away in anger: thou hast {been} my

**help; leave me not, neither forsake me, O God of my salvation.**

**been Psa\_35\_14 I behaved myself as though [he had {been}] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.**

**been Psa\_37\_25 I have {been} young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.**

**been Psa\_42\_03 My tears have {been} my meat day and night, while they continually say unto me, Where [is] thy God?**

**been Psa\_50\_08 I will not reprove thee for thy sacrifices or thy burnt offerings, [to have {been}] continually before me.**

**been Psa\_50\_18 When thou sawest a thief, then thou consentedst with him, and hast {been} partaker with adulterers.**

**been Psa\_59\_16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast {been} my defence and refuge in the day of my trouble.**

**been Psa\_60\_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast {been} displeased; O turn thyself to us again.**

**been Psa\_61\_03 For thou hast {been} a shelter for me, [and] a strong tower from the enemy.**

**been Psa\_63\_07 Because thou hast {been} my help, therefore in the shadow of thy wings will I rejoice.**

**been Psa\_69\_22 Let their table become a snare before them: and [that which should have {been}] for [their] welfare, [let it become] a trap.**

**been Psa\_71\_06 By thee have I {been} holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.**

**been Psa\_73\_14 For all the day long have I {been} plagued, and chastened every morning.**

**been Psa\_85\_01 To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast {been} favourable unto thy land: thou hast brought back the captivity of Jacob.**

**been Psa\_89\_38 But thou hast cast off and abhorred, thou hast {been} wroth with thine anointed.**

**been Psa\_90\_01 A Prayer of Moses the man of God. LORD, thou hast {been} our dwelling place in all generations.**

**been Psa\_94\_17 Unless the LORD [had {been}] my help, my soul had almost dwelt in silence.**

**been Rev\_05\_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had {been} slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**

**been Rev\_17\_02 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have {been} made drunk with the wine of her fornication.**

**been Rom\_06\_05 For if we have {been} planted together in the likeness of his death, we shall be also [in the**

likeness] of [his] resurrection:

been Rom\_09\_29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and {been} made like unto Gomorrha.

been Rom\_09\_29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had {been} as Sodoma, and been made like unto Gomorrha.

been Rom\_15\_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have {been} made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

been Rom\_16\_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath {been} a succourer of many, and of myself also.

been Rom\_11\_34 For who hath known the mind of the Lord? or who hath {been} his counsellor?

been Rom\_15\_22 For which cause also I have {been} much hindered from coming to you.

been Rut\_02\_11 And Boaz answered and said unto her, It hath fully {been} showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

been Tit\_01\_09 Holding fast the faithful word as he hath {been} taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

been Zec\_01\_02 The LORD hath {been} sore displeased with your fathers.

been Zep\_03\_19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have {been} put to shame.

# Bible Word Index with Strong's Number with the full text of each verse

been ^ 1Co\_01\_11 For <1063> it hath {been} declared <1213> (5681) unto me <3427> of <4012> you <5216>, my <3450> brethren <0080>, by <5259> them which are of the house <3588> of Chloe <5514>, that <3754> there are <1526> (5748) contentions <2054> among <1722> you <5213>.

been ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have {been} <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

been ^ 1Jo\_02\_19 They went out <1831> (5627) from <1537> us <2257>, but <0235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they had {been} <2258> (5713) of <1537> us <2257>, they would <0302> no doubt have continued <3306> (5715) with <3326> us <2257>: but <0235> they went out, that <2443> they might be made manifest <5319> (5686) that <3754> they were <1526> (5748) not <3756> all <3956> of <1537> us <2257>.

been ^ 1Th\_02\_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we might <1410> (5740) have {been} <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

been ^ 1Ti\_05\_09 Let <2639> <0> not <3361> a widow <5503> be taken into the number <2639> (5744) under <1640> threescore <1835> years old <2094>, having {been} <1096> (5756) the wife <1135> of one <1520> man <0435>.

been ^ 2Co\_11\_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have {been} throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

been ^ 2Co\_11\_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had {been} weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

been ^ 2Co\_11\_25 Thrice <5151> was I beaten with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a night and a day <3574> I have {been} <4160> (5758) in <1722> the deep <1037>;

been ^ 2Co\_12\_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have {been} commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

been ^ 2Pe\_02\_21 For <1063> it had {been} <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

been ^ 2Th\_02\_15 Therefore <0686> <3767>, brethren <0080>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have {been} taught <1321> (5681), whether <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

been ^ 2Ti\_03\_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the things which <3739> thou

hast learned <3129> (5627) and <2532> hast {been} assured of <4104> (5681), knowing <1492> (5761) of <3844> whom <5101> thou hast learned <3129> (5627) them;

been ^ Act\_01\_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have {been} fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

been ^ Act\_04\_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they had {been} <2258> (5713) with <4862> Jesus <2424>.

been ^ Act\_04\_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath {been} done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

been ^ Act\_05\_26 Then <5119> went <0565> (5631) the captain <4755> with <4862> the officers <5257>, and brought <0071> (5627) them <0846> without <3756> <3326> violence <0970>: for <1063> they feared <5399> (5711) the people <2992>, lest <3363> they should have {been} stoned <3034> (5686).

been ^ Act\_06\_15 And <2532> all <0537> that sat <2516> (5740) in <1722> the council <4892>, looking stedfastly <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> face <4383> as it had {been} <5616> the face <4383> of an angel <0032>.

been ^ Act\_07\_52 Which <5101> of the prophets <4396> have <1377> <0> not <3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have {been} <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:

been ^ Act\_09\_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it had {been} scales <3013>: and he received sight <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

been ^ Act\_10\_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had {been} a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

been ^ Act\_11\_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had {been} <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

been ^ Act\_13\_01 Now <1161> there were <2258> (5713) in <2596> the church <1577> that was <5607> (5752) at <1722> Antioch <0490> certain <5100> prophets <4396> and <2532> teachers <1320>; as <5037> Barnabas <0921>, and <2532> Simeon <4826> that was called <2564> (5746) Niger <3526>, and <2532> Lucius <3066> of Cyrene <2956>, and <5037> Manaen <3127>, which had {been} brought up <4939> with Herod <2264> the tetrarch <5076>, and <2532> Saul <4569>.

been ^ Act\_13\_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should

<2980> <0> first <4412> have {been} spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

been ^ Act\_14\_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had {been} dead <2348> (5755).

been ^ Act\_14\_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had {been} <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

been ^ Act\_15\_07 And <1161> when there had {been} <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

been ^ Act\_16\_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had {been} fled <1628> (5755).

been ^ Act\_19\_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have {been} <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

been ^ Act\_20\_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the first <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what manner <4459> I have {been} <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>.

been ^ Act\_23\_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have {been} pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

been ^ Act\_23\_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have {been} killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

been ^ Act\_24\_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast {been} <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

been ^ Act\_24\_19 Who <3739> ought <1163> (5748) (5625) <1163> (5713) to have {been} here <3918>

(5750) before <1909> thee <4675>, and <2532> object <2723> (5721), if <1536> <0> they had <2192> (5722) ought <1536> against <4314> me <3165>.

been ^ Act\_24\_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have {been} given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

been ^ Act\_25\_14 And <1161> when <5613> they had {been} <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

been ^ Act\_26\_32 Then <1161> said <5346> (5713) Agrippa <0067> unto Festus <5347>, This <3778> man <0444> might <1410> (5711) have {been} set at liberty <0630> (5771), if <1508> <0> he had <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

been ^ Col\_01\_26 Even the mystery <3466> which <3588> hath {been} hid <0613> (5772) from <0575> ages <0165> and <2532> from <0575> generations <1074>, but <1161> now <3570> is made manifest <5319> (5681) to his <0846> saints <0040>:

been ^ Col\_02\_07 Rooted <4492> (5772) and <2532> built up <2026> (5746) in <1722> him <0846>, and <2532> stablished <0950> (5746) in <1722> the faith <4102>, as <2531> ye have {been} taught <1321> (5681), abounding <4052> (5723) therein <1722> <0846> with <1722> thanksgiving <2169>.

been ^ Col\_04\_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) Justus <2459>, who <3588> are <5607> (5752) of <1537> the circumcision <4061>. These <3778> only <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have {been} <1096> (5675) a comfort <3931> unto me <3427>.

been ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath {been} hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

been ^ Eph\_04\_21 If so be that <1489> ye have heard <0191> (5656) him <0846>, and <2532> have {been} taught <1321> (5681) by <1722> him <0846>, as <2531> the truth <0225> is <2076> (5748) in <1722> Jesus <2424>:

been ^ Gal\_03\_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath {been} evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

been ^ Gal\_03\_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have {been} <2258> (5713) by <1537> the law <3551>.

been ^ Gal\_03\_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had {been} <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

been ^ Gal\_03\_27 For <1063> as many of you as <3745> have {been} baptized <0907> (5681) into <1519>

Christ <5547> have put on <1746> (5668) Christ <5547>.

been ^ Gal\_04\_15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it had {been} possible <1415>, ye would have plucked out <1846> (5660) your <5216> own eyes <3788>, and have given them <0302> <1325> (5656) to me <3427>.

been ^ Gal\_05\_13 For <1063>, brethren <0080>, ye <5210> have {been} called <2564> (5681) unto <1909> liberty <1657>; only <3440> use not <3361> liberty <1657> for <1519> an occasion <0874> to the flesh <4561>, but <0235> by <1223> love <0026> serve <1398> (5720) one another <0240>.

been ^ Heb\_08\_07 For <1063> if <1487> that <1565> first <4413> covenant had been <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have {been} sought <2212> (5712) for the second <1208>.

been ^ Heb\_08\_07 For <1063> if <1487> that <1565> first <4413> covenant had {been} <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.

been ^ Heb\_11\_15 And <2532> truly <3303>, if <1487> they had {been} mindful <3421> (5707) of that <1565> country from <0575> whence <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

been ^ Heb\_13\_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have {been} occupied <4043> (5660) therein <1722> <3739>.

been ^ Jam\_03\_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is tamed <1150> (5743), and <2532> hath {been} tamed <1150> (5769) of mankind <5449> <0442>:

been ^ Jam\_05\_05 Ye have lived in pleasure <5171> (5656) on <1909> the earth <1093>, and <2532> {been} wanton <4684> (5656); ye have nourished <5142> (5656) your <5216> hearts <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.

been ^ Joh\_05\_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had {been} <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?

been ^ Joh\_09\_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had {been} <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

been ^ Joh\_11\_21 Then <3767> said <2036> (5627) Martha <3136> unto <4314> Jesus <2424>, Lord <2962>, if <1487> thou hadst {been} <2258> (5713) here <5602>, my <3450> brother <0080> <0302> had <2348> <0> not <3756> died <2348> (5715).

been ^ Joh\_11\_32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, saying <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst {been} <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> died <0599> (5627).



been ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath {been} <2076> (5748) dead four days <5066>.

been ^ Joh\_12\_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> Bethany <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had {been} dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

been ^ Joh\_12\_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> {been} revealed <0601> (5681)?

been ^ Joh\_14\_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I {been} <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

been ^ Joh\_15\_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), because <3754> ye have {been} <2075> (5748) with <3326> me <1700> from <0575> the beginning <0746>.

been ^ Luk\_01\_04 That <2443> thou mightest know <1921> (5632) the certainty <0803> of <4012> those things <3056>, wherein <3739> thou hast {been} instructed <2727> (5681).

been ^ Luk\_01\_70 As <2531> he spake <2980> (5656) by <1223> the mouth <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have {been} since <0575> the world began <0165>:

been ^ Luk\_02\_44 But <1161> they, supposing <3543> (5660) him <0846> to have {been} <1511> (5750) in <1722> the company <4923>, went <2064> (5627) a day's <2250> journey <3598>; and <2532> they sought <0327> (5707) him <0846> among <1722> their kinsfolk <4773> and <2532> <1722> acquaintance <1110>.

been ^ Luk\_04\_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had {been} <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the sabbath <4521> day <2250>, and <2532> stood up <0450> (5627) for to read <0314> (5629).

been ^ Luk\_07\_10 And <2532> they that were sent <3992> (5685), returning <5290> (5660) to <1519> the house <3624>, found <2147> (5627) the servant <1401> whole <5198> (5723) that had {been} sick <0770> (5723).

been ^ Luk\_08\_02 And <2532> certain <5100> women <1135>, which <3739> had {been} <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,

been ^ Luk\_10\_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have {been} done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

been ^ Luk\_10\_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>,

Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had {been} done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

been ^ Luk\_16\_11 If <1487> therefore <3767> ye have <1096> <0> not <3756> {been} <1096> (5633) faithful <4103> in <1722> the unrighteous <0094> mammon <3126>, who <5101> will commit <4100> <0> to your <5213> trust <4100> (5692) the true <0228> riches?

been ^ Luk\_16\_12 And <2532> if <1487> ye have <1096> <0> not <3756> {been} <1096> (5633) faithful <4103> in <1722> that which is another man's <0245>, who <5101> shall give <1325> (5692) you <5213> that which is your own <5212>?

been ^ Luk\_19\_17 And <2532> he said <2036> (5627) unto him <0846>, Well <2095>, thou good <0018> servant <1401>: because <3754> thou hast {been} <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.

been ^ Luk\_24\_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had {been} <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).

been ^ Mar\_05\_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had {been} plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

been ^ Mar\_05\_04 Because <1223> that he <0846> had {been} often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

been ^ Mar\_05\_18 And <2532> when he <0846> was come <1684> (5631) into <1519> the ship <4143>, he that had {been} possessed with the devil <1139> (5679) prayed <3870> (5707) him <0846> that <2443> he might be <5600> (5753) with <3326> him <0846>.

been ^ Mar\_06\_49 But <1161> when they saw <1492> (5631) him <0846> walking <4043> (5723) upon <1909> the sea <2281>, they supposed <1380> (5656) it had {been} <1511> (5750) a spirit <5326>, and <2532> cried out <0349> (5656):

been ^ Mar\_08\_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> {been} <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632):

been ^ Mar\_14\_05 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for more than <1883> three hundred <5145> pence <1220>, and <2532> have {been} given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

been ^ Mar\_14\_05 For <1063> it <5124> might <1410> (5711) have {been} sold <4097> (5683) for more than <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

been ^ Mar\_14\_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it

<2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> {been} born <1080> (5681).

been ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had {been} <0599> <0> any while <3819> dead <0599> (5627).

been ^ Mar\_16\_10 And she <1565> went <4198> (5679) and told <0518> (5656) them that had {been} <1096> (5637) with <3326> him <0846>, as they mourned <3996> (5723) and <2532> wept <2799> (5723).

been ^ Mar\_16\_11 And they <2548>, when they had heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had {been} seen <2300> (5681) of <5259> her <0846>, believed not <0569> (5656).

been ^ Mat\_01\_06 And <1161> Jesse <2421> begat <1080> (5656) David <1138> the king <0935>; and <1161> David <1138> the king <0935> begat <1080> (5656) Solomon <4672> of <1537> her <3588> that had {been} the wife of Urias <3774>;

been ^ Mat\_05\_31 <1161> It hath {been} said <4483> (5681) <3754>, Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

been ^ Mat\_05\_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath {been} said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:

been ^ Mat\_05\_38 Ye have heard <0191> (5656) that <3754> it hath {been} said <4483> (5681), An eye <3788> for <0473> an eye <3788>, and <2532> a tooth <3599> for <0473> a tooth <3599>:

been ^ Mat\_05\_43 Ye have heard <0191> (5656) that <3754> it hath {been} said <4483> (5681), Thou shalt love <0025> (5692) thy <4675> neighbour <4139>, and <2532> hate <3404> (5692) thine <4675> enemy <2190>.

been ^ Mat\_11\_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had {been} done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

been ^ Mat\_11\_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had {been} done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

been ^ Mat\_11\_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have {been} done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

been ^ Mat\_13\_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have {been} kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

been ^ Mat\_23\_30 And <2532> say <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have {been} <2258> (5713) partakers <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.

been ^ Mat\_23\_30 And <2532> say <3004> (5719), If <1487> we had {been} <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have been <2258> (5713) partakers <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.

been ^ Mat\_25\_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast {been} <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

been ^ Mat\_25\_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast {been} <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

been ^ Mat\_26\_09 For <1063> this <5124> ointment <3464> might <1410> (5711) have {been} sold <4097> (5683) for much <4183>, and <2532> given <1325> (5683) to the poor <4434>.

been ^ Mat\_26\_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> {been} born <1080> (5681).

been ^ Mat\_26\_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had {been} <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

been ^ Php\_02\_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of heaviness <0085> (5723), because <1360> that ye had heard <0191> (5656) that <3754> he had {been} sick <0770> (5656).

been ^ Rev\_05\_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had {been} slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.

been ^ Rev\_17\_02 With <3326> whom <3739> the kings <0935> of the earth <1093> have committed fornication <4203> (5656), and <2532> the inhabitants <2730> (5723) of the earth <1093> have {been} made drunk <3184> (5681) with <1537> the wine <3631> of her <0846> fornication <4202>.

been ^ Rom\_06\_05 For <1063> if <1487> we have {been} <1096> (5754) planted together <4854> in the likeness <3667> of his <0846> death <2288>, we shall be <2071> (5704) also <0235> <2532> in the likeness of his resurrection <0386>:

been ^ Rom\_09\_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the

Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a seed <4690>, we had been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> {been} made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.

been ^ Rom\_09\_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a seed <4690>, we had {been} <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.

been ^ Rom\_11\_34 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath {been} <1096> (5633) his <0846> counsellor <4825>?

been ^ Rom\_15\_22 For which cause <1352> also <2532> I have {been} <1465> <0> much <4183> hindered <1465> (5712) from coming <2064> (5629) to <4314> you <5209>.

been ^ Rom\_15\_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have {been} made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

been ^ Rom\_16\_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath {been} <1096> (5675) a succourer <4368> of many <4183>, and <2532> of myself <0846> <1700> also <2532>.

been ^ Tit\_01\_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath {been} taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

been 1Ch\_17\_08 And I have {been} (01961 +hayah ) with thee whithersoever thou hast walked , and have cut (03772 +karath ) off all (03605 +kol ) thine enemies (00341 +)oyeb ) from before (06440 +paniym ) thee , and have made (06213 +(asah ) thee a name (08034 +shem ) like the name (08034 +shem ) of the great (01419 +gadawl ) men that [ are ] in the earth (00776 +)erets ) .

been 1Ch\_28\_03 But God (00430 +)elohiym ) said (00559 +)amar ) unto me , Thou shalt not build (01129 +banah ) an house (01004 +bayith ) for my name (08034 +shem ) , because (03588 +kiy ) thou [ hast {been} ] a man (00376 +)iysh ) of war (04421 +milchamah ) , and hast shed (08210 +shaphak ) blood (01818 +dam ) .

been 1Ch\_29\_25 And the LORD (03068 +Y@hovah ) magnified (01431 +gadal ) Solomon (08010 +Sh@lomoh ) exceedingly (04605 +ma(al ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , and bestowed (05414 +nathan ) upon him [ such ] royal (04438 +malkuwth ) majesty (01935 +howd ) as had (01961 +hayah ) not {been} (01961 +hayah ) on (05921 +(al ) any (03605 +kol ) king (04428 +melek ) before (06440 +paniym ) him in Israel (03478 +Yisra)el ) .

been 1Co\_01\_11 For it hath {been} declared (1213 -deloo -) unto me of you , my brethren (0080 -adephos -) , by them [ which are of the house ] of Chloe (5514 -Chloe -) , that there are contentions (2054 -eris -) among (1722 -en -) you .

been 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have {been} all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

been 1Jo\_02\_19 They went (1831 -exerchomai -) out from us , but they were not of us ; for if (1487 -ei -) they had {been} (2258 -en -) of us , they would [ no doubt ] have continued (3306 -meno -) with us:but [ they

went out ] , that they might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) that they were not all (3956 -pas -) of us .

been 1Ki\_01\_37 As the LORD (03068 +Y@hovah ) hath {been} (01961 +hayah ) with my lord (00113 +)adown ) the king (04428 +melek ) , even so (03651 +ken ) be he with Solomon (08010 +Sh@lomoh ) , and make his throne (03678 +kicce ) greater than the throne (03678 +kicce ) of my lord (00113 +)adown ) king (04428 +melek ) David (01732 +David ) .

been 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest (05375 +nasa ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniyim ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast {been} afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

been 1Ki\_14\_08 And rent (07167 +qara( ) the kingdom (04467 +mamlakah ) away from the house (01004 +bayith ) of David (01732 +David ) , and gave (05414 +nathan ) it thee:and [ yet ] thou hast not {been} (01961 +hayah ) as my servant (05650 +(ebed ) David (01732 +David ) , who (00834 +)aher ) kept (08104 +shamar ) my commandments (04687 +mitsvah ) , and who (00834 +)aher ) followed me with all (03605 +kol ) his heart (03824 +lebab ) , to do (06213 +(asah ) [ that ] only (07535 +raq ) [ which (01931 +huw) ) was ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) ;

been 1Ki\_16\_31 And it came (01961 +hayah ) to pass , as if it had {been} a light (07043 +qalal ) thing for him to walk (03212 +yalak ) in the sins (02403 +chatta)ah ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , that he took (03947 +laqach ) to wife (00802 +)ishshah ) Jezebel (00348 +)Iyzebel ) the daughter (01323 +bath ) of Ethbaal (00856 +)Ethba(al ) king (04428 +melek ) of the Zidonians (06722 +Tsiydoniy ) , and went (03212 +yalak ) and served (05647 +(abad ) Baal (01168 +Ba(al ) , and worshipped (07812 +shachah ) him .

been 1Ki\_17\_07 And it came (01961 +hayah ) to pass after (07093 +qets ) a while (03117 +yowm ) , that the brook (05158 +nachal ) dried (03001 +yabesh ) up , because (03588 +kiy ) there had (01961 +hayah ) {been} (01961 +hayah ) no (03808 +lo ) rain (01653 +geshem ) in the land (00776 +)erets ) .

been 1Ki\_19\_10 And he said (00559 +)amar ) , I have {been} very jealous (07065 +qana ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of hosts (06635 +tsaba )):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nepshesh ) , to take (03947 +laqach ) it away .

been 1Ki\_19\_14 And he said (00559 +)amar ) , I have {been} very jealous (07065 +qana ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of hosts (06635 +tsaba )):because (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nepshesh ) , to take (03947 +laqach ) it away .

been 1Sa\_01\_13 Now Hannah (02584 +Channah ) , she spake (01696 +dabar ) in her heart (03820 +leb ) ; only (07535 +raq ) her lips (08193 +saphah ) moved (05128 +nuwa( ) , but her voice (06963 +qowl ) was not heard (08085 +shama( ):therefore Eli (05941 +(Eliy ) thought (02803 +chashab ) she had {been} drunken (07910 +shikkowr ) .

been 1Sa\_04\_07 And the Philistines (06430 +P@lishtiy ) were afraid (03372 +yare ) , for they said (00559 +)amar ) , God (00430 +)elohiym ) is come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) . And they said (00559 +)amar ) , Woe (00188 +)owy ) unto us ! for there hath not {been} (01961 +hayah ) such (02063 +zo)th ) a thing heretofore (00865 +)ethmowl ) .

been 1Sa\_04\_09 Be strong (02388 +chazaq ) , and quit (01961 +hayah ) yourselves like men (00582 +)enowsh ) , O ye Philistines (06430 +P@lishtiy ) , that ye be not servants (05647 +(abad ) unto the Hebrews (05680 +(Ibriy ) , as they have {been} to you:quit yourselves like men (00582 +)enowsh ) , and fight (03898 +lacham ) .

been 1Sa\_04\_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ) , Israel (03478 +Yisra)el ) is fled (05127 +nuwc ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) , and there hath {been} (01961 +hayah ) also (01571 +gam ) a great (01419 +gadowl ) slaughter (04046 +maggephah ) among the people (05971 +(am ) , and thy two (08147 +sh@nayim ) sons (01121 +ben ) also (01571 +gam ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , are dead (04191 +muwth ) , and the ark (00727 +)arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ) .

been 1Sa\_09\_24 And the cook (02876 +tabbach ) took (07311 +ruwm ) up the shoulder (07785 +showq ) , and [ that ] which [ was ] upon it , and set (07760 +suwm ) [ it ] before (06440 +paniym ) Saul (07586 +Sha)uwl ) . And [ Samuel ] said (00559 +)amar ) , Behold (02009 +hinneh ) that which is left (07604 +sha)ar ) ! set (07760 +suwm ) [ it ] before (06440 +paniym ) thee , [ and ] eat (00398 +)akal ):for unto this time (04150 +mow(ed ) hath it {been} kept (08104 +shamar ) for thee since I said (00559 +)amar ) , I have invited (07121 +qara ) the people (05971 +(am ) . So Saul (07586 +Sha)uwl ) did eat (00398 +)akal ) with Samuel (08050 +Sh@muw)el ) that day (03117 +yowm ) .

been 1Sa\_14\_29 Then said (00559 +)amar ) Jonathan (03129 +Yownathan ) , My father (1) hathtroubled (05916 +(akar ) the land (00776 +)erets ):see (07200 +ra)ah ) , I pray (04994 +na ) you , how (03588 +kiy ) mine eyes (05869 +(ayin ) have {been} enlightened (00215 +)owr ) , because (03588 +kiy ) I tasted (02938 +ta(am ) a little (04592 +m@(at ) of this (02088 +zeh ) honey (01706 +d@bash ) .

been 1Sa\_14\_30 How (00637 +)aph ) much (00637 +)aph ) more (00637 +)aph ) , if (03863 +luw ) haply (03863 +luw ) the people (05971 +(am ) had eaten (00398 +)akal ) freely to day (03117 +yowm ) of the spoil (07998 +shalal ) of their enemies (00341 +)oyeb ) which (00834 +)aher ) they found (04672 +matsa ) ? for had there not {been} now (06258 +(attah ) a much greater (07235 +rabah ) slaughter (04347 +makkah ) among the Philistines (06430 +P@lishtiy ) ?

been 1Sa\_14\_38 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Draw ye near (05066 +nagash ) hither (01988 +halom ) , all (03605 +kol ) the chief (06438 +pinnah ) of the people (05971 +(am ):and know (03045 +yada( ) and see (07200 +ra)ah ) wherein (04100 +mah ) this (02088 +zeh ) sin (02403 +chatta)ah ) hath {been} (01961 +hayah ) this (02088 +zeh ) day (03117 +yowm ) .

been 1Sa\_15\_21 But the people (05971 +(am ) took (03947 +laqach ) of the spoil (07998 +shalal ) , sheep (06629 +tso)n ) and oxen (01241 +baqar ) , the chief (07225 +re)shiyth ) of the things which should have {been} utterly destroyed (02764 +cherem ) , to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Gilgal (01537 +Gilgal ) .

been 1Sa\_18\_19 But it came (01961 +hayah ) to pass at the time (06256 +(eth ) when Merab (04764 +Merab ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) should have {been} given (05414 +nathan ) to David (01732 +David ) , that she was given (05414 +nathan ) unto Adriel (05741 +(Adriyel ) the Meholathite (04259 +M@cholathiy ) to wife (00802 +)ishshah ) .

been 1Sa\_19\_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 +towb ) of



David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; because (03588 +kiy ) he hath not sinned (02398 +chata ) against thee , and because (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) {been} ] to thee - ward very (03966 +m@(od ) good (02896 +towb ) :

been 1Sa\_20\_13 The LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03541 +koh ) and much (03254 +yacaph ) more (03254 +yacaph ) to Jonathan (03083 +Y@hownathan ):but if (03588 +kiy ) it please (03190 +yatab ) my father (1) [ to do ] thee evil (07451 +ra( ) , then I will shew (01540 +galah ) it thee , and send (07971 +shalach ) thee away , that thou mayest go (01980 +halak ) in peace (07965 +shalowm ):and the LORD (03068 +Y@hovah ) be with thee , as he hath {been} (01961 +hayah ) with my father (1) .

been 1Sa\_21\_05 And David (01732 +David ) answered (06030 +(anah ) the priest (03548 +kohen ) , and said (00559 +)amar ) unto him , Of a truth women (00802 +)ishshah ) [ have {been} ] kept (06113 +(atsar ) from us about these three (08032 +shilshowm ) days (08543 +t@mowl ) , since I came (03318 +yatsa ) out , and the vessels (03627 +k@liy ) of the young (05288 +na(ar ) men are holy (06944 +qodesh ) , and [ the bread is ] in a manner (01870 +derek ) common (02455 +chol ) , yea (00637 +)aph ) , though (03588 +kiy ) it were sanctified (06942 +qadash ) this day (03117 +yowm ) in the vessel (03627 +k@liy ) .

been 1Sa\_25\_28 I pray (04994 +na ) thee , forgive (05375 +nasa ) the trespass (08588 +ta(anuwg ) of thine handmaid (00519 +)amah ):for the LORD (03068 +Y@hovah ) will certainly make (06213 +(asah ) my lord (00113 +)adown ) a sure (00539 +)aman ) house (01004 +bayith ) ; because (03588 +kiy ) my lord (00113 +)adown ) fighteth (03898 +lacham ) the battles (04421 +milchamah ) of the LORD (03068 +Y@hovah ) , and evil (07451 +ra( ) hath not {been} found (04672 +matsa ) in thee [ all ] thy days (03117 +yowm ) .

been 1Sa\_25\_34 For in very (00199 +)uwlam ) deed (00199 +)uwlam ) , [ as ] the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) liveth (02416 +chay ) , which (00834 +)aher ) hath kept (04513 +mana( ) me back (04513 +mana( ) from hurting (07489 +ra(a( ) thee , except thou hadst hasted (04116 +mahar ) and come (00935 +bow ) to meet (07125 +qir)ah ) me , surely there had not {been} left (03498 +yathar ) unto Nabal (05037 +Nabal ) by the morning (01242 +boqer ) light (00216 +)owr ) any that pisseth (08366 +shathan ) against the wall (02346 +chowmah ) .

been 1Sa\_29\_03 Then said (00559 +)amar ) the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) , What (04100 +mah ) [ do ] these (00428 +)el - leh ) Hebrews (05680 +(Ibriy ) [ here ] ? And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) , [ Is ] not this (02088 +zeh ) David (01732 +David ) , the servant (05650 +(ebed ) of Saul (07586 +Sha)uwl ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) hath {been} (01961 +hayah ) with me these (02088 +zeh ) days (03117 +yowm ) , or (00176 +)ow ) these (02088 +zeh ) years (08141 +shaneh ) , and I have found (04672 +matsa ) no (03808 +lo ) fault (03972 +m@uwmah ) in him since he fell (05307 +naphal ) [ unto me ] unto this (02088 +zeh ) day (03117 +yowm ) ?

been 1Sa\_29\_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara ) David (01732 +David ) , and said (00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , thou hast {been} upright (03477 +yashar ) , and thy going (03318 +yatsa ) out and thy coming (00935 +bow ) in with me in the host (04264 +machaneh ) [ is ] good (02896 +towb ) in my sight (05869 +(ayin ):for I have not found (04672 +matsa ) evil (07451 +ra( ) in thee since the day (03117 +yowm ) of thy coming (00935 +bow ) unto me unto this (02088 +zeh ) day (03117 +yowm ):nevertheless the lords (05633 +ceren ) favour (02896 +towb ) thee not .

been 1Sa\_29\_08 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , But what (04100 +mah ) have I done (06213 +(asah ) ? and what (04100 +mah ) hast thou found (04672 +matsa ) in thy servant (05650 +(ebed ) so long (03117 +yowm ) as I have {been} (01961 +hayah ) with thee unto this (02088 +zeh ) day (03117 +yowm ) , that I may not go (03212 +yalak ) fight (03898 +lacham ) against the

enemies (00341 +)oyeb ) of my lord (00113 +)adown ) the king (04428 +melek ) ?

been 1Th\_02\_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [ yet ] of others (0243 -allos -) , when we might (1410 -dunamai -) have {been} burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

been 1Ti\_05\_09 Let not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 -katalego -) under (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having {been} (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

been 2Ch\_01\_12 Wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) [ is ] granted (05414 +nathan ) unto thee ; and I will give (05414 +nathan ) thee riches (06239 +(osher ) , and wealth (05233 +nekec ) , and honour (03519 +kabowd ) , such (00834 +)aher ) as none (03808 +lo ) of the kings (04428 +melek ) have had (01961 +hayah ) that [ have {been} ] before (06440 +paniyim ) thee , neither (03808 +lo ) shall there any after (00310 +)achar ) thee have (01961 +hayah ) the like (03651 +ken ) .

been 2Ch\_15\_03 Now for a long (07227 +rab ) season (03117 +yowm ) Israel (03478 +Yisra)el ) [ hath {been} ] without (03808 +lo ) the true (00571 +)emeth ) God (00430 +)elohiyim ) , and without (03808 +lo ) a teaching (03384 +yarah ) priest (03548 +kohen ) , and without (03808 +lo ) law (08451 +towrah ) .

been 2Ch\_23\_09 Moreover Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) delivered (05414 +nathan ) to the captains (08269 +sar ) of hundreds (03967 +me)ah ) spears (02595 +chaniyth ) , and bucklers (04043 +magen ) , and shields (07982 +shelet ) , that [ had {been} ] king (04428 +melek ) David s (01732 +David ) , which (00834 +)aher ) [ were ] in the house (01004 +bayith ) of God (00430 +)elohiyim ) .

been 2Co\_11\_06 But though (1499 -ei kai -) [ I be ] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have {been} throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

been 2Co\_11\_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had {been} weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly (0877 -aphrosune -) , ) I am bold (5111 -tolmao -) also (2504 -kago -) .

been 2Co\_11\_25 Thrice (5151 -tris -) was I beaten (4463 -rhabdizo -) with rods (4463 -rhabdizo -) , once (0530 -hapax -) was I stoned (3034 -lithazo -) , thrice (5151 -tris -) I suffered shipwreck (3489 -nauageo -) , a night (3574 -nuchthemeron -) and a day (3574 -nuchthemeron -) I have {been} (4160 -poieo -) in the deep (1037 -buthos -) ;

been 2Co\_12\_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have {been} commended (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the very (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

been 2Ki\_04\_13 And he said (00559 +)amar ) unto him , Say (00559 +)amar ) now (04994 +na ) unto her , Behold (02009 +hinneh ) , thou hast {been} careful (02729 +charad ) for us with all (03605 +kol ) this (02063 +zo)th ) care (02731 +charadah ) ; what (04100 +mah ) [ is ] to be done (06213 +(asah ) for thee ? wouldest (03426 +yesh ) thou be spoken (01696 +dabar ) for to the king (04428 +melek ) , or (00176 +)ow ) to the captain (08269 +sar ) of the host (06635 +tsaba ) ? And she answered (00559 +)amar ) , I dwell (03427 +yashab ) among (08432 +tavek ) mine own people (05971 +(am ) .

been 2Ki\_20\_12 . At that time (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak Bal)adan ) , the son

(01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that Hezekiah (02396 +Chizqiyah ) had {been} (01961 +hayah ) sick (02470 +chalah ) .

been 2Pe\_02\_21 For it had {been} (2258 -en -) better (2909 -kraitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have known (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

been 2Sa\_01\_21 Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa( ) , [ let there be ] no (00408 +)al ) dew (02919 +tal ) , neither (00408 +)al ) [ let there be ] rain (04306 +matar ) , upon you , nor fields (07704 +sadeh ) of offerings (08641 +t@ruwmah ):for there (08033 +sham ) the shield (04043 +magen ) of the mighty (01368 +gibbowr ) is vilely (01602 +ga(al) cast (01602 +ga(al) away , the shield (04043 +magen ) of Saul (07586 +Sha)uwl ) , [ as though he had ] not [ {been} ] anointed (04899 +mashiyach ) with oil (08081 +shemen ) .

been 2Sa\_01\_26 I am distressed (06887 +tsarar ) for thee , my brother (00251 +)ach ) Jonathan (03083 +Y@hownathan ):very (03966 +m@(od) pleasant (05276 +na(em) hast thou {been} unto me:thy love (00160 +)ahabah ) to me was wonderful (06381 +pala) ) , passing the love (00160 +)ahabah ) of women (00802 +)ishshah ) .

been 2Sa\_12\_08 And I gave (05414 +nathan ) thee thy master s (00113 +)adown ) house (01004 +bayith ) , and thy master s (00113 +)adown ) wives (00802 +)ishshah ) into thy bosom (02436 +cheyq ) , and gave (05414 +nathan ) thee the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and of Judah (03063 +Y@huwdah ) ; and if (00518 +)im ) [ that had {been} ] too little (04592 +m@(at) , I would moreover (03254 +yacaph ) have given (03254 +yacaph ) unto thee such (02007 +hennah ) and such (02007 +hennah ) things .

been 2Sa\_13\_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon (00550 +)Amnawn ) thy brother (00251 +)ach ) {been} (01961 +hayah ) with thee ? but hold (02790 +charash ) now (06258 +(attah) thy peace (02790 +charash ) , my sister (00269 +)achowth ):he [ is ] thy brother (00251 +)ach ) ; regard (03820 +leb ) not this (02063 +zo)th ) thing (01697 +dabar ) . So Tamar (08559 +Tamar ) remained (03427 +yashab ) desolate (08076 +shamem ) in her brother (00251 +)ach ) Absalom s (53) house (01004 +bayith ) .

been 2Sa\_13\_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach ) , answered (06030 +(anah) and said (00559 +)amar ) , Let not my lord (00113 +)adown ) suppose (00559 +)amar ) [ that ] they have slain (04191 +muwth ) all (03605 +kol ) the young (05288 +na(ar) men the king s (04428 +melek ) sons (01121 +ben ) ; for Amnon (00550 +)Amnawn ) only (00905 +bad ) is dead (04191 +muwth ):for by the appointment (06310 +peh ) of Absalom (53) this hath {been} (01961 +hayah ) determined (07760 +suwm ) from the day (03117 +yowm ) that he forced (06031 +(anah) his sister (00269 +)achowth ) Tamar (08559 +Tamar ) .

been 2Sa\_14\_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow) ) hither , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow) ) from Geshur (01650 +G@shuwr ) ? [ it had been ] good (02896 +towb ) for me [ to have {been} ] there (08033 +sham ) still:now (06258 +(attah) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon) in me , let him kill (04191 +muwth ) me .

been 2Sa\_14\_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009

+hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow ) hither , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow ) from Geshur (01650 +G@shuwr ) ? [ it had {been} ] good (02896 +towb ) for me [ to have been ] there (08033 +sham ) still:now (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .

been 2Sa\_15\_34 But if (00518 +)im ) thou return (07725 +shuwb ) to the city (05892 +(iyr ) , and say (00559 +)amar ) unto Absalom (53) , I will be thy servant (05650 +(ebed ) , O king (04428 +melek ) ; [ as ] I [ have {been} (01961 +hayah ) ] thy father s (1) servant (05650 +(ebed ) hitherto (00227 +)az ) , so [ will ] I now (06258 +(attah ) also [ be ] thy servant (05650 +(ebed ):then mayest thou for me defeat (06565 +parar ) the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) .

been 2Th\_02\_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have {been} taught (1321 -didasko -) , whether (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

been 2Ti\_03\_14 But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 -manthano -) and hast {been} assured (4104 -pistoo -) of , knowing (1492 -eido -) of whom (5101 -tis -) thou hast learned (3129 -manthano -) [ them ] ;

been Act\_01\_16 Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have {been} fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

been Act\_04\_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had {been} (2258 -en -) with Jesus (2424 -Iesous -) .

been Act\_04\_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath {been} done (1096 -ginomai -) by them [ is ] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [ it ] .

been Act\_05\_26 . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 -strategos -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them without (3326 -meta -) violence (0970 -bia -):for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have {been} stoned (3034 -lithazo -) .

been Act\_06\_15 And all (0537 -hapas -) that sat (2516 -kathzomai -) in the council (4892 -sunedrion -) , looking (0816 -atenizo -) stedfastly (0816 -atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 -proson -) as it had {been} the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

been Act\_07\_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers (3962 -pater -) persecuted (1377 -dioko -) ? and they have slain (0615 -apokteino -) them which (3588 -ho -) shewed (4293 -prokataggello -) before (4293 -prokataggello -) of the coming (1660 -eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 -hos -) ye have {been} (1096 -ginomai -) now (3568 -nun -) the betrayers (4273 -prodotes -) and murderers (5406 -phoneus -) :

been Act\_09\_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -ophthalmos -) as it had {been} scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 -anablepo -) forthwith (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

been Act\_10\_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) opened (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had {been} a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

been Act\_11\_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had {been} a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772 -ouranos -) by four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

been Act\_13\_01 . Now (1161 -de -) there were in the church (1577 -ekklesia -) that was at (1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 -didaskalos -) ; as Barnabas (0921 -Barnabas -) , and Simeon (4826 -Sumeon -) that was called (2564 -kaleo -) Niger (3526 -Niger -) , and Lucius (3066 -Loukios -) of Cyrene (2957 -Kurene -) , and Manaen (3127 -Manaen -) , which had {been} brought (4939 -suntrophos -) up with Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) , and Saul (4569 -Saulos -) .

been Act\_13\_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have {been} spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

been Act\_14\_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had {been} dead (2348 -thnesko -) .

been Act\_14\_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they had {been} recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

been Act\_15\_07 And when there had {been} (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

been Act\_16\_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had {been} fled (1628 -ekpheugo -) .

been Act\_19\_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , saying (2036 -epo -) , After (3326 -meta -) I have {been} (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

been Act\_20\_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the first (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have {been} (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

been Act\_23\_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have {been} pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [ him ] into (1519 -eis -) the castle (3925 -parembole -) .

been Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have {been} killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

been Act\_24\_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast {been} (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

been Act\_24\_19 Who (3739 -hos -) ought (1163 -dei -) to have {been} (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) thee , and object (2723 -kategoreo -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

been Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have {been} given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

been Act\_25\_14 And when (5613 -hos -) they had {been} (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

been Act\_26\_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) might (1410 -dunamai -) have {been} (1096 -ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

been Col\_01\_26 [ Even ] the mystery (3466 -musterion -) which (3588 -ho -) hath {been} hid (0613 -apokrupto -) from ages (0165 -aion -) and from generations (1074 -genea -) , but now (3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

been Col\_02\_07 Rooted (4492 -rhizoo -) and built (2026 -epoikodomeo -) up in him , and stablished (0950 -bebaioo -) in the faith (4102 -pistis -) , as ye have {been} taught (1321 -didasko -) , abounding (4052 -perisseuo -) therein (0846 -autos -) with thanksgiving (2169 -eucharistia -) .

been Col\_04\_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , who (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 -houtos -) only (3441 -monos -) [ are my ] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have {been} (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

been Dan\_05\_15 And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , have {been} brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra ) this (01836 +den ) writing (03792 +k@thab ) , and make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ) :

been Dan\_09\_12 And he hath confirmed (06965 +quwm ) his words (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) against (05921 +(al ) us , and against (05921 +(al ) our judges (08199 +shaphat ) that judged (08199 +shaphat ) us , by bringing (00935 +bow ) upon us a great (01419 +gadowl ) evil (07451 +ra( ):for under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) hath not been done as hath {been} done (06213 +(asah ) upon Jerusalem (03389 +Y@ruwshalaim ) .

been Dan\_09\_12 And he hath confirmed (06965 +quwm ) his words (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) against (05921 +(al ) us , and against (05921 +(al ) our judges (08199 +shaphat ) that judged (08199 +shaphat ) us , by bringing (00935 +bow ) upon us a great (01419 +gadowl ) evil (07451 +ra( ):for under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) hath not {been} done as hath been done (06213 +(asah ) upon Jerusalem (03389 +Y@ruwshalaim ) .

been Deu\_02\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all (03605 +kol ) the works (04639 +ma(aseh ) of thy hand (03027 +yad ):he knoweth (03045 +yada( ) thy walking (03212 +yalak ) through this (02088 +zeh ) great (01419 +gadowl ) wilderness (04057 +midbar ):these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ hath {been} ] with thee ; thou hast lacked (02637 +chacer ) nothing (03808 +lo ) .

been Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniym ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadowl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath {been} heard (08085 +shama( ) like (03644 +k@mow ) it ?

been Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniym ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath {been} (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadowl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

been Deu\_09\_07 . Remember (02142 +zakar ) , [ and ] forget (07911 +shakach ) not , how (00834 +)aher ) thou provokedst the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) to wrath (07107 +qatsaph ) in the wilderness (04057 +midbar ):from the day (03117 +yowm ) that thou didst depart (03318 +yatsa ) out of

the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , until (05704 +(ad ) ye came (00935 +bow) ) unto this (02088 +zeh ) place (04725 +maqowm ) , ye have {been} (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) .

been Deu\_09\_24 Ye have {been} (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) from the day (03117 +yowm ) that I knew (03045 +yada( ) you .

been Deu\_15\_18 It shall not seem (07185 +qashah ) hard (07185 +qashah ) unto thee , when thou sendest (07971 +shalach ) him away free (02670 +chophshiy ) from thee ; for he hath {been} worth (07939 +sakar ) a double (04932 +mishneh ) hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ to thee ] , in serving (05647 +(abad ) thee six (08337 +shesh ) years (08141 +shaneh ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) that thou doest (06213 +(asah ) .

been Deu\_21\_03 And it shall be , [ that ] the city (05892 +(iyr ) [ which is ] next (07138 +qarowb ) unto the slain (02491 +chalal ) man (00376 +)iysh ) , even the elders (02205 +zaqen ) of that city (05892 +(iyr ) shall take (03947 +laqach ) an heifer (05697 +(eglah ) , which (00834 +)aher ) hath not {been} wrought (05647 +(abad ) with , [ and ] which (00834 +)aher ) hath not drawn (04900 +mashak ) in the yoke (05923 +(ol ) ;

been Deu\_31\_27 For I know (03045 +yada( ) thy rebellion (04805 +m@riy ) , and thy stiff (07186 +qasheh ) neck (06203 +(oreph ):behold (02005 +hen ) , while I am yet (05750 +(owd ) alive (02416 +chay ) with you this day (03117 +yowm ) , ye have {been} (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) ; and how (00637 +)aph ) much (07227 +rab ) more after (00310 +)achar ) my death (04194 +maveth ) ?

been Ecc\_01\_09 . The thing that hath {been} (01961 +hayah ) , it [ is that ] which shall be ; and that which is done (06466 +pa(al ) [ is ] that which shall be done (06466 +pa(al ):and [ there is ] no (00369 +)ayin ) new (02319 +chadash ) [ thing ] under (08478 +tachath ) the sun (08121 +shemesh ) .

been Ecc\_01\_10 Is there [ any ] thing (01697 +dabar ) whereof it may be said (00559 +)amar ) , See (07200 +ra)ah ) , this (02088 +zeh ) [ is ] new (02319 +chadash ) ? it hath {been} (01961 +hayah ) already (03528 +k@bar ) of old (05769 +(owlam ) time , which (00834 +)aher ) was before (06440 +paniym ) us .

been Ecc\_01\_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ) , saying (00559 +)amar ) , Lo (02009 +hinneh ) , I am come to great (01431 +gadal ) estate , and have gotten (03254 +yacaph ) more wisdom (02451 +chokmah ) than (05921 +(al ) all (03605 +kol ) [ they ] that have {been} (01961 +hayah ) before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim ):yea , my heart (03820 +leb ) had great (07235 +rabah ) experience (07200 +ra)ah ) of wisdom (02451 +chokmah ) and knowledge (01847 +da(ath ) .

been Ecc\_02\_12 . And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ) , and madness (01947 +howlelah ) , and folly (05531 +cikluwth ):for what (04100 +mah ) [ can ] the man (00120 +)adam ) [ do ] that cometh (00935 +bow) ) after (00310 +)achar ) the king (04428 +melek ) ? [ even (00853 +)eth ) ] that which (00834 +)aher ) hath {been} already (03528 +k@bar ) done (06466 +pa(al ) .

been Ecc\_03\_15 That which hath been (01961 +hayah ) is now (03528 +k@bar ) ; and that which (00834 +)aher ) is to be hath already (03528 +k@bar ) {been} (01961 +hayah ) ; and God (00430 +)elohiym ) requireth (01245 +baqash ) that which is past (07291 +radaph ) .

been Ecc\_03\_15 That which hath {been} (01961 +hayah ) is now (03528 +k@bar ) ; and that which (00834 +)aher ) is to be hath already (03528 +k@bar ) been (01961 +hayah ) ; and God (00430 +)elohiym ) requireth (01245 +baqash ) that which is past (07291 +radaph ) .

been Ecc\_04\_03 Yea , better (02896 +towb ) [ is he ] than both (08147 +sh@nayim ) they , which (00834



+aher ) hath not yet (05728 +(aden ) {been} (01961 +hayah ) , who (00834 +aher ) hath not seen (07200 +ra)ah ) the evil (07451 +ra( ) work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) .

been Ecc\_04\_16 [ There is ] no (00369 +)ayin ) end (07093 +qets ) of all (03605 +kol ) the people (05971 +(am ) , [ even ] of all (03605 +kol ) that have {been} (01961 +hayah ) before (06440 +paniym ) them:they also (01571 +gam ) that come (00314 +)acharown ) after (00314 +)acharown ) shall not rejoice (08055 +samach ) in him . Surely (03588 +kiy ) this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07475 +ra(yown ) of spirit (07307 +ruwach ) .

been Ecc\_06\_10 That which (00834 +)aher ) hath {been} (01961 +hayah ) is named already (03528 +k@bar ) , and it is known (03045 +yada( ) that it [ is ] man (00120 +)adam ):neither (03808 +lo ) may (03201 +yakol ) he contend (01777 +diyn ) with him that is mightier (08623 +taqqiyph ) than he .

been Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath {been} hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

been Eph\_04\_21 If (1489 -eige -) so (3779 -houto -) be that ye have heard (0191 -akouo -) him , and have {been} taught (1321 -didasko -) by him , as the truth (0225 -aletheia -) is in Jesus (2424 -Iesous -) :

been Est\_02\_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem (03389 +Y@ruwshalaim ) with the captivity (01473 +gowlah ) which (00834 +)aher ) had {been} carried (01540 +galah ) away (01546 +galuwth ) with Jeconiah (03204 +Y@konyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) .

been Est\_02\_06 Who (00834 +)aher ) had {been} carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem (03389 +Y@ruwshalaim ) with the captivity (01473 +gowlah ) which (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) with Jeconiah (03204 +Y@konyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) .

been Est\_02\_12 Now when every maid s (05291 +na(arah ) turn (08447 +towr ) was come (05060 +naga( ) to go (00935 +bow) ) in to king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , after (07093 +qets ) that she had {been} (01961 +hayah ) twelve months (02320 +chodesh ) , according to the manner (01881 +dath ) of the women (00802 +)ishshah ) , ( for so (03651 +ken ) were the days (03117 +yowm ) of their purifications (04795 +maruwq ) accomplished (04390 +male) ) , [ to wit ] , six (08337 +shesh ) months (02320 +chodesh ) with oil (08081 +shemen ) of myrrh (04753 +more ) , and six (08337 +shesh ) months (02320 +chodesh ) with sweet (01314 +besem ) odours (01314 +besem ) , and with [ other ] things for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )

been Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not {been} called (07121 +qara ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiym ) days (03117 +yowm ) .

been Est\_06\_03 And the king (04428 +melek ) said (00559 +)amar ) , What (04100 +mah ) honour (03366 +y@qar ) and dignity (01420 +g@duwlah ) hath {been} done (06213 +(asah ) to Mordecai (04782 +Mord@kay ) for this (02088 +zeh ) ? Then said (00559 +)amar ) the king s (04428 +melek ) servants (05288 +na(ar ) that ministered (08334 +sharath ) unto him , There is nothing done (06213 +(asah ) for him .

been Est\_07\_04 For we are sold (04376 +makar ) , I and my people (05971 +(am ) , to be destroyed (08045 +shamad ) , to be slain (02026 +harag ) , and to perish (6) . But if (00432 +)illuw ) we had {been} sold (04376 +makar ) for bondmen (05650 +(ebed ) and bondwomen (08198 +shiphchah ) , I had held (02790 +charash ) my tongue (02790 +charash ) , although (03588 +kiy ) the enemy (06862 +tsar ) could not countervail (07737 +shavah ) the king s (04428 +melek ) damage (05143 +nezeq ) .

been Exo\_02\_22 And she bare (03205 +yalad ) [ him ] a son (01121 +ben ) , and he called (07121 +qara ) his name (08034 +shem ) Gershom (01648 +Ger@shown ):for he said (00559 +)amar ) , I have {been} (01961 +hayah ) a stranger (01616 +ger ) in a strange (05237 +nokriy ) land (00776 +)erets ) .

been Exo\_09\_18 Behold (02005 +hen ) , to morrow (04279 +machar ) about this time (06256 +(eth ) I will cause it to rain (04305 +matar ) a very (03966 +m@(od ) grievous (03515 +kated ) hail (01259 +barad ) , such as hath not {been} (01961 +hayah ) in Egypt (04714 +Mitsrayim ) since (04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attach ) .

been Exo\_14\_12 [ Is ] not this (02088 +zeh ) the word (01697 +dabar ) that we did tell (01696 +dabar ) thee in Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) , Let us alone (02308 +chadal ) , that we may serve (05647 +(abad ) the Egyptians (04714 +Mitsrayim ) ? For [ it had {been} ] better (02896 +towb ) for us to serve (05647 +(abad ) the Egyptians (04714 +Mitsrayim ) , than that we should die (04191 +muwth ) in the wilderness (04057 +midbar ) .

been Exo\_18\_03 And her two (08147 +sh@nayim ) sons (01121 +ben ) ; of which (00834 +)aher ) the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Gershom (01648 +Ger@shown ) ; for he said (00559 +)amar ) , I have {been} (01961 +hayah ) an alien (01616 +ger ) in a strange (05237 +nokriy ) land (00776 +)erets ) :

been Exo\_21\_29 But if (00518 +)im ) the ox (07794 +showr ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in time past (08032 +shilshowm ) , and it hath {been} testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +jiysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) ; the ox (07794 +showr ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

been Exo\_34\_10 . And he said (00559 +)amar ) , Behold (02009 +hinneh ) , I make (03772 +karath ) a covenant (01285 +b@riyth ):before (05048 +neged ) all (03605 +kol ) thy people (05971 +(am ) I will do (06213 +(asah ) marvels (06381 +pala ) , such as have not {been} done (01254 +bara ) in all (03605 +kol ) the earth (00776 +)erets ) , nor in any (03605 +kol ) nation (01471 +gowy ):and all (03605 +kol ) the people (05971 +(am ) among (07310 +r@vayah ) which (00834 +)aher ) thou [ art ] shall see (07200 +ra)ah ) the work (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ):for it [ is ] a terrible (03372 +yare ) thing that I will do (06213 +(asah ) with thee .

been Eze\_02\_05 And they , whether (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada( ) that there hath {been} (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

been Eze\_04\_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069

+Y@hovih ) ! behold (02009 +hinneh ) , my soul (05315 +nephesh ) hath not {been} polluted (02930 +tame) ):for from my youth (05271 +na(uwr ) up even till (05704 +(ad ) now (06258 +(attah ) have I not eaten (00398 +)akal ) of that which dieth (05038 +n@belah ) of itself , or is torn (02966 +t@rephah ) in pieces ; neither (03808 +lo ) ) came (00935 +bow ) there abominable (06292 +pigguwl ) flesh (01320 +basar ) into my mouth (06310 +peh ) .

been Eze\_10\_10 And [ as for ] their appearances (04758 +mar)eh ) , they four (00702 +)arba( ) had (01961 +hayah ) one (00259 +)echad ) likeness (01823 +d@muwth ) , as if (00834 +)aher ) a wheel (00212 +)owphan ) had {been} (01961 +hayah ) in the midst (08432 +tavek ) of a wheel (00212 +)owphan ) .

been Eze\_11\_17 Therefore (03651 +ken ) say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will even gather (06908 +qabats ) you from the people (05971 +(am ) , and assemble (00622 +)acaph ) you out of the countries (00776 +)erets ) where (00834 +)aher ) ye have {been} scattered (06327 +puwts ) , and I will give (05414 +nathan ) you the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) .

been Eze\_16\_31 In that thou buildest (01129 +banah ) thine eminent (01354 +gab ) place in the head (07218 +ro)sh ) of every (03605 +kol ) way (01870 +derek ) , and makest (06213 +(asah ) thine high (07413 +ramah ) place in every (03605 +kol ) street (07339 +r@chob ) ; and hast not {been} (01961 +hayah ) as an harlot (02181 +zanah ) , in that thou scornest (07046 +qalac ) hire (00868 +)ethnan ) ;

been Eze\_20\_41 I will accept (07521 +ratsah ) you with your sweet (05207 +nichowach ) savour (07381 +reyach ) , when I bring (03318 +yatsa ) you out from the people (05971 +(am ) , and gather (06908 +qabats ) you out of the countries (00776 +)erets ) wherein ye have {been} scattered (06327 +puwts ) ; and I will be sanctified (06942 +qadash ) in you before (05869 +(ayin ) the heathen (01471 +gowy ) .

been Eze\_20\_43 And there (08033 +sham ) shall ye remember (02142 +zakar ) your ways (01870 +derek ) , and all (03605 +kol ) your doings (05949 +(aliylah ) , wherein (00834 +)aher ) ye have {been} defiled (02930 +tame) ) ; and ye shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for all (03605 +kol ) your evils (07451 +ra( ) that ye have committed (06213 +(asah ) .

been Eze\_22\_13 Behold (02009 +hinneh ) , therefore I have smitten (05221 +nakah ) mine hand (03079 +Y@howyaqiym ) at (00413 +)el ) thy dishonest (01215 +betsa( ) gain (01214 +batsa( ) which (00834 +)aher ) thou hast made (06213 +(asah ) , and at (05921 +(al ) thy blood (01818 +dam ) which (00834 +)aher ) hath {been} (01961 +hayah ) in the midst (08432 +tavek ) of thee .

been Eze\_28\_13 Thou hast {been} (01961 +hayah ) in Eden (05731 +(Eden ) the garden (01588 +gan ) of God (00430 +)elohiym ) ; every (03605 +kol ) precious (03368 +yaqar ) stone (68) [ was ] thy covering (04540 +m@cukkah ) , the sardius (00124 +)odem ) , topaz (06357 +pittah ) , and the diamond (03095 +yahalom ) , the beryl (08658 +tarshiysh ) , the onyx (07718 +shoham ) , and the jasper (03471 +yash@pheh ) , the sapphire (05601 +cappiyr ) , the emerald (05306 +nophek ) , and the carbuncle (01304 +bareqeth ) , and gold (02091 +zahab ):the workmanship (04399 +m@la)kah ) of thy tabrets (08596 +toph ) and of thy pipes (05345 +neqeb ) was prepared (03559 +kuwn ) in thee in the day (03117 +yowm ) that thou wast created (01254 +bara) ) .

been Eze\_29\_06 And all (03605 +kol ) the inhabitants (03427 +yashab ) of Egypt (04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , because (03282 +ya(an ) they have {been} (01961 +hayah ) a staff (04938 +mish(enah ) of reed (07070 +qaneh ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

been Eze\_33\_33 And when this cometh (00935 +bow) ) to pass , ( lo , it will come (00935 +bow) ) , ) then shall they know (03045 +yada( ) that a prophet (05030 +nabiy) ) hath {been} (01961 +hayah ) among (08432 +tavek ) them .

been Eze\_34\_12 As a shepherd (07462 +ra(ah) ) seeketh (01243 +baqqarah) out his flock (05739 +(eder) ) in the day (03117 +yowm) that he is among (08432 +tavek) his sheep (06629 +tso)n) [ that are ] scattered (06566 +paras) ; so (03651 +ken) will I seek (01239 +baqar) out my sheep (06629 +tso)n) , and will deliver (05337 +natsal) them out of all (03605 +kol) places (04725 +maqowm) where they have {been} scattered (06327 +puwts) in the cloudy (06051 +(anan) ) and dark (06205 +(araphel) ) day (03117 +yowm) .

been Eze\_38\_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow) ) into (00413 +)el) the land (00776 +)erets) [ that is ] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [ and is ] gathered (06908 +qabats) out of many (07227 +rab) people (05971 +(am) ) , against (05921 +(al) ) the mountains (02022 +har) ) of Israel (03478 +Yisra)el) , which (00834 +)aher) have {been} (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

been Eze\_02\_01 . Now these (00428 +)el - leh) [ are ] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) ) up out of the captivity (07628 +sh@biy) , of those which had {been} carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ) ;

been Eze\_04\_18 The letter (05407 +nisht@van) which (01768 +diy) ye sent (07972 +sh@lach) unto us hath {been} plainly (06568 +p@rash) read (07123 +q@ra) ) before (06925 +qodam) me .

been Eze\_04\_19 And I commanded , and search (01240 +b@qar) hath been made , and it is found (07912 +sh@kach) that this (01791 +dek) city (07149 +qiryah) ) of old (05957 +(alam) ) time (03118 +yowm) hath made insurrection (05376 +n@sa) ) against (05922 +(al) ) kings (04430 +melek) , and [ that ] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have {been} made (05648 +(abad) ) therein .

been Eze\_04\_19 And I commanded , and search (01240 +b@qar) hath {been} made , and it is found (07912 +sh@kach) that this (01791 +dek) city (07149 +qiryah) ) of old (05957 +(alam) ) time (03118 +yowm) hath made insurrection (05376 +n@sa) ) against (05922 +(al) ) kings (04430 +melek) , and [ that ] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have been made (05648 +(abad) ) therein .

been Eze\_04\_20 There have (01934 +hava) ) {been} (01934 +hava) ) mighty (08624 +taqqiyph) kings (04430 +melek) also over (05922 +(al) ) Jerusalem (03390 +Y@ruwshalem ( Chald) ) , which have ruled (07990 +shalliyt) over all (03606 +kol) [ countries ] beyond (05675 +(abar) ) the river (05103 +n@har) ; and toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , was paid (03052 +y@hab) unto them .

been Eze\_05\_16 Then (00116 +)edayin) came (00858 +)athah) the same (01791 +dek) Sheshbazzar (08339 +Sheshbatstsar) , [ and ] laid (03052 +y@hab) the foundation (00787 +)osh) of the house (01005 +bayith) of God (00426 +)elalh) which (01768 +diy) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald) ):and since (04481 +min) that time (00116 +)edayin) even until (05704 +(ad) ) now (03705 +k@(an) ) hath it {been} in building (01124 +b@na) , and [ yet ] it is not finished (08000 +sh@lam) .

been Eze\_08\_35 [ Also ] the children (01121 +ben) of those that had {been} carried (01473 +gowlah) away (01473 +gowlah) , which were come (00935 +bow) ) out of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +(olah) ) offerings unto the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) ) and

six (08337 +shesh ) rams (00352 +)ayil ) , seventy (07657 +shib(iym . ) and seven (07651 +sheba( ) lambs (03532 +kebes ) , twelve he goats (06842 +tsaphiy ) [ for ] a sin (02403 +chatta)ah ) offering:all (03605 +kol ) [ this was ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) .

been Ezr\_09\_02 For they have taken (05375 +nasa) ) of their daughters (01121 +ben ) for themselves (01992 +hem ) , and for their sons (01121 +ben ):so that the holy (06944 +qodesh ) seed (02233 +zera( ) have mingled (06148 +(arab ) themselves with the people (05971 +(am ) of [ those ] lands (00776 +)erets ):yea , the hand (03027 +yad ) of the princes (08269 +sar ) and rulers (05461 +cagan ) hath {been} (01961 +hayah ) chief (07223 +ri)shown ) in this (02088 +zeh ) trespass (04604 +ma(al ) .

been Ezr\_09\_04 Then were assembled (00622 +)acaph ) unto me every (03605 +kol ) one that trembled (02730 +chared ) at the words (01697 +dabar ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , because (05921 +(al ) of the transgression (04604 +ma(al ) of those that had {been} carried (01473 +gowlah ) away (01473 +gowlah ) ; and I sat (03427 +yashab ) astonied (08074 +shamem ) until (05704 +(ad ) the evening (06153 +(ereb ) sacrifice (04503 +minchah ) .

been Ezr\_09\_07 Since the days (03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a great (01419 +gadawl ) trespass (00819 +)ashmah ) unto this (02088 +zeh ) day (03117 +yowm ) ; and for our iniquities (05771 +(avon ) have we , our kings (04428 +melek ) , [ and ] our priests (03548 +kohen ) , {been} delivered (05414 +nathan ) into the hand (03027 +yad ) of the kings (04428 +melek ) of the lands (00776 +)erets ) , to the sword (02719 +chereb ) , to captivity (07628 +sh@biy ) , and to a spoil (00961 +bizzah ) , and to confusion (01322 +bosheth ) of face (06440 +paniym ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

been Ezr\_09\_07 Since the days (03117 +yowm ) of our fathers (1) [ have ] we [ {been} ] in a great (01419 +gadawl ) trespass (00819 +)ashmah ) unto this (02088 +zeh ) day (03117 +yowm ) ; and for our iniquities (05771 +(avon ) have we , our kings (04428 +melek ) , [ and ] our priests (03548 +kohen ) , been delivered (05414 +nathan ) into the hand (03027 +yad ) of the kings (04428 +melek ) of the lands (00776 +)erets ) , to the sword (02719 +chereb ) , to captivity (07628 +sh@biy ) , and to a spoil (00961 +bizzah ) , and to confusion (01322 +bosheth ) of face (06440 +paniym ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

been Ezr\_09\_08 And now (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega( ) grace (08467 +t@chinnah ) hath {been} [ shewed ] from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to leave (07604 +sha)ar ) us a remnant to escape (06413 +p@leytah ) , and to give (05414 +nathan ) us a nail (03489 +yathed ) in his holy (06944 +qodesh ) place (04725 +maqowm ) , that our God (00430 +)elohiym ) may lighten (00215 +)owr ) our eyes (05869 +(ayin ) , and give (05414 +nathan ) us a little (04592 +m@(at ) reviving (04241 +michyah ) in our bondage (05659 +(abduwth ) .

been Ezr\_10\_06 . Then Ezra (05830 +(Ezra) ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) thither (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) water (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al ) of them that had {been} carried (01473 +gowlah ) away (01473 +gowlah ) .

been Ezr\_10\_08 And that whosoever (03605 +kol ) would not come (00935 +bow ) within three (07969 +shalowsh ) days (03117 +yowm ) , according to the counsel (06098 +(etsah ) of the princes (08269 +sar ) and the elders (02205 +zaqen ) , all (03605 +kol ) his substance (07399 +r@kuwsh ) should be forfeited (02763 +charam ) , and himself (01931 +huw ) separated (00914 +badal ) from the congregation (06951 +qahal ) of those that had {been} carried (01473 +gowlah ) away (01473 +gowlah ) .

been Gal\_03\_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -

kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath {been} evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

been Gal\_03\_21 [ Is ] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have {been} (2258 -en -) by the law (3551 -nomos -) .

been Gal\_03\_21 [ Is ] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had {been} a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) by the law (3551 -nomos -) .

been Gal\_03\_27 For as many (3745 -hosos -) of you as have {been} baptized (0907 -baptizo -) into (1519 -eis -) Christ (5547 -Christos -) have put (1746 -enduo -) on (1746 -enduo -) Christ (5547 -Christos -) .

been Gal\_04\_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I bear (3140 -martureo -) you record (3140 -martureo -) , that , if (1487 -ei -) [ it had {been} ] possible (1415 -dunatos -) , ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own eyes (3788 -ophthalmos -) , and have given (1325 -didomi -) them to me .

been Gal\_05\_13 . For , brethren (0080 -adephos -) , ye have {been} called (2564 -kaleo -) unto liberty (1657 -eleutheria -) ; only (3440 -monon -) [ use ] not liberty (1657 -eleutheria -) for an occasion (0874 -aphorme -) to the flesh (4561 -sarx -) , but by love (0026 -agape -) serve (1398 -douleuo -) one (0240 -allelon -) another (0240 -allelon -) .

been Gen\_13\_03 And he went (03212 +yalak ) on his journeys (04550 +macca( ) from the south (05045 +negeb ) even to Bethel (01008 +Beyth - )El ) , unto the place (04725 +maqowm ) where (00834 +)aher ) his tent (00168 +)ohel ) had {been} (01961 +hayah ) at the beginning (08462 +t@chillah ) , between (00996 +beyn ) Bethel (01008 +Beyth - )El ) and Hai (05857 +(Ay ) ;

been Gen\_26\_08 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he had {been} there (08033 +sham ) a long (00748 +)arak ) time (03117 +yowm ) , that Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) , and saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , Isaac (03327 +Yitschaq ) [ was ] sporting (06711 +tsachaq ) with Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) .

been Gen\_31\_05 And said (00559 +)amar ) unto them , I see (07200 +ra)ah ) your father s (1) countenance (06440 +paniyim ) , that it [ is ] not toward me as before ; but the God (00430 +)elohiyim ) of my father (1) hath {been} (01961 +hayah ) with me .

been Gen\_31\_38 This (02088 +zeh ) twenty (06242 +(esriym ) years (08141 +shaneh ) [ have ] I [ {been} ] with thee ; thy ewes (07353 +rachel ) and thy she goats (05795 +(ez ) have not cast (07921 +shakol ) their young , and the rams (00352 +)ayil ) of thy flock (06629 +tso)n ) have I not eaten (00398 +)akal ) .

been Gen\_31\_41 Thus (02088 +zeh ) have I {been} twenty (06242 +(esriym ) years (08141 +shaneh ) in thy house (01004 +bayith ) ; I served (05647 +(abad ) thee fourteen years (08141 +shaneh ) for thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , and six (08337 +shesh ) years (08141 +shaneh ) for thy cattle (06629 +tso)n ):and thou hast changed (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) times (04489 +moneh ) .

been Gen\_31\_42 Except (03884 +luwle) ) the God (00430 +)elohiyim ) of my father (1) , the God (00430 +)elohiyim ) of Abraham (85) , and the fear (06343 +pachad ) of Isaac (03327 +Yitschaq ) , had {been} (01961 +hayah ) with me , surely (03588 +kiy ) thou hadst sent (07971 +shalach ) me away now (06258 +(attah ) empty (07387 +reyqam ) . God (00430 +)elohiyim ) hath seen (07200 +ra)ah ) mine affliction (06040 +(oniy ) and the labour (03018 +y@giya( ) of my hands (03709 +kaph ) , and rebuked (03198 +yakach ) [ thee ] yesternight (00570 +)emesh ) .

been Gen\_38\_26 And Judah (03063 +Y@huwdah ) acknowledged (05234 +nakar ) [ them ] , and said (00559 +)amar ) , She hath {been} more righteous (06663 +tsadaq ) than I ; because (03588 +kiy ) that I gave (05414 +nathan ) her not to Shelah (07956 +Shelah ) my son (01121 +ben ) . And he knew (03045 +yada( ) her again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ) .

been Gen\_45\_06 For these (02088 +zeh ) two years (08141 +shaneh ) [ hath ] the famine (07458 +ra(ab ) [ {been} ] in the land (00776 +)erets ):and yet (05750 +(owd ) [ there are ] five (02568 +chamesh ) years (08141 +shaneh ) , in the which (00834 +)aher ) [ there shall ] neither (00369 +)ayin ) [ be ] earing (02758 +charysh ) nor harvest (07105 +qatsiyr ) .

been Gen\_46\_32 And the men (00582 +)enowsh ) [ are ] shepherds , for their trade (00582 +)enowsh ) hath {been} (01961 +hayah ) to feed cattle (04735 +miqneh ) ; and they have brought (00935 +bow) ) their flocks (06629 +tso)n ) , and their herds (01241 +baqar ) , and all (03605 +kol ) that they have .

been Gen\_46\_34 That ye shall say (00559 +)amar ) , Thy servants (05650 +(ebed ) trade (00582 +)enowsh ) hath {been} (01961 +hayah ) about cattle (04735 +miqneh ) from our youth (05271 +na(uwr ) even until (05704 +(ad ) now (06258 +(attah ) , both (01571 +gam ) we , [ and ] also (01571 +gam ) our fathers (1):that ye may dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ) ; for every (03605 +kol ) shepherd [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

been Gen\_47\_09 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ) , The days (03117 +yowm ) of the years (08141 +shaneh ) of my pilgrimage (04033 +maguwr ) [ are ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ):few (04592 +m@(at ) and evil (07451 +ra( ) have the days (03117 +yowm ) of the years (08141 +shaneh ) of my life (02416 +chay ) {been} (01961 +hayah ) , and have not attained (05381 +nasag ) unto the days (03117 +yowm ) of the years (08141 +shaneh ) of the life (02416 +chay ) of my fathers (1) in the days (03117 +yowm ) of their pilgrimage (04033 +maguwr ) .

been Heb\_08\_07 For if (1487 -ei -) that first (4413 -protos -) [ covenant ] had been (2258 -en -) faultless (0273 -amemptos -) , then should no (3756 -ou -) place (5117 -topos -) have {been} sought (2212 -zeteo -) for the second (1208 -deuteros -) .

been Heb\_08\_07 For if (1487 -ei -) that first (4413 -protos -) [ covenant ] had {been} (2258 -en -) faultless (0273 -amemptos -) , then should no (3756 -ou -) place (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

been Heb\_11\_15 And truly (3303 -men -) , if (1487 -ei -) they had {been} mindful (3421 -mnemoneuo -) of that [ country ] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

been Heb\_13\_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [ it is ] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have {been} occupied (4043 -peripateo -) therein (3639 -olethros -) .

been Hos\_05\_01 . Hear (08085 +shama( ) ye this (02063 +zo)th ) , O priests (03548 +kohen ) ; and hearken (07181 +qashab ) , ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; and give ye ear (00238 +)azan ) , O house (01004 +bayith ) of the king (04428 +melek ) ; for judgment (04941 +mishpat ) [ is ] toward you , because (03588 +kiy ) ye have {been} (01961 +hayah ) a snare (06341 +pach ) on Mizpah (04709 +Mitspah ) , and a net (07568 +resheth ) spread (06566 +paras ) upon Tabor (08396 +Tabowr ) .

been Hos\_05\_02 And the revolters (07846 +set ) are profound (06009 +(amaq ) to make slaughter (07819 +shachat ) , though I [ have {been} ] a rebuker (04148 +muwcar ) of them all (03605 +kol ) .

been Isa\_01\_06 From the sole (03709 +kaph ) of the foot (07272 +regel ) even unto the head (07218 +ro)sh ) [ there is ] no (00369 +)ayin ) soundness (04974 +m@thom ) in it ; [ but ] wounds (06482 +petsa( ) , and bruises (02250 +chabbuwrah ) , and putrifying (02961 +tariy ) sores (04347 +makkah ):they have not {been} closed (02115 +zuwr ) , neither (03808 +lo ) bound (02280 +chabash ) up , neither (03808 +lo ) mollified (07401 +rakak ) with ointment (08081 +shemen ) .

been Isa\_01\_09 Except (03884 +luwle ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) had left (03498 +yathar ) unto us a very (04592 +m@(at ) small (04592 +m@(at ) remnant (08300 +sariyd ) , we should have been (01961 +hayah ) as Sodom (05467 +C@dom ) , [ and ] we should have {been} like (01819 +damah ) unto Gomorrah (06017 +(Amorah ) .

been Isa\_01\_09 Except (03884 +luwle ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) had left (03498 +yathar ) unto us a very (04592 +m@(at ) small (04592 +m@(at ) remnant (08300 +sariyd ) , we should have {been} (01961 +hayah ) as Sodom (05467 +C@dom ) , [ and ] we should have been like (01819 +damah ) unto Gomorrah (06017 +(Amorah ) .

been Isa\_05\_04 What (04100 +mah ) could have {been} done (06466 +pa(al ) more (05750 +(owd ) to my vineyard (03754 +kerem ) , that I have not done (06466 +pa(al ) in it ? wherefore (04069 +madduwa( ) , when I looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , brought (06213 +(asah ) it forth (06213 +(asah ) wild (00891 +b@)ushiyim ) grapes (00891 +b@)ushiyim ) ?

been Isa\_17\_10 Because (03588 +kiy ) thou hast forgotten (07911 +shakach ) the God (00430 +)elohiyim ) of thy salvation (03468 +yesha( ) , and hast not {been} mindful (02142 +zakar ) of the rock (06697 +tsuwr ) of thy strength (04581 +ma(owz ) , therefore shalt thou plant (05193 +nata( ) pleasant (02532 +chemdah ) plants (05194 +neta( ) , and shalt set (02232 +zara( ) it with strange (02114 +zuwr ) slips (02156 +z@mowrah ) :

been Isa\_23\_16 Take (03947 +laqach ) an harp (03658 +kinnowr ) , go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) , thou harlot (02181 +zanah ) that hast {been} forgotten (07911 +shakach ) ; make sweet (03190 +yatab ) melody (05059 +nagan ) , sing many (07235 +rabah ) songs (07892 +shiyr ) , that thou mayest be remembered (02142 +zakar ) .

been Isa\_25\_04 For thou hast {been} (01961 +hayah ) a strength (04581 +ma(owz ) to the poor (01800 +dal ) , a strength (04581 +ma(owz ) to the needy (34) in his distress (06862 +tsar ) , a refuge (04268 +machaceh ) from the storm (02230 +zerem ) , a shadow (06738 +tsel ) from the heat (02721 +choreb ) , when (03588 +kiy ) the blast (07307 +ruwach ) of the terrible (06184 +(ariyts ) ones [ is ] as a storm (02230 +zerem ) [ against ] the wall (07023 +qiyr ) .

been Isa\_26\_17 Like (03644 +k@mow ) as a woman with child (02030 +hareh ) , [ that ] draweth near (07126 +qarab ) the time of her delivery (03205 +yalad ) , is in pain (02342 +chuwl ) , [ and ] crieth (02199 +za(aq ) out in her pangs (02256 +chebel ) ; so (03651 +ken ) have we {been} (01961 +hayah ) in thy sight (06440 +paniyim ) , O LORD (03068 +Y@hovah ) .



been Isa\_26\_18 We have been with child (02029 +harah ) , we have {been} in pain (02342 +chuwl ) , we have as it were brought (03205 +yalad ) forth (03205 +yalad ) wind (07307 +ruwach ) ; we have not wrought (06213 +(asah ) any deliverance (03444 +y@shuw(ah ) in the earth (00776 +)erets ) ; neither (01077 +bal ) have the inhabitants (03427 +yashab ) of the world (08398 +tebel ) fallen (05307 +naphal ) .

been Isa\_26\_18 We have {been} with child (02029 +harah ) , we have been in pain (02342 +chuwl ) , we have as it were brought (03205 +yalad ) forth (03205 +yalad ) wind (07307 +ruwach ) ; we have not wrought (06213 +(asah ) any deliverance (03444 +y@shuw(ah ) in the earth (00776 +)erets ) ; neither (01077 +bal ) have the inhabitants (03427 +yashab ) of the world (08398 +tebel ) fallen (05307 +naphal ) .

been Isa\_30\_24 The oxen (00504 +)eleph ) likewise and the young asses (05895 +(ayir ) that ear (05647 +(abad ) the ground (00127 +)adamah ) shall eat (00398 +)akal ) clean (02548 +chamiyts ) provender (01098 +b@liyl ) , which (00834 +)aher ) hath {been} winnowed (02219 +zarah ) with the shovel (07371 +rachath ) and with the fan (04214 +mizreh ) .

been Isa\_38\_09 . The writing (04385 +miktab ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , when he had {been} sick (02470 +chalah ) , and was recovered (02421 +chayah ) of his sickness (02483 +choliy ) :

been Isa\_39\_01 . At that time (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ) :for he had heard (08085 +shama( ) that he had {been} sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

been Isa\_40\_21 Have ye not known (03045 +yada( ) ? have ye not heard (08085 +shama( ) ? hath it not {been} told (05046 +nagad ) you from the beginning (07218 +ro)sh ) ? have ye not understood (00995 +biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

been Isa\_42\_14 I have long (05769 +(owlam ) time holden (02814 +chashah ) my peace (07814 +s@chowq ) ; I have {been} (01961 +hayah ) still (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ now ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) woman ; I will destroy (05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .

been Isa\_43\_04 Since thou wast precious (03365 +yaqar ) in my sight (05869 +(ayin ) , thou hast {been} honourable (03513 +kabad ) , and I have loved (00157 +)ahab ) thee:therefore will I give (05414 +nathan ) men (00120 +)adam ) for thee , and people (03816 +l@om ) for thy life (05315 +nephesh ) .

been Isa\_43\_22 . But thou hast not called (07121 +qara ) upon me , O Jacob (03290 +Ya(aqob ) ; but thou hast {been} weary (03021 +yaga( ) of me , O Israel (03478 +Yisra)el ) .

been Isa\_48\_18 O that thou hadst hearkened (07181 +qashab ) to my commandments (04687 +mitsvah ) ! then had thy peace (07965 +shalowm ) {been} (01961 +hayah ) as a river (05104 +nahar ) , and thy righteousness (06666 +ts@daqah ) as the waves (01530 +gal ) of the sea (03220 +yam ) :

been Isa\_48\_19 Thy seed (02233 +zera( ) also had been (01961 +hayah ) as the sand (02344 +chowl ) , and the offspring (06631 +tse)etsa ) of thy bowels (04578 +me(ah ) like the gravel (04579 +me(ah ) thereof ; his name (08034 +shem ) should not have {been} cut (03772 +karath ) off nor (03808 +lo ) destroyed (08045 +shamad ) from before (06440 +paniyim ) me .

been Isa\_48\_19 Thy seed (02233 +zera( ) also had {been} (01961 +hayah ) as the sand (02344 +chowl ) , and the offspring (06631 +tse)etsa ) of thy bowels (04578 +me(ah ) like the gravel (04579 +me(ah ) thereof ; his

name (08034 +shem ) should not have been cut (03772 +karath ) off nor (03808 +lo ) destroyed (08045 +shamad ) from before (06440 +paniym ) me .

been Isa\_49\_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Who (04310 +miy ) hath begotten (03205 +yalad ) me these (00428 +)el - leh ) , seeing I have lost (07908 +sh@kowl ) my children , and am desolate (01565 +galmuwd ) , a captive (01473 +gowlah ) , and removing (05493 +cuwr ) to and fro ? and who (04310 +miy ) hath brought (01431 +gadal ) up these (02007 +hennah ) ? Behold (02005 +hen ) , I was left (07604 +sha)ar ) alone (00905 +bad ) ; these (00428 +)el - leh ) , where (00375 +)eyphoh ) [ had ] they [ {been} ] ?

been Isa\_52\_15 So (03651 +ken ) shall he sprinkle (05137 +nazah ) many (07227 +rab ) nations (01471 +gowy ) ; the kings (04428 +melek ) shall shut (07092 +qaphats ) their mouths (06310 +peh ) at him:for [ that ] which (00834 +)aher ) had not {been} told (05608 +caphar ) them shall they see (07200 +ra)ah ) ; and [ that ] which (00834 +)aher ) they had not heard (08085 +shama( ) shall they consider (00995 +biyn ) .

been Isa\_57\_11 And of whom (04310 +miy ) hast thou {been} afraid (01672 +da)ag ) or feared (03372 +yare) ) , that thou hast lied (03576 +kazab ) , and hast not remembered (02142 +zakar ) me , nor (03808 +lo ) laid (07760 +suwm ) [ it ] to thy heart (03820 +leb ) ? have not I held (02814 +chashah ) my peace (02814 +chashah ) even of old (05769 +(owlam ) , and thou fearest (03372 +yare) ) me not ?

been Isa\_60\_15 . Whereas (08478 +tachath ) thou hast {been} (01961 +hayah ) forsaken (05800 +(azab ) and hated (08130 +sane ) ) , so that no (00369 +)ayin ) man went (05674 +(abar ) through (05674 +(abar ) [ thee ] , I will make (07760 +suwm ) thee an eternal (05769 +(owlam ) excellency (01347 +ga)own ) , a joy (04885 +masows ) of many generations (01755 +dowr ) .

been Isa\_66\_02 For all (03605 +kol ) those (00428 +)el - leh ) [ things ] hath mine hand (03027 +yad ) made (06213 +(asah ) , and all (03605 +kol ) those (00428 +)el - leh ) [ things ] have {been} (01961 +hayah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ) , [ even ] to [ him that is ] poor (06041 +(aniy ) and of a contrite (05223 +nakeh ) spirit (07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al ) my word (01697 +dabar ) .

been Jam\_03\_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteion -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enalius -) , is tamed (1150 -damazo -) , and hath {been} tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

been Jam\_05\_05 Ye have lived (5171 -truphao -) in pleasure (5171 -truphao -) on (1909 -epi -) the earth (1093 -ge -) , and {been} wanton (4684 -spatalao -) ; ye have nourished (5142 -trepho -) your (5216 -humon -) hearts (2588 -kardia -) , as in a day (2250 -hemera -) of slaughter (4967 -sphage -) .

been Jer\_02\_31 O generation (01755 +dowr ) , see (07200 +ra)ah ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) . Have I {been} (01961 +hayah ) a wilderness (04057 +midbar ) unto Israel (03478 +Yisra)el ) ? a land (00776 +)erets ) of darkness (03991 +ma)phel@yah ) ? wherefore (04069 +madduwa( ) say (00559 +)amar ) my people (05971 +(am ) , We are lords (07300 +ruwd ) ; we will come (00935 +bow ) ) no (03808 +lo ) more (05750 +(owd ) unto thee ?

been Jer\_03\_02 Lift (05375 +nasa ) ) up thine eyes (05869 +(ayin ) unto the high (08205 +sh@phiy ) places , and see (07200 +ra)ah ) where (00375 +)eyphoh ) thou hast not {been} lien (07693 +shagal ) with . In the ways (01870 +derek ) hast thou sat (03427 +yashab ) for them , as the Arabian (06163 +(Arabiy ) in the wilderness (04057 +midbar ) ; and thou hast polluted (02610 +chaneph ) the land (00776 +)erets ) with thy whoredoms (02184 +z@nuwth ) and with thy wickedness (07451 +ra( ) .

been Jer\_03\_03 Therefore the showers (07241 +rabiyb ) have been withholden (04513 +mana( ) , and there hath {been} (01961 +hayah ) no (03808 +lo ) latter (04456 +malqowsh ) rain (04456 +malqowsh ) ; and thou

hadst a whore s (02181 +zanah ) forehead (04696 +metsach ) , thou refusedst (03985 +ma)en ) to be ashamed (03637 +kalam ) .

been Jer\_03\_03 Therefore the showers (07241 +rabiyyb ) have {been} withholden (04513 +mana( ) , and there hath been (01961 +hayah ) no (03808 +lo ) latter (04456 +malqowsh ) rain (04456 +malqowsh ) ; and thou hadst a whore s (02181 +zanah ) forehead (04696 +metsach ) , thou refusedst (03985 +ma)en ) to be ashamed (03637 +kalam ) .

been Jer\_04\_17 As keepers (08104 +shamar ) of a field (07704 +sadeh ) , are they against (05921 +(al ) her round (05439 +cabiyyb ) about ; because (03588 +kiy ) she hath {been} rebellious (04784 +marah ) against me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

been Jer\_15\_09 She that hath borne (03205 +yalad ) seven (07651 +sheba( ) languisheth (00535 +)amal ):she hath given (05301 +naphach ) up the ghost (05315 +nepshesh ) ; her sun (08121 +shemesh ) is gone (00935 +bow ) down while [ it was ] yet (05750 +(owd ) day (03119 +yowmam ):she hath {been} (01961 +hayah ) ashamed (00954 +buwsh ) and confounded (02659 +chapher ):and the residue (07611 +sh@)eriyth ) of them will I deliver (05414 +nathan ) to the sword (02719 +chereb ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

been Jer\_20\_17 Because (00834 +)aher ) he slew (04191 +muwth ) me not from the womb (07358 +rechem ) ; or that my mother (00517 +)em ) might have {been} (01961 +hayah ) my grave (06913 +qeber ) , and her womb (07358 +rechem ) [ to be ] always (05769 +(owlam ) great (02030 +hareh ) [ with me ] .

been Jer\_22\_21 I spake (01696 +dabar ) unto thee in thy prosperity (07962 +shalvah ) ; [ but ] thou saidst (00559 +)amar ) , I will not hear (08085 +shama( ) . This (02088 +zeh ) [ hath {been} ] thy manner (01870 +derek ) from thy youth (05271 +na(uwr ) , that thou obeyedst (08085 +shama( ) not my voice (06963 +qowl ) .

been Jer\_28\_08 The prophets (05030 +nabiy ) that have {been} (01961 +hayah ) before (06440 +paniym ) me and before (06440 +paniym ) thee of old (05769 +(owlam ) prophesied (05012 +naba ) both against (00413 +)el ) many (07227 +rab ) countries (00776 +)erets ) , and against (05921 +(al ) great (01419 +gadawl ) kingdoms (04467 +mamlakah ) , of war (04421 +milchamah ) , and of evil (07451 +ra( ) , and of pestilence (01698 +deber ) .

been Jer\_32\_31 For this (02063 +zo)th ) city (05892 +(iyr ) hath {been} (01961 +hayah ) to me [ as ] a provocation (03708 +ka(ac ) of mine anger (00639 +)aph ) and of my fury (02534 +chemah ) from the day (03119 +yowmam ) that they built (01129 +banah ) it even unto this (02088 +zeh ) day (03119 +yowmam ) ; that I should remove (05493 +cuwr ) it from before (05921 +(al ) my face (06440 +paniym ) ,

been Jer\_34\_14 At the end (07093 +qets ) of seven (07651 +sheba( ) years (08141 +shaneh ) let ye go (07971 +shalach ) every man (00376 +)iysh ) his brother (00251 +)ach ) an Hebrew (05680 +(Ibriy ) , which (00834 +)aher ) hath {been} (01961 +hayah ) sold (04376 +makar ) unto thee ; and when he hath served (05647 +(abad ) thee six (08337 +shesh ) years (08141 +shaneh ) , thou shalt let him go (07971 +shalach ) free (02670 +chophshiy ) from thee:but your fathers (1) hearkened (08085 +shama( ) not unto me , neither (03808 +lo ) inclined (05186 +natah ) their ear (00241 +)ozen ) .

been Jer\_42\_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; As mine anger (00639 +)aph ) and my fury (02534 +chemah ) hath {been} poured (05413 +nathak ) forth upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; so (03651 +ken ) shall my fury (02534 +chemah ) be poured (05413 +nathak ) forth upon you , when ye shall enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ):and ye shall be an execration (00423 +)alah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) ; and ye shall see (07200 +ra)ah ) this

(02088 +zeh ) place (04725 +maqowm ) no (03808 +lo) ) more (05750 +(owd) ) .

been Jer\_43\_05 But Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , took (03947 +laqach ) all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that were returned (07725 +shuwb ) from all (03605 +kol ) nations (01471 +gowy ) , whither they had {been} driven (05080 +nadach ) , to dwell (01481 +guwr ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) ;

been Jer\_44\_18 But since we left (02308 +chadal ) off to burn (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , we have wanted (02637 +chacer ) all (03605 +kol ) [ things ] , and have {been} consumed (08552 +tamam ) by the sword (02719 +chereb ) and by the famine (07458 +ra(ab) ) .

been Jer\_48\_11 Moab (04124 +Mow)ab ) hath been at ease (07599 +sha)an ) from his youth (05271 +na(uwr) ) , and he hath settled (08252 +shaqat ) on (00413 +)el ) his lees (08105 +shemer ) , and hath not {been} (01961 +hayah ) emptied (07324 +ruwq ) from vessel (03627 +k@liy ) to vessel (03627 +k@liy ) , neither (03808 +lo) ) hath he gone (01980 +halak ) into captivity (01473 +gowlah ):therefore his taste (02940 +ta(am) ) remained (05975 +(amad) ) in him , and his scent (07381 +reyach ) is not changed (04171 +muwr ) .

been Jer\_48\_11 Moab (04124 +Mow)ab ) hath {been} at ease (07599 +sha)an ) from his youth (05271 +na(uwr) ) , and he hath settled (08252 +shaqat ) on (00413 +)el ) his lees (08105 +shemer ) , and hath not been (01961 +hayah ) emptied (07324 +ruwq ) from vessel (03627 +k@liy ) to vessel (03627 +k@liy ) , neither (03808 +lo) ) hath he gone (01980 +halak ) into captivity (01473 +gowlah ):therefore his taste (02940 +ta(am) ) remained (05975 +(amad) ) in him , and his scent (07381 +reyach ) is not changed (04171 +muwr ) .

been Jer\_50\_06 My people (05971 +(am) ) hath {been} (01961 +hayah ) lost (6) sheep (06629 +tso)n ):their shepherds (07462 +ra(ah) ) have caused them to go (08582 +ta(ah) ) astray (08582 +ta(ah) ) , they have turned (07725 +shuwb ) them away [ on ] the mountains (02022 +har ):they have gone (01980 +halak ) from mountain (02022 +har ) to hill (01389 +gib(ah) ) , they have forgotten (07911 +shakach ) their restingplace (07258 +rebets ) .

been Jer\_50\_29 Call (08085 +shama( ) ) together the archers (07228 +rab ) against (00413 +)el ) Babylon (00894 +Babel ):all (03605 +kol ) ye that bend (01869 +darak ) the bow (07198 +qesheth ) , camp (02583 +chanah ) against (05921 +(al) ) it round (05439 +cabiyyb ) about ; let none (00408 +(al) ) thereof escape (06413 +p@leytah ):recompense (07999 +shalam ) her according to her work (06467 +po(al) ) ; according to all (03605 +kol ) that she hath done (06213 +(asah) ) , do (06213 +(asah) ) unto her:for she hath {been} proud (02102 +zuwd ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel (03478 +Yisra)el ) .

been Jer\_51\_05 For Israel (03478 +Yisra)el ) [ hath ] not [ {been} ] forsaken (00488 +(alman) ) , nor Judah (03063 +Y@huwdah ) of his God (00430 +(elohiym) ) , of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; though (03588 +kiy ) their land (00776 +)erets ) was filled (04390 +male ) with sin (00817 +(asham) ) against the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

been Jer\_51\_07 Babylon (00894 +Babel ) [ hath {been} ] a golden (02091 +zahab ) cup (03563 +kowc ) in the LORD S (03068 +Y@hovah ) hand (03027 +yad ) , that made all (03605 +kol ) the earth (00776 +)erets ) drunken (07937 +shakar ):the nations (01471 +gowy ) have drunken (08354 +shathah ) of her wine (03196 +yayin ) ; therefore the nations (01471 +gowy ) are mad (01984 +halal ) .

been Job\_03\_13 For now (06258 +(attah) ) should I have lain (07901 +shakab ) still and been quiet (08252 +shaqat ) , I should have slept (03462 +yashen ):then (00227 +(az) ) had I {been} at rest (05117 +nuwach ) ,

been Job\_03\_13 For now (06258 +(attah) ) should I have lain (07901 +shakab ) still and {been} quiet (08252

+shaqat ) , I should have slept (03462 +yashen ):then (00227 +)az ) had I been at rest (05117 +nuwach ) ,  
been Job\_03\_16 Or (00176 +)ow ) as an hidden (02934 +taman ) untimely (05309 +nephel ) birth(05309  
+nephel ) I had not {been} (01961 +hayah ) ; as infants (05768 +(owlel ) [ which ] never (03808 +lo ) saw  
(07200 +ra)ah ) light (00216 +)owr ) .

been Job\_10\_19 I should have been (01961 +hayah ) as though I had not been (01961 +hayah ) ; I should  
have {been} carried (02986 +yabal ) from the womb (00990 +beten ) to the grave (06913 +qeber ) .

been Job\_10\_19 I should have been (01961 +hayah ) as though I had not {been} (01961 +hayah ) ; I should  
have been carried (02986 +yabal ) from the womb (00990 +beten ) to the grave (06913 +qeber ) .

been Job\_10\_19 I should have {been} (01961 +hayah ) as though I had not been (01961 +hayah ) ; I should  
have been carried (02986 +yabal ) from the womb (00990 +beten ) to the grave (06913 +qeber ) .

been Job\_22\_09 Thou hast sent (07971 +shalach ) widows (00490 +)almanah ) away empty (07387 +reyqam  
) , and the arms (02220 +z@rowa( ) of the fatherless (03490 +yathowm ) have {been} broken (01792 +daka  
) .

been Job\_31\_09 . If (00518 +)im ) mine heart (03820 +leb ) have {been} deceived (06601 +pathah ) by a  
woman (00802 +)ishshah ) , or [ if ] I have laid wait (00693 +)arab ) at (05921 +(al ) my neighbour s (07453  
+rea( ) door (06607 +pethach ) ;

been Job\_31\_27 And my heart (03820 +leb ) hath {been} secretly (05643 +cether ) enticed (06601 +pathah )  
, or my mouth (06310 +peh ) hath kissed (05401 +nashaq ) my hand (03027 +yad ) :

been Job\_38\_17 Have the gates (08179 +sha(ar ) of death (04194 +maveth ) {been} opened (01540 +galah )  
unto thee ? or hast thou seen (07200 +ra)ah ) the doors (08179 +sha(ar ) of the shadow (06757 +tsalmaveth )  
of death (06757 +tsalmaveth ) ?

been Job\_42\_11 Then came (00935 +bow) ) there unto him all (03605 +kol ) his brethren (00251 +)ach ) ,  
and all (03605 +kol ) his sisters (00269 +)achowth ) , and all (03605 +kol ) they that had {been} of his  
acquaintance (03045 +yada( ) before (06440 +paniym ) , and did eat (00398 +)akal ) bread (03899 +lechem )  
with him in his house (01004 +bayith ):and they bemoaned (05110 +nuwd ) him , and comforted (05162  
+nacham ) him over (05921 +(al ) all (03605 +kol ) the evil (07451 +ra( ) that the LORD (03068 +Y@hovah )  
had brought (00935 +bow) ) upon him:every man (00376 +)iysh ) also gave (05414 +nathan ) him a piece of  
money (07192 +q@siytah ) , and every (00376 +)iysh ) one (00376 +)iysh ) an earring (05141 +nexem ) of  
gold (02091 +zahab ) .

been Joe\_01\_02 Hear (08085 +shama( ) this (02063 +zo)th ) , ye old (02205 +zaqen ) men , and give ear  
(00238 +)azan ) , all (03605 +kol ) ye inhabitants (03427 +yashab ) of the land (00776 +)erets ) . Hath this  
(02063 +zo)th ) {been} (01961 +hayah ) in your days (03117 +yowm ) , or even (00518 +)im ) in the days  
(03117 +yowm ) of your fathers (1) ?

been Joe\_02\_02 A day (03117 +yowm ) of darkness (02822 +choshek ) and of gloominess (00653 +)aphelah )  
, a day (03117 +yowm ) of clouds (06051 +(anan ) and of thick darkness (06205 +(araphel ) , as the morning  
(07837 +shachar ) spread (06566 +paras ) upon the mountains (02022 +har ):a great (07227 +rab ) people  
(05971 +(am ) and a strong (06099 +(atsuw ) ; there hath not {been} (01961 +hayah ) ever (05769 +(owlam  
) the like (03644 +k@mow ) , neither (03808 +lo ) shall be any more (03254 +yacaph ) after (00310 +)achar  
) it , [ even ] to the years (08141 +shaneh ) of many generations (01755 +dowr ) .

been Joh\_05\_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew  
(1097 -ginosko -) that he had {been} (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -

chronos -) [ in that case ] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

been Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had {been} (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

been Joh\_11\_21 Then (3767 -oun -) said (2036 -epo -) Martha (3136 -Martha -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst {been} (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

been Joh\_11\_32 Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 -erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , saying (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst {been} (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

been Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelpho -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath {been} (2076 -esti -) [ dead ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

been Joh\_12\_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had {been} dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

been Joh\_12\_38 That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) {been} revealed (0601 -apokalupto -) ?

been Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I {been} (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

been Joh\_15\_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) ye have {been} (2075 -este -) with me from the beginning (0746 -arche -) .

been Jos\_07\_07 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , wherefore (04100 +mah ) hast thou at all brought (05674 +(abar ) this (02088 +zeh ) people (05971 +(am ) over (05674 +(abar ) Jordan (03383 +Yarden ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (6) us ? would (03863 +luw ) to God we had {been} content (02974 +ya)al ) , and dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) !

been Jos\_09\_04 They did (06213 +(asah ) work (06213 +(asah ) wilily (06195 +(ormah ) , and went (03212 +yalak ) and made as if they had {been} ambassadors (06735 +tsiyr ) , and took (03947 +laqach ) old (01087 +baleh ) sacks (08242 +saq ) upon their asses (02543 +chamowr ) , and wine (03196 +yayin ) bottles (04997 +no)d ) , old (01087 +baleh ) , and rent (01234 +baqa( ) , and bound (06887 +tsarar ) up ;

been Jos\_10\_27 And it came (01961 +hayah ) to pass at the time (06256 +(eth ) of the going (00935 +bow) ) down of the sun (08121 +shemesh ) , [ that ] Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) , and they took (03381 +yarad ) them down (03381 +yarad ) off (05921 +(al ) the trees (06086 +(ets ) , and cast (07993 +shalak ) them into (00413 +)el ) the cave (04631 +m@(arah ) wherein they had {been} hid (2244) , and laid (07760 +suwm ) great (01419 +gadawl ) stones (68) in the cave s (04631 +m@(arah ) mouth (06310 +peh ) , [ which remain ] until (05704 +(ad ) this (02088 +zeh ) very (06106 +(etsem ) day (03117 +yowm ) .

been Jos\_23\_09 For the LORD (03068 +Y@hovah ) hath driven (03423 +yarash ) out from before (06440 +paniym ) you great (01419 +gadawl ) nations (01471 +gowy ) and strong (06099 +(atsuwm ):but [ as for ] you , no (03808 +lo ) man (00376 +)iysh ) hath {been} able (05975 +(amad ) to stand (05975 +(amad ) before (06440 +paniym ) you unto this (02088 +zeh ) day (03117 +yowm ) .

been Jud\_16\_08 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) brought (05927 +(alah ) up to her seven (07651 +sheba( ) green (03892 +lach ) withs (03499 +yether ) which (00834 +)aher ) had not {been} dried (02717 +charab ) , and she bound (00631 +)acar ) him with them .

been Jud\_16\_17 That he told (05046 +nagad ) her all (03605 +kol ) his heart (03820 +leb ) , and said (00559 +)amar ) unto her , There hath not come (05927 +(alah ) a razor (04177 +mowrah ) upon mine head (07218 +ro)sh ) ; for I [ have {been} ] a Nazarite (05139 +naziyr ) unto God (00430 +)elohiym ) from my mother s (00517 +)em ) womb (00990 +beten ):if (00518 +)im ) I be shaven (01548 +galach ) , then my strength (03581 +koach ) will go (05493 +cuwr ) from me , and I shall become (02470 +chalah ) weak (02470 +chalah ) , and be like any (03605 +kol ) [ other ] man (00120 +)adam ) .

been Lev\_10\_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , this day (03117 +yowm ) have they offered (07126 +qarab ) their sin (02403 +chatta)ah ) offering and their burnt (05930 +(olah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and such (00428 +)el - leh ) things have befallen (07122 +qara) ) me : and [ if ] I had eaten (00398 +)akal ) the sin (02403 +chatta)ah ) offering to day (03117 +yowm ) , should it have {been} accepted (03190 +yatab ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ?

been Lev\_13\_07 But if (00518 +)im ) the scab (04556 +micpachath ) spread (06581 +pasah ) much (06581 +pasah ) abroad (06581 +pasah ) in the skin (05785 +(owr ) , after (00310 +)achar ) that he hath {been} seen (07200 +ra)ah ) of the priest (03548 +kohen ) for his cleansing (02893 +tohorah ) , he shall be seen (07200 +ra)ah ) of the priest (03548 +kohen ) again (08145 +sheniy ) :

been Luk\_01\_04 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast {been} instructed 2727 -katecheo - .

been Luk\_01\_70 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have {been} since 0575 -apo - the world 0165 -aion - began :

been Luk\_02\_44 But they , supposing 3543 -nomizo - him to have {been} 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

been Luk\_04\_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had {been} brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

been Luk\_07\_10 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -

oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that had {been} sick 0770 - astheneo - .

been Luk\_08\_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had {been} healed 2390 - iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

been Luk\_10\_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 - ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have {been} done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 - kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

been Luk\_10\_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had {been} done 1096 - ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 - kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

been Luk\_16\_11 If 1487 -ei - therefore 3767 -oun - ye have not {been} 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [ riches ] ?

been Luk\_16\_12 And if 1487 -ei - ye have not {been} 1096 -ginomai - faithful 4103 -pistos - in that which is another 0245 -allotrios - man s 0245 -allotrios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 -humeteros - own ?

been Luk\_19\_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -:because 3754 -hoti - thou hast {been} 1096 -ginomai - faithful 4103 -pistos - in a very 1646 - elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

been Luk\_24\_21 But we trusted 1679 -elpizo - that it had {been} 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritros - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

been Mal\_01\_09 And now (06258 +(attah ) , I pray (04994 +na) ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us:this (02063 +zo)th ) hath {been} (01961 +hayah ) by your means (03027 +yad ):will he regard (05375 +nasa ) your persons (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

been Mal\_02\_09 Therefore have I also (01571 +gam ) made (05414 +nathan ) you contemptible (00959 +bazah ) and base (08217 +shaphal ) before all (03605 +kol ) the people (05971 +(am ) , according (06310 +peh ) as ye have not kept (08104 +shamar ) my ways (01870 +derek ) , but have {been} partial in the law (08451 +towrah ) .

been Mal\_02\_14 Yet ye say (00559 +)amar ) , Wherefore (04100 +mah ) ? Because the LORD (03068 +Y@hovah ) hath {been} witness (05749 +(uwd ) between (00996 +beyn ) thee and the wife (00802 +)ishshah ) of thy youth (05271 +na(uwr ) , against whom (00834 +)aher ) thou hast dealt treacherously (00898 +bagad ):yet [ is ] she thy companion (02278 +chabereth ) , and the wife (00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .



been Mal\_03\_13 . Your words (01697 +dabar ) have {been} stout (02388 +chazaq ) against (05921 +(al ) me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) . Yet ye say (00559 +)amar ) , What (04100 +mah ) have we spoken (01696 +dabar ) [ so much ] against (05921 +(al ) thee ?

been Mar\_05\_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had {been} plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

been Mar\_05\_04 Because (1223 -dia -) that he had {been} often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [ man ] tame (1150 -damazo -) him .

been Mar\_05\_18 And when he was come (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , he that had {been} possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) prayed (3870 -parakaleo -) him that he might be with him .

been Mar\_06\_49 But when they saw (1492 -eido -) him walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , they supposed (1380 -dokeo -) it had {been} (1511 -einai -) a spirit (5326 -phantasma -) , and cried (0349 -anakrazo -) out :

been Mar\_08\_02 I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they have now (2236 -hedista -) {been} (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

been Mar\_14\_05 For it might (1410 -dunamai -) have been sold (4097 -piprasko -) for more (1833 -exetazo -) than (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and have {been} given (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

been Mar\_14\_05 For it might (1410 -dunamai -) have {been} sold (4097 -piprasko -) for more (1833 -exetazo -) than (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and have been given (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

been Mar\_14\_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) {been} born (1080 -gennao -) .

been Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had {been} any while (3819 -palai -) dead (0599 -apothnesko -) .

been Mar\_16\_10 [ And ] she went (4198 -poreuomai -) and told (0518 -apaggello -) them that had {been} (1096 -ginomai -) with him , as they mourned (3996 -pentheo -) and wept (2799 -klaio -) .

been Mar\_16\_11 And they , when they had heard (0191 -akouo -) that he was alive (2198 -zao -) , and had {been} seen (2300 -theaomai -) of her , believed (0569 -apisteo -) not .

been Mat\_01\_06 And Jesse (2421 -Iessai -) begat (1080 -gennaio -) David (1138 -Dabid -) the king (0935 -basileus -) ; and David (1138 -Dabid -) the king (0935 -basileus -) begat (1080 -gennaio -) Solomon (4672 -Solomon -) of her [ that had {been} the wife ] of Urias (3774 -Ourias -) ;

been Mat\_05\_31 It hath {been} said (2046 -ereo -) , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

been Mat\_05\_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath {been} said (2046 -ereo -) by them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

been Mat\_05\_38 . Ye have heard (0191 -akouo -) that it hath {been} said (2046 -ereo -) , An eye (3788 -ophthalmos -) for an eye (3788 -ophthalmos -) , and a tooth (3599 -odous -) for a tooth (3599 -odous -) :

been Mat\_05\_43 . Ye have heard (0191 -akouo -) that it hath {been} said (2046 -ereo -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) , and hate (3404 -miseo -) thine (4675 -sou -) enemy (2190 -echthros -) .

been Mat\_11\_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had {been} done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metaneo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

been Mat\_11\_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had {been} done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

been Mat\_11\_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have {been} done (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

been Mat\_13\_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have {been} kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

been Mat\_23\_30 And say (3004 -lego -) , If (1487 -ei -) we had been (2258 -en -) in the days (2250 -hemera -) of our fathers (3962 -pater -) , we would not have {been} (2258 -en -) partakers (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .

been Mat\_23\_30 And say (3004 -lego -) , If (1487 -ei -) we had {been} (2258 -en -) in the days (2250 -hemera -) of our fathers (3962 -pater -) , we would not have been (2258 -en -) partakers (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .

been Mat\_25\_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [ thou ] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast {been} (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

been Mat\_25\_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast {been} (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

been Mat\_26\_09 For this (5124 -touto -) ointment (3464 -muron -) might (1410 -dunamai -) have {been} sold (4097 -piprasko -) for much (4183 -polus -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) .

been Mat\_26\_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not {been} born (1080 -gennao -) .

been Mat\_26\_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) by whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had {been} (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -) .

been Mic\_05\_02 But thou , Bethlehem (01035 +Beyth Lechem ) Ephratah (00672 +)Ephraath ) , [ though ] thou be little (06810 +tsa(iyr ) among the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) , [ yet ] out of thee shall he come (03318 +yatsa ) ) forth (03318 +yatsa ) ) unto me [ that is ] to be ruler (04910 +mashal ) in Israel (03478 +Yisra)el ) ; whose goings (04163 +mowtsa)ah ) forth (04163 +mowtsa)ah ) [ have {been} ] from of old (06924 +qedem ) , from everlasting (05769 +(owlam ) .

been Neh\_02\_01 . And it came (01961 +hayah ) to pass in the month (02320 +chodesh ) Nisan (05212 +Niycan ) , in the twentieth (06242 +(esriym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) , [ that ] wine (03196 +yayin ) [ was ] before (06440 +paniym ) him:and I took (05375 +nasa ) up the wine (03196 +yayin ) , and gave (05414 +nathan ) [ it ] unto the king (04428 +melek ) . Now I had not {been} (01961 +hayah ) [ beforetime ] sad (07451 +ra( ) in his presence (06440 +paniym ) .

been Neh\_05\_15 But the former (07223 +ri)shown ) governors (06346 +pechah ) that [ had {been} ] before (06440 +paniym ) me were chargeable (03513 +kabad ) unto the people (05971 +(am ) , and had taken (03947 +laqach ) of them bread (03899 +lechem ) and wine (03196 +yayin ) , beside (00310 +)achar ) forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; yea (01571 +gam ) , even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

been Neh\_07\_06 These (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) , that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those that had {been} carried (01473 +gowlah ) away (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) , and came (07725 +shuwb ) again (07725 +shuwb ) to Jerusalem (03389

+Y@ruwshalaim ) and to Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

been Neh\_13\_10 . And I perceived (03045 +yada( ) that the portions (04521 +m@nath ) of the Levites (03881 +Leviyiy ) had not {been} given (05414 +nathan ) [ them ] :for the Levites (03881 +Leviyiy ) and the singers (07891 +shiyr ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) , were fled (01272 +barach ) every (00376 +)iysh ) one (00376 +)iysh ) to his field (07704 +sadeh ) .

been Num\_19\_20 But the man (00376 +)iysh ) that shall be unclean (02930 +tame) ) , and shall not purify (02398 +chata ) himself , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (08432 +tavek ) the congregation (06951 +qahal ) , because (03588 +kiy ) he hath defiled (02930 +tame) ) the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ):the water (04325 +mayim ) of separation (05079 +niddah ) hath not {been} (01961 +hayah ) sprinkled (02236 +zaraq ) upon him ; he [ is ] unclean (02931 +tame) ) .

been Oba\_01\_16 For as ye have drunk (08354 +shathah ) upon my holy (06944 +qodesh ) mountain (02022 +har ) , [ so ] shall all (03605 +kol ) the heathen (01471 +gowy ) drink (08354 +shathah ) continually (08548 +tamiyd ) , yea , they shall drink (08354 +shathah ) , and they shall swallow (03886 +luwa( ) down , and they shall be as though they had not {been} (01961 +hayah ) .

been Php\_02\_26 For he longed (1971 -epiptheo -) after (1971 -epiptheo -) you all (3956 -pas -) , and was full of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had heard (0191 -akouo -) that he had {been} sick (0770 -astheneo -) .

been Pro\_07\_26 For she hath cast (05307 +naphal ) down many (07227 +rab ) wounded (02491 +chalal ) :yea , many (03605 +kol ) strong (06099 +(atsuwm ) [ men (00582 +)enowsh ) ] have {been} slain (02026 +harag ) by her .

been Psa\_115\_12 The LORD (03068 +Y@hovah ) hath {been} mindful (02142 +zakar ) of us:he will bless (01288 +barak ) [ us ] ; he will bless (01288 +barak ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; he will bless (01288 +barak ) the house (01004 +bayith ) of Aaron (00175 +)Aharown ) .

been Psa\_119\_054 . Thy statutes (02706 +choq ) have {been} (01961 +hayah ) my songs (02158 +zamiyr ) in the house (01004 +bayith ) of my pilgrimage (04033 +maguwr ) .

been Psa\_119\_071 . [ It is ] good (02896 +towb ) for me that I have {been} afflicted (06031 +(anah ) ; that I might learn (03925 +lamad ) thy statutes (02706 +choq ) .

been Psa\_119\_092 . Unless (03884 +luwle) ) thy law (08451 +towrah ) [ had {been} ] my delights (08191 +sha(shua( ) , I should then (00227 +)az ) have perished (6) in mine affliction (06040 +(only) ) .

been Psa\_124\_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) of David (01723 +Dahava( ) . If (03884 +luwle) ) [ it had not {been} (01961 +hayah ) ] the LORD (03068 +Y@hovah ) who was on our side , now (04994 +na) ) may Israel (03478 +Yisra)el ) say (00559 +)amar ) ;

been Psa\_124\_02 If (03884 +luwle) ) [ it had not {been} (01961 +hayah ) ] the LORD (03068 +Y@hovah ) who was on our side , when men (00120 +)adam ) rose (06965 +quwm ) up against (05921 +(al ) us :

been Psa\_143\_03 For the enemy (00341 +)oyeb ) hath persecuted (07291 +radaph ) my soul (05315 +nephesh ) ; he hath smitten (01792 +daka ) my life (02416 +chay ) down to the ground (00776 +)erets ) ; he hath made me to dwell (03427 +yashab ) in darkness (04285 +machshak ) , as those that have {been} long (05769 +(owlam ) dead (04191 +muwth ) .

been Psa\_25\_06 Remember (02142 +zakar ) , O LORD (03068 +Y@hovah ) , thy tender mercies (07356 +racham ) and thy lovingkindnesses (02617 +checed ) ; for they [ have {been} ] ever of old (05769 +(owlam ) .

been Psa\_27\_09 Hide (05641 +cathar ) not thy face (06440 +paniym ) [ far ] from me ; put (05186 +natah ) not thy servant (05650 +(ebed ) away (05186 +natah ) in anger (00639 +)aph ):thou hast {been} (01961 +hayah ) my help (05833 +(ezrah ) ; leave (05203 +natash ) me not , neither (00408 +)al ) forsake (05800 +(azab ) me , O God (00430 +)elohiym ) of my salvation (03468 +yesha( ) .

been Psa\_35\_14 I behaved (01980 +halak ) myself as though [ he had {been} ] my friend (07453 +rea( ) [ or ] brother (00251 +)ach ):I bowed (07817 +shachach ) down (07817 +shachach ) heavily (06957 +qav ) , as one that mourneth (57) [ for his ] mother (00517 +)em ) .

been Psa\_37\_25 I have {been} (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen (07200 +ra)ah ) the righteous (06662 +tsaddiyq ) forsaken (05800 +(azab ) , nor his seed (02233 +zera( ) begging (01245 +baqash ) bread (03899 +lechem ) .

been Psa\_42\_03 My tears (01832 +dim(ah ) have {been} (01961 +hayah ) my meat (03899 +lechem ) day (03119 +yowmam ) and night (03915 +layil ) , while they continually say (00559 +)amar ) unto me , Where (00346 +)ayeh ) [ is ] thy God (00430 +)elohiym ) ?

been Psa\_50\_08 I will not reprove (03198 +yakach ) thee for thy sacrifices (02077 +zebach ) or thy burnt (05930 +(olah ) offerings , [ to have {been} ] continually (08548 +tamiyd ) before (05048 +neged ) me .

been Psa\_50\_18 When (00518 +)im ) thou sawest (07200 +ra)ah ) a thief (01590 +gannab ) , then thou consentedst (07521 +ratsah ) with him , and hast {been} partaker (02506 +cheleq ) with adulterers (05003 +na)aph ) .

been Psa\_59\_16 But I will sing (07891 +shiyr ) of thy power (05797 +(oz ) ; yea , I will sing (07442 +ranan ) aloud (07442 +ranan ) of thy mercy (02617 +checed ) in the morning (01242 +boqer ):for thou hast {been} (01961 +hayah ) my defence (04869 +misgab ) and refuge (04498 +manowc ) in the day (03117 +yowm ) of my trouble (06862 +tsar ) .

been Psa\_60\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove (05327 +natsah ) with Aramnaharaim (00763 +)Aram Naharayim ) (05104 +nahar ) and with Aramzobah (00758 +)Aram ) (06678 +Tsowba ) , when Joab (03097 +Yow)ab ) returned (07725 +shuwb ) , and smote (05221 +nakah ) of Edom (00123 +)Edom ) in the valley (01516 +gay ) of salt (04417 +melach ) twelve (08147 +sh@nayim ) thousand (06240 +(asar ) (00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast (02186 +zanach ) us off , thou hast scattered (06555 +parats ) us , thou hast {been} displeased (00599 +)anaph ) ; O turn (07725 +shuwb ) thyself to us again (07725 +shuwb ) .

been Psa\_61\_03 For thou hast {been} (01961 +hayah ) a shelter (04268 +machaceh ) for me , [ and ] a strong (05797 +(oz ) tower (04026 +migdal ) from the enemy (00341 +)oyeb ) .

been Psa\_63\_07 . Because (03588 +kiy ) thou hast {been} (01961 +hayah ) my help (05833 +(ezrah ) , therefore in the shadow (06738 +tsel ) of thy wings (03671 +kanaph ) will I rejoice (07442 +ranan ) .

been Psa\_69\_22 . Let their table (07979 +shulchan ) become (01961 +hayah ) a snare (06341 +pach ) before (06440 +paniym ) them:and [ that which should have {been} ] for [ their ] welfare (07965 +shalowm ) , [ let it become ] a trap (04170 +mowqesh ) .

been Psa\_71\_06 By thee have I {been} (01961 +hayah ) holden (05564 +camak ) up from the womb(00990

+beten ):thou art he that took (01491 +gazah ) me out of my mother s (00517 +)em ) bowels (04578 +me(ah ):my praise (08416 +t@hillah ) [ shall be ] continually (08548 +tamiyd ) of thee .

been Psa\_73\_14 For all (03605 +kol ) the day (03117 +yowm ) long have I {been} (01961 +hayah ) plagued (05060 +naga( ) , and chastened (08433 +towkechah ) every morning (01242 +boqer ) .

been Psa\_85\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . LORD (03068 +Y@hovah ) , thou hast {been} favourable (07520 +ratsad ) unto thy land (00776 +)erets ):thou hast brought (07725 +shuwb ) back (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob (03290 +Ya(aqob ) .

been Psa\_89\_38 . But thou hast cast (02186 +zanach ) off and abhorred (03988 +ma)ac ) , thou hast {been} wroth (05674 +(abar ) with thine anointed (04899 +mashiyach ) .

been Psa\_90\_01 . A Prayer (08605 +t@phillah ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) . Lord (00136 +)Adonay ) , thou hast {been} (01961 +hayah ) our dwelling (04583 +ma(own ) place in all generations (01755 +dowr ) .

been Psa\_94\_17 Unless (03884 +luwle ) the LORD (03068 +Y@hovah ) [ had {been} ] my help (05833 +(ezrah ) , my soul (05315 +nephesh ) had almost (04592 +m@(at ) dwelt (07931 +shakan ) in silence (01745 +duwmah ) .

been Rev\_05\_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had {been} slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

been Rev\_17\_02 With whom (3739 -hos -) the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) , and the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) have {been} made (3182 -methusko -) drunk (3182 -methusko -) with the wine (3631 -oinos -) of her fornication (4202 -porneia -) .

been Rom\_06\_05 For if (1477 -hedraioma -) we have {been} planted (4854 -sumphutos -) together (4854 -sumphutos -) in the likeness (3667 -homoioima -) of his death (2288 -thanatos -) , we shall be also (2532 -kai -) [ in the likeness ] of [ his ] resurrection (0386 -anastasis -) :

been Rom\_09\_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , Except (1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had left (1459 -egkataleipo -) us a seed (4690 -sperma -) , we had been (1096 -ginomai -) as Sodoma (4670 -Sodoma -) , and {been} made (3666 -homoioo -) like (3666 -homoioo -) unto Gomorrha (1116 -Gomorrha -) .

been Rom\_09\_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , Except (1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had left (1459 -egkataleipo -) us a seed (4690 -sperma -) , we had {been} (1096 -ginomai -) as Sodoma (4670 -Sodoma -) , and been made (3666 -homoioo -) like (3666 -homoioo -) unto Gomorrha (1116 -Gomorrha -) .

been Rom\_11\_34 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath {been} (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

been Rom\_15\_22 . For which (1352 -dio -) cause (1352 -dio -) also (2532 -kai -) I have {been} much (5248 -huperperisseuo -) hindered (1465 -egkopto -) from coming (2064 -erchomai -) to you .

been Rom\_15\_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have {been} made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

been Rom\_16\_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath {been} (1096 -ginomai -) a succourer (4368 -prostatis -) of many (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

been Rut\_02\_11 And Boaz (01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully (05046 +nagad ) {been} shewed (05046 +nagad ) me , all (03605 +kol ) that thou hast done (06213 +(asah ) unto thy mother (02545 +chamowth ) in law (02545 +chamowth ) since (00310 +)achar ) the death (04194 +maveth ) of thine husband (00376 +)iysh ):and [ how ] thou hast left (05800 +(azab ) thy father (1) and thy mother (00517 +)em ) , and the land (00776 +)erets ) of thy nativity (04138 +mowledeth ) , and art come (01980 +halak ) unto a people (05971 +(am ) which (00834 +)aher ) thou knewest (03045 +yada( ) not heretofore (08543 +t@mowl ) .

been Tit\_01\_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath {been} taught (1322 -didache -) , that he may be able (1415 -dunatos -) by sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

been Zec\_01\_02 The LORD (03068 +Y@hovah ) hath {been} sore displeased (07107 +qatsaph ) with your fathers (1) .

been Zep\_03\_19 Behold (02005 +hen ) , at that time (06256 +(eth ) I will undo (06213 +(asah ) all (03605 +kol ) that afflict (06031 +(anah ) thee:and I will save (03467 +yasha( ) her that halteth (06761 +tsela( ) , and gather (06908 +qabats ) her that was driven (05080 +nadach ) out ; and I will get (00776 +)erets ) them praise (08416 +t@hillah ) and fame (08034 +shem ) in every (03605 +kol ) land (00776 +)erets ) where they have {been} put to shame (01322 +bosheth ) .

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from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.[ql hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught.[ql taught 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath been {taught}.[ql been Interlinear Index Study been GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had {been} <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; been GEN 026 008 And it came <01961

+hayah > to pass , when <03588 +kiy > he had {been} there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . been GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniyim > , that it [ is ] not toward me as before ; but the God <00430 +>elohiyim > of my father <1> hath {been} <01961 +hayah > with me . been GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ {been} ] with thee ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . been GEN 031 041 Thus <02088 +zeh > have I {been} twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . been GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had {been} <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . been GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath {been} more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . been GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ {been} ] in the land <00776 +>erets > : and yet <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +charyysh > nor harvest <07105 +qatsiy > . been GEN 046 032 And the men <00582 +>enowsh > [ are ] shepherds , for their trade <00582 +>enowsh > hath {been} <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have . been GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath {been} <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > > . been GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > {been} <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . been EXO 002 022 And she bare <03205 +yalad > [ him ] a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have {been} <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . been EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not {been} <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . been EXO 014 012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had {been} ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . been EXO 018 003 And her two <08147 +sh@nayim > sons <01121 +ben > ; of which <00834 +>aher > the name <08034 +shem > of the one <00259 +>echad > [ was ] Gershom <01648 +Ger@shown > ; for he said <00559 +>amar > , I have {been} <01961 +hayah > an alien <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > : been EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not

{been} done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . been LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have {been} accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? been LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath {been} seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : been NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not {been} <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . been DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath {been} ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath {been} heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath {been} <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . been DEU 009 024 Ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > from the day <03117 +yowm > that I knew <03045 +yada< > you . been DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath {been} worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . been DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not {been} wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; been DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against

<05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? been JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 + this <02088 +zeh > people <05971 + over <05674 + Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had {been} content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ! been JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had {been} ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and rent <01234 +baqa< > , and bound <06887 +tsarar > up ; been JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had {been} hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@ mouth <06310 +peh > , [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . been JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadowl > nations <01471 +gowy > and strong <06099 + : but [ as for ] you , no <03808 +lo> > man <00376 +>iysh > hath {been} able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . been JUDG 016 008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > which <00834 +>aher > had not {been} dried <02717 +charab > , and she bound <00631 +>acar > him with them . been JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have {been} ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <00120 +>adam > . been RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > {been} shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . been 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab > she had {been} drunken <07910 +shikkowr > . been 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owwy > unto us ! for there hath not {been} <01961 +hayah > such <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . been 1SA 004 009 Be strong <02388 +chazaq > , and quit <01961 +hayah > yourselves like men <00582 +>enowsh > , O ye Philistines <06430 +P@lishtiy > , that ye be not servants <05647 + unto the Hebrews <05680 + , as they have {been} to you : quit yourselves like men <00582 +>enowsh > , and fight <03898 +lacham > . been 1SA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath {been} <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . been 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [

was ] upon it , and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [ Samuel ] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [ it ] before <06440 +paniym > thee , [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it {been} kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . been 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hathtroubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have {been} enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . been 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not {been} now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? been 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath {been} <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . been 1SA 015 021 But the people <05971 + took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <07225 +re>shiyth > of the things which should have {been} utterly destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . been 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have {been} given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . been 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [ have <01961 +hayah > {been} ] to thee - ward very <03966 +m@ good <02896 +towb > : been 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [ to do ] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath {been} <01961 +hayah > with my father <1> . been 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [ have {been} ] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [ the bread is ] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . been 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not {been} found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > . been 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > , [ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath {been} <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh >

years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972  
+m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117  
+yowm > ? been 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732  
+David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth  
<02416 +chay > , thou hast {been} upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy  
coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my  
sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117  
+yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > :  
nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . been 1SA 029 008 And David  
<01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have  
I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so  
long <03117 +yowm > as I have {been} <01961 +hayah > with thee unto this <02088 +zeh > day <03117  
+yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb  
> of my lord <00113 +>adown > the king <04428 +melek > ? been 2SA 001 021 Ye mountains <02022  
+har > of Gilboa <01533 +Gilboa< > , [ let there be ] no <00408 +>al > dew <02919 +tal > , neither  
<00408 +>al > [ let there be ] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings  
<08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368  
+gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586  
+Sha>uwl > , [ as though he had ] not [ {been} ] anointed <04899 +mashiyach > with oil <08081 +shemen  
> . been 2SA 001 026 I am distressed <06887 +tsarar > for thee , my brother <00251 +>ach > Jonathan  
<03083 +Y@hownathan > : very <03966 +m@ pleasant <05276 +na hast thou {been} unto me : thy love  
<00160 +>ahabah > to me was wonderful <06381 +pala> > , passing the love <00160 +>ahabah > of  
women <00802 +>ishshah > . been 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113  
+>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah >  
into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel  
<03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [ that had {been} ] too  
little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such  
<02007 +hennah > and such <02007 +hennah > things . been 2SA 013 020 And Absalom <53> her  
brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnon > thy  
brother <00251 +>ach > {been} <01961 +hayah > with thee ? but hold <02790 +charash > now <06258  
+ thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach >  
; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar >  
remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s  
<53> house <01004 +bayith > . been 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121  
+ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered  
<06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [  
that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428  
+melek > sons <01121 +ben > ; for Amnon <00550 +>Amnon > only <00905 +bad > is dead <04191  
+muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath {been} <01961 +hayah >  
determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269  
+>achowth > Tamar <08559 +Tamar > . been 2SA 014 032 And Absalom <53> answered <00559  
+>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee ,  
saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to  
the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935  
+bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have  
{been} ] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s  
<04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in  
me , let him kill <04191 +muwth > me . been 2SA 014 032 And Absalom <53> answered <00559 +>amar  
> Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying  
<00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king  
<04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> >  
from Geshur <01650 +G@shuwr > ? [ it had {been} ] good <02896 +towb > for me [ to have been ] there  
<08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek >  
face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill

<04191 +muwth > me . been 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city  
 <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king  
 <04428 +melek > ; [ as ] I [ have {been} <01961 +hayah > ] thy father s <1> servant <05650 + hitherto  
 <00227 +>az > , so [ will ] I now <06258 + also [ be ] thy servant <05650 + : then mayest thou for me  
 defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . been 1KI 001  
 037 As the LORD <03068 +Y@hovah > hath {been} <01961 +hayah > with my lord <00113 +>adown >  
 the king <04428 +melek > , even so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and  
 make his throne <03678 +kicce> > greater than the throne <03678 +kicce> > of my lord <00113  
 +>adown > king <04428 +melek > David <01732 +David > . been 1KI 002 026 . And unto Abiathar  
 <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212  
 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy  
 <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm  
 > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark  
 <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym  
 > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast {been} afflicted <06031  
 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . been 1KI 014  
 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith  
 > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not {been}  
 <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept  
 <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with  
 all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 +raq > [ which  
 <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869 + ; been 1KI 016 031 And it came  
 <01961 +hayah > to pass , as if it had {been} a light <07043 +qalal > thing for him to walk <03212  
 +yalak > in the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat  
 <05028 +N@bat > , that he took <03947 +laqach > to wife <00802 +>ishshah > Jezebel <00348  
 +>Iyzebel > the daughter <01323 +bath > of Ethbaal <00856 +>Ethba king <04428 +melek > of the  
 Zidonians <06722 +Tsydoniy > , and went <03212 +yalak > and served <05647 + Baal <01168 +Ba ,  
 and worshipped <07812 +shachah > him . been 1KI 017 007 And it came <01961 +hayah > to pass after  
 <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up  
 , because <03588 +kiy > there had <01961 +hayah > {been} <01961 +hayah > no <03808 +lo> > rain  
 <01653 +geshem > in the land <00776 +>erets > . been 1KI 019 010 And he said <00559 +>amar > , I  
 have {been} very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym  
 > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have  
 forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac >  
 thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the  
 sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they  
 seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . been 1KI 019  
 014 And he said <00559 +>amar > , I have {been} very jealous <07065 +qana> > for the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the  
 children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285  
 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and  
 slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even  
 ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315  
 +nephesh > , to take <03947 +laqach > it away . been 2KI 004 013 And he said <00559 +>amar > unto  
 him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast {been}  
 careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah  
 > ; what <04100 +mah > [ is ] to be done <06213 + for thee ? wouldst <03426 +yesh > thou be spoken  
 <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of  
 the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among  
 <08432 +tavek > mine own people <05971 + . been 2KI 020 012 . At that time <06256 +  
 Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081  
 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters  
 <05612 +cephes > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had  
 heard <08085 +shama> > that Hezekiah <02396 +Chizqiyah > had {been} <01961 +hayah > sick

<02470 +chalah > . been 1CH 017 008 And I have {been} <01961 +hayah > with thee whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem > of the great <01419 +gadawl > men that [ are ] in the earth <00776 +>erets > . been 1CH 028 003 But God <00430 +>elohiym > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , because <03588 +kiy > thou [ hast {been} ] a man <00376 +>iysh > of war <04421 +milchamah > , and hast shed <08210 +shaphak > blood <01818 +dam > . been 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal > Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [ such ] royal <04438 +malkuwth > majesty <01935 +howd > as had <01961 +hayah > not {been} <01961 +hayah > on <05921 + any <03605 +kol > king <04428 +melek > before <06440 +paniym > him in Israel <03478 +Yisra>el > . been 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [ is ] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [ have {been} ] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . been 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath {been} ] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . been 2CH 023 009 Moreover Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > delivered <05414 +nathan > to the captains <08269 +sar > of hundreds <03967 +me>ah > spears <02595 +chaniyth > , and bucklers <04043 +magen > , and shields <07982 +shelet > , that [ had {been} ] king <04428 +melek > David s <01732 +David > , which <00834 +>aher > [ were ] in the house <01004 +bayith > of God <00430 +>elohiym > . been EZR 002 001 . Now these <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had {been} carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; been EZR 004 018 The letter <05407 +nisht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath {been} plainly <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me . been EZR 004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qirya> > of old <05957 + time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have {been} made <05648 + therein . been EZR 004 019 And I commanded , and search <01240 +b@qar > hath {been} made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qirya> > of old <05957 + time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . been EZR 004 020 There have <01934 +hava> > {been} <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [ countries ] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . been EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ hath it {been} in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > . been EZR 008 035 [ Also ] the children <01121 +ben > of those that had {been} carried <01473 +gowlah > away <01473 +gowlah > , which were come <00935 +bow> > out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God



<00430 +>elohiyim > of Israel <03478 +Yisra>el > , twelve bullocks <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiy > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . been EZR 009 002 For they have taken <05375 +nasa> > of their daughters <01121 +ben > for themselves <01992 +hem > , and for their sons <01121 +ben > : so that the holy <06944 +qodesh > seed <02233 +zera< > have mingled <06148 + themselves with the people <05971 + of [ those ] lands <00776 +>erets > : yea , the hand <03027 +yad > of the princes <08269 +sar > and rulers <05461 +cagan > hath {been} <01961 +hayah > chief <07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma . been EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had {been} carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . been EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [ have ] we [ been ] in a great <01419 +gadawl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 + have we , our kings <04428 +melek > , [ and ] our priests <03548 +kohen > , {been} delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniyim > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . been EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [ have ] we [ {been} ] in a great <01419 +gadawl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 + have we , our kings <04428 +melek > , [ and ] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniyim > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . been EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath {been} [ shewed ] from the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiyim > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . been EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniyim > the house <01004 +bayith > of God <00430 +>elohiyim > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [ when ] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had {been} carried <01473 +gowlah > away <01473 +gowlah > . been EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had {been} carried <01473 +gowlah > away <01473 +gowlah > . been NEH 002 001 . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twentieth <06242 + year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [ that ] wine <03196 +yayin > [ was ] before <06440 +paniyim > him : and I took <05375 +nasa> > up the wine <03196 +yayin > , and gave <05414 +nathan > [ it ] unto the king <04428 +melek > . Now I had not {been} <01961 +hayah > [ beforetime ] sad <07451 +ra< > in his presence <06440 +paniyim > . been NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had {been} ] before <06440 +paniyim > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph

> ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat >  
 over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I, because <06440  
 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . been NEH 007 006 These  
 <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082 +m@diynah > , that went  
 <05927 + up out of the captivity <07628 +sh@biy > , of those that had {been} carried <01473 +gowlah >  
 away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar >  
 the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546  
 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389  
 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh >  
 unto his city <05892 + ; been NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521  
 +m@nath > of the Levites <03881 +Leviyiy > had not {been} given <05414 +nathan > [ them ] : for the  
 Levites <03881 +Leviyiy > and the singers <07891 +shiyr > , that did <06213 + the work <04399  
 +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field  
 <07704 +sadeh > . been EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away  
 <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah >  
 which <00834 +>aher > had {been} carried <01540 +galah > away <01546 +galuwth > with Jeconiah  
 <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher  
 > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894  
 +Babel > had carried <01540 +galah > away <01546 +galuwth > . been EST 002 006 Who <00834  
 +>aher > had {been} carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389  
 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried  
 <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek >  
 of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019  
 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540  
 +galah > away <01546 +galuwth > . been EST 002 012 Now when every maid s <05291 +na turn <08447  
 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus  
 <00325 +>Achashverowsh > , after <07093 +qets > that she had {been} <01961 +hayah > twelve months  
 <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , ( for  
 so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq >  
 accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil  
 <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh >  
 with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying  
 <08562 +tamruwq > of the women <00802 +>ishshah > ; ) been EST 004 011 All <03605 +kol > the king  
 s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek >  
 provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > ,  
 whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the  
 king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > ,  
 who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881  
 +dath > of his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher >  
 to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden  
 <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not  
 {been} called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these  
 <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . been EST 006 003 And the king  
 <04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity  
 <01420 +g@duwlah > hath {been} done <06213 + to Mordecai <04782 +Mord@kay > for this <02088  
 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered  
 <08334 +sharath > unto him , There is nothing done <06213 + for him . been EST 007 004 For we are  
 sold <04376 +makar > , I and my people <05971 + , to be destroyed <08045 +shamad > , to be slain  
 <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had {been} sold <04376 +makar >  
 for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held <02790 +charash > my tongue  
 <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not countervail <07737  
 +shavah > the king s <04428 +melek > damage <05143 +nezeq > . been JOB 003 013 For now <06258  
 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept  
 <03462 +yashen > : then <00227 +>az > had I {been} at rest <05117 +nuwach > , been JOB 003 013 For

now <06258 + should I have lain <07901 +shakab > still and {been} quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , been JOB 003 016 Or <00176 +>ow > as an hidden <02934 +taman > untimely <05309 +nephel > birth<05309 +nephel > I had not {been} <01961 +hayah > ; as infants <05768 + [ which ] never <03808 +lo> > saw <07200 +ra>ah > light <00216 +>owr > . been JOB 010 019 I should have been <01961 +hayah > as though I had not been <01961 +hayah > ; I should have {been} carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . been JOB 010 019 I should have been <01961 +hayah > as though I had not {been} <01961 +hayah > ; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . been JOB 010 019 I should have {been} <01961 +hayah > as though I had not been <01961 +hayah > ; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . been JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away empty <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have {been} broken <01792 +daka> > . been JOB 031 009 . If <00518 +>im > mine heart <03820 +leb > have {been} deceived <06601 +pathah > by a woman <00802 +>ishshah > , or [ if ] I have laid wait <00693 +>arab > at <05921 + my neighbour s <07453 +rea< > door <06607 +pethach > ; been JOB 031 027 And my heart <03820 +leb > hath {been} secretly <05643 +cether > enticed <06601 +pathah > , or my mouth <06310 +peh > hath kissed <05401 +nashaq > my hand <03027 +yad > : been JOB 038 017 Have the gates <08179 +sha of death <04194 +maveth > {been} opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? been JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had {been} of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siyah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . been PSA 025 006 Remember <02142 +zakar > , O LORD <03068 +Y@hovah > , thy tender mercies <07356 +racham > and thy lovingkindnesses <02617 +cheded > ; for they [ have {been} ] ever of old <05769 + . been PSA 027 009 Hide <05641 +cathar > not thy face <06440 +paniym > [ far ] from me ; put <05186 +natah > not thy servant <05650 + away <05186 +natah > in anger <00639 +>aph > : thou hast {been} <01961 +hayah > my help <05833 + ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 + me , O God <00430 +>elohiym > of my salvation <03468 +yesha< > . been PSA 035 014 I behaved <01980 +halak > myself as though [ he had {been} ] my friend <07453 +rea< > [ or ] brother <00251 +>ach > : I bowed <07817 +shachach > down <07817 +shachach > heavily <06957 +qav > , as one that mourneth <57> [ for his ] mother <00517 +>em > . been PSA 037 025 I have {been} <01961 +hayah > young <05288 +na , and [ now ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous <06662 +tsaddiyq > forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . been PSA 042 003 My tears <01832 +dim have {been} <01961 +hayah > my meat <03899 +lechem > day <03119 +yowmam > and night <03915 +layil > , while they continually say <00559 +>amar > unto me , Where <00346 +>ayeh > [ is ] thy God <00430 +>elohiym > ? been PSA 050 008 I will not reprove <03198 +yakach > thee for thy sacrifices <02077 +zebach > or thy burnt <05930 + offerings , [ to have {been} ] continually <08548 +tamiyd > before <05048 +neged > me . been PSA 050 018 When <00518 +>im > thou sawest <07200 +ra>ah > a thief <01590 +gannab > , then thou consentedst <07521 +ratsah > with him , and hast {been} partaker <02506 +cheleq > with adulterers <05003 +na>aph > . been PSA 059 016 But I will sing <07891 +shiyr > of thy power <05797 + ; yea , I will sing <07442 +ranan > aloud <07442 +ranan > of thy mercy <02617 +cheded > in the morning <01242 +boqer > : for thou hast {been} <01961 +hayah > my defence <04869 +misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . been PSA 060 001 . To the chief Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 +shuwshan > <5715> , Michtam <04387 +miktam > of David <01732 +David > , to teach <03925 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsoowa > > , when Joab <03097 +Yow>ab > returned <07725

+shuwb > , and smote <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > twelve <08147 +sh@nayim > thousand <06240 + <00505 +>eleph > . O God <00430 +>elohiym > , thou hast cast <02186 +zanach > us off, thou hast scattered <06555 +parats > us , thou hast {been} displeased <00599 +>anaph > ; O turn <07725 +shuwb > thyself to us again <07725 +shuwb > . been PSA 061 003 For thou hast {been} <01961 +hayah > a shelter <04268 +machaceh > for me , [ and ] a strong <05797 + tower <04026 +migdal > from the enemy <00341 +>oyeb > . been PSA 063 007 . Because <03588 +kiy > thou hast {been} <01961 +hayah > my help <05833 + , therefore in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan > . been PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [ that which should have {been} ] for [ their ] welfare <07965 +shalowm > , [ let it become ] a trap <04170 +mowqesh > . been PSA 071 006 By thee have I {been} <01961 +hayah > holden <05564 +camak > up from the womb <00990 +beten > : thou art he that took <01491 +gazah > me out of my mother s <00517 +>em > bowels <04578 +me : my praise <08416 +t@hillah > [ shall be ] continually <08548 +tamiyd > of thee . been PSA 073 014 For all <03605 +kol > the day <03117 +yowm > long have I {been} <01961 +hayah > plagued <05060 +naga< > , and chastened <08433 +towkechah > every morning <01242 +boqer > . been PSA 085 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast {been} favourable <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya . been PSA 089 038 . But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac > , thou hast {been} wroth <05674 + with thine anointed <04899 +mashiyach > . been PSA 090 001 . A Prayer <08605 +t@phillah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > . Lord <00136 +>Adonay > , thou hast {been} <01961 +hayah > our dwelling <04583 +ma place in all generations <01755 +dowr > . been PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [ had {been} ] my help <05833 + , my soul <05315 +nephesh > had almost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . been PSA 115 012 The LORD <03068 +Y@hovah > hath {been} mindful <02142 +zakar > of us : he will bless <01288 +barak > [ us ] ; he will bless <01288 +barak > the house <01004 +bayith > of Israel <03478 +Yisra>el > ; he will bless <01288 +barak > the house <01004 +bayith > of Aaron <00175 +>Aharown > . been PSA 119 054 . Thy statutes <02706 +choq > have {been} <01961 +hayah > my songs <02158 +zamiyr > in the house <01004 +bayith > of my pilgrimage <04033 +maguwr > . been PSA 119 071 . [ It is ] good <02896 +towb > for me that I have {been} afflicted <06031 + ; that I might learn <03925 +lamad > thy statutes <02706 +choq > . been PSA 119 092 . Unless <03884 +luwle> > thy law <08451 +towrah > [ had {been} ] my delights <08191 +sha . been PSA 124 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [ it had not {been} <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side , now <04994 +na> > may Israel <03478 +Yisra>el > say <00559 +>amar > ; been PSA 124 002 If <03884 +luwle> > [ it had not {been} <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side , when men <00120 +>adam > rose <06965 +quwm > up against <05921 + us : been PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have {been} long <05769 + dead <04191 +muwth > . been PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded <02491 +chalal > : yea , many <03605 +kol > strong <06099 + [ men <00582 +>enowsh > ] have {been} slain <02026 +harag > by her . been ECC 001 009 . The thing that hath {been} <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > new <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > . been ECC 001 010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath {been} <01961 +hayah > already <03528 +k@bar > of old <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . been ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [ they ] that have {been} <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart

<03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da . been ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [ even <00853 +>eth > ] that which <00834 +>aher > hath {been} already <03528 +k@bar > done <06466 +pa . been ECC 003 015 That which hath been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already <03528 +k@bar > {been} <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > . been ECC 003 015 That which hath {been} <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash > that which is past <07291 +radaph > . been ECC 004 003 Yea , better <02896 +towb > [ is he ] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + {been} <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . been ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [ even ] of all <03605 +kol > that have {been} <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . been ECC 006 010 That which <00834 +>aher > hath {been} <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [ is ] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyp > than he . been ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [ there is ] no <00369 +>ayin > soundness <04974 +m@thom > in it ; [ but ] wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not {been} closed <02115 +zuwr > , neither <03808 +lo> > bound <02280 +chabash > up , neither <03808 +lo> > mollified <07401 +rakak > with ointment <08081 +shemen > . been ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have {been} like <01819 +damah > unto Gomorrah <06017 + . been ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have {been} <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 + . been ISA 005 004 What <04100 +mah > could have {been} done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? been ISA 017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not {been} mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > : been ISA 023 016 Take <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > about <05437 +cabab > the city <05892 + , thou harlot <02181 +zanah > that hast {been} forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shiy > , that thou mayest be remembered <02142 +zakar > . been ISA 025 004 For thou hast {been} <01961 +hayah > a strength <04581 +ma to the poor <01800 +dal > , a strength <04581 +ma to the needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a shadow <06738 +tsel > from the heat <02721 +choreb > , when <03588 +kiy > the blast <07307 +ruwach > of the terrible <06184 + ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023 +qiyr > . been ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad > , is in pain <02342 +chuwl > , [ and ] crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we {been} <01961

+hayah > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > . been ISA 026 018 We have been with child <02029 +harah > , we have {been} in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . been ISA 026 018 We have {been} with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . been ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > clean <02548 +chamiyts > provender <01098 +b@liyl > , which <00834 +>aher > hath {been} winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . been ISA 038 009 . The writing <04385 +miktab > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , when he had {been} sick <02470 +chalah > , and was recovered <02421 +chayah > of his sickness <02483 +choliy > : been ISA 039 001 . At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had {been} sick <02470 +chalah > , and was recovered <02388 +chazaq > . been ISA 040 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? hath it not {been} told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ? been ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have {been} <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . been ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 + , thou hast {been} honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <00120 +>adam > for thee , and people <03816 +l@om > for thy life <05315 +nephesh > . been ISA 043 022 . But thou hast not called <07121 +qara> > upon me , O Jacob <03290 +Ya ; but thou hast {been} weary <03021 +yaga< > of me , O Israel <03478 +Yisra>el > . been ISA 048 018 O that thou hadst hearkened <07181 +qashab > to my commandments <04687 +mitsvah > ! then had thy peace <07965 +shalowm > {been} <01961 +hayah > as a river <05104 +nahar > , and thy righteousness <06666 +ts@daqah > as the waves <01530 +gal > of the sea <03220 +yam > : been ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have {been} cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . been ISA 048 019 Thy seed <02233 +zera< > also had {been} <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . been ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [ {been} ] ? been ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [ that ] which <00834 +>aher > had not {been} told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [ that ] which <00834 +>aher > they had not heard <08085 +shama< > shall they consider <00995 +biyn > . been ISA 057 011 And of whom <04310 +miy > hast thou {been} afraid <01672 +da>ag > or feared <03372 +yare> > , that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me , nor <03808 +lo> > laid <07760 +suwm > [ it ] to thy heart <03820

+leb > ? have not I held <02814 +chashah > my peace <02814 +chashah > even of old <05769 + , and thou fearest <03372 +yare> > me not ? been ISA 060 015 . Whereas <08478 +tachath > thou hast {been} <01961 +hayah > forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 + through <05674 + [ thee ] , I will make <07760 +suwm > thee an eternal <05769 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > . been ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [ things ] hath mine hand <03027 +yad > made <06213 + , and all <03605 +kol > those <00428 +>el - leh > [ things ] have {been} <01961 +hayah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but to this <02088 +zeh > [ man ] will I look <05027 +nabat > , [ even ] to [ him that is ] poor <06041 + and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > . been JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I {been} <01961 +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa< > say <00559 +>amar > my people <05971 + , We are lords <07300 +ruwd > ; we will come <00935 +bow> > no <03808 +lo> > more <05750 + unto thee ? been JER 003 002 Lift <05375 +nasa> > up thine eyes <05869 + unto the high <08205 +sh@phiy > places , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not {been} lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 + in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . been JER 003 003 Therefore the showers <07241 +rabiyyb > have been withholden <04513 +mana< > , and there hath {been} <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > . been JER 003 003 Therefore the showers <07241 +rabiyyb > have {been} withholden <04513 +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > . been JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 + her round <05439 +cabiyyb > about ; because <03588 +kiy > she hath {been} rebellious <04784 +marah > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . been JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [ it was ] yet <05750 + day <03119 +yowmam > : she hath {been} <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . been JER 020 017 Because <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > might have {been} <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [ to be ] always <05769 + great <02030 +hareh > [ with me ] . been JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [ but ] thou saidst <00559 +>amar > , I will not hear <08085 +shama< > . This <02088 +zeh > [ hath {been} ] thy manner <01870 +derek > from thy youth <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . been JER 028 008 The prophets <05030 +nabiy> > that have {been} <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 + great <01419 +gadowl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence <01698 +deber > . been JER 032 031 For this <02063 +zo>th > city <05892 + hath {been} <01961 +hayah > to me [ as ] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , been JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath {been} <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years

<08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but  
 your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186  
 +natah > their ear <00241 +>ozen > . been JER 042 018 For thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel  
 <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath {been}  
 poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389  
 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak >  
 forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim >  
 : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a  
 curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this  
 <02088 +zeh > place <04725 +maqomw > no <03808 +lo> > more <05750 + . been JER 043 005 But  
 Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605  
 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , took <03947 +laqach > all <03605  
 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that were returned <07725  
 +shuwb > from all <03605 +kol > nations <01471 +gowy > , whither they had {been} driven <05080  
 +nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > ;  
 been JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999  
 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
 +nacak > out drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605  
 +kol > [ things ] , and have {been} consumed <08552 +tamam > by the sword <02719 +chereb > and by  
 the famine <07458 +ra . been JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599  
 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees  
 <08105 +shemer > , and hath not {been} <01961 +hayah > emptied <07324 +ruwq > from vessel <03627  
 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into  
 captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent  
 <07381 +reyach > is not changed <04171 +muwr > . been JER 048 011 Moab <04124 +Mow>ab > hath  
 {been} at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on  
 <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq  
 > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone  
 <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 +  
 in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . been JER 050 006 My people  
 <05971 + hath {been} <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds <07462 +ra  
 have caused them to go <08582 +ta astray <08582 +ta , they have turned <07725 +shuwb > them away [  
 on ] the mountains <02022 +har > : they have gone <01980 +halak > from mountain <02022 +har > to  
 hill <01389 +gib , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > . been JER  
 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon  
 <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp  
 <02583 +chanah > against <05921 + it round <05439 +cabiyyb > about ; let none <00408 +>al > thereof  
 escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ;  
 according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath {been}  
 proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el  
 > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . been JER 051 005 For Israel <03478  
 +Yisra>el > [ hath ] not [ {been} ] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his  
 God <00430 +>elohiyim > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though  
 <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham >  
 against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . been JER 051 007 Babylon  
 <00894 +Babel > [ hath {been} ] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S  
 <03068 +Y@hovah > hand <03027 +yad > , that made all <03605 +kol > the earth <00776 +>erets >  
 drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine  
 <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > . been EZE 002 005  
 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they  
 will forbear <02308 +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith >  
 , ) yet shall know <03045 +yada< > that there hath {been} <01961 +hayah > a prophet <05030 +nabiy>  
 > among <08432 +tavek > them . been EZE 004 014 Then said <00559 +>amar > I , Ah <00162



+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul  
 <05315 +nephesh > hath not {been} polluted <02930 +tame> > : for from my youth <05271 +na up even  
 till <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah >  
 of itself, or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there  
 abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . been EZE 010  
 010 And [ as for ] their appearances <04758 +mar>eh > , they four <00702 +>arba< > had <01961  
 +hayah > one <00259 +>echad > likeness <01823 +d@muwth > , as if <00834 +>aher > a wheel  
 <00212 +>owphan > had {been} <01961 +hayah > in the midst <08432 +tavek > of a wheel <00212  
 +>owphan > . been EZE 011 017 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even gather  
 <06908 +qabats > you from the people <05971 + , and assemble <00622 +>acaph > you out of the  
 countries <00776 +>erets > where <00834 +>aher > ye have {been} scattered <06327 +puwts > , and I  
 will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478 +Yisra>el > . been EZE  
 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218  
 +ro>sh > of every <03605 +kol > way <01870 +derek > , and makest <06213 + thine high <07413  
 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not {been} <01961 +hayah  
 > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; been  
 EZE 020 041 I will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381  
 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 + , and gather <06908  
 +qabats > you out of the countries <00776 +>erets > wherein ye have {been} scattered <06327 +puwts >  
 ; and I will be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . been  
 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek  
 > , and all <03605 +kol > your doings <05949 + , wherein <00834 +>aher > ye have {been} defiled  
 <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniyim >  
 for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 + . been EZE 022 013  
 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079  
 +Y@howyaqiyim > at <00413 +>el > thy dishonest <01215 +betsa< > gain <01214 +batsa< > which  
 <00834 +>aher > thou hast made <06213 + , and at <05921 + thy blood <01818 +dam > which <00834  
 +>aher > hath {been} <01961 +hayah > in the midst <08432 +tavek > of thee . been EZE 028 013 Thou  
 hast {been} <01961 +hayah > in Eden <05731 + the garden <01588 +gan > of God <00430 +>elohiyim >  
 ; every <03605 +kol > precious <03368 +yaqar > stone <68> [ was ] thy covering <04540 +m@cukkah  
 > , the sardius <00124 +>odem > , topaz <06357 +pitdah > , and the diamond <03095 +yahalom > , the  
 beryl <08658 +tarshiysh > , the onyx <07718 +shoham > , and the jasper <03471 +yash@pheh > , the  
 sapphire <05601 +cappiyr > , the emerald <05306 +nophek > , and the carbuncle <01304 +bareqeth > ,  
 and gold <02091 +zahab > : the workmanship <04399 +m@la>kah > of thy tabrets <08596 +toph > and  
 of thy pipes <05345 +neqeb > was prepared <03559 +kuwn > in thee in the day <03117 +yowm > that  
 thou wast created <01254 +bara> > . been EZE 029 006 And all <03605 +kol > the inhabitants <03427  
 +yashab > of Egypt <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068  
 +Y@hovah > , because <03282 +ya they have {been} <01961 +hayah > a staff <04938 +mish of reed  
 <07070 +qaneh > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . been EZE 033 033 And  
 when this cometh <00935 +bow> > to pass, ( lo , it will come <00935 +bow> > , ) then shall they know  
 <03045 +yada< > that a prophet <05030 +nabiy> > hath {been} <01961 +hayah > among <08432  
 +tavek > them . been EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah > out his flock  
 <05739 + in the day <03117 +yowm > that he is among <08432 +tavek > his sheep <06629 +tso>n > [  
 that are ] scattered <06566 +paras > ; so <03651 +ken > will I seek <01239 +baqar > out my sheep  
 <06629 +tso>n > , and will deliver <05337 +natsal > them out of all <03605 +kol > places <04725  
 +maqowm > where they have {been} scattered <06327 +puwts > in the cloudy <06051 + and dark <06205  
 + day <03117 +yowm > . been EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt  
 be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt  
 come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725  
 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908  
 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har  
 > of Israel <03478 +Yisra>el > , which <00834 +>aher > have {been} <01961 +hayah > always <08548  
 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out

of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all  
<03605 +kol > of them . been DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [ men ]  
, the astrologers <00826 +>ashshaph > , have {been} brought <05954 + in before <06925 +qodam > me ,  
that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make  
known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346  
+Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406  
+millah > : been DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > ,  
which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our  
judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a  
great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol >  
heaven <08064 +shamayim > hath not been done as hath {been} done <06213 + upon Jerusalem <03389  
+Y@ruwshalaim > . been DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697  
+dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against  
<05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935  
+bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the  
whole <03605 +kol > heaven <08064 +shamayim > hath not {been} done as hath been done <06213 +  
upon Jerusalem <03389 +Y@ruwshalaim > . been HOS 005 001 . Hear <08085 +shama< > ye this  
<02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004  
+bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith >  
of the king <04428 +melek > ; for judgment <04941 +mishpat > [ is ] toward you , because <03588 +kiy  
> ye have {been} <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net  
<07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . been HOS 005 002 And the  
revolters <07846 +set > are profound <06009 + to make slaughter <07819 +shachat > , though I [ have  
{been} ] a rebuker <04148 +muwcar > of them all <03605 +kol > . been JOE 001 002 Hear <08085  
+shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all  
<03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063  
+zo>th > {been} <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days  
<03117 +yowm > of your fathers <1> ? been JOE 002 002 A day <03117 +yowm > of darkness <02822  
+choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of  
thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the  
mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath  
not {been} <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall  
be any more <03254 +yacaph > after <00310 +>achar > it , [ even ] to the years <08141 +shaneh > of  
many generations <01755 +dowr > . been OBA 001 016 For as ye have drunk <08354 +shathah > upon  
my holy <06944 +qodesh > mountain <02022 +har > , [ so ] shall all <03605 +kol > the heathen <01471  
+gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea , they shall drink <08354  
+shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as though they had not  
{been} <01961 +hayah > . been MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephrathah  
<00672 +>Ephraath > , [ though ] thou be little <06810 +tsa among the thousands <00505 +>eleph > of  
Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa>  
> unto me [ that is ] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163  
+mowtsa>ah > forth <04163 +mowtsa>ah > [ have {been} ] from of old <06924 +qedem > , from  
everlasting <05769 + . been ZEP 003 019 Behold <02005 +hen > , at that time <06256 + I will undo  
<06213 + all <03605 +kol > that afflict <06031 + thee : and I will save <03467 +yasha< > her that  
halteth <06761 +tsela< > , and gather <06908 +qabats > her that was driven <05080 +nadach > out ;  
and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every  
<03605 +kol > land <00776 +>erets > where they have {been} put to shame <01322 +bosheth > . been  
ZEC 001 002 The LORD <03068 +Y@hovah > hath {been} sore displeased <07107 +qatsaph > with your  
fathers <1> . been MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410  
+>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath {been} <01961  
+hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440  
+paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . been  
MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959  
+bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 + , according

<06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have {been} partial in the law <08451 +towrah > . been MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath {been} witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . been MAL 003 013 . Your words <01697 +dabar > have {been} stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [ so much ] against <05921 + thee ? been MAT 001 006 And Jesse <2421 -Iessai -> begat <1080 -gennao -> David <1138 -Dabid -> the king <0935 -basileus -> ; and David <1138 -Dabid -> the king <0935 -basileus -> begat <1080 -gennao -> Solomon <4672 -Solomon -> of her [ that had {been} the wife ] of Urias <3774 -Ourias -> ; been MAT 005 031 It hath {been} said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , let him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : been MAT 005 033 . Again <3825 -palin -> , ye have heard <0191 -akouo -> that it hath {been} said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : been MAT 005 038 . Ye have heard <0191 -akouo -> that it hath {been} said <2046 -ereo -> , An eye <3788 -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> : been MAT 005 043 . Ye have heard <0191 -akouo -> that it hath {been} said <2046 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> , and hate <3404 -miseo -> thine <4675 -sou -> enemy <2190 -echthros -> . been MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had {been} done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . been MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had {been} done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . been MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have {been} done <1096 -ginomai -> in thee , had been done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . been MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have {been} kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . been MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have {been} <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . been MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had {been} <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . been MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast {been} <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 - kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . been MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast

*{been}* <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . been MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have *{been}* sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . been MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not *{been}* born <1080 -gennao -> . been MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had *{been}* <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . been MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had *{been}* plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . been MAR 005 004 Because <1223 -dia -> that he had *{been}* often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . been MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had *{been}* possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him . been MAR 006 049 But when they saw <1492 -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they supposed <1380 -dokeo -> it had *{been}* <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out : been MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> *{been}* <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> : been MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have *{been}* given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . been MAR 014 005 For it might <1410 -dunamai -> have *{been}* sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . been MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> *{been}* born <1080 -gennao -> . been MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had *{been}* any while <3819 -palai -> dead <0599 -apothnesko -> . been MAR 016 010 [ And ] she went <4198 -poreuomai -> and told <0518 -apaggello -> them that had *{been}* <1096 -ginomai -> with him , as they mourned <3996 -pentheo -> and wept <2799 -klaio -> . been MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <2198 -zao -> , and had *{been}* seen <2300 -theaomai -> of her , believed <0569 -apisteo -> not . been LUK 001 004 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast *{been}* instructed 2727 -katecheo - . been LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have *{been}* since LUK 0575 -apo - the world LUK 0165 -aion - began : been

LUK 002 044 But they , supposing 3543 -nomizo - him to have {been} 1511 -einai - in the company 4923 - sunodia - , went 2064 - erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - . been LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth - , where 3757 -hou - he had {been} brought 5142 - trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 - sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 - hemera - , and stood LUK 0450 -anistemi - up for to read 0314 - anaginosko - . been LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 - heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that had {been} sick 0770 -astheneo - . been LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had {been} healed 2390 - iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , been LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have {been} done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . been LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had {been} done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . been LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not {been} 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [ riches ] ? been LUK 016 012 And if 1487 -ei - ye have not {been} 1096 -ginomai - faithful 4103 -pistos - in that which is another LUK 0245 - allotrios - man s 0245 -allotrios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 - humeteros - own ? been LUK 019 017 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - : because 3754 -hoti - thou hast {been} 1096 -ginomai - faithful 4103 - pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 - exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . been LUK 024 021 But we trusted 1679 - elpizo - that it had {been} 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 - ginomai - . been JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 - katakeimai -> , and knew <1097 -ginosko -> that he had {been} <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? been JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had {been} <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 - anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . been JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst {been} <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> . been JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst {been} <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> . been JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath {been} <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 - tetartaios -> . been JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days

<2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had {been} dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . been JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> {been} revealed <0601 -apokalupto -> ? been JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I {been} <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? been JOH 015 027 And ye also <2532 -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> ye have {been} <2075 -este -> with me from the beginning <0746 -arche -> . been ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 - adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have {been} fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 - peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 - sullambano -> Jesus <2424 -Iesous -> . been ACT 004 013 Now <1161 -de -> when they saw <2334 - theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 - idiotes -> men <0444 -anthropos -> , they marvelled <2296 - thaumazo -> ; and they took <1921 - epiginosko -> knowledge <1921 -epiginosko -> of them , that they had {been} <2258 -en -> with Jesus <2424 -Iesous -> . been ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 - poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath {been} done <1096 - ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] . been ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them without <3326 - meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have {been} stoned <3034 -lithazo -> . been ACT 006 015 And all <0537 -hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had {been} the face <4383 -prosopon -> of an angel <0032 -aggelos -> . been ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 - prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have {been} <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : been ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had {been} scales <3013 -lepis -> : and he received <0308 - anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> . been ACT 010 011 And saw <2334 -theoreo -> heaven <3772 - ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had {been} a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 - arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> : been ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 - katabaino -> , as it had {been} a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746 - arche -> ; and it came <2064 - erchomai -> even <0891 -achri -> to me : been ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekkllesia -> that was at <1722 -en -> Antioch <0490 - Antiocheia ->

> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had {been} brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> . been ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have {been} spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> . been ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had {been} dead <2348 -thnesko -> . been ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apoleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they had {been} recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> . been ACT 015 007 And when there had {been} <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . been ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had {been} fled <1628 -ekpheugo -> . been ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have {been} <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . been ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have {been} <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , been ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have {been} pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> . been ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have {been} killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaioi -> . been ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast {been} <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos ->

answer <0626 -apologeomai -> for myself <1683 -emautou -> : been ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have {been} <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . been ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have {been} given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . been ACT 025 014 And when <5613 -hos -> they had {been} <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : been ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have {been} <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . been ROM 006 005 For if <1477 -hedraion -> we have {been} planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoion -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> : been ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and {been} made <3666 -homoion -> like <3666 -homoion -> unto Gomorrha <1116 -Gomorrha -> . been ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had {been} <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoion -> like <3666 -homoion -> unto Gomorrha <1116 -Gomorrha -> . been ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath {been} <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? been ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <2532 -kai -> I have {been} much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . been ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have {been} made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things . been ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath {been} <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> . been 1CO 001 011 For it hath {been} declared <1213 -deloo -> unto me of you , my brethren <0080 -adephos -> , by them [ which are of the house ] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you . been 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have {been} all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . been 2CO 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have {been} throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . been 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had {been} weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago -> . been 2CO 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -



tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 - nuchthemeron -> and a day <3574 - nuchthemeron -> I have {been} <4160 -poieo -> in the deep <1037 -buthos -> ; been 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 - aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have {been} commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 - lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . been GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath {been} evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? been GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zooipoieo -> life <2227 -zooipoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiousune -> should have {been} <2258 -en -> by the law <3551 -nomos -> . been GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had {been} a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zooipoieo -> life <2227 -zooipoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiousune -> should have been <2258 -en -> by the law <3551 -nomos -> . been GAL 003 027 For as many <3745 -hosos -> of you as have {been} baptized <0907 -baptizo -> into <1519 -eis -> Christ <5547 -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ <5547 -Christos -> . been GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 - martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [ it had {been} ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . been GAL 005 013 . For , brethren <0080 -adephos -> , ye have {been} called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [ use ] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 - allelon -> another <0240 -allelon -> . been EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath {been} hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : been EPH 004 021 If <1489 -eige -> so <3779 -houto -> be that ye have heard <0191 -akouo -> him , and have {been} taught <1321 - didasko -> by him , as the truth <0225 -aletheia -> is in Jesus <2424 -Iesous -> : been PHP 002 026 For he longed <1971 -epipotheo -> after <1971 - epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had {been} sick <0770 -astheneo -> . been COL 001 026 [ Even ] the mystery <3466 -musterion -> which <3588 -ho -> hath {been} hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 - nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> : been COL 002 007 Rooted <4492 -rhizoo -> and built <2026 - epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have {been} taught <1321 - didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> . been COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 - ho -> are of the circumcision <4061 -peritome -> . These <3778 - houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 - sunergos -> unto the kingdom <0932 -basileia -> of God <2316 - theos -> , which <3748 -hostis -> have {been} <1096 -ginomai -> a comfort <3931 -paregoria -> unto me . been 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 - allos -> , when we might <1410 -dunamai -> have {been} burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . been 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 - adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -

hos -> ye have {been} taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 - epistole -> . been ITI 005 009 Let not a widow <5503 -chera -> be taken <2639 - katalego -> into the number <2639 -katalego -> under <1640 - elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having {been} <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , been 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast {been} assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ; been TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath {been} taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . been HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have {been} sought <2212 -zeteo -> for the second <1208 -deuteros -> . been HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had {been} <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . been HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had {been} mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 - kairos -> to have returned <0344 -anakampto -> . been HEB 013 009 Be not carried <4064 -periphero -> about <4064 - periphero -> with divers <4164 -poikilos -> and strange <3581 - xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have {been} occupied <4043 -peripateo -> therein <3639 -olethros -> . been JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath {been} tamed <1150 -damazo -> of mankind <0442 -anthropinos -> : been JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and {been} wanton <4684 -spatalao -> ; ye have nourished <5142 - trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> . been 2PE 002 021 For it had {been} <2258 -en -> better <2909 - kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . been IJO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had {been} <2258 -en -> of us , they would [ no doubt ] have continued <3306 -meno -> with us : but [ they went out ] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . been REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 - idou -> , in the midst <3319 -mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 - presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had {been} slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 - pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . been REV 017 002 With whom <3739 -hos -> the kings <0935 - basileus -> of the earth <1093 -ge -> have committed <4203 - porneuo -> fornication <4203 -porneuo -> , and the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> have {been} made <3182 -methusko -> drunk <3182 -methusko -> with the wine <3631 - oinos -> of her fornication <4202 -porneia -> . absalom this hath been determined from <2SA13 -:32 > all places where they have been scattered as he hath been with my father <1SA20 -:13 > as though we had been weak <2CO11 -:21 > as ye have been taught be hath already been because she hath been rebellious against me because there had been no rain <1KI17 -:7 > because they have been because they have now been with me three days because thou hast been faithful because thou hast been my help because ye have been because ye have been with me from been at rest been delivered into been holden up from been made like unto gomorrha been plagued been quiet been so long time with you been twenty years been wanton before whose eyes jesus christ hath been evidently set forth

before whose eyes jesus christ hath been evidently set forth but have been partial but if we had been sold for bondmen but thou hast been weary but we have been thoroughly made manifest among you <2CO11 -:6 > captivity which had been carried away with jeconiah king cave wherein they had been hid chains had been plucked asunder by him countries where ye have been scattered countries wherein ye have been scattered death been opened unto thee dignity hath been done earth have been made drunk with every land where they have been put evil hath not been found <ISA25 -:28 > faithful word as he hath been taught fearing lest paul should have been pulled for had there not been now <ISA14 -:30 > for he hath been worth for if we have been planted together for it had been better for them not <2PE2 -:21 > for it hath been declared unto me <ICO1 -:11 > for it might have been sold for more than three hundred pence for she hath been proud against t for there hath not been such <ISA4 -:7 > for this ointment might have been sold for much for thou hast been my defence for unto this time hath it been kept for thee since <ISA9 -:24 > from whence they had been recommended gentiles have been made partakers god should first have been spoken god we had been content had been carried had been carried away had been carried away had been carried away had been done had been done had been faultless had been possessed with had been seen had been sick had been with him had been with me hast been assured <2TI3 -:14 > hast been forgotten hast been partaker with adulterers hast not been as an harlot hast not been mindful hath ammon thy brother been with thee <2SA13 -:20 > hath been tamed hath it not been told you from hath not been emptied from vessel have been afflicted have been all made <ICO12 -:13 > have been an alien have been before me have been before me have been before them have been brought have been commended <2CO12 -:11 > have been consumed by have been given have been here before thee have been long dead have been much hindered from coming have been occupied therein have been slain by her have been still have been taught by him have been there have been very jealous for <IKI19 -:10 > have been very jealous for <IKI19 -:14 > have been with thee unto this day <ISA29 -:8 > have been with thee whithersoever thou hast walked <ICH17 -:8 > have been with you at all seasons have been young he asked him whether he had been any while dead he had been blind he had been now he had been often bound with fetters he had been sick he had been sick he hath been seen her seven green withs which had not been dried hezekiah had been sick <2KI20 -:12 > his name should not have been cut off nor destroyed from before me how mine eyes have been enlightened <ISA14 -:29 > if mine heart have been deceived by if therefore ye have not been faithful if they had been mindful if thou hadst been here if thou hadst been here if ye have not been faithful it had been good for it had been he which should have redeemed israel it hath been already it hath been said it hath been said it hath been said it hath been said by them it hath been testified it hath fully been showed me lamb as it had been slain lest they should have been stoned letter which ye sent unto us hath been plainly read before me levites had not been given lord been revealed lord hath been mindful lord hath been sore displeased with your fathers lord hath been with my lord <IKI1 -:37 > lord hath been witness between thee made as if they had been ambassadors man if he had never been born man if he had not been born mighty works had been done moab hath been at ease from his youth money should have been given him my father hath been with me my fury hath been poured forth upon my heart hath been secretly enticed my mother might have been my grave my people hath been lost sheep my soul hath not been polluted my tears have been my meat day mystery which hath been hid from ages no man hath been able notable miracle hath been done by them or who hath been his counsellor place where his tent had been at prisoners had been fled prophet hath been among them royal majesty as had not been on any king before him <ICH29 -: 25 > rulers hath been chief search hath been made sedition have been made therein see where thou hast not been lien with see wherein this sin hath been this day <ISA14 -:38 > she had been twelve months she hath been ashamed she hath been more righteous than should have been as though should have been carried from should have been killed should it have been accepted showers have been withholden so have we been such as hath not been such as have not been done supposing he had been dead surely there had not been left unto nabal by <ISA25 -:34 > then had thy peace been as then should no place have been sought for there hath been there hath been also <ISA4 -:17 > there hath been no latter rain there hath not been ever there have been mighty kings also over jerusalem therefore eli thought she had been drunken <ISA1 -:13 > they had been with jesus they have not been closed they shall be as though they had not been they supposed it had been things which should have been utterly destroyed <ISA15 -:21 > this hath been by your means this man might have been set at liberty this scripture must needs have been fulfilled those which had been carried away thou hast been thou hast been thou hast been careful for us with all this care <2KI4 -:13 > thou hast been faithful over thou hast been faithful over thou hast been favourable unto thy land thou hast been honourable thou

*hast been my help thou hast been our dwelling place thou hast been upright <ISA29 -:6 > thou hast been  
 wroth with thine anointed thou hast not been as my servant david <IKI14 -:8 > thy seed also had been as  
 thy servants' trade hath been about cattle from our youth even until now thy statutes have been my songs  
 time even until now hath it been time when merab saul's daughter should have been given <ISA18 -:19 >  
 verily righteousness should have been by very pleasant hast thou been unto me <2SA1 -:26 > we had been  
 as sodoma we have been we have been with child we should have been as sodom we should have been like  
 unto gomorrah we would not have been partakers with them what could have been done more wheel had  
 been when he had been sick when he had been there when there had been much disputing when they had  
 been there many days when we might have been burdensome <ITH2 -:6 > where he had been brought up  
 where lazarus was which had been dead whereas thou hast been forsaken wherein thou hast been instructed  
 wherein ye have been defiled whether there hath been which had been brought up with herod which had  
 been healed which had not been told them shall they see which hath been already done which hath been is  
 named already which hath been is now which hath been sold unto thee which hath been winnowed with  
 which hath been with me these days <ISA29 -:3 > which hath not been wrought with which hath not yet  
 been which have been which have been always waste which have been done which have been done which  
 have been since which should have been whither they had been driven who had been carried away from  
 jerusalem with whole heaven hath not been done as hath been done upon jerusalem whom hast thou been  
 afraid or feared whom ye have been now will utter things which have been kept secret from world hath been  
 hid ye have been called unto liberty ye have been rebellious against ye have been rebellious against ye have  
 been rebellious against you as have been baptized into christ have put on christ your words have been stout  
 against me \* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 , - been  
 , 1934 , 1961 , been GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca > from  
 the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm >  
 where <00834 +>aher > his tent <00168 +>ohel > had {been} <01961 +hayah > at the beginning  
 <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ;  
 been GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had {been} there  
 <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428  
 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a  
 window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac  
 <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife  
 <00802 +>ishshah > . been GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah  
 > your father s <I> countenance <06440 +paniyim > , that it [ is ] not toward me as before ; but the God  
 <00430 +>elohiyim > of my father <I> hath {been} <01961 +hayah > with me . been GEN 031 038 This  
 <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ {been} ] with thee ; thy ewes  
 <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams  
 <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . been GEN 031 041  
 Thus <02088 +zeh > have I {been} twenty <06242 + years <08141 +shaneh > in thy house <01004  
 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim >  
 daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629  
 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 +  
 times <04489 +moneh > . been GEN 031 042 Except <03884 +luwle > > the God <00430 +>elohiyim > of  
 my father <I> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of  
 Isaac <03327 +Yitschaq > , had {been} <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent  
 <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiyim > hath  
 seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya > of my hands  
 <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . been GEN  
 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559  
 +>amar > , She hath {been} more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave  
 <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045  
 +yada > her again <03254 +yacaph > no <03808 +lo > > more <05750 + . been GEN 045 006 For  
 these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ {been} ] in the land  
 <00776 +>erets > : and yet <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in  
 the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh >  
 nor harvest <07105 +qatsiy > . been GEN 046 032 And the men <00582 +>enowsh > [ are ] shepherds ,*

for their trade <00582 +>enowsh > hath {been} <01961 +hayah > to feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have . been GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath {been} <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . been GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > {been} <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . been EXO 002 022 And she bare <03205 +yalad > [ him ] a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have {been} <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . been EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not {been} <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . been EXO 014 012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had {been} ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . been EXO 018 003 And her two <08147 +sh@nayim > sons <01121 +ben > ; of which <00834 +>aher > the name <08034 +shem > of the one <00259 +>echad > [ was ] Gershom <01648 +Ger@shown > ; for he said <00559 +>amar > , I have {been} <01961 +hayah > an alien <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > : been EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not {been} done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . been LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have {been} accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? been LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath {been} seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : been NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not {been} <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . been DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this

<02088 +zeh > great <01419 +gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath {been} ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath {been} heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath {been} <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . been DEU 009 024 Ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > from the day <03117 +yowm > that I knew <03045 +yada< > you . been DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath {been} worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . been DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not {been} wrought <05647 + with , [ and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; been DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? \* been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on , been -1096 abroad, ariseth, arose, assembled, became, become, becometh, {been}, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, been -1304 abiding, abode, {been}, continued, tarried, been -1510 am, {been}, belong, belongeth, fear, had, make, stand, used, been -1511 am, {been}, come, cometh, made, mean, meaneth, please, been -2075 {been}, uttermost, been -2076 {been}, called, dureth, endure, hast, have, mean, meaneth, owneth, profiteth, which, been -2192 able, accompany, art, {been}, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, been -2258 {been}, held, wast, been -3918 {been}, bring, came, come, have, here, lacketh, present, been -4160 abode, agree, appointed, bare, bear, {been}, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, been -4357 abide, {been}, continue, continueth, still, tarried, been -5607 am, art, {been}, being, forasmuch, had, wast, been -1934 became , {been} , come , have , been -1961 abode , accomplished ,

am , became , becamest , become , {been} , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , been 2029 -- harah -- {been}, be with child, conceive, progenitor. been 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which shouldhave {been} utterly destroyed, (appointed to) utter destruction, devoted(thing), net. been 6737 -- tsayar -- make as if...had {been} ambassador. been 1322 \*\* didache \*\* doctrine, hath {been} taught. been 1510 \*\* eimi \*\* am, have {been}, X it is I, was. been 2075 \*\* este \*\* be, have {been}, belong. been 5613 \*\* hos \*\* about, after (that), (according) as (it had {been}, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([-soever]), while, X with all speed. been 5616 \*\* hosei \*\* about, as (it had {been}, it were), like (as). been ..... and been made 3666 -homoioo-> been ..... and been wanton 4684 -spatalao-> been ..... and had been seen 2300 -theaomai-> been ..... and hast been assured 4104 -pistoo-> been ..... and hath been tamed 1150 -damazo-> been ..... and have been all 3956 -pas-> been ..... and have been given 1325 -didomi-> been ..... And when there had been 1096 -ginomai-> been ..... as he hath been taught 1322 -didache-> been ..... as it had been a great 3173 -megas-> been ..... as it had been scales 3013 -lepis-> been ..... as it had been slain 4969 -sphazo-> been ..... as it had been the face 4383 -prosopon-> been ..... as ye have been taught 1321 -didasko-> been ..... been 4357 -prosmeno-> been ..... been born 1080 -gennao-> been ..... been revealed 0601 -apokalupto-> been ..... but we have been throughly 3956 -pas-> been ..... covenant had been 2258 -en-> been ..... for he hath been 2076 -esti-> been ..... For it had been 2258 -en-> been ..... For it hath been declared 1213 -deloo-> been ..... had been dead 2348 -thnesko-> been ..... had been fled 1628 -ekpheugo-> been ..... had been healed 2390 -iaomai-> been ..... had been plucked 1288 -diaspao-> been ..... hath been 1096 -ginomai-> been ..... hath been done 1096 -ginomai-> been ..... hath been evidently 4270 -prographo-> been ..... hath been hid 0613 -apokrupto-> been ..... have been 1096 -ginomai-> been ..... have been burdensome 0922 -baros-> been ..... have been done 1096 -ginomai-> been ..... have been killed 0615 -apokteino-> been ..... have been made 2841 -koinoneo-> been ..... have been made 3182 -methusko-> been ..... have been since 0575 -apo-> been ..... have been sold 4097 -piprasko-> been ..... have been sought 2212 -zeteo-> been ..... have been spoken 2980 -laleo-> been ..... he had been any while 3819 -palai-> been ..... he had been brought 5142 -trepho-> been ..... he had been dead 2348 -thnesko-> been ..... he had not been born 1080 -gennao-> been ..... he that had been possessed 1139 -daimonizomai-> been ..... him , and have been taught 1321 -didasko-> been ..... him , that he had been 2258 -en-> been ..... him to have been 1511 -einai-> been ..... I have been 1096 -ginomai-> been ..... I have been 4160 -poieo-> been ..... I have been much 5248 -huperperisseuo-> been ..... in thee , had been done 1096 -ginomai-> been ..... in you , had been done 1096 -ginomai-> been ..... it had been 1511 -einai-> been ..... it had been 2258 -en-> been ..... it had been possible 1415 -dunatos-> been ..... It hath been said 2046 -ereo-> been ..... needs have been fulfilled 4137 -pleroo-> been ..... of her that had been the wife of Urias 3774 - Ourias-> been ..... of them , that they had been 2258 -en-> been ..... of you : for she hath been 1096 -ginomai-> been ..... of you as have been baptized 0907 -baptizo-> been ..... old , having been 1096 -ginomai-> been ..... should have been 2258 -en-> been ..... should have been given 1325 -didomi-> been ..... should have been pulled 1288 -diaspao-> been ..... that had been sick 0770 -astheneo-> been ..... that he had been 2192 -echo-> been ..... that he had been often 4178 -pollakis-> been ..... that he had been sick 0770 -astheneo-> been ..... that it had been 2076 -esti-> been ..... that it hath been said 2046 -ereo-> been ..... that thou hast been 5607 -on-> been ..... them that had been 1096 -ginomai-> been ..... them that have been occupied 4043 -peripateo-> been ..... there had been a law 3551 -nomos-> been ..... they had been 1304 -diatribo-> been ..... they had been 2258 -en-> been ..... they had been mindful 3421 -mnemoneuo-> been ..... they had been recommended 3860 -paradidomi-> been ..... they should have been stoned 3034 -lithazo-> been ..... things which have been kept secret 2928 -krupto-> been ..... thou hadst been 2258 -en-> been ..... thou hast been 1096 -ginomai-> been ..... thou hast been 2258 -en-> been ..... thou hast been instructed 2727 -katecheo-> been ..... to have been 3918 -pareimi-> been ..... to have been commended

4921 -sunistao-> been ..... unto him , as it had been a great 3173 -megas-> been ..... unto him , Have I been 1510 -eimi-> been ..... we had been 1096 -ginomai-> been ..... we had been 2258 -en-> been ..... we had been weak 0770 -astheneo-> been ..... we have been planted 4854 -sumphutos-> been ..... we would not have been 2258 -en-> been ..... which had been brought 4939 -suntrophos-> been ..... works had been done 1096 -ginomai-> been ..... ye have been 1096 -ginomai-> been ..... ye have been 2075 -este-> been ..... ye have been called 2564 -kaleo-> been ..... ye have been taught 1321 -didasko-> been ..... ye have not been 1096 -ginomai-> been 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- {been}, be with child, conceive, progenitor. [ql been 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kkeh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have {been} utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql been 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had {been} ambassador.[ql been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.[ql been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).[ql been 003 011 Col /\${been /a comfort unto me . been 051 007 Jer /^{been /a golden cup in the LORD'S hand , that made all the earth drunken : the nations have drunken of her wine ; therefore the nations are mad . been 011 005 Act /\${been /a great sheet , let down from heaven by four corners ; and it came even to me : been 010 011 Act /\${been /a great sheet knit at the four corners , and let down to the earth : been 003 021 Gal /\${been /a law given which could have given life , verily righteousness should have been by the law . been 016 031 IKi /^{been /a light thing for him to walk in the sins of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians , and went and served Baal , and worshipped him. been 028 003 ICh /^{been /a man of war , and hast shed blood . been 016 017 Jug /^{been /a Nazarite unto God from my mother's womb : if I be shaven , then my strength will go from me, and I shall become weak , and be like any other man . been 002 005 Eze /^{been /a prophet among them. been 005 002 Hos /^{been /a rebuker of them all. been 061 003 Psa /^{been /a shelter for me, and a strong tower from the enemy . been 005 001 Hos /^{been /a snare on Mizpah , and a net spread upon Tabor . been 006 049 Mar /\${been /a spirit , and cried out : been 029 006 Eze /^{been /a staff of reed to the house of Israel . been 002 022 Exo /^{been /a stranger in a strange land . been 025 004 Isa /^{been /a strength to the poor , a strength to the needy in his distress , a refuge from the storm , a shadow from the heat , when the blast of the terrible ones is as a storm against the wall . been 016 002 Rom /\${been /a succourer of many , and of myself also . been 002 031 Jer /^{been /a wilderness unto Israel ? a land of darkness ? wherefore say my people , We are lords ; we will come no more unto thee? been 023 009 Jos /^{been /able to stand before you unto this day . been 046 034 Gen /^{been /about cattle from our youth even until now, both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . been 010 019 Lev /^{been /accepted in the sight of the LORD ? been 119 007 Psa /^{been /afflicted ; that I might learn thy statutes . been 002 026 IKi /^{been /afflicted in all wherein my father was afflicted . been 057 011 Isa /^{been /afraid or feared , that thou hast lied , and hast not remembered me, nor laid it to thy heart ? have not I held my peace even of old , and thou fearest me not? been 012 013 ICo /\${been /all made to drink into one Spirit . been 002 012 Ecc /^{been /already done . been 001 010 Ecc /^{been /already of old time , which was before us. been 004 017 ISa /^{been /also a great slaughter among the people , and thy two sons also, Hophni and Phinehas , are dead , and the ark of God is taken . been 038 008 Eze /^{been /always waste : but it is brought forth out of the nations , and they shall dwell safely all of them. been 009 004 Jos /^{been /ambassadors , and took old sacks upon their asses , and wine bottles



, old , and rent , and bound up ; been 033 033 Eze /^{been /among them. been 018 003 Exo /^{been /an alien in a strange land : been 003 015 Ecc /^{been /and God requireth that which is past . been 047 009 Gen /^{been /and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . been 001 021 IISa /^{been /anointed with oil . been 004 032 Deu /^{been /any such thing as this great thing is, or hath been heard like it? been 015 044 Mar /\$^{been /any while dead . been 048 018 Isa /^{been /as a river , and thy righteousness as the waves of the sea : been 016 031 Eze /^{been /as an harlot , in that thou scornest hire ; been 003 016 Job /^{been /as infants which never saw light . been 014 008 IKi /^{been /as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; been 001 009 Isa /^{been /as Sodom , and we should have been like unto Gomorrah . been 009 029 Rom /\$^{been /as Sodoma , and been made like unto Gomorrha . been 048 019 Isa /^{been /as the sand , and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. been 010 019 Job /^{been /as though I had not been; I should have been carried from the womb to the grave . been 015 009 Jer /^{been /ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . been 003 014 IITi /\$^{been /assured of , knowing of whom thou hast learned them; been 048 011 Jer /^{been /at ease from his youth , and he hath settled on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . been 003 013 Job /^{been /at rest , been 013 003 Gen /^{been /at the beginning , between Bethel and Hai ; been 003 027 Gal /\$^{been /baptized into Christ have put on Christ . been 028 008 Jer /^{been /before me and before thee of old prophesied both against many countries , and against great kingdoms , of war , and of evil , and of pestilence . been 001 016 Ecc /^{been /before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . been 005 015 Neh /^{been /before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . been 001 012 IICh /^{been /before thee, neither shall there any after thee have the like. been 004 016 Ecc /^{been /before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit . been 002 001 Neh /^{been /beforetime sad in his presence . been 002 021 IIPe /\$^{been /better for them not to have known the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . been 014 012 Exo /^{been /better for us to serve the Egyptians , than that we should die in the wilderness . been 009 018 Joh /\$^{been /blind , and received his sight , until they called the parents of him that had received his sight . been 026 024 Mat /\$^{been /born . been 014 021 Mar /\$^{been /born . been 022 009 Job /^{been /broken . been 005 015 Dan /^{been /brought in before me, that they should read this writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : been 004 016 Luk /\$^{been /brought up : and , as his custom was , he went into the synagogue on the sabbath day , and stood up for to read . been 013 001 Act /\$^{been /brought up with Herod the tetrarch , and Saul . been 002 006 ITh /\$^{been /burdensome , as the apostles of Christ . been 003 021 Gal /\$^{been /by the law . been 001 009 Mal /^{been /by your means : will he regard your persons ? saith the LORD of hosts . been 004 011 Est /^{been /called to come in unto the king these thirty days . been 005 013 Gal /\$^{been /called unto liberty ; only use not liberty for an occasion to the flesh , but by love serve one another . been 004 013 IIKi /^{been /careful for us with all this care ; what is to be done for thee? wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . been 008 035 Ezr /^{been /carried away , which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . been 007 006 Neh /^{been /carried away , whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; been 002 001 Ezr /^{been /carried away , whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; been 010 008 Ezr /^{been /carried away . been 010 006 Ezr /^{been /carried away . been 009 004 Ezr /^{been /carried away ; and I sat astonished until the evening sacrifice . been 002 006 Est /^{been /carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . been 002 006 Est /^{been /carried away with

*Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . been 010 019 Job /^{been /carried from the womb to the grave . been 009 002 Ezz /^{been /chief in this trespass . been 001 006 Isa /^{been /closed , neither bound up , neither mollified with ointment . been 012 011 IICo /\$ {been /commended of you : for in nothing am I behind the very chiefest apostles , though I be nothing . been 044 018 Jer /^{been /consumed by the sword and by the famine . been 007 007 Jos /^{been /content , and dwelt on the other side Jordan ! been 050 008 Psa /^{been /continually before me. been 048 019 Isa /^{been /cut off nor destroyed from before me. been 012 001 Joh /\$ {been /dead , whom he raised from the dead . been 014 019 Act /\$ {been /dead . been 011 039 Joh /\$ {been /dead four days . been 031 009 Job /^{been /deceived by a woman , or if I have laid wait at my neighbour's door ; been 001 011 ICo /\$ {been /declared unto me of you , my brethren , by them which are of the house of Chloe , that there are contentions among you . been 020 043 Eze /^{been /defiled ; and ye shall lothe yourselves in your own sight for all your evils that ye have committed . been 009 007 Ezz /^{been /delivered into the hand of the kings of the lands , to the sword , to captivity , and to a spoil , and to confusion of face , as it is this day . been 013 032 IISa /^{been /determined from the day that he forced his sister Tamar . been 060 001 Psa /^{been /displeased ; O turn thyself to us again . been 009 012 Dan /^{been /done as hath been done upon Jerusalem . been 004 016 Act /\$ {been /done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. been 034 010 Exo /^{been /done in all the earth , nor in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. been 011 023 Mat /\$ {been /done in Sodom , it would have remained until this day . been 011 023 Mat /\$ {been /done in thee , had been done in Sodom , it would have remained until this day . been 011 021 Mat /\$ {been /done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . been 010 013 Luk /\$ {been /done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . been 010 013 Luk /\$ {been /done in you , they had a great while ago repented , sitting in sackcloth and ashes . been 005 004 Isa /^{been /done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? been 006 003 Est /^{been /done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. been 009 012 Dan /^{been /done upon Jerusalem . been 016 008 Jug /^{been /dried , and she bound him with them. been 043 005 Jer /^{been /driven , to dwell in the land of Judah ; been 001 013 ISA /^{been /drunken . been 048 011 Jer /^{been /emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . been 014 029 ISA /^{been /enlightened , because I tasted a little of this honey . been 025 006 Psa /^{been /ever of old . been 002 002 Joe /^{been /ever the like, neither shall be any more after it, even to the years of many generations . been 003 001 Gal /\$ {been /evidently set forth , crucified among you ? been 019 017 Luk /\$ {been /faithful in a very little , have thou authority over ten cities . been 016 012 Luk /\$ {been /faithful in that which is another man's , who shall give you that which is your own ? been 016 011 Luk /\$ {been /faithful in the unrighteous mammon , who will commit to your trust the true riches? been 025 023 Mat /\$ {been /faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . been 025 021 Mat /\$ {been /faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . been 008 007 Heb /\$ {been /faultless , then should no place have been sought for the second . been 085 001 Psa /^{been /favourable unto thy land : thou hast brought back the captivity of Jacob . been 016 027 Act /\$ {been /fled . been 069 022 Psa /^{been /for their welfare , let it become a trap . been 023 016 Isa /^{been /forgotten ; make sweet melody , sing many songs , that thou mayest be remembered . been 051 005 Jer /^{been /forsaken , nor Judah of his God , of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . been 060 015 Isa /^{been /forsaken and hated , so that no man went through thee, I will make thee an eternal excellency , a joy of many generations . been 025 028 ISA /^{been /found in thee all thy days . been 005 002 Mic /^{been /from of old , from everlasting . been 001 016 Act /\$ {been /fulfilled , which the Holy Ghost by the mouth of David spake before concerning Judas , which was guide to them that took Jesus . been 024 026 Act /\$ {been /given him of Paul , that he might loose him : wherefore he sent for him the oftener , and communed with him . been 013 010 Neh /^{been /given them: for the Levites and the singers , that did the work , were fled every one to his field . been 018 019 ISA /^{been /given to David , that she was given unto Adriel the Meholathite to wife . been 014 005 Mar /\$ {been /given to the poor . And they murmured against*

her . been 014 032 IISa /^{been /good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. been 026 024 Mat /\$ {been /good for that man if he had not been born . been 024 021 Luk /\$ {been /he which should have redeemed Israel : and beside all this , to day is the third day since these things were done . been 008 002 Luk /\$ {been /healed of evil spirits and infirmities , Mary called Magdalene , out of whom went seven devils , been 004 032 Deu /^{been /heard like it? been 011 032 Joh /\$ {been /here , my brother had not died . been 011 021 Joh /\$ {been /here , my brother had not died . been 024 019 Act /\$ {been /here before thee , and object , if they had ought against me . been 010 027 Jos /^{been /hid , and laid great stones in the cave's mouth , which remain until this very day . been 001 026 Col /\$ {been /hid from ages and from generations , but now is made manifest to his saints : been 003 009 Eph /\$ {been /hid in God , who created all things by Jesus Christ : been 011 034 Rom /\$ {been /his counsellor ? been 071 006 Psa /^{been /holden up from the womb : thou art he that took me out of my mother's bowels : my praise shall be continually of thee. been 043 004 Isa /^{been /honourable , and I have loved thee: therefore will I give men for thee, and people for thy life . been 010 019 Job /^{been /I should have been carried from the womb to the grave . been 009 007 Ezz /^{been /in a great trespass unto this day ; and for our iniquities have we, our kings , and our priests , been delivered into the hand of the kings of the lands , to the sword , to captivity , and to a spoil , and to confusion of face , as it is this day . been 005 016 Ezz /^{been /in building , and yet it is not finished . been 028 013 Eze /^{been /in Eden the garden of God ; every precious stone was thy covering , the sardius , topaz , and the diamond , the beryl , the onyx , and the jasper , the sapphire , the emerald , and the carbuncle , and gold : the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created . been 009 018 Exo /^{been /in Egypt since the foundation thereof even until now. been 026 018 Isa /^{been /in pain , we have as it were brought forth wind ; we have not wrought any deliverance in the earth ; neither have the inhabitants of the world fallen . been 002 044 Luk /\$ {been /in the company , went a day's journey ; and they sought him among their kinsfolk and acquaintance . been 023 030 Mat /\$ {been /in the days of our fathers , we would not have been partakers with them in the blood of the prophets . been 011 025 IICo /\$ {been /in the deep ; been 045 006 Gen /^{been /in the land : and yet there are five years , in the which there shall neither be earing nor harvest . been 010 010 Eze /^{been /in the midst of a wheel . been 022 013 Eze /^{been /in the midst of thee. been 026 017 Isa /^{been /in thy sight , O LORD . been 001 002 Joe /^{been /in your days , or even in the days of your fathers ? been 001 004 Luk /\$ {been /instructed . been 006 010 Ecc /^{been /is named already , and it is known that it is man : neither may he contend with him that is mightier than he. been 003 015 Ecc /^{been /is now ; and that which is to be hath already been; and God requireth that which is past . been 001 009 Ecc /^{been /it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . been 009 024 Isa /^{been /kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . been 021 005 Isa /^{been /kept from us about these three days , since I came out , and the vessels of the young men are holy , and the bread is in a manner common , yea, though it were sanctified this day in the vessel . been 013 035 Mat /\$ {been /kept secret from the foundation of the world . been 023 027 Act /\$ {been /killed of them : then came I with an army , and rescued him , having understood that he was a Roman . been 023 009 IICh /^{been /king David's , which were in the house of God . been 025 034 Isa /^{been /left unto Nabal by the morning light any that pisseth against the wall . been 003 002 Jer /^{been /lien with. In the ways hast thou sat for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness . been 001 009 Isa /^{been /like unto Gomorrah . been 143 003 Psa /^{been /long dead . been 050 006 Jer /^{been /lost sheep : their shepherds have caused them to go astray , they have turned them away on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . been 017 002 Rev /\$ {been /made drunk with the wine of her fornication . been 009 029 Rom /\$ {been /made like unto Gomorrha . been 015 027 Rom /\$ {been /made partakers of their spiritual things , their duty is also to minister unto them in carnal things . been 004 019 Ezz /^{been /made therein. been 004 019 Ezz /^{been /made, and it is found that this city of old time hath made insurrection against kings , and that rebellion and sedition have been made therein. been 004 020 Ezz /^{been /mighty kings also over Jerusalem , which have ruled over all countries beyond the river ; and toll , tribute , and custom , was paid unto them. been 011 015 Heb /\$ {been /mindful of that country from whence they came out , they might have had opportunity to have returned . been 017 010

Isa /^{been /mindful of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with strange slips : been 115 012 Psa /^{been /mindful of us: he will bless us; he will bless the house of Israel ; he will bless the house of Aaron . been 038 026 Gen /^{been /more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. been 015 007 Act /\$^{been /much disputing , Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . been 015 022 Rom /\$^{been /much hindered from coming to you . been 059 016 Psa /^{been /my defence and refuge in the day of my trouble . been 119 009 Psa /^{been /my delights , I should then have perished in mine affliction . been 035 014 Psa /^{been /my friend or brother : I bowed down heavily , as one that mourneth for his mother . been 020 017 Jer /^{been /my grave , and her womb to be always great with me. been 094 017 Psa /^{been /my help , my soul had almost dwelt in silence . been 063 007 Psa /^{been /my help , therefore in the shadow of thy wings will I rejoice . been 027 009 Psa /^{been /my help ; leave me not, neither forsake me, O God of my salvation . been 042 003 Psa /^{been /my meat day and night , while they continually say unto me, Where is thy God ? been 119 005 Psa /^{been /my songs in the house of my pilgrimage . been 003 003 Jer /^{been /no latter rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . been 017 007 IKi /^{been /no rain in the land . been 005 006 Joh /\$^{been /now a long time in that case, he saith unto him , Wilt thou be made whole ? been 014 030 Isa /^{been /now a much greater slaughter among the Philistines ? been 007 052 Act /\$^{been /now the betrayers and murderers : been 013 009 Heb /\$^{been /occupied therein . been 042 011 Job /^{been /of his acquaintance before , and did eat bread with him in his house : and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . been 024 010 Act /\$^{been /of many years a judge unto this nation , I do the more cheerfully answer for myself : been 002 019 IJo /\$^{been /of us , they would no doubt have continued with us : but they went out, that they might be made manifest that they were not all of us . been 005 004 Mar /\$^{been /often bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . been 029 025 ICh /^{been /on any king before him in Israel . been 038 017 Job /^{been /opened unto thee? or hast thou seen the doors of the shadow of death ? been 090 001 Psa /^{been /our dwelling place in all generations . been 050 018 Psa /^{been /partaker with adulterers . been 023 030 Mat /\$^{been /partakers with them in the blood of the prophets . been 002 009 Mal /^{been /partial in the law . been 073 014 Psa /^{been /plagued , and chastened every morning . been 004 018 Eze /^{been /plainly read before me. been 006 005 Rom /\$^{been /planted together in the likeness of his death , we shall be also in the likeness of his resurrection : been 005 004 Mar /\$^{been /plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . been 004 014 Eze /^{been /polluted : for from my youth up even till now have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . been 005 018 Mar /\$^{been /possessed with the devil prayed him that he might be with him . been 004 015 Gal /\$^{been /possible , ye would have plucked out your own eyes , and have given them to me . been 042 018 Jer /^{been /poured forth upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. been 050 029 Jer /^{been /proud against the LORD , against the Holy One of Israel . been 023 010 Act /\$^{been /pulled in pieces of them , commanded the soldiers to go down , and to take him by force from among them , and to bring him into the castle . been 003 019 Zep /^{been /put to shame . been 003 013 Job /^{been /quiet , I should have slept : then had I been at rest , been 004 017 Jer /^{been /rebellious against me, saith the LORD . been 009 007 Deu /^{been /rebellious against the LORD . been 031 027 Deu /^{been /rebellious against the LORD ; and how much more after my death ? been 009 024 Deu /^{been /rebellious against the LORD from the day that I knew you. been 014 026 Act /\$^{been /recommended to the grace of God for the work which they fulfilled . been 012 038 Joh /\$^{been /revealed ? been 005 038 Mat /\$^{been /said , An eye for an eye , and a tooth for a tooth : been 005 043 Mat /\$^{been /said , Thou shalt love thy neighbour , and hate thine enemy . been 005 031 Mat /\$^{been /said , Whosoever shall put away his wife , let him give her a writing of divorcement : been 005 033 Mat /\$^{been /said by them of old time , Thou shalt not forswear thyself , but shalt perform unto the Lord thine oaths : been 066 002 Isa /^{been /saith the LORD : but to this man will I look ,

even to him that is poor and of a contrite spirit , and trembleth at my word . been 009 018 Act /\$ {been /scales : and he received sight forthwith , and arose , and was baptized . been 011 017 Eze /^{been /scattered , and I will give you the land of Israel . been 020 041 Eze /^{been /scattered ; and I will be sanctified in you before the heathen . been 034 012 Eze /^{been /scattered in the cloudy and dark day . been 031 027 Job /^{been /secretly enticed , or my mouth hath kissed my hand : been 016 011 Mar /\$ {been /seen of her , believed not . been 013 007 Lev /^{been /seen of the priest for his cleansing , he shall be seen of the priest again : been 026 032 Act /\$ {been /set at liberty , if he had not appealed unto Caesar . been 009 008 Ezr /^{been /shewed from the LORD our God , to leave us a remnant to escape , and to give us a nail in his holy place , that our God may lighten our eyes , and give us a little reviving in our bondage . been 002 011 Rut /^{been /shewed me, all that thou hast done unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . been 039 001 Isa /^{been /sick , and was recovered . been 038 009 Isa /^{been /sick , and was recovered of his sickness : been 002 026 Php /\$ {been /sick . been 007 010 Luk /\$ {been /sick . been 020 012 IIKi /^{been /sick . been 001 070 Luk /\$ {been /since the world began : been 005 006 Rev /\$ {been /slain , having seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . been 007 026 Pro /^{been /slain by her . been 014 009 Joh /\$ {been /so long time with you , and yet hast thou not known me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? been 007 004 Est /^{been /sold for bondmen and bondwomen , I had held my tongue , although the enemy could not countervail the king's damage . been 014 005 Mar /\$ {been /sold for more than three hundred pence , and have been given to the poor . And they murmured against her . been 026 009 Mat /\$ {been /sold for much , and given to the poor . been 034 014 Jer /^{been /sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . been 001 002 Zec /^{been /sore displeased with your fathers . been 008 007 Heb /\$ {been /sought for the second . been 013 046 Act /\$ {been /spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . been 019 020 Num /^{been /sprinkled upon him; he is unclean . been 042 014 Isa /^{been /still , and refrained myself: now will I cry like a travailing woman ; I will destroy and devour at once . been 005 026 Act /\$ {been /stoned . been 003 013 Mal /^{been /stout against me, saith the LORD . Yet ye say , What have we spoken so much against thee? been 004 007 Isa /^{been /such a thing heretofore . been 003 007 Jam /\$ {been /tamed of mankind : been 002 007 Col /\$ {been /taught , abounding therein with thanksgiving . been 001 009 Tit /\$ {been /taught , that he may be able by sound doctrine both to exhort and to convince the gainsayers . been 002 015 IITh /\$ {been /taught , whether by word , or our epistle . been 004 021 Eph /\$ {been /taught by him , as the truth is in Jesus : been 021 029 Exo /^{been /testified to his owner , and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . been 006 015 Act /\$ {been /the face of an angel . been 124 001 Psa /^{been /the LORD who was on our side, now may Israel say ; been 124 002 Psa /^{been /the LORD who was on our side, when men rose up against us: been 005 009 ITi /\$ {been /the wife of one man , been 001 006 Mat /\$ {been /the wife of Urias ; been 019 021 Act /\$ {been /there , I must also see Rome . been 026 008 Gen /^{been /there a long time , that Abimelech king of the Philistines looked out at a window , and saw , and, behold, Isaac was sporting with Rebekah his wife . been 025 014 Act /\$ {been /there many days , Festus declared Paul's cause unto the king , saying , There is a certain man left in bonds by Felix : been 014 032 IISa /^{been /there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me . been 014 038 ISa /^{been /this day . been 011 006 IICo /\$ {been /thoroughly made manifest among you in all things . been 015 034 IISa /^{been /thy father's servant hitherto , so will I now also be thy servant : then mayest thou for me defeat the counsel of Ahithophel . been 022 021 Jer /^{been /thy manner from thy youth , that thou obeyedst not my voice . been 046 032 Gen /^{been /to feed cattle ; and they have brought their flocks , and their herds , and all that they have . been 032 031 Jer /^{been /to me as a provocation of mine anger and of my fury from the day that they built it even unto this day ; that I should remove it from before my face , been 019 004 ISA /^{been /to thee-ward very good : been 004 009 ISA /^{been /to you: quit yourselves like men , and fight . been 052 015 Isa /^{been /told them shall they see ; and that which they had not heard shall they consider . been 040 021 Isa /^{been /told you from the beginning ? have ye not understood from

*the foundations of the earth ? been 012 008 IISa /^{been /too little , I would moreover have given unto thee such and such things . been 002 012 Est /^{been /twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; been 031 041 Gen /^{been /twenty years in thy house ; I served thee fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . been 001 026 IISa /^{been /unto me: thy love to me was wonderful , passing the love of women . been 029 006 ISA /^{been /upright , and thy going out and thy coming in with me in the host is good in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . been 015 021 ISA /^{been /utterly destroyed , to sacrifice unto the LORD thy God in Gilgal . been 019 014 IKi /^{been /very jealous for the LORD God of hosts : because the children of Israel have forsaken thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . been 019 010 IKi /^{been /very jealous for the LORD God of hosts : for the children of Israel have forsaken thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . been 005 005 Jam /\$^{been /wanton ; ye have nourished your hearts , as in a day of slaughter . been 011 021 IICo /\$^{been /weak . Howbeit whereinsoever any is bold , foolishly , I am bold also . been 043 022 Isa /^{been /weary of me, O Israel . been 004 003 Ecc /^{been /who hath not seen the evil work that is done under the sun . been 030 024 Isa /^{been /winnowed with the shovel and with the fan . been 026 018 Isa /^{been /with child , we have been in pain , we have as it were brought forth wind ; we have not wrought any deliverance in the earth ; neither have the inhabitants of the world fallen . been 016 010 Mar /\$^{been /with him , as they mourned and wept . been 004 013 Act /\$^{been /with Jesus . been 015 027 Joh /\$^{been /with me from the beginning . been 029 003 ISA /^{been /with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? been 008 002 Mar /\$^{been /with me three days , and have nothing to eat : been 031 042 Gen /^{been /with me, surely thou hadst sent me away now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . been 031 005 Gen /^{been /with me. been 020 013 ISA /^{been /with my father . been 001 037 IKi /^{been /with my lord the king , even so be he with Solomon , and make his throne greater than the throne of my lord king David . been 029 008 ISA /^{been /with thee unto this day , that I may not go fight against the enemies of my lord the king ? been 017 008 ICh /^{been /with thee whithersoever thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . been 002 007 Deu /^{been /with thee; thou hast lacked nothing . been 031 038 Gen /^{been /with thee; thy ewes and thy she goats have not cast their young , and the rams of thy flock have I not eaten . been 013 020 IISa /^{been /with thee? but hold now thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . been 020 018 Act /\$^{been /with you at all seasons , been 003 003 Jer /^{been /withholden , and there hath been no latter rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . been 015 003 ICh /^{been /without the true God , and without a teaching priest , and without law . been 002 014 Mal /^{been /witness between thee and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . been 015 018 Deu /^{been /worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . been 089 038 Psa /^{been /wroth with thine anointed . been 021 003 Deu /^{been /wrought with , and which hath not drawn in the yoke ; been 037 025 Psa /^{been /young , and now am old ; yet have I not seen the righteous forsaken , nor his seed begging bread . been And he went on his journeys from the south even to Bethel, unto the place where his tent had {been} at the beginning, between Bethel and Hai; been And it came to pass, when he had {been} there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. been And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath {been} with me. been This twenty years [have] I [{been}] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. been Thus have I {been} twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. been Except the God of my father, the God of Abraham, and the fear of Isaac, had {been} with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the*

labour of my hands, and rebuked [thee] yesternight. been And Judah acknowledged [them], and said, She hath {been} more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. been For these two years [hath] the famine [{been}] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest. been And the men [are] shepherds, for their trade hath {been} to feed cattle; and they have brought their flocks, and their herds, and all that they have. been That ye shall say, Thy servants' trade hath {been} about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. been And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life {been}, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. been And she bare [him] a son, and he called his name Gershom: for he said, I have {been} a stranger in a strange land. been Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not {been} in Egypt since the foundation thereof even until now. been Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had {been}] better for us to serve the Egyptians, than that we should die in the wilderness. been And her two sons; of which the name of the one [was] Gershom; for he said, I have {been} an alien in a strange land: been But if the ox were wont to push with his horn in time past, and it hath {been} testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . been And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not {been} done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee. been And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have {been} accepted in t he sight of the LORD? been But if the scab spread much abroad in the skin, after that he hath {been} seen of the priest for his cleansing, he shall be seen of the priest again: been But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not {been} sprinkled upon him; he [is ] unclean. been For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath {been}] with thee; thou hast lacked nothing. been For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath {been} [any such thing] as this great thing [is], or hath been heard like it? been For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or h ath {been} heard like it? been Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have {been} rebellious against the LORD. been Ye have {been} rebellious against the LORD from the day that I knew you. been It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath {been} worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. been And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not {been} wrought with, [and] which hath not drawn in the yoke; been For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have {been} rebellious against the LORD; and how much more after my death? been And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had {been} content, and dwelt on the other side Jordan! been They did work wilily, and went and made as if they had {been} ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; been And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had {been} hid, and laid great stones in the cave's mouth, [which remai n] until this very day. been For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath {been} able to stand before you unto this day. been Then the lords of the Philistines brought up to her

seven green withs which had not {been} dried, and she bound him with them. been That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have {been}] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man. been And Boaz answered and said unto her, It hath fully {been} showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. been <ISA1 -13> Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had {been} drunken. been <ISA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not {been} such a thing heretofore. been <ISA4 -9> Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have {been} to you: quit yourselves like men, and fight. been <ISA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath {been} also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. been <ISA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it {been} kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. been <ISA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have {been} enlightened, because I tasted a little of this honey. been <ISA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not {been} now a much greater slaughter among the Philistines? been <ISA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath {been} this day. been <ISA15 -21> But the people took of the spoil, sheep and oxen, the chief of the things which should have {been} utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. been <ISA18 -19> But it came to pass at the time when Merab Saul's daughter should have {been} given to David, that she was given unto Adriel the Meholathite to wife. been <ISA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have {been}] to thee-ward very good: been <ISA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath {been} with my father. been <ISA21 -5> And David answered the priest, and said unto him, Of a truth women [have {been}] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. been <ISA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not {been} found in thee [all] thy days. been <ISA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not {been} left unto Nabal by the morning light any that pisseth against the wall. been <ISA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath {been} with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day? been <ISA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast {been} upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. been <ISA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have {been} with thee unto this day, that I may not go fight against the enemies of my lord the king? been <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. been <2SA1 -26> I am distressed for thee, my brother Jonathan: very pleasant hast thou {been} unto me: thy love to me was wonderful, passing the love of women. been <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had {been}] too little, I would moreover have given unto thee such and such things. been



<2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother {been} with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. been <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath {been} determined from the day that he forced his sister Tamar. been <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have {been}] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. been <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had {been}] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. been <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have {been}] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel. been <1KI11 -37> As the LORD hath {been} with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. been <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast {been} afflicted in all wherein my father was afflicted. been <1KI14 -8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not {been} as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; been <1KI16 -31> And it came to pass, as if it had {been} a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. been <1KI17 -7> And it came to pass after a while, that the brook dried up, because there had {been} no rain in the land. been <1KI19 -10> And he said, I have {been} very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. been <1KI19 -14> And he said, I have {been} very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. been <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast {been} careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. been <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had {been} sick. been <1CH17 -8> And I have {been} with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth. been <1CH28 -3> But God said unto me, Thou shalt not build an house for my name, because thou [hast {been}] a man of war, and hast shed blood. been <1CH29 -25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not {been} on any king before him in Israel. been <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have {been}] before thee, neither shall there any after thee have the like. been <2CH15 -3> Now for a long season Israel [hath {been}] without the true God, and without a teaching priest, and without law. been <2CH23 -9> Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had {been}] king David's, which [were] in the house of God. been Now these [are] the children of the province that went up out of the captivity, of those which had {been} carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; been The letter which ye sent unto us hath {been} plainly read before me. been And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have {been} made therein. been And I commanded, and search hath {been} made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

been There have {been} mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them. been Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it {been} in building, and [yet] it is not finished. been Also] the children of those that had {been} carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [ for] a sin offering: all [this was] a burnt offering unto the LORD. been For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath {been} chief in this trespass. been Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had {been} carried away; and I sat astonished until the evening sacrifice. been Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, {been} delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day. been Since the days of our fathers [have] we [{been}] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day. been And now for a little space grace hath {been} [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. been Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had {been} carried away. been And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had {been} carried away. been And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not {been} [beforetime] sad in his presence. been But the former governors that [had {been}] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. been These [are] the children of the province, that went up out of the captivity, of those that had {been} carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; been And I perceived that the portions of the Levites had not {been} given [them]: for the Levites and the singers, that did the work, were fled every one to his field. been Who had {been} carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. been Who had been carried away from Jerusalem with the captivity which had {been} carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. been Now when every maid's turn was come to go in to king Ahasuerus, after that she had {been} twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) been All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not {been} called to come in unto the king these thirty days. been And the king said, What honour and dignity hath {been} done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. been For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had {been} sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. been For now should I have lain still and been quiet, I should have slept: then had I {been} at rest, been For now should I have lain still and {been} quiet, I should have slept: then had I been at rest, been Or as an hidden untimely birth I had not {been}; as infants [which] never saw light. been I should have {been} as though I had not been; I should have been carried from the womb to the grave. been I should have been as though I had not {been}; I should have been carried from the womb to the grave. been I should have been as though I had not been; I

should have {been} carried from the womb to the grave. been Thou hast sent widows away empty, and the arms of the fatherless have {been} broken. been If mine heart have {been} deceived by a woman, or [if] I have laid wait at my neighbour's door; been And my heart hath {been} secretly enticed, or my mouth hath kissed my hand: been Have the gates of death {been} opened unto thee? or hast thou seen the doors of the shadow of death? been Then came there unto him all his brethren, and all his sisters, and all they that had {been} of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. been Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have {been}] ever of old. been Hide not thy face [far] from me; put not thy servant away in anger: thou hast {been} my help; leave me not, neither forsake me, O God of my salvation. been I behaved myself as though [he had {been}] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother. been I have {been} young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread. been My tears have {been} my meat day and night, while they continually say unto me, Where [is] thy God? been I will not reprove thee for thy sacrifices or thy burnt offerings, [to have {been}] continually before me. been When thou sawest a thief, then thou consentedst with him, and hast {been} partaker with adulterers. been But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast {been} my defence and refuge in the day of my trouble. been To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast {been} displeased; O turn thyself to us again. been For thou hast {been} a shelter for me, [and] a strong tower from the enemy. been Because thou hast {been} my help, therefore in the shadow of thy wings will I rejoice. been Let their table become a snare before them: and [that which should have {been}] for [their] welfare, [let it become] a trap. been By thee have I {been} holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee. been For all the day long have I {been} plagued, and chastened every morning. been To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast {been} favourable unto thy land: thou hast brought back the captivity of Jacob. been But thou hast cast off and abhorred, thou hast {been} wroth with thine anointed. been A Prayer of Moses the man of God. LORD, thou hast {been} our dwelling place in all generations. been Unless the LORD [had {been}] my help, my soul had almost dwelt in silence. been The LORD hath {been} mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron. been Thy statutes have {been} my songs in the house of my pilgrimage. been It is] good for me that I have {been} afflicted; that I might learn thy statutes. been Unless thy law [had {been}] my delights, I should then have perished in mine affliction. been A Song of degrees of David. If [it had not {been}] the LORD who was on our side, now may Israel say; been If [it had not {been}] the LORD who was on our side, when men rose up against us: been For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have {been} long dead. been For she hath cast down many wounded: yea, many strong [men] have {been} slain by her. been The thing that hath {been}, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. been Is there [any] thing whereof it may be said, See, this [is] new? it hath {been} already of old time, which was before us. been I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have {been} before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. been And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath {been} already done. been That which hath {been} is now; and that which is to be hath already been; and God requireth that which is past. been That which hath been is now; and that which is to be hath already {been}; and God requireth that which is past. been Yea, better [is he] than both they, which hath not yet {been}, who hath not seen the evil work that is done under the sun. been There is] no end of all the people, [even] of all that have {been} before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. been That which hath {been} is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. been From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not {been} closed,

neither bound up, neither mollified with ointment. *been* Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have {been} like unto Gomorrah. *been* Except the LORD of hosts had left unto us a very small remnant, we should have {been} as Sodom, [and] we should have been like unto Gomorrah. *been* What could have {been} done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? *been* Because thou hast forgotten the God of thy salvation, and hast not {been} mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: *been* Take an harp, go about the city, thou harlot that hast {been} forgotten; make sweet melody, sing many songs, that thou mayest be remembered. *been* For thou hast {been} a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall. *been* Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we {been} in thy sight, O LORD. *been* We have been with child, we have {been} in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. *been* We have {been} with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. *been* The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath {been} winnowed with the shovel and with the fan. *been* The writing of Hezekiah king of Judah, when he had {been} sick, and was recovered of his sickness: *been* At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had {been} sick, and was recovered. *been* Have ye not known? have ye not heard? hath it not {been} told you from the beginning? have ye not understood from the foundations of the earth? *been* I have long time holden my peace; I have {been} still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. *been* Since thou wast precious in my sight, thou hast {been} honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. *been* But thou hast not called upon me, O Jacob; but thou hast {been} weary of me, O Israel. *been* O that thou hadst hearkened to my commandments! then had thy peace {been} as a river, and thy righteousness as the waves of the sea: *been* Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have {been} cut off nor destroyed from before me. *been* Thy seed also had {been} as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. *been* Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [{been}] ? *been* So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not {been} told them shall they see; and [that] which they had not heard shall they consider. *been* And of whom hast thou {been} afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? *been* Whereas thou hast {been} forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations. *been* For all those [things] hath mine hand made, and all those [things] have {been}, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. *been* O generation, see ye the word of the LORD. Have I {been} a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee? *been* Lift up thine eyes unto the high places, and see where thou hast not {been} lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. *been* Therefore the showers have been withholden, and there hath {been} no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. *been* Therefore the showers have {been} withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. *been* As keepers of a field, are they against her round about; because she hath {been} rebellious against me, saith the LORD. *been* She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath {been} ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LO RD. *been* Because he slew me not from the womb; or that my mother might have {been} my grave, and her womb [to be] always great [with me]. *been* I spake unto thee in thy

prosperity; [but] thou saidst, I will not hear. This [hath {been}] thy manner from thy youth, that thou obeyedst not my voice. been The prophets that have {been} before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence. been For this city hath {been} to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, been At the end of seven years let ye go every man his brother an Hebrew, which hath {been} sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. been For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath {been} poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. been But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had {been} driven, to dwell in the land of Judah; been But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have {been} consumed by the sword and by the famine. been Moab hath been at ease from his youth, and he hath settled on his lees, and hath not {been} emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. been Moab hath {been} at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. been My people hath {been} lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace. been Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath {been} proud against the LORD, against the Holy One of Israel. been For Israel [hath] not [{been}] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. been Babylon [hath {been}] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. been And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath {been} a prophet among them. been Then said I, Ah Lord GOD! behold, my soul hath not {been} polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. been And [as for] their appearances, they four had one likeness, as if a wheel had {been} in the midst of a wheel. been Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have {been} scattered, and I will give you the land of Israel. been In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not {been} as an harlot, in that thou scornest hire; been I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have {been} scattered; and I will be sanctified in you before the heathen. been And there shall ye remember your ways, and all your doings, wherein ye have {been} defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. been Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath {been} in the midst of thee. been Thou hast {been} in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. been And all the inhabitants of Egypt shall know that I [am] the LORD, because they have {been} a staff of reed to the house of Israel. been And when this cometh to pass, (lo, it will come, ) then shall they know that a prophet hath {been} among them. been As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have {been} scattered in the cloudy and dark day. been After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have {been} always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. been And now the wise [men], the astrologers, have {been} brought in before me, that they should read this

writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: *been* And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not {been} done as hath been done upon Jerusalem. *been* And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath {been} done upon Jerusalem. *been* Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have {been} a snare on Mizpah, and a net spread upon Tabor. *been* And the revolvers are profound to make slaughter, though I [have {been}] a rebuker of them all. *been* Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this {been} in your days, or even in the days of your fathers? *been* A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not {been} ever the like, neither shall be any more after it, [even] to the years of many generations. *been* For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not {been}. *been* But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have {been}] from of old, from everlasting. *been* Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have {been} put to shame. *been* The LORD hath {been} sore displeased with your fathers. *been* And now, I pray you, beseech God that he will be gracious unto us: this hath {been} by your means: will he regard your persons? saith the LORD of hosts. *been* Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have {been} partial in the law. *been* Yet ye say, Wherefore? Because the LORD hath {been} witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. *been* Your words have {been} stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee? *been* And Jesse begat David the king; and David the king begat Solomon of her [that had {been} the wife] of Urias; *been* It hath {been} said, Whosoever shall put away his wife, let him give her a writing of divorcement: *been* Again, ye have heard that it hath {been} said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: *been* Ye have heard that it hath {been} said, An eye for an eye, and a tooth for a tooth: *been* Ye have heard that it hath {been} said, Thou shalt love thy neighbour, and hate thine enemy. *been* Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had {been} done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. *been* And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have {been} done in thee, had been done in Sodom, it would have remained until this day. *been* And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had {been} done in Sodom, it would have remained until this day. *been* That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have {been} kept secret from the foundation of the world. *been* And say, If we had been in the days of our fathers, we would not have {been} partakers with them in the blood of the prophets. *been* And say, If we had {been} in the days of our fathers, we would not have been partakers with them in the blood of the prophets. *been* His lord said unto him, Well done, [thou] good and faithful servant: thou hast {been} faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. *been* His lord said unto him, Well done, good and faithful servant; thou hast {been} faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. *been* For this ointment might have {been} sold for much, and given to the poor. *been* The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had {been} good for that man if he had not been born. *been* The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not {been} born. *been* Because that he had {been} often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. *been* Because that he had been often bound with fetters and chains, and the chains had {been} plucked asunder by him, and the

fetters broken in pieces: neither could any man] tame him. been And when he was come into the ship, he that had {been} possessed with the devil prayed him that he might be with him. been But when they saw him walking upon the sea, they supposed it had {been} a spirit, and cried out: been I have compassion on the multitude, because they have now {been} with me three days, and have nothing to eat: been For it might have been sold for more than three hundred pence, and have {been} given to the poor. And they murmured against her. been For it might have {been} sold for more than three hundred pence, and have been given to the poor. And they murmured against her. been The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never {been} born. been And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he had {been} any while dead. been And] she went and told them that had {been} with him, as they mourned and wept. been And they, when they had heard that he was alive, and had {been} seen of her, believed not. been That thou mightest know the certainty of those things, wherein thou hast {been} instructed. been As he spake by the mouth of his holy prophets, which have {been} since the world began: been But they, supposing him to have {been} in the company, went a day's journey; and they sought him among their] kinsfolk and acquaintance. been And he came to Nazareth, where he had {been} brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. been And they that were sent, returning to the house, found the servant whole that had {been} sick. been And certain women, which had {been} healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, been Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have {been} done in you, they had a great while ago repented, sitting in sackcloth and ashes. been Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had {been} done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. been If therefore ye have not {been} faithful in the unrighteous mammon, who will commit to your trust the true riches]? been And if ye have not {been} faithful in that which is another man's, who shall give you that which is your own? been And he said unto him, Well, thou good servant: because thou hast {been} faithful in a very little, have thou authority over ten cities. been But we trusted that it had {been} he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. been When Jesus saw him lie, and knew that he had {been} now a long time in that case], he saith unto him, Wilt thou be made whole? been But the Jews did not believe concerning him, that he had {been} blind, and received his sight, until they called the parents of him that had received his sight. been Then said Martha unto Jesus, Lord, if thou hadst {been} here, my brother had not died. been Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst {been} here, my brother had not died. been Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath {been} dead] four days. been Then Jesus six days before the passover came to Bethany, where Lazarus was which had {been} dead, whom he raised from the dead. been That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord {been} revealed? been Jesus saith unto him, Have I {been} so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? been And ye also shall bear witness, because ye have {been} with me from the beginning. been Men and] brethren, this scripture must needs have {been} fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. been Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had {been} with Jesus. been Saying, What shall we do to these men? for that indeed a notable miracle hath {been} done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. been Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have {been} stoned. been And all that sat in the council, looking stedfastly on him, saw his face as it had {been} the face of an angel. been Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have {been} now the betrayers and murderers: been And immediately there fell from his eyes as it had {been} scales: and he received sight forthwith, and arose, and was baptized. been And saw heaven opened, and a certain

vessel descending unto him, as it had {been} a great sheet knit at the four corners, and let down to the earth: been I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had {been} a great sheet, let down from heaven by four corners; and it came even to me: been Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had {been} brought up with Herod the tetrarch, and Saul. been Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have {been} spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. been And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had {been} dead. been And thence sailed to Antioch, from whence they had {been} recommended to the grace of God for the work which they fulfilled. been And when there had {been} much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. been And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had {been} fled. been After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have {been} there, I must also see Rome. been And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have {been} with you at all seasons, been And when there arose a great dissension, the chief captain, fearing lest Paul should have {been} pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. been This man was taken of the Jews, and should have {been} killed of them: then came I with an army, and rescued him, having understood that he was a Roman. been Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast {been} of many years a judge unto this nation, I do the more cheerfully answer for myself: been Who ought to have {been} here before thee, and object, if they had ought against me. been He hoped also that money should have {been} given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. been And when they had {been} there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: been Then said Agrippa unto Festus, This man might have {been} set at liberty, if he had not appealed unto Caesar. been For if we have {been} planted together in the likeness of his death, we shall be also in the likeness] of his] resurrection: been And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had {been} as Sodoma, and been made like unto Gomorrha. been And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and {been} made like unto Gomorrha. been For who hath known the mind of the Lord? or who hath {been} his counsellor? been For which cause also I have {been} much hindered from coming to you. been It hath pleased them verily; and their debtors they are. For if the Gentiles have {been} made partakers of their spiritual things, their duty is also to minister unto them in carnal things. been That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath {been} a succourer of many, and of myself also. been <1CO1 -11> For it hath {been} declared unto me of you, my brethren, by them which are of the house] of Chloe, that there are contentions among you. been <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] Jews or Gentiles, whether we be] bond or free; and have {been} all made to drink into one Spirit. been <2CO11 -6> But though I be] rude in speech, yet not in knowledge; but we have {been} thoroughly made manifest among you in all things. been <2CO11 -21> I speak as concerning reproach, as though we had {been} weak. Howbeit whereinsoever any is bold, I speak foolishly,) I am bold also. been <2CO11 -25> Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have {been} in the deep; been <2CO12 -11> I am become a fool in glorying; ye have compelled me: for I ought to have {been} commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. been O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath {been} evidently set forth, crucified among you? been Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have {been} by the law. been Is] the law then against the promises of God? God



*forbid: for if there had {been} a law given which could have given life, verily righteousness should have been by the law. been For as many of you as have {been} baptized into Christ have put on Christ. been Where is then the blessedness ye spake of? for I bear you record, that, if it had {been}] possible, ye would have plucked out your own eyes, and have given them to me. been For, brethren, ye have {been} called unto liberty; only use] not liberty for an occasion to the flesh, but by love serve one another. been And to make all men] see what is] the fellowship of the mystery, which from the beginning of the world hath {been} hid in God, who created all things by Jesus Christ: been If so be that ye have heard him, and have {been} taught by him, as the truth is in Jesus: been For he longed after you all, and was full of heaviness, because that ye had heard that he had {been} sick. been Even] the mystery which hath {been} hid from ages and from generations, but now is made manifest to his saints: been Rooted and built up in him, and stablished in the faith, as ye have {been} taught, abounding therein with thanksgiving. been And Jesus, which is called Justus, who are of the circumcision. These only are my] fellowworkers unto the kingdom of God, which have {been} a comfort unto me. been <1TH2 -6> Nor of men sought we glory, neither of you, nor yet] of others, when we might have {been} burdensome, as the apostles of Christ. been <2TH2 -15> Therefore, brethren, stand fast, and hold the traditions which ye have {been} taught, whether by word, or our epistle. been <1TI5 -9> Let not a widow be taken into the number under threescore years old, having {been} the wife of one man, been <2TI3 -14> But continue thou in the things which thou hast learned and hast {been} assured of, knowing of whom thou hast learned them]; been Holding fast the faithful word as he hath {been} taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. been For if that first covenant] had been faultless, then should no place have {been} sought for the second. been For if that first covenant] had {been} faultless, then should no place have been sought for the second. been And truly, if they had {been} mindful of that country] from whence they came out, they might have had opportunity to have returned. been Be not carried about with divers and strange doctrines. For it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have {been} occupied therein. been For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath {been} tamed of mankind: been Ye have lived in pleasure on the earth, and {been} wanton; ye have nourished your hearts, as in a day of slaughter. been <2PE2 -21> For it had {been} better for them not to have known the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. been <1JO2 -19> They went out from us, but they were not of us; for if they had {been} of us, they would no doubt] have continued with us: but they went out], that they might be made manifest that they were not all of us. been And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had {been} slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ear th. been With whom the kings of the earth have committed fornication, and the inhabitants of the earth have {been} made drunk with the wine of her fornication.*

been , Concordance Study been , 1CH , 17:8 , 1CH , 28:3 , 1CH , 29:25 been , 1CO , 1:11 , 1CO , 12:13 been , 1JO , 2:19 been , 1KI , 1:37 , 1KI , 2:26 , 1KI , 14:8 , 1KI , 16:31 , 1KI , 17:7 , 1KI , 19:10 , 1KI , 19:14 been , 1SA , 1:13 , 1SA , 4:7 , 1SA , 4:9 , 1SA , 4:17 , 1SA , 9:24 , 1SA , 14:29 , 1SA , 14:30 , 1SA , 14:38 , 1SA , 15:21 , 1SA , 18:19 , 1SA , 19:4 , 1SA , 20:13 , 1SA , 21:5 , 1SA , 25:28 , 1SA , 25:34 , 1SA , 29:3 , 1SA , 29:6 , 1SA , 29:8 been , 1TH , 2:6 been , 1TI , 5:9 been , 2CH , 1:12 , 2CH , 15:3 , 2CH , 23:9 been , 2CO , 11:6 , 2CO , 11:21 , 2CO , 11:25 , 2CO , 12:11 been , 2KI , 4:13 , 2KI , 20:12 been , 2PE , 2:21 been , 2SA , 1:21 , 2SA , 1:26 , 2SA , 12:8 , 2SA , 13:20 , 2SA , 13:32 , 2SA , 14:32 , 2SA , 14:32 , 2SA , 15:34 been , 2TH , 2:15 been , 2TI , 3:14 been , AC , 1:16 , AC , 4:13 , AC , 4:16 , AC , 5:26 , AC , 6:15 , AC , 7:52 , AC , 9:18 , AC , 10:11 , AC , 11:5 , AC , 13:1 , AC , 13:46 , AC , 14:19 , AC , 14:26 , AC , 15:7 , AC , 16:27 , AC , 19:21 , AC , 20:18 , AC , 23:10 , AC , 23:27 , AC , 24:10 , AC , 24:19 , AC , 24:26 , AC , 25:14 , AC , 26:32 been , COL , 1:26 , COL , 2:7 , COL , 4:11 been , DA , 5:15 , DA , 9:12 , DA , 9:12 been , DE , 2:7 , DE , 4:32 , DE , 4:32 , DE , 9:7 , DE , 9:24 , DE , 15:18 , DE , 21:3 , DE , 31:27 been , EC , 1:9 , EC , 1:10 , EC , 1:16 , EC , 2:12 , EC , 3:15 , EC , 3:15 , EC , 4:3 , EC , 4:16 , EC , 6:10 been , EPH , 3:9 , EPH , 4:21 been , ES , 2:6 , ES , 2:6 , ES , 2:12 , ES , 4:11 , ES , 6:3 , ES , 7:4 been , EX , 2:22 , EX , 9:18 , EX , 14:12 , EX , 18:3 , EX , 21:29 , EX , 34:10 been , EZE , 2:5 , EZE , 4:14 , EZE , 10:10 , EZE , 11:17 , EZE , 16:31 , EZE , 20:41 , EZE , 20:43 , EZE , 22:13 , EZE , 28:13 , EZE , 29:6 , EZE , 33:33 , EZE , 34:12 , EZE , 38:8 been , EZR , 2:1 , EZR , 4:18 , EZR , 4:19 , EZR , 4:19 , EZR , 4:20 , EZR , 5:16 , EZR , 8:35 , EZR , 9:2 , EZR , 9:4 , EZR , 9:7 , EZR , 9:7 , EZR , 9:8 , EZR , 10:6 , EZR , 10:8 been , GA , 3:1 , GA , 3:21 , GA , 3:21 , GA , 3:27 , GA , 4:15 , GA , 5:13 been , GE , 13:3 , GE , 26:8 , GE , 31:5 , GE , 31:38 , GE , 31:41 , GE , 31:42 , GE , 38:26 , GE , 45:6 , GE , 46:32 , GE , 46:34 , GE , 47:9 been , HEB , 8:7 , HEB , 8:7 , HEB , 11:15 , HEB , 13:9 been , HO , 5:1 , HO , 5:2 been , ISA , 1:6 , ISA , 1:9 , ISA , 1:9 , ISA , 5:4 , ISA , 17:10 , ISA , 23:16 , ISA , 25:4 , ISA , 26:17 , ISA , 26:18 , ISA , 26:18 , ISA , 30:24 , ISA , 38:9 , ISA , 39:1 , ISA , 40:21 , ISA , 42:14 , ISA , 43:4 , ISA , 43:22 , ISA , 48:18 , ISA , 48:19 , ISA , 48:19 , ISA , 49:21 , ISA , 52:15 , ISA , 57:11 , ISA , 60:15 , ISA , 66:2 been , JAS , 3:7 , JAS , 5:5 been , JER , 2:31 , JER , 3:2 , JER , 3:3 , JER , 3:3 , JER , 4:17 , JER , 15:9 , JER , 20:17 , JER , 22:21 , JER , 28:8 , JER , 32:31 , JER , 34:14 , JER , 42:18 , JER , 43:5 , JER , 44:18 , JER , 48:11 , JER , 48:11 , JER , 50:6 , JER , 50:29 , JER , 51:5 , JER , 51:7 been , JG , 16:8 , JG , 16:17 been , JOB , 3:13 , JOB , 3:13 , JOB , 3:16 , JOB , 10:19 , JOB , 10:19 , JOB , 10:19 , JOB , 22:9 , JOB , 31:9 , JOB , 31:27 , JOB , 38:17 , JOB , 42:11 been , JOE , 1:2 , JOE , 2:2 been , JOH , 5:6 , JOH , 9:18 , JOH , 11:21 , JOH , 11:32 , JOH , 11:39 , JOH , 12:1 , JOH , 12:38 , JOH , 14:9 , JOH , 15:27 been , JOS , 7:7 , JOS , 9:4 , JOS , 10:27 , JOS , 23:9 been , LE , 10:19 , LE , 13:7 been , LU , 1:4 , LU , 1:70 , LU , 2:44 , LU , 4:16 , LU , 7:10 , LU , 8:2 , LU , 10:13 , LU , 10:13 , LU , 16:11 , LU , 16:12 , LU , 19:17 , LU , 24:21 been , MAL , 1:9 , MAL , 2:9 , MAL , 2:14 , MAL , 3:13 been , MIC , 5:2 been , MR , 5:4 , MR , 5:4 , MR , 5:18 , MR , 6:49 , MR , 8:2 , MR , 14:5 , MR , 14:5 , MR , 14:21 , MR , 15:44 , MR , 16:10 , MR , 16:11 been , MT , 1:6 , MT , 5:31 , MT , 5:33 , MT , 5:38 , MT , 5:43 , MT , 11:21 , MT , 11:23 , MT , 11:23 , MT , 13:35 , MT , 23:30 , MT , 23:30 , MT , 25:21 , MT , 25:23 , MT , 26:9 , MT , 26:24 , MT , 26:24 been , NE , 2:1 , NE , 5:15 , NE , 7:6 , NE , 13:10 been , NU , 19:20 been , OB , 1:16 been , PHP , 2:26 been , PR , 7:26 been , PS , 25:6 , PS , 27:9 , PS , 35:14 , PS , 37:25 , PS , 42:3 , PS , 50:8 , PS , 50:18 , PS , 59:16 , PS , 60:1 , PS , 61:3 , PS , 63:7 , PS , 69:22 , PS , 71:6 , PS , 73:14 , PS , 85:1 , PS , 89:38 , PS , 90:1 , PS , 94:17 , PS , 115:12 , PS , 119:54 , PS , 119:71 , PS , 119:92 , PS , 124:1 , PS , 124:2 , PS , 143:3 been , RE , 5:6 , RE , 17:2 been , RO , 6:5 , RO , 9:29 , RO , 9:29 , RO , 11:34 , RO , 15:22 , RO , 15:27 , RO , 16:2 been , RU , 2:11 been , TIT , 1:9 been , ZEC , 1:2 been , ZEP , 3:19

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught.[ql hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught.[ql taught 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath been {taught}.

\* been , 1096 ginomai , 1304 diatribo , 1510 eimi , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918  
pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

been -1096 abroad, ariseth, arose, assembled, became, become, becometh, {been}, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, forbid, found, been -1304 abiding, abode, {been}, continued, tarried, been -1510 am, {been}, belong, belongeth, fear, had, make, stand, used, been -1511 am, {been}, come, cometh, made, mean, meaneth, please, been -2075 {been}, uttermost, been -2076 {been}, called, dureth, endure, hast, have, mean, meaneth, owneth, profiteth, which, been -2192 able, accompany, art, {been}, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, been -2258 {been}, held, wast, been -3918 {been}, bring, came, come, have, here, lacketh, present, been -4160 abode, agree, appointed, bare, bear, {been}, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, been -4357 abide, {been}, continue, continueth, still, tarried, been -5607 am, art, {been}, being, forasmuch, had, wast,

been -1934 became , {been} , come , have , been -1961 abode , accomplished , am , became , becamest , become ,  
{been} , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count  
, did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , happened , hast , hath , have , keep ,  
lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear ,  
went , when , which ,

been 2029 -- harah -- {been}, be with child, conceive, progenitor. been 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have {been} utterly destroyed, (appointed to) utter destruction, devoted(thing), net. been 6737 -- tsayar -- make as if...had {been} ambassador. been 1322 \*\* didache \*\* doctrine, hath {been} taught. been 1510 \*\* eimi \*\* am, have {been}, X it is I, was. been 2075 \*\* este \*\* be, have {been}, belong. been 5613 \*\* hos \*\* about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. been 5616 \*\* hosei \*\* about, as (it had {been}, it were), like (as).





been ..... and been made 3666 -homoioo-> been ..... and been wanton 4684 -spatalao-> been ..... and had been seen 2300 -theaomai-> been ..... and hast been assured 4104 -pistoo-> been ..... and hath been tamed 1150 -damazo-> been ..... and have been all 3956 -pas-> been ..... and have been given 1325 -didomi-> been ..... And when there had been 1096 -ginomai-> been ..... as he hath been taught 1322 -didache-> been ..... as it had been a great 3173 -megas-> been ..... as it had been scales 3013 -lepis-> been ..... as it had been slain 4969 -sphazo-> been ..... as it had been the face 4383 -prosopon-> been ..... as ye have been taught 1321 -didasko-> been ..... been 4357 -prosmeno-> been ..... been born 1080 -gennao-> been ..... been revealed 0601 -apokalupto-> been ..... but we have been throughly 3956 -pas-> been ..... covenant had been 2258 -en-> been ..... for he hath been 2076 -esti-> been ..... For it had been 2258 -en-> been ..... For it hath been declared 1213 -deloo-> been ..... had been dead 2348 -thnesko-> been ..... had been fled 1628 -ekpheugo-> been ..... had been healed 2390 -iaomai-> been ..... had been plucked 1288 -diaspao-> been ..... hath been 1096 -ginomai-> been ..... hath been done 1096 -ginomai-> been ..... hath been evidently 4270 -prographo-> been ..... hath been hid 0613 -apokrupto-> been ..... have been 1096 -ginomai-> been ..... have been burdensome 0922 -baros-> been ..... have been done 1096 -ginomai-> been ..... have been killed 0615 -apokteino-> been ..... have been made 2841 -koinoneo-> been ..... have been made 3182 -methusko-> been ..... have been since 0575 -apo-> been ..... have been sold 4097 -piprasko-> been ..... have been sought 2212 -zeteo-> been ..... have been spoken 2980 -laleo-> been ..... he had been any while 3819 -palai-> been ..... he had been brought 5142 -trepho-> been ..... he had been dead 2348 -thnesko-> been ..... he had not been born 1080 -gennao-> been ..... he that had been possessed 1139 -daimonizomai-> been ..... him , and have been taught 1321 -didasko-> been ..... him , that he had been 2258 -en-> been ..... him to have been 1511 -einai-> been ..... I have been 1096 -ginomai-> been ..... I have been 4160 -poieo-> been ..... I have been much 5248 -huperperisseuo-> been ..... in thee , had been done 1096 -ginomai-> been ..... in you , had been done 1096 -ginomai-> been ..... it had been 1511 -einai-> been ..... it had been 2258 -en-> been ..... it had been possible 1415 -dunatos-> been ..... It hath been said 2046 -ereo-> been ..... needs have been fulfilled 4137 -pleroo-> been ..... of her that had been the wife of Urias 3774 - Ourias-> been ..... of them , that they had been 2258 -en-> been ..... of you : for she hath been 1096 -ginomai-> been ..... of you as have been baptized 0907 -baptizo-> been ..... old , having been 1096 -ginomai-> been ..... should have been 2258 -en-> been ..... should have been given 1325 -didomi-> been ..... should have been pulled 1288 -diaspao-> been ..... that had been sick 0770 -astheneo-> been ..... that he had been 2192 -echo-> been ..... that he had been often 4178 -pollakis-> been ..... that he had been sick 0770 -astheneo-> been ..... that it had been 2076 -esti-> been ..... that it hath been said 2046 -ereo-> been ..... that thou hast been 5607 -on-> been ..... them that had been 1096 -ginomai-> been ..... them that have been occupied 4043 -peripateo-> been ..... there had been a law 3551 -nomos-> been ..... they had been 1304 -diatribo-> been ..... they had been 2258 -en-> been ..... they had been mindful 3421 -mnemoneuo-> been ..... they had been recommended 3860 -paradidomi-> been ..... they should have been stoned 3034 -lithazo-> been ..... things which have been kept secret 2928 -krupto-> been ..... thou hadst been 2258 -en-> been ..... thou hast been 1096 -ginomai-> been ..... thou hast been 2258 -en-> been ..... thou hast been instructed 2727 -katecheo-> been ..... to have been 3918 -pareimi-> been ..... to have been commended 4921 -sunistao-> been ..... unto him , as it had been a great 3173 -megas-> been ..... unto him , Have I been 1510 -eimi-> been ..... we had been 1096 -ginomai-> been ..... we had been 2258 -en-> been ..... we had been weak 0770 -astheneo-> been ..... we have been planted 4854 -sumphutos-> been ..... we would not have been 2258 -en-> been ..... which had been brought 4939 -suntrophos-> been ..... works had been done 1096 -ginomai-> been ..... ye have been 1096 -ginomai-> been ..... ye have been 2075 -este-> been ..... ye have been called 2564 -kaleo-> been ..... ye have been taught 1321 -didasko-> been ..... ye have not been 1096 -ginomai->

been 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -  
- {been}, be with child, conceive, progenitor. [ql been 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem  
{kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object;  
abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have {been} utterly  
destroyed, (appointed to) utter destruction, devoted (thing), net. [ql been 6737 ## tsayar {tsaw-yar'}; a  
denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had  
{been} ambassador.[ql been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): --  
doctrine, hath {been} taught.[ql been 1510 # eimi {i-mee'}; the first person singular present indicative; a  
prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I,  
was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql been 2075 # este  
{es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 5613 # hos  
{hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as  
follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how  
(greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql been 5616  
# hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).[ql



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been Interlinear Index Study been GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca<  
> from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm >  
where <00834 +>aher > his tent <00168 +>ohel > had {been} <01961 +hayah > at the beginning <08462  
+t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; been GEN 026 008  
And it came <01961 +hayah > to pass , when <03588 +kiy > he had {been} there <08033 +sham > a long <00748  
+>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430  
+P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200  
+ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with  
Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . been GEN 031 005 And said <00559 +>amar > unto  
them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniyim > , that it [ is ] not toward me as  
before ; but the God <00430 +>elohiyim > of my father <1> hath {been} <01961 +hayah > with me . been GEN  
031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ {been} ] with thee ; thy ewes  
<07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352  
+>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . been GEN 031 041 Thus <02088 +zeh  
> have I {been} twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 +  
thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six  
<08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498  
+chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . been GEN 031 042 Except  
<03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham  
<85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had {been} <01961 +hayah > with me ,  
surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > .  
God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya<  
> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . been  
GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559  
+>amar > , She hath {been} more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414  
+nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again  
<03254 +yacaph > no <03808 +lo> > more <05750 + . been GEN 045 006 For these <02088 +zeh > two years  
<08141 +shaneh > [ hath ] the famine <07458 +ra [ {been} ] in the land <00776 +>erets > : and yet <05750 + [  
there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither  
<00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiy > . been GEN 046 032 And the  
men <00582 +>enowsh > [ are ] shepherds , for their trade <00582 +>enowsh > hath {been} <01961 +hayah > to  
feed cattle <04735 +miqneh > ; and they have brought <00935 +bow> > their flocks <06629 +tso>n > , and their  
herds <01241 +baqar > , and all <03605 +kol > that they have . been GEN 046 034 That ye shall say <00559  
+>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath {been} <01961 +hayah > about cattle <04735  
+miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [ and ]  
also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of  
Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the  
Egyptians <04714 +Mitsrayim > . been GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto  
Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033  
+maguwr > [ are ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > :  
few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my  
life <02416 +chay > {been} <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117  
+yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117  
+yowm > of their pilgrimage <04033 +maguwr > . been EXO 002 022 And she bare <03205 +yalad > [ him ] a  
son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Gershom <01648 +Ger@shown >  
: for he said <00559 +>amar > , I have {been} <01961 +hayah > a stranger <01616 +ger > in a strange <05237  
+nokriy > land <00776 +>erets > . been EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar >  
about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad >  
hail <01259 +barad > , such as hath not {been} <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480  
+min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . been EXO 014 012 [ Is ] not  
this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714  
+Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the  
Egyptians <04714 +Mitsrayim > ? For [ it had {been} ] better <02896 +towb > for us to serve <05647 + the  
Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar >  
. been EXO 018 003 And her two <08147 +sh@nayim > sons <01121 +ben > ; of which <00834 +>aher > the

name <08034 +shem > of the one <00259 +>echad > [ was ] Gershom <01648 +Ger@shown > ; for he said <00559 +>amar > , I have {been} <01961 +hayah > an alien <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > : been EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not {been} done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . been LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have {been} accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? been LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath {been} seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : been NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not {been} <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > . been DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath {been} ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath {been} heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath {been} <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? been DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . been DEU 009 024 Ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > from the day <03117 +yowm > that I knew <03045 +yada< > you . been DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath {been} worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . been DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not {been} wrought <05647 + with , [

and ] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; been DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have {been} <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? been JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 + this <02088 +zeh > people <05971 + over <05674 + Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had {been} content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ! been JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had {been} ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and rent <01234 +baqa< > , and bound <06887 +tsarar > up ; been JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had {been} hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@ mouth <06310 +peh > , [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . been JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <01419 +gadowl > nations <01471 +gowy > and strong <06099 + : but [ as for ] you , no <03808 +lo> > man <00376 +>iysh > hath {been} able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . been JUDG 016 008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her seven <07651 +sheba< > green <03892 +lach > withs <03499 +yether > which <00834 +>aher > had not {been} dried <02717 +charab > , and she bound <00631 +>acar > him with them . been JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have {been} ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <00120 +>adam > . been RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > {been} shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . been ISA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab > she had {been} drunken <07910 +shikkowr > . been ISA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiym > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <00188 +>owy > unto us ! for there hath not {been} <01961 +hayah > such <02063 +zo>th > a thing heretofore <00865 +>ethmowl > . been ISA 004 009 Be strong <02388 +chazaq > , and quit <01961 +hayah > yourselves like men <00582 +>enowsh > , O ye Philistines <06430 +P@lishtiy > , that ye be not servants <05647 + unto the Hebrews <05680 + , as they have {been} to you : quit yourselves like men <00582 +>enowsh > , and fight <03898 +lacham > . been ISA 004 017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath {been} <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > ,

Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . been 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [ was ] upon it , and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [ Samuel ] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [ it ] before <06440 +paniym > thee , [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it {been} kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . been 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 + have {been} enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . been 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not {been} now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? been 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath {been} <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . been 1SA 015 021 But the people <05971 + took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <07225 +re>shiyth > of the things which should have {been} utterly destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . been 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have {been} given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . been 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [ have <01961 +hayah > {been} ] to thee - ward very <03966 +m@ good <02896 +towb > : been 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [ to do ] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath {been} <01961 +hayah > with my father <1> . been 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [ have {been} ] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [ the bread is ] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . been 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not {been} found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > . been 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra [ here ] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > ,



[ Is ] not this <02088 +zeh > David <01732 +David > , the servant <05650 + of Saul <07586 +Sha>uwl > the king <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > hath {been} <01961 +hayah > with me these <02088 +zeh > days <03117 +yowm > , or <00176 +>ow > these <02088 +zeh > years <08141 +shaneh > , and I have found <04672 +matsa> > no <03808 +lo> > fault <03972 +m@uwmah > in him since he fell <05307 +naphal > [ unto me ] unto this <02088 +zeh > day <03117 +yowm > ? been 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , andsaid <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast {been} upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . been 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have {been} <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? been 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [ let there be ] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [ let there be ] rain <04306 +matar > , upon you , nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [ as though he had ] not [ {been} ] anointed <04899 +mashiyach > with oil <08081 +shemen > . been 2SA 001 026 I am distressed <06887 +tsarar > for thee , my brother <00251 +>ach > Jonathan <03083 +Y@hownathan > : very <03966 +m@ pleasant <05276 +na hast thou {been} unto me : thy love <00160 +>ahabah > to me was wonderful <06381 +pala> > , passing the love <00160 +>ahabah > of women <00802 +>ishshah > . been 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [ that had {been} ] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . been 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > {been} <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . been 2SA 013 032 And Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > , answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559 +>amar > [ that ] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnawn > only <00905 +bad > is dead <04191 +muwth > : for by the appointment <06310 +peh > of Absalom <53> this hath {been} <01961 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . been 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have {been} ] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . been 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> >

from Geshur <01650 +G@shuwr > ? [ it had {been} ] good <02896 +towb > for me [ to have been ] there  
 <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek >  
 face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill  
 <04191 +muwth > me . been 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city  
 <05892 + , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 + , O king  
 <04428 +melek > ; [ as ] I [ have {been} <01961 +hayah > ] thy father s <1> servant <05650 + hitherto  
 <00227 +>az > , so [ will ] I now <06258 + also [ be ] thy servant <05650 + : then mayest thou for me  
 defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . been 1KI 001  
 037 As the LORD <03068 +Y@hovah > hath {been} <01961 +hayah > with my lord <00113 +>adown >  
 the king <04428 +melek > , even so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and  
 make his throne <03678 +kicce> > greater than the throne <03678 +kicce> > of my lord <00113  
 +>adown > king <04428 +melek > David <01732 +David > . been 1KI 002 026 . And unto Abiathar  
 <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212  
 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy  
 <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm  
 > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark  
 <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym  
 > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast {been} afflicted <06031  
 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . been 1KI 014  
 008 And rent <07167 +qara> > the kingdom <04467 +mamlakah > away from the house <01004 +bayith  
 > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not {been}  
 <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept  
 <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with  
 all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 +raq > [ which  
 <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869 + ; been 1KI 016 031 And it came  
 <01961 +hayah > to pass , as if it had {been} a light <07043 +qalal > thing for him to walk <03212  
 +yalak > in the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat  
 <05028 +N@bat > , that he took <03947 +laqach > to wife <00802 +>ishshah > Jezebel <00348  
 +>Iyzebel > the daughter <01323 +bath > of Ethbaal <00856 +>Ethba king <04428 +melek > of the  
 Zidonians <06722 +Tsiydoniy > , and went <03212 +yalak > and served <05647 + Baal <01168 +Ba ,  
 and worshipped <07812 +shachah > him . been 1KI 017 007 And it came <01961 +hayah > to pass after  
 <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up  
 , because <03588 +kiy > there had <01961 +hayah > {been} <01961 +hayah > no <03808 +lo> > rain  
 <01653 +geshem > in the land <00776 +>erets > . been 1KI 019 010 And he said <00559 +>amar > , I  
 have {been} very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiym  
 > of hosts <06635 +tsaba> > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have  
 forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac >  
 thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the  
 sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they  
 seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . been 1KI 019  
 014 And he said <00559 +>amar > , I have {been} very jealous <07065 +qana> > for the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588 +kiy > the  
 children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285  
 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and  
 slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even  
 ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315  
 +nephesh > , to take <03947 +laqach > it away . been 2KI 004 013 And he said <00559 +>amar > unto  
 him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast {been}  
 careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah  
 > ; what <04100 +mah > [ is ] to be done <06213 + for thee ? wouldst <03426 +yesh > thou be spoken  
 <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of  
 the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among  
 <08432 +tavek > mine own people <05971 + . been 2KI 020 012 . At that time <06256 +  
 Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081

+Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had {been} <01961 +hayah > sick <02470 +chalah > . been 1CH 017 008 And I have {been} <01961 +hayah > with thee whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniyim > thee , and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem > of the great <01419 +gadawl > men that [ are ] in the earth <00776 +>erets > . been 1CH 028 003 But God <00430 +>elohiyim > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , because <03588 +kiy > thou [ hast {been} ] a man <00376 +>iysh > of war <04421 +milchamah > , and hast shed <08210 +shaphak > blood <01818 +dam > . been 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal > Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [ such ] royal <04438 +malkuwth > majesty <01935 +howd > as had <01961 +hayah > not {been} <01961 +hayah > on <05921 + any <03605 +kol > king <04428 +melek > before <06440 +paniyim > him in Israel <03478 +Yisra>el > . been 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [ is ] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [ have {been} ] before <06440 +paniyim > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . been 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath {been} ] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <08451 +towrah > . been 2CH 023 009 Moreover Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > delivered <05414 +nathan > to the captains <08269 +sar > of hundreds <03967 +me>ah > spears <02595 +chaniyth > , and bucklers <04043 +magen > , and shields <07982 +shelet > , that [ had {been} ] king <04428 +melek > David s <01732 +David > , which <00834 +>aher > [ were ] in the house <01004 +bayith > of God <00430 +>elohiyim > . been EZR 002 001 . Now these <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up out of the captivity <07628 +sh@biy > , of those which had {been} carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; been EZR 004 018 The letter <05407 +nisht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath {been} plainly <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me . been EZR 004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qiryah > > of old <05957 + time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have {been} made <05648 + therein . been EZR 004 019 And I commanded , and search <01240 +b@qar > hath {been} made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qiryah > > of old <05957 + time <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . been EZR 004 020 There have <01934 +hava> > {been} <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [ countries ] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . been EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > > even until <05704 + now <03705 +k@ hath it {been} in building <01124 +b@na> > , and [ yet ] it is

*not finished* <08000 +sh@lam > . *been* EZR 008 035 [ Also ] *the children* <01121 +ben > *of those that had {been} carried* <01473 +gowlah > *away* <01473 +gowlah > , *which were come* <00935 +bow> > *out of the captivity* <07628 +sh@biy > , *offered* <07126 +qarab > *burnt* <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , *twelve bullocks* <06499 +par > *for all* <03605 +kol > Israel <03478 +Yisra>el > , *ninety* <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , *seventy* <07657 +shib and seven <07651 +sheba< > lambs <03532 +kebes > , *twelve he goats* <06842 +tsaphiyr > [ for ] *a sin* <02403 +chatta>ah > *offering* : *all* <03605 +kol > [ *this was* ] *a burnt* <05930 + offering unto the LORD <03068 +Y@hovah > . *been* EZR 009 002 *For they have taken* <05375 +nasa> > *of their daughters* <01121 +ben > *for themselves* <01992 +hem > , *and for their sons* <01121 +ben > : *so that the holy* <06944 +qodesh > *seed* <02233 +zera< > have mingled <06148 + themselves with the people <05971 + of [ those ] lands <00776 +>erets > : *yea* , *the hand* <03027 +yad > *of the princes* <08269 +sar > *and rulers* <05461 +cagan > *hath {been}* <01961 +hayah > *chief* <07223 +ri>shown > *in this* <02088 +zeh > *trespass* <04604 +ma . *been* EZR 009 004 *Then were assembled* <00622 +>acaph > *unto me every* <03605 +kol > *one that trembled* <02730 +chared > *at the words* <01697 +dabar > *of the God* <00430 +>elohiym > of Israel <03478 +Yisra>el > , *because* <05921 + of the transgression <04604 +ma of those that had {been} carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > *astonied* <08074 +shamem > *until* <05704 + the evening <06153 + sacrifice <04503 +minchah > . *been* EZR 009 007 *Since the days* <03117 +yowm > *of our fathers* <1> [ *have* ] *we [ been ]* *in a great* <01419 +gadawl > *trespass* <00819 +>ashmah > *unto this* <02088 +zeh > *day* <03117 +yowm > > ; *and for our iniquities* <05771 + have we , *our kings* <04428 +melek > , [ *and* ] *our priests* <03548 +kohen > , *{been} delivered* <05414 +nathan > *into the hand* <03027 +yad > *of the kings* <04428 +melek > *of the lands* <00776 +>erets > , *to the sword* <02719 +chereb > , *to captivity* <07628 +sh@biy > , *and to a spoil* <00961 +bizzah > , *and to confusion* <01322 +bosheth > *of face* <06440 +paniym > , *as [ it is ]* *this* <02088 +zeh > *day* <03117 +yowm > . *been* EZR 009 007 *Since the days* <03117 +yowm > *of our fathers* <1> [ *have* ] *we [ {been} ]* *in a great* <01419 +gadawl > *trespass* <00819 +>ashmah > *unto this* <02088 +zeh > *day* <03117 +yowm > ; *and for our iniquities* <05771 + have we , *our kings* <04428 +melek > , [ *and* ] *our priests* <03548 +kohen > , *been delivered* <05414 +nathan > *into the hand* <03027 +yad > *of the kings* <04428 +melek > *of the lands* <00776 +>erets > , *to the sword* <02719 +chereb > , *to captivity* <07628 +sh@biy > , *and to a spoil* <00961 +bizzah > , *and to confusion* <01322 +bosheth > *of face* <06440 +paniym > , *as [ it is ]* *this* <02088 +zeh > *day* <03117 +yowm > . *been* EZR 009 008 *And now* <06258 + for a little <04592 +m@ space <07281 +rega< > *grace* <08467 +t@chinnah > *hath {been} [ shewed ]* *from the LORD* <03068 +Y@hovah > *our God* <00430 +>elohiym > , *to leave* <07604 +sha>ar > *us a remnant to escape* <06413 +p@leytah > , *and to give* <05414 +nathan > *us a nail* <03489 +yathed > *in his holy* <06944 +qodesh > *place* <04725 +maqowm > , *that our God* <00430 +>elohiym > *may lighten* <00215 +>owr > *our eyes* <05869 + , and give <05414 +nathan > *us a little* <04592 +m@ reviving <04241 +michyah > *in our bondage* <05659 + . *been* EZR 010 006 . *Then Ezra* <05830 + > *rose* <06965 +quwm > *up from before* <06440 +paniym > *the house* <01004 +bayith > *of God* <00430 +>elohiym > , *and went* <03212 +yalak > *into* <00413 +>el > *the chamber* <03957 +lishkah > *of Johanan* <03076 +Y@howchanan > *the son* <01121 +ben > *of Eliashib* <00475 +>Elyashiyb > : *and [ when ]* *he came* <03212 +yalak > *thither* <08033 +sham > , *he did eat* <00398 +>akal > *no* <03808 +lo> > *bread* <03899 +lechem > , *nor* <03808 +lo> > *drink* <08354 +shathah > *water* <04325 +mayim > : *for he mourned* <56> *because* <03588 +kiy > *of the transgression* <04604 +ma of them that had {been} carried <01473 +gowlah > away <01473 +gowlah > . *been* EZR 010 008 *And that whosoever* <03605 +kol > *would not come* <00935 +bow> > *within three* <07969 +shalowsh > *days* <03117 +yowm > , *according to the counsel* <06098 + of the princes <08269 +sar > *and the elders* <02205 +zaqen > , *all* <03605 +kol > *his substance* <07399 +r@kuwsh > *should be forfeited* <02763 +charam > , *and himself* <01931 +huw> > *separated* <00914 +badal > *from the congregation* <06951 +qahal > *of those that had {been} carried* <01473 +gowlah > away <01473 +gowlah > . *been* NEH 002 001 . *And it came* <01961 +hayah > *to pass in the month* <02320 +chodesh > *Nisan* <05212 +Niycan > , *in the twentieth* <06242 + year <08141 +shaneh > *of Artaxerxes* <00783 +>Artachshashta> > *the king* <04428 +melek > , [ *that* ] *wine* <03196 +yayin > [ *was* ] *before* <06440 +paniym > *him* : *and I took* <05375 +nasa> > *up the wine* <03196 +yayin > , *and gave* <05414 +nathan > [ *it* ] *unto the king* <04428 +melek > . *Now I had not {been}* <01961 +hayah > [ *beforettime* ] *sad* <07451 +ra< > *in his presence* <06440 +paniym > . *been* NEH 005 015 *But the former* <07223 +ri>shown > *governors* <06346 +pechah

> that [ had {been} ] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people  
 <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin  
 > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph  
 > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat >  
 over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440  
 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . been NEH 007 006 These  
 <00428 +>el - leh > [ are ] the children <01121 +ben > of the province <04082 +m@diynah > , that went  
 <05927 + up out of the captivity <07628 +sh@biy > , of those that had {been} carried <01473 +gowlah >  
 away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar >  
 the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546  
 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389  
 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh >  
 unto his city <05892 + ; been NEH 013 010 . And I perceived <03045 +yada< > that the portions <04521  
 +m@nath > of the Levites <03881 +Leviyiy > had not {been} given <05414 +nathan > [ them ] : for the  
 Levites <03881 +Leviyiy > and the singers <07891 +shiyr > , that did <06213 + the work <04399  
 +m@la>kah > , were fled <01272 +barach > every <00376 +>iysh > one <00376 +>iysh > to his field  
 <07704 +sadeh > . been EST 002 006 Who <00834 +>aher > had been carried <01540 +galah > away  
 <01546 +galuwth > from Jerusalem <03389 +Y@ruwshalaim > with the captivity <01473 +gowlah >  
 which <00834 +>aher > had {been} carried <01540 +galah > away <01546 +galuwth > with Jeconiah  
 <03204 +Y@konyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , whom <00834 +>aher  
 > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894  
 +Babel > had carried <01540 +galah > away <01546 +galuwth > . been EST 002 006 Who <00834  
 +>aher > had {been} carried <01540 +galah > away <01546 +galuwth > from Jerusalem <03389  
 +Y@ruwshalaim > with the captivity <01473 +gowlah > which <00834 +>aher > had been carried  
 <01540 +galah > away <01546 +galuwth > with Jeconiah <03204 +Y@konyah > king <04428 +melek >  
 of Judah <03063 +Y@huwdah > , whom <00834 +>aher > Nebuchadnezzar <05019  
 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540  
 +galah > away <01546 +galuwth > . been EST 002 012 Now when every maid s <05291 +na turn <08447  
 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +melek > Ahasuerus  
 <00325 +>Achashverowsh > , after <07093 +qets > that she had {been} <01961 +hayah > twelve months  
 <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>ishshah > , ( for  
 so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq >  
 accomplished <04390 +male> > , [ to wit ] , six <08337 +shesh > months <02320 +chodesh > with oil  
 <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh >  
 with sweet <01314 +besem > odours <01314 +besem > , and with [ other ] things for the purifying  
 <08562 +tamruwq > of the women <00802 +>ishshah > ; ) been EST 004 011 All <03605 +kol > the king  
 s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek >  
 provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > ,  
 whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the  
 king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > ,  
 who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881  
 +dath > of his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher >  
 to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden  
 <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not  
 {been} called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these  
 <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . been EST 006 003 And the king  
 <04428 +melek > said <00559 +>amar > , What <04100 +mah > honour <03366 +y@qar > and dignity  
 <01420 +g@duwlah > hath {been} done <06213 + to Mordecai <04782 +Mord@kay > for this <02088  
 +zeh > ? Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na that ministered  
 <08334 +sharath > unto him , There is nothing done <06213 + for him . been EST 007 004 For we are  
 sold <04376 +makar > , I and my people <05971 + , to be destroyed <08045 +shamad > , to be slain  
 <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had {been} sold <04376 +makar >  
 for bondmen <05650 + and bondwomen <08198 +shiphchah > , I had held <02790 +charash > my tongue  
 <02790 +charash > , although <03588 +kiy > the enemy <06862 +tsar > could not countervail <07737

+shavah > the king s <04428 +melek > damage <05143 +nezeq > . been JOB 003 013 For now <06258  
 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept  
 <03462 +yashen > : then <00227 +>az > had I {been} at rest <05117 +nuwach > , been JOB 003 013 For  
 now <06258 + should I have lain <07901 +shakab > still and {been} quiet <08252 +shaqat > , I should  
 have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , been JOB 003  
 016 Or <00176 +>ow > as an hidden <02934 +taman > untimely <05309 +nephel > birth<05309  
 +nephel > I had not {been} <01961 +hayah > ; as infants <05768 + [ which ] never <03808 +lo> > saw  
 <07200 +ra>ah > light <00216 +>owr > . been JOB 010 019 I should have been <01961 +hayah > as  
 though I had not been <01961 +hayah > ; I should have {been} carried <02986 +yabal > from the womb  
 <00990 +beten > to the grave <06913 +qeber > . been JOB 010 019 I should have been <01961 +hayah >  
 as though I had not {been} <01961 +hayah > ; I should have been carried <02986 +yabal > from the  
 womb <00990 +beten > to the grave <06913 +qeber > . been JOB 010 019 I should have {been} <01961  
 +hayah > as though I had not been <01961 +hayah > ; I should have been carried <02986 +yabal > from  
 the womb <00990 +beten > to the grave <06913 +qeber > . been JOB 022 009 Thou hast sent <07971  
 +shalach > widows <00490 +>almanah > away empty <07387 +reyqam > , and the arms <02220  
 +z@rowa< > of the fatherless <03490 +yathowm > have {been} broken <01792 +daka> > . been JOB  
 031 009 . If <00518 +>im > mine heart <03820 +leb > have {been} deceived <06601 +pathah > by a  
 woman <00802 +>ishshah > , or [ if ] I have laid wait <00693 +>arab > at <05921 + my neighbour s  
 <07453 +rea< > door <06607 +pethach > ; been JOB 031 027 And my heart <03820 +leb > hath {been}  
 secretly <05643 +cether > enticed <06601 +pathah > , or my mouth <06310 +peh > hath kissed <05401  
 +nashaq > my hand <03027 +yad > : been JOB 038 017 Have the gates <08179 +sha of death <04194  
 +maveth > {been} opened <01540 +galah > unto thee ? or hast thou seen <07200 +ra>ah > the doors  
 <08179 +sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? been JOB 042 011  
 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all  
 <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had {been} of his  
 acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899  
 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and  
 comforted <05162 +nacham > him over <05921 + all <03605 +kol > the evil <07451 +ra< > that the  
 LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also  
 gave <05414 +nathan > him a piece of money <07192 +q@siyah > , and every <00376 +>iysh > one  
 <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . been PSA 025 006 Remember  
 <02142 +zakar > , O LORD <03068 +Y@hovah > , thy tender mercies <07356 +racham > and thy  
 lovingkindnesses <02617 +cheded > ; for they [ have {been} ] ever of old <05769 + . been PSA 027 009  
 Hide <05641 +cathar > not thy face <06440 +paniym > [ far ] from me ; put <05186 +natah > not thy  
 servant <05650 + away <05186 +natah > in anger <00639 +>aph > : thou hast {been} <01961 +hayah  
 > my help <05833 + ; leave <05203 +natash > me not , neither <00408 +>al > forsake <05800 + me , O  
 God <00430 +>elohiym > of my salvation <03468 +yesha< > . been PSA 035 014 I behaved <01980  
 +halak > myself as though [ he had {been} ] my friend <07453 +rea< > [ or ] brother <00251 +>ach > :  
 I bowed <07817 +shachach > down <07817 +shachach > heavily <06957 +qav > , as one that mourneth  
 <57> [ for his ] mother <00517 +>em > . been PSA 037 025 I have {been} <01961 +hayah > young  
 <05288 +na , and [ now ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous  
 <06662 +tsaddiyq > forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash >  
 bread <03899 +lechem > . been PSA 042 003 My tears <01832 +dim have {been} <01961 +hayah > my  
 meat <03899 +lechem > day <03119 +yowmam > and night <03915 +layil > , while they continually say  
 <00559 +>amar > unto me , Where <00346 +>ayeh > [ is ] thy God <00430 +>elohiym > ? been PSA  
 050 008 I will not reprove <03198 +yakach > thee for thy sacrifices <02077 +zebach > or thy burnt  
 <05930 + offerings , [ to have {been} ] continually <08548 +tamiyd > before <05048 +neged > me . been  
 PSA 050 018 When <00518 +>im > thou sawest <07200 +ra>ah > a thief <01590 +gannab > , then thou  
 consentedst <07521 +ratsah > with him , and hast {been} partaker <02506 +cheleq > with adulterers  
 <05003 +na>aph > . been PSA 059 016 But I will sing <07891 +shiyr > of thy power <05797 + ; yea , I  
 will sing <07442 +ranan > aloud <07442 +ranan > of thy mercy <02617 +cheded > in the morning  
 <01242 +boqer > : for thou hast {been} <01961 +hayah > my defence <04869 +misgab > and refuge  
 <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . been PSA 060 001 . To  
 the chief Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 +shuwshan > <5715> ,

*Michtam* <04387 +miktam > of David <01732 +David > , to teach <03925 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsowba> , when Joab <03097 +Yow>ab > returned <07725 +shuwb > , and smote <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > twelve <08147 +sh@nayim > thousand <06240 + <00505 +>eleph > . O God <00430 +>elohiym > , thou hast cast <02186 +zanach > us off, thou hast scattered <06555 +parats > us , thou hast {been} displeased <00599 +>anaph > ; O turn <07725 +shuwb > thyself to us again <07725 +shuwb > . been PSA 061 003 For thou hast {been} <01961 +hayah > a shelter <04268 +machaceh > for me , [ and ] a strong <05797 + tower <04026 +migdal > from the enemy <00341 +>oyeb > . been PSA 063 007 . Because <03588 +kiy > thou hast {been} <01961 +hayah > my help <05833 + , therefore in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan > . been PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [ that which should have {been} ] for [ their ] welfare <07965 +shalowm > , [ let it become ] a trap <04170 +mowqesh > . been PSA 071 006 By thee have I {been} <01961 +hayah > holden <05564 +camak > up from the womb<00990 +beten > : thou art he that took <01491 +gazah > me out of my mother s <00517 +>em > bowels <04578 +me : my praise <08416 +t@hillah > [ shall be ] continually <08548 +tamiyd > of thee . been PSA 073 014 For all <03605 +kol > the day <03117 +yowm > long have I {been} <01961 +hayah > plagued <05060 +naga< > , and chastened <08433 +towkechah > every morning <01242 +boqer > . been PSA 085 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast {been} favourable <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya . been PSA 089 038 . But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac > , thou hast {been} wroth <05674 + with thine anointed <04899 +mashiyach > . been PSA 090 001 . A Prayer <08605 +t@phillah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > . Lord <00136 +>Adonay > , thou hast {been} <01961 +hayah > our dwelling <04583 +ma place in all generations <01755 +dowr > . been PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [ had {been} ] my help <05833 + , my soul <05315 +nephesh > had almost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . been PSA 115 012 The LORD <03068 +Y@hovah > hath {been} mindful <02142 +zakar > of us : he will bless <01288 +barak > [ us ] ; he will bless <01288 +barak > the house <01004 +bayith > of Israel <03478 +Yisra>el > ; he will bless <01288 +barak > the house <01004 +bayith > of Aaron <00175 +>Aharown > . been PSA 119 054 . Thy statutes <02706 +choq > have {been} <01961 +hayah > my songs <02158 +zamiyr > in the house <01004 +bayith > of my pilgrimage <04033 +maguwr > . been PSA 119 071 . [ It is ] good <02896 +towb > for me that I have {been} afflicted <06031 + ; that I might learn <03925 +lamad > thy statutes <02706 +choq > . been PSA 119 092 . Unless <03884 +luwle> > thy law <08451 +towrah > [ had {been} ] my delights <08191 +sha . been PSA 124 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [ it had not {been} <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side , now <04994 +na> > may Israel <03478 +Yisra>el > say <00559 +>amar > ; been PSA 124 002 If <03884 +luwle> > [ it had not {been} <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side , when men <00120 +>adam > rose <06965 +quwm > up against <05921 + us : been PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have {been} long <05769 + dead <04191 +muwth > . been PRO 007 026 For she hath cast <05307 +naphal > down many <07227 +rab > wounded <02491 +chalal > : yea , many <03605 +kol > strong <06099 + [ men <00582 +>enowsh > ] have {been} slain <02026 +harag > by her . been ECC 001 009 . The thing that hath {been} <01961 +hayah > , it [ is that ] which shall be ; and that which is done <06466 +pa [ is ] that which shall be done <06466 +pa : and [ there is ] no <00369 +>ayin > new <02319 +chadash > [ thing ] under <08478 +tachath > the sun <08121 +shemesh > . been ECC 001 010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath {been} <01961 +hayah > already <03528 +k@bar > of old <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . been ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559

+>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254  
 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [ they ] that have {been}  
 <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart  
 <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah  
 > and knowledge <01847 +da . been ECC 002 012 . And I turned <06437 +panah > myself to behold  
 <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531  
 +cikluwth > : for what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935  
 +bow> > after <00310 +>achar > the king <04428 +melek > ? [ even <00853 +>eth > ] that which  
 <00834 +>aher > hath {been} already <03528 +k@bar > done <06466 +pa . been ECC 003 015 That  
 which hath been <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be  
 hath already <03528 +k@bar > {been} <01961 +hayah > ; and God <00430 +>elohiym > requireth  
 <01245 +baqash > that which is past <07291 +radaph > . been ECC 003 015 That which hath {been}  
 <01961 +hayah > is now <03528 +k@bar > ; and that which <00834 +>aher > is to be hath already  
 <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash >  
 that which is past <07291 +radaph > . been ECC 004 003 Yea , better <02896 +towb > [ is he ] than both  
 <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + {been} <01961 +hayah > ,  
 who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is  
 done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . been ECC 004 016 [ There is ]  
 no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [ even ] of all  
 <03605 +kol > that have {been} <01961 +hayah > before <06440 +paniym > them : they also <01571  
 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055  
 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892  
 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . been ECC 006 010 That which <00834  
 +>aher > hath {been} <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045  
 +yada< > that it [ is ] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he  
 contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . been ISA 001 006 From  
 the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [ there is ] no  
 <00369 +>ayin > soundness <04974 +m@thom > in it ; [ but ] wounds <06482 +petsa< > , and bruises  
 <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not  
 {been} closed <02115 +zuwr > , neither <03808 +lo> > bound <02280 +chabash > up , neither <03808  
 +lo> > mollified <07401 +rakak > with ointment <08081 +shemen > . been ISA 001 009 Except <03884  
 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto  
 us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961  
 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have {been} like <01819 +damah > unto  
 Gomorrah <06017 + . been ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of  
 hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@  
 remnant <08300 +sariyd > , we should have {been} <01961 +hayah > as Sodom <05467 +C@dom > , [  
 and ] we should have been like <01819 +damah > unto Gomorrah <06017 + . been ISA 005 004 What  
 <04100 +mah > could have {been} done <06466 +pa more <05750 + to my vineyard <03754 +kerem > ,  
 that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah  
 > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 +  
 wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? been ISA 017 010 Because <03588 +kiy >  
 thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< >  
 , and hast not {been} mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma ,  
 therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and  
 shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > : been ISA 023  
 016 Take <03947 +laqach > an harp <03658 +kinnowr > , go <05437 +cabab > about <05437 +cabab >  
 the city <05892 + , thou harlot <02181 +zanah > that hast {been} forgotten <07911 +shakach > ; make  
 sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shiyr > ,  
 that thou mayest be remembered <02142 +zakar > . been ISA 025 004 For thou hast {been} <01961  
 +hayah > a strength <04581 +ma to the poor <01800 +dal > , a strength <04581 +ma to the needy <34>  
 in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a  
 shadow <06738 +tsel > from the heat <02721 +choreb > , when <03588 +kiy > the blast <07307  
 +ruwach > of the terrible <06184 + ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023



+qiyr > . been ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad > , is in pain <02342 +chuwl > , [ and ] crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we {been} <01961 +hayah > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > . been ISA 026 018 We have been with child <02029 +harah > , we have {been} in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . been ISA 026 018 We have {been} with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . been ISA 030 024 The oxen <00504 +>eleph > likewise and the young asses <05895 + that ear <05647 + the ground <00127 +>adamah > shall eat <00398 +>akal > clean <02548 +chamiyts > provender <01098 +b@liyl > , which <00834 +>aher > hath {been} winnowed <02219 +zarah > with the shovel <07371 +rachath > and with the fan <04214 +mizreh > . been ISA 038 009 . The writing <04385 +miktab > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , when he had {been} sick <02470 +chalah > , and was recovered <02421 +chayah > of his sickness <02483 +choliy > : been ISA 039 001 . At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had {been} sick <02470 +chalah > , and was recovered <02388 +chazaq > . been ISA 040 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? hath it not {been} told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ? been ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have {been} <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . been ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 + , thou hast {been} honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <00120 +>adam > for thee , and people <03816 +l@om > for thy life <05315 +nephesh > . been ISA 043 022 . But thou hast not called <07121 +qara> > upon me , O Jacob <03290 +Ya ; but thou hast {been} weary <03021 +yaga< > of me , O Israel <03478 +Yisra>el > . been ISA 048 018 O that thou hadst hearkened <07181 +qashab > to my commandments <04687 +mitsvah > ! then had thy peace <07965 +shalowm > {been} <01961 +hayah > as a river <05104 +nahar > , and thy righteousness <06666 +ts@daqah > as the waves <01530 +gal > of the sea <03220 +yam > : been ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have {been} cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . been ISA 048 019 Thy seed <02233 +zera< > also had {been} <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . been ISA 049 021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 +galmuwd > , a captive <01473 +gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [ {been} ] ? been ISA 052 015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 +gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [ that ] which <00834 +>aher > had not {been} told <05608 +caphar > them shall they see <07200 +ra>ah > ; and [ that ] which <00834 +>aher > they had not heard <08085 +shama< > shall they

*consider* <00995 +biyn > . *been* ISA 057 011 *And of whom* <04310 +miy > *hast thou {been} afraid* <01672 +da>ag > *or feared* <03372 +yare> > , *that thou hast lied* <03576 +kazab > , *and hast not remembered* <02142 +zakar > *me , nor* <03808 +lo> > *laid* <07760 +suwm > [ *it* ] *to thy heart* <03820 +leb > ? *have not I held* <02814 +chashah > *my peace* <02814 +chashah > *even of old* <05769 + , and thou fearest <03372 +yare> > *me not ? been* ISA 060 015 . *Whereas* <08478 +tachath > *thou hast {been}* <01961 +hayah > *forsaken* <05800 + and hated <08130 +sane> > , *so that no* <00369 +>ayin > *man went* <05674 + through <05674 + [ *thee* ] , *I will make* <07760 +suwm > *thee an eternal* <05769 + excellency <01347 +ga>own > , *a joy* <04885 +masows > *of many generations* <01755 +dowr > . *been* ISA 066 002 *For all* <03605 +kol > *those* <00428 +>el - leh > [ *things* ] *hath mine hand* <03027 +yad > *made* <06213 + , and all <03605 +kol > *those* <00428 +>el - leh > [ *things* ] *have {been}* <01961 +hayah > , *saith* <05002 +n@>um > *the LORD* <03068 +Y@hovah > : *but to this* <02088 +zeh > [ *man* ] *will I look* <05027 +nabat > , [ *even* ] *to [ him that is ] poor* <06041 + and of a contrite <05223 +nakeh > *spirit* <07307 +ruwach > , *and trembleth* <02730 +chared > *at* <05921 + my word <01697 +dabar > . *been* JER 002 031 *O generation* <01755 +dowr > , *see* <07200 +ra>ah > *ye the word* <01697 +dabar > *of the LORD* <03068 +Y@hovah > . *Have I {been}* <01961 +hayah > *a wilderness* <04057 +midbar > *unto Israel* <03478 +Yisra>el > ? *a land* <00776 +>erets > *of darkness* <03991 +ma>phel@yah > ? *wherefore* <04069 +madduwa< > say <00559 +>amar > *my people* <05971 + , We are lords <07300 +ruwd > ; *we will come* <00935 +bow> > *no* <03808 +lo> > *more* <05750 + unto thee ? been JER 003 002 *Lift* <05375 +nasa> > *up thine eyes* <05869 + unto the high <08205 +sh@phiy > *places , and see* <07200 +ra>ah > *where* <00375 +>eyphoh > *thou hast not {been} lien* <07693 +shagal > *with . In the ways* <01870 +derek > *hast thou sat* <03427 +yashab > *for them , as the Arabian* <06163 + in the wilderness <04057 +midbar > ; *and thou hast polluted* <02610 +chaneph > *the land* <00776 +>erets > *with thy whoredoms* <02184 +z@nuwth > *and with thy wickedness* <07451 +ra< > . *been* JER 003 003 *Therefore the showers* <07241 +rabiyyb > *have been withholden* <04513 +mana< > , *and there hath {been}* <01961 +hayah > *no* <03808 +lo> > *latter* <04456 +malqowsh > *rain* <04456 +malqowsh > ; *and thou hadst a whore s* <02181 +zanah > *forehead* <04696 +metsach > , *thou refusedst* <03985 +ma>en > *to be ashamed* <03637 +kalam > . *been* JER 003 003 *Therefore the showers* <07241 +rabiyyb > *have {been}* withholden <04513 +mana< > , *and there hath been* <01961 +hayah > *no* <03808 +lo> > *latter* <04456 +malqowsh > *rain* <04456 +malqowsh > ; *and thou hadst a whore s* <02181 +zanah > *forehead* <04696 +metsach > , *thou refusedst* <03985 +ma>en > *to be ashamed* <03637 +kalam > . *been* JER 004 017 *As keepers* <08104 +shamar > *of a field* <07704 +sadeh > , *are they against* <05921 + her round <05439 +cabiyyb > *about ; because* <03588 +kiy > *she hath {been} rebellious* <04784 +marah > *against me , saith* <05002 +n@>um > *the LORD* <03068 +Y@hovah > . *been* JER 015 009 *She that hath borne* <03205 +yalad > *seven* <07651 +sheba< > *languisheth* <00535 +>amal > : *she hath given* <05301 +naphach > *up the ghost* <05315 +nephesh > ; *her sun* <08121 +shemesh > *is gone* <00935 +bow> > *down while [ it was ] yet* <05750 + day <03119 +yowmam > : *she hath {been}* <01961 +hayah > *ashamed* <00954 +buwsh > *and confounded* <02659 +chapher > : *and the residue* <07611 +sh@>eriyth > *of them will I deliver* <05414 +nathan > *to the sword* <02719 +chereb > *before* <06440 +paniym > *their enemies* <00341 +>oyeb > , *saith* <05002 +n@>um > *the LORD* <03068 +Y@hovah > . *been* JER 020 017 *Because* <00834 +>aher > *he slew* <04191 +muwth > *me not from the womb* <07358 +rechem > ; *or that my mother* <00517 +>em > *might have {been}* <01961 +hayah > *my grave* <06913 +qeber > , *and her womb* <07358 +rechem > [ *to be* ] *always* <05769 + great <02030 +hareh > [ *with me* ] . *been* JER 022 021 *I spake* <01696 +dabar > *unto thee in thy prosperity* <07962 +shalvah > ; [ *but* ] *thou saidst* <00559 +>amar > , *I will not hear* <08085 +shama< > . *This* <02088 +zeh > [ *hath {been}* ] *thy manner* <01870 +derek > *from thy youth* <05271 +na , that thou obeyedst <08085 +shama< > *not my voice* <06963 +qowl > . *been* JER 028 008 *The prophets* <05030 +nabiy> > *that have {been}* <01961 +hayah > *before* <06440 +paniym > *me and before* <06440 +paniym > *thee of old* <05769 + prophesied <05012 +naba> > *both against* <00413 +>el > *many* <07227 +rab > *countries* <00776 +>erets > , *and against* <05921 + great <01419 +gadawl > *kingdoms* <04467 +mamlakah > , *of war* <04421 +milchamah > , *and of evil* <07451 +ra< > , *and of pestilence* <01698 +deber > . *been* JER 032 031 *For this* <02063 +zo>th > *city* <05892 + hath {been} <01961 +hayah > *to me [ as ] a provocation* <03708 +ka of mine anger <00639 +>aph > *and of my fury* <02534 +chemah > *from the day* <03119 +yowmam > *that they built* <01129 +banah > *it even unto this* <02088 +zeh > *day* <03119 +yowmam > ; *that I should remove* <05493 +cuwr > *it from before* <05921 + my face <06440 +paniym > , *been* JER 034 014 *At the end* <07093 +qets > *of seven*

<07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh >  
 his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath {been} <01961 +hayah  
 > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years  
 <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but  
 your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186  
 +natah > their ear <00241 +>ozen > . been JER 042 018 For thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel  
 <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath {been}  
 poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389  
 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak >  
 forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim >  
 : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a  
 curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this  
 <02088 +zeh > place <04725 +maqom > no <03808 +lo> > more <05750 + . been JER 043 005 But  
 Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605  
 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , took <03947 +laqach > all <03605  
 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that were returned <07725  
 +shuwb > from all <03605 +kol > nations <01471 +gowy > , whither they had {been} driven <05080  
 +nadach > , to dwell <01481 +guwr > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > ;  
 been JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999  
 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
 +nacak > out drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605  
 +kol > [ things ] , and have {been} consumed <08552 +tamam > by the sword <02719 +chereb > and by  
 the famine <07458 +ra . been JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599  
 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees  
 <08105 +shemer > , and hath not {been} <01961 +hayah > emptied <07324 +ruwq > from vessel <03627  
 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into  
 captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him , and his scent  
 <07381 +reyach > is not changed <04171 +muwr > . been JER 048 011 Moab <04124 +Mow>ab > hath  
 {been} at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on  
 <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq  
 > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone  
 <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 +  
 in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . been JER 050 006 My people  
 <05971 + hath {been} <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds <07462 +ra  
 have caused them to go <08582 +ta astray <08582 +ta , they have turned <07725 +shuwb > them away [  
 on ] the mountains <02022 +har > : they have gone <01980 +halak > from mountain <02022 +har > to  
 hill <01389 +gib , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > . been JER  
 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon  
 <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp  
 <02583 +chanah > against <05921 + it round <05439 +cabiyyb > about ; let none <00408 +>al > thereof  
 escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ;  
 according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath {been}  
 proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el  
 > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . been JER 051 005 For Israel <03478  
 +Yisra>el > [ hath ] not [ {been} ] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his  
 God <00430 +>elohiyim > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though  
 <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham >  
 against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . been JER 051 007 Babylon  
 <00894 +Babel > [ hath {been} ] a golden <02091 +zahab > cup <03563 +kowc > in the LORD S  
 <03068 +Y@hovah > hand <03027 +yad > , that made all <03605 +kol > the earth <00776 +>erets >  
 drunken <07937 +shakar > : the nations <01471 +gowy > have drunken <08354 +shathah > of her wine  
 <03196 +yayin > ; therefore the nations <01471 +gowy > are mad <01984 +halal > . been EZE 002 005  
 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they

*will forbear* <02308 +chadal > , ( *for they [ are ] a rebellious* <04805 +m@riy > *house* <01004 +bayith > , ) *yet shall know* <03045 +yada< > *that there hath {been}* <01961 +hayah > *a prophet* <05030 +nabiy> > *among* <08432 +tavek > *them . been* EZE 004 014 *Then said* <00559 +>amar > *I, Ah* <00162 +>ahahh > *Lord* <00136 +>Adonay > *GOD* <03069 +Y@hovih > ! *behold* <02009 +hinneh > , *my soul* <05315 +nephesh > *hath not {been}* polluted <02930 +tame> > : *for from my youth* <05271 +na up even till <05704 + now <06258 + have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > . been EZE 010 010 *And [ as for ] their appearances* <04758 +mar>eh > , *they four* <00702 +>arba< > *had* <01961 +hayah > *one* <00259 +>echad > *likeness* <01823 +d@muwth > , *as if* <00834 +>aher > *a wheel* <00212 +>owphan > *had {been}* <01961 +hayah > *in the midst* <08432 +tavek > *of a wheel* <00212 +>owphan > . been EZE 011 017 *Therefore* <03651 +ken > *say* <00559 +>amar > , *Thus* <03541 +koh > *saith* <00559 +>amar > *the Lord* <00136 +>Adonay > *GOD* <03069 +Y@hovih > ; *I will even gather* <06908 +qabats > *you from the people* <05971 + , and assemble <00622 +>acaph > *you out of the countries* <00776 +>erets > *where* <00834 +>aher > *ye have {been}* scattered <06327 +puwts > , *and I will give* <05414 +nathan > *you the land* <00127 +>adamah > *of Israel* <03478 +Yisra>el > . been EZE 016 031 *In that thou buildest* <01129 +banah > *thine eminent* <01354 +gab > *place in the head* <07218 +ro>sh > *of every* <03605 +kol > *way* <01870 +derek > , *and makest* <06213 + thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; *and hast not {been}* <01961 +hayah > *as an harlot* <02181 +zanah > , *in that thou scornest* <07046 +qalac > *hire* <00868 +>ethnan > ; *been* EZE 020 041 *I will accept* <07521 +ratsah > *you with your sweet* <05207 +nichowach > *savour* <07381 +reyach > , *when I bring* <03318 +yatsa> > *you out from the people* <05971 + , and gather <06908 +qabats > *you out of the countries* <00776 +>erets > *wherein ye have {been}* scattered <06327 +puwts > ; *and I will be sanctified* <06942 +qadash > *in you before* <05869 + the heathen <01471 +gowy > . been EZE 020 043 *And there* <08033 +sham > *shall ye remember* <02142 +zakar > *your ways* <01870 +derek > , *and all* <03605 +kol > *your doings* <05949 + , wherein <00834 +>aher > *ye have {been}* defiled <02930 +tame> > ; *and ye shall lothe* <06962 +quwt > *yourselves in your own sight* <06440 +paniyim > *for all* <03605 +kol > *your evils* <07451 +ra< > *that ye have committed* <06213 + . been EZE 022 013 *Behold* <02009 +hinneh > , *therefore I have smitten* <05221 +nakah > *mine hand* <03079 +Y@howyaqiym > *at* <00413 +>el > *thy dishonest* <01215 +betsa< > gain <01214 +batsa< > *which* <00834 +>aher > *thou hast made* <06213 + , and at <05921 + thy blood <01818 +dam > *which* <00834 +>aher > *hath {been}* <01961 +hayah > *in the midst* <08432 +tavek > *of thee . been* EZE 028 013 *Thou hast {been}* <01961 +hayah > *in Eden* <05731 + the garden <01588 +gan > *of God* <00430 +>elohiyim > ; *every* <03605 +kol > *precious* <03368 +yaqar > *stone* <68> [ *was* ] *thy covering* <04540 +m@cukkah > , *the sardius* <00124 +>odem > , *topaz* <06357 +pitdah > , *and the diamond* <03095 +yahalom > , *the beryl* <08658 +tarshiysh > , *the onyx* <07718 +shoham > , *and the jasper* <03471 +yash@pheh > , *the sapphire* <05601 +cappiyr > , *the emerald* <05306 +nophek > , *and the carbuncle* <01304 +bareqeth > , *and gold* <02091 +zahab > : *the workmanship* <04399 +m@la>kah > *of thy tabrets* <08596 +toph > *and of thy pipes* <05345 +neqeb > *was prepared* <03559 +kuwn > *in thee in the day* <03117 +yowm > *that thou wast created* <01254 +bara> > . been EZE 029 006 *And all* <03605 +kol > *the inhabitants* <03427 +yashab > *of Egypt* <04714 +Mitsrayim > *shall know* <03045 +yada< > *that I [ am ] the LORD* <03068 +Y@hovah > , *because* <03282 +ya they have {been} <01961 +hayah > *a staff* <04938 +mish of reed <07070 +qaneh > *to the house* <01004 +bayith > *of Israel* <03478 +Yisra>el > . been EZE 033 033 *And when this cometh* <00935 +bow> > *to pass* , ( *lo* , *it will come* <00935 +bow> > , ) *then shall they know* <03045 +yada< > *that a prophet* <05030 +nabiy> > *hath {been}* <01961 +hayah > *among* <08432 +tavek > *them . been* EZE 034 012 *As a shepherd* <07462 +ra seeketh <01243 +baqqarah > *out his flock* <05739 + in the day <03117 +yowm > *that he is among* <08432 +tavek > *his sheep* <06629 +tso>n > [ *that are* ] scattered <06566 +paras > ; *so* <03651 +ken > *will I seek* <01239 +baqar > *out my sheep* <06629 +tso>n > , *and will deliver* <05337 +natsal > *them out of all* <03605 +kol > *places* <04725 +maqowm > *where they have {been}* scattered <06327 +puwts > *in the cloudy* <06051 + and dark <06205 + day <03117 +yowm > . been EZE 038 008 *After many* <07227 +rab > *days* <03117 +yowm > *thou shalt be visited* <06485 +paqad > : *in the latter* <00319 +>achariyth > *years* <08141 +shaneh > *thou shalt come* <00935 +bow> > *into* <00413 +>el > *the land* <00776 +>erets > [ *that is* ] brought <07725 +shuwb > *back* <07725 +shuwb > *from the sword* <02719 +chereb > , [ *and is* ] gathered <06908

+qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har  
 > of Israel <03478 +Yisra>el > , which <00834 +>aher > have {been} <01961 +hayah > always <08548  
 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out  
 of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all  
 <03605 +kol > of them . been DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [ men ]  
 , the astrologers <00826 +>ashshaph > , have {been} brought <05954 + in before <06925 +qodam > me ,  
 that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make  
 known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346  
 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406  
 +millah > : been DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > ,  
 which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our  
 judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a  
 great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol >  
 heaven <08064 +shamayim > hath not been done as hath {been} done <06213 + upon Jerusalem <03389  
 +Y@ruwshalaim > . been DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697  
 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against  
 <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935  
 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the  
 whole <03605 +kol > heaven <08064 +shamayim > hath not {been} done as hath been done <06213 +  
 upon Jerusalem <03389 +Y@ruwshalaim > . been HOS 005 001 . Hear <08085 +shama< > ye this  
 <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004  
 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith >  
 of the king <04428 +melek > ; for judgment <04941 +mishpat > [ is ] toward you , because <03588 +kiy  
 > ye have {been} <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net  
 <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . been HOS 005 002 And the  
 revolvers <07846 +set > are profound <06009 + to make slaughter <07819 +shachath > , though I [ have  
 {been} ] a rebuker <04148 +muwcar > of them all <03605 +kol > . been JOE 001 002 Hear <08085  
 +shama< > this <02063 +zo>th > , ye old <02205 +zaqen > men , and give ear <00238 +>azan > , all  
 <03605 +kol > ye inhabitants <03427 +yashab > of the land <00776 +>erets > . Hath this <02063  
 +zo>th > {been} <01961 +hayah > in your days <03117 +yowm > , or even <00518 +>im > in the days  
 <03117 +yowm > of your fathers <1> ? been JOE 002 002 A day <03117 +yowm > of darkness <02822  
 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of  
 thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the  
 mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath  
 not {been} <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall  
 be any more <03254 +yacaph > after <00310 +>achar > it , [ even ] to the years <08141 +shaneh > of  
 many generations <01755 +dowr > . been OBA 001 016 For as ye have drunk <08354 +shathah > upon  
 my holy <06944 +qodesh > mountain <02022 +har > , [ so ] shall all <03605 +kol > the heathen <01471  
 +gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea , they shall drink <08354  
 +shathah > , and they shall swallow <03886 +luwa< > down , and they shall be as though they had not  
 {been} <01961 +hayah > . been MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah  
 <00672 +>Ephraath > , [ though ] thou be little <06810 +tsa among the thousands <00505 +>eleph > of  
 Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa>  
 > unto me [ that is ] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163  
 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have {been} ] from of old <06924 +qedem > , from  
 everlasting <05769 + . been ZEP 003 019 Behold <02005 +hen > , at that time <06256 + I will undo  
 <06213 + all <03605 +kol > that afflict <06031 + thee : and I will save <03467 +yasha< > her that  
 halteth <06761 +tsela< > , and gather <06908 +qabats > her that was driven <05080 +nadach > out ;  
 and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every  
 <03605 +kol > land <00776 +>erets > where they have {been} put to shame <01322 +bosheth > . been  
 ZEC 001 002 The LORD <03068 +Y@hovah > hath {been} sore displeased <07107 +qatsaph > with your  
 fathers <1> . been MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410  
 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath {been} <01961  
 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440

+paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . been MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have {been} partial in the law <08451 +towrah > . been MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath {been} witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . been MAL 003 013 . Your words <01697 +dabar > have {been} stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [ so much ] against <05921 + thee ? been MAT 001 006 And Jesse <2421 -Iessai -> begat <1080 -gennao -> David <1138 -Dabid -> the king <0935 -basileus -> ; and David <1138 -Dabid -> the king <0935 -basileus -> begat <1080 -gennao -> Solomon <4672 -Solomon -> of her [ that had {been} the wife ] of Urias <3774 -Ourias -> ; been MAT 005 031 It hath {been} said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , let him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> : been MAT 005 033 . Again <3825 -palin -> , ye have heard <0191 -akouo -> that it hath {been} said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : been MAT 005 038 . Ye have heard <0191 -akouo -> that it hath {been} said <2046 -ereo -> , An eye <3788 -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> : been MAT 005 043 . Ye have heard <0191 -akouo -> that it hath {been} said <2046 -ereo -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> , and hate <3404 -miseo -> thine <4675 -sou -> enemy <2190 -echthros -> . been MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had {been} done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . been MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had {been} done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . been MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have {been} done <1096 -ginomai -> in thee , had been done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . been MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have {been} kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . been MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have {been} <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . been MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had {been} <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> . been MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast {been} <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 - kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus ->

*things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . been MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast {been} <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus ->*

*things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . been MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have {been} sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . been MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not {been} born <1080 -gennao -> . been MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had {been} <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . been MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had {been} plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . been MAR 005 004 Because <1223 -dia -> that he had {been} often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him . been MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had {been} possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him . been MAR 006 049 But when they saw <1492 -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they supposed <1380 -dokeo -> it had {been} <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out : been MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> {been} <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> : been MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have {been} given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . been MAR 014 005 For it might <1410 -dunamai -> have {been} sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . been MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> {been} born <1080 -gennao -> . been MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had {been} any while <3819 -palai -> dead <0599 -apothnesko -> . been MAR 016 010 [ And ] she went <4198 -poreuomai -> and told <0518 -apaggello -> them that had {been} <1096 -ginomai -> with him , as they mourned <3996 -pentheo -> and wept <2799 -klaio -> . been MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <2198 -zao -> , and had {been} seen <2300 -theaomai -> of her , believed <0569 -apisteo -> not . been LUK 001 004 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of*

those things 3056 -logos - , wherein 3739 -hos - thou hast {been} instructed 2727 -katecheo - . been LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 - stoma - of his holy 0040 -hagios - prophets 4396 - prophetes - , which 3588 -ho - have {been} since LUK 0575 -apo - the world LUK 0165 -aion - began : been LUK 002 044 But they , supposing 3543 -nomizo - him to have {been} 1511 -einai - in the company 4923 - sunodia - , went 2064 - erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - . been LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 - Nazareth - , where 3757 -hou - he had {been} brought 5142 - trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 - sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 - hemera - , and stood LUK 0450 -anistemi - up for to read 0314 - anaginosko - . been LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 - heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that had {been} sick 0770 -astheneo - . been LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had {been} healed 2390 - iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , been LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 - ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have {been} done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . been LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had {been} done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . been LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not {been} 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [ riches ] ? been LUK 016 012 And if 1487 -ei - ye have not {been} 1096 -ginomai - faithful 4103 -pistos - in that which is another LUK 0245 - allotrios - man s 0245 -allotrios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 - humeteros - own ? been LUK 019 017 And he said 2036 -epo - unto him , Well 2095 - eu - , thou good 0018 -agathos - servant 1401 -doulos - : because 3754 -hoti - thou hast {been} 1096 -ginomai - faithful 4103 - pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 - exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . been LUK 024 021 But we trusted 1679 - elpizo - that it had {been} 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 - ginomai - . been JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 - katakeimai -> , and knew <1097 -ginosko -> that he had {been} <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? been JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had {been} <2258 -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 - anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . been JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst {been} <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> . been JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst {been} <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> . been JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelpho -> of him that was dead <2348 -thnesko -> , saith



<3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath {been} <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . been JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 - Lazaros -> was which <3588 -ho -> had {been} dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> . been JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> {been} revealed <0601 -apokalupto -> ? been JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I {been} <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? been JOH 015 027 And ye also <2532 -kai -> shall bear <3140 - martureo -> witness <3140 - martureo -> , because <3754 -hoti -> ye have {been} <2075 -este -> with me from the beginning <0746 - arche -> . been ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 - adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have {been} fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 - peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 - sullambano -> Jesus <2424 -Iesous -> . been ACT 004 013 Now <1161 -de -> when they saw <2334 - theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 - idiotes -> men <0444 -anthropos -> , they marvelled <2296 - thaumazo -> ; and they took <1921 - epiginosko -> knowledge <1921 -epiginosko -> of them , that they had {been} <2258 -en -> with Jesus <2424 -Iesous -> . been ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 - poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath {been} done <1096 - ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] . been ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them without <3326 - meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have {been} stoned <3034 -lithazo -> . been ACT 006 015 And all <0537 -hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had {been} the face <4383 -prosopon -> of an angel <0032 -aggelos -> . been ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 - prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have {been} <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : been ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had {been} scales <3013 -lepis -> : and he received <0308 - anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> . been ACT 010 011 And saw <2334 -theoreo -> heaven <3772 - ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had {been} a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 - arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> : been ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 - katabaino -> , as it had {been} a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi ->

down <2524 - kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746 - arche -> ; and it came <2064 - erchomai -> even <0891 -achri -> to me : been ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722 -en -> Antioch <0490 - Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 - Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had {been} brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 - tetrarches -> , and Saul <4569 -Saulos -> . been ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 - theos -> should first <4412 -proton -> have {been} spoken <2980 -laleo -> to you : but seeing <1894 - epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> . been ACT 014 019 . And there came <1904 - eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 - Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 - ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 - polis -> , supposing <3543 -nomizo -> he had {been} dead <2348 - thnesko -> . been ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 - apopleo -> to Antioch <0490 - Antiocheia -> , from whence <3606 - hothen -> they had {been} recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <4137 -pleroo -> . been ACT 015 007 And when there had {been} <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 - ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . been ACT 016 027 And the keeper <1200 - desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 - exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had {been} fled <1628 -ekpheugo -> . been ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have {been} <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . been ACT 020 018 And when <5613 -hos -> they were come <3854 - paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 - hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have {been} <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , been ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have {been} pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> . been ACT 023 027 This <5126 -touton -> man <0435 - aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have {been} killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 - strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . been ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> ,

answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast {been} <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> : been ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have {been} <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . been ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have {been} given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . been ACT 025 014 And when <5613 -hos -> they had {been} <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : been ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have {been} <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . been ROM 006 005 For if <1477 -hedraion -> we have {been} planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoion -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> : been ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and {been} made <3666 -homoion -> like <3666 -homoion -> unto Gomorrha <1116 -Gomorrha -> . been ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , Except <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had {been} <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoion -> like <3666 -homoion -> unto Gomorrha <1116 -Gomorrha -> . been ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath {been} <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? been ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <2532 -kai -> I have {been} much <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . been ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have {been} made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things . been ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath {been} <1096 -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> . been 1CO 001 011 For it hath {been} declared <1213 -deloo -> unto me of you , my brethren <0080 -adephos -> , by them [ which are of the house ] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you . been 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have {been} all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . been 2CO 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have {been} throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . been 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had {been} weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is

bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago -> . been 2CO 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have {been} <4160 -poieo -> in the deep <1037 -buthos -> ; been 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have {been} commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> . been GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath {been} evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ? been GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zooopoieo -> life <2227 -zooopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have {been} <2258 -en -> by the law <3551 -nomos -> . been GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had {been} a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zooopoieo -> life <2227 -zooopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . been GAL 003 027 For as many <3745 -hosos -> of you as have {been} baptized <0907 -baptizo -> into <1519 -eis -> Christ <5547 -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ <5547 -Christos -> . been GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [ it had {been} ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . been GAL 005 013 . For , brethren <0080 -adephos -> , ye have {been} called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [ use ] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> . been EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath {been} hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : been EPH 004 021 If <1489 -eige -> so <3779 -houto -> be that ye have heard <0191 -akouo -> him , and have {been} taught <1321 -didasko -> by him , as the truth <0225 -aletheia -> is in Jesus <2424 -Iesous -> : been PHP 002 026 For he longed <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> , and was full of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had {been} sick <0770 -astheneo -> . been COL 001 026 [ Even ] the mystery <3466 -musterion -> which <3588 -ho -> hath {been} hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> : been COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have {been} taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> . been COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <4061 -peritome -> . These <3778 -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have {been} <1096 -ginomai -> a comfort <3931 -paregoria -> unto me . been 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we

might <1410 -dunamai -> have {been} burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . been 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adepchos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have {been} taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> . been ITI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having {been} <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , been 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast {been} assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ] ; been TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath {been} taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . been HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have {been} sought <2212 -zeteo -> for the second <1208 -deuteros -> . been HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had {been} <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . been HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had {been} mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . been HEB 013 009 Be not carried <4064 -periphero -> about <4064 - periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have {been} occupied <4043 -peripateo -> therein <3639 -olethros -> . been JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath {been} tamed <1150 -damazo -> of mankind <0442 -anthropinos -> : been JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and {been} wanton <4684 -spatalao -> ; ye have nourished <5142 - trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> . been 2PE 002 021 For it had {been} <2258 -en -> better <2909 - kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . been 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had {been} <2258 -en -> of us , they would [ no doubt ] have continued <3306 -meno -> with us : but [ they went out ] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . been REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 - idou -> , in the midst <3319 -mesos -> of the throne <2362 - thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had {been} slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . been REV 017 002 With whom <3739 -hos -> the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> , and the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> have {been} made <3182 -methusko -> drunk <3182 -methusko -> with the wine <3631 - oinos -> of her fornication <4202 -porneia -> .

absalom this hath been determined from <2SA13 -32 > all places where they have been scattered as he hath been with my father <1SA20 -13 > as though we had been weak <2CO11 -21 > as ye have been taught be hath already been because she hath been rebellious against me because there had been no rain <1KI17 -7 > because they have been because they have now been with me three days because thou hast been faithful because thou hast been my help because ye have been because ye have been with me from been at rest been delivered into been holden up from been made like unto gomorrha been plagued been quiet been so long time with you been twenty years been wanton before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth but have been partial but if we had been sold for bondmen but thou hast been weary but we have been thoroughly made manifest among you <2CO11 -6 > captivity which had been carried away with jecooniah king cave wherein they had been hid chains had been plucked asunder by him countries where ye have been scattered countries wherein ye have been scattered death been opened unto thee dignity hath been done earth have been made drunk with every land where they have been put evil hath not been found <1SA25 -28 > faithful word as he hath been taught fearing lest paul should have been pulled for had there not been now <1SA14 -30 > for he hath been worth for if we have been planted together for it had been better for them not <2PE2 -21 > for it hath been declared unto me <1CO1 -11 > for it might have been sold for more than three hundred pence for she hath been proud against t for there hath not been such <1SA4 -7 > for this ointment might have been sold for much for thou hast been my defence for unto this time hath it been kept for thee since <1SA9 -24 > from whence they had been recommended gentiles have been made partakers god should first have been spoken god we had been content had been carried had been carried away had been carried away had been carried away had been done had been done had been faultless had been possessed with had been seen had been sick had been with him had been with me had been assured <2TI3 -14 > hast been forgotten hast been partaker with adulterers hast not been as an harlot hast not been mindful hath ammon thy brother been with thee <2SA13 -20 > hath been tamed hath it not been told you from hath not been emptied from vessel have been afflicted have been all made <1CO12 -13 > have been an alien have been before me have been before me have been before them have been brought have been commended <2CO12 -11 > have been consumed by have been given have been here before thee have been long dead have been much hindered from coming have been occupied therein have been slain by her have been still have been taught by him have been there have been very jealous for <1KI19 -10 > have been very jealous for <1KI19 -14 > have been with thee unto this day <1SA29 -8 > have been with thee whithersoever thou hast walked <1CH17 -8 > have been with you at all seasons have been young he asked him whether he had been any while dead he had been blind he had been now he had been often bound with fetters he had been sick he had been sick he hath been seen her seven green withs which had not been dried hezekiah had been sick <2KI20 -12 > his name should not have been cut off nor destroyed from before me how mine eyes have been enlightened <ISA14 -29 > if mine heart have been deceived by if therefore ye have not been faithful if they had been mindful if thou hadst been here if thou hadst been here if ye have not been faithful it had been good for it had been he which should have redeemed israel it hath been already it hath been said it hath been said it hath been said it hath been said by them it hath been testified it hath fully been showed me lamb as it had been slain lest they should have been stoned letter which ye sent unto us hath been plainly read before me levites had not been given lord been revealed lord hath been mindful lord hath been sore displeased with your fathers lord hath been with my lord <1KI1 -37 > lord hath been witness between thee made as if they had been ambassadors man if he had never been born man if he had not been born mighty works had been done moab hath been at ease from his youth money should have been given him my father hath been with me my fury hath been poured forth upon my heart hath been secretly enticed my mother might have been my grave my people hath been lost sheep my soul hath not been polluted my tears have been my meat day mystery which hath been hid from ages no man hath been able notable miracle hath been done by them or who hath been his counsellor place where his tent had been at prisoners had been fled prophet hath been among them royal majesty as had not been on any king before him <1CH29 -25 > rulers hath been chief search hath been made sedition have been made therein see where thou hast not been lien with see wherein this sin hath been this day <1SA14 -38 > she had been twelve months she hath been ashamed she hath been more righteous than should have been as though should have been carried from should have been killed should it have been accepted showers have been withholden so have we been such as hath not been such as have not been done supposing he had been dead surely there had not been left unto nabal by <ISA25 -34 > then had thy peace been as then should no place have been sought for there hath been there hath been also <ISA4 -17 > there hath been no latter rain there hath not been ever there have been mighty kings also over jerusalem therefore eli thought she had been drunken <1SA1 -13 > they had been with jesus they have not been closed they shall be as though they had not been they supposed it had been things which should have been utterly destroyed <1SA15 -21 > this hath been by your means this man might have been set at liberty this scripture must needs have been fulfilled those which had been carried away thou hast been thou hast been thou hast been careful for us with all this care <2KI4 -13 > thou hast been faithful over thou hast been faithful over thou hast been favourable unto thy land thou hast been honourable thou hast been my help thou hast been our dwelling place thou hast been upright <1SA29 -6 > thou hast been wroth with thine anointed thou hast not been as my servant david <1KI14 -8 > thy seed also had been as thy servants' trade hath been about cattle from our youth even until now thy statutes have been my songs time even until now hath it been time when merab saul's daughter should have been given <1SA18 -19 > verily righteousness should have been by very pleasant hast thou been unto me <2SA1 -26 > we had been as sodoma we have been we have been with child we should have been as sodom we should have been like unto gomorrha we would not have been partakers with them what could have been done more wheel had been when he had been sick when he had been there when there had been much disputing when they had been there many days when we might have been burdensome <1TH2 -6 > where he had been brought up where lazarus was which had been dead whereas thou hast been forsaken wherein thou hast been instructed wherein ye have been defiled whether there hath been which had been brought up with herod which had been healed which had not been told them shall they see which hath been already done which hath been is named already which hath been is now which hath been sold unto thee which hath been winnowed with which hath been with me these days <1SA29 -3 > which hath not been wrought with which hath not yet been which have been which have been always waste which have been done which have been done which have been since which should have been whither they had been driven who had been carried away from jerusalem with whole heaven hath not been done as hath been done upon jerusalem whom hast thou been afraid or feared whom ye have been now will utter things which have been kept secret from world hath been hid ye have been called unto liberty ye have been rebellious against ye have been rebellious against ye have been rebellious against you as have been baptized into christ have put on christ your words have been stout against me

been Col\_03\_11 /\$ {been /a comfort unto me . been Jer\_51\_07 /^{been /a golden cup in the LORD'S hand , that made all the earth drunken : the nations have drunken of her wine ; therefore the nations are mad . been Act\_11\_05 /\$ {been /a great sheet , let down from heaven by four corners ; and it came even to me : been Act\_10\_11 /\$ {been /a great sheet knit at the four corners , and let down to the earth : been Gal\_03\_21 /\$ {been /a law given which could have given life , verily righteousness should have been by the law . been 1Ki\_16\_31 /^{been /a light thing for him to walk in the sins of Jeroboam the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians , and went and served Baal , and worshipped him. been 1Ch\_28\_03 /^{been /a man of war , and hast shed blood . been Jud\_16\_17 /^{been /a Nazarite unto God from my mother's womb : if I be shaven , then my strength will go from me, and I shall become weak , and be like any other man . been Eze\_02\_05 /^{been /a prophet among them. been Hos\_05\_02 /^{been /a rebuker of them all. been Psa\_61\_03 /^{been /a shelter for me, and a strong tower from the enemy . been Hos\_05\_01 /^{been /a snare on Mizpah , and a net spread upon Tabor . been Mar\_06\_49 /\$ {been /a spirit , and cried out : been Eze\_29\_06 /^{been /a staff of reed to the house of Israel . been Exo\_02\_22 /^{been /a stranger in a strange land . been Isa\_25\_04 /^{been /a strength to the poor , a strength to the needy in his distress , a refuge from the storm , a shadow from the heat , when the blast of the terrible ones is as a storm against the wall . been Rom\_16\_02 /\$ {been /a succourer of many , and of myself also . been Jer\_02\_31 /^{been /a wilderness unto Israel ? a land of darkness ? wherefore say my people , We are lords ; we will come no more unto thee? been Jos\_23\_09 /^{been /able to stand before you unto this day . been Gen\_46\_34 /^{been /about cattle from our youth even until now, both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . been Lev\_10\_19 /^{been /accepted in the sight of the LORD ? been Psa\_119\_007 /^{been /afflicted ; that I might learn thy statutes . been 1Ki\_02\_26 /^{been /afflicted in all wherein my father was afflicted . been Isa\_57\_11 /^{been /afraid or feared , that thou hast lied , and hast not remembered me, nor laid it to thy heart ? have not I held my peace even of old , and thou fearest me not? been 1Co\_12\_13 /\$ {been /all made to drink into one Spirit . been Ecc\_02\_12 /^{been /already done . been Ecc\_01\_10 /^{been /already of old time , which was before us. been 1Sa\_04\_17 /^{been /also a great slaughter among the people , and thy two sons also, Hophni and Phinehas , are dead , and the ark of God is taken . been Eze\_38\_08 /^{been /always waste : but it is brought forth out of the nations , and they shall dwell safely all of them. been Jos\_09\_04 /^{been /ambassadors , and took old sacks upon their asses , and wine bottles , old , and rent , and bound up ; been Eze\_33\_33 /^{been /among them. been Exo\_18\_03 /^{been /an alien in a strange land : been Ecc\_03\_15 /^{been /and God requireth that which is past . been Gen\_47\_09 /^{been /and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . been 2Sa\_01\_21 /^{been /anointed with oil . been Deu\_04\_32 /^{been /any such thing as this great thing is, or hath been heard like it? been Mar\_15\_44 /\$ {been /any while dead . been Isa\_48\_18 /^{been /as a river , and thy righteousness as the waves of the sea : been Eze\_16\_31 /^{been /as an harlot , in that thou scornest hire ; been Job\_03\_16 /^{been /as infants which never saw light . been 1Ki\_14\_08 /^{been /as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; been Isa\_01\_09 /^{been /as Sodom , and we should have been like unto Gomorrah . been Rom\_09\_29 /\$ {been /as Sodoma , and been made like unto Gomorrha . been Isa\_48\_19 /^{been /as the sand , and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. been Job\_10\_19 /^{been /as though I had not been; I should have been carried from the womb to the grave . been Jer\_15\_09 /^{been /ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . been 2Ti\_03\_14 /\$ {been /assured of , knowing of whom thou hast learned them; been Jer\_48\_11 /^{been /at ease from his youth , and he hath settled on his lees , and hath not been emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . been Job\_03\_13 /^{been /at rest , been Gen\_13\_03 /^{been /at the beginning , between Bethel and Hai ; been Gal\_03\_27 /\$ {been /baptized into Christ have put on Christ . been Jer\_28\_08 /^{been /before me and before thee of old prophesied both against many countries , and against great kingdoms , of war , and of evil , and of pestilence . been Ecc\_01\_16 /^{been /before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . been Neh\_05\_15 /^{been /before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . been 2Ch\_01\_12 /^{been /before thee, neither shall there any after thee have the like. been Ecc\_04\_16 /^{been /before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit . been Neh\_02\_01 /^{been /beforetime sad in his presence . been 2Pe\_02\_21 /\$ {been /better for them not to have known the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . been Exo\_14\_12 /^{been /better for us to serve the Egyptians , than that we should die in the wilderness . been Joh\_09\_18 /\$ {been /blind , and received his sight , until they called the parents .

of him that had received his sight . been Mat\_26\_24 /\${been /born . been Mar\_14\_21 /\${been /born . been Job\_22\_09 /^{been /broken . been Dan\_05\_15 /^{been /brought in before me, that they should read this writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : been Luk\_04\_16 /\${been /brought up : and , as his custom was , he went into the synagogue on the sabbath day , and stood up for to read . been Act\_13\_01 /\${been /brought up with Herod the tetrarch , and Saul . been 1Th\_02\_06 /\${been /burdensome , as the apostles of Christ . been Gal\_03\_21 /\${been /by the law . been Mal\_01\_09 /^{been /by your means : will he regard your persons ? saith the LORD of hosts . been Est\_04\_11 /^{been /called to come in unto the king these thirty days . been Gal\_05\_13 /\${been /called unto liberty ; only use not liberty for an occasion to the flesh , but by love serve one another . been 2Ki\_04\_13 /^{been /careful for us with all this care ; what is to be done for thee? wouldst thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . been Eze\_08\_35 /^{been /carried away , which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . been Neh\_07\_06 /^{been /carried away , whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; been Eze\_02\_01 /^{been /carried away , whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; been Eze\_10\_08 /^{been /carried away . been Eze\_10\_06 /^{been /carried away . been Eze\_09\_04 /^{been /carried away ; and I sat astonished until the evening sacrifice . been Est\_02\_06 /^{been /carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . been Est\_02\_06 /^{been /carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . been Job\_10\_19 /^{been /carried from the womb to the grave . been Eze\_09\_02 /^{been /chief in this trespass . been Isa\_01\_06 /^{been /closed , neither bound up , neither mollified with ointment . been 2Co\_12\_11 /\${been /commended of you : for in nothing am I behind the very chiefest apostles , though I be nothing . been Jer\_44\_18 /^{been /consumed by the sword and by the famine . been Jos\_07\_07 /^{been /content , and dwelt on the other side Jordan ! been Psa\_50\_08 /^{been /continually before me. been Isa\_48\_19 /^{been /cut off nor destroyed from before me. been Joh\_12\_01 /\${been /dead , whom he raised from the dead . been Act\_14\_19 /\${been /dead . been Joh\_11\_39 /\${been /dead four days . been Job\_31\_09 /^{been /deceived by a woman , or if I have laid wait at my neighbour's door ; been 1Co\_01\_11 /\${been /declared unto me of you , my brethren , by them which are of the house of Chloe , that there are contentions among you . been Eze\_20\_43 /^{been /defiled ; and ye shall lothe yourselves in your own sight for all your evils that ye have committed . been Eze\_09\_07 /^{been /delivered into the hand of the kings of the lands , to the sword , to captivity , and to a spoil , and to confusion of face , as it is this day . been 2Sa\_13\_32 /^{been /determined from the day that he forced his sister Tamar . been Psa\_60\_01 /^{been /displeased ; O turn thyself to us again . been Dan\_09\_12 /^{been /done as hath been done upon Jerusalem . been Act\_04\_16 /\${been /done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. been Exo\_34\_10 /^{been /done in all the earth , nor in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. been Mat\_11\_23 /\${been /done in Sodom , it would have remained until this day . been Mat\_11\_23 /\${been /done in thee , had been done in Sodom , it would have remained until this day . been Mat\_11\_21 /\${been /done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . been Luk\_10\_13 /\${been /done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . been Luk\_10\_13 /\${been /done in you , they had a great while ago repented , sitting in sackcloth and ashes . been Isa\_05\_04 /^{been /done more to my vineyard , that I have not done in it? wherefore , when I looked that it should bring forth grapes , brought it forth wild grapes ? been Est\_06\_03 /^{been /done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. been Dan\_09\_12 /^{been /done upon Jerusalem . been Jud\_16\_08 /^{been /dried , and she bound him with them. been Jer\_43\_05 /^{been /driven , to dwell in the land of Judah ; been 1Sa\_01\_13 /^{been /drunken . been Jer\_48\_11 /^{been /emptied from vessel to vessel , neither hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . been 1Sa\_14\_29 /^{been /enlightened , because I tasted a little of this honey . been Psa\_25\_06 /^{been /ever of old . been Joe\_02\_02 /^{been /ever the like, neither shall be any more after it, even to the years of many generations . been Gal\_03\_01 /\${been /evidently set forth , crucified among you ? been Luk\_19\_17 /\${been /faithful in a very little , have thou authority over ten cities . been Luk\_16\_12 /\${been /faithful in that which is another man's , who shall give you that which is your own ? been Luk\_16\_11 /\${been /faithful in the unrighteous mammon , who will commit to your trust the true riches? been Mat\_25\_23 /\${been /faithful over a few things , I will make thee ruler over many things : enter thou into the joy of thy lord . been Mat\_25\_21 /\${been /faithful over a few things , I will make thee ruler over many things : enter



thou into the joy of thy lord . been Heb\_08\_07 /\$ {been /faultless , then should no place have been sought for the second . been Psa\_85\_01 /^{been /favourable unto thy land : thou hast brought back the captivity of Jacob . been Act\_16\_27 /\$ {been /fled . been Psa\_69\_22 /^{been /for their welfare , let it become a trap . been Isa\_23\_16 /^{been /forgotten ; make sweet melody , sing many songs , that thou mayest be remembered . been Jer\_51\_05 /^{been /forsaken , nor Judah of his God , of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . been Isa\_60\_15 /^{been /forsaken and hated , so that no man went through thee, I will make thee an eternal excellency , a joy of many generations . been 1Sa\_25\_28 /^{been /found in thee all thy days . been Mic\_05\_02 /^{been /from of old , from everlasting . been Act\_01\_16 /\$ {been /fulfilled , which the Holy Ghost by the mouth of David spake before concerning Judas , which was guide to them that took Jesus . been Act\_24\_26 /\$ {been /given him of Paul , that he might loose him : wherefore he sent for him the oftener , and communed with him . been Neh\_13\_10 /^{been /given them: for the Levites and the singers , that did the work , were fled every one to his field . been 1Sa\_18\_19 /^{been /given to David , that she was given unto Adriel the Meholathite to wife . been Mar\_14\_05 /\$ {been /given to the poor . And they murmured against her . been 2Sa\_14\_32 /^{been /good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. been Mat\_26\_24 /\$ {been /good for that man if he had not been born . been Luk\_24\_21 /\$ {been /he which should have redeemed Israel : and beside all this , to day is the third day since these things were done . been Luk\_08\_02 /\$ {been /healed of evil spirits and infirmities , Mary called Magdalene , out of whom went seven devils , been Deu\_04\_32 /^{been /heard like it? been Joh\_11\_32 /\$ {been /here , my brother had not died . been Joh\_11\_21 /\$ {been /here , my brother had not died . been Act\_24\_19 /\$ {been /here before thee , and object , if they had ought against me . been Jos\_10\_27 /^{been /hid , and laid great stones in the cave's mouth , which remain until this very day . been Col\_01\_26 /\$ {been /hid from ages and from generations , but now is made manifest to his saints : been Eph\_03\_09 /\$ {been /hid in God , who created all things by Jesus Christ : been Rom\_11\_34 /\$ {been /his counsellor ? been Psa\_71\_06 /^{been /holden up from the womb : thou art he that took me out of my mother's bowels : my praise shall be continually of thee. been Isa\_43\_04 /^{been /honourable , and I have loved thee: therefore will I give men for thee, and people for thy life . been Job\_10\_19 /^{been /I should have been carried from the womb to the grave . been Eze\_09\_07 /^{been /in a great trespass unto this day ; and for our iniquities have we, our kings , and our priests , been delivered into the hand of the kings of the lands , to the sword , to captivity , and to a spoil , and to confusion of face , as it is this day . been Eze\_05\_16 /^{been /in building , and yet it is not finished . been Eze\_28\_13 /^{been /in Eden the garden of God ; every precious stone was thy covering , the sardius , topaz , and the diamond , the beryl , the onyx , and the jasper , the sapphire , the emerald , and the carbuncle , and gold : the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created . been Exo\_09\_18 /^{been /in Egypt since the foundation thereof even until now. been Isa\_26\_18 /^{been /in pain , we have as it were brought forth wind ; we have not wrought any deliverance in the earth ; neither have the inhabitants of the world fallen . been Luk\_02\_44 /\$ {been /in the company , went a day's journey ; and they sought him among their kinsfolk and acquaintance . been Mat\_23\_30 /\$ {been /in the days of our fathers , we would not have been partakers with them in the blood of the prophets . been 2Co\_11\_25 /\$ {been /in the deep ; been Gen\_45\_06 /^{been /in the land : and yet there are five years , in the which there shall neither be earing nor harvest . been Eze\_10\_10 /^{been /in the midst of a wheel . been Eze\_22\_13 /^{been /in the midst of thee. been Isa\_26\_17 /^{been /in thy sight , O LORD . been Joe\_01\_02 /^{been /in your days , or even in the days of your fathers ? been Luk\_01\_04 /\$ {been /instructed . been Ecc\_06\_10 /^{been /is named already , and it is known that it is man : neither may he contend with him that is mightier than he. been Ecc\_03\_15 /^{been /is now ; and that which is to be hath already been; and God requireth that which is past . been Ecc\_01\_09 /^{been /it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . been 1Sa\_09\_24 /^{been /kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . been 1Sa\_21\_05 /^{been /kept from us about these three days , since I came out , and the vessels of the young men are holy , and the bread is in a manner common , yea, though it were sanctified this day in the vessel . been Mat\_13\_35 /\$ {been /kept secret from the foundation of the world . been Act\_23\_27 /\$ {been /killed of them : then came I with an army , and rescued him , having understood that he was a Roman . been 2Ch\_23\_09 /^{been /king David's , which were in the house of God . been 1Sa\_25\_34 /^{been /left unto Nabal by the morning light any that pisseth against the wall . been Jer\_03\_02 /^{been /lien with. In the ways hast thou sat for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness . been Isa\_01\_09 /^{been /like unto Gomorrah . been Psa\_143\_03 /^{been /long dead . been Jer\_50\_06 /^{been /lost sheep : their shepherds have caused them to go astray , they have turned them away on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . been Rev\_17\_02 /\$ {been /made drunk with the wine of her fornication . been Rom\_09\_29 /\$ {been /made like unto Gomorrha . been Rom\_15\_27 /\$ {been

/made partakers of their spiritual things , their duty is also to minister unto them in carnal things . been Ezr\_04\_19 /^{been /made therein. been Ezr\_04\_19 /^{been /made, and it is found that this city of old time hath made insurrection against kings , and that rebellion and sedition have been made therein. been Ezr\_04\_20 /^{been /mighty kings also over Jerusalem , which have ruled over all countries beyond the river ; and toll , tribute , and custom , was paid unto them. been Heb\_11\_15 /\$ {been /mindful of that country from whence they came out , they might have had opportunity to have returned . been Isa\_17\_10 /^{been /mindful of the rock of thy strength , therefore shalt thou plant pleasant plants , and shalt set it with strange slips : been Psa\_115\_12 /^{been /mindful of us: he will bless us; he will bless the house of Israel ; he will bless the house of Aaron . been Gen\_38\_26 /^{been /more righteous than I; because that I gave her not to Shelah my son . And he knew her again no more. been Act\_15\_07 /\$ {been /much disputing , Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . been Rom\_15\_22 /\$ {been /much hindered from coming to you . been Psa\_59\_16 /^{been /my defence and refuge in the day of my trouble . been Psa\_119\_009 /^{been /my delights , I should then have perished in mine affliction . been Psa\_35\_14 /^{been /my friend or brother : I bowed down heavily , as one that mourneth for his mother . been Jer\_20\_17 /^{been /my grave , and her womb to be always great with me. been Psa\_94\_17 /^{been /my help , my soul had almost dwelt in silence . been Psa\_63\_07 /^{been /my help , therefore in the shadow of thy wings will I rejoice . been Psa\_27\_09 /^{been /my help ; leave me not, neither forsake me, O God of my salvation . been Psa\_42\_03 /^{been /my meat day and night , while they continually say unto me, Where is thy God ? been Psa\_119\_005 /^{been /my songs in the house of my pilgrimage . been Jer\_03\_03 /^{been /no latter rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . been 1Ki\_17\_07 /^{been /no rain in the land . been Joh\_05\_06 /\$ {been /now a long time in that case, he saith unto him , Wilt thou be made whole ? been 1Sa\_14\_30 /^{been /now a much greater slaughter among the Philistines ? been Act\_07\_52 /\$ {been /now the betrayers and murderers : been Heb\_13\_09 /\$ {been /occupied therein . been Job\_42\_11 /^{been /of his acquaintance before , and did eat bread with him in his house : and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . been Act\_24\_10 /\$ {been /of many years a judge unto this nation , I do the more cheerfully answer for myself : been 1Jo\_02\_19 /\$ {been /of us , they would no doubt have continued with us : but they went out, that they might be made manifest that they were not all of us . been Mar\_05\_04 /\$ {been /often bound with fetters and chains , and the chains had been plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . been 1Ch\_29\_25 /^{been /on any king before him in Israel . been Job\_38\_17 /^{been /opened unto thee? or hast thou seen the doors of the shadow of death ? been Psa\_90\_01 /^{been /our dwelling place in all generations . been Psa\_50\_18 /^{been /partaker with adulterers . been Mat\_23\_30 /\$ {been /partakers with them in the blood of the prophets . been Mal\_02\_09 /^{been /partial in the law . been Psa\_73\_14 /^{been /plagued , and chastened every morning . been Ezr\_04\_18 /^{been /plainly read before me. been Rom\_06\_05 /\$ {been /planted together in the likeness of his death , we shall be also in the likeness of his resurrection : been Mar\_05\_04 /\$ {been /plucked asunder by him , and the fetters broken in pieces : neither could any man tame him . been Eze\_04\_14 /^{been /polluted : for from my youth up even till now have I not eaten of that which dieth of itself , or is torn in pieces ; neither came there abominable flesh into my mouth . been Mar\_05\_18 /\$ {been /possessed with the devil prayed him that he might be with him . been Gal\_04\_15 /\$ {been /possible , ye would have plucked out your own eyes , and have given them to me . been Jer\_42\_18 /^{been /poured forth upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. been Jer\_50\_29 /^{been /proud against the LORD , against the Holy One of Israel . been Act\_23\_10 /\$ {been /pulled in pieces of them , commanded the soldiers to go down , and to take him by force from among them , and to bring him into the castle . been Zep\_03\_19 /^{been /put to shame . been Job\_03\_13 /^{been /quiet , I should have slept : then had I been at rest , been Jer\_04\_17 /^{been /rebellious against me, saith the LORD . been Deu\_09\_07 /^{been /rebellious against the LORD . been Deu\_31\_27 /^{been /rebellious against the LORD ; and how much more after my death ? been Deu\_09\_24 /^{been /rebellious against the LORD from the day that I knew you. been Act\_14\_26 /\$ {been /recommended to the grace of God for the work which they fulfilled . been Joh\_12\_38 /\$ {been /revealed ? been Mat\_05\_38 /\$ {been /said , An eye for an eye , and a tooth for a tooth : been Mat\_05\_43 /\$ {been /said , Thou shalt love thy neighbour , and hate thine enemy . been Mat\_05\_31 /\$ {been /said , Whosoever shall put away his wife , let him give her a writing of divorcement : been Mat\_05\_33 /\$ {been /said by them of old time , Thou shalt not forswear thyself , but shalt perform unto the Lord thine oaths : been Isa\_66\_02 /^{been /saith the LORD : but to this man will I look , even to him that is poor and of a contrite spirit , and trembleth at my word . been Act\_09\_18 /\$ {been /scales : and he received sight forthwith , and arose , and was baptized . been

Eze\_11\_17 /^{been /scattered , and I will give you the land of Israel . been Eze\_20\_41 /^{been /scattered ; and I will be sanctified in you before the heathen . been Eze\_34\_12 /^{been /scattered in the cloudy and dark day . been Job\_31\_27 /^{been /secretly enticed , or my mouth hath kissed my hand : been Mar\_16\_11 /\$ {been /seen of her , believed not . been Lev\_13\_07 /^{been /seen of the priest for his cleansing , he shall be seen of the priest again : been Act\_26\_32 /\$ {been /set at liberty , if he had not appealed unto Caesar . been Eze\_09\_08 /^{been /shewed from the LORD our God , to leave us a remnant to escape , and to give us a nail in his holy place , that our God may lighten our eyes , and give us a little reviving in our bondage . been Rut\_02\_11 /^{been /shewed me, all that thou hast done unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . been Isa\_39\_01 /^{been /sick , and was recovered . been Isa\_38\_09 /^{been /sick , and was recovered of his sickness : been Php\_02\_26 /\$ {been /sick . been Luk\_07\_10 /\$ {been /sick . been 2Ki\_20\_12 /^{been /sick . been Luk\_01\_70 /\$ {been /since the world began : been Rev\_05\_06 /\$ {been /slain , having seven horns and seven eyes , which are the seven Spirits of God sent forth into all the earth . been Pro\_07\_26 /^{been /slain by her. been Joh\_14\_09 /\$ {been /so long time with you , and yet hast thou not known me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? been Est\_07\_04 /^{been /sold for bondmen and bondwomen , I had held my tongue , although the enemy could not countervail the king's damage . been Mar\_14\_05 /\$ {been /sold for more than three hundred pence , and have been given to the poor . And they murmured against her . been Mat\_26\_09 /\$ {been /sold for much , and given to the poor . been Jer\_34\_14 /^{been /sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . been Zec\_01\_02 /^{been /sore displeased with your fathers . been Heb\_08\_07 /\$ {been /sought for the second . been Act\_13\_46 /\$ {been /spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . been Num\_19\_20 /^{been /sprinkled upon him; he is unclean . been Isa\_42\_14 /^{been /still , and refrained myself: now will I cry like a travailing woman ; I will destroy and devour at once . been Act\_05\_26 /\$ {been /stoned . been Mal\_03\_13 /^{been /stout against me, saith the LORD . Yet ye say , What have we spoken so much against thee? been 1Sa\_04\_07 /^{been /such a thing heretofore . been Jam\_03\_07 /\$ {been /tamed of mankind : been Col\_02\_07 /\$ {been /taught , abounding therein with thanksgiving . been Tit\_01\_09 /\$ {been /taught , that he may be able by sound doctrine both to exhort and to convince the gainsayers . been 2Th\_02\_15 /\$ {been /taught , whether by word , or our epistle . been Eph\_04\_21 /\$ {been /taught by him , as the truth is in Jesus : been Exo\_21\_29 /^{been /testified to his owner , and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . been Act\_06\_15 /\$ {been /the face of an angel . been Psa\_124\_01 /^{been /the LORD who was on our side, now may Israel say ; been Psa\_124\_02 /^{been /the LORD who was on our side, when men rose up against us: been 1Ti\_05\_09 /\$ {been /the wife of one man , been Mat\_01\_06 /\$ {been /the wife of Urias ; been Act\_19\_21 /\$ {been /there , I must also see Rome . been Gen\_26\_08 /^{been /there a long time , that Abimelech king of the Philistines looked out at a window , and saw , and, behold, Isaac was sporting with Rebekah his wife . been Act\_25\_14 /\$ {been /there many days , Festus declared Paul's cause unto the king , saying , There is a certain man left in bonds by Felix : been 2Sa\_14\_32 /^{been /there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. been 1Sa\_14\_38 /^{been /this day . been 2Co\_11\_06 /\$ {been /thoroughly made manifest among you in all things . been 2Sa\_15\_34 /^{been /thy father's servant hitherto , so will I now also be thy servant : then mayest thou for me defeat the counsel of Ahithophel . been Jer\_22\_21 /^{been /thy manner from thy youth , that thou obeyedst not my voice . been Gen\_46\_32 /^{been /to feed cattle ; and they have brought their flocks , and their herds , and all that they have. been Jer\_32\_31 /^{been /to me as a provocation of mine anger and of my fury from the day that they built it even unto this day ; that I should remove it from before my face , been 1Sa\_19\_04 /^{been /to thee-ward very good : been 1Sa\_04\_09 /^{been /to you: quit yourselves like men , and fight . been Isa\_52\_15 /^{been /told them shall they see ; and that which they had not heard shall they consider . been Isa\_40\_21 /^{been /told you from the beginning ? have ye not understood from the foundations of the earth ? been 2Sa\_12\_08 /^{been /too little , I would moreover have given unto thee such and such things . been Est\_02\_12 /^{been /twelve months , according to the manner of the women , , to wit, six months with oil of myrrh , and six months with sweet odours , and with other things for the purifying of the women ; been Gen\_31\_41 /^{been /twenty years in thy house ; I served thee fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . been 2Sa\_01\_26 /^{been /unto me: thy love to me was wonderful , passing the love of women . been 1Sa\_29\_06 /^{been /upright , and thy going out and thy coming in with me in the host is good in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . been 1Sa\_15\_21 /^{been /utterly destroyed , to sacrifice unto the LORD thy God in Gilgal . been 1Ki\_19\_14 /^{been

/very jealous for the LORD God of hosts : because the children of Israel have forsaken thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . been 1Ki\_19\_10 /^{been /very jealous for the LORD God of hosts : for the children of Israel have forsaken thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . been Jam\_05\_05 /\${been /wanton ; ye have nourished your hearts , as in a day of slaughter . been 2Co\_11\_21 /\${been /weak . Howbeit whereinsoever any is bold , foolishly , I am bold also . been Isa\_43\_22 /^{been /weary of me, O Israel . been Ecc\_04\_03 /^{been /who hath not seen the evil work that is done under the sun . been Isa\_30\_24 /^{been /winnowed with the shovel and with the fan . been Isa\_26\_18 /^{been /with child , we have been in pain , we have as it were brought forth wind ; we have not wrought any deliverance in the earth ; neither have the inhabitants of the world fallen . been Mar\_16\_10 /\${been /with him , as they mourned and wept . been Act\_04\_13 /\${been /with Jesus . been Joh\_15\_27 /\${been /with me from the beginning . been 1Sa\_29\_03 /^{been /with me these days , or these years , and I have found no fault in him since he fell unto me unto this day ? been Mar\_08\_02 /\${been /with me three days , and have nothing to eat : been Gen\_31\_42 /^{been /with me, surely thou hadst sent me away now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . been Gen\_31\_05 /^{been /with me. been 1Sa\_20\_13 /^{been /with my father . been 1Ki\_01\_37 /^{been /with my lord the king , even so be he with Solomon , and make his throne greater than the throne of my lord king David . been 1Sa\_29\_08 /^{been /with thee unto this day , that I may not go fight against the enemies of my lord the king ? been 1Ch\_17\_08 /^{been /with thee whithersoever thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . been Deu\_02\_07 /^{been /with thee; thou hast lacked nothing . been Gen\_31\_38 /^{been /with thee; thy ewes and thy she goats have not cast their young , and the rams of thy flock have I not eaten . been 2Sa\_13\_20 /^{been /with thee? but hold now thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . been Act\_20\_18 /\${been /with you at all seasons , been Jer\_03\_03 /^{been /withholden , and there hath been no latter rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . been 2Ch\_15\_03 /^{been /without the true God , and without a teaching priest , and without law . been Mal\_02\_14 /^{been /witness between thee and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . been Deu\_15\_18 /^{been /worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . been Psa\_89\_38 /^{been /wroth with thine anointed . been Deu\_21\_03 /^{been /wrought with , and which hath not drawn in the yoke ; been Psa\_37\_25 /^{been /young , and now am old ; yet have I not seen the righteous forsaken , nor his seed begging bread .



\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 , - been , 1934 , 1961 ,

been And he went on his journeys from the south even to Bethel, unto the place where his tent had {been} at the beginning, between Bethel and Hai; been And it came to pass, when he had {been} there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. been And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath {been} with me. been This twenty years [have] I [{been}] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. been Thus have I {been} twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. been Except the God of my father, the God of Abraham, and the fear of Isaac, had {been} with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. been And Judah acknowledged [them], and said, She hath {been} more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. been For these two years [hath] the famine [{been}] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest. been And the men [are] shepherds, for their trade hath {been} to feed cattle; and they have brought their flocks, and their herds, and all that they have. been That ye shall say, Thy servants' trade hath {been} about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. been And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life {been}, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. been And she bare [him] a son, and he called his name Gershom: for he said, I have {been} a stranger in a strange land. been Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not {been} in Egypt since the foundation thereof even until now. been Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had {been}] better for us to serve the Egyptians, than that we should die in the wilderness. been And her two sons; of which the name of the one [was] Gershom; for he said, I have {been} an alien in a strange land: been But if the ox were wont to push with his horn in time past, and it hath {been} testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . been And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not {been} done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee. been And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have {been} accepted in t he sight of the LORD? been But if the scab spread much abroad in the skin, after that he hath {been} seen of the priest for his cleansing, he shall be seen of the priest again: been But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not {been} sprinkled upon him; he [is ] unclean. been For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath {been}] with thee; thou hast lacked nothing. been For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath {been} [any such thing] as this great thing [is], or hath been heard like it? been For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or h ath {been} heard like it? been Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have {been} rebellious against the LORD. been Ye have {been} rebellious against the LORD from the day that I knew you. been It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath {been} worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. been And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not {been} wrought with, [and] which hath not drawn in the yoke; been For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have {been} rebellious against the LORD; and how much more after my death? been And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had {been} content, and dwelt on the other side Jordan! been They did work wilily, and went and made as if they had {been} ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; been And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had {been} hid, and laid great stones in the cave's mouth, [which remain] until this very day. been For the LORD

hath driven out from before you great nations and strong: but [as for] you, no man hath {been} able to stand before you unto this day. been Then the lords of the Philistines brought up to her seven green withs which had not {been} dried, and she bound him with them. been That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have {been}] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man. been And Boaz answered and said unto her, It hath fully {been} showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. been <1SA1 -13> Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had {been} drunken. been <1SA4 -7> And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not {been} such a thing heretofore. been <1SA4 -9> Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have {been} to you: quit yourselves like men, and fight. been <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath {been} also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. been <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it {been} kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day. been <1SA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have {been} enlightened, because I tasted a little of this honey. been <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not {been} now a much greater slaughter among the Philistines? been <1SA14 -38> And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath {been} this day. been <1SA15 -21> But the people took of the spoil, sheep and oxen, the chief of the things which should have {been} utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. been <1SA18 -19> But it came to pass at the time when Merab Saul's daughter should have {been} given to David, that she was given unto Adriel the Meholathite to wife. been <1SA19 -4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have {been}] to thee-ward very good: been <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath {been} with my father. been <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have {been}] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. been <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not {been} found in thee [all] thy days. been <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not {been} left unto Nabal by the morning light any that pisseth against the wall. been <1SA29 -3> Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath {been} with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day? been <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast {been} upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. been <1SA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have {been} with thee unto this day, that I may not go fight against the enemies of my lord the king? been <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. been <2SA1 -26> I am distressed for thee, my brother Jonathan: very pleasant hast thou {been} unto me: thy love to me was wonderful, passing the love of women. been <2SA12 -8> And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had] {been}] too little, I would moreover have given unto thee such and such things. been <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother {been} with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. been <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath {been} determined from the day that he forced his sister Tamar. been <2SA14 -32> And



Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have {been}] there still: now therefore let me see the king 's face; and if there be [any] iniquity in me, let him kill me. been <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had {been}] good for me [to have been] there still: now therefore let me see the king 's face; and if there be [any] iniquity in me, let him kill me. been <2SA15 -34> But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have {been}] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel. been <1KI1 -37> As the LORD hath {been} with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. been <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast {been} afflicted in all wherein my father was afflicted. been <1KI14 -8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not {been} as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; been <1KI16 -31> And it came to pass, as if it had {been} a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. been <1KI17 -7> And it came to pass after a while, that the brook dried up, because there had {been} no rain in the land. been <1KI19 -10> And he said, I have {been} very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. been <1KI19 -14> And he said, I have {been} very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. been <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast {been} careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. been <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had {been} sick. been <1CH17 -8> And I have {been} with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth. been <1CH28 -3> But God said unto me, Thou shalt not build an house for my name, because thou [hast {been}] a man of war, and hast shed blood. been <1CH29 -25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not {been} on any king before him in Israel. been <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have {been}] before thee, neither shall there any after thee have the like. been <2CH15 -3> Now for a long season Israel [hath {been}] without the true God, and without a teaching priest, and without law. been <2CH23 -9> Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that [had {been}] king David's, which [were] in the house of God. been Now these [are] the children of the province that went up out of the captivity, of those which had {been} carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; been The letter which ye sent unto us hath {been} plainly read before me. been And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have {been} made therein. been And I commanded, and search hath {been} made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein. been There have {been} mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them. been Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it {been} in building, and [yet] it is not finished. been Also] the children of those that had {been} carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [ for] a sin offering: all [this was] a burnt offering unto the LORD. been For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath {been} chief in this trespass. been Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had {been} carried away; and I sat astonished until the evening sacrifice. been Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, {been} delivered into the hand of the kings of the lands, to the sword, to captivity,

and to a spoil, and to confusion of face, as [it is] this day. been Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day. been And now for a little space grace hath {been} [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. been Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had {been} carried away. been And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had {been} carried away. been And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not {been} [beforetime] sad in his presence. been But the former governors that [had {been}] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. been These [are] the children of the province, that went up out of the captivity, of those that had {been} carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; been And I perceived that the portions of the Levites had not {been} given [them]: for the Levites and the singers, that did the work, were fled every one to his field. been Who had {been} carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. been Who had been carried away from Jerusalem with the captivity which had {been} carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. been Now when every maid's turn was come to go in to king Ahasuerus, after that she had {been} twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;) been All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not {been} called to come in unto the king these thirty days. been And the king said, What honour and dignity hath {been} done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. been For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had {been} sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. been For now should I have lain still and been quiet, I should have slept: then had I {been} at rest, been For now should I have lain still and {been} quiet, I should have slept: then had I been at rest, been Or as an hidden untimely birth I had not {been}; as infants [which] never saw light. been I should have {been} as though I had not been; I should have been carried from the womb to the grave. been I should have been as though I had not {been}; I should have been carried from the womb to the grave. been I should have been as though I had not been; I should have {been} carried from the womb to the grave. been Thou hast sent widows away empty, and the arms of the fatherless have {been} broken. been If mine heart have {been} deceived by a woman, or [if] I have laid wait at my neighbour's door; been And my heart hath {been} secretly enticed, or my mouth hath kissed my hand: been Have the gates of death {been} opened unto thee? or hast thou seen the doors of the shadow of death? been Then came there unto him all his brethren, and all his sisters, and all they that had {been} of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. been Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have {been}] ever of old. been Hide not thy face [far] from me; put not thy servant away in anger: thou hast {been} my help; leave me not, neither forsake me, O God of my salvation. been I behaved myself as though [he had {been}] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother. been I have {been} young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread. been My tears have {been} my meat day and night, while they continually say unto me, Where [is] thy God? been I will not reprove thee for thy sacrifices or thy burnt offerings, [to have {been}] continually before me. been When thou sawest a thief, then thou consentedst with him, and hast {been} partaker with adulterers. been But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast {been} my defence and refuge in the day of my trouble. been To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast {been} displeased; O turn thyself to us again. been For thou hast {been} a shelter for me,

[and] a strong tower from the enemy. been Because thou hast {been} my help, therefore in the shadow of thy wings will I rejoice. been Let their table become a snare before them: and [that which should have {been}] for [their] welfare, [let it become] a trap. been By thee have I {been} holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee. been For all the day long have I {been} plagued, and chastened every morning. been To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast {been} favourable unto thy land: thou hast brought back the captivity of Jacob. been But thou hast cast off and abhorred, thou hast {been} wroth with thine anointed. been A Prayer of Moses the man of God. LORD, thou hast {been} our dwelling place in all generations. been Unless the LORD [had {been}] my help, my soul had almost dwelt in silence. been The LORD hath {been} mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron. been Thy statutes have {been} my songs in the house of my pilgrimage. been It is] good for me that I have {been} afflicted; that I might learn thy statutes. been Unless thy law [had {been}] my delights, I should then have perished in mine affliction. been A Song of degrees of David. If [it had not {been}] the LORD who was on our side, now may Israel say; been If [it had not {been}] the LORD who was on our side, when men rose up against us: been For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have {been} long dead. been For she hath cast down many wounded: yea, many strong [men] have {been} slain by her. been The thing that hath {been}, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun. been Is there [any] thing whereof it may be said, See, this [is] new? it hath {been} already of old time, which was before us. been I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have {been} before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. been And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath {been} already done. been That which hath {been} is now; and that which is to be hath already been; and God requireth that which is past. been That which hath been is now; and that which is to be hath already {been}; and God requireth that which is past. been Yea, better [is he] than both they, which hath not yet {been}, who hath not seen the evil work that is done under the sun. been There is] no end of all the people, [even] of all that have {been} before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. been That which hath {been} is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. been From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not {been} closed, neither bound up, neither mollified with ointment. been Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have {been} like unto Gomorrah. been Except the LORD of hosts had left unto us a very small remnant, we should have {been} as Sodom, [and] we should have been like unto Gomorrah. been What could have {been} done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? been Because thou hast forgotten the God of thy salvation, and hast not {been} mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: been Take an harp, go about the city, thou harlot that hast {been} forgotten; make sweet melody, sing many songs, that thou mayest be remembered. been For thou hast {been} a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall. been Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we {been} in thy sight, O LORD. been We have been with child, we have {been} in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. been We have {been} with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. been The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath {been} winnowed with the shovel and with the fan. been The writing of Hezekiah king of Judah, when he had {been} sick, and was recovered of his sickness: been At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had {been} sick, and was recovered. been Have ye not known? have ye not heard? hath it not {been} told you from the beginning? have ye not understood from the foundations of the earth? been I have long time holden my peace; I have {been} still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. been Since thou wast precious in my sight, thou hast {been} honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. been But thou hast not called upon me, O Jacob; but thou hast {been} weary of me, O Israel. been O that thou hadst hearkened to my commandments! then had thy peace {been} as a river, and thy righteousness as the waves of the sea: been Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have {been} cut off nor

destroyed from before me. been Thy seed also had {been} as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. been Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [{been}] ? been So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not {been} told them shall they see; and [that] which they had not heard shall they consider. been And of whom hast thou {been} afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? been Whereas thou hast {been} forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations. been For all those [things] hath mine hand made, and all those [things] have {been}, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. been O generation, see ye the word of the LORD. Have I {been} a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee? been Lift up thine eyes unto the high places, and see where thou hast not {been} lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. been Therefore the showers have been withholden, and there hath {been} no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. been Therefore the showers have {been} withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. been As keepers of a field, are they against her round about; because she hath {been} rebellious against me, saith the LORD. been She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath {been} ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. been Because he slew me not from the womb; or that my mother might have {been} my grave, and her womb [to be] always great [with me]. been I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath {been}] thy manner from thy youth, that thou obeyedst not my voice. been The prophets that have {been} before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence. been For this city hath {been} to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, been At the end of seven years let ye go every man his brother an Hebrew, which hath {been} sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. been For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath {been} poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. been But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had {been} driven, to dwell in the land of Judah; been But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have {been} consumed by the sword and by the famine. been Moab hath been at ease from his youth, and he hath settled on his lees, and hath not {been} emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. been Moab hath {been} at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. been My people hath {been} lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace. been Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath {been} proud against the LORD, against the Holy One of Israel. been For Israel [hath] not [{been}] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. been Babylon [hath {been}] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. been And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath {been} a prophet among them. been Then said I, Ah Lord GOD! behold, my soul hath not {been} polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. been And [as for] their appearances, they four had one likeness, as if a wheel had {been} in the midst of a wheel. been Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have {been} scattered, and I will give you the land of Israel. been In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not {been} as an harlot, in that thou scornest hire; been I will accept you with your sweet

savour, when I bring you out from the people, and gather you out of the countries wherein ye have {been} scattered; and I will be sanctified in you before the heathen. been And there shall ye remember your ways, and all your doings, wherein ye have {been} defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. been Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath {been} in the midst of thee. been Thou hast {been} in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. been And all the inhabitants of Egypt shall know that I [am] the LORD, because they have {been} a staff of reed to the house of Israel. been And when this cometh to pass, (lo, it will come, ) then shall they know that a prophet hath {been} among them. been As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have {been} scattered in the cloudy and dark day. been After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have {been} always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. been And now the wise [men], the astrologers, have {been} brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: been And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not {been} done as hath been done upon Jerusalem. been And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath {been} done upon Jerusalem. been Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have {been} a snare on Mizpah, and a net spread upon Tabor. been And the revolvers are profound to make slaughter, though I [have {been}] a rebuker of them all. been Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this {been} in your days, or even in the days of your fathers? been A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not {been} ever the like, neither shall be any more after it, [even] to the years of many generations. been For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not {been}. been But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have {been}] from of old, from everlasting. been Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have {been} put to shame. been The LORD hath {been} sore displeased with your fathers. been And now, I pray you, beseech God that he will be gracious unto us: this hath {been} by your means: will he regard your persons? saith the LORD of hosts. been Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have {been} partial in the law. been Yet ye say, Wherefore? Because the LORD hath {been} witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. been Your words have {been} stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee? been And Jesse begat David the king; and David the king begat Solomon of her [that had {been} the wife] of Urias; been It hath {been} said, Whosoever shall put away his wife, let him give her a writing of divorcement: been Again, ye have heard that it hath {been} said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: been Ye have heard that it hath {been} said, An eye for an eye, and a tooth for a tooth: been Ye have heard that it hath {been} said, Thou shalt love thy neighbour, and hate thine enemy. been Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had {been} done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. been And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have {been} done in thee, had been done in Sodom, it would have remained until this day. been And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had {been} done in Sodom, it would have remained until this day. been That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have {been} kept secret from the foundation of the world. been And say, If we had been in the days of our fathers, we would not have {been} partakers with them in the blood of the prophets. been And say, If we had {been} in the days of our fathers, we would not have been partakers with them in the blood of the prophets. been His lord said unto him, Well done, [thou] good and faithful servant: thou hast {been} faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. been

His lord said unto him, Well done, good and faithful servant; thou hast {been} faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. been For this ointment might have {been} sold for much, and given to the poor. been The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had {been} good for that man if he had not been born. been The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not {been} born. been Because that he had {been} often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. been Because that he had been often bound with fetters and chains, and the chains had {been} plucked asunder by him, and the fetters broken in pieces: neither could any man] tame him. been And when he was come into the ship, he that had {been} possessed with the devil prayed him that he might be with him. been But when they saw him walking upon the sea, they supposed it had {been} a spirit, and cried out: been I have compassion on the multitude, because they have now {been} with me three days, and have nothing to eat: been For it might have been sold for more than three hundred pence, and have {been} given to the poor. And they murmured against her. been For it might have {been} sold for more than three hundred pence, and have been given to the poor. And they murmured against her. been The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never {been} born. been And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he had {been} any while dead. been And] she went and told them that had {been} with him, as they mourned and wept. been And they, when they had heard that he was alive, and had {been} seen of her, believed not. been That thou mightest know the certainty of those things, wherein thou hast {been} instructed. been As he spake by the mouth of his holy prophets, which have {been} since the world began: been But they, supposing him to have {been} in the company, went a day's journey; and they sought him among their] kinsfolk and acquaintance. been And he came to Nazareth, where he had {been} brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. been And they that were sent, returning to the house, found the servant whole that had {been} sick. been And certain women, which had {been} healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, been Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have {been} done in you, they had a great while ago repented, sitting in sackcloth and ashes. been Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had {been} done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. been If therefore ye have not {been} faithful in the unrighteous mammon, who will commit to your trust the true riches]? been And if ye have not {been} faithful in that which is another man's, who shall give you that which is your own? been And he said unto him, Well, thou good servant: because thou hast {been} faithful in a very little, have thou authority over ten cities. been But we trusted that it had {been} he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. been When Jesus saw him lie, and knew that he had {been} now a long time in that case], he saith unto him, Wilt thou be made whole? been But the Jews did not believe concerning him, that he had {been} blind, and received his sight, until they called the parents of him that had received his sight. been Then said Martha unto Jesus, Lord, if thou hadst {been} here, my brother had not died. been Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst {been} here, my brother had not died. been Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath {been} dead] four days. been Then Jesus six days before the passover came to Bethany, where Lazarus was which had {been} dead, whom he raised from the dead. been That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord {been} revealed? been Jesus saith unto him, Have I {been} so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? been And ye also shall bear witness, because ye have {been} with me from the beginning. been Men and] brethren, this scripture must needs have {been} fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. been Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had {been} with Jesus. been Saying, What shall we do to these men? for that indeed a notable miracle hath {been} done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. been Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have {been} stoned. been And all that sat in the council, looking stedfastly on him, saw his face as it had {been} the face of an angel. been Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have {been} now the betrayers and

murderers: been And immediately there fell from his eyes as it had {been} scales: and he received sight forthwith, and arose, and was baptized. been And saw heaven opened, and a certain vessel descending unto him, as it had {been} a great sheet knit at the four corners, and let down to the earth: been I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had {been} a great sheet, let down from heaven by four corners; and it came even to me: been Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had {been} brought up with Herod the tetrarch, and Saul. been Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have {been} spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. been And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had {been} dead. been And thence sailed to Antioch, from whence they had {been} recommended to the grace of God for the work which they fulfilled. been And when there had {been} much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. been And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had {been} fled. been After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have {been} there, I must also see Rome. been And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have {been} with you at all seasons, been And when there arose a great dissension, the chief captain, fearing lest Paul should have {been} pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. been This man was taken of the Jews, and should have {been} killed of them: then came I with an army, and rescued him, having understood that he was a Roman. been Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast {been} of many years a judge unto this nation, I do the more cheerfully answer for myself: been Who ought to have {been} here before thee, and object, if they had ought against me. been He hoped also that money should have {been} given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. been And when they had {been} there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: been Then said Agrippa unto Festus, This man might have {been} set at liberty, if he had not appealed unto Caesar. been For if we have {been} planted together in the likeness of his death, we shall be also in the likeness] of his] resurrection: been And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had {been} as Sodoma, and been made like unto Gomorrha. been And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and {been} made like unto Gomorrha. been For who hath known the mind of the Lord? or who hath {been} his counsellor? been For which cause also I have {been} much hindered from coming to you. been It hath pleased them verily; and their debtors they are. For if the Gentiles have {been} made partakers of their spiritual things, their duty is also to minister unto them in carnal things. been That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath {been} a succourer of many, and of myself also. been <1CO1 -11> For it hath {been} declared unto me of you, my brethren, by them which are of the house] of Chloe, that there are contentions among you. been <1CO12 -13> For by one Spirit are we all baptized into one body, whether we be] Jews or Gentiles, whether we be] bond or free; and have {been} all made to drink into one Spirit. been <2CO11 -6> But though I be] rude in speech, yet not in knowledge; but we have {been} thoroughly made manifest among you in all things. been <2CO11 -21> I speak as concerning reproach, as though we had {been} weak. Howbeit whereinsoever any is bold, I speak foolishly,) I am bold also. been <2CO11 -25> Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have {been} in the deep; been <2CO12 -11> I am become a fool in glorying; ye have compelled me: for I ought to have {been} commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. been O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath {been} evidently set forth, crucified among you? been Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have {been} by the law. been Is] the law then against the promises of God? God forbid: for if there had {been} a law given which could have given life, verily righteousness should have been by the law. been For as many of you as have {been} baptized into Christ have put on Christ. been Where is then the blessedness ye spake of? for I bear you record, that, if it had {been}] possible, ye would have plucked out your own eyes, and have given them to me. been For, brethren, ye have {been} called unto liberty; only use] not liberty for an occasion to the flesh, but by love serve one another. been And to make all men] see what is] the fellowship of the mystery, which from the

beginning of the world hath {been} hid in God, who created all things by Jesus Christ: been If so be that ye have heard him, and have {been} taught by him, as the truth is in Jesus: been For he longed after you all, and was full of heaviness, because that ye had heard that he had {been} sick. been Even] the mystery which hath {been} hid from ages and from generations, but now is made manifest to his saints: been Rooted and built up in him, and stablished in the faith, as ye have {been} taught, abounding therein with thanksgiving. been And Jesus, which is called Justus, who are of the circumcision. These only are my] fellowworkers unto the kingdom of God, which have {been} a comfort unto me. been <1TH2 -6> Nor of men sought we glory, neither of you, nor yet] of others, when we might have {been} burdensome, as the apostles of Christ. been <2TH2 -15> Therefore, brethren, stand fast, and hold the traditions which ye have {been} taught, whether by word, or our epistle. been <1TI5 -9> Let not a widow be taken into the number under threescore years old, having {been} the wife of one man, been <2TI3 -14> But continue thou in the things which thou hast learned and hast {been} assured of, knowing of whom thou hast learned them]; been Holding fast the faithful word as he hath {been} taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. been For if that first covenant] had been faultless, then should no place have {been} sought for the second. been For if that first covenant] had {been} faultless, then should no place have been sought for the second. been And truly, if they had {been} mindful of that country] from whence they came out, they might have had opportunity to have returned. been Be not carried about with divers and strange doctrines. For it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have {been} occupied therein. been For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath {been} tamed of mankind: been Ye have lived in pleasure on the earth, and {been} wanton; ye have nourished your hearts, as in a day of slaughter. been <2PE2 -21> For it had {been} better for them not to have known the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. been <1JO2 -19> They went out from us, but they were not of us; for if they had {been} of us, they would no doubt] have continued with us: but they went out], that they might be made manifest that they were not all of us. been And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had {been} slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the ear th. been With whom the kings of the earth have committed fornication, and the inhabitants of the earth have {been} made drunk with the wine of her fornication.