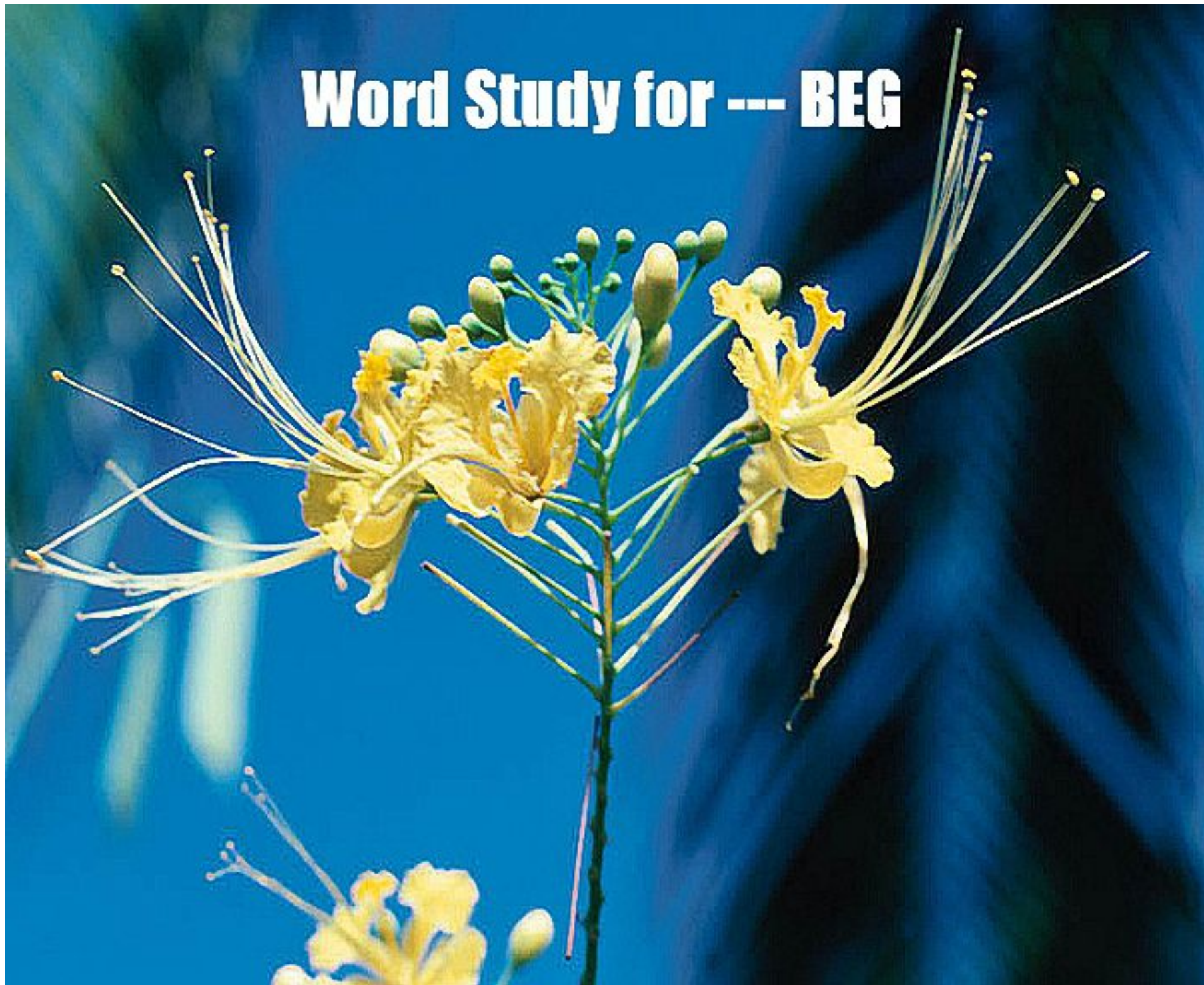


# Word Study for --- BEG



# **KJV Bible Word Studies for BEG**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.**

**beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.**

**beg 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).**

**beg 1871 # epaiteo {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}.**

**beg 4319 # prosaiteo {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}.**

**beg 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.**

**beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. \*\*\*. deon. See 1163.**

**excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.**

**intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.**

**make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. \*\*\*. deon. See 1163.**

**make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.**

**pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. \*\*\*. deon. See 1163.**

**refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.**

**reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.**

**request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. \*\*\*. deon. See 1163.**

**to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. \*\*\*. deon. See 1163.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**beg 01245 ## baqash {baw-kash'} ; a primitive root ; to search out (by any method , specifically in worship or prayer) ; by implication , to strive after : -- ask , {beg} , beseech , desire , enquire , get , make inquisition , procure , (make) request , require , seek (for) .**

**beg 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; by extension , to demand : -- ask (counsel , on) , {beg} , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .**

**beg 0154 - aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.**

**beg 1189 - deomai {deh'-om-ahee}; middle voice of 1210; to {beg} (as binding oneself), i.e. petition: -- beseech, pray (to), make request. Compare 4441. \*\*\*. deon. See 1163.**

**beg 1871 - epaiteo {ep-ahee-teh'-o}; from 1909 and 0154; to ask for: -- {beg}.**

**beg 3868 - paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 0154; to {beg} off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, reject.**

**beg 4319 - prosaiteo {pros-ahee-teh'-o}; from 4314 and 0154; to ask repeatedly (importune), i.e. solicit: -- {beg}.**

**began 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men {began}) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .**

**began 03246 ## y@cud {yes-ood'} ; from 03245 ; a foundation (figuratively , i . e . beginning) : -- X {began} .**

**began 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.**

**began 0166 - aionios {ahee-o'-nee-os}; from 0165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).**

**began 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.**

**begeg 00899 ## {begeg} {behg'-ed} ; from 00898 ; a covering , i . e . clothing ; also treachery or pillage : -- apparel , cloth (- es , ing) , garment , lap , rag , raiment , robe , X very [treacherously ] , vesture , wardrobe .**

**beget 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , {beget} , birth ([ -day ] ) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth , -- ing woman) .**

**beget 0313 - anagennao {an-ag-en-nah'-o} ; from 0303 and 1080 ; to beget or (by extension) bear (again): -- {beget} , (bear) X (again).**

**beget 0313 - anagennao {an-ag-en-nah'-o} ; from 0303 and 1080 ; to {beget} or (by extension) bear (again): -- beget , (bear) X (again).**

**beget 0616 - apokueo {ap-ok-oo-eh'-o} ; from 0575 and the base of 2949 ; to breed forth , i.e. (by transf.) to generate (figuratively): -- {beget} , produce.**

**beget 1080 - gennao {ghen-nah'-o} ; from a variation of 1085 ; to procreate (properly , of the father , but by extension of the mother) ; figuratively , to regenerate: -- bear , {beget} , be born , bring forth , conceive , be delivered of , gender , make , spring.**

**beget 1817 - exanistemi {ex-an-is'-tay-mee} ; from 1537 and 0450 ; objectively , to produce , i.e. (figuratively) {beget} ; subjectively , to arise , i.e. (figuratively) object: -- raise (rise) up.**

**beggar 00034 ## 'ebyown {eb-yone'} ; from 00014 , in the sense of want (especially in feeling) ; destitute : -- {beggar} , needy , poor (man) .**

**beggar 4433 - ptocheuo {pto-khyoo'-o} ; from 4434 ; to be a {beggar} , i.e. (by implication) to become indigent (figuratively): -- become poor.**

**beggar 4434 - ptochos {pto-khos'} ; from ptosso {to crouch ; akin to 4422 and the alternate of 4098} ; a beggar (as cringing) , i.e. pauper (strictly denoting absolute or public mendicancy , although also used in a qualified or relative sense ; whereas 3993 properly means only straitened circumstances in private) , literally (often as noun) or figuratively (distressed): -- {beggar}(-ly) , poor.**

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**beggary 4432 - ptocheia {pto-khi'-ah} ; from 4433 ; {beggary} , i.e. indigence (literally or figuratively): -- poverty.**

**begin 01129 ## banah {baw-naw'} ; a primitive root ; to build (literally and figuratively) : -- ({begin} to) build (- er) , obtain children , make , repair , set (up) , X surely .**

**begin 02490 ## chahal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to {begin} (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .**

**begin 02974 ## ya'al {yaw-al'}** ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , {begin} , be content , please , take upon , X willingly , would .

**begin 04427 ## malak {maw-lak'}** ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , ({begin} to , make to) reign (- ing) , rule , X surely .

**begin 05927 ## `alah {aw-law'}** ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , ({begin} to) spring (up) , stir up , take away (up) , work .

**begin 06030 ## `anah {aw-naw'}** ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to {begin} to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

**begin 06544 ## para` {paw-rah'}** ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , {begin} : -- avenge , avoid , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .

**begin 06605 ## pathach {paw-thakh'}** ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , {begin} , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

**begin 06751 ## tsalal {saw-lal'}** ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754) ] ; to shade , as twilight or an opaque object : -- {begin} to be dark , shadowing .

**begin 08271 ## sh@re' (Aramaic) {sher-ay'}** ; a root corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- {begin} , dissolve , dwell , loose .

**begin 08462 ## t@chillah {tekh-il-law'}** ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- {begin} (- ning) , first (time) .

**begin 0611 - apokrinomai {ap-ok-ree'-nom-ahee}**; from 0575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to {begin} to speak (where an address is expected): -- answer.

**begin 0756 - archomai {ar'-khom-ahee}**; middle voice of 0757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

**begin 1036 - buthizo {boo-thid'-zo}**; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.

**begin 2020 - epiphosko {ep-ee-foce'-ko}**; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.

**begin 2020 - epiphosko {ep-ee-foce'-ko}**; a form of 2017; to {begin} to grow light: -- begin to dawn, X draw on.

**begin 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**begin 2691 - katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.**

**begin 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**begin 4278 - proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).**

**begin 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to {begin} under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.**

**beginning 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . Compare also the proper names {beginning} with Abel-.**

**beginning 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names {beginning} with " Adoni- " .**

**beginning 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- {beginning} , for , from , hitherto , now , of old , once , since , then , at which time , yet .**

**beginning 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001 ]) : -- another , brother (- ly) ; kindred , like , other . Compare also the proper names {beginning} with " Ah- " or " Ahi- " .**

**beginning 03246 ## y@cud {yes-ood'} ; from 03245 ; a foundation (figuratively , i . e . {beginning}) : -- X began .**

**beginning 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- always (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , ({beginning} of the) world (+ without end) . Compare 05331 , 05703 .**

**beginning 06546 ## par` ah {par-aw'} ; feminine of 06545 (in the sense of {beginning}) ; leadership (plural concretely , leaders) : -- + avenging , revenge .**

**beginning 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , {beginning} , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest] ) , X lead , X poor , principal , ruler , sum , top .**

**beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a beginning : -- {beginning} .**

**beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a {beginning} : -- beginning .**

**beginning 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , {beginning} , eldest , first , fore [-father ] (- most) , former (thing) , of old time , past .**

**beginning 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- {beginning} , chief (- est) , first (- fruits , part , time) , principal thing .**

**beginning 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 0260).**

**beginning 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.**

**beginning 0509 - anothēn {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.**

**beginning 0536 - aparchē {ap-ar-khay'}; from a compound of 0575 and 0756; a {beginning} of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- first-fruits.**

**beginning 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.**

**beginning 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).**

**beginning 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.**

**beginnings 06932 ## Q@demowth {ked-ay-mothe'} ; from 06923 ; {beginnings} ; Kedemoth , a place in eastern Palestine : -- Kedemoth .**

**begotten 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X {begotten} , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .**

**begotten 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; also offspring , family : -- {begotten} , born , issue , kindred , native (- ity) .**

**begotten 3439 - monogenēs {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).**



**begrieved 06962 ## quwt {koot} ; a primitive root ; properly , to cut off , i . e . (figuratively) detest : -- {begrieved} , loathe self .**

**beguile 05230 ## nakal {naw-kal'} ; a prim root ; to defraud , i . e . act treacherously : -- {beguile} , conspire , deceiver , deal subtilly .**

**beguile 05377 ## nasha' {naw-shaw'} ; a primitive root ; to lead astray , i . e . (mentally) to delude , or (morally) to seduce : -- {beguile} , deceive , X greatly , X utterly .**

**beguile 07411 ## ramah {raw-maw'} ; a primitive root ; to hurl ; specifically , to shoot ; figuratively , to delude or betray (as if causing to fall) : -- {beguile} , betray , [bow-] man , carry , deceive , throw .**

**beguile 1185 - deleazo {del-eh-ad'-zo} ; from the base of 1388 ; to entrap , i.e. (figuratively) delude: -- allure, {beguile}, entice.**

**beguile 1818 - exapatao {ex-ap-at-ah'-o} ; from 1537 and 0538 ; to seduce wholly: -- {beguile}, deceive.**

**beguile 2603 - katabrabeuo {kat-ab-rab-yoo'-o} ; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- {beguile} of reward.**

**beguile 3884 - paralogizomai {par-al-og-id'-zom-ahee} ; from 3844 and 3049 ; to misreckon, i.e. delude: -- {beguile}, deceive.**

**firstbegotten 4416 - protokos {pro-tot-ok'-os} ; from 4413 and the alternate of 5088 ; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ . deomai (deh'-om-ah-ee); middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to beg (as binding oneself), i . e . petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . \*\*\* . deon . See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ .

1871 + to beg +/ . epaito (ep-ah-ee-teh'-o); from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/ ; to ask for: --beg .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai (par-ah-ee-teh'-om-ah-ee); from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/ ; to beg off, i . e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

# **Root Words and their word stems. This helps you see all related words in the English.**

**225 \* begat**

**10 - beget**

**2 - begettest**

**3 - begetteth**

**24 - begotten**

**3 \* beggar**

**1 - beggarly**

**3 - begged**

**3 - begging**

**27 \* begin**

**1 - beginnest**

**106 - beginning**

**4 - beginnings**

**2 \* beguile**

**5 - beguiled**

**1 - beguiling**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beg 0154 \*\* aiteo \*\* ask, {beg}, call for, crave, desire, require.

beg 1245 -- baqash -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beg 1871 \*\* epaiteo \*\* {beg}.

beg 4319 \*\* prosaiteo \*\* {beg}.

beg 7592 sha/al -- -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

began 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end).

began 0166 \*\* aionios \*\* eternal, for ever, everlasting, world ({began}).

began 2490 -- chalah -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

began 2866 \*\* kompsoteron \*\* + {began} to amend.

began 3246 -- y@tud -- X {began}.

beget 0313 \*\* anagennao \*\* {beget}, (bear) X (again).

beget 0616 \*\* apokueo \*\* {beget}, produce.

beget 1080 \*\* gennao \*\* bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.

beget 3205 -- yalad -- bear, {beget}, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

beggar 0034 -- /ebyown -- {beggar}, needy, poor (man).

beggar 4434 \*\* ptochos \*\* {beggar}(-ly), poor.

begin 0756 \*\* archomai \*\* (rehearse from the) {begin}(-ning).

begin 1036 \*\* bouthizo \*\* {begin} to sink, drown.

begin 1129 -- banah -- ({begin} to) build(-er), obtain children, make, repair, set(up), X surely.

begin 2020 \*\* epiphosko \*\* {begin} to dawn, X draw on.

begin 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must

needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

begin 2490 -- chalal -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound.

begin 2691 \*\* katastreniao \*\* {begin} to wax wanton against.

begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly,would.

begin 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 \*\* proenarchomai \*\* {begin} (before).

begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make)queen, ({begin} to, make to) reign(-ing), rule, X surely.

begin 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up,take away (up), work.

begin 6751 -- tsalal -- {begin} to be dark, shadowing.

begin 8271 -- sh@re/ -- {begin}, dissolve, dwell, loose.

begin 8462 -- t@chillah -- {begin}(-ning), first (time).

beginning 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n-]ever,({beginning} of the , while the) world (began, without end).

beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once,since, then, at which time, yet.

beginning 0509 \*\* anothen \*\* from above, again, from the {beginning} (very first), the top.

beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate),magistrate, power, principality, principle, rule.

beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first(of all).

beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(-est), first (of all),former.

beginning 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance,eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time),(of) old (time), perpetual, at any time, ({beginning} of the) world (+without end).

beginning 7218 ro/sh -- -- band, {beginning}, captain, chapter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7221 ri/shah -- -- {beginning}.

**beginning 7223 ri/shown -- -- ancestor, (that were) before(-time), {beginning}, eldest,first, fore[-father] (-most), former (thing), of old time, past.**

**beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(-fruits, part, time),principal thing.**

**begotten 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X {begotten},break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.**

**begotten 3439 \*\* monogenes \*\* only ({begotten}, child).**

**begotten 4138 -- mowledeth -- {begotten}, born, issue, kindred, native(-ity).**

**begrieved 6962 -- quwt -- {begrieved}, loathe self.**

**beguile 1185 \*\* deleazo \*\* allure, {beguile}, entice.**

**beguile 1818 \*\* exapatao \*\* {beguile}, deceive.**

**beguile 2603 \*\* katabrabeuo \*\* {beguile} of reward.**

**beguile 3884 \*\* paralogizomai \*\* {beguile}, deceive.**

**beguile 5230 -- nakal -- {beguile}, conspire, deceiver, deal subtilly.**

**beguile 5377 -- nasha/ -- {beguile}, deceive, X greatly, X utterly.**

**beguile 7411 ramah -- -- {beguile}, betray, [bow-]man, carry, deceive, throw.**

**firstbegotten 4416 \*\* prototokos \*\* {firstbegotten}(-born).**

## Greek Cross References that shows all the ways the Greek is translated from the English word.

began 0756 archomai \* {began} , {0756 archomai } , 2020 epiphosko , 2192 echo , 2983 lambano ,  
began 2020 epiphosko \* {began} , 0756 archomai , {2020 epiphosko } , 2192 echo , 2983 lambano ,  
began 2192 echo \* {began} , 0756 archomai , 2020 epiphosko , {2192 echo } , 2983 lambano ,  
began 2983 lambano \* {began} , 0756 archomai , 2020 epiphosko , 2192 echo , {2983 lambano } ,  
begat 0616 apokueo \* {begat} , {0616 apokueo } , 1080 gennao ,  
begat 1080 gennao \* {begat} , 0616 apokueo , {1080 gennao } ,  
beggarly 4444 purgos \* {beggarly} , {4444 purgos } ,  
begged 0154 aiteo \* {begged} , {0154 aiteo } , 4319 prosaiteo ,  
begged 4319 prosaiteo \* {begged} , 0154 aiteo , {4319 prosaiteo } ,  
begging 4319 prosaiteo \* {begging} , {4319 prosaiteo } ,  
begin 0756 archomai \* {begin} , {0756 archomai } , 3195 mello ,  
begin 3195 mello \* {begin} , 0756 archomai , {3195 mello } ,  
beginning 0509 anothēn \* {beginning} , {0509 anothēn } , 0746 arche , 0756 archomai , 4412 proton , 4413 protos ,  
beginning 0746 arche \* {beginning} , 0509 anothēn , {0746 arche } , 0756 archomai , 4412 proton , 4413 protos ,  
beginning 0756 archomai \* {beginning} , 0509 anothēn , 0746 arche , {0756 archomai } , 4412 proton , 4413 protos ,  
beginning 4412 proton \* {beginning} , 0509 anothēn , 0746 arche , 0756 archomai , {4412 proton } , 4413 protos ,  
beginning 4413 protos \* {beginning} , 0509 anothēn , 0746 arche , 0756 archomai , 4412 proton , {4413 protos } ,  
beginnings 0746 arche \* {beginnings} , {0746 arche } ,  
begotten 0313 anagennao \* {begotten} , {0313 anagennao } , 1080 gennao , 3439 monogenes , 4416 prototokos ,  
begotten 1080 gennao \* {begotten} , 0313 anagennao , {1080 gennao } , 3439 monogenes , 4416 prototokos ,  
begotten 3439 monogenes \* {begotten} , 0313 anagennao , 1080 gennao , {3439 monogenes } , 4416 prototokos ,  
begotten 4416 prototokos \* {begotten} , 0313 anagennao , 1080 gennao , 3439 monogenes , {4416 prototokos } ,  
beguile 2603 katabrabeuo \* {beguile} , {2603 katabrabeuo } , 3884 paralozomai ,  
beguile 3884 paralozomai \* {beguile} , 2603 katabrabeuo , {3884 paralozomai } ,  
beguiled 1818 exapatao \* {beguiled} , {1818 exapatao } ,  
beguiling 1185 deleazo \* {beguiling} , {1185 deleazo } ,  
begun 0756 archomai \* {begun} , {0756 archomai } , 1728 enarchomai , 2691 katastreniao , 4278 proenarchomai ,  
begun 1728 enarchomai \* {begun} , 0756 archomai , {1728 enarchomai } , 2691 katastreniao , 4278 proenarchomai ,  
begun 2691 katastreniao \* {begun} , 0756 archomai , 1728 enarchomai , {2691 katastreniao } , 4278 proenarchomai ,  
begun 4278 proenarchomai \* {begun} , 0756 archomai , 1728 enarchomai , 2691 katastreniao , {4278 proenarchomai } ,  
firstbegotten 4416 prototokos \* {firstbegotten} , {4416 prototokos } ,

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- beg , 7592 ,



## English Synonyms with Greek Strong's Number.

began - 0756 {began}, begin, beginning, begun, rehearsed,

began - 2020 {began}, dawn,

began - 2192 able, accompany, art, been, {began}, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

began - 2983 accepteth, assaying, attained, {began}, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

begat - 0616 {begat}, bringeth, forth,

begat - 1080 {begat}, begotten, born, conceived, delivered, gender, gendereth, made, sprang,

beggarly - 4444 {beggarly}, tower,

begged - 0154 ask, asked, askest, asketh, {begged}, called, craved, desire, desired, desiring, require,

begged - 4319 {begged}, begging,

begging - 4319 begged, {begging},

begin - 0756 began, {begin}, beginning, begun, rehearsed,

begin - 3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

beginning - 0509 above, again, {beginning}, top,

beginning - 0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule,

beginning - 0756 began, begin, {beginning}, begun, rehearsed,

beginning - 4412 at, before, {beginning}, chiefly, first,

beginning - 4413 before, {beginning}, chief, chiefest, first, former,

beginnings - 0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule,

begotten - 0313 again, {begotten}, born,

begotten - 1080 begat, {begotten}, born, conceived, delivered, gender, gendereth, made, sprang,

begotten - 3439 {begotten}, only,

begotten - 4416 {begotten}, first, firstbegotten, firstborn,

beguile - 2603 {beguile}, reward,

beguile - 3884 {beguile}, deceiving,

beguiled - 1818 {beguiled}, deceive,

beguiling - 1185 allure, {beguiling}, enticed,

begun - 0756 began, begin, beginning, {begun}, rehearsed,

begun - 1728 {begun},

begun - 2691 against, {begun}, wanton, wax,

begun - 4278 before, {begun},

firstbegotten - 4416 begotten, first, {firstbegotten}, firstborn,

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### **English Concordance to the KJV Bible.**

**beg , PSA\_109\_10,**

**beg , PRO\_20\_04 ,**

**beg , LUK\_16\_03 ,**

**began , GEN\_04\_26 , GEN\_06\_01 , GEN\_09\_20 , GEN\_10\_08 , GEN\_41\_54 , GEN\_44\_12,**

**began , NUM\_25\_01 ,**

**began , DEU\_01\_05 ,**

**began , JUD\_13\_25 , JUD\_16\_19 , JUD\_16\_22 , JUD\_19\_25 , JUD\_20\_31 , JUD\_20\_39 , JUD\_20\_40,**

**began , 1SA\_03\_02 ,**

**began , 2SA\_02\_10 , 2SA\_05\_04 ,**

**began , 1KI\_06\_01 , 1KI\_14\_21 , 1KI\_15\_25 , 1KI\_15\_33 , 1KI\_16\_08 , 1KI\_16\_11 , 1KI\_16\_23 , 1KI\_16\_29  
, 1KI\_22\_41 , 1KI\_22\_42 , 1KI\_22\_51,**

**began , 2KI\_03\_01 , 2KI\_08\_16 , 2KI\_08\_17 , 2KI\_08\_26 , 2KI\_09\_29 , 2KI\_10\_32 , 2KI\_11\_21 , 2KI\_12\_01  
, 2KI\_13\_01 , 2KI\_13\_10 , 2KI\_14\_02 , 2KI\_14\_23 , 2KI\_15\_01 , 2KI\_15\_02 , 2KI\_15\_13 , 2KI\_15\_17 ,  
2KI\_15\_23 , 2KI\_15\_27 , 2KI\_15\_32 , 2KI\_15\_33 , 2KI\_15\_37 , 2KI\_16\_01 , 2KI\_16\_02 , 2KI\_17\_01 ,  
2KI\_18\_01 , 2KI\_18\_02 , 2KI\_21\_01 , 2KI\_21\_19 , 2KI\_22\_01 , 2KI\_23\_31 , 2KI\_23\_36 , 2KI\_24\_08 ,  
2KI\_24\_18 , 2KI\_25\_27,**

**began , 1CH\_01\_10 , 1CH\_27\_24,**

**began , 2CH\_03\_01 , 2CH\_03\_02 , 2CH\_12\_13 , 2CH\_13\_01 , 2CH\_20\_22 , 2CH\_20\_31 , 2CH\_21\_05 ,**

2CH\_21\_20 , 2CH\_22\_02 , 2CH\_24\_01 , 2CH\_25\_01 , 2CH\_26\_03 , 2CH\_27\_01 , 2CH\_27\_08 , 2CH\_28\_01 ,  
2CH\_29\_01 , 2CH\_29\_17 , 2CH\_29\_27 , 2CH\_29\_27 , 2CH\_31\_07 , 2CH\_31\_10 , 2CH\_31\_21 , 2CH\_33\_01 ,  
2CH\_33\_21 , 2CH\_34\_01 , 2CH\_34\_03 , 2CH\_34\_03 , 2CH\_36\_02 , 2CH\_36\_05 , 2CH\_36\_09 , 2CH\_36\_11 ,

began , EZR\_03\_06 , EZR\_03\_08 , EZR\_05\_02 , EZR\_07\_09 ,

began , NEH\_04\_07 , NEH\_13\_19 ,

began , JER\_52\_01 ,

began , EZE\_09\_06 ,

began , JON\_03\_04 ,

began , MAT\_04\_17 , MAT\_11\_07 , MAT\_11\_20 , MAT\_12\_01 , MAT\_16\_21 , MAT\_16\_22 , MAT\_26\_22 ,  
MAT\_26\_37 , MAT\_26\_74 , MAT\_28\_01 ,

began , MAR\_01\_45 , MAR\_02\_23 , MAR\_04\_01 , MAR\_05\_17 , MAR\_05\_20 , MAR\_06\_02 , MAR\_06\_07  
, MAR\_06\_34 , MAR\_06\_55 , MAR\_08\_11 , MAR\_08\_31 , MAR\_08\_32 , MAR\_10\_28 , MAR\_10\_32 ,  
MAR\_10\_41 , MAR\_10\_47 , MAR\_11\_15 , MAR\_12\_01 , MAR\_13\_05 , MAR\_14\_19 , MAR\_14\_33 ,  
MAR\_14\_65 , MAR\_14\_69 , MAR\_14\_71 , MAR\_15\_08 , MAR\_15\_18 ,

began , LUK\_01\_70 , LUK\_03\_23 , LUK\_04\_21 , LUK\_05\_07 , LUK\_05\_21 , LUK\_07\_15 , LUK\_07\_24 ,  
LUK\_07\_38 , LUK\_07\_49 , LUK\_09\_12 , LUK\_11\_29 , LUK\_11\_53 , LUK\_12\_01 , LUK\_14\_18 ,  
LUK\_14\_30 , LUK\_15\_14 , LUK\_15\_24 , LUK\_19\_37 , LUK\_19\_45 , LUK\_20\_09 , LUK\_22\_23 ,  
LUK\_23\_02 ,

began , JOH\_04\_52 , JOH\_09\_32 , JOH\_13\_05 ,

began , ACT\_01\_01 , ACT\_02\_04 , ACT\_03\_21 , ACT\_08\_35 , ACT\_10\_37 , ACT\_11\_15 , ACT\_18\_26 ,  
ACT\_24\_02 , ACT\_27\_35 ,

began , ROM\_16\_25 ,

began , 2TI\_01\_09 ,

began , TIT\_01\_02 ,

began , HEB\_02\_03 ,

begat , GEN\_04\_18 , GEN\_04\_18 , GEN\_04\_18 , GEN\_05\_03 , GEN\_05\_04 , GEN\_05\_06 , GEN\_05\_07 ,  
GEN\_05\_07 , GEN\_05\_09 , GEN\_05\_10 , GEN\_05\_10 , GEN\_05\_12 , GEN\_05\_13 , GEN\_05\_13 ,  
GEN\_05\_15 , GEN\_05\_16 , GEN\_05\_16 , GEN\_05\_18 , GEN\_05\_19 , GEN\_05\_19 , GEN\_05\_21 ,  
GEN\_05\_22 , GEN\_05\_22 , GEN\_05\_25 , GEN\_05\_26 , GEN\_05\_26 , GEN\_05\_28 , GEN\_05\_30 ,  
GEN\_05\_30 , GEN\_05\_32 , GEN\_06\_10 , GEN\_10\_08 , GEN\_10\_13 , GEN\_10\_15 , GEN\_10\_24 ,  
GEN\_10\_24 , GEN\_10\_26 , GEN\_11\_10 , GEN\_11\_11 , GEN\_11\_11 , GEN\_11\_12 , GEN\_11\_13 ,  
GEN\_11\_13 , GEN\_11\_14 , GEN\_11\_15 , GEN\_11\_15 , GEN\_11\_16 , GEN\_11\_17 , GEN\_11\_17 ,  
GEN\_11\_18 , GEN\_11\_19 , GEN\_11\_19 , GEN\_11\_20 , GEN\_11\_21 , GEN\_11\_21 , GEN\_11\_22 ,  
GEN\_11\_23 , GEN\_11\_23 , GEN\_11\_24 , GEN\_11\_25 , GEN\_11\_25 , GEN\_11\_26 , GEN\_11\_27 ,  
GEN\_11\_27 , GEN\_22\_23 , GEN\_25\_03 , GEN\_25\_19 ,

begat , LEV\_25\_45 ,

begat , NUM\_26\_29 , NUM\_26\_58,

begat , DEU\_32\_18,

begat , JUD\_11\_01 ,

begat , RUT\_04\_18 , RUT\_04\_19 , RUT\_04\_19 , RUT\_04\_20 , RUT\_04\_20 , RUT\_04\_21 , RUT\_04\_21 ,  
RUT\_04\_22 , RUT\_04\_22,

begat , 1CH\_01\_10 , 1CH\_01\_11 , 1CH\_01\_13 , 1CH\_01\_18 , 1CH\_01\_18 , 1CH\_01\_20 , 1CH\_01\_34 ,  
1CH\_02\_10 , 1CH\_02\_10 , 1CH\_02\_11 , 1CH\_02\_11 , 1CH\_02\_12 , 1CH\_02\_12 , 1CH\_02\_13 , 1CH\_02\_18 ,  
1CH\_02\_20 , 1CH\_02\_20 , 1CH\_02\_22 , 1CH\_02\_36 , 1CH\_02\_36 , 1CH\_02\_37 , 1CH\_02\_37 , 1CH\_02\_38 ,  
1CH\_02\_38 , 1CH\_02\_39 , 1CH\_02\_39 , 1CH\_02\_40 , 1CH\_02\_40 , 1CH\_02\_41 , 1CH\_02\_41 , 1CH\_02\_44 ,  
1CH\_02\_44 , 1CH\_02\_46 , 1CH\_04\_02 , 1CH\_04\_02 , 1CH\_04\_08 , 1CH\_04\_11 , 1CH\_04\_12 , 1CH\_04\_14 ,  
1CH\_04\_14 , 1CH\_06\_04 , 1CH\_06\_04 , 1CH\_06\_05 , 1CH\_06\_05 , 1CH\_06\_06 , 1CH\_06\_06 , 1CH\_06\_07 ,  
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# One Word English Phrase Index to the KJV Bible.

beg Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

beg Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

beg Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

began 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.

began 1Ch\_27\_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

began 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

began 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

began 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

began 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

began 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

began 1Ki\_16\_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

began 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

began 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

began 1Ki\_22\_41 # And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

began 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

began 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

**began 1Sa\_03\_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;**

**began 2Ch\_03\_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.**

**began 2Ch\_03\_02 # And he began to build in the second [day] of the second month, in the fourth year of his reign.**

**began 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**began 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**began 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.**

**began 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**began 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.**

**began 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.**

**began 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.**

**began 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.**

**began 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.**

**began 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:**

**began 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.**

**began 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**began 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began 2Ch\_31\_07 # In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.**

**began 2Ch\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.**

**began 2Ch\_31\_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.**

**began 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:**

**began 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.**

**began 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.**

**began 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began 2Ch\_36\_02 # Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.**

**began 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.**

**began 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**began 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.**

**began 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**began 2Ki\_08\_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then**

**king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.**

**began 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.**

**began 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.**

**began 2Ki\_09\_29 # And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.**

**began 2Ki\_10\_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began 2Ki\_11\_21 # Seven years old [was] Jehoash when he began to reign.**

**began 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.**

**began 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.**

**began 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.**

**began 2Ki\_15\_01 # In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.**

**began 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.**

**began 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.**

**began 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**began 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.**

**began 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.**

**began 2Ki\_15\_32 # In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.**

**began 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.**

**began 2Ki\_15\_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and**

**Pekah the son of Remaliah.**

**began 2Ki\_16\_01 # In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.**

**began 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.**

**began 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.**

**began 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.**

**began 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.**

**began 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.**

**began 2Ki\_23\_31 # Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.**

**began 2Ki\_24\_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**began 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**began 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.**

**began 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,**

**began Act\_01\_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,**

**began Act\_02\_04 # And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.**

**began Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**began Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.**

**began Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**began Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**began Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**began Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.**

**began Deu\_01\_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,**

**began Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**began Eze\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**began Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**began Eze\_05\_02 # Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.**

**began Eze\_07\_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.**

**began Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**began Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,**

**began Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:**

**began Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**began Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.**

**began Gen\_44\_12 # And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**began Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**began Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.**

**began Joh\_04\_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.**

**began Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.**

**began Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**began Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**began Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.**

**began Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.**

**began Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.**

**began Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.**

**began Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**began Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**began Jud\_20\_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.**

**began Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:**

**began Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,**

**began Luk\_04\_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.**

**began Luk\_05\_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.**

**began Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh**



**blasphemies? Who can forgive sins, but God alone?**

**began Luk\_07\_15 # And he that was dead sat up, and began to speak. And he delivered him to his mother.**

**began Luk\_07\_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?**

**began Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**began Luk\_07\_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?**

**began Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

**began Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**began Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**began Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**began Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

**began Luk\_14\_30 # Saying, This man began to build, and was not able to finish.**

**began Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

**began Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.**

**began Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**began Luk\_19\_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;**

**began Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**began Luk\_22\_23 # And they began to inquire among themselves, which of them it was that should do this thing.**

**began Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.**

**began Mar\_01\_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter,**

**insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**began Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.**

**began Mar\_04\_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**began Mar\_05\_17 # And they began to pray him to depart out of their coasts.**

**began Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**began Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**began Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;**

**began Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**began Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.**

**began Mar\_08\_11 # And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.**

**began Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**began Mar\_08\_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.**

**began Mar\_10\_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.**

**began Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**began Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**began Mar\_10\_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.**

**began Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;**

**began Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**began Mar\_13\_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:**

**began Mar\_14\_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?**

**began Mar\_14\_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**began Mar\_14\_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.**

**began Mar\_14\_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.**

**began Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.**

**began Mar\_15\_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.**

**began Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**began Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**began Mat\_11\_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?**

**began Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**began Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**began Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**began Mat\_16\_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.**

**began Mat\_26\_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?**

**began Mat\_26\_37 # And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.**

**began Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**began Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**began Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,**

**began Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**began Num\_25\_01 # And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.**

**began Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

**began Tit\_01\_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;**

**begat 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**begat 1Ch\_01\_11 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat 1Ch\_01\_13 # And Canaan begat Zidon his firstborn, and Heth,**

**begat 1Ch\_01\_18 # And Arphaxad begat Shelah, and Shelah begat Eber.**

**begat 1Ch\_01\_18 # And Arphaxad begat Shelah, and Shelah begat Eber.**

**begat 1Ch\_01\_20 # And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat 1Ch\_01\_34 # And Abraham begat Isaac. The sons of Isaac; Esau and Israel.**

**begat 1Ch\_02\_10 # And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;**

**begat 1Ch\_02\_10 # And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;**

**begat 1Ch\_02\_11 # And Nahshon begat Salma, and Salma begat Boaz,**

**begat 1Ch\_02\_11 # And Nahshon begat Salma, and Salma begat Boaz,**

**begat 1Ch\_02\_12 # And Boaz begat Obed, and Obed begat Jesse.**

**begat 1Ch\_02\_12 # And Boaz begat Obed, and Obed begat Jesse.**

**begat 1Ch\_02\_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,**

**begat 1Ch\_02\_18 # And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshur, and Shobab, and Ardon.**

**begat 1Ch\_02\_20 # And Hur begat Uri, and Uri begat Bezaleel.**

**begat 1Ch\_02\_20 # And Hur begat Uri, and Uri begat Bezaleel.**

**begat 1Ch\_02\_22 # And Segub begat Jair, who had three and twenty cities in the land of Gilead.**

**begat 1Ch\_02\_36 # And Attai begat Nathan, and Nathan begat Zabad,**

**begat 1Ch\_02\_36 # And Attai begat Nathan, and Nathan begat Zabad,**

**begat 1Ch\_02\_37 # And Zabad begat Ephlal, and Ephlal begat Obed,**

**begat 1Ch\_02\_37 # And Zabad begat Ephlal, and Ephlal begat Obed,**

**begat 1Ch\_02\_38 # And Obed begat Jehu, and Jehu begat Azariah,**

**begat 1Ch\_02\_38 # And Obed begat Jehu, and Jehu begat Azariah,**

**begat 1Ch\_02\_39 # And Azariah begat Helez, and Helez begat Eleasah,**

**begat 1Ch\_02\_39 # And Azariah begat Helez, and Helez begat Eleasah,**

**begat 1Ch\_02\_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,**

**begat 1Ch\_02\_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,**

**begat 1Ch\_02\_41 # And Shallum begat Jekamiah, and Jekamiah begat Elishama.**

**begat 1Ch\_02\_41 # And Shallum begat Jekamiah, and Jekamiah begat Elishama.**

**begat 1Ch\_02\_44 # And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.**

**begat 1Ch\_02\_44 # And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.**

**begat 1Ch\_02\_46 # And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.**

**begat 1Ch\_04\_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat 1Ch\_04\_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat 1Ch\_04\_08 # And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.**

**begat 1Ch\_04\_11 # And Chelub the brother of Shuah begat Mehir, which [was] the father of Eshton.**

**begat 1Ch\_04\_12 # And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnash. These [are] the men of Recah.**

**begat 1Ch\_04\_14 # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat 1Ch\_04\_14 # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat 1Ch\_06\_04 # Eleazar begat Phinehas, Phinehas begat Abishua,**

**begat 1Ch\_06\_04 # Eleazar begat Phinehas, Phinehas begat Abishua,**

**begat 1Ch\_06\_05 # And Abishua begat Bukki, and Bukki begat Uzzi,**

**begat 1Ch\_06\_05 # And Abishua begat Bukki, and Bukki begat Uzzi,**

**begat 1Ch\_06\_06 # And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,**

**begat 1Ch\_06\_06 # And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,**

**begat 1Ch\_06\_07 # Meraioth begat Amariah, and Amariah begat Ahitub,**

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**begat 1Ch\_06\_08 # And Ahitub begat Zadok, and Zadok begat Ahimaaz,**

**begat 1Ch\_06\_08 # And Ahitub begat Zadok, and Zadok begat Ahimaaz,**

**begat 1Ch\_06\_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,**

**begat 1Ch\_06\_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,**

**begat 1Ch\_06\_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]**

**begat 1Ch\_06\_11 # And Azariah begat Amariah, and Amariah begat Ahitub,**

**begat 1Ch\_06\_11 # And Azariah begat Amariah, and Amariah begat Ahitub,**

**begat 1Ch\_06\_12 # And Ahitub begat Zadok, and Zadok begat Shallum,**

**begat 1Ch\_06\_12 # And Ahitub begat Zadok, and Zadok begat Shallum,**

**begat 1Ch\_06\_13 # And Shallum begat Hilkiah, and Hilkiah begat Azariah,**

**begat 1Ch\_06\_13 # And Shallum begat Hilkiah, and Hilkiah begat Azariah,**

**begat 1Ch\_06\_14 # And Azariah begat Seraiah, and Seraiah begat Jehozadak,**

**begat 1Ch\_06\_14 # And Azariah begat Seraiah, and Seraiah begat Jehozadak,**

**begat 1Ch\_07\_32 # And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.**

**begat 1Ch\_08\_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,**

**begat 1Ch\_08\_07 # And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.**

**begat 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.**

**begat 1Ch\_08\_09 # And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,**

**begat 1Ch\_08\_11 # And of Hushim he begat Abitub, and Elpaal.**

**begat 1Ch\_08\_32 # And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.**

**begat 1Ch\_08\_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_34 # And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.**

**begat 1Ch\_08\_36 # And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat 1Ch\_08\_36 # And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat 1Ch\_08\_36 # And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat 1Ch\_08\_37 # And Moza begat Binea: Rapha [was] his son, Eleasah his son, Azel his son:**

**begat 1Ch\_09\_38 # And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.**

**begat 1Ch\_09\_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_09\_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_09\_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_09\_40 # And the son of Jonathan [was] Meribbaal: and Meribbaal begat Micah.**

**begat 1Ch\_09\_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat 1Ch\_09\_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat 1Ch\_09\_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat 1Ch\_09\_43 # And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.**

**begat 1Ch\_14\_03 # And David took more wives at Jerusalem: and David begat more sons and daughters.**

**begat 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.**

**begat 2Ch\_11\_21 # And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]**

**begat 2Ch\_13\_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.**

**begat 2Ch\_24\_03 # And Jehoiada took for him two wives; and he begat sons and daughters.**

**begat Act\_07\_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.**

**begat Act\_07\_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.**

**begat Act\_07\_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.**

**begat Act\_07\_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.**

**begat Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.**

**begat Deu\_32\_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.**

**begat Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:**

**begat Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**begat Gen\_05\_06 # And Seth lived an hundred and five years, and begat Enos:**

**begat Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**begat Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**begat Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:**

**begat Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**begat Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**begat Gen\_05\_12 # And Cainan lived seventy years, and begat Mahalaleel:**



**begat Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**begat Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**begat Gen\_05\_15 # And Mahalaleel lived sixty and five years, and begat Jared:**

**begat Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:**

**begat Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:**

**begat Gen\_05\_18 # And Jared lived an hundred sixty and two years, and he begat Enoch:**

**begat Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

**begat Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

**begat Gen\_05\_21 # And Enoch lived sixty and five years, and begat Methuselah:**

**begat Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:**

**begat Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:**

**begat Gen\_05\_25 # And Methuselah lived an hundred eighty and seven years, and begat Lamech:**

**begat Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:**

**begat Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:**

**begat Gen\_05\_28 # And Lamech lived an hundred eighty and two years, and begat a son:**

**begat Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**begat Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**begat Gen\_05\_32 # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.**

**begat Gen\_06\_10 # And Noah begat three sons, Shem, Ham, and Japheth.**

**begat Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**begat Gen\_10\_13 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat Gen\_10\_15 # And Canaan begat Sidon his firstborn, and Heth,**

**begat Gen\_10\_24 # And Arphaxad begat Salah; and Salah begat Eber.**

**begat Gen\_10\_24 # And Arphaxad begat Salah; and Salah begat Eber.**

**begat Gen\_10\_26 # And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:**

**begat Gen\_11\_11 # And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**

**begat Gen\_11\_11 # And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**

**begat Gen\_11\_12 # And Arphaxad lived five and thirty years, and begat Salah:**

**begat Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.**

**begat Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.**

**begat Gen\_11\_14 # And Salah lived thirty years, and begat Eber:**

**begat Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.**

**begat Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.**

**begat Gen\_11\_16 # And Eber lived four and thirty years, and begat Peleg:**

**begat Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.**

**begat Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.**

**begat Gen\_11\_18 # And Peleg lived thirty years, and begat Reu:**

**begat Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**

**begat Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**

**begat Gen\_11\_20 # And Reu lived two and thirty years, and begat Serug:**

**begat Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.**

**begat Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and**

daughters.

begat Gen\_11\_22 # And Serug lived thirty years, and begat Nahor:

begat Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

begat Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

begat Gen\_11\_24 # And Nahor lived nine and twenty years, and begat Terah:

begat Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

begat Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

begat Gen\_11\_26 # And Terah lived seventy years, and begat Abram, Nahor, and Haran.

begat Gen\_11\_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

begat Gen\_11\_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

begat Gen\_22\_23 # And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

begat Gen\_25\_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

begat Gen\_25\_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

begat Jam\_01\_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

begat Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

begat Jud\_11\_01 # Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.

begat Lev\_25\_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

begat Mat\_01\_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

begat Mat\_01\_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

begat Mat\_01\_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

begat Mat\_01\_03 # And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;

begat Mat\_01\_03 # And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

begat Mat\_01\_03 # And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

begat Mat\_01\_04 # And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

begat Mat\_01\_04 # And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

begat Mat\_01\_04 # And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

begat Mat\_01\_05 # And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

begat Mat\_01\_05 # And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

begat Mat\_01\_05 # And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

begat Mat\_01\_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

begat Mat\_01\_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

begat Mat\_01\_07 # And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

begat Mat\_01\_07 # And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

begat Mat\_01\_07 # And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

begat Mat\_01\_08 # And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

begat Mat\_01\_08 # And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

begat Mat\_01\_08 # And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

begat Mat\_01\_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

begat Mat\_01\_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

begat Mat\_01\_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

begat Mat\_01\_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

begat Mat\_01\_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

begat Mat\_01\_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

**begat Mat\_01\_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:**

**begat Mat\_01\_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;**

**begat Mat\_01\_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;**

**begat Mat\_01\_13 # And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Mat\_01\_13 # And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Mat\_01\_13 # And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Mat\_01\_14 # And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Mat\_01\_14 # And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Mat\_01\_14 # And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Mat\_01\_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat Mat\_01\_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat Mat\_01\_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.**

**begat Neh\_12\_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Neh\_12\_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Neh\_12\_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Neh\_12\_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.**

**begat Neh\_12\_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.**

**begat Num\_26\_29 # Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.**

**begat Num\_26\_58 # These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.**

**begat Pro\_23\_22 # Hearken unto thy father that begat thee, and despise not thy mother when she is old.**

**begat Rut\_04\_18 # Now these [are] the generations of Pharez: Pharez begat Hezron,**

**begat Rut\_04\_19 # And Hezron begat Ram, and Ram begat Amminadab,**

**begat Rut\_04\_19 # And Hezron begat Ram, and Ram begat Amminadab,**

**begat Rut\_04\_20 # And Amminadab begat Nahshon, and Nahshon begat Salmon,**

**begat Rut\_04\_20 # And Amminadab begat Nahshon, and Nahshon begat Salmon,**

**begat Rut\_04\_21 # And Salmon begat Boaz, and Boaz begat Obed,**

**begat Rut\_04\_21 # And Salmon begat Boaz, and Boaz begat Obed,**

**begat Rut\_04\_22 # And Obed begat Jesse, and Jesse begat David.**

**begat Rut\_04\_22 # And Obed begat Jesse, and Jesse begat David.**

**begat Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.**

**begat Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.**

**beget 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**beget Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**beget Deu\_28\_41 # Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.**

**beget Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.**

**beget Eze\_18\_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],**

**beget Eze\_18\_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,**

**beget Eze\_47\_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.**

**beget Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.**

**beget Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**beget Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**begettest Gen\_48\_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.**

**begettest Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?**

**begetteth Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.**

**begetteth Pro\_17\_21 # He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.**

**begetteth Pro\_23\_24 # The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.**

**beggar 1Sa\_02\_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.**

**beggar Luk\_16\_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,**

**beggar Luk\_16\_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;**

**beggarly Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**begged Joh\_09\_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?**

**begged Luk\_23\_52 # This [man] went unto Pilate, and begged the body of Jesus.**

**begged Mat\_27\_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.**

**begging Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:**

**begging Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.**

**begging Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.**

**begin 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.**

**begin 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute**

[any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin 2Co\_03\_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin 2Ki\_08\_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

begin Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

begin Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begin Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

begin Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

begin Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin Jud\_10\_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin Jud\_13\_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

begin Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

begin Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

begin Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:



**begin Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**begin Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.**

**begin Luk\_14\_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,**

**begin Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin Luk\_23\_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.**

**begin Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;**

**begin Neh\_11\_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

**beginnest Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**beginning 1Ch\_17\_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,**

**beginning 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**beginning 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**beginning 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**beginning 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**beginning 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.**

**beginning 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.**

**beginning 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.**

**beginning 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.**

**beginning 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**beginning 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.**

**beginning 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.**

**beginning 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**beginning 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**Beginning Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**beginning Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,**

**beginning Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**beginning Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**beginning Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.**

**beginning Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**beginning Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.**

**beginning Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in**

**the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.**

**beginning Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**beginning Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.**

**beginning Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**beginning Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.**

**beginning Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**beginning Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**beginning Ecc\_10\_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.**

**beginning Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

**beginning Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.**

**beginning Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning Ezr\_04\_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.**

**beginning Gen\_01\_01 # In the beginning God created the heaven and the earth.**

**beginning Gen\_10\_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;**

**beginning Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**beginning Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**beginning Heb\_01\_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:**

**beginning Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;**

**beginning Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**beginning Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.**

**beginning Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**beginning Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**beginning Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**beginning Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**beginning Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.**

**beginning Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beginning Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**beginning Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**beginning Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**beginning Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**beginning Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**beginning Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.**

**beginning Jer\_17\_12 # A glorious high throne from the beginning [is] the place of our sanctuary.**

**beginning Jer\_26\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,**

**beginning Jer\_27\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this**

**word unto Jeremiah from the LORD, saying,**

**beginning Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,**

**beginning Jer\_49\_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,**

**beginning Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.**

**beginning Job\_42\_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.**

**beginning Joh\_01\_01 # In the beginning was the Word, and the Word was with God, and the Word was God.**

**beginning Joh\_01\_02 # The same was in the beginning with God.**

**beginning Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**beginning Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**beginning Joh\_06\_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.**

**beginning Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.**

**beginning Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.**

**beginning Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**beginning Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.**

**beginning Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**beginning Jud\_07\_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.**

**beginning Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning Luk\_01\_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;**

**beginning Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.**

**beginning Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

**beginning Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

**beginning Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;**

**beginning Mar\_10\_06 # But from the beginning of the creation God made them male and female.**

**beginning Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**beginning Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.**

**beginning Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,**

**beginning Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**beginning Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.**

**beginning Mat\_24\_08 # All these [are] the beginning of sorrows.**

**beginning Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

**beginning Mic\_01\_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**beginning Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.**

**beginning Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.**

**beginning Pro\_08\_23 # I was set up from everlasting, from the beginning, or ever the earth was.**

**beginning Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.**

**beginning Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.**

**beginning Psa\_111\_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.**

**beginning Psa\_119\_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.**

**beginning Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**beginning Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

**beginning Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**beginning Rev\_22\_13 # I am Alpha and Omega, the beginning and the end, the first and the last.**

**beginning Rut\_01\_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.**

**beginning Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**beginnings Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**beginnings Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.**

**beginnings Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

**beginnings Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

**begotten 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**begotten 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**begotten 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.**

**begotten 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**begotten 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten Act\_13\_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.**

**begotten Deu\_23\_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.**

**begotten Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**begotten Heb\_01\_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**

**begotten Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.**

**begotten Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].**

**begotten Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.**

**begotten Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**begotten Job\_38\_28 # Hath the rain a father? or who hath begotten the drops of dew?**

**begotten Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.**

**begotten Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**begotten Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**begotten Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**begotten Jud\_08\_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.**

**begotten Lev\_18\_11 # The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.**

**begotten Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldst say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**begotten Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:**

**begotten Psa\_02\_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.**



**begotten Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**

**beguile Col\_02\_04 # And this I say, lest any man should beguile you with enticing words.**

**beguile Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**beguiled 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.**

**beguiled Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.**

**beguiled Gen\_29\_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?**

**beguiled Jos\_09\_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?**

**beguiled Num\_25\_18 # For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.**

**beguiling 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:**

**begun 1Ti\_05\_11 # But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;**

**begun 2Co\_08\_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.**

**begun 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.**

**begun Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.**

**begun Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**begun Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**begun Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;**

**begun Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?**

**begun Mat\_18\_24 # And when he had begun to reckon, one was brought unto him, which owed him ten**

**thousand talents.**

**begun Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.**

**begun Num\_16\_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.**

**begun Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:**

**firstbegotten Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.**

## **Three Word English Phrase Index to the KJV Bible.**

**beg I am Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.**

**beg in harvest Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**beg let them Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.**

**began Abijah to 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**began again to Mar\_04\_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**began Ahab the 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began Ahaziah to 2Ki\_09\_29 # And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.**

**began also with 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began as they Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.**

**began at the Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.**

**began at the Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**began at the Gen\_44\_12 # And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**began Azariah son 2Ki\_15\_01 # In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.**

**began Baasha the 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began both to Act\_01\_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,**

**began Elah the 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began every one Mat\_26\_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?**

**began from Galilee Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**began he to Ezr\_07\_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.**

**began he to Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**began he to Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**began he to Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**began Hoshea the 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.**

**began in the 2Ch\_31\_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.**

**began Jehoash the 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began Jesus to Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**began Jotham the 2Ki\_15\_32 # In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.**

**began men to Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**began Menahem the 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**began Moses to Deu\_01\_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,**

**began Omri to 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began on the 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**began the song 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began they to Ezr\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto**

**the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**began to accuse Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**began to accuse Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.**

**began to afflict Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.**

**began to amend Joh\_04\_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.**

**began to arise Jud\_20\_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.**

**began to be 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**began to be Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:**

**began to be Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**began to be Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**began to be Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,**

**began to be Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

**began to be Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.**

**began to be Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**began to be Mar\_14\_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?**

**began to be Mar\_14\_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**began to be Mat\_26\_37 # And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.**

**began to be Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,**

**began to be Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after**

**the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**began to bring 2Ch\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.**

**began to build 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.**

**began to build 2Ch\_03\_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.**

**began to build 2Ch\_03\_02 # And he began to build in the second [day] of the second month, in the fourth year of his reign.**

**began to build Ezr\_05\_02 # Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.**

**began to build Luk\_14\_30 # Saying, This man began to build, and was not able to finish.**

**began to carry Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.**

**began to cast Luk\_19\_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;**

**began to cast Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;**

**began to come Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.**

**began to commit Num\_25\_01 # And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.**

**began to cry Mar\_10\_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.**

**began to curse Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.**

**began to cut 2Ki\_10\_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began to dawn Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**began to desire Mar\_15\_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.**

**began to eat Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.**

**began to enter Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**began to grow Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.**

**began to inquire Luk\_22\_23 # And they began to inquire among themselves, which of them it was that should do this thing.**

**began to lay 2Ch\_31\_07 # In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.**

**began to make Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

**began to move Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.**

**began to multiply Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,**

**began to number 1Ch\_27\_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began to pluck Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**began to pray Mar\_05\_17 # And they began to pray him to depart out of their coasts.**

**began to preach Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**began to publish Mar\_01\_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**began to publish Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**began to purge 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began to question Mar\_08\_11 # And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.**

**began to reason Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?**

**began to rebuke Mar\_08\_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.**

**began to rebuke Mat\_16\_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee,**

**Lord: this shall not be unto thee.**

**began to reign 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began to reign 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.**

**began to reign 1Ki\_16\_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began to reign 1Ki\_22\_41 # And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.**

**began to reign 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began to reign 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.**

**began to reign 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began to reign 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began to reign 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.**

**began to reign 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**began to reign 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.**

**began to reign 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.**

**began to reign 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began to reign 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.**

**began to reign 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.**

**began to reign 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen**



years in Jerusalem.

began to reign 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

began to reign 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

began to reign 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

began to reign 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

began to reign 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

began to reign 2Ch\_36\_02 # Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

began to reign 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

began to reign 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

began to reign 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

began to reign 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

began to reign 2Ki\_08\_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

began to reign 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

began to reign 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

began to reign 2Ki\_11\_21 # Seven years old [was] Jehoash when he began to reign.

began to reign 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

began to reign 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

began to reign 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

began to reign 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

**began to reign 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.**

**began to reign 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.**

**began to reign 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.**

**began to reign 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.**

**began to reign 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.**

**began to reign 2Ki\_16\_01 # In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.**

**began to reign 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began to reign 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.**

**began to reign 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began to reign 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.**

**began to reign 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.**

**began to reign 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.**

**began to reign 2Ki\_23\_31 # Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began to reign 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.**

**began to reign 2Ki\_24\_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began to reign 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began to reign 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of**

**prison;**

**began to reign 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**began to reign 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.**

**began to reign Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.**

**began to rejoice Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**began to salute Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**began to say Luk\_04\_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.**

**began to say Luk\_07\_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?**

**began to say Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**began to say Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**began to say Mar\_10\_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.**

**began to say Mar\_13\_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:**

**began to say Mar\_14\_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.**

**began to say Mat\_11\_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?**

**began to seek 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began to send 2Ki\_15\_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.**

**began to send Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;**

**began to sing 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**began to sink Luk\_05\_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.**

**began to smite Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**began to smite Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**began to speak Act\_02\_04 # And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.**

**began to speak Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**began to speak Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began to speak Luk\_07\_15 # And he that was dead sat up, and began to speak. And he delivered him to his mother.**

**began to speak Luk\_07\_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?**

**began to speak Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**began to spit Mar\_14\_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.**

**began to spring Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.**

**began to teach Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**began to teach Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**began to teach Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**began to tell Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**began to urge Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**began to wash Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**began to wash Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**began to wax 1Sa\_03\_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;**

**began to wear Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

**began was it Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.**

**began Zerubbabel the Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**began 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,**

**began Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**began Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:**

**began Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

**began Tit\_01\_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;**

**begat a son Gen\_05\_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:**

**begat a son Gen\_05\_28 # And Lamech lived an hundred eighty and two years, and begat a son:**

**begat Abia and Mat\_01\_07 # And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;**

**begat Abishua 1Ch\_06\_04 # Eleazar begat Phinehas, Phinehas begat Abishua,**

**begat Abitub and 1Ch\_08\_11 # And of Hushim he begat Abitub, and Elpaal.**

**begat Abiud and Mat\_01\_13 # And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Abram Nahor Gen\_11\_26 # And Terah lived seventy years, and begat Abram, Nahor, and Haran.**

**begat Abram Nahor Gen\_11\_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.**

**begat Achaz and Mat\_01\_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;**

**begat Achim and Mat\_01\_14 # And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Ahimaaz 1Ch\_06\_08 # And Ahitub begat Zadok, and Zadok begat Ahimaaz,**

**begat Ahitub 1Ch\_06\_07 # Meraioth begat Amariah, and Amariah begat Ahitub,**

**begat Ahitub 1Ch\_06\_11 # And Azariah begat Amariah, and Amariah begat Ahitub,**

**begat Ahumai and 1Ch\_04\_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat Alemeth and 1Ch\_08\_36 # And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat Alemeth and 1Ch\_09\_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat Almodad and 1Ch\_01\_20 # And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat Almodad and Gen\_10\_26 # And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat Amariah and 1Ch\_06\_07 # Meraioth begat Amariah, and Amariah begat Ahitub,**

**begat Amariah and 1Ch\_06\_11 # And Azariah begat Amariah, and Amariah begat Ahitub,**

**begat Aminadab and Mat\_01\_04 # And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;**

**begat Amminadab and 1Ch\_02\_10 # And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;**

**begat Amminadab Rut\_04\_19 # And Hezron begat Ram, and Ram begat Amminadab,**

**begat Amon and Mat\_01\_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;**

**begat Amram Num\_26\_58 # These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.**

**begat Anub and 1Ch\_04\_08 # And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.**

**begat Aram Mat\_01\_03 # And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;**

**begat Arphaxad five Gen\_11\_11 # And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**

**begat Arphaxad two Gen\_11\_10 # These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:**

**begat Asa Mat\_01\_07 # And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;**

**begat Azariah and 1Ch\_06\_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,**

**begat Azariah he 1Ch\_06\_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]**

**begat Azariah 1Ch\_02\_38 # And Obed begat Jehu, and Jehu begat Azariah,**

**begat Azariah 1Ch\_06\_13 # And Shallum begat Hilkiah, and Hilkiah begat Azariah,**

**begat Azor Mat\_01\_13 # And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Bela his 1Ch\_08\_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,**

**begat Bethrapha and 1Ch\_04\_12 # And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [are] the men of Recah.**

**begat Bezaleel 1Ch\_02\_20 # And Hur begat Uri, and Uri begat Bezaleel.**

**begat Binea and 1Ch\_09\_43 # And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.**

**begat Binea Rapha 1Ch\_08\_37 # And Moza begat Binea: Rapha [was] his son, Eleasah his son, Azel his son:**

**begat Boaz and Rut\_04\_21 # And Salmon begat Boaz, and Boaz begat Obed,**

**begat Boaz 1Ch\_02\_11 # And Nahshon begat Salma, and Salma begat Boaz,**

**begat Booz of Mat\_01\_05 # And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;**

**begat Bukki and 1Ch\_06\_05 # And Abishua begat Bukki, and Bukki begat Uzzi,**

**begat Cainan eight Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**begat Cainan Gen\_05\_09 # And Enos lived ninety years, and begat Cainan:**

**begat children in 1Ch\_08\_08 # And Shazaraim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.**

**begat children of 1Ch\_02\_18 # And Caleb the son of Hezron begat [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshur, and Shobab, and Ardon.**

**begat David the Mat\_01\_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;**

**begat David Rut\_04\_22 # And Obed begat Jesse, and Jesse begat David.**

**begat Eber four Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.**

**begat Eber 1Ch\_01\_18 # And Arphaxad begat Shelah, and Shelah begat Eber.**

**begat Eber Gen\_10\_24 # And Arphaxad begat Salah; and Salah begat Eber.**

**begat Eber Gen\_11\_14 # And Salah lived thirty years, and begat Eber:**

**begat Eleasah 1Ch\_02\_39 # And Azariah begat Helez, and Helez begat Eleasah,**

**begat Eleazar and Mat\_01\_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat Eliakim and Mat\_01\_13 # And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Eliashib and Neh\_12\_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Elishama 1Ch\_02\_41 # And Shallum begat Jekamiah, and Jekamiah begat Elishama.**

**begat Eliud Mat\_01\_14 # And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Enoch eight Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

**begat Enoch Gen\_05\_18 # And Jared lived an hundred sixty and two years, and he begat Enoch:**

**begat Enos eight Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**begat Enos Gen\_05\_06 # And Seth lived an hundred and five years, and begat Enos:**

**begat Ephlal and 1Ch\_02\_37 # And Zabad begat Ephlal, and Ephlal begat Obed,**

**begat Esrom and Mat\_01\_03 # And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;**

**begat Ezekias Mat\_01\_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;**

**begat Gazez 1Ch\_02\_46 # And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.**

**begat Gilead of Num\_26\_29 # Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.**

**begat he us Jam\_01\_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.**

**begat Helez and 1Ch\_02\_39 # And Azariah begat Helez, and Helez begat Eleasah,**

**begat her and Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.**

**begat Hezron Rut\_04\_18 # Now these [are] the generations of Pharez: Pharez begat Hezron,**

**begat Hilkihah and 1Ch\_06\_13 # And Shallum begat Hilkihah, and Hilkihah begat Azariah,**



begat him shall Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

begat him shall Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

begat his firstborn 1Ch\_02\_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

begat in your Lev\_25\_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

begat Isaac and Act\_07\_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

begat Isaac and Mat\_01\_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

begat Isaac The 1Ch\_01\_34 # And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

begat Isaac Gen\_25\_19 # And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

begat Jacob and Act\_07\_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

begat Jacob and Mat\_01\_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

begat Jacob Mat\_01\_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

begat Jaddua Neh\_12\_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.

begat Jahath and 1Ch\_04\_02 # And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.

begat Jair who 1Ch\_02\_22 # And Segub begat Jair, who had three and twenty cities in the land of Gilead.

begat Japhlet and 1Ch\_07\_32 # And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

begat Jarah and 1Ch\_09\_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

begat Jared eight Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

begat Jared Gen\_05\_15 # And Mahalaleel lived sixty and five years, and begat Jared:

begat Jechonias and Mat\_01\_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

begat Jehoadah and 1Ch\_08\_36 # And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth,

**and Zimri; and Zimri begat Moza,**

**begat Jehozadak 1Ch\_06\_14 # And Azariah begat Seraiah, and Seraiah begat Jehozadak,**

**begat Jehu and 1Ch\_02\_38 # And Obed begat Jehu, and Jehu begat Azariah,**

**begat Jekamiah and 1Ch\_02\_41 # And Shallum begat Jekamiah, and Jekamiah begat Elishama.**

**begat Jephthah Jud\_11\_01 # Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**begat Jesse and Rut\_04\_22 # And Obed begat Jesse, and Jesse begat David.**

**begat Jesse 1Ch\_02\_12 # And Boaz begat Obed, and Obed begat Jesse.**

**begat Jesse Mat\_01\_05 # And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;**

**begat Joab the 1Ch\_04\_14 # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat Joatham and Mat\_01\_09 # And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;**

**begat Johanan 1Ch\_06\_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,**

**begat Joiada Neh\_12\_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Joiakim Joiakim Neh\_12\_10 # And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Jonathan and 1Ch\_08\_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat Jonathan and 1Ch\_09\_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat Jonathan and Neh\_12\_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.**

**begat Joram and Mat\_01\_08 # And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;**

**begat Josaphat and Mat\_01\_08 # And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;**

**begat Joseph the Mat\_01\_16 # And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.**

**begat Josias Mat\_01\_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;**

**begat Judas and Mat\_01\_02 # Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;**

**begat Kish and 1Ch\_08\_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat Kish and 1Ch\_09\_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat Lamech seven Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:**

**begat Lamech Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Lamech Gen\_05\_25 # And Methuselah lived an hundred eighty and seven years, and begat Lamech:**

**begat Lot Gen\_11\_27 # Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.**

**begat loveth him 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.**

**begat Ludim and 1Ch\_01\_11 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat Ludim and Gen\_10\_13 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat Mahalaleel eight Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**begat Mahalaleel Gen\_05\_12 # And Cainan lived seventy years, and begat Mahalaleel:**

**begat Manasses and Mat\_01\_10 # And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;**

**begat Matthan and Mat\_01\_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat Mehir which 1Ch\_04\_11 # And Chelub the brother of Shuah begat Mehir, which [was] the father of Eshton.**

**begat Mehujael and Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Meraioth 1Ch\_06\_06 # And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,**

**begat Methusael and Gen\_04\_18 # And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Methuselah three Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:**

**begat Methuselah Gen\_05\_21 # And Enoch lived sixty and five years, and begat Methuselah:**

**begat Micah 1Ch\_08\_34 # And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.**

**begat Micah 1Ch\_09\_40 # And the son of Jonathan [was] Meribbaal: and Meribbaal begat Micah.**

**begat more sons 1Ch\_14\_03 # And David took more wives at Jerusalem: and David begat more sons and daughters.**

**begat Moza 1Ch\_08\_36 # And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat Moza 1Ch\_09\_42 # And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat Naasson and Mat\_01\_04 # And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;**

**begat Nahor two Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.**

**begat Nahor Gen\_11\_22 # And Serug lived thirty years, and begat Nahor:**

**begat Nahshon and Rut\_04\_20 # And Amminadab begat Nahshon, and Nahshon begat Salmon,**

**begat Nahshon prince 1Ch\_02\_10 # And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;**

**begat Nathan and 1Ch\_02\_36 # And Attai begat Nathan, and Nathan begat Zabad,**

**begat Nimrod he 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**begat Nimrod he Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**begat Noah five Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**begat Obed and 1Ch\_02\_12 # And Boaz begat Obed, and Obed begat Jesse.**

**begat Obed of Mat\_01\_05 # And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;**

**begat Obed 1Ch\_02\_37 # And Zabad begat Ephlal, and Ephlal begat Obed,**

**begat Obed Rut\_04\_21 # And Salmon begat Boaz, and Boaz begat Obed,**

**begat of Hodesh 1Ch\_08\_09 # And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,**

**begat Ophrah and 1Ch\_04\_14 # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat Ozias Mat\_01\_08 # And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;**

**begat Peleg four Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.**

**begat Peleg Gen\_11\_16 # And Eber lived four and thirty years, and begat Peleg:**

**begat Phares and Mat\_01\_03 # And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;**

**begat Phinehas Phinehas 1Ch\_06\_04 # Eleazar begat Phinehas, Phinehas begat Abishua,**

**begat Raham the 1Ch\_02\_44 # And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.**

**begat Ram and Rut\_04\_19 # And Hezron begat Ram, and Ram begat Amminadab,**

**begat Rebekah these Gen\_22\_23 # And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.**

**begat Reu two Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.**

**begat Reu Gen\_11\_18 # And Peleg lived thirty years, and begat Reu:**

**begat Roboam and Mat\_01\_07 # And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;**

**begat Sadoc and Mat\_01\_14 # And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Salah and Gen\_10\_24 # And Arphaxad begat Salah; and Salah begat Eber.**

**begat Salah four Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.**

**begat Salah Gen\_11\_12 # And Arphaxad lived five and thirty years, and begat Salah:**

**begat Salathiel and Mat\_01\_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;**

**begat Salma and 1Ch\_02\_11 # And Nahshon begat Salma, and Salma begat Boaz,**

**begat Salmon Mat\_01\_04 # And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;**

**begat Salmon Rut\_04\_20 # And Amminadab begat Nahshon, and Nahshon begat Salmon,**

**begat Saul and 1Ch\_08\_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat Saul and 1Ch\_09\_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat Seraiah and 1Ch\_06\_14 # And Azariah begat Seraiah, and Seraiah begat Jehozadak,**

**begat Serug two Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.**

**begat Serug Gen\_11\_20 # And Reu lived two and thirty years, and begat Serug:**

**begat Shallum 1Ch\_02\_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,**

**begat Shallum 1Ch\_06\_12 # And Ahitub begat Zadok, and Zadok begat Shallum,**

**begat Shammai 1Ch\_02\_44 # And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.**

**begat Sheba and Gen\_25\_03 # And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.**

**begat Shelah and 1Ch\_01\_18 # And Arphaxad begat Shelah, and Shelah begat Eber.**

**begat Shem Ham Gen\_05\_32 # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.**

**begat Shimeah And 1Ch\_08\_32 # And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.**

**begat Shimeam And 1Ch\_09\_38 # And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.**

**begat Sidon his Gen\_10\_15 # And Canaan begat Sidon his firstborn, and Heth,**

**begat Sisamai and 1Ch\_02\_40 # And Eleasah begat Sisamai, and Sisamai begat Shallum,**

**begat Solomon of Mat\_01\_06 # And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;**

**begat sons and 2Ch\_24\_03 # And Jehoiada took for him two wives; and he begat sons and daughters.**

**begat sons and Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**begat sons and Gen\_05\_07 # And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:**

**begat sons and Gen\_05\_10 # And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:**

**begat sons and Gen\_05\_13 # And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**begat sons and Gen\_05\_16 # And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:**

**begat sons and Gen\_05\_19 # And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

**begat sons and Gen\_05\_22 # And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:**

**begat sons and Gen\_05\_26 # And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:**

**begat sons and Gen\_05\_30 # And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:**

**begat sons and Gen\_11\_11 # And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.**

begat sons and Gen\_11\_13 # And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

begat sons and Gen\_11\_15 # And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

begat sons and Gen\_11\_17 # And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

begat sons and Gen\_11\_19 # And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

begat sons and Gen\_11\_21 # And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

begat sons and Gen\_11\_23 # And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

begat sons and Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

begat Terah an Gen\_11\_25 # And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

begat Terah Gen\_11\_24 # And Nahor lived nine and twenty years, and begat Terah:

begat the twelve Act\_07\_08 # And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

begat thee and Pro\_23\_22 # Hearken unto thy father that begat thee, and despise not thy mother when she is old.

begat thee thou Deu\_32\_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

begat them in Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

begat three sons Gen\_06\_10 # And Noah begat three sons, Shem, Ham, and Japheth.

begat twenty and 2Ch\_11\_21 # And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: [for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.]

begat twenty and 2Ch\_13\_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

begat two sons Act\_07\_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

begat Uri and 1Ch\_02\_20 # And Hur begat Uri, and Uri begat Bezaleel.

begat Uzza and 1Ch\_08\_07 # And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and

**Ahiahud.**

**begat Uzzi 1Ch\_06\_05 # And Abishua begat Bukki, and Bukki begat Uzzi,**

**begat Zabad 1Ch\_02\_36 # And Attai begat Nathan, and Nathan begat Zabad,**

**begat Zadok and 1Ch\_06\_08 # And Ahitub begat Zadok, and Zadok begat Ahimaaz,**

**begat Zadok and 1Ch\_06\_12 # And Ahitub begat Zadok, and Zadok begat Shallum,**

**begat Zerariah and 1Ch\_06\_06 # And Uzzi begat Zerariah, and Zerariah begat Meraioth,**

**begat Zidon his 1Ch\_01\_13 # And Canaan begat Zidon his firstborn, and Heth,**

**begat Zorobabel Mat\_01\_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;**

**beget a son Eze\_18\_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],**

**beget a son Eze\_18\_14 # Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,**

**beget an hundred Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.**

**beget and I Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.**

**beget children among Eze\_47\_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.**

**beget children and Deu\_04\_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**beget shall they 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**beget shall they Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**beget sons and Deu\_28\_41 # Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.**

**beget sons and Jer\_29\_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**begetttest after them Gen\_48\_06 # And thy issue, which thou begetttest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.**



begetteth thou or Isa\_45\_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

begetteth a fool Pro\_17\_21 # He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

begetteth a son Ecc\_05\_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

begetteth a wise Pro\_23\_24 # The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.

beggar died and Luk\_16\_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

beggar from the 1Sa\_02\_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

beggar named Lazarus Luk\_16\_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

beggarly elements whereunto Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

begged the body Luk\_23\_52 # This [man] went unto Pilate, and begged the body of Jesus.

begged the body Mat\_27\_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

begged Joh\_09\_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

begging bread Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

begging Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

begging Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

begin again to 2Co\_03\_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin at my Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

begin at the 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin at us 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

**begin I will 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.**

**begin not to Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**begin the thanksgiving Neh\_11\_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin to beat Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**begin to bring Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**begin to come Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin to deliver Jud\_13\_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.**

**begin to do Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.**

**begin to fight Jud\_10\_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**begin to inquire 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**begin to magnify Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.**

**begin to mock Luk\_14\_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,**

**begin to number Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**begin to possess Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.**

**begin to possess Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.**

**begin to put Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.**

begin to reign 2Ki\_08\_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

begin to say Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

begin to say Luk\_23\_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

begin to smite Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;

begin to sound Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

begin to stand Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

begin with shame Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

beginnest to put Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

beginning afterward thou Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning and abode Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning and every Psa\_119\_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

beginning and expounded Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

beginning and from Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning and the Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning and the Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning and the Rev\_22\_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

beginning and they Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning at Jerusalem Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

**beginning at Moses Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

**beginning at the Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.**

**beginning because I Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**beginning being caused Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.**

**beginning between Bethel Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;**

**beginning but the Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.**

**beginning chosen you 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**beginning declared it Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**beginning doth set Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**beginning even before Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**beginning for he Job\_42\_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.**

**beginning For this 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**beginning from Galilee Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.**

**Beginning from the Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**beginning from the Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**beginning from the Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.**

**beginning God created Gen\_01\_01 # In the beginning God created the heaven and the earth.**

**beginning hast laid Heb\_01\_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:**

**beginning have ye Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**beginning hitherto a Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**beginning hitherto a Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**beginning I have 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**beginning I the Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.**

**beginning I write 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**beginning If that 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning if they Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.**

**beginning inasmuch as Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**beginning is the Jer\_17\_12 # A glorious high throne from the beginning [is] the place of our sanctuary.**

**beginning it was Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**beginning made them Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,**

**beginning of barley 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.**

**beginning of barley Rut\_01\_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.**

**beginning of days Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**beginning of harvest 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**beginning of his Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**beginning of his Ezr\_04\_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.**

**beginning of his Gen\_10\_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning of his Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.**

**beginning of knowledge Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.**

**beginning of miracles Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**beginning of months Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.**

**beginning of my Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**beginning of our Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;**

**beginning of revengers Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.**

**beginning of sorrows Mat\_24\_08 # All these [are] the beginning of sorrows.**

**beginning of strife Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning of the 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.**

**beginning of the Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**beginning of the Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**beginning of the Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.**

**beginning of the Ecc\_10\_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.**

**beginning of the Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

**beginning of the Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning of the Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.**

**beginning of the Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.**

**beginning of the Jer\_26\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,**

**beginning of the Jer\_27\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,**

**beginning of the Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,**

**beginning of the Jer\_49\_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,**

**beginning of the Jud\_07\_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.**

**beginning of the Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning of the Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;**

**beginning of the Mar\_10\_06 # But from the beginning of the creation God made them male and female.**

**beginning of the Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**beginning of the Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

**beginning of the Mic\_01\_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning of the Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye**

only.

beginning of the Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

beginning of their 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning of thy Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning of wisdom Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

beginning of wisdom Psa\_111\_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning or ever Pro\_08\_23 # I was set up from everlasting, from the beginning, or ever the earth was.

beginning shall remain 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning So I Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

beginning that we 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.

beginning that we 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

beginning that we Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning the firstborn Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning The old 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning thereof and Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning to sink Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

beginning to the Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

beginning was small Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.



beginning was the Joh\_01\_01 # In the beginning was the Word, and the Word was with God, and the Word was God.

beginning were eyewitnesses Luk\_01\_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

beginning which we 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

beginning who they Joh\_06\_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

beginning with God Joh\_01\_02 # The same was in the beginning with God.

beginning ye should 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

beginning 1Ch\_17\_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

beginning 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

beginning Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

beginning Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

beginning Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.

beginnings and ye Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

beginnings of sorrows Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

beginnings of your Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

beginnings of your Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

begotten for he Jud\_08\_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

**begotten in my Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:**

**begotten me these Isa\_49\_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**begotten of God 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**begotten of him 1Jo\_05\_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.**

**begotten of the Joh\_01\_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.**

**begotten of the Rev\_01\_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**

**begotten of them Deu\_23\_08 # The children that are begotten of them shall enter into the congregation of the LORD in their third generation.**

**begotten of thy Lev\_18\_11 # The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.**

**begotten Seth were Gen\_05\_04 # And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:**

**begotten Son into 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**begotten Son of Joh\_03\_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

**begotten Son that Joh\_03\_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

**begotten Son which Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**begotten son Heb\_11\_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].**

**begotten strange children Hos\_05\_07 # They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.**

**begotten the drops Job\_38\_28 # Hath the rain a father? or who hath begotten the drops of dew?**

**begotten thee And Heb\_01\_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**

**begotten thee Act\_13\_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.**

**begotten thee Heb\_05\_05 # So also Christ glorified not himself to be made an high priest; but he that said**

**unto him, Thou art my Son, to day have I begotten thee.**

**begotten thee Psa\_02\_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.**

**begotten them that Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**begotten us again 1Pe\_01\_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten you through 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**beguile you of Col\_02\_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**beguile you with Col\_02\_04 # And this I say, lest any man should beguile you with enticing words.**

**beguiled Eve through 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.**

**beguiled me and Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.**

**beguiled me Gen\_29\_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?**

**beguiled us saying Jos\_09\_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?**

**beguiled you in Num\_25\_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.**

**beguiling unstable souls 2Pe\_02\_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:**

**begun a good Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:**

**begun among the Num\_16\_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.**

**begun and as Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;**

**begun before not 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.**

**begun in the Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the**

**flesh?**

**begun so he 2Co\_08\_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.**

**begun to fall Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**begun to give Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.**

**begun to reckon Mat\_18\_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.**

**begun to show Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**begun to wax 1Ti\_05\_11 # But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;**

**begun Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.**

**firstbegotten into the Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.**

# **Bible Phrases for Individual word studies**

**began at Act\_08\_35**

**began at Gen\_44\_12**

**began every one Mat\_26\_22**

**began from galilee Act\_10\_37**

**began mooses Deu\_01\_05**

**began zerubbabel Ezr\_03\_08**

**begat abram Gen\_11\_26**

**begat arphaxad two years after Gen\_11\_10**

**begat cainan Gen\_05\_09**

**begat eber Gen\_11\_14**

**begat enos Gen\_05\_06**

**begat him sh Zec\_13\_03**

**begat him shall say unto him Zec\_13\_03**

**begat isaac Act\_07\_08**

**begat jared Gen\_05\_15**

**begat lamech Gen\_05\_25**

**begat loveth him also 1Jo\_05\_01**

**begat mahalaleel Gen\_05\_12**

**begat methuselah Gen\_05\_21**

**begat nahor Gen\_11\_22**

**begat peleg Gen\_11\_16**

**begat reu Gen\_11\_18**

**begat salah Gen\_11\_12**

**begat serug Gen\_11\_20**

**begat sons Gen\_11\_11**

**begat sons Gen\_11\_13**

**begat sons Gen\_11\_15**

**begat sons Gen\_11\_17**

**begat sons Gen\_11\_19**

**begat sons Gen\_11\_21**

**begat sons Gen\_11\_23**

**begat sons Gen\_11\_25**

**begat sons Gen\_05\_10**

**begat sons Gen\_05\_13**

**begat sons Gen\_05\_16**

**begat sons Gen\_05\_19**

**begat sons Gen\_05\_22**

**begat sons Gen\_05\_26**

**begat sons Gen\_05\_30**

**begat sons Gen\_05\_07**

**begat terah Gen\_11\_24**

**begat thee Pro\_23\_22**

**begat thee thou art unmindful Deu\_32\_18**

**begat them Jer\_16\_03**

**begat twenty 2Ch\_11\_21**

**begat twenty 2Ch\_13\_21**

**begat uzza 1Ch\_08\_07**

**beget sons Jer\_29\_06**

**beggar died Luk\_16\_22**

**beggar from 1Sa\_02\_08**

**beggarly elements Gal\_04\_09**

**begin at my sanctuary Eze\_09\_06**

**begin not Luk\_03\_08**

**beginning at Joh\_08\_09**

**beginning at jerusalem Luk\_24\_47**

**beginning at mooses Luk\_24\_27**

**beginning chosen you 2Th\_02\_13**

**beginning declared Isa\_48\_05**

**beginning doth set forth good wine Joh\_02\_10**

**beginning from Act\_01\_22**

**beginning from Mat\_20\_08**

**beginning from galilee Luk\_23\_05**

**beginning god created Gen\_01\_01**

**beginning hast laid Heb\_01\_10**

**beginning it was not so Mat\_19\_08**

**beginning made them male Mat\_19\_04**

**beginning shall remain 1Jo\_02\_24**

**beginning thereof Ecc\_08\_08**

**beginning was Joh\_01\_01**

**beginning were eyewitnesses Luk\_01\_02**

**beginning who they were Joh\_06\_64**

**beginning with god Joh\_01\_02**

**begotten thee Act\_13\_33**

**begotten thee Heb\_01\_05**

**begotten thee Heb\_05\_05**

**begotten thee Psa\_02\_07**

**begotten them Num\_11\_12**

**beguiling unstable souls 2Pe\_02\_14**

began GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > {began} <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . began GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > {began} <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them , began GEN 009 020 And Noah <05146 +Noach > {began} <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< > a vineyard <03754 +kerem > : began GEN 010 008 And Cush <03568 +Kuwwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . began GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra {began} <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . began GEN 044 012 And he searched <02664 +chaphas > , [ and ] {began} <02490 +chalal > at the eldest <01419 +gadawl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya< > was found <04672 +matsa> > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . began NUM 025 001 . And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim <07851 +Shittiym > , and the people <05971 + {began} <02490 +chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . began DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {began} <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , began GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > {begat} <03205 +yalad > Lamech <03929 +Lemek > . began GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > {begat} <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . began GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + {begat} <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . began GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and {begat} <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : began GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : began GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > Enos <00583 +>Enowsh > : began GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : began GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and began <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : began GEN 005 009 And Enos <00583 +>Enowsh > lived <02421 +chayah > ninety <08673 +tish years <08141 +shaneh > , and {begat} <03205 +yalad > Cainan <07018 +Qeynan > : began GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : began GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and began <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : began GEN 005 012



And Cainan <07018 +Qeynan > lived <02421 +chayah > seventy <07657 +shib years <08141 +shaneh > , and {begat} <03205 +yalad > Mahalaleel <04111 +Mahalal>el > : begat GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah > after <00310 +>achar > hebegat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty <08346 +shishshiyim > and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > Jared <03382 +Yered > : begat GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 018 And Jared <03382 +Yered > lived <02421 +chayah > an hundred <03967 +me>ah > sixty <08346 +shishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and he {begat} <03205 +yalad > Enoch <02585 +Chanowk > : begat GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiyim > and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > Methuselah <04968 +M@thuwshelach > : begat GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > after <00310 +>achar > he begat <03205 +yalad > Methuselah <04968 +M@thuwshelach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > after <00310 +>achar > he {begat} <03205 +yalad > Methuselah <04968 +M@thuwshelach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 025 . And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and seven <07651 +sheba< > years <08141 +shaneh > , and {begat} <03205 +yalad > Lamech <03929 +Lemek > : begat GEN 005 026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 028 . And Lamech <03929 +Lemek > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and {begat} <03205 +yalad > a son <01121 +ben > : begat GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 032 And Noah <05146 +Noach > was five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > : and Noah <05146 +Noach > {begat} <03205 +yalad > Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > . begat GEN 006 010 And Noah <05146 +Noach > {begat} <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > . begat GEN 010 008 And Cush <03568 +Kuwsh > {begat} <03205 +yalad > Nimrod <05248 +Nimrowd > : he began <02490 +chalal > to be a

mighty <01368 +gibbowr > one in the earth <00776 +>erets > . begat GEN 010 013 And Mizraim <04714 +Mitsrayim > {begat} <03205 +yalad > Ludim <03866 +Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@habiym > , and Naphtuhim <05320 +Naphtuchiym > , begat GEN 010 015 . And Canaan <03667 +K@na {begat} <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and Heth <02845 +Cheth > , begat GEN 010 024 And Arphaxad <00775 +>Arpakshad > begat <03205 +yalad > Salah <07974 +Shelach > ; and Salah <07974 +Shelach > {begat} <03205 +yalad > Eber <05677 + . begat GEN 010 024 And Arphaxad <00775 +>Arpakshad > {begat} <03205 +yalad > Salah <07974 +Shelach > ; and Salah <07974 +Shelach > begat <03205 +yalad > Eber <05677 + . begat GEN 010 026 And Joktan <03355 +Yoqtan > {begat} <03205 +yalad > Almodad <00486 +>Almowdad > , and Sheleph <08026 +shelaph > , and Hazarmaveth <02700 +Chatsarmaveth > , and Jerah <03392 +Yerach > , begat GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and {begat} <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > : begat GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 012 And Arphaxad <00775 +>Arpakshad > lived <02425 +chayay > five <02568 +chamesh > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Salah <07974 +Shelach > : begat GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 014 And Salah <07974 +Shelach > lived <02425 +chayay > thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Eber <05677 + : begat GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 016 And Eber <05677 + lived <02421 +chayah > four <00702 +>arba< > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Peleg <06389 +Peleg > : begat GEN 011 017 And Eber <05677 + lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 017 And Eber <05677 + lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 018 And Peleg <06389 +Peleg > lived <02421 +chayah > thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Reu <07466 +R@ : begat GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 020 And Reu <07466 +R@ lived <02421 +chayah > two <08147 +sh@nayim > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Serug <08286 +S@ruwg > : begat GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651 +sheba< >

years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > .  
begat GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > after <00310 +>achar > he {begat} <03205  
+yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651  
+sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363  
+gobahh > . begat GEN 011 022 And Serug <08286 +S@ruwg > lived <02421 +chayah > thirty <07970  
+sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Nahor <005152 + +Q@riyowth  
Nachowr > : begat GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310 +>achar  
> he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred  
<03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters  
<01363 +gobahh > . begat GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310  
+>achar > he {begat} <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim >  
hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and  
daughters <01363 +gobahh > . begat GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421  
+chayah > nine <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > , and {begat} <03205 +yalad >  
Terah <08646 +Terach > : begat GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421  
+chayah > after <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967  
+me>ah > and nineteen years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and  
daughters <01363 +gobahh > . begat GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421  
+chayah > after <00310 +>achar > he {begat} <03205 +yalad > Terah <08646 +Terach > an hundred <03967  
+me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters  
<01363 +gobahh > . begat GEN 011 026 And Terah <08646 +Terach > lived <02421 +chayah > seventy <07657  
+shib years <08141 +shaneh > , and {begat} <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth  
Nachowr > , and Haran <02309 +chedel > . begat GEN 011 027 . Now these <00428 +>el - leh > [ are ] the  
generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad >  
Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309  
+chedel > {begat} <03205 +yalad > Lot <03876 +Lowt > . begat GEN 011 027 . Now these <00428 +>el - leh > [  
are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > {begat} <03205  
+yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran  
<02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . begat GEN 022 023 And Bethuel <01328  
+B@thuw>el > {begat} <03205 +yalad > Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh >  
Milcah <04435 +Milkah > did bear <03205 +yalad > to Nahor <005152 + +Q@riyowth Nachowr > , Abraham s  
<85> brother <00251 +>ach > . begat GEN 025 003 And Jokshan <03370 +Yeqshan > {begat} <03205 +yalad >  
Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > . And the sons <01121 +ben > of Dedan <01719  
+D@dan > were Asshurim <00805 +>Ashuwriy > , and Letushim <03912 +L@tuwshim > , and Leummim  
<03817 +L@>ummiym > . begat GEN 025 019 . And these <00428 +>el - leh > [ are ] the generations <08435  
+towl@dah > of Isaac <03327 +Yitschaq > , Abraham s <85> son <01121 +ben > : Abraham <85> {begat}  
<03205 +yalad > Isaac <03327 +Yitschaq > : begat LEV 025 045 Moreover <01571 +gam > of the children  
<01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye  
buy <07069 +qanah > , and of their families <04940 +mishpachah > that [ are ] with you , which they {begat}  
<03205 +yalad > in your land <00776 +>erets > : and they shall be your possession <00272 +>achuzzah > . begat  
NUM 026 029 Of the sons <01121 +ben > of Manasseh <04519 +M@nashsheh > : of Machir <04353 +Makiyr > ,  
the family <04940 +mishpachah > of the Machirites <04354 +Makiyriy > : and Machir <04353 +Makiyr >  
{begat} <03205 +yalad > Gilead <01568 +Gil : of Gilead <01568 +Gil [ come ] the family <04940 +mishpachah  
> of the Gileadites <01569 +Gil . begat NUM 026 058 These <00428 +>el - leh > [ are ] the families <04940  
+mishpachah > of the Levites <03881 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864  
+Luwbiy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940  
+mishpachah > of the Mahlites <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188  
+Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And Kohath <06955  
+Q@hath > {begat} <03205 +yalad > Amram <06019 + . begat DEU 032 018 Of the Rock <06697 +tsuwr > [  
that ] {begat} <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach  
> God <00410 +>el > that formed <02342 +chuwl > thee . beget GEN 017 020 And as for Ishmael <03458  
+Yishmal > , I have heard <08085 +shama< > thee : Behold <02009 +hinneh > , I have blessed <01288 +barak >  
him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966  
+m@ ; twelve princes <05387 +nasiy> > shall he {beget} <03205 +yalad > , and I will make <05414 +nathan >  
him a great <01419 +gadawl > nation <01471 +gowy > . beget DEU 004 025 When <03588 +kiy > thou shalt

{beget} <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : beget DEU 028 041 Thou shalt {beget} <03205 +yalad > sons and daughters <01121 +ben > , but thou shalt not enjoy <01961 +hayah > them ; for they shall go <03212 +yalak > into captivity <07628 +sh@biy > . begetttest GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou {begetttest} <03205 +yalad > after <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginnest DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou {beginnest} <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginning GEN 001 001 . In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets > of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning} <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; beginning GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the {beginning} <08462 +t@chillah > . So I awoke <03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the {beginning} <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [ shall be ] unto you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a

double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the {beginning} <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . beginning DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the {beginning} <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days , and in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniyim > your God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . beginnings NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; begotten GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had {begotten} <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begotten LEV 018 011 The nakedness <06172 + of thy father s <1> wife s <00802 +>ishshah > daughter <01323 +bath > , {begotten} <04138 +mowledeth > of thy father <1> , she [ is ] thy sister <00269 +>achowth > , thou shalt not uncover <01540 +galah > her nakedness <06172 + . begotten NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I {begotten} <03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? begotten DEU 023 008 The children <01121 +ben > that are {begotten} <03205 +yalad > of them shall enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third <07992 +sh@liyshiy > generation <01755 +dowr > . beguiled GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > {beguiled} <05377 +nasha> > me , and I did eat <00398 +>akal > . beguiled GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [ was ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou {beguiled} <07411 +ramah > me ? beguiled NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have {beguiled} <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@ , and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697 +dabar > . begun NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is {begun} <02490 +chalal > . begun NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the midst <08432 +tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph > was {begun} <02490 +chalal > among the people <05971 + : and he put <05414 +nathan > on incense <07004 +q@toresh > , and made an atonement <03722 +kaphar > for the people <05971 + begun DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have {begun} <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniyim > thee : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash

> his land <00776 +>erets > . begun DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,  
thou hast {begun} <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel  
> , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is  
there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy  
works <04639 +ma , and according to thy might <01369 +g@buwrah > ? hebegat GEN 005 013 And Cainan  
<07018 +Qeynan > lived <02421 +chayah > after <00310 +>achar > {hebegat} <03205 +yalad > Mahalaleel  
<04111 +Mahalal>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years  
<08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**beg ^ Luk\_16\_03 / beg / ^I am ashamed.**

**beg ^ Pro\_20\_04 / beg / ^in harvest, and [have] nothing.**

**beg ^ Psa\_109\_10 / beg / ^let them seek [their bread] also out of their desolate places.**

**began ^ 2Ti\_01\_09 / began / ^**

**began ^ Act\_03\_21 / began / ^**

**began ^ Luk\_01\_70 / began / ^**

**began ^ Rom\_16\_25 / began / ^**

**began ^ Tit\_01\_02 / began / ^**

**began ^ 2Ch\_13\_01 / began / ^Abijah to reign over Judah.**

**began ^ Mar\_04\_01 / began / ^again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**began ^ 1Ki\_16\_29 / began / ^Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began ^ 2Ki\_09\_29 / began / ^Ahaziah to reign over Judah.**

**began ^ 2Ch\_29\_27 / began / ^also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began ^ Mar\_02\_23 / began / ^as they went, to pluck the ears of corn.**

**began ^ Eze\_09\_06 / began / ^at the ancient men which [were] before the house.**

**began ^ Gen\_44\_12 / began / ^at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**began ^ Act\_08\_35 / began / ^at the same scripture, and preached unto him Jesus.**

**began ^ 2Ki\_15\_01 / began / ^Azariah son of Amaziah king of Judah to reign.**

**began ^ 1Ki\_15\_33 / began / ^Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began ^ Act\_01\_01 / began / ^both to do and teach,**

**began ^ 1Ki\_16\_08 / began / ^Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began ^ Mat\_26\_22 / began / ^every one of them to say unto him, Lord, is it I?**

**began ^ Act\_10\_37 / began / ^from Galilee, after the baptism which John preached;**

**began ^ Mat\_26\_74 / began / ^he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**began ^ Ezr\_07\_09 / began / ^he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.**

**began ^ Luk\_20\_09 / began / ^he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**began ^ Mat\_11\_20 / began / ^he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**began ^ 2Ki\_17\_01 / began / ^Hoshea the son of Elah to reign in Samaria over Israel nine years.**

**began ^ 2Ch\_31\_21 / began / ^in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.**

**began ^ 2Ki\_13\_10 / began / ^Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began ^ Mat\_16\_21 / began / ^Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**began ^ 2Ki\_15\_32 / began / ^Jotham the son of Uzziah king of Judah to reign.**

**began ^ Gen\_04\_26 / began / ^men to call upon the name of the LORD.**

**began ^ 2Ki\_15\_17 / began / ^Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**began ^ Deu\_01\_05 / began / ^Moses to declare this law, saying,**

**began ^ 1Ki\_16\_23 / began / ^Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began ^ 2Ch\_29\_17 / began / ^on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**began ^ 2Ch\_29\_27 / began / ^the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began ^ Ezr\_03\_06 / began / ^they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**began ^ Luk\_23\_02 / began / ^to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.**

**began ^ Act\_24\_02 / began / ^to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**began ^ Jud\_16\_19 / began / ^to afflict him, and his strength went from him.**

**began ^ Joh\_04\_52 / began / ^to amend. And they said unto him, Yesterday at the seventh hour the fever left**



him.

began ^ Jud\_20\_40 / began / ^to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

began ^ Gen\_10\_08 / began / ^to be a mighty one in the earth.

began ^ Luk\_03\_23 / began / ^to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

began ^ Neh\_13\_19 / began / ^to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

began ^ Luk\_15\_14 / began / ^to be in want.

began ^ Luk\_15\_24 / began / ^to be merry.

began ^ 1Ch\_01\_10 / began / ^to be mighty upon the earth.

began ^ Mar\_10\_41 / began / ^to be much displeased with James and John.

began ^ Mar\_14\_33 / began / ^to be sore amazed, and to be very heavy;

began ^ Mat\_26\_37 / began / ^to be sorrowful and very heavy.

began ^ Mar\_14\_19 / began / ^to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

began ^ Heb\_02\_03 / began / ^to be spoken by the Lord, and was confirmed unto us by them that heard [him];

began ^ Neh\_04\_07 / began / ^to be stopped, then they were very wroth,

began ^ Gen\_09\_20 / began / ^to be] an husbandman, and he planted a vineyard:

began ^ 2Ch\_31\_10 / began / ^to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

began ^ 2Ch\_03\_02 / began / ^to build in the second [day] of the second month, in the fourth year of his reign.

began ^ Ezr\_05\_02 / began / ^to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

began ^ 2Ch\_03\_01 / began / ^to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

began ^ 1Ki\_06\_01 / began / ^to build the house of the LORD.

began ^ Luk\_14\_30 / began / ^to build, and was not able to finish.

began ^ Mar\_06\_55 / began / ^to carry about in beds those that were sick, where they heard he was.

**began ^ Mar\_11\_15 / began / ^to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;**

**began ^ Luk\_19\_45 / began / ^to cast out them that sold therein, and them that bought;**

**began ^ Gen\_41\_54 / began / ^to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.**

**began ^ Num\_25\_01 / began / ^to commit whoredom with the daughters of Moab.**

**began ^ Mar\_10\_47 / began / ^to cry out, and say, Jesus, [thou] son of David, have mercy on me.**

**began ^ Mar\_14\_71 / began / ^to curse and to swear, [saying], I know not this man of whom ye speak.**

**began ^ 2Ki\_10\_32 / began / ^to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began ^ Mat\_28\_01 / began / ^to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**began ^ Mar\_15\_08 / began / ^to desire [him to do] as he had ever done unto them.**

**began ^ Act\_27\_35 / began / ^to eat.**

**began ^ Jon\_03\_04 / began / ^to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**began ^ Jud\_16\_22 / began / ^to grow again after he was shaven.**

**began ^ Luk\_22\_23 / began / ^to inquire among themselves, which of them it was that should do this thing.**

**began ^ 2Ch\_31\_07 / began / ^to lay the foundation of the heaps, and finished [them] in the seventh month.**

**began ^ Luk\_14\_18 / began / ^to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

**began ^ Jud\_13\_25 / began / ^to move him at times in the camp of Dan between Zorah and Eshtaol.**

**began ^ Gen\_06\_01 / began / ^to multiply on the face of the earth, and daughters were born unto them,**

**began ^ 1Ch\_27\_24 / began / ^to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began ^ Mat\_12\_01 / began / ^to pluck the ears of corn, and to eat.**

**began ^ Mar\_05\_17 / began / ^to pray him to depart out of their coasts.**

**began ^ Mat\_04\_17 / began / ^to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**began ^ Mar\_05\_20 / began / ^to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**began ^ Mar\_01\_45 / began / ^to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**began ^ 2Ch\_34\_03 / began / ^to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began ^ Mar\_08\_11 / began / ^to question with him, seeking of him a sign from heaven, tempting him.**

**began ^ Luk\_05\_21 / began / ^to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?**

**began ^ Mat\_16\_22 / began / ^to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.**

**began ^ Mar\_08\_32 / began / ^to rebuke him.**

**began ^ 2Ki\_25\_27 / began / ^to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**began ^ 2Ki\_14\_23 / began / ^to reign in Samaria, [and reigned] forty and one years.**

**began ^ 2Ki\_15\_13 / began / ^to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.**

**began ^ 2Ki\_03\_01 / began / ^to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**began ^ 1Ki\_22\_51 / began / ^to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.**

**began ^ 2Ki\_13\_01 / began / ^to reign over Israel in Samaria, [and reigned] seventeen years.**

**began ^ 2Ki\_15\_27 / began / ^to reign over Israel in Samaria, [and reigned] twenty years.**

**began ^ 2Ki\_15\_23 / began / ^to reign over Israel in Samaria, [and reigned] two years.**

**began ^ 1Ki\_15\_25 / began / ^to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.**

**began ^ 2Sa\_02\_10 / began / ^to reign over Israel, and reigned two years. But the house of Judah followed David.**

**began ^ 1Ki\_22\_41 / began / ^to reign over Judah in the fourth year of Ahab king of Israel.**

**began ^ 2Ch\_29\_01 / began / ^to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.**

**began ^ 2Ch\_21\_05 / began / ^to reign, and he reigned eight years in Jerusalem.**

**began ^ Jer\_52\_01 / began / ^to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.**

**began ^ 2Ki\_24\_18 / began / ^to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began ^ 2Ch\_36\_05 / began / ^to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.**

**began ^ 2Ch\_33\_01 / began / ^to reign, and he reigned fifty and five years in Jerusalem:**

**began ^ 2Ch\_26\_03 / began / ^to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.**

**began ^ 2Ch\_24\_01 / began / ^to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.**

**began ^ 2Ch\_21\_20 / began / ^to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**began ^ 2Ch\_34\_01 / began / ^to reign, and he reigned in Jerusalem one and thirty years.**

**began ^ 2Ki\_24\_08 / began / ^to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began ^ 2Ch\_22\_02 / began / ^to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.**

**began ^ 1Ki\_14\_21 / began / ^to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began ^ 2Ch\_12\_13 / began / ^to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began ^ 2Ki\_15\_33 / began / ^to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.**

**began ^ 2Ch\_27\_01 / began / ^to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.**

**began ^ 2Ch\_28\_01 / began / ^to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:**

**began ^ 2Ki\_22\_01 / began / ^to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.**

**began ^ 2Ch\_36\_09 / began / ^to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**began ^ 2Ch\_36\_02 / began / ^to reign, and he reigned three months in Jerusalem.**

**began ^ 2Ch\_20\_31 / began / ^to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began ^ 2Ch\_25\_01 / began / ^to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began ^ 2Ki\_15\_02 / began / ^to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.**

**began ^ 2Ki\_21\_19 / began / ^to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.**

**began ^ 2Ch\_36\_11 / began / ^to reign, and reigned eleven years in Jerusalem.**

**began ^ 2Ki\_21\_01 / began / ^to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.**

**began ^ 2Ki\_16\_02 / began / ^to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began ^ 2Ch\_27\_08 / began / ^to reign, and reigned sixteen years in Jerusalem.**

**began ^ 2Ki\_14\_02 / began / ^to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began ^ 2Ch\_33\_21 / began / ^to reign, and reigned two years in Jerusalem.**

**began ^ 1Ki\_16\_11 / began / ^to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began ^ 2Sa\_05\_04 / began / ^to reign, [and] he reigned forty years.**

**began ^ 2Ki\_08\_16 / began / ^to reign.**

**began ^ 2Ki\_11\_21 / began / ^to reign.**

**began ^ 2Ki\_16\_01 / began / ^to reign.**

**began ^ 2Ki\_18\_01 / began / ^to reign.**

**began ^ 2Ki\_12\_01 / began / ^to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.**

**began ^ 2Ki\_08\_17 / began / ^to reign; and he reigned eight years in Jerusalem.**

**began ^ 2Ki\_23\_36 / began / ^to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.**

**began ^ 2Ki\_08\_26 / began / ^to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.**

**began ^ 2Ki\_23\_31 / began / ^to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began ^ 1Ki\_22\_42 / began / ^to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began ^ 2Ki\_18\_02 / began / ^to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began ^ Luk\_19\_37 / began / ^to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**began ^ Mar\_15\_18 / began / ^to salute him, Hail, King of the Jews!**

**began ^ Mar\_14\_69 / began / ^to say to them that stood by, This is [one] of them.**

**began ^ Mar\_10\_28 / began / ^to say unto him, Lo, we have left all, and have followed thee.**

**began ^ Luk\_12\_01 / began / ^to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**began ^ Mat\_11\_07 / began / ^to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?**

**began ^ Luk\_04\_21 / began / ^to say unto them, This day is this scripture fulfilled in your ears.**

**began ^ Luk\_07\_49 / began / ^to say within themselves, Who is this that forgiveth sins also?**

**began ^ Mar\_13\_05 / began / ^to say, Take heed lest any [man] deceive you:**

**began ^ Luk\_11\_29 / began / ^to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**began ^ 2Ch\_34\_03 / began / ^to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began ^ 2Ki\_15\_37 / began / ^to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.**

**began ^ Mar\_06\_07 / began / ^to send them forth by two and two; and gave them power over unclean spirits;**

**began ^ 2Ch\_20\_22 / began / ^to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**began ^ Luk\_05\_07 / began / ^to sink.**

**began ^ Jud\_20\_31 / began / ^to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**began ^ Jud\_20\_39 / began / ^to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**began ^ Act\_18\_26 / began / ^to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began ^ Luk\_07\_24 / began / ^to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?**

**began ^ Mar\_12\_01 / began / ^to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**began ^ Act\_02\_04 / began / ^to speak with other tongues, as the Spirit gave them utterance.**

**began ^ Act\_11\_15 / began / ^to speak, the Holy Ghost fell on them, as on us at the beginning.**

**began ^ Luk\_07\_15 / began / ^to speak. And he delivered him to his mother.**

**began ^ Mar\_14\_65 / began / ^to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.**

**began ^ Jud\_19\_25 / began / ^to spring, they let her go.**

**began ^ Mar\_06\_02 / began / ^to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**began ^ Mar\_06\_34 / began / ^to teach them many things.**

**began ^ Mar\_08\_31 / began / ^to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**began ^ Mar\_10\_32 / began / ^to tell them what things should happen unto him,**

**began ^ Luk\_11\_53 / began / ^to urge [him] vehemently, and to provoke him to speak of many things:**

**began ^ Luk\_07\_38 / began / ^to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**began ^ Joh\_13\_05 / began / ^to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**began ^ 1Sa\_03\_02 / began / ^to wax dim, [that] he could not see;**

**began ^ Luk\_09\_12 / began / ^to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

**began ^ Joh\_09\_32 / began / ^was it not heard that any man opened the eyes of one that was born blind.**

**began ^ Ezr\_03\_08 / began / ^Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**begat ^ Gen\_05\_28 / begat / ^a son:**

**begat ^ Gen\_05\_03 / begat / ^a son] in his own likeness, after his image; and called his name Seth:**

**begat ^ Mat\_01\_07 / begat / ^Abia; and Abia begat Asa;**

**begat ^ 1Ch\_06\_04 / begat / ^Abishua,**

**begat ^ 1Ch\_08\_11 / begat / ^Abitub, and Elpaal.**

**begat ^ Mat\_01\_13 / begat / ^Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat ^ Gen\_11\_26 / begat / ^Abram, Nahor, and Haran.**

**begat ^ Gen\_11\_27 / begat / ^Abram, Nahor, and Haran; and Haran begat Lot.**

**begat ^ Mat\_01\_09 / begat / ^Achaz; and Achaz begat Ezekias;**

**begat ^ Mat\_01\_14 / begat / ^Achim; and Achim begat Eliud;**

**begat ^ 1Ch\_06\_08 / begat / ^ Ahimaaz,**

**begat ^ 1Ch\_06\_07 / begat / ^ Ahitub,**

**begat ^ 1Ch\_06\_11 / begat / ^ Ahitub,**

**begat ^ 1Ch\_04\_02 / begat / ^ Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat ^ 1Ch\_08\_36 / begat / ^ Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat ^ 1Ch\_09\_42 / begat / ^ Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat ^ 1Ch\_01\_20 / begat / ^ Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat ^ Gen\_10\_26 / begat / ^ Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat ^ 1Ch\_06\_07 / begat / ^ Amariah, and Amariah begat Ahitub,**

**begat ^ 1Ch\_06\_11 / begat / ^ Amariah, and Amariah begat Ahitub,**

**begat ^ Mat\_01\_04 / begat / ^ Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;**

**begat ^ Rut\_04\_19 / begat / ^ Amminadab,**

**begat ^ 1Ch\_02\_10 / begat / ^ Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;**

**begat ^ Mat\_01\_10 / begat / ^ Amon; and Amon begat Josias;**

**begat ^ Num\_26\_58 / begat / ^ Amram.**

**begat ^ 1Ch\_04\_08 / begat / ^ Anub, and Zobebah, and the families of Aharhel the son of Harum.**

**begat ^ Mat\_01\_03 / begat / ^ Aram;**

**begat ^ Gen\_11\_11 / begat / ^ Arphaxad five hundred years, and begat sons and daughters.**

**begat ^ Gen\_11\_10 / begat / ^ Arphaxad two years after the flood:**

**begat ^ Mat\_01\_07 / begat / ^ Asa;**

**begat ^ 1Ch\_02\_38 / begat / ^ Azariah,**

**begat ^ 1Ch\_06\_13 / begat / ^ Azariah,**

**begat ^ 1Ch\_06\_09 / begat / ^ Azariah, and Azariah begat Johanan,**

**begat ^ 1Ch\_06\_10 / begat / ^ Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]**

**begat ^ Mat\_01\_13 / begat / ^ Azor;**

**begat ^ 1Ch\_08\_01 / begat / ^ Bela his firstborn, Ashbel the second, and Aharah the third,**

**begat ^ 1Ch\_04\_12 / begat / ^ Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [are] the**



**men of Recah.**

**begat ^ 1Ch\_02\_20 / begat / ^Bezaleel.**

**begat ^ 1Ch\_08\_37 / begat / ^Binea: Rapha [was] his son, Eleasah his son, Azel his son:**

**begat ^ 1Ch\_09\_43 / begat / ^Binea; and Rephaiah his son, Eleasah his son, Azel his son.**

**begat ^ 1Ch\_02\_11 / begat / ^Boaz,**

**begat ^ Rut\_04\_21 / begat / ^Boaz, and Boaz begat Obed,**

**begat ^ Mat\_01\_05 / begat / ^Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;**

**begat ^ 1Ch\_06\_05 / begat / ^Bukki, and Bukki begat Uzzi,**

**begat ^ Gen\_05\_10 / begat / ^Cainan eight hundred and fifteen years, and begat sons and daughters:**

**begat ^ Gen\_05\_09 / begat / ^Cainan:**

**begat ^ 1Ch\_08\_08 / begat / ^children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.**

**begat ^ 1Ch\_02\_18 / begat / ^children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jesher, and Shobab, and Ardon.**

**begat ^ Mat\_01\_06 / begat / ^David the king; and David the king begat Solomon of her [that had been the wife] of Urias;**

**begat ^ Rut\_04\_22 / begat / ^David.**

**begat ^ Gen\_11\_15 / begat / ^Eber four hundred and three years, and begat sons and daughters.**

**begat ^ 1Ch\_01\_18 / begat / ^Eber.**

**begat ^ Gen\_10\_24 / begat / ^Eber.**

**begat ^ Gen\_11\_14 / begat / ^Eber:**

**begat ^ 1Ch\_02\_39 / begat / ^Eleasah,**

**begat ^ Mat\_01\_15 / begat / ^Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat ^ Mat\_01\_13 / begat / ^Eliakim; and Eliakim begat Azor;**

**begat ^ Neh\_12\_10 / begat / ^Eliashib, and Eliashib begat Joiada,**

**begat ^ 1Ch\_02\_41 / begat / ^Elishama.**

**begat ^ Mat\_01\_14 / begat / ^Eliud;**

**begat ^ Gen\_05\_19 / begat / ^Enoch eight hundred years, and begat sons and daughters:**

**begat ^ Gen\_05\_18 / begat / ^Enoch:**

**begat ^ Gen\_05\_07 / begat / ^Enos eight hundred and seven years, and begat sons and daughters:**

**begat ^ Gen\_05\_06 / begat / ^Enos:**

**begat ^ 1Ch\_02\_37 / begat / ^Ephlal, and Ephlal begat Obed,**

**begat ^ Mat\_01\_03 / begat / ^Esrom; and Esrom begat Aram;**

**begat ^ Mat\_01\_09 / begat / ^Ezekias;**

**begat ^ 1Ch\_02\_46 / begat / ^Gazez.**

**begat ^ Num\_26\_29 / begat / ^Gilead: of Gilead [come] the family of the Gileadites.**

**begat ^ Jam\_01\_18 / begat / ^he us with the word of truth, that we should be a kind of firstfruits of his creatures.**

**begat ^ 1Ch\_02\_39 / begat / ^Helez, and Helez begat Eleasah,**

**begat ^ Dan\_11\_06 / begat / ^her, and he that strengthened her in [these] times.**

**begat ^ Rut\_04\_18 / begat / ^Hezron,**

**begat ^ 1Ch\_06\_13 / begat / ^Hilkiah, and Hilkiah begat Azariah,**

**begat ^ Zec\_13\_03 / begat / ^him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.**

**begat ^ Zec\_13\_03 / begat / ^him shall thrust him through when he prophesieth.**

**begat ^ 1Ch\_02\_13 / begat / ^his firstborn Eliab, and Abinadab the second, and Shimma the third,**

**begat ^ Lev\_25\_45 / begat / ^in your land: and they shall be your possession.**

**begat ^ Act\_07\_08 / begat / ^Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.**

**begat ^ 1Ch\_01\_34 / begat / ^Isaac. The sons of Isaac; Esau and Israel.**

**begat ^ Gen\_25\_19 / begat / ^Isaac:**

**begat ^ Mat\_01\_02 / begat / ^Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;**

**begat ^ Mat\_01\_15 / begat / ^Jacob;**

**begat ^ Mat\_01\_02 / begat / ^Jacob; and Jacob begat Judas and his brethren;**

**begat ^ Act\_07\_08 / begat / ^Jacob; and Jacob [begat] the twelve patriarchs.**

**begat ^ Neh\_12\_11 / begat / ^Jaddua.**

**begat ^ 1Ch\_04\_02 / begat / ^Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat ^ 1Ch\_02\_22 / begat / ^Jair, who had three and twenty cities in the land of Gilead.**

begat ^ 1Ch\_07\_32 / begat / ^Japhlet, and Shomer, and Hotham, and Shua their sister.

begat ^ 1Ch\_09\_42 / begat / ^Jarrah; and Jarrah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

begat ^ Gen\_05\_16 / begat / ^Jared eight hundred and thirty years, and begat sons and daughters:

begat ^ Gen\_05\_15 / begat / ^Jared:

begat ^ Mat\_01\_11 / begat / ^Jechonias and his brethren, about the time they were carried away to Babylon:

begat ^ 1Ch\_08\_36 / begat / ^Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

begat ^ 1Ch\_06\_14 / begat / ^Jehozadak,

begat ^ 1Ch\_02\_38 / begat / ^Jehu, and Jehu begat Azariah,

begat ^ 1Ch\_02\_41 / begat / ^Jekamiah, and Jekamiah begat Elishama.

begat ^ Jud\_11\_01 / begat / ^Jephthah.

begat ^ Rut\_04\_22 / begat / ^Jesse, and Jesse begat David.

begat ^ 1Ch\_02\_12 / begat / ^Jesse.

begat ^ Mat\_01\_05 / begat / ^Jesse;

begat ^ 1Ch\_04\_14 / begat / ^Joab, the father of the valley of Charashim; for they were craftsmen.

begat ^ Mat\_01\_09 / begat / ^Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

begat ^ 1Ch\_06\_09 / begat / ^Johanan,

begat ^ Neh\_12\_10 / begat / ^Joiada,

begat ^ Neh\_12\_10 / begat / ^Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

begat ^ Neh\_12\_11 / begat / ^Jonathan, and Jonathan begat Jaddua.

begat ^ 1Ch\_08\_33 / begat / ^Jonathan, and Malchishua, and Abinadab, and Eshbaal.

begat ^ 1Ch\_09\_39 / begat / ^Jonathan, and Malchishua, and Abinadab, and Eshbaal.

begat ^ Mat\_01\_08 / begat / ^Joram; and Joram begat Ozias;

begat ^ Mat\_01\_08 / begat / ^Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

begat ^ Mat\_01\_16 / begat / ^Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

begat ^ Mat\_01\_10 / begat / ^Josias;

begat ^ Mat\_01\_02 / begat / ^Judas and his brethren;

**begat ^ 1Ch\_08\_33 / begat / ^Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat ^ 1Ch\_09\_39 / begat / ^Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat ^ Gen\_05\_26 / begat / ^Lamech seven hundred eighty and two years, and begat sons and daughters:**

**begat ^ Gen\_04\_18 / begat / ^Lamech.**

**begat ^ Gen\_05\_25 / begat / ^Lamech:**

**begat ^ Gen\_11\_27 / begat / ^Lot.**

**begat ^ 1Jo\_05\_01 / begat / ^loveth him also that is begotten of him.**

**begat ^ 1Ch\_01\_11 / begat / ^Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat ^ Gen\_10\_13 / begat / ^Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat ^ Gen\_05\_13 / begat / ^Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**begat ^ Gen\_05\_12 / begat / ^Mahalaleel:**

**begat ^ Mat\_01\_10 / begat / ^Manasses; and Manasses begat Amon; and Amon begat Josias;**

**begat ^ Mat\_01\_15 / begat / ^Matthan; and Matthan begat Jacob;**

**begat ^ 1Ch\_04\_11 / begat / ^Mehir, which [was] the father of Eshton.**

**begat ^ Gen\_04\_18 / begat / ^Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat ^ 1Ch\_06\_06 / begat / ^Meraioth,**

**begat ^ Gen\_04\_18 / begat / ^Methusael: and Methusael begat Lamech.**

**begat ^ Gen\_05\_22 / begat / ^Methuselah three hundred years, and begat sons and daughters:**

**begat ^ Gen\_05\_21 / begat / ^Methuselah:**

**begat ^ 1Ch\_08\_34 / begat / ^Micah.**

**begat ^ 1Ch\_09\_40 / begat / ^Micah.**

**begat ^ 1Ch\_14\_03 / begat / ^more sons and daughters.**

**begat ^ 1Ch\_08\_36 / begat / ^Moza,**

**begat ^ 1Ch\_09\_42 / begat / ^Moza;**

**begat ^ Mat\_01\_04 / begat / ^Naasson; and Naasson begat Salmon;**

**begat ^ Gen\_11\_23 / begat / ^Nahor two hundred years, and begat sons and daughters.**

**begat ^ Gen\_11\_22 / begat / ^Nahor:**

**begat ^ Rut\_04\_20 / begat / ^Nahshon, and Nahshon begat Salmon,**

**begat ^ 1Ch\_02\_10 / begat / ^Nahshon, prince of the children of Judah;**

**begat ^ 1Ch\_02\_36 / begat / ^Nathan, and Nathan begat Zabad,**

**begat ^ Gen\_10\_08 / begat / ^Nimrod: he began to be a mighty one in the earth.**

**begat ^ 1Ch\_01\_10 / begat / ^Nimrod: he began to be mighty upon the earth.**

**begat ^ Gen\_05\_30 / begat / ^Noah five hundred ninety and five years, and begat sons and daughters:**

**begat ^ Mat\_01\_05 / begat / ^Obed of Ruth; and Obed begat Jesse;**

**begat ^ 1Ch\_02\_37 / begat / ^Obed,**

**begat ^ Rut\_04\_21 / begat / ^Obed,**

**begat ^ 1Ch\_02\_12 / begat / ^Obed, and Obed begat Jesse.**

**begat ^ 1Ch\_08\_09 / begat / ^of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,**

**begat ^ 1Ch\_04\_14 / begat / ^Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat ^ Mat\_01\_08 / begat / ^Ozias;**

**begat ^ Gen\_11\_17 / begat / ^Peleg four hundred and thirty years, and begat sons and daughters.**

**begat ^ Gen\_11\_16 / begat / ^Peleg:**

**begat ^ Mat\_01\_03 / begat / ^Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;**

**begat ^ 1Ch\_06\_04 / begat / ^Phinehas, Phinehas begat Abishua,**

**begat ^ 1Ch\_02\_44 / begat / ^Raham, the father of Jorkoam: and Rekem begat Shammai.**

**begat ^ Rut\_04\_19 / begat / ^Ram, and Ram begat Amminadab,**

**begat ^ Gen\_22\_23 / begat / ^Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.**

**begat ^ Gen\_11\_19 / begat / ^Reu two hundred and nine years, and begat sons and daughters.**

**begat ^ Gen\_11\_18 / begat / ^Reu:**

**begat ^ Mat\_01\_07 / begat / ^Roboam; and Roboam begat Abia; and Abia begat Asa;**

**begat ^ Mat\_01\_14 / begat / ^Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat ^ Gen\_11\_13 / begat / ^Salah four hundred and three years, and begat sons and daughters.**

**begat ^ Gen\_11\_12 / begat / ^Salah:**

**begat ^ Gen\_10\_24 / begat / ^Salah; and Salah begat Eber.**

**begat ^ Mat\_01\_12 / begat / ^Salathiel; and Salathiel begat Zorobabel;**

**begat ^ 1Ch\_02\_11 / begat / ^Salma, and Salma begat Boaz,**

**begat ^ Rut\_04\_20 / begat / ^Salmon,**

**begat ^ Mat\_01\_04 / begat / ^Salmon;**

**begat ^ 1Ch\_08\_33 / begat / ^Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat ^ 1Ch\_09\_39 / begat / ^Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat ^ 1Ch\_06\_14 / begat / ^Seraiah, and Seraiah begat Jehozadak,**

**begat ^ Gen\_11\_21 / begat / ^Serug two hundred and seven years, and begat sons and daughters.**

**begat ^ Gen\_11\_20 / begat / ^Serug:**

**begat ^ 1Ch\_02\_40 / begat / ^Shallum,**

**begat ^ 1Ch\_06\_12 / begat / ^Shallum,**

**begat ^ 1Ch\_02\_44 / begat / ^Shammai.**

**begat ^ Gen\_25\_03 / begat / ^Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.**

**begat ^ 1Ch\_01\_18 / begat / ^Shelah, and Shelah begat Eber.**

**begat ^ Gen\_05\_32 / begat / ^Shem, Ham, and Japheth.**

**begat ^ 1Ch\_08\_32 / begat / ^Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.**

**begat ^ 1Ch\_09\_38 / begat / ^Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.**

**begat ^ Gen\_10\_15 / begat / ^Sidon his firstborn, and Heth,**

**begat ^ 1Ch\_02\_40 / begat / ^Sisamai, and Sisamai begat Shallum,**

**begat ^ Mat\_01\_06 / begat / ^Solomon of her [that had been the wife] of Urias;**

**begat ^ 2Ch\_24\_03 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_11 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_13 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_15 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_17 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_19 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_21 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_23 / begat / ^sons and daughters.**

**begat ^ Gen\_11\_25 / begat / ^sons and daughters.**

**begat ^ Gen\_05\_04 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_07 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_10 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_13 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_16 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_19 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_22 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_26 / begat / ^sons and daughters:**

**begat ^ Gen\_05\_30 / begat / ^sons and daughters:**

**begat ^ Gen\_11\_25 / begat / ^Terah an hundred and nineteen years, and begat sons and daughters.**

**begat ^ Gen\_11\_24 / begat / ^Terah:**

**begat ^ Act\_07\_08 / begat / ^the twelve patriarchs.**

**begat ^ Deu\_32\_18 / begat / ^thee thou art unmindful, and hast forgotten God that formed thee.**

**begat ^ Pro\_23\_22 / begat / ^thee, and despise not thy mother when she is old.**

**begat ^ Jer\_16\_03 / begat / ^them in this land;**

**begat ^ Gen\_06\_10 / begat / ^three sons, Shem, Ham, and Japheth.**

**begat ^ 2Ch\_11\_21 / begat / ^twenty and eight sons, and threescore daughters.]**

**begat ^ 2Ch\_13\_21 / begat / ^twenty and two sons, and sixteen daughters.**

**begat ^ Act\_07\_29 / begat / ^two sons.**

**begat ^ 1Ch\_02\_20 / begat / ^Uri, and Uri begat Bezaleel.**

**begat ^ 1Ch\_08\_07 / begat / ^Uzza, and Ahihud.**

**begat ^ 1Ch\_06\_05 / begat / ^Uzzi,**

**begat ^ 1Ch\_02\_36 / begat / ^Zabad,**

**begat ^ 1Ch\_06\_08 / begat / ^Zadok, and Zadok begat Ahimaaz,**

**begat ^ 1Ch\_06\_12 / begat / ^Zadok, and Zadok begat Shallum,**

**begat ^ 1Ch\_06\_06 / begat / ^Zerahiah, and Zerahiah begat Meraioth,**

**begat ^ 1Ch\_01\_13 / begat / ^Zidon his firstborn, and Heth,**

**begat ^ Mat\_01\_12 / begat / ^Zorobabel;**

**beget ^ Eze\_18\_10 / beget / ^a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],**

**beget ^ Eze\_18\_14 / beget / ^a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,**

**beget ^ Ecc\_06\_03 / beget / ^an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.**

**beget ^ Gen\_17\_20 / beget / ^and I will make him a great nation.**

**beget ^ Eze\_47\_22 / beget / ^children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.**

**beget ^ Deu\_04\_25 / beget / ^children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:**

**beget ^ 2Ki\_20\_18 / beget / ^shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**beget ^ Isa\_39\_07 / beget / ^shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**beget ^ Deu\_28\_41 / beget / ^sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.**

**beget ^ Jer\_29\_06 / beget / ^sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.**

**begettest ^ Gen\_48\_06 / begettest / ^after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.**

**begettest ^ Isa\_45\_10 / begettest / ^thou? or to the woman, What hast thou brought forth?**

**begetteth ^ Pro\_17\_21 / begetteth / ^a fool [doeth it] to his sorrow: and the father of a fool hath no joy.**

**begetteth ^ Ecc\_05\_14 / begetteth / ^a son, and [there is] nothing in his hand.**

**begetteth ^ Pro\_23\_24 / begetteth / ^a wise [child] shall have joy of him.**

**beggar ^ Luk\_16\_22 / beggar / ^died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;**



**beggar ^ 1Sa\_02\_08 / beggar / ^from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.**

**beggar ^ Luk\_16\_20 / beggar / ^named Lazarus, which was laid at his gate, full of sores,**

**beggarly ^ Gal\_04\_09 / beggarly / ^elements, whereunto ye desire again to be in bondage?**

**begged ^ Joh\_09\_08 / begged / ^**

**begged ^ Luk\_23\_52 / begged / ^the body of Jesus.**

**begged ^ Mat\_27\_58 / begged / ^the body of Jesus. Then Pilate commanded the body to be delivered.**

**begging ^ Luk\_18\_35 / begging / ^**

**begging ^ Mar\_10\_46 / begging / ^**

**begging ^ Psa\_37\_25 / begging / ^bread.**

**begin ^ 2Co\_03\_01 / begin / ^again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?**

**begin ^ Eze\_09\_06 / begin / ^at my sanctuary. Then they began at the ancient men which [were] before the house.**

**begin ^ 1Pe\_04\_17 / begin / ^at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin ^ 1Pe\_04\_17 / begin / ^at us, what shall the end [be] of them that obey not the gospel of God?**

**begin ^ 1Sa\_03\_12 / begin / ^I will also make an end.**

**begin ^ Luk\_03\_08 / begin / ^not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**begin ^ Neh\_11\_17 / begin / ^the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin ^ Luk\_12\_45 / begin / ^to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**begin ^ Jer\_25\_29 / begin / ^to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**begin ^ Luk\_21\_28 / begin / ^to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin ^ Jud\_13\_05 / begin / ^to deliver Israel out of the hand of the Philistines.**

**begin ^ Gen\_11\_06 / begin / ^to do: and now nothing will be restrained from them, which they have imagined to do.**

**begin ^ Jud\_10\_18 / begin / ^to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**begin ^ 1Sa\_22\_15 / begin /<sup>^</sup>to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**begin ^ Jos\_03\_07 / begin /<sup>^</sup>to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.**

**begin ^ Luk\_14\_29 / begin /<sup>^</sup>to mock him,**

**begin ^ Deu\_16\_09 / begin /<sup>^</sup>to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**begin ^ Deu\_02\_24 / begin /<sup>^</sup>to possess [it], and contend with him in battle.**

**begin ^ Deu\_02\_31 / begin /<sup>^</sup>to possess, that thou mayest inherit his land.**

**begin ^ Deu\_02\_25 / begin /<sup>^</sup>to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.**

**begin ^ 2Ki\_08\_25 / begin /<sup>^</sup>to reign.**

**begin ^ Luk\_23\_30 / begin /<sup>^</sup>to say to the mountains, Fall on us; and to the hills, Cover us.**

**begin ^ Luk\_13\_26 / begin /<sup>^</sup>to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**begin ^ Mat\_24\_49 / begin /<sup>^</sup>to smite [his] fellowservants, and to eat and drink with the drunken;**

**begin ^ Rev\_10\_07 / begin /<sup>^</sup>to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

**begin ^ Luk\_13\_25 / begin /<sup>^</sup>to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**begin ^ Luk\_14\_09 / begin /<sup>^</sup>with shame to take the lowest room.**

**beginnest ^ Deu\_16\_09 / beginnest /<sup>^</sup>to put] the sickle to the corn.**

**beginning ^ 1Ch\_17\_09 / beginning /<sup>^</sup>**

**beginning ^ 1Jo\_02\_07 / beginning /<sup>^</sup>**

**beginning ^ 2Pe\_02\_20 / beginning /<sup>^</sup>**

**beginning ^ Act\_11\_15 / beginning /<sup>^</sup>**

**beginning ^ Joh\_08\_25 / beginning /<sup>^</sup>**

**beginning ^ Joh\_15\_27 / beginning /<sup>^</sup>**

**beginning ^ Isa\_01\_26 / beginning /<sup>^</sup>afterward thou shalt be called, The city of righteousness, the faithful city.**

**beginning ^ Joh\_08\_44 / beginning /<sup>^</sup>and abode not in the truth, because there is no truth in him. When he**

**speakech a lie, he speaketh of his own: for he is a liar, and the father of it.**

**beginning ^ Psa\_119\_160 / beginning / ^and every one of thy righteous judgments [endureth] for ever.**

**beginning ^ Act\_11\_04 / beginning / ^and expounded [it] by order unto them, saying,**

**beginning ^ Isa\_46\_10 / beginning / ^and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**beginning ^ Rev\_22\_13 / beginning / ^and the end, the first and the last.**

**beginning ^ Rev\_21\_06 / beginning / ^and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**beginning ^ Rev\_01\_08 / beginning / ^and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**beginning ^ Isa\_48\_03 / beginning / ^and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**beginning ^ Luk\_24\_47 / beginning / ^at Jerusalem.**

**beginning ^ Luk\_24\_27 / beginning / ^at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

**beginning ^ Joh\_08\_09 / beginning / ^at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.**

**beginning ^ Joh\_16\_04 / beginning / ^because I was with you.**

**beginning ^ Dan\_09\_21 / beginning / ^being caused to fly swiftly, touched me about the time of the evening oblation.**

**beginning ^ Gen\_13\_03 / beginning / ^between Bethel and Hai;**

**beginning ^ Pro\_20\_21 / beginning / ^but the end thereof shall not be blessed.**

**beginning ^ 2Th\_02\_13 / beginning / ^chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**beginning ^ Isa\_48\_05 / beginning / ^declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**beginning ^ Joh\_02\_10 / beginning / ^doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**beginning ^ Isa\_48\_07 / beginning / ^even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**beginning ^ Job\_42\_12 / beginning / ^for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.**

**beginning ^ 1Jo\_03\_08 / beginning / ^For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**beginning ^ Luk\_23\_05 / beginning / ^from Galilee to this place.**

**Beginning ^ Act\_01\_22 / Beginning / ^from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**beginning ^ Mat\_20\_08 / beginning / ^from the last unto the first.**

**beginning ^ Isa\_48\_16 / beginning / ^from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**beginning ^ Gen\_01\_01 / beginning / ^God created the heaven and the earth.**

**beginning ^ Heb\_01\_10 / beginning / ^hast laid the foundation of the earth; and the heavens are the works of thine hands:**

**beginning ^ Isa\_40\_21 / beginning / ^have ye not understood from the foundations of the earth?**

**beginning ^ Isa\_18\_02 / beginning / ^hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**beginning ^ Isa\_18\_07 / beginning / ^hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**beginning ^ 1Jo\_02\_14 / beginning / ^I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**beginning ^ Isa\_41\_04 / beginning / ^I the LORD, the first, and with the last; I [am] he.**

**beginning ^ 1Jo\_02\_13 / beginning / ^I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**beginning ^ 1Jo\_02\_24 / beginning / ^If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning ^ Act\_26\_05 / beginning / ^if they would testify, that after the most straitest sect of our religion I lived a Pharisee.**

**beginning ^ Rut\_03\_10 / beginning / ^inasmuch as thou followedst not young men, whether poor or rich.**

**beginning ^ Jer\_17\_12 / beginning / ^is] the place of our sanctuary.**

**beginning ^ Mat\_19\_08 / beginning / ^it was not so.**

**beginning ^ Mat\_19\_04 / beginning / ^made them male and female,**

**beginning ^ 2Sa\_21\_09 / beginning / ^of barley harvest.**

**beginning ^ Rut\_01\_22 / beginning / ^of barley harvest.**

**beginning ^ Heb\_07\_03 / beginning / ^of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**beginning ^ 2Sa\_21\_10 / beginning / ^of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**beginning ^ Gen\_10\_10 / beginning / ^of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning ^ Ezr\_04\_06 / beginning / ^of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.**

**beginning ^ Deu\_21\_17 / beginning / ^of his strength; the right of the firstborn [is] his.**

**beginning ^ Pro\_08\_22 / beginning / ^of his way, before his works of old.**

**beginning ^ Pro\_01\_07 / beginning / ^of knowledge: [but] fools despise wisdom and instruction.**

**beginning ^ Joh\_02\_11 / beginning / ^of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**beginning ^ Exo\_12\_02 / beginning / ^of months: it [shall be] the first month of the year to you.**

**beginning ^ Gen\_49\_03 / beginning / ^of my strength, the excellency of dignity, and the excellency of power:**

**beginning ^ Heb\_03\_14 / beginning / ^of our confidence stedfast unto the end;**

**beginning ^ Deu\_32\_42 / beginning / ^of revengers upon the enemy.**

**beginning ^ Mat\_24\_08 / beginning / ^of sorrows.**

**beginning ^ Pro\_17\_14 / beginning / ^of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning ^ Mar\_10\_06 / beginning / ^of the creation God made them male and female.**

**beginning ^ Rev\_03\_14 / beginning / ^of the creation of God;**

**beginning ^ Mar\_13\_19 / beginning / ^of the creation which God created unto this time, neither shall be.**

**beginning ^ 2Pe\_03\_04 / beginning / ^of the creation.**

**beginning ^ Mar\_01\_01 / beginning / ^of the gospel of Jesus Christ, the Son of God;**

**beginning ^ Php\_04\_15 / beginning / ^of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**beginning ^ Jud\_07\_19 / beginning / ^of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.**

**beginning ^ Jer\_26\_01 / beginning / ^of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,**

**beginning ^ Jer\_27\_01 / beginning / ^of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,**

**beginning ^ Jer\_28\_01 / beginning / ^of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,**

**beginning ^ Jer\_49\_34 / beginning / ^of the reign of Zedekiah king of Judah, saying,**

**beginning ^ Amo\_07\_01 / beginning / ^of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**beginning ^ Mic\_01\_13 / beginning / ^of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning ^ Lam\_02\_19 / beginning / ^of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning ^ Hos\_01\_02 / beginning / ^of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.**

**beginning ^ Ecc\_10\_13 / beginning / ^of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.**

**beginning ^ Eph\_03\_09 / beginning / ^of the world hath been hid in God, who created all things by Jesus Christ:**

**beginning ^ Mat\_24\_21 / beginning / ^of the world to this time, no, nor ever shall be.**

**beginning ^ Isa\_64\_04 / beginning / ^of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.**

**beginning ^ Act\_15\_18 / beginning / ^of the world.**

**beginning ^ Deu\_11\_12 / beginning / ^of the year even unto the end of the year.**

**beginning ^ Eze\_40\_01 / beginning / ^of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning ^ 2Ki\_17\_25 / beginning / ^of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.**

**beginning ^ Dan\_09\_23 / beginning / ^of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**beginning ^ Psa\_111\_10 / beginning / ^of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.**

**beginning ^ Pro\_09\_10 / beginning / ^of wisdom: and the knowledge of the holy [is] understanding.**

**beginning ^ Pro\_08\_23 / beginning / ^or ever the earth was.**

**beginning ^ 1Jo\_02\_24 / beginning / ^shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning ^ Gen\_41\_21 / beginning / ^So I awoke.**

**beginning ^ 2Jo\_01\_05 / beginning / ^that we love one another.**

**beginning ^ Isa\_41\_26 / beginning / ^that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beginning ^ 1Jo\_03\_11 / beginning / ^that we should love one another.**

**beginning ^ Col\_01\_18 / beginning / ^the firstborn from the dead; that in all [things] he might have the preeminence.**

**beginning ^ 1Jo\_02\_07 / beginning / ^The old commandment is the word which ye have heard from the beginning.**

**beginning ^ Ecc\_07\_08 / beginning / ^thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**beginning ^ Mat\_14\_30 / beginning / ^to sink, he cried, saying, Lord, save me.**

**beginning ^ Ecc\_03\_11 / beginning / ^to the end.**

**beginning ^ Job\_08\_07 / beginning / ^was small, yet thy latter end should greatly increase.**

**beginning ^ Joh\_01\_01 / beginning / ^was the Word, and the Word was with God, and the Word was God.**

**beginning ^ Luk\_01\_02 / beginning / ^were eyewitnesses, and ministers of the word;**

**beginning ^ 1Jo\_01\_01 / beginning / ^which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginning ^ Joh\_06\_64 / beginning / ^who they were that believed not, and who should betray him.**

**beginning ^ Joh\_01\_02 / beginning / ^with God.**

**beginning ^ 2Jo\_01\_06 / beginning / ^ye should walk in it.**

**beginnings ^ Eze\_36\_11 / beginnings / ^and ye shall know that I [am] the LORD.**

**beginnings ^ Mar\_13\_08 / beginnings / ^of sorrows.**

**beginnings ^ Num\_28\_11 / beginnings / ^of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

**beginnings ^ Num\_10\_10 / beginnings / ^of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

**begotten ^ Jud\_08\_30 / begotten / ^for he had many wives.**

**begotten ^ Phm\_01\_10 / begotten / ^in my bonds:**

**begotten ^ Isa\_49\_21 / begotten / ^me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**begotten ^ 1Jo\_05\_18 / begotten / ^of God keepeth himself, and that wicked one toucheth him not.**

**begotten ^ 1Jo\_05\_01 / begotten / ^of him.**

**begotten ^ Rev\_01\_05 / begotten / ^of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**

**begotten ^ Joh\_01\_14 / begotten / ^of the Father,] full of grace and truth.**

**begotten ^ Deu\_23\_08 / begotten / ^of them shall enter into the congregation of the LORD in their third generation.**

**begotten ^ Lev\_18\_11 / begotten / ^of thy father, she [is] thy sister, thou shalt not uncover her nakedness.**

**begotten ^ Gen\_05\_04 / begotten / ^Seth were eight hundred years: and he begat sons and daughters:**

**begotten ^ 1Jo\_04\_09 / begotten / ^Son into the world, that we might live through him.**

**begotten ^ Joh\_03\_18 / begotten / ^Son of God.**

**begotten ^ Joh\_03\_16 / begotten / ^Son, that whosoever believeth in him should not perish, but have everlasting life.**

**begotten ^ Joh\_01\_18 / begotten / ^Son, which is in the bosom of the Father, he hath declared [him].**

**begotten ^ Heb\_11\_17 / begotten / ^son].**

**begotten ^ Hos\_05\_07 / begotten / ^strange children: now shall a month devour them with their portions.**

**begotten ^ Job\_38\_28 / begotten / ^the drops of dew?**

**begotten ^ Act\_13\_33 / begotten / ^thee.**

**begotten ^ Heb\_05\_05 / begotten / ^thee.**

**begotten ^ Psa\_02\_07 / begotten / ^thee.**

**begotten ^ Heb\_01\_05 / begotten / ^thee? And again, I will be to him a Father, and he shall be to me a Son?**

**begotten ^ Num\_11\_12 / begotten / ^them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**begotten ^ 1Pe\_01\_03 / begotten / ^us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten ^ 1Co\_04\_15 / begotten / ^you through the gospel.**

**beguile ^ Col\_02\_18 / beguile / ^you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

**beguile ^ Col\_02\_04 / beguile / ^you with enticing words.**

**beguiled ^ 2Co\_11\_03 / beguiled / ^Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.**

**beguiled ^ Gen\_03\_13 / beguiled / ^me, and I did eat.**



**beguiled ^ Gen\_29\_25 / beguiled / ^me?**

**beguiled ^ Jos\_09\_22 / beguiled / ^us, saying, We [are] very far from you; when ye dwell among us?**

**beguiled ^ Num\_25\_18 / beguiled / ^you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.**

**beguiling ^ 2Pe\_02\_14 / beguiling / ^unstable souls: an heart they have exercised with covetous practices; cursed children:**

**begun ^ Num\_16\_46 / begun / ^**

**begun ^ Php\_01\_06 / begun / ^a good work in you will perform [it] until the day of Jesus Christ:**

**begun ^ Num\_16\_47 / begun / ^among the people: and he put on incense, and made an atonement for the people.**

**begun ^ Est\_09\_23 / begun / ^and as Mordecai had written unto them;**

**begun ^ 2Co\_08\_10 / begun / ^before, not only to do, but also to be forward a year ago.**

**begun ^ Gal\_03\_03 / begun / ^in the Spirit, are ye now made perfect by the flesh?**

**begun ^ 2Co\_08\_06 / begun / ^so he would also finish in you the same grace also.**

**begun ^ Est\_06\_13 / begun / ^to fall, thou shalt not prevail against him, but shalt surely fall before him.**

**begun ^ Deu\_02\_31 / begun / ^to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.**

**begun ^ Mat\_18\_24 / begun / ^to reckon, one was brought unto him, which owed him ten thousand talents.**

**begun ^ Deu\_03\_24 / begun / ^to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**begun ^ 1Ti\_05\_11 / begun / ^to wax wanton against Christ, they will marry;**

**firstbegotten ^ Heb\_01\_06 / firstbegotten / ^into the world, he saith, And let all the angels of God worship him.**

# **Bible Translation Phrases for Individual word studies**

**beg ..... to beg 1871 -epaiteo->**

**began ..... And as I began 0756 -archomai->**

**began ..... And began 0756 -archomai->**

**began ..... and began 0756 -archomai->**

**began ..... and he began 0756 -archomai->**

**began ..... And he began 0756 -archomai->**

**began ..... And they began 0756 -archomai->**

**began ..... as it began 2020 -epiphosko->**

**began ..... began ,**

**began ..... began .**

**began ..... began 0756 -archomai->**

**began ..... began 2983 -lambano->**

**began ..... began :**

**began ..... began ;**

**began ..... began was it not heard 0191 -akouo->**

**began ..... But he began 0756 -archomai->**

**began ..... consent began 0756 -archomai->**

**began ..... forth began 0756 -archomai->**

**began ..... he began 0756 -archomai->**

**began ..... he began 2192 -echo->**

**began ..... him , and began 0756 -archomai->**

**began ..... it , he began 0756 -archomai->**

**began ..... it , they began 0756 -archomai->**

**began ..... meat with him began 0756 -archomai->**

**began ..... out , and began 0756 -archomai->**

**began ..... that they began to sink 1036 -buthizo->**

**began ..... them began 0756 -archomai->**

**began ..... up , and began 0756 -archomai->**

**begat ..... Abraham begat 1080 -gennaio->**

**begat ..... And Ozias 3604 > begat 1080 -gennaio->**

**begat ..... And Ozias 3604> begat 1080 -gennaio->**

**begat ..... begat 0616 -apokueo->**

**begat ..... begat 1080 -gennaio->**

**begat ..... begat Jacob 2384 -Iakob->**

**begat ..... begat the twelve 1427 -dodeka->**

**begat ..... he begat 1080 -gennaio->**

**begat ..... him that begat 1080 -gennaio->**

**beggar ..... beggar 4434 -ptochos->**

**beggar ..... to pass , that the beggar 4434 -ptochos->**

**beggarly ..... and beggarly 4444 -purgos->**

**begged ..... and begged 0154 -aiteo->**

**begged ..... and begged 4319 -prosaiteo->**

**begging ..... begging 4319 -prosaiteo->**

**begin ..... and begin 0756 -archomai->**

**begin ..... and shall begin 0756 -archomai->**

**begin ..... And shall begin 0756 -archomai->**

**begin ..... and thou begin 0756 -archomai->**

**begin ..... and ye begin 0756 -archomai->**

**begin ..... begin at 0575 -apo->**

**begin ..... Do we begin 0756 -archomai->**

**begin ..... he shall begin 3195 -mello->**

**begin ..... it begin 0756 -archomai->**

**begin ..... must begin 0756 -archomai->**

**begin ..... shall they begin 0756 -archomai->**

**begin ..... shall ye begin 0756 -archomai->**

**begin ..... things begin 0756 -archomai->**

**beginning ..... And beginning 0756 -archomai->**

**beginning ..... and beginning 0756 -archomai->**

**beginning ..... are the beginning 0746 -arche->**

**beginning ..... as they were from the beginning 0746 -arche->**

**beginning ..... as was not from the beginning 0746 -arche->**

**beginning ..... beginning 0746 -arche->**

**Beginning ..... Beginning 0756 -archomai->**

**beginning ..... beginning 0756 -archomai->**

**beginning ..... but from the beginning 0746 -arche->**

**beginning ..... But from the beginning 0746 -arche->**

**beginning ..... from the beginning 0746 -arche->**

**beginning ..... from the beginning 0746->**

**beginning ..... from the beginning 0746->**

**beginning ..... from the beginning of the world 0165 -aion->**

**beginning ..... hath from the beginning 0746 -arche->**

**beginning ..... him that is from the beginning 0746 -arche->**

**beginning ..... In the beginning 0746 -arche->**

**beginning ..... in the beginning 0746 -arche->**

**beginning ..... is the beginning 0746 -arche->**

**beginning ..... me from the beginning 0509 -anothen->**

**beginning ..... that in the beginning 0746 -arche->**

**beginning ..... the beginning 0746 -arche->**

**beginning ..... The beginning 0746 -arche->**

**beginning ..... the beginning 0746 -arche->**

**beginning ..... the beginning 4412 -proton->**

beginning ..... the matter from the beginning 0756 -archomai->  
beginning ..... unto you from the beginning 0746 -arche->  
beginning ..... was from the beginning 0746 -arche->  
beginning ..... was in the beginning 0746 -arche->  
beginning ..... with me from the beginning 0746 -arche->  
beginning ..... with them than the beginning 4413 -protos->  
beginnings ..... are the beginnings 0746 -arche->  
begotten ..... begotten 3439 -monogenes->  
begotten ..... begotten 4416 -prototokos->  
begotten ..... hath begotten 0313 -anagennao->  
begotten ..... have I begotten 1080 -gennao->  
begotten ..... I have begotten 1080 -gennao->  
begotten ..... not ; but he that is begotten 1080 -gennao->  
begotten ..... that is begotten 1080 -gennao->  
beguile ..... beguile 2603 -katabrabeuo->  
beguile ..... man should beguile 3884 -paralogizomai->  
beguiled ..... beguiled 1818 -exapatao->  
beguiling ..... beguiling 1185 -deleazo->  
begun ..... And when he had begun 0756 -archomai->  
begun ..... have begun 4278 -proenarchomai->  
begun ..... having begun 1728 -enarchomai->  
begun ..... that as he had begun 4278 -proenarchomai->  
begun ..... they have begun 2691 -katastreniao->  
begun ..... thing , that he which hath begun 1728 -enarchomai->  
firstbegotten ..... in the firstbegotten 4416 -prototokos->

# Bible Word Index with the full text of each verse

**Beginning Act\_01\_22 {Beginning} from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**beg Luk\_16\_03 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to {beg} I am ashamed.**

**beg Pro\_20\_04 The sluggard will not plow by reason of the cold; [therefore] shall he {beg} in harvest, and [have] nothing.**

**beg Psa\_109\_10 Let his children be continually vagabonds, and {beg}: let them seek [their bread] also out of their desolate places.**

**began 1Ch\_01\_10 And Cush begat Nimrod: he {began} to be mighty upon the earth.**

**began 1Ch\_27\_24 Joab the son of Zeruah {began} to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began 1Ki\_16\_29 And in the thirty and eighth year of Asa king of Judah {began} Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began 1Ki\_22\_41 And Jehoshaphat the son of Asa {began} to reign over Judah in the fourth year of Ahab king of Israel.**

**began 1Ki\_22\_42 Jehoshaphat [was] thirty and five years old when he {began} to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 1Ki\_22\_51 Ahaziah the son of Ahab {began} to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.**

**began 1Ki\_16\_23 In the thirty and first year of Asa king of Judah {began} Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began 1Ki\_16\_08 In the twenty and sixth year of Asa king of Judah {began} Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began 1Ki\_06\_01 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he {began} to build the house of the LORD.**

**began 1Ki\_14\_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began 1Ki\_15\_25 And Nadab the son of Jeroboam {began} to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.**

**began 1Ki\_15\_33 In the third year of Asa king of Judah {began} Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began 1Ki\_16\_11 And it came to pass, when he {began} to reign, as soon as he sat on his throne, [that] he**

**slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began 1Sa\_03\_02 And it came to pass at that time, when Eli [was] laid down in his place, and his eyes {began} to wax dim, [that] he could not see;**

**began 2Ch\_20\_31 And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he {began} to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 2Ch\_21\_05 Jehoram [was] thirty and two years old when he {began} to reign, and he reigned eight years in Jerusalem.**

**began 2Ch\_21\_20 Thirty and two years old was he when he {began} to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**began 2Ch\_22\_02 Forty and two years old [was] Ahaziah when he {began} to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.**

**began 2Ch\_25\_01 Amaziah [was] twenty and five years old [when] he {began} to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began 2Ch\_26\_03 Sixteen years old [was] Uzziah when he {began} to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.**

**began 2Ch\_03\_01 Then Solomon {began} to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.**

**began 2Ch\_03\_02 And he {began} to build in the second [day] of the second month, in the fourth year of his reign.**

**began 2Ch\_12\_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began 2Ch\_13\_01 Now in the eighteenth year of king Jeroboam {began} Abijah to reign over Judah.**

**began 2Ch\_20\_22 And when they {began} to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**began 2Ch\_24\_01 Joash [was] seven years old when he {began} to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.**

**began 2Ch\_28\_01 Ahaz [was] twenty years old when he {began} to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:**

**began 2Ch\_27\_01 Jotham [was] twenty and five years old when he {began} to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.**

**began 2Ch\_29\_27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD {began} [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began 2Ch\_31\_10** And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] {began} to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

**began 2Ch\_29\_01** Hezekiah {began} to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

**began 2Ch\_31\_21** And in every work that he {began} in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

**began 2Ch\_27\_08** He was five and twenty years old when he {began} to reign, and reigned sixteen years in Jerusalem.

**began 2Ch\_29\_17** Now they {began} on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

**began 2Ch\_29\_27** And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering {began}, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

**began 2Ch\_31\_07** In the third month they {began} to lay the foundation of the heaps, and finished [them] in the seventh month.

**began 2Ch\_33\_01** Manasseh [was] twelve years old when he {began} to reign, and he reigned fifty and five years in Jerusalem:

**began 2Ch\_36\_11** Zedekiah [was] one and twenty years old when he {began} to reign, and reigned eleven years in Jerusalem.

**began 2Ch\_33\_21** Amon [was] two and twenty years old when he {began} to reign, and reigned two years in Jerusalem.

**began 2Ch\_34\_01** Josiah [was] eight years old when he {began} to reign, and he reigned in Jerusalem one and thirty years.

**began 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he {began} to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

**began 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he {began} to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

**began 2Ch\_36\_02** Jehoahaz [was] twenty and three years old when he {began} to reign, and he reigned three months in Jerusalem.

**began 2Ch\_36\_05** Jehoiakim [was] twenty and five years old when he {began} to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

**began 2Ch\_36\_09** Jehoiachin [was] eight years old when he {began} to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

**began 2Ki\_15\_17** In the nine and thirtieth year of Azariah king of Judah {began} Menahem the son of Gadi



to reign over Israel, [and reigned] ten years in Samaria.

began 2Ki\_15\_23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem {began} to reign over Israel in Samaria, [and reigned] two years.

began 2Ki\_15\_13 Shallum the son of Jabesh {began} to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

began 2Ki\_15\_27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah {began} to reign over Israel in Samaria, [and reigned] twenty years.

began 2Ki\_15\_32 In the second year of Pekah the son of Remaliah king of Israel {began} Jotham the son of Uzziah king of Judah to reign.

began 2Ki\_14\_02 He was twenty and five years old when he {began} to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

began 2Ki\_11\_21 Seven years old [was] Jehoash when he {began} to reign.

began 2Ki\_12\_01 In the seventh year of Jehu Jehoash {began} to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

began 2Ki\_13\_01 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu {began} to reign over Israel in Samaria, [and reigned] seventeen years.

began 2Ki\_13\_10 In the thirty and seventh year of Joash king of Judah {began} Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

began 2Ki\_14\_23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel {began} to reign in Samaria, [and reigned] forty and one years.

began 2Ki\_15\_33 Five and twenty years old was he when he {began} to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

began 2Ki\_15\_37 In those days the LORD {began} to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

began 2Ki\_17\_01 In the twelfth year of Ahaz king of Judah {began} Hoshea the son of Elah to reign in Samaria over Israel nine years.

began 2Ki\_18\_01 Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah {began} to reign.

began 2Ki\_18\_02 Twenty and five years old was he when he {began} to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

began 2Ki\_21\_01 Manasseh [was] twelve years old when he {began} to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

began 2Ki\_21\_19 Amon [was] twenty and two years old when he {began} to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

began 2Ki\_22\_01 Josiah [was] eight years old when he {began} to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

**began 2Ki\_23\_31 Jehoahaz [was] twenty and three years old when he {began} to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_16\_02 Twenty years old [was] Ahaz when he {began} to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began 2Ki\_23\_36 Jehoiakim [was] twenty and five years old when he {began} to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiiah of Rumah.**

**began 2Ki\_24\_08 Jehoiachin [was] eighteen years old when he {began} to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began 2Ki\_24\_18 Zedekiah [was] twenty and one years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_25\_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he {began} to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**began 2Ki\_08\_16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah {began} to reign.**

**began 2Ki\_09\_29 And in the eleventh year of Joram the son of Ahab {began} Ahaziah to reign over Judah.**

**began 2Ki\_10\_32 In those days the LORD {began} to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began 2Ki\_15\_01 In the twenty and seventh year of Jeroboam king of Israel {began} Azariah son of Amaziah king of Judah to reign.**

**began 2Ki\_15\_02 Sixteen years old was he when he {began} to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.**

**began 2Ki\_16\_01 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah {began} to reign.**

**began 2Ki\_08\_17 Thirty and two years old was he when he {began} to reign; and he reigned eight years in Jerusalem.**

**began 2Ki\_08\_26 Two and twenty years old [was] Ahaziah when he {began} to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.**

**began 2Ki\_03\_01 Now Jehoram the son of Ahab {began} to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**began 2Sa\_02\_10 Ishbosheth Saul's son [was] forty years old when he {began} to reign over Israel, and reigned two years. But the house of Judah followed David.**

**began 2Sa\_05\_04 David [was] thirty years old when he {began} to reign, [and] he reigned forty years.**

**began 2Ti\_01\_09 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world {began},**

**began Act\_18\_26 And he {began} to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began Act\_03\_21** Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world {began}.

**began Act\_11\_15** And as I {began} to speak, the Holy Ghost fell on them, as on us at the beginning.

**began Act\_24\_02** And when he was called forth, Tertullus {began} to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

**began Act\_10\_37** That word, [I say], ye know, which was published throughout all Judaea, and {began} from Galilee, after the baptism which John preached;

**began Act\_27\_35** And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he {began} to eat.

**began Act\_08\_35** Then Philip opened his mouth, and {began} at the same scripture, and preached unto him Jesus.

**began Act\_01\_01** The former treatise have I made, O Theophilus, of all that Jesus {began} both to do and teach,

**began Act\_02\_04** And they were all filled with the Holy Ghost, and {began} to speak with other tongues, as the Spirit gave them utterance.

**began Deu\_01\_05** On this side Jordan, in the land of Moab, {began} Moses to declare this law, saying,

**began Eze\_09\_06** Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they {began} at the ancient men which [were] before the house.

**began Eze\_05\_02** Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and {began} to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

**began Eze\_03\_06** From the first day of the seventh month {began} they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

**began Eze\_03\_08** Now in the second year of their coming unto the house of God at Jerusalem, in the second month, {began} Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

**began Eze\_07\_09** For upon the first [day] of the first month {began} he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

**began Gen\_41\_54** And the seven years of dearth {began} to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

**began Gen\_44\_12** And he searched, [and] {began} at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

**began Gen\_09\_20** And Noah {began} [to be] an husbandman, and he planted a vineyard:

**began Gen\_10\_08** And Cush begat Nimrod: he {began} to be a mighty one in the earth.

**began Gen\_04\_26** And to Seth, to him also there was born a son; and he called his name Enos: then {began} men to call upon the name of the LORD.

**began Gen\_06\_01** And it came to pass, when men {began} to multiply on the face of the earth, and daughters were born unto them,

**began Heb\_02\_03** How shall we escape, if we neglect so great salvation; which at the first {began} to be spoken by the Lord, and was confirmed unto us by them that heard [him];

**began Jer\_52\_01** Zedekiah [was] one and twenty years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

**began Joh\_09\_32** Since the world {began} was it not heard that any man opened the eyes of one that was born blind.

**began Joh\_13\_05** After that he poureth water into a basin, and {began} to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

**began Joh\_04\_52** Then inquired he of them the hour when he {began} to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

**began Jon\_03\_04** And Jonah {began} to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

**began Jud\_20\_40** But when the flame {began} to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

**began Jud\_20\_39** And when the men of Israel retired in the battle, Benjamin {began} to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

**began Jud\_13\_25** And the spirit of the LORD {began} to move him at times in the camp of Dan between Zorah and Eshtaol.

**began Jud\_16\_22** Howbeit the hair of his head {began} to grow again after he was shaven.

**began Jud\_16\_19** And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she {began} to afflict him, and his strength went from him.

**began Jud\_20\_31** And the children of Benjamin went out against the people, [and] were drawn away from the city; and they {began} to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

**began Jud\_19\_25** But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day {began} to spring, they let her go.

**began Luk\_04\_21** And he {began} to say unto them, This day is this scripture fulfilled in your ears.

**began Luk\_01\_70** As he spake by the mouth of his holy prophets, which have been since the world {began}:

**began Luk\_07\_24** And when the messengers of John were departed, he {began} to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

**began Luk\_03\_23** And Jesus himself {began} to be about thirty years of age, being (as was supposed) the

son of Joseph, which was [the son] of Heli,

began Luk\_07\_38 And stood at his feet behind [him] weeping, and {began} to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

began Luk\_07\_49 And they that sat at meat with him {began} to say within themselves, Who is this that forgiveth sins also?

began Luk\_09\_12 And when the day {began} to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

began Luk\_11\_29 And when the people were gathered thick together, he {began} to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

began Luk\_19\_45 And he went into the temple, and {began} to cast out them that sold therein, and them that bought;

began Luk\_20\_09 Then {began} he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

began Luk\_14\_18 And they all with one [consent] {began} to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

began Luk\_15\_24 For this my son was dead, and is alive again; he was lost, and is found. And they {began} to be merry.

began Luk\_19\_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples {began} to rejoice and praise God with a loud voice for all the mighty works that they had seen;

began Luk\_22\_23 And they {began} to inquire among themselves, which of them it was that should do this thing.

began Luk\_23\_02 And they {began} to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

began Luk\_11\_53 And as he said these things unto them, the scribes and the Pharisees {began} to urge [him] vehemently, and to provoke him to speak of many things:

began Luk\_12\_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he {began} to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

began Luk\_14\_30 Saying, This man {began} to build, and was not able to finish.

began Luk\_15\_14 And when he had spent all, there arose a mighty famine in that land; and he {began} to be in want.

began Luk\_05\_07 And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they {began} to sink.

began Luk\_05\_21 And the scribes and the Pharisees {began} to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

**began Luk\_07\_15** And he that was dead sat up, and {began} to speak. And he delivered him to his mother.

**began Mar\_06\_55** And ran through that whole region round about, and {began} to carry about in beds those that were sick, where they heard he was.

**began Mar\_08\_11** And the Pharisees came forth, and {began} to question with him, seeking of him a sign from heaven, tempting him.

**began Mar\_01\_45** But he went out, and {began} to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

**began Mar\_02\_23** And it came to pass, that he went through the corn fields on the sabbath day; and his disciples {began}, as they went, to pluck the ears of corn.

**began Mar\_04\_01** And he {began} again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

**began Mar\_05\_17** And they {began} to pray him to depart out of their coasts.

**began Mar\_05\_20** And he departed, and {began} to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

**began Mar\_06\_02** And when the sabbath day was come, he {began} to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

**began Mar\_06\_34** And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he {began} to teach them many things.

**began Mar\_08\_31** And he {began} to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

**began Mar\_08\_32** And he spake that saying openly. And Peter took him, and {began} to rebuke him.

**began Mar\_06\_07** And he called [unto him] the twelve, and {began} to send them forth by two and two; and gave them power over unclean spirits;

**began Mar\_10\_28** Then Peter {began} to say unto him, Lo, we have left all, and have followed thee.

**began Mar\_10\_32** And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and {began} to tell them what things should happen unto him,

**began Mar\_10\_41** And when the ten heard [it], they {began} to be much displeased with James and John.

**began Mar\_10\_47** And when he heard that it was Jesus of Nazareth, he {began} to cry out, and say, Jesus, [thou] son of David, have mercy on me.

**began Mar\_14\_69** And a maid saw him again, and {began} to say to them that stood by, This is [one] of them.

**began Mar\_14\_65** And some {began} to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

**began Mar\_14\_71** But he {began} to curse and to swear, [saying], I know not this man of whom ye speak.

**began Mar\_15\_08** And the multitude crying aloud {began} to desire [him to do] as he had ever done unto them.

**began Mar\_15\_18** And {began} to salute him, Hail, King of the Jews!

**began Mar\_11\_15** And they come to Jerusalem: and Jesus went into the temple, and {began} to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

**began Mar\_12\_01** And he {began} to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

**began Mar\_13\_05** And Jesus answering them {began} to say, Take heed lest any [man] deceive you:

**began Mar\_14\_19** And they {began} to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

**began Mar\_14\_33** And he taketh with him Peter and James and John, and {began} to be sore amazed, and to be very heavy;

**began Mat\_28\_01** In the end of the sabbath, as it {began} to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

**began Mat\_26\_37** And he took with him Peter and the two sons of Zebedee, and {began} to be sorrowful and very heavy.

**began Mat\_26\_74** Then {began} he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

**began Mat\_04\_17** From that time Jesus {began} to preach, and to say, Repent: for the kingdom of heaven is at hand.

**began Mat\_12\_01** At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and {began} to pluck the ears of corn, and to eat.

**began Mat\_16\_21** From that time forth {began} Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**began Mat\_16\_22** Then Peter took him, and {began} to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

**began Mat\_26\_22** And they were exceeding sorrowful, and {began} every one of them to say unto him, Lord, is it I?

**began Mat\_11\_07** And as they departed, Jesus {began} to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

**began Mat\_11\_20** Then {began} he to upbraid the cities wherein most of his mighty works were done, because they repented not:

**began Neh\_04\_07** But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches {began} to be stopped, then they were very wroth,

**began Neh\_13\_19** And it came to pass, that when the gates of Jerusalem {began} to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

**began Num\_25\_01** And Israel abode in Shittim, and the people {began} to commit whoredom with the daughters of Moab.

**began Rom\_16\_25** Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world {began},

**began Tit\_01\_02** In hope of eternal life, which God, that cannot lie, promised before the world {began};

**begat 1Ch\_02\_39** And Azariah begat Helez, and Helez {begat} Eleasah,

**begat 1Ch\_02\_39** And Azariah {begat} Helez, and Helez begat Eleasah,

**begat 1Ch\_02\_40** And Eleasah begat Sisamai, and Sisamai {begat} Shallum,

**begat 1Ch\_02\_40** And Eleasah {begat} Sisamai, and Sisamai begat Shallum,

**begat 1Ch\_02\_12** And Boaz begat Obed, and Obed {begat} Jesse.

**begat 1Ch\_02\_12** And Boaz {begat} Obed, and Obed begat Jesse.

**begat 1Ch\_02\_18** And Caleb the son of Hezron {begat} [children] of Azubah [his] wife, and of Jerioth: her sons [are] these; Jeshar, and Shobab, and Ardon.

**begat 1Ch\_02\_20** And Hur begat Uri, and Uri {begat} Bezaleel.

**begat 1Ch\_02\_20** And Hur {begat} Uri, and Uri begat Bezaleel.

**begat 1Ch\_02\_37** And Zabad begat Ephlal, and Ephlal {begat} Obed,

**begat 1Ch\_02\_37** And Zabad {begat} Ephlal, and Ephlal begat Obed,

**begat 1Ch\_02\_38** And Obed begat Jehu, and Jehu {begat} Azariah,

**begat 1Ch\_02\_38** And Obed {begat} Jehu, and Jehu begat Azariah,

**begat 1Ch\_02\_41** And Shallum begat Jekamiah, and Jekamiah {begat} Elishama.

**begat 1Ch\_02\_41** And Shallum {begat} Jekamiah, and Jekamiah begat Elishama.

**begat 1Ch\_02\_44** And Shema begat Raham, the father of Jorkoam: and Rekem {begat} Shammai.

**begat 1Ch\_02\_44** And Shema {begat} Raham, the father of Jorkoam: and Rekem begat Shammai.

**begat 1Ch\_01\_20** And Joktan {begat} Almodad, and Sheleph, and Hazarmaveth, and Jerah,

**begat 1Ch\_01\_34** And Abraham {begat} Isaac. The sons of Isaac; Esau and Israel.



**begat 1Ch\_02\_10 And Ram {begat} Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;**

**begat 1Ch\_02\_11 And Nahshon begat Salma, and Salma {begat} Boaz,**

**begat 1Ch\_02\_11 And Nahshon {begat} Salma, and Salma begat Boaz,**

**begat 1Ch\_02\_13 And Jesse {begat} his firstborn Eliab, and Abinadab the second, and Shimma the third,**

**begat 1Ch\_02\_36 And Attai begat Nathan, and Nathan {begat} Zabad,**

**begat 1Ch\_02\_36 And Attai {begat} Nathan, and Nathan begat Zabad,**

**begat 1Ch\_02\_46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran {begat} Gazez.**

**begat 1Ch\_01\_10 And Cush {begat} Nimrod: he began to be mighty upon the earth.**

**begat 1Ch\_01\_11 And Mizraim {begat} Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat 1Ch\_01\_13 And Canaan {begat} Zidon his firstborn, and Heth,**

**begat 1Ch\_01\_18 And Arphaxad begat Shelah, and Shelah {begat} Eber.**

**begat 1Ch\_01\_18 And Arphaxad {begat} Shelah, and Shelah begat Eber.**

**begat 1Ch\_02\_10 And Ram begat Amminadab; and Amminadab {begat} Nahshon, prince of the children of Judah;**

**begat 1Ch\_04\_02 And Reaiah the son of Shobal begat Jahath; and Jahath {begat} Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat 1Ch\_04\_02 And Reaiah the son of Shobal {begat} Jahath; and Jahath begat Ahumai, and Lahad. These [are] the families of the Zorathites.**

**begat 1Ch\_04\_08 And Coz {begat} Anub, and Zobebah, and the families of Aharhel the son of Harum.**

**begat 1Ch\_04\_14 And Meonothai begat Ophrah: and Seraiah {begat} Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat 1Ch\_04\_11 And Chelub the brother of Shuah {begat} Mehir, which [was] the father of Eshton.**

**begat 1Ch\_04\_12 And Eshton {begat} Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These [are] the men of Recah.**

**begat 1Ch\_04\_14 And Meonothai {begat} Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.**

**begat 1Ch\_06\_04 Eleazar begat Phinehas, Phinehas {begat} Abishua,**

**begat 1Ch\_02\_22 And Segub {begat} Jair, who had three and twenty cities in the land of Gilead.**

**begat 1Ch\_06\_04 Eleazar {begat} Phinehas, Phinehas begat Abishua,**

**begat 1Ch\_06\_05 And Abishua begat Bukki, and Bukki {begat} Uzzi,**

**begat 1Ch\_06\_05 And Abishua {begat} Bukki, and Bukki begat Uzzi,**

**begat 1Ch\_06\_09 And Ahimaaz {begat} Azariah, and Azariah begat Johanan,**

**begat 1Ch\_06\_10 And Johanan {begat} Azariah, (he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:)**

**begat 1Ch\_06\_12 And Ahitub begat Zadok, and Zadok {begat} Shallum,**

**begat 1Ch\_06\_06 And Uzzi {begat} Zerariah, and Zerariah begat Meraioth,**

**begat 1Ch\_06\_07 Meraioth begat Amariah, and Amariah {begat} Ahitub,**

**begat 1Ch\_06\_11 And Azariah begat Amariah, and Amariah {begat} Ahitub,**

**begat 1Ch\_06\_11 And Azariah {begat} Amariah, and Amariah begat Ahitub,**

**begat 1Ch\_06\_12 And Ahitub {begat} Zadok, and Zadok begat Shallum,**

**begat 1Ch\_06\_13 And Shallum begat Hilkiah, and Hilkiah {begat} Azariah,**

**begat 1Ch\_06\_06 And Uzzi begat Zerariah, and Zerariah {begat} Meraioth,**

**begat 1Ch\_06\_07 Meraioth {begat} Amariah, and Amariah begat Ahitub,**

**begat 1Ch\_06\_08 And Ahitub begat Zadok, and Zadok {begat} Ahimaaz,**

**begat 1Ch\_06\_08 And Ahitub {begat} Zadok, and Zadok begat Ahimaaz,**

**begat 1Ch\_06\_09 And Ahimaaz begat Azariah, and Azariah {begat} Johanan,**

**begat 1Ch\_06\_13 And Shallum {begat} Hilkiah, and Hilkiah begat Azariah,**

**begat 1Ch\_09\_42 And Ahaz begat Jarah; and Jarah {begat} Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat 1Ch\_09\_42 And Ahaz {begat} Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;**

**begat 1Ch\_14\_03 And David took more wives at Jerusalem: and David {begat} more sons and daughters.**

**begat 1Ch\_09\_42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri {begat} Moza;**

**begat 1Ch\_09\_43 And Moza {begat} Binea; and Rephaiah his son, Eleasah his son, Azel his son.**

**begat 1Ch\_08\_07 And Naaman, and Ahiah, and Gera, he removed them, and {begat} Uzza, and Ahihud.**

**begat 1Ch\_08\_08 And Shohamaim {begat} [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.**

**begat 1Ch\_09\_40 And the son of Jonathan [was] Meribbaal: and Meribbaal {begat} Micah.**

**begat 1Ch\_06\_14 And Azariah begat Seraiah, and Seraiah {begat} Jehozadak,**

**begat 1Ch\_06\_14 And Azariah {begat} Seraiah, and Seraiah begat Jehozadak,**

**begat 1Ch\_07\_32 And Heber {begat} Japhlet, and Shomer, and Hotham, and Shua their sister.**

**begat 1Ch\_08\_01 Now Benjamin {begat} Bela his firstborn, Ashbel the second, and Aharah the third,**

**begat 1Ch\_08\_09 And he {begat} of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,**

**begat 1Ch\_08\_11 And of Hushim he {begat} Abitub, and Elpaal.**

**begat 1Ch\_08\_32 And Mikloth {begat} Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.**

**begat 1Ch\_08\_33 And Ner begat Kish, and Kish begat Saul, and Saul {begat} Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_36 And Ahaz {begat} Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat 1Ch\_08\_37 And Moza {begat} Binea: Rapha [was] his son, Eleasah his son, Azel his son:**

**begat 1Ch\_09\_39 And Ner {begat} Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_09\_38 And Mikloth {begat} Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.**

**begat 1Ch\_09\_39 And Ner begat Kish; and Kish begat Saul; and Saul {begat} Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_09\_39 And Ner begat Kish; and Kish {begat} Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_33 And Ner begat Kish, and Kish {begat} Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_33 And Ner {begat} Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.**

**begat 1Ch\_08\_34 And the son of Jonathan [was] Meribbaal; and Meribbaal {begat} Micah.**

**begat 1Ch\_08\_36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri {begat} Moza,**

**begat 1Ch\_08\_36 And Ahaz begat Jehoadah; and Jehoadah {begat} Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,**

**begat 1Jo\_05\_01 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that {begat} loveth him also that is begotten of him.**

**begat 2Ch\_11\_21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and {begat} twenty and eight sons, and threescore daughters.)**

begat 2Ch\_13\_21 But Abijah waxed mighty, and married fourteen wives, and {begat} twenty and two sons, and sixteen daughters.

begat 2Ch\_24\_03 And Jehoiada took for him two wives; and he {begat} sons and daughters.

begat Act\_07\_08 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [{begat}] Jacob; and Jacob [begat] the twelve patriarchs.

begat Act\_07\_08 And he gave him the covenant of circumcision: and so [Abraham] begat Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [{begat}] the twelve patriarchs.

begat Act\_07\_08 And he gave him the covenant of circumcision: and so [Abraham] {begat} Isaac, and circumcised him the eighth day; and Isaac [begat] Jacob; and Jacob [begat] the twelve patriarchs.

begat Act\_07\_29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he {begat} two sons.

begat Dan\_11\_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that {begat} her, and he that strengthened her in [these] times.

begat Deu\_32\_18 Of the Rock [that] {begat} thee thou art unmindful, and hast forgotten God that formed thee.

begat Gen\_11\_17 And Eber lived after he begat Peleg four hundred and thirty years, and {begat} sons and daughters.

begat Gen\_11\_17 And Eber lived after he {begat} Peleg four hundred and thirty years, and begat sons and daughters.

begat Gen\_11\_18 And Peleg lived thirty years, and {begat} Reu:

begat Gen\_11\_19 And Peleg lived after he begat Reu two hundred and nine years, and {begat} sons and daughters.

begat Gen\_11\_19 And Peleg lived after he {begat} Reu two hundred and nine years, and begat sons and daughters.

begat Gen\_11\_20 And Reu lived two and thirty years, and {begat} Serug:

begat Gen\_11\_25 And Nahor lived after he {begat} Terah an hundred and nineteen years, and begat sons and daughters.

begat Gen\_11\_26 And Terah lived seventy years, and {begat} Abram, Nahor, and Haran.

begat Gen\_11\_27 Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran {begat} Lot.

begat Gen\_11\_27 Now these [are] the generations of Terah: Terah {begat} Abram, Nahor, and Haran; and Haran begat Lot.

begat Gen\_22\_23 And Bethuel {begat} Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

**begat Gen\_25\_03 And Jokshan {begat} Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.**

**begat Gen\_05\_13 And Cainan lived after he {begat} Mahalaleel eight hundred and forty years, and begat sons and daughters:**

**begat Gen\_05\_15 And Mahalaleel lived sixty and five years, and {begat} Jared:**

**begat Gen\_05\_16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and {begat} sons and daughters:**

**begat Gen\_05\_16 And Mahalaleel lived after he {begat} Jared eight hundred and thirty years, and begat sons and daughters:**

**begat Gen\_11\_10 These [are] the generations of Shem: Shem [was] an hundred years old, and {begat} Arphaxad two years after the flood:**

**begat Gen\_11\_13 And Arphaxad lived after he {begat} Salah four hundred and three years, and begat sons and daughters.**

**begat Gen\_11\_14 And Salah lived thirty years, and {begat} Eber:**

**begat Gen\_11\_15 And Salah lived after he begat Eber four hundred and three years, and {begat} sons and daughters.**

**begat Gen\_11\_15 And Salah lived after he {begat} Eber four hundred and three years, and begat sons and daughters.**

**begat Gen\_11\_16 And Eber lived four and thirty years, and {begat} Peleg:**

**begat Gen\_11\_21 And Reu lived after he begat Serug two hundred and seven years, and {begat} sons and daughters.**

**begat Gen\_11\_21 And Reu lived after he {begat} Serug two hundred and seven years, and begat sons and daughters.**

**begat Gen\_11\_22 And Serug lived thirty years, and {begat} Nahor:**

**begat Gen\_11\_23 And Serug lived after he begat Nahor two hundred years, and {begat} sons and daughters.**

**begat Gen\_11\_23 And Serug lived after he {begat} Nahor two hundred years, and begat sons and daughters.**

**begat Gen\_11\_24 And Nahor lived nine and twenty years, and {begat} Terah:**

**begat Gen\_11\_25 And Nahor lived after he begat Terah an hundred and nineteen years, and {begat} sons and daughters.**

**begat Gen\_25\_19 And these [are] the generations of Isaac, Abraham's son: Abraham {begat} Isaac:**

**begat Gen\_05\_18 And Jared lived an hundred sixty and two years, and he {begat} Enoch:**

**begat Gen\_05\_19 And Jared lived after he begat Enoch eight hundred years, and {begat} sons and daughters:**

**begat Gen\_05\_19 And Jared lived after he {begat} Enoch eight hundred years, and begat sons and daughters:**

**begat Gen\_05\_21 And Enoch lived sixty and five years, and {begat} Methuselah:**

**begat Gen\_05\_22 And Enoch walked with God after he begat Methuselah three hundred years, and {begat} sons and daughters:**

**begat Gen\_05\_22 And Enoch walked with God after he {begat} Methuselah three hundred years, and begat sons and daughters:**

**begat Gen\_05\_25 And Methuselah lived an hundred eighty and seven years, and {begat} Lamech:**

**begat Gen\_05\_26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and {begat} sons and daughters:**

**begat Gen\_05\_26 And Methuselah lived after he {begat} Lamech seven hundred eighty and two years, and begat sons and daughters:**

**begat Gen\_05\_28 And Lamech lived an hundred eighty and two years, and {begat} a son:**

**begat Gen\_05\_30 And Lamech lived after he begat Noah five hundred ninety and five years, and {begat} sons and daughters:**

**begat Gen\_10\_24 And Arphaxad begat Salah; and Salah {begat} Eber.**

**begat Gen\_10\_24 And Arphaxad {begat} Salah; and Salah begat Eber.**

**begat Gen\_11\_11 And Shem lived after he begat Arphaxad five hundred years, and {begat} sons and daughters.**

**begat Gen\_11\_11 And Shem lived after he {begat} Arphaxad five hundred years, and begat sons and daughters.**

**begat Gen\_11\_12 And Arphaxad lived five and thirty years, and {begat} Salah:**

**begat Gen\_11\_13 And Arphaxad lived after he begat Salah four hundred and three years, and {begat} sons and daughters.**

**begat Gen\_04\_18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael {begat} Lamech.**

**begat Gen\_04\_18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael {begat} Methusael: and Methusael begat Lamech.**

**begat Gen\_04\_18 And unto Enoch was born Irad: and Irad {begat} Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

**begat Gen\_05\_03 And Adam lived an hundred and thirty years, and {begat} [a son] in his own likeness, after his image; and called his name Seth:**

**begat Gen\_05\_30 And Lamech lived after he {begat} Noah five hundred ninety and five years, and begat sons and daughters:**

**begat Gen\_05\_32 And Noah was five hundred years old: and Noah {begat} Shem, Ham, and Japheth.**

**begat Gen\_10\_15 And Canaan {begat} Sidon his firstborn, and Heth,**

**begat Gen\_10\_26 And Joktan {begat} Almodad, and Sheleph, and Hazarmaveth, and Jerah,**

**begat Gen\_05\_04 And the days of Adam after he had begotten Seth were eight hundred years: and he {begat} sons and daughters:**

**begat Gen\_05\_06 And Seth lived an hundred and five years, and {begat} Enos:**

**begat Gen\_06\_10 And Noah {begat} three sons, Shem, Ham, and Japheth.**

**begat Gen\_10\_13 And Mizraim {begat} Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**begat Gen\_05\_07 And Seth lived after he begat Enos eight hundred and seven years, and {begat} sons and daughters:**

**begat Gen\_05\_07 And Seth lived after he {begat} Enos eight hundred and seven years, and begat sons and daughters:**

**begat Gen\_05\_09 And Enos lived ninety years, and {begat} Cainan:**

**begat Gen\_05\_10 And Enos lived after he begat Cainan eight hundred and fifteen years, and {begat} sons and daughters:**

**begat Gen\_05\_10 And Enos lived after he {begat} Cainan eight hundred and fifteen years, and begat sons and daughters:**

**begat Gen\_05\_12 And Cainan lived seventy years, and {begat} Mahalaleel:**

**begat Gen\_05\_13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and {begat} sons and daughters:**

**begat Gen\_10\_08 And Cush {begat} Nimrod: he began to be a mighty one in the earth.**

**begat Jam\_01\_18 Of his own will {begat} he us with the word of truth, that we should be a kind of firstfruits of his creatures.**

**begat Jer\_16\_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that {begat} them in this land;**

**begat Jud\_11\_01 Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead {begat} Jephthah.**

**begat Lev\_25\_45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they {begat} in your land: and they shall be your possession.**

**begat Mat\_01\_04 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson {begat} Salmon;**

**begat Mat\_01\_02 Abraham begat Isaac; and Isaac begat Jacob; and Jacob {begat} Judas and his brethren;**

**begat Mat\_01\_02 Abraham {begat} Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;**

**begat Mat\_01\_03 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom {begat} Aram;**

**begat Mat\_01\_03 And Judas begat Phares and Zara of Thamar; and Phares {begat} Esrom; and Esrom begat Aram;**

**begat Mat\_01\_03 And Judas {begat} Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;**

**begat Mat\_01\_04 And Aram begat Aminadab; and Aminadab {begat} Naasson; and Naasson begat Salmon;**

**begat Mat\_01\_02 Abraham begat Isaac; and Isaac {begat} Jacob; and Jacob begat Judas and his brethren;**

**begat Mat\_01\_14 And Azor {begat} Sadoc; and Sadoc begat Achim; and Achim begat Eliud;**

**begat Mat\_01\_15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan {begat} Jacob;**

**begat Mat\_01\_15 And Eliud begat Eleazar; and Eleazar {begat} Matthan; and Matthan begat Jacob;**

**begat Mat\_01\_04 And Aram {begat} Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;**

**begat Mat\_01\_05 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed {begat} Jesse;**

**begat Mat\_01\_05 And Salmon begat Booz of Rachab; and Booz {begat} Obed of Ruth; and Obed begat Jesse;**

**begat Mat\_01\_05 And Salmon {begat} Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;**

**begat Mat\_01\_06 And Jesse begat David the king; and David the king {begat} Solomon of her [that had been the wife] of Urias;**

**begat Mat\_01\_06 And Jesse {begat} David the king; and David the king begat Solomon of her [that had been the wife] of Urias;**

**begat Mat\_01\_07 And Solomon begat Roboam; and Roboam begat Abia; and Abia {begat} Asa;**

**begat Mat\_01\_07 And Solomon begat Roboam; and Roboam {begat} Abia; and Abia begat Asa;**

**begat Mat\_01\_07 And Solomon {begat} Roboam; and Roboam begat Abia; and Abia begat Asa;**

**begat Mat\_01\_08 And Asa begat Josaphat; and Josaphat begat Joram; and Joram {begat} Ozias;**

**begat Mat\_01\_08 And Asa begat Josaphat; and Josaphat {begat} Joram; and Joram begat Ozias;**

**begat Mat\_01\_08 And Asa {begat} Josaphat; and Josaphat begat Joram; and Joram begat Ozias;**

**begat Mat\_01\_09 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz {begat} Ezekias;**

**begat Mat\_01\_10 And Ezekias begat Manasses; and Manasses {begat} Amon; and Amon begat Josias;**



**begat Mat\_01\_10 And Ezekias {begat} Manasses; and Manasses begat Amon; and Amon begat Josias;**

**begat Mat\_01\_11 And Josias {begat} Jechonias and his brethren, about the time they were carried away to Babylon;**

**begat Mat\_01\_12 And after they were brought to Babylon, Jechonias {begat} Salathiel; and Salathiel begat Zorobabel;**

**begat Mat\_01\_15 And Eliud {begat} Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;**

**begat Mat\_01\_16 And Jacob {begat} Joseph the husband of Mary, of whom was born Jesus, who is called Christ.**

**begat Mat\_01\_09 And Ozias begat Joatham; and Joatham {begat} Achaz; and Achaz begat Ezekias;**

**begat Mat\_01\_09 And Ozias {begat} Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;**

**begat Mat\_01\_10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon {begat} Josias;**

**begat Mat\_01\_12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel {begat} Zorobabel;**

**begat Mat\_01\_13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim {begat} Azor;**

**begat Mat\_01\_13 And Zorobabel begat Abiud; and Abiud {begat} Eliakim; and Eliakim begat Azor;**

**begat Mat\_01\_13 And Zorobabel {begat} Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;**

**begat Mat\_01\_14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim {begat} Eliud;**

**begat Mat\_01\_14 And Azor begat Sadoc; and Sadoc {begat} Achim; and Achim begat Eliud;**

**begat Neh\_12\_10 And Jeshua begat Joiakim, Joiakim also {begat} Eliashib, and Eliashib begat Joiada,**

**begat Neh\_12\_10 And Jeshua {begat} Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,**

**begat Neh\_12\_11 And Joiada begat Jonathan, and Jonathan {begat} Jaddua.**

**begat Neh\_12\_11 And Joiada {begat} Jonathan, and Jonathan begat Jaddua.**

**begat Neh\_12\_10 And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib {begat} Joiada,**

**begat Num\_26\_29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir {begat} Gilead: of Gilead [come] the family of the Gileadites.**

**begat Num\_26\_58 These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath {begat} Amram.**

**begat Pro\_23\_22 Hearken unto thy father that {begat} thee, and despise not thy mother when she is old.**

**begat Rut\_04\_18 Now these [are] the generations of Pharez: Pharez {begat} Hezron,**

**begat Rut\_04\_19 And Hezron begat Ram, and Ram {begat} Amminadab,**

begat Rut\_04\_19 And Hezron {begat} Ram, and Ram begat Amminadab,

begat Rut\_04\_20 And Amminadab begat Nahshon, and Nahshon {begat} Salmon,

begat Rut\_04\_20 And Amminadab {begat} Nahshon, and Nahshon begat Salmon,

begat Rut\_04\_21 And Salmon begat Boaz, and Boaz {begat} Obed,

begat Rut\_04\_21 And Salmon {begat} Boaz, and Boaz begat Obed,

begat Rut\_04\_22 And Obed begat Jesse, and Jesse {begat} David.

begat Rut\_04\_22 And Obed {begat} Jesse, and Jesse begat David.

begat Zec\_13\_03 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that {begat} him shall thrust him through when he prophesieth.

begat Zec\_13\_03 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that {begat} him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

beget 1Sa\_39\_07 And of thy sons that shall issue from thee, which thou shalt {beget}, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget 2Ki\_20\_18 And of thy sons that shall issue from thee, which thou shalt {beget}, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

beget Deu\_04\_25 When thou shalt {beget} children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

beget Deu\_28\_41 Thou shalt {beget} sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

beget Ecc\_06\_03 If a man {beget} an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

beget Eze\_18\_10 If he {beget} a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

beget Eze\_18\_14 Now, lo, [if] he {beget} a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

beget Eze\_47\_22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall {beget} children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

beget Gen\_17\_20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he {beget}, and I will make him a great nation.

**beget Jer\_29\_06** Take ye wives, and {beget} sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

**begetttest Gen\_48\_06** And thy issue, which thou {begetttest} after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

**begetttest 1Sa\_45\_10** Woe unto him that saith unto [his] father, What {begetttest} thou? or to the woman, What hast thou brought forth?

**begetteth Pro\_23\_24** The father of the righteous shall greatly rejoice: and he that {begetteth} a wise [child] shall have joy of him.

**begetteth Ecc\_05\_14** But those riches perish by evil travail: and he {begetteth} a son, and [there is] nothing in his hand.

**begetteth Pro\_17\_21** He that {begetteth} a fool [doeth it] to his sorrow: and the father of a fool hath no joy.

**beggar 1Sa\_02\_08** He raiseth up the poor out of the dust, [and] lifteth up the {beggar} from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

**beggar Luk\_16\_20** And there was a certain {beggar} named Lazarus, which was laid at his gate, full of sores,

**beggar Luk\_16\_22** And it came to pass, that the {beggar} died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

**beggarly Gal\_04\_09** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and {beggarly} elements, whereunto ye desire again to be in bondage?

**begged Joh\_09\_08** The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and {begged}?

**begged Luk\_23\_52** This [man] went unto Pilate, and {begged} the body of Jesus.

**begged Mat\_27\_58** He went to Pilate, and {begged} the body of Jesus. Then Pilate commanded the body to be delivered.

**begging Luk\_18\_35** And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side {begging}:

**begging Mar\_10\_46** And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side {begging}.

**begging Psa\_37\_25** I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed {begging} bread.

**begin 1Pe\_04\_17** For the time [is come] that judgment must begin at the house of God: and if [it] first [{begin}] at us, what shall the end [be] of them that obey not the gospel of God?

**begin 1Pe\_04\_17** For the time [is come] that judgment must {begin} at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

**begin 1Sa\_03\_12** In that day I will perform against Eli all [things] which I have spoken concerning his

house: when I {begin}, I will also make an end.

begin 1Sa\_22\_15 Did I then {begin} to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin 2Co\_03\_01 Do we {begin} again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin 2Ki\_08\_25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah {begin} to reign.

begin Deu\_02\_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: {begin} to possess [it], and contend with him in battle.

begin Deu\_02\_25 This day will I {begin} to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin Deu\_02\_31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: {begin} to possess, that thou mayest inherit his land.

begin Deu\_16\_09 Seven weeks shalt thou number unto thee: {begin} to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin Eze\_09\_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and {begin} at my sanctuary. Then they began at the ancient men which [were] before the house.

begin Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they {begin} to do: and now nothing will be restrained from them, which they have imagined to do.

begin Jer\_25\_29 For, lo, I {begin} to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin Jos\_03\_07 And the LORD said unto Joshua, This day will I {begin} to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin Jud\_10\_18 And the people [and] princes of Gilead said one to another, What man [is he] that will {begin} to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin Jud\_13\_05 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall {begin} to deliver Israel out of the hand of the Philistines.

begin Luk\_03\_08 Bring forth therefore fruits worthy of repentance, and {begin} not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

begin Luk\_12\_45 But and if that servant say in his heart, My lord delayeth his coming; and shall {begin} to beat the menservants and maidens, and to eat and drink, and to be drunken;

begin Luk\_13\_25 When once the master of the house is risen up, and hath shut to the door, and ye {begin}

to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

begin Luk\_13\_26 Then shall ye {begin} to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

begin Luk\_14\_29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] {begin} to mock him,

begin Luk\_21\_28 And when these things {begin} to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

begin Luk\_23\_30 Then shall they {begin} to say to the mountains, Fall on us; and to the hills, Cover us.

begin Luk\_14\_09 And he that bade thee and him come and say to thee, Give this man place; and thou {begin} with shame to take the lowest room.

begin Mat\_24\_49 And shall {begin} to smite [his] fellowservants, and to eat and drink with the drunken;

begin Neh\_11\_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to {begin} the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

begin Rev\_10\_07 But in the days of the voice of the seventh angel, when he shall {begin} to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

begin Deu\_16\_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou {beginnest} [to put] the sickle to the corn.

beginning Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the {beginning}, inasmuch as thou followedst not young men, whether poor or rich.

beginning Ecc\_07\_08 Better [is] the end of a thing than the {beginning} thereof: [and] the patient in spirit [is] better than the proud in spirit.

beginning Deu\_21\_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the {beginning} of his strength; the right of the firstborn [is] his.

beginning Rev\_22\_13 I am Alpha and Omega, the {beginning} and the end, the first and the last.

beginning Ecc\_10\_13 The {beginning} of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning Eph\_03\_09 And to make all [men] see what [is] the fellowship of the mystery, which from the {beginning} of the world hath been hid in God, who created all things by Jesus Christ:

beginning Deu\_32\_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the {beginning} of revengers upon the enemy.

beginning Ecc\_03\_11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the {beginning} to the end.

beginning Rut\_01\_22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which

returned out of the country of Moab: and they came to Bethlehem in the {beginning} of barley harvest.

beginning Deu\_11\_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the {beginning} of the year even unto the end of the year.

beginning Rev\_21\_06 And he said unto me, It is done. I am Alpha and Omega, the {beginning} and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning 1Sa\_41\_04 Who hath wrought and done [it], calling the generations from the {beginning}? I the LORD, the first, and with the last; I [am] he.

beginning Act\_11\_04 But Peter rehearsed [the matter] from the {beginning}, and expounded [it] by order unto them, saying,

beginning Jer\_17\_12 A glorious high throne from the {beginning} [is] the place of our sanctuary.

beginning Pro\_20\_21 An inheritance [may be] gotten hastily at the {beginning}; but the end thereof shall not be blessed.

beginning Jer\_26\_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning Jer\_28\_01 And it came to pass the same year, in the {beginning} of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning 1Sa\_46\_10 Declaring the end from the {beginning}, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning 2Sa\_21\_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the {beginning} of barley harvest.

beginning 2Sa\_21\_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the {beginning} of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

beginning Act\_11\_15 And as I began to speak, the Holy Ghost fell on them, as on us at the {beginning}.

beginning Amo\_07\_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the {beginning} of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning Exo\_12\_02 This month [shall be] unto you the {beginning} of months: it [shall be] the first month of the year to you.

beginning Gen\_01\_01 In the {beginning} God created the heaven and the earth.

beginning Joh\_02\_10 And saith unto him, Every man at the {beginning} doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Luk\_24\_27 And {beginning} at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning Mat\_14\_30 But when he saw the wind boisterous, he was afraid; and {beginning} to sink, he cried, saying, Lord, save me.

beginning 1Jo\_02\_14 I have written unto you, fathers, because ye have known him [that is] from the {beginning}. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning 1Jo\_03\_08 He that committeth sin is of the devil; for the devil sinneth from the {beginning}. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning 2Pe\_03\_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the {beginning} of the creation.

beginning 2Th\_02\_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the {beginning} chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning Act\_15\_18 Known unto God are all his works from the {beginning} of the world.

beginning Dan\_09\_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the {beginning}, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning Ezr\_04\_06 And in the reign of Ahasuerus, in the {beginning} of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning Jer\_27\_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Job\_08\_07 Though thy {beginning} was small, yet thy latter end should greatly increase.

beginning Joh\_01\_02 The same was in the {beginning} with God.

beginning Joh\_08\_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, {beginning} at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Luk\_23\_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, {beginning} from Galilee to this place.

beginning Luk\_24\_47 And that repentance and remission of sins should be preached in his name among all nations, {beginning} at Jerusalem.

beginning Pro\_09\_10 The fear of the LORD [is] the {beginning} of wisdom: and the knowledge of the holy [is] understanding.

beginning 1Jo\_02\_13 I write unto you, fathers, because ye have known him [that is] from the {beginning}. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

beginning Joh\_16\_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the {beginning}, because I was with you.

beginning Jud\_07\_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the {beginning} of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

beginning 1Jo\_02\_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the {beginning}.

beginning 1Jo\_02\_07 Brethren, I write no new commandment unto you, but an old commandment which ye had from the {beginning}. The old commandment is the word which ye have heard from the beginning.

beginning 1Jo\_02\_24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the {beginning} shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo\_02\_24 Let that therefore abide in you, which ye have heard from the {beginning}. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

beginning 1Jo\_03\_11 For this is the message that ye heard from the {beginning}, that we should love one another.

beginning 1Sa\_01\_26 And I will restore thy judges as at the first, and thy counsellors as at the {beginning}: afterward thou shalt be called, The city of righteousness, the faithful city.

beginning 1Sa\_18\_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their {beginning} hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

beginning 1Sa\_18\_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their {beginning} hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

beginning 1Sa\_64\_04 For since the {beginning} of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning 2Jo\_01\_06 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the {beginning}, ye should walk in it.

beginning 2Ki\_17\_25 And [so] it was at the {beginning} of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning 2Pe\_02\_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the {beginning}.

beginning Act\_26\_05 Which knew me from the {beginning}, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning Col\_01\_18 And he is the head of the body, the church: who is the {beginning}, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning Dan\_09\_23 At the {beginning} of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning Gen\_13\_03 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the {beginning}, between Bethel and Hai;



**beginning Gen\_41\_21** And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the {beginning}. So I awoke.

**beginning Gen\_49\_03** Reuben, thou [art] my firstborn, my might, and the {beginning} of my strength, the excellency of dignity, and the excellency of power:

**beginning Heb\_01\_10** And, Thou, Lord, in the {beginning} hast laid the foundation of the earth; and the heavens are the works of thine hands:

**beginning Heb\_03\_14** For we are made partakers of Christ, if we hold the {beginning} of our confidence stedfast unto the end;

**beginning Heb\_07\_03** Without father, without mother, without descent, having neither {beginning} of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

**beginning Hos\_01\_02** The {beginning} of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

**beginning Job\_42\_12** So the LORD blessed the latter end of Job more than his {beginning}: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

**beginning Joh\_01\_01** In the {beginning} was the Word, and the Word was with God, and the Word was God.

**beginning Joh\_02\_11** This {beginning} of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

**beginning Joh\_06\_64** But there are some of you that believe not. For Jesus knew from the {beginning} who they were that believed not, and who should betray him.

**beginning Joh\_08\_25** Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the {beginning}.

**beginning Mar\_01\_01** The {beginning} of the gospel of Jesus Christ, the Son of God;

**beginning Mar\_10\_06** But from the {beginning} of the creation God made them male and female.

**beginning Mar\_13\_19** For [in] those days shall be affliction, such as was not from the {beginning} of the creation which God created unto this time, neither shall be.

**beginning Mat\_19\_04** And he answered and said unto them, Have ye not read, that he which made [them] at the {beginning} made them male and female,

**beginning Mat\_19\_08** He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the {beginning} it was not so.

**beginning Mat\_20\_08** So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, {beginning} from the last unto the first.

**beginning Mat\_24\_08** All these [are] the {beginning} of sorrows.

**beginning Mat\_24\_21** For then shall be great tribulation, such as was not since the {beginning} of the world to this time, no, nor ever shall be.

**beginning Mic\_01\_13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the {beginning} of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning Php\_04\_15 Now ye Philippians know also, that in the {beginning} of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**beginning Pro\_01\_07 The fear of the LORD [is] the {beginning} of knowledge: [but] fools despise wisdom and instruction.**

**beginning Pro\_08\_22 The LORD possessed me in the {beginning} of his way, before his works of old.**

**beginning Pro\_08\_23 I was set up from everlasting, from the {beginning}, or ever the earth was.**

**beginning Pro\_17\_14 The {beginning} of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning Psa\_111\_10 The fear of the LORD [is] the {beginning} of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.**

**beginning Psa\_119\_160 Thy word [is] true [from] the {beginning}: and every one of thy righteous judgments [endureth] for ever.**

**beginning Rev\_01\_08 I am Alpha and Omega, the {beginning} and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**beginning Rev\_03\_14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the {beginning} of the creation of God;**

**beginning 2Jo\_01\_05 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the {beginning}, that we love one another.**

**beginning Gen\_10\_10 And the {beginning} of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning Joh\_15\_27 And ye also shall bear witness, because ye have been with me from the {beginning}.**

**beginning Lam\_02\_19 Arise, cry out in the night: in the {beginning} of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning Luk\_01\_02 Even as they delivered them unto us, which from the {beginning} were eyewitnesses, and ministers of the word;**

**beginning 1Sa\_40\_21 Have ye not known? have ye not heard? hath it not been told you from the {beginning}? have ye not understood from the foundations of the earth?**

**beginning 1Sa\_41\_26 Who hath declared from the {beginning}, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beginning 1Sa\_48\_03 I have declared the former things from the {beginning}; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**beginning 1Sa\_48\_05 I have even from the {beginning} declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image,**

**hath commanded them.**

**beginning 1Sa\_48\_07 They are created now, and not from the {beginning}; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them.**

**beginning 1Sa\_48\_16 Come ye near unto me, hear ye this; I have not spoken in secret from the {beginning}; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**beginning Eze\_40\_01 In the five and twentieth year of our captivity, in the {beginning} of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning Jer\_49\_34 The word of the LORD that came to Jeremiah the prophet against Elam in the {beginning} of the reign of Zedekiah king of Judah, saying,**

**beginning Joh\_08\_44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the {beginning}, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**beginning 1Ch\_17\_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the {beginning},**

**beginning 1Jo\_01\_01 That which was from the {beginning}, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginnings Eze\_36\_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your {beginnings}: and ye shall know that I [am] the LORD.**

**beginnings Mar\_13\_08 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the {beginnings} of sorrows.**

**beginnings Num\_10\_10 Also in the day of your gladness, and in your solemn days, and in the {beginnings} of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

**beginnings Num\_28\_11 And in the {beginnings} of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

**begotten 1Co\_04\_15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have {begotten} you through the gospel.**

**begotten 1Jo\_05\_18 We know that whosoever is born of God sinneth not; but he that is {begotten} of God keepeth himself, and that wicked one toucheth him not.**

**begotten 1Pe\_01\_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath {begotten} us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

**begotten 1Sa\_49\_21 Then shalt thou say in thine heart, Who hath {begotten} me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?**

**begotten 1Jo\_04\_09** In this was manifested the love of God toward us, because that God sent his only {begotten} Son into the world, that we might live through him.

**begotten 1Jo\_05\_01** Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is {begotten} of him.

**begotten Act\_13\_33** God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I {begotten} thee.

**begotten Deu\_23\_08** The children that are {begotten} of them shall enter into the congregation of the LORD in their third generation.

**begotten Gen\_05\_04** And the days of Adam after he had {begotten} Seth were eight hundred years: and he begat sons and daughters:

**begotten Hos\_05\_07** They have dealt treacherously against the LORD: for they have {begotten} strange children: now shall a month devour them with their portions.

**begotten Heb\_11\_17** By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only {begotten} [son].

**begotten Heb\_05\_05** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I {begotten} thee.

**begotten Heb\_01\_05** For unto which of the angels said he at any time, Thou art my Son, this day have I {begotten} thee? And again, I will be to him a Father, and he shall be to me a Son?

**begotten Job\_38\_28** Hath the rain a father? or who hath {begotten} the drops of dew?

**begotten Joh\_01\_14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only {begotten} of the Father,) full of grace and truth.

**begotten Joh\_01\_18** No man hath seen God at any time; the only {begotten} Son, which is in the bosom of the Father, he hath declared [him].

**begotten Joh\_03\_16** For God so loved the world, that he gave his only {begotten} Son, that whosoever believeth in him should not perish, but have everlasting life.

**begotten Joh\_03\_18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only {begotten} Son of God.

**begotten Jud\_08\_30** And Gideon had threescore and ten sons of his body {begotten}: for he had many wives.

**begotten Lev\_18\_11** The nakedness of thy father's wife's daughter, {begotten} of thy father, she [is] thy sister, thou shalt not uncover her nakedness.

**begotten Num\_11\_12** Have I conceived all this people? have I {begotten} them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

**begotten Phm\_01\_10** I beseech thee for my son Onesimus, whom I have {begotten} in my bonds:

**begotten Psa\_02\_07** I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I {begotten} thee.

**begotten Rev\_01\_05** And from Jesus Christ, [who is] the faithful witness, [and] the first {begotten} of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

**beguile Col\_02\_18** Let no man {beguile} you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

**beguile Col\_02\_04** And this I say, lest any man should {beguile} you with enticing words.

**beguiled 2Co\_11\_03** But I fear, lest by any means, as the serpent {beguiled} Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

**beguiled Gen\_29\_25** And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou {beguiled} me?

**beguiled Gen\_03\_13** And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent {beguiled} me, and I did eat.

**beguiled Jos\_09\_22** And Joshua called for them, and he spake unto them, saying, Wherefore have ye {beguiled} us, saying, We [are] very far from you; when ye dwell among us?

**beguiled Num\_25\_18** For they vex you with their wives, wherewith they have {beguiled} you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

**beguiling 2Pe\_02\_14** Having eyes full of adultery, and that cannot cease from sin; {beguiling} unstable souls: an heart they have exercised with covetous practices; cursed children:

**begun 1Ti\_05\_11** But the younger widows refuse: for when they have {begun} to wax wanton against Christ, they will marry;

**begun 2Co\_08\_10** And herein I give [my] advice: for this is expedient for you, who have {begun} before, not only to do, but also to be forward a year ago.

**begun 2Co\_08\_06** Insomuch that we desired Titus, that as he had {begun}, so he would also finish in you the same grace also.

**begun Deu\_02\_31** And the LORD said unto me, Behold, I have {begun} to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

**begun Deu\_03\_24** O Lord GOD, thou hast {begun} to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

**begun Est\_06\_13** And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast {begun} to fall, thou shalt not prevail against him, but shalt surely fall before him.

**begun Est\_09\_23** And the Jews undertook to do as they had {begun}, and as Mordecai had written unto them;

**begun Gal\_03\_03** Are ye so foolish? having {begun} in the Spirit, are ye now made perfect by the flesh?

**begun Mat\_18\_24** And when he had {begun} to reckon, one was brought unto him, which owed him ten thousand talents.

**begun Num\_16\_46** And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is {begun}.

**begun Num\_16\_47** And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was {begun} among the people: and he put on incense, and made an atonement for the people.

**begun Php\_01\_06** Being confident of this very thing, that he which hath {begun} a good work in you will perform [it] until the day of Jesus Christ:

**firstbegotten Heb\_01\_06** And again, when he bringeth in the {firstbegotten} into the world, he saith, And let all the angels of God worship him.

# Bible Word Index with Strong's Number with the full text of each verse

beg ^ Luk\_16\_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to {beg} <1871> (5721) I am ashamed <0153> (5727).

began ^ 2Ti\_01\_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world {began} <5550> <0166>.

began ^ Act\_01\_01 The former <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> {began} <0756> (5662) both <5037> to do <4160> (5721) and <2532> teach <1321> (5721),

began ^ Act\_02\_04 And <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> {began} <0756> (5662) to speak with <2980> (5721) other <2087> tongues <1100>, as <2531> the Spirit <4151> gave <1325> (5707) them <0846> utterance <0669> (5738).

began ^ Act\_03\_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world {began} <0165>.

began ^ Act\_08\_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> mouth <4750>, and <2532> {began} <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

began ^ Act\_10\_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and {began} <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

began ^ Act\_11\_15 And <1161> as <1722> I <3165> {began} <0756> (5670) to speak <2980> (5721), the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the beginning <0746>.

began ^ Act\_18\_26 And <5037> he <3778> {began} <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

began ^ Act\_27\_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he {began} <0756> (5662) to eat <2068> (5721).

began ^ Act\_24\_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> {began} <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>.

began ^ Heb\_02\_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so

great <5082> salvation <4991>; which <3748> at the first <0746> {began} <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

began ^ Joh\_04\_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when <1722> <3739> he {began} <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <0863> (5656) him <0846>.

began ^ Joh\_09\_32 Since <1537> the world {began} <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

began ^ Joh\_13\_05 After that <1534> he poureth <0906> (5719) water <5204> into <1519> a bason <3537>, and <2532> {began} <0756> (5662) to wash <3538> (5721) the disciples <3101> feet <4228>, and <2532> to wipe <1591> (5721) them with the towel <3012> wherewith <3739> he was <2258> (5713) girded <1241> (5772).

began ^ Luk\_15\_14 And <1161> when he <0846> had spent <1159> (5660) all <3956>, there arose <1096> (5633) a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <0846> {began} <0756> (5662) to be in want <5302> (5745).

began ^ Luk\_07\_49 And <2532> they that sat at meat with him <4873> (5740) {began} <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?

began ^ Luk\_09\_12 And <1161> when the day <2250> {began} <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

began ^ Luk\_11\_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he {began} <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

began ^ Luk\_11\_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> {began} <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:

began ^ Luk\_12\_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he {began} <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

began ^ Luk\_14\_18 And <2532> they all <3956> with <0575> one <3391> consent {began} <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).



began ^ Luk\_05\_07 And <2532> they beckoned <2656> (5656) unto their partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> {began} to sink <1036> (5745).

began ^ Luk\_05\_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> {began} <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

began ^ Luk\_07\_15 And <2532> he that was dead <3498> sat up <0339> (5656), and <2532> {began} <0756> (5662) to speak <2980> (5721). And <2532> he delivered <1325> (5656) him <0846> to his <0846> mother <3384>.

began ^ Luk\_07\_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he {began} <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

began ^ Luk\_15\_24 For <3754> this <3778> my <3450> son <5207> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); <2532> he was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681). And <2532> they {began} <0756> (5662) to be merry <2165> (5745).

began ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> {began} <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

began ^ Luk\_19\_45 And <2532> he went <1525> (5631) into <1519> the temple <2411>, and {began} <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) therein <1722> <0846>, and <2532> them that bought <0059> (5723);

began ^ Luk\_20\_09 Then <1161> {began} he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

began ^ Luk\_22\_23 And <2532> they <0846> {began} <0756> (5662) to enquire <4802> (5721) among <4314> themselves <1438>, which <5101> <0686> of <1537> them <0846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) this thing <5124>.

began ^ Luk\_23\_02 And <1161> they {began} <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

began ^ Luk\_07\_38 And <2532> stood <2476> (5631) at <3844> his <0846> feet <4228> behind <3694> him weeping <2799> (5723), and {began} <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) them with the hairs <2359> of her <0846> head <2776>, and <2532> kissed <2705> (5707) his <0846> feet <4228>, and <2532> anointed <0218> (5707) them with the ointment <3464>.

began ^ Luk\_14\_30 Saying <3004> (5723), This <3754> <3778> man <0444> {began} <0756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> able <2480> (5656) to finish <1615> (5658).

began ^ Luk\_04\_21 And <1161> he {began} <0756> (5662) to say <3004> (5721) unto <4314> them <0846>, This <3754> day <4594> is <4137> <0> this <3778> scripture <1124> fulfilled <4137> (5769) in <1722> your <5216> ears <3775>.

began ^ Luk\_01\_70 As <2531> he spake <2980> (5656) by <1223> the mouth <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have been since <0575> the world {began} <0165>:

began ^ Luk\_03\_23 And <2532> Jesus <2424> himself <0846> {began} <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>,

began ^ Mat\_26\_37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the two <1417> sons <5207> of Zebedee <2199>, and {began} <0756> (5662) to be sorrowful <3076> (5745) and <2532> very heavy <0085> (5721).

began ^ Mat\_28\_01 In the end <1161> <3796> of the sabbath <4521>, as it {began} to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

began ^ Mat\_16\_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and {began} <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

began ^ Mat\_26\_22 And <2532> they were exceeding <4970> sorrowful <3076> (5746), and {began} <0756> (5662) every one <1538> of them <0846> to say <3004> (5721) unto him <0846>, Lord <2962>, is <1510> (5748) it <3385> I <1473>?

began ^ Mar\_05\_20 And <2532> he departed <0565> (5627), and <2532> {began} <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great things <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

began ^ Mar\_06\_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he {began} <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

began ^ Mat\_26\_74 Then <5119> {began} he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), saying, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).

began ^ Mat\_11\_20 Then <5119> {began} he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were done <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

began ^ Mat\_12\_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the sabbath day <4521> through <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hundred <3983> (5656), and <2532> {began} <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

began ^ Mat\_16\_21 From <0575> that time forth <5119> {began} <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the

elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

began ^ Mar\_06\_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> {began} <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;

began ^ Mar\_04\_01 And <2532> he {began} <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

began ^ Mar\_05\_17 And <2532> they {began} <0756> (5662) to pray <3870> (5721) him <0846> to depart <0565> (5629) out of <0575> their <0846> coasts <3725>.

began ^ Mar\_06\_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he {began} <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

began ^ Mar\_12\_01 And <2532> he {began} <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

began ^ Mar\_02\_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples <3101> {began} <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

began ^ Mar\_10\_47 And <2532> when he heard <0191> (5660) that <3754> it was <2076> (5748) Jesus <2424> of Nazareth <3480>, he {began} <0756> (5662) to cry out <2896> (5721), and <2532> say <3004> (5721), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

began ^ Mar\_11\_15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and {began} <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them <0846> that sold <4453> (5723) doves <4058>;

began ^ Mar\_13\_05 And <1161> Jesus <2424> answering <0611> (5679) them <0846> {began} <0756> (5662) to say <3004> (5721), Take heed <0991> (5720) lest <3361> any <5100> man deceive <4105> (5661) you <5209>:

began ^ Mar\_14\_19 And <1161> they {began} <0756> (5662) to be sorrowful <3076> (5745), and to <2532> say <3004> (5721) unto him <0846> one by one <1527>, <3385> Is it I <1473>? and <2532> another <0243> said, <3385> Is it I <1473>?

began ^ Mar\_15\_08 And <2532> the multitude <3793> crying aloud <0310> (5660) {began} <0756> (5662) to desire <0154> (5733) him to do as <2531> he had ever <0104> done <4160> (5707) unto them <0846>.

began ^ Mar\_15\_18 And <2532> {began} <0756> (5662) to salute <0782> (5738) him <0846>, Hail <5463>

(5720), King <0935> of the Jews <2453>!

began ^ Mat\_04\_17 From <0575> that time <5119> Jesus <2424> {began} <0756> (5662) to preach <2784> (5721), and <2532> to say <3004> (5721), Repent <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

began ^ Mat\_11\_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> {began} <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

began ^ Mar\_01\_45 But <1161> he went out <1831> (5631), and {began} <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

began ^ Mar\_10\_28 Then <2532> Peter <4074> {began} <0756> (5662) to say <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> have followed <0190> (5656) thee <4671>.

began ^ Mar\_10\_41 And <2532> when the ten <1176> heard <0191> (5660) it, they {began} <0756> (5662) to be much displeased <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

began ^ Mar\_08\_32 And <2532> he spake <2980> (5707) that saying <3056> openly <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and {began} <0756> (5662) to rebuke <2008> (5721) him <0846>.

began ^ Mar\_14\_65 And <2532> some <5100> {began} <0756> (5662) to spit <1716> (5721) on him <0846>, and <2532> to cover <4028> (5721) his <0846> face <4383>, and <2532> to buffet <2852> (5721) him <0846>, and <2532> to say <3004> (5721) unto him <0846>, Prophecy <4395> (5657): and <2532> the servants <5257> did strike <0906> (5707) him <0846> with the palms of their hands <4475>.

began ^ Mar\_14\_69 And <2532> a maid <3814> saw <1492> (5631) him <0846> again <3825>, and {began} <0756> (5662) to say <3004> (5721) to them that stood by <3936> (5761), This <3754> <3778> is <2076> (5748) one of <1537> them <0846>.

began ^ Mar\_14\_71 But <1161> he {began} <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), saying, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of whom <3739> ye speak <3004> (5719).

began ^ Mar\_06\_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and {began} <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

began ^ Mar\_08\_11 And <2532> the Pharisees <5330> came forth <1831> (5627), and <2532> {began} <0756> (5662) to question <4802> (5721) with him <0846>, seeking <2212> (5723) of <3844> him <0846> a sign <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.

began ^ Mar\_08\_31 And <2532> he {began} <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).

began ^ Mar\_10\_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>; and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and {began} <0756> (5662) to tell <3004> (5721) them <0846> what things should <3195> (5723) happen <4819> (5721) unto him <0846>,

began ^ Mar\_14\_33 And <2532> he taketh <3880> (5719) with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> John <2491>, and <2532> {began} <0756> (5662) to be sore amazed <1568> (5745), and <2532> to be very heavy <0085> (5721);

began ^ Rom\_16\_25 Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the world {began} <5550> <0166>,

began ^ Tit\_01\_02 In <1909> hope <1680> of eternal <0166> life <2222>, which <3739> God <2316>, that cannot lie <0893>, promised <1861> (5662) before <4253> the world <0166> {began} <5550>;

begat ^ 1Jo\_05\_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) him that {begat} <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

begat ^ Act\_07\_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>; and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> {begat} Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

begat ^ Act\_07\_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>; and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> {begat} the twelve <1427> patriarchs <3966>.

begat ^ Act\_07\_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>; and <2532> so <3779> Abraham {begat} <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

begat ^ Act\_07\_29 Then <1161> fled <5343> (5627) Moses <3475> at <1722> this <5129> saying <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he {begat} <1080> (5656) two <1417> sons <5207>.

begat ^ Jam\_01\_18 Of his own will <1014> (5679) {begat} he <0616> (5656) us <2248> with the word <3056> of truth <0225>, that <1519> we <2248> should be <1511> (5750) a kind <5100> of firstfruits <0536> of his <0846> creatures <2938>.

begat ^ Mat\_01\_04 And <1161> Aram <0689> begat <1080> (5656) Aminadab <0284>; and <1161> Aminadab <0284> {begat} <1080> (5656) Naasson <3476>; and <1161> Naasson <3476> begat <1080> (5656) Salmon <4533>;

begat ^ Mat\_01\_04 And <1161> Aram <0689> {begat} <1080> (5656) Aminadab <0284>; and <1161> Aminadab <0284> begat <1080> (5656) Naasson <3476>; and <1161> Naasson <3476> begat <1080> (5656) Salmon <4533>;

begat ^ Mat\_01\_05 And <1161> Salmon <4533> begat <1080> (5656) Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> {begat} <1080> (5656) Obed <5601> of <1537> Ruth <4503>; and <1161> Obed <5601> begat <1080> (5656) Jesse <2421>;

begat ^ Mat\_01\_05 And <1161> Salmon <4533> begat <1080> (5656) Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> begat <1080> (5656) Obed <5601> of <1537> Ruth <4503>; and <1161> Obed <5601> {begat} <1080> (5656) Jesse <2421>;

begat ^ Mat\_01\_05 And <1161> Salmon <4533> {begat} <1080> (5656) Booz <1003> of <1537> Rachab <4477>; and <1161> Booz <1003> begat <1080> (5656) Obed <5601> of <1537> Ruth <4503>; and <1161> Obed <5601> begat <1080> (5656) Jesse <2421>;

begat ^ Mat\_01\_07 And <1161> Solomon <4672> begat <1080> (5656) Roboam <4497>; and <1161> Roboam <4497> begat <1080> (5656) Abia <7>; and <1161> Abia <7> {begat} <1080> (5656) Asa <0760>;

begat ^ Mat\_01\_07 And <1161> Solomon <4672> begat <1080> (5656) Roboam <4497>; and <1161> Roboam <4497> {begat} <1080> (5656) Abia <7>; and <1161> Abia <7> begat <1080> (5656) Asa <0760>;

begat ^ Mat\_01\_06 And <1161> Jesse <2421> {begat} <1080> (5656) David <1138> the king <0935>; and <1161> David <1138> the king <0935> begat <1080> (5656) Solomon <4672> of <1537> her <3588> that had been the wife of Urias <3774>;

begat ^ Mat\_01\_07 And <1161> Solomon <4672> {begat} <1080> (5656) Roboam <4497>; and <1161> Roboam <4497> begat <1080> (5656) Abia <7>; and <1161> Abia <7> begat <1080> (5656) Asa <0760>;

begat ^ Mat\_01\_03 And <1161> Judas <2455> begat <1080> (5656) Phares <5329> and <2532> Zara <2196> of <1537> Tamar <2283>; and <1161> Phares <5329> begat <1080> (5656) Esrom <2074>; and <1161> Esrom <2074> {begat} <1080> (5656) Aram <0689>;

begat ^ Mat\_01\_04 And <1161> Aram <0689> begat <1080> (5656) Aminadab <0284>; and <1161> Aminadab <0284> begat <1080> (5656) Naasson <3476>; and <1161> Naasson <3476> {begat} <1080> (5656) Salmon <4533>;

begat ^ Mat\_01\_09 And <1161> Ozias <3604> begat <1080> (5656) Joatham <2488>; and <1161> Joatham <2488> begat <1080> (5656) Achaz <0881>; and <1161> Achaz <0881> {begat} <1080> (5656) Ezekias <1478>;

begat ^ Mat\_01\_09 And <1161> Ozias <3604> {begat} <1080> (5656) Joatham <2488>; and <1161> Joatham <2488> begat <1080> (5656) Achaz <0881>; and <1161> Achaz <0881> begat <1080> (5656) Ezekias <1478>;

begat ^ Mat\_01\_08 And <1161> Asa <0760> {begat} <1080> (5656) Josaphat <2498>; and <1161> Josaphat <2498> begat <1080> (5656) Joram <2496>; and <1161> Joram <2496> begat <1080> (5656) Ozias <3604>;

begat ^ Mat\_01\_06 And <1161> Jesse <2421> begat <1080> (5656) David <1138> the king <0935>; and <1161> David <1138> the king <0935> {begat} <1080> (5656) Solomon <4672> of <1537> her <3588> that had been the wife of Urias <3774>;

begat ^ Mat\_01\_09 And <1161> Ozias <3604> begat <1080> (5656) Joatham <2488>; and <1161> Joatham <2488> {begat} <1080> (5656) Achaz <0881>; and <1161> Achaz <0881> begat <1080> (5656) Ezekias <1478>;

begat ^ Mat\_01\_02 Abraham <0011> begat <1080> (5656) Isaac <2464>; and <1161> Isaac <2464> {begat} <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

begat ^ Mat\_01\_03 And <1161> Judas <2455> {begat} <1080> (5656) Phares <5329> and <2532> Zara <2196> of <1537> Thamar <2283>; and <1161> Phares <5329> begat <1080> (5656) Esrom <2074>; and <1161> Esrom <2074> begat <1080> (5656) Aram <0689>;

begat ^ Mat\_01\_08 And <1161> Asa <0760> begat <1080> (5656) Josaphat <2498>; and <1161> Josaphat <2498> {begat} <1080> (5656) Joram <2496>; and <1161> Joram <2496> begat <1080> (5656) Ozias <3604>;

begat ^ Mat\_01\_14 And <1161> Azor <0107> {begat} <1080> (5656) Sadoc <4524>; and <1161> Sadoc <4524> begat <1080> (5656) Achim <0885>; and <1161> Achim <0885> begat <1080> (5656) Eliud <1664>;

begat ^ Mat\_01\_15 And <1161> Eliud <1664> begat <1080> (5656) Eleazar <1648>; and <1161> Eleazar <1648> begat <1080> (5656) Matthan <3157>; and <1161> Matthan <3157> {begat} <1080> (5656) Jacob <2384>;

begat ^ Mat\_01\_02 Abraham <0011> {begat} <1080> (5656) Isaac <2464>; and <1161> Isaac <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

begat ^ Mat\_01\_08 And <1161> Asa <0760> begat <1080> (5656) Josaphat <2498>; and <1161> Josaphat <2498> begat <1080> (5656) Joram <2496>; and <1161> Joram <2496> {begat} <1080> (5656) Ozias <3604>;

begat ^ Mat\_01\_10 And <1161> Ezekias <1478> begat <1080> (5656) Manasses <3128>; and <1161> Manasses <3128> begat <1080> (5656) Amon <0300>; and <1161> Amon <0300> {begat} <1080> (5656) Josias <2502>;

begat ^ Mat\_01\_10 And <1161> Ezekias <1478> begat <1080> (5656) Manasses <3128>; and <1161> Manasses <3128> {begat} <1080> (5656) Amon <0300>; and <1161> Amon <0300> begat <1080> (5656) Josias <2502>;

begat ^ Mat\_01\_10 And <1161> Ezekias <1478> {begat} <1080> (5656) Manasses <3128>; and <1161> Manasses <3128> begat <1080> (5656) Amon <0300>; and <1161> Amon <0300> begat <1080> (5656) Josias <2502>;

begat ^ Mat\_01\_13 And <1161> Zorobabel <2216> begat <1080> (5656) Abiud <0010>; and <1161> Abiud <0010> {begat} <1080> (5656) Eliakim <1662>; and <1161> Eliakim <1662> begat <1080> (5656) Azor <0107>;

begat ^ Mat\_01\_14 And <1161> Azor <0107> begat <1080> (5656) Sadoc <4524>; and <1161> Sadoc <4524> begat <1080> (5656) Achim <0885>; and <1161> Achim <0885> {begat} <1080> (5656) Eliud <1664>;

begat ^ Mat\_01\_14 And <1161> Azor <0107> begat <1080> (5656) Sadoc <4524>; and <1161> Sadoc <4524> {begat} <1080> (5656) Achim <0885>; and <1161> Achim <0885> begat <1080> (5656) Eliud <1664>;

begat ^ Mat\_01\_03 And <1161> Judas <2455> begat <1080> (5656) Phares <5329> and <2532> Zara <2196> of <1537> Thamar <2283>; and <1161> Phares <5329> {begat} <1080> (5656) Esrom <2074>; and <1161> Esrom <2074> begat <1080> (5656) Aram <0689>;

begat ^ Mat\_01\_11 And <1161> Josias <2502> {begat} <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, about the time <1909> they were carried away <3350> to Babylon <0897>:

begat ^ Mat\_01\_12 And <1161> after <3326> they were brought <3350> to Babylon <0897>, Jechonias <2423> begat <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> {begat} <1080> (5656) Zorobabel <2216>;

begat ^ Mat\_01\_12 And <1161> after <3326> they were brought <3350> to Babylon <0897>, Jechonias <2423> {begat} <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> (5656) Zorobabel <2216>;

begat ^ Mat\_01\_13 And <1161> Zorobabel <2216> begat <1080> (5656) Abiud <0010>; and <1161> Abiud <0010> begat <1080> (5656) Eliakim <1662>; and <1161> Eliakim <1662> {begat} <1080> (5656) Azor <0107>;

begat ^ Mat\_01\_13 And <1161> Zorobabel <2216> {begat} <1080> (5656) Abiud <0010>; and <1161> Abiud <0010> begat <1080> (5656) Eliakim <1662>; and <1161> Eliakim <1662> begat <1080> (5656) Azor <0107>;

begat ^ Mat\_01\_15 And <1161> Eliud <1664> begat <1080> (5656) Eleazar <1648>; and <1161> Eleazar <1648> {begat} <1080> (5656) Matthan <3157>; and <1161> Matthan <3157> begat <1080> (5656) Jacob <2384>;

begat ^ Mat\_01\_16 And <1161> Jacob <2384> {begat} <1080> (5656) Joseph <2501> the husband <0435> of Mary <3137>, of <1537> whom <3739> was born <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.

begat ^ Mat\_01\_02 Abraham <0011> begat <1080> (5656) Isaac <2464>; and <1161> Isaac <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> {begat} <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

begat ^ Mat\_01\_15 And <1161> Eliud <1664> {begat} <1080> (5656) Eleazar <1648>; and <1161> Eleazar <1648> begat <1080> (5656) Matthan <3157>; and <1161> Matthan <3157> begat <1080> (5656) Jacob <2384>;

beggar ^ Luk\_16\_20 And <1161> there was <2258> (5713) a certain <5100> {beggar} <4434> named <3686> Lazarus <2976>, which <3739> was laid <0906> (5718) at <4314> his <0846> gate <4440>, full of sores <1669> (5772),

beggar ^ Luk\_16\_22 And <1161> it came to pass <1096> (5633), that the {beggar} <4434> died <0599> (5629), and <2532> was carried <0667> (5683) by <5259> the angels <0032> into <1519> Abraham's <0011> bosom <2859>: the rich man <4145> also <1161> <2532> died <0599> (5627), and <2532> was buried <2290> (5648);

beggarly ^ Gal\_04\_09 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> {beggarly} <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

begged ^ Joh\_09\_08 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had seen <2334> (5723) him <0846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is <2076> (5748) not <3756> this <3778> he that sat <2521> (5740) and <2532> {begged} <4319> (5723)?

begged ^ Luk\_23\_52 This <3778> man went <4334> (5631) unto Pilate <4091>, and {begged} <0154> (5668) the body <4983> of Jesus <2424>.

begged ^ Mat\_27\_58 He <3778> went <4334> (5631) to Pilate <4091>, and {begged} <0154> (5668) the body



<4983> of Jesus <2424>. Then <5119> Pilate <4091> commanded <2753> (5656) the body <4983> to be delivered <0591> (5683).

begging ^ Mar\_10\_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> {begging} <4319> (5723).

begging ^ Luk\_18\_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the way side <3598> {begging} <4319> (5723):

begin ^ 1Pe\_04\_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> {begin} at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

begin ^ 1Pe\_04\_17 For <3754> the time <2540> is come that judgment <2917> must {begin} <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

begin ^ 2Co\_03\_01 Do we {begin} <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?

begin ^ Luk\_12\_45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and <2532> shall {begin} <0756> (5672) to beat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be drunken <3182> (5745);

begin ^ Luk\_23\_30 Then <5119> shall they {begin} <0756> (5698) to say <3004> (5721) to the mountains <3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.

begin ^ Luk\_03\_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> {begin} <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

begin ^ Luk\_13\_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye {begin} <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

begin ^ Luk\_13\_26 Then <5119> shall ye {begin} <0756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

begin ^ Luk\_14\_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come

<2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou {begin} <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

begin ^ Luk\_21\_28 And <1161> when these things <5130> {begin} <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).

begin ^ Luk\_14\_29 Lest <3363> haply <3379>, after he <0846> hath laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it {begin} <0756> (5672) to mock <1702> (5721) him <0846>,

begin ^ Mat\_24\_49 And <2532> shall {begin} <0756> (5672) to smite <5180> (5721) his fellowservants <4889>, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the drunken <3184> (5723);

begin ^ Rev\_10\_07 But <0235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <0032>, when <3752> he shall {begin} <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

Beginning ^ Act\_01\_22 {Beginning} <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

beginning ^ Mar\_10\_06 But <1161> from <0575> the {beginning} <0746> of the creation <2937> God <2316> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>.

beginning ^ Mar\_01\_01 The {beginning} <0746> of the gospel <2098> of Jesus <2424> Christ <5547>, the Son <5207> of God <2316>;

beginning ^ Mat\_14\_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> {beginning} <0756> (5671) to sink <2670> (5745), he cried <2896> (5656), saying <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.

beginning ^ Luk\_24\_27 And <2532> {beginning} <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.

beginning ^ Mat\_19\_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the {beginning} <0746> it was <1096> (5754) not <3756> so <3779>.

beginning ^ Luk\_23\_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, {beginning} <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

beginning ^ Mat\_19\_04 And <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> read <0314> (5627), that <3754> he which <3588> made <4160> (5660) them at <0575> the {beginning} <0746> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>,

beginning ^ Mar\_13\_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the {beginning} <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

beginning ^ Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, {beginning} <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

beginning ^ Joh\_08\_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the {beginning} <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

beginning ^ Joh\_15\_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the {beginning} <0746>.

beginning ^ Luk\_01\_02 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <0575> the {beginning} <0746> were <1096> (5637) eyewitnesses <0845>, and <2532> ministers <5257> of the word <3056>;

beginning ^ Luk\_24\_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, {beginning} <0756> (5671) at <0575> Jerusalem <2419>.

beginning ^ Joh\_16\_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the {beginning} <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

beginning ^ Joh\_08\_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the {beginning} <0746>.

beginning ^ Joh\_02\_11 This <5026> {beginning} <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

beginning ^ Mat\_24\_08 All <1161> <3956> these <5023> are the {beginning} <0746> of sorrows <5604>.

beginning ^ Joh\_08\_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, {beginning} <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

beginning ^ 2Jo\_01\_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the {beginning} <0746>, that <2443> we love <0025> (5725) one another <0240>.

beginning ^ 2Jo\_01\_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the {beginning} <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

beginning ^ 2Pe\_02\_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the {beginning} <4413>.

beginning ^ Joh\_06\_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the {beginning} <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

beginning ^ Rev\_21\_06 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

beginning ^ Rev\_22\_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>, the first <4413> and <2532> the last <2078>.

beginning ^ Mat\_24\_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the {beginning} <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

beginning ^ 1Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the {beginning} <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.

beginning ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning ^ 1Jo\_03\_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the {beginning} <0746>, that <2443> we should love <0025> (5725) one another <0240>.

beginning ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

beginning ^ Joh\_01\_02 The same <3778> was <2258> (5713) in <1722> the {beginning} <0746> with <4314> God <2316>.

beginning ^ Joh\_02\_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the {beginning} <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752>

men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

beginning ^ Heb\_07\_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> {beginning} <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

beginning ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

beginning ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the {beginning} <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning ^ Heb\_01\_10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the {beginning} <0746> hast laid the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of thine <4675> hands <5495>:

beginning ^ 1Jo\_01\_01 That which <3739> was <2258> (5713) from <0575> the {beginning} <0746>, which <3739> we have heard <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;

beginning ^ 1Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746>.

beginning ^ 2Pe\_03\_04 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as they were from <0575> the {beginning} <0746> of the creation <2937>.

beginning ^ 2Th\_02\_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the {beginning} <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

beginning ^ Act\_11\_04 But <1161> Peter <4074> rehearsed the matter from the {beginning} <0756> (5671), and expounded <1620> (5710) it by order <2517> unto them <0846>, saying <3004> (5723),

beginning ^ Act\_15\_18 Known <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the {beginning} of the world <0165>.

beginning ^ Joh\_01\_01 In <1722> the {beginning} <0746> was <2258> (5713) the Word <3056>, and <2532> the Word <3056> was <2258> (5713) with <4314> God <2316>, and <2532> the Word <3056> was <2258> (5713) God <2316>.

beginning ^ Heb\_03\_14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the {beginning} <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

beginning ^ Php\_04\_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the {beginning} <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only <3441>.

beginning ^ Rev\_01\_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.

beginning ^ Rev\_03\_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the {beginning} <0746> of the creation <2937> of God <2316>;

beginning ^ Act\_11\_15 And <1161> as <1722> I <3165> began <0756> (5670) to speak <2980> (5721), the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the {beginning} <0746>.

beginning ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the {beginning} <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

beginning ^ 1Jo\_03\_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the {beginning} <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

beginning ^ Act\_26\_05 Which knew <4267> (5723) me <3165> from the {beginning} <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

beginning ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the {beginning} of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

beginnings ^ Mar\_13\_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the {beginnings} <0746> of sorrows <5604>.

begotten ^ Joh\_03\_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only {begotten} <3439> Son <5207> of God <2316>.

begotten ^ Rev\_01\_05 And <2532> from <0575> Jesus <2424> Christ <5547>, who is the faithful <4103> witness <3144>, and the first {begotten} <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed

<3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

begotten ^ Phm\_01\_10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have {begotten} <1080> (5656) in <1722> my <3450> bonds <1199>:

begotten ^ Heb\_05\_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> {begotten} <1080> (5758) thee <4571>.

begotten ^ Joh\_03\_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only {begotten} <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

begotten ^ Heb\_01\_05 For <1063> unto which <5101> of the angels <0032> said he <2036> (5627) at any time <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have <1080> <0> I <1473> {begotten} <1080> (5758) thee <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <0846> a Father <3962>, and <2532> he <0846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?

begotten ^ Joh\_01\_18 No man <3762> hath seen <3708> (5758) God <2316> at any time <4455>; the only {begotten} <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.

begotten ^ 1Co\_04\_15 For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have {begotten} <1080> (5656) you <5209> through <1223> the gospel <2098>.

begotten ^ Heb\_11\_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his only {begotten} <3439> son,

begotten ^ Joh\_01\_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the only {begotten} <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <0225>.

begotten ^ Act\_13\_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> {begotten} <1080> (5758) thee <4571>.

begotten ^ 1Jo\_05\_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is {begotten} <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

begotten ^ 1Pe\_01\_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> abundant <4183> mercy <1656> hath {begotten} <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> by <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>,

begotten ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only {begotten} <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

begotten ^ 1Jo\_05\_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is {begotten} <1080> (5772) of <1537> him <0846>.

beguile ^ Col\_02\_18 Let <2603> <0> no man <3367> {beguile} <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>.

beguile ^ Col\_02\_04 And <1161> this <5124> I say <3004> (5719), lest <3363> any man <5100> should {beguile} <3884> (5741) you <5209> with <1722> enticing words <4086>.

beguiled ^ 2Co\_11\_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> {beguiled} <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

beguiling ^ 2Pe\_02\_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; {beguiling} <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

begun ^ 1Ti\_05\_11 But <1161> the younger <3501> widows <5503> refuse <3868> (5737): for <1063> when <3752> they have {begun} to wax wanton against <2691> (5661) Christ <5547>, they will <2309> (5719) marry <1060> (5721);

begun ^ 2Co\_08\_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had {begun} <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.

begun ^ 2Co\_08\_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have {begun} before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a year <4070> ago <0575>.

begun ^ Gal\_03\_03 Are ye <2075> (5748) so <3779> foolish <0453>? having {begun} <1728> (5666) in the Spirit <4151>, are ye <2005> <0> now <3568> made perfect <2005> (5727) by the flesh <4561>?

begun ^ Mat\_18\_24 And <1161> when he <0846> had {begun} <0756> (5671) to reckon <4868> (5721), one <1520> was brought <4374> (5681) unto him <0846>, which owed <3781> him <0846> ten thousand <3463> talents <5007>.

begun ^ Php\_01\_06 Being confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which hath {begun} <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

firstbegotten ^ Heb\_01\_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the



**{firstbegotten} <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0>  
all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.**

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+beged 1Ki\_01\_01 . Now king (04428 +melek ) David (01732 +David ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in years (03117 +yowm ) ; and they covered (03680 +kacah ) him with clothes (00899 {+beged} ) , but he gat no (03808 +lo ) heat (03179 +yacham ) .

+beged 1Ki\_21\_27 And it came (01961 +hayah ) to pass , when Ahab (00256 +)Ach)ab ) heard (08085 +shama( ) those (00428 +)el - leh ) words (01697 +dabar ) , that he rent (07167 +qara( ) his clothes (00899 {+beged} ) , and put (07760 +suwm ) sackcloth (08242 +saq ) upon his flesh (01320 +basar ) , and fasted (06684 +tsuwm ) , and lay (07901 +shakab ) in sackcloth (08242 +saq ) , and went (01980 +halak ) softly (00328 +)at ) .

+beged 1Ki\_22\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) each (00376 +)iysh ) on (05921 +(al ) his throne (03678 +kicce ) , having put (03847 +labash ) on their robes (00899 {+beged} ) , in a void (01637 +goren ) place (04725 +maqowm ) in the entrance (06607 +pethach ) of the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol ) the prophets (05030 +nabiy ) prophesied (05012 +naba ) before (06440 +paniy ) them .

+beged 1Ki\_22\_30 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , I will disguise (02664 +chaphas ) myself , and enter (00935 +bow ) into the battle (04421 +milchamah ) ; but put (03847 +labash ) thou on thy robes (00899 {+beged} ) . And the king (04428 +melek ) of Israel (03478 +Yisra)el ) disguised (02664 +chaphas ) himself , and went (00935 +bow ) into the battle (04421 +milchamah ) .

+beged 1Sa\_19\_13 And Michal (04324 +Miykal ) took (03947 +laqach ) an image (08655 +t@raphiy ) , and laid (07760 +suwm ) [ it ] in the bed (04296 +mittah ) , and put (07760 +suwm ) a pillow (03523 +k@biyr ) of goats (05795 +(ez ) [ hair ] for his bolster (04763 +m@ra)ashah ) , and covered (03680 +kacah ) [ it ] with a cloth (00899 {+beged} ) .

+begeg 1Sa\_19\_24 And he stripped off his clothes (00899 {+begeg}) also (01571 +gam) , and prophesied (05012 +naba) ) before (06440 +paniym) Samuel (08050 +Sh@muw)el ) in like (01571 +gam) manner (01571 +gam) , and lay (05307 +naphal) down naked (06174 +(arowm) all (03605 +kol) that day (03117 +yowm) and all (03605 +kol) that night (03915 +layil) . Wherefore they say (00559 +)amar) , [ Is ] Saul (07586 +Sha)uwl ) also (01571 +gam) among the prophets (05030 +nabiy) ) ?

+begeg 1Sa\_27\_09 And David (01732 +David) smote (05221 +nakah) the land (00776 +)erets) , and left neither (03608 +kele) ) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , and took (03947 +laqach) away the sheep (06629 +tso)n) , and the oxen (01241 +baqar) , and the asses (02543 +chamowr) , and the camels (01581 +gamal) , and the apparel (00899 {+begeg}) , and returned (07725 +shuwb) , and came (00935 +bow) ) to Achish (00397 +)Akiysh) .

+begeg 1Sa\_28\_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 {+begeg}) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow) ) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na) ) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [ him ] up , whom I shall name (00559 +)amar) unto thee .

+begeg 2Ch\_18\_09 And the king (04428 +melek) of Israel (03478 +Yisra)el) and Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) sat (03427 +yashab) either (00376 +)iysh) of them on (05921 +(al) his throne (03678 +kicce) ) , clothed (03847 +labash) in [ their ] robes (00899 {+begeg}) , and they sat (03427 +yashab) in a void (01637 +goren) place at the entering (06607 +pethach) in of the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) ; and all (03605 +kol) the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym) them .

+begeg 2Ch\_18\_29 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and will go (00935 +bow) ) to the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 {+begeg}) . So the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) himself ; and they went (00935 +bow) ) to the battle (04421 +milchamah) .

+begeg 2Ch\_23\_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow) ) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 {+begeg}) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

+begeg 2Ch\_34\_19 And it came (01961 +hayah) to pass , when the king (04428 +melek) had heard (08085 +shama() the words (01697 +dabar) of the law (08451 +towrah) , that he rent (07167 +qara() his clothes (00899 {+begeg}) .

+begeg 2Ch\_34\_22 And Hilkiyah (02518 +Chilqiyah) , and [ they ] that the king (04428 +melek) [ had appointed ] , went (03212 +yalak) to Huldah (02468 +Chuldah) the prophetess (05031 +n@biy)ah) , the wife (00802 +)ishshah) of Shallum (07967 +Shalluwm) the son (01121 +ben) of Tikvath (08616 +Tiqvah) , the son (01121 +ben) of Hasrah (02641 +Chacrah) , keeper (08104 +shamar) of the wardrobe (00899 {+begeg}) ; ( now she dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) in the college (04932 +mishneh):) and they spake (01696 +dabar) to her to that [ effect ] .

+begeg 2Ch\_34\_27 Because (03282 +ya(an) ) thine heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble (03665 +kana() ) thyself before (06440 +paniym ) God (00430 +)elohiym ) , when thou heardest (08085 +shama() ) his words (01697 +dabar ) against (05921 +(al) ) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al) ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana() ) thyself before (06440 +paniym ) me , and didst rend (07167 +qara() ) thy clothes (00899 {+begeg} ) , and weep (01058 +bakah ) before (06440 +paniym ) me ; I have even heard (08085 +shama() ) [ thee ] also (01571 +gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+begeg 2Ki\_02\_12 And Elisha (00477 +)Eliysha() ) saw (07200 +ra)ah ) [ it ] , and he cried (06817 +tsa(aq) ) , My father (1) , my father (1) , the chariot (07393 +rekeb ) of Israel (03478 +Yisra)el ) , and the horsemen (06571 +parash ) thereof . And he saw (07200 +ra)ah ) him no (03808 +lo ) more (05750 +(owd) ):and he took hold (02388 +chazaq ) of his own (00249 +)ezrach ) clothes (00899 {+begeg} ) , and rent (07167 +qara() ) them in two (08147 +sh@)nayim ) pieces (07168 +qera() ) .

+begeg 2Ki\_04\_39 And one (00259 +)echad ) went (03318 +yatsa) ) out into (00413 +)el ) the field (07704 +sadeh ) to gather (03950 +laqat ) herbs (00219 +)owrah ) , and found (04672 +matsa) ) a wild (07704 +sadeh ) vine (01612 +gephen ) , and gathered (03950 +laqat ) thereof wild (07704 +sadeh ) gourds (06498 +paqqu(ah) ) his lap (00899 {+begeg} ) full (04393 +m@)lo ) , and came (00935 +bow) ) and shred (06398 +palach ) [ them ] into (00413 +)el ) the pot (05518 +ciyr ) of pottage (05138 +naziyd ):for they knew (03045 +yada() ) [ them ] not .

+begeg 2Ki\_05\_05 And the king (04428 +melek ) of Syria (00758 +)Aram ) said (00559 +)amar ) , Go (03212 +yalak ) to , go (00935 +bow) ) , and I will send (07971 +shalach ) a letter (05612 +cepher ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) . And he departed (03212 +yalak ) , and took (03947 +laqach ) with him ten (06235 +(eser ) talents (03603 +kikkar ) of silver (03701 +keceph ) , and six (08337 +shesh ) thousand (00505 +)eleph ) [ pieces ] of gold (02091 +zahab ) , and ten (06235 +(eser ) changes (02487 +chaliyphah ) of raiment (00899 {+begeg} ) .

+begeg 2Ki\_05\_07 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Israel (03478 +Yisra)el ) had read (07121 +qara) ) the letter (05612 +cepher ) , that he rent (07167 +qara() ) his clothes (00899 {+begeg} ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ) , to kill (04191 +muwth ) and to make alive (02421 +chayah ) , that this (02088 +zeh ) man doth send (07971 +shalach ) unto me to recover (00622 +)acaph ) a man (00376 +)iysh ) of his leprosy (06883 +tsara(ath) ) ? wherefore consider (03045 +yada() ) , I pray (04994 +na) ) you , and see (07200 +ra)ah ) how (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel (00579 +)anah ) against me .

+begeg 2Ki\_05\_08 And it was [ so ] , when Elisha (00477 +)Eliysha() ) the man (00376 +)iysh ) of God (00430 +)elohiym ) had heard (08085 +shama() ) that the king (04428 +melek ) of Israel (03478 +Yisra)el ) had rent (07167 +qara() ) his clothes (00899 {+begeg} ) , that he sent (07971 +shalach ) to the king (04428 +melek ) , saying (00559 +)amar ) , Wherefore (04100 +mah ) hast thou rent (07167 +qara() ) thy clothes (00899 {+begeg} ) ? let him come (00935 +bow) ) now (04994 +na) ) to me , and he shall know (03045 +yada() ) that there is a prophet (05030 +nabiy) ) in Israel (03478 +Yisra)el ) .

+begeg 2Ki\_05\_08 And it was [ so ] , when Elisha (00477 +)Eliysha() ) the man (00376 +)iysh ) of God (00430 +)elohiym ) had heard (08085 +shama() ) that the king (04428 +melek ) of Israel (03478 +Yisra)el ) had rent (07167 +qara() ) his clothes (00899 {+begeg} ) , that he sent (07971 +shalach ) to the king (04428 +melek ) , saying (00559 +)amar ) , Wherefore (04100 +mah ) hast thou rent (07167 +qara() ) thy clothes (00899 +begeg ) ? let him come (00935 +bow) ) now (04994 +na) ) to me , and he shall know (03045 +yada() ) that there is a prophet (05030 +nabiy) ) in Israel (03478 +Yisra)el ) .

+begeg 2Ki\_05\_22 And he said (00559 +)amar ) , All [ is ] well (07965 +shalowm ) . My master (00113 +)adown ) hath sent (07971 +shalach ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , even now

(06258 +(attah ) there be come (00935 +bow) ) to me from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) two (08147 +sh@nayim ) young (05288 +na(ar ) men of the sons (01121 +ben ) of the prophets (05030 +nabiy) ):give (05414 +nathan ) them , I pray (04994 +na) ) thee , a talent (03603 +kikkar ) of silver (03701 +keceph ) , and two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 {+beged} ) .

+beged 2Ki\_05\_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ) , Be content (02974 +ya)al ) , take (03947 +laqach ) two talents (03603 +kikkar ) . And he urged (06555 +parats ) him , and bound (06887 +tsarar ) two (08147 +sh@nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 +sh@nayim ) bags (02754 +chariyt ) , with two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 {+beged} ) , and laid (05414 +nathan ) [ them ] upon two (08147 +sh@nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniyim ) him .

+beged 2Ki\_05\_26 And he said (00559 +)amar ) unto him , Went (01980 +halak ) not mine heart (03820 +leb ) [ with thee ] , when the man (00376 +jiysh ) turned (02015 +haphak ) again from his chariot (04818 +merkabah ) to meet (07125 +qir)ah ) thee ? [ Is it ] a time (06256 +(eth ) to receive (03947 +laqach ) money (03701 +keceph ) , and to receive (03947 +laqach ) garments (00899 {+beged} ) , and oliveyards (02132 +zayith ) , and vineyards (03754 +kerem ) , and sheep (06629 +tso)n ) , and oxen (01241 +baqar ) , and menservants (05650 +(ebed ) , and maidservants (08198 +shiphchah ) ?

+beged 2Ki\_06\_30 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) heard (08085 +shama( ) the words (01697 +dabar ) of the woman (00802 +)ishshah ) , that he rent (07167 +qara( ) his clothes (00899 {+beged} ) ; and he passed (05674 +(abar ) by upon the wall (02346 +chowmah ) , and the people (05971 +(am ) looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , [ he had ] sackcloth (08242 +saq ) within (01004 +bayith ) upon his flesh (01320 +basar ) .

+beged 2Ki\_07\_08 And when (03588 +kiy ) these (00428 +)el - leh ) lepers (06879 +tsara( ) came(00935 +bow) ) to the uttermost (07097 +qatseh ) part of the camp (04264 +machaneh ) , they went (00935 +bow) ) into (00413 +)el ) one (00259 +)echad ) tent (00168 +)ohel ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and carried (05375 +nasa) ) thence (08033 +sham ) silver (03701 +keceph ) , and gold (02091 +zahab ) , and raiment (00899 {+beged} ) , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] ; and came (07725 +shuwb ) again (07725 +shuwb ) , and entered (00935 +bow) ) into (00413 +)el ) another (00312 +)acher ) tent (00168 +)ohel ) , and carried (05375 +nasa) ) thence (08033 +sham ) [ also ] , and went (03212 +yalak ) and hid (02934 +taman ) [ it ] .

+beged 2Ki\_07\_15 And they went (03212 +yalak ) after (00310 +)achar ) them unto Jordan (03383 +Yarden ) :and , lo (02009 +hinneh ) , all (03605 +kol ) the way (01870 +derek ) [ was ] full (04392 +male) ) of garments (00899 {+beged} ) and vessels (03627 +k@liy ) , which (00834 +)aher ) the Syrians (00758 +)Aram ) had cast (07993 +shalak ) away in their haste (02648 +chaphaz ) . And the messengers (04397 +mal)ak ) returned (07725 +shuwb ) , and told (05046 +nagad ) the king (04428 +melek ) .

+beged 2Ki\_09\_13 Then they hasted (04116 +mahar ) , and took (03947 +laqach ) every man (00376 +)iysh ) his garment (00899 {+beged} ) , and put (07760 +suwm ) [ it ] under (08478 +tachath ) him on (00413 +)el ) the top (01634 +gerem ) of the stairs (04609 +ma(alah ) , and blew (08628 +taqa( ) with trumpets (07782 +showphar ) , saying (00559 +)amar ) , Jehu (03058 +Yehuw) ) is king (04427 +malak ) .

+beged 2Ki\_11\_14 And when she looked (07200 +ra)ah ) , behold (02009 +hinneh ) , the king (04428 +melek ) stood (05975 +(amad ) by a pillar (05982 +(ammuwd ) , as the manner (04941 +mishpat ) [ was ] , and the princes (08269 +sar ) and the trumpeters (02689 +chatsots@rah ) by the king (04428 +melek ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) rejoiced (08056 +sameach ) , and blew (08628 +taqa( ) with trumpets :and Athaliah (06271 +(Athalyah ) rent (07167 +qara( ) her clothes (00899 {+beged} ) , and cried (07121 +qara) ) , Treason (07195 +qesher ) , Treason (07195 +qesher ) .

+begeg 2Ki\_18\_37 Then came (00935 +bow) ) Eliakim (00471 +)Elyaqiyim ) the son (01121 +ben ) of Hilkiyah (02518 +Chilqiyah ) , which (00834 +)aher ) [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna (07644 +Shebna) ) the scribe (05608 +caphar ) , and Joah (03098 +Yow)ach ) the son (01121 +ben ) of Asaph (00623 +)Acaph ) the recorder (02142 +zakar ) , to Hezekiah (02396 +Chizqiyah ) with [ their ] clothes (00899 {+begeg} ) rent (07167 +qara() ) , and told (05046 +nagad ) him the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) .

+begeg 2Ki\_19\_01 . And it came (01961 +hayah ) to pass , when king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) heard (08085 +shama() ) [ it ] , that he rent (07167 +qara() ) his clothes (00899 {+begeg} ) , and covered (03680 +kacah ) himself with sackcloth (08242 +saq ) , and went (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+begeg 2Sa\_01\_02 It came (01961 +hayah ) even to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , that , behold (02009 +hinneh ) , a man (00376 +)iysh ) came (00935 +bow) ) out of the camp (04264 +machaneh ) from Saul (07586 +Sha)uwl ) with his clothes (00899 {+begeg} ) rent (07167 +qara() ) , and earth (00127 +)adamah ) upon his head (07218 +ro)sh ):and [ so ] it was , when he came (00935 +bow) ) to David (01732 +David ) , that he fell (05307 +naphal ) to the earth (00776 +)erets ) , and did obeisance (07812 +shachah ) .

+begeg 2Sa\_01\_11 . Then David (01732 +David ) took hold (02388 +chazaq ) on his clothes (00899 {+begeg} ) , and rent (07167 +qara() ) them ; and likewise (01571 +gam ) all (03605 +kol ) the men (00582 +)enowsh ) that [ were ] with him :

+begeg 2Sa\_03\_31 And David (01732 +David ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) , and to all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , Rend (07167 +qara() ) your clothes (00899 {+begeg} ) , and gird (02296 +chagar ) you with sackcloth (08242 +saq ) , and mourn (05594 +caphad ) before (06440 +paniyim ) Abner (74) . And king (04428 +melek ) David (01732 +David ) [ himself ] followed the bier (04296 +mittah ) .

+begeg 2Sa\_13\_31 Then the king (04428 +melek ) arose (06965 +quwm ) , and tare (07167 +qara() ) his garments (00899 +begeg ) , and lay (07901 +shakab ) on the earth (00776 +)erets ) ; and all (03605 +kol ) his servants (05650 +(ebed ) stood (05324 +natsab ) by with their clothes (00899 {+begeg} ) rent (07167 +qara() ) .

+begeg 2Sa\_13\_31 Then the king (04428 +melek ) arose (06965 +quwm ) , and tare (07167 +qara() ) his garments (00899 {+begeg} ) , and lay (07901 +shakab ) on the earth (00776 +)erets ) ; and all (03605 +kol ) his servants (05650 +(ebed ) stood (05324 +natsab ) by with their clothes (00899 +begeg ) rent (07167 +qara() ) .

+begeg 2Sa\_14\_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa() ) , and fetched (03947 +laqach ) thence (08033 +sham ) a wise (02450 +chakam ) woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , I pray (04994 +na) ) thee , feign thyself to be a mourner (56) , and put (03847 +labash ) on now (04994 +na) ) mourning (60) apparel (00899 {+begeg} ) , and anoint (05480 +cuwk ) not thyself with oil (08081 +shemen ) , but be as a woman (00802 +)ishshah ) that had a long (07227 +rab ) time (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :

+begeg 2Sa\_19\_24 . And Mephibosheth (04648 +M@phiybosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) the king (04428 +melek ) , and had neither (03808 +lo) ) dressed (06213 +(asah ) his feet (07272 +regel ) , nor (03808 +lo) ) trimmed (06213 +(asah ) his beard (08222 +sapham ) , nor (03808 +lo) ) washed (03526 +kabac ) his clothes (00899 {+begeg} ) , from the day (03117 +yowm ) the king (04428 +melek ) departed (03212 +yalak ) until (05704 +(ad ) the day (03117 +yowm ) he came (00935 +bow) ) [ again ] in peace (07965 +shalowm ) .

+begeg 2Sa\_20\_12 And Amasa (06021 +(Amasa) ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst (08432 +tavek ) of the highway (04546 +m@cillah ) . And when the man (00376 +)iysh ) saw (07200 +ra)ah ) that all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , he removed (05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ) , and cast (07993 +shalak ) a cloth (00899 {+begeg} ) upon him , when he saw (07200 +ra)ah ) that every (03605 +kol ) one that came (00935 +bow) ) by him stood (05975 +(amad ) still .

+begeg Amo\_02\_08 And they lay (05186 +natah ) [ themselves ] down upon clothes (00899 {+begeg} ) laid to pledge (02254 +chabal ) by every (03605 +kol ) altar (04196 +mizbeach ) , and they drink (08354 +shathah ) the wine (03196 +yayin ) of the condemned (06064 +(anash ) [ in ] the house (01004 +bayith ) of their god (00430 +)elohiym ) .

+begeg Deu\_24\_17 Thou shalt not pervert (05186 +natah ) the judgment (04941 +mishpat ) of the stranger (01616 +ger ) , [ nor ] of the fatherless (03490 +yathowm ) ; nor (03808 +lo) ) take (02254 +chabal ) a widow s (00490 +)almanah ) raiment (00899 {+begeg} ) to pledge (02254 +chabal ) :

+begeg Ecc\_09\_08 Let thy garments (00899 {+begeg} ) be always white (03836 +laban ) ; and let thy head (07218 +ro)sh ) lack (02637 +chacer ) no (00408 +)al ) ointment (08081 +shemen ) .

+begeg Est\_04\_01 . When Mordecai (04782 +Mord@kay ) perceived (03045 +yada() all (03605 +kol ) that was done (06213 +(asah ) , Mordecai (04782 +Mord@kay ) rent (07167 +qara() his clothes (00899 {+begeg} ) , and put (03847 +labash ) on sackcloth (08242 +saq ) with ashes (00665 +)epher ) , and went (03318 +yatsa) ) out into the midst (08432 +tavek ) of the city (05892 +(iyr ) , and cried (02199 +za(aq ) with a loud (01419 +gadawl ) and a bitter (04751 +mar ) cry (02201 +za(aq ) ;

+begeg Est\_04\_04 So Esther s (00635 +)Ecter ) maids (05291 +na(arah ) and her chamberlains (05631 +cariyc ) came (00935 +bow) ) and told (05046 +nagad ) [ it ] her . Then was the queen (04436 +malkah ) exceedingly (03966 +m@(od ) grieved (02342 +chuwl ) ; and she sent (07971 +shalach ) raiment (00899 {+begeg} ) to clothe (03847 +labash ) Mordecai (04782 +Mord@kay ) , and to take (05493 +cuwr ) away (05493 +cuwr ) his sackcloth (08242 +saq ) from him:but he received (06901 +qabal ) [ it ] not .

+begeg Exo\_28\_02 And thou shalt make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 {+begeg} ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) for glory (03519 +kabowd ) and for beauty (08597 +tiph)arah ) .

+begeg Exo\_28\_03 And thou shalt speak (01696 +dabar ) unto all (03605 +kol ) [ that are ] wise (02450 +chakam ) hearted (03820 +leb ) , whom (00834 +)aher ) I have filled (04390 +male) ) with the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) , that they may make (06213 +(asah ) Aaron s (00175 +)Aharown ) garments (00899 {+begeg} ) to consecrate (06942 +qadash ) him , that he may minister unto me in the priest s (03547 +kahan ) office .

+begeg Exo\_28\_04 And these (00428 +)el - leh ) [ are ] the garments (00899 +begeg ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a breastplate (02833 +choshen ) , and an ephod (00646 +)ephowd ) , and a robe (04598 +m@(iyl ) , and a broidered (08665 +tashbets ) coat (03801 +k@thoneth ) , a mitre (04701 +mitsnepheth ) , and a girdle (73):and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 {+begeg} ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) , that he may minister unto me in the priest s (03547 +kahan ) office .

+begeg Exo\_28\_04 And these (00428 +)el - leh ) [ are ] the garments (00899 {+begeg} ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a breastplate (02833 +choshen ) , and an ephod (00646 +)ephowd ) , and a robe (04598 +m@(iyl ) , and a broidered (08665 +tashbets ) coat (03801 +k@thoneth ) , a mitre (04701 +mitsnepheth ) , and a girdle (73):and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +begeg ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) , that

he may minister unto me in the priest s (03547 +kahan ) office .

+begeg Exo\_29\_05 And thou shalt take (03947 +laqach ) the garments (00899 {+begeg} ) , and put (03847 +labash ) upon Aaron (00175 +)Aharown ) the coat (03801 +k@thoneth ) , and the robe (04598 +m@(iy) ) of the ephod (00646 +)ephowd ) , and the ephod (00646 +)ephowd ) , and the breastplate (02833 +choshen ) , and gird (00640 +)aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :

+begeg Exo\_29\_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and sprinkle (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon the garments (00899 +begeg ) of his sons (01121 +ben ) with him:and he shall be hallowed (06942 +qadash ) , and his garments (00899 +begeg ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 {+begeg} ) with him .

+begeg Exo\_29\_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and sprinkle (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon the garments (00899 +begeg ) of his sons (01121 +ben ) with him:and he shall be hallowed (06942 +qadash ) , and his garments (00899 {+begeg} ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +begeg ) with him .

+begeg Exo\_29\_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and sprinkle (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon the garments (00899 {+begeg} ) of his sons (01121 +ben ) with him:and he shall be hallowed (06942 +qadash ) , and his garments (00899 +begeg ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +begeg ) with him .

+begeg Exo\_29\_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and sprinkle (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 {+begeg} ) , and upon his sons (01121 +ben ) , and upon the garments (00899 +begeg ) of his sons (01121 +ben ) with him:and he shall be hallowed (06942 +qadash ) , and his garments (00899 +begeg ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +begeg ) with him .

+begeg Exo\_29\_29 And the holy (06944 +qodesh ) garments (00899 {+begeg} ) of Aaron (00175 +)Aharown ) shall be his sons (01121 +ben ) after (00310 +)achar ) him , to be anointed (04886 +mashach ) therein , and to be consecrated in them .

+begeg Exo\_31\_10 And the cloths (00899 +begeg ) of service (08278 +s@rad ) , and the holy (06944 +qodesh ) garments (00899 +begeg ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 {+begeg} ) of his sons (01121 +ben ) , to minister in the priest s (03547 +kahan ) office ,

+begeg Exo\_31\_10 And the cloths (00899 +begeg ) of service (08278 +s@rad ) , and the holy (06944 +qodesh ) garments (00899 {+begeg} ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 +begeg ) of his sons (01121 +ben ) , to minister in the priest s (03547 +kahan ) office ,

+begeg Exo\_31\_10 And the cloths (00899 {+begeg} ) of service (08278 +s@rad ) , and the holy (06944 +qodesh ) garments (00899 +begeg ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 +begeg ) of his sons (01121 +ben ) , to minister in the priest s (03547 +kahan ) office ,

+begeg Exo\_35\_19 The cloths (00899 +begeg ) of service (08278 +s@rad ) , to do service (8334sharath ) in the holy (06944 +qodesh ) [ place ] , the holy (06944 +qodesh ) garments (00899 +begeg ) for Aaron (00175



+Aharown ) the priest (03548 +kohen ) , and the garments (00899 {+beged} ) of his sons (01121 +ben ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

+beged Exo\_35\_19 The cloths (00899 +beged ) of service (08278 +s@rad ) , to do service (8334sharath ) in the holy (06944 +qodesh ) [ place ] , the holy (06944 +qodesh ) garments (00899 {+beged} ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 +beged ) of his sons (01121 +ben ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

+beged Exo\_35\_19 The cloths (00899 {+beged} ) of service (08278 +s@rad ) , to do service (8334sharath ) in the holy (06944 +qodesh ) [ place ] , the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and the garments (00899 +beged ) of his sons (01121 +ben ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

+beged Exo\_35\_21 And they came (00935 +bow) ) , every (03605 +kol ) one whose (00834 +)aher ) heart (03820 +leb ) stirred (05375 +nasa ) him up , and every (03605 +kol ) one whom (00834 +)aher ) his spirit (07307 +ruwach ) made willing (05068 +nadab ) , [ and ] they brought (00935 +bow) ) the LORD S (03068 +Y@hovah ) offering (08641 +t@ruwmah ) to the work (04399 +m@la)kah ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and for all (03605 +kol ) his service (05656 +(abodah ) , and for the holy (06944 +qodesh ) garments (00899 {+beged} ) .

+beged Exo\_39\_01 . And of the blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , they made (06213 +(asah ) cloths (00899 +beged ) of service (08278 +s@rad ) , to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and made (06213 +(asah ) the holy (06944 +qodesh ) garments (00899 {+beged} ) for Aaron (00175 +)Aharown ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+beged Exo\_39\_01 . And of the blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , they made (06213 +(asah ) cloths (00899 {+beged} ) of service (08278 +s@rad ) , to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and made (06213 +(asah ) the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+beged Exo\_39\_41 The cloths (00899 +beged ) of service (08278 +s@rad ) to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and his sons (01121 +ben ) garments (00899 {+beged} ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

+beged Exo\_39\_41 The cloths (00899 +beged ) of service (08278 +s@rad ) to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and the holy (06944 +qodesh ) garments (00899 {+beged} ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and his sons (01121 +ben ) garments (00899 +beged ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

+beged Exo\_39\_41 The cloths (00899 {+beged} ) of service (08278 +s@rad ) to do service (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] , and the holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , and his sons (01121 +ben ) garments (00899 +beged ) , to minister (08334 +sharath ) in the priest s (03547 +kahan ) office .

+beged Exo\_40\_13 And thou shalt put (03847 +labash ) upon Aaron (00175 +)Aharown ) the holy (06944 +qodesh ) garments (00899 {+beged} ) , and anoint (04886 +mashach ) him , and sanctify (06942 +qadash ) him ; that he may minister unto me in the priest s (03547 +kahan ) office .

+beged Eze\_16\_16 And of thy garments (00899 {+beged} ) thou didst take (03947 +laqach ) , and deckedst (06213 +(asah ) thy high (01116 +bamah ) places with divers (02921 +tala ) colours (02921 +tala ) , and

playedst the harlot (02181 +zanah ) thereupon:[ the like things ] shall not come (00935 +bow) ) , neither (03808 +lo) ) shall it be [ so ] .

+begeg Eze\_16\_18 And tookest (03947 +laqach ) thy broidered (07553 +riqmah ) garments (00899 {+begeg} ) , and coveredst them:and thou hast set (05414 +nathan ) mine oil (08081 +shemen ) and mine incense (07004 +q@toeth ) before (06440 +paniym ) them .

+begeg Eze\_16\_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ) , and they shall throw (02040 +harac ) down (02040 +harac ) thine eminent (01354 +gab ) place , and shall break (05422 +nathats ) down (05422 +nathats ) thy high (07413 +ramah ) places:they shall strip (06584 +pashat ) thee also of thy clothes (00899 {+begeg} ) , and shall take (03947 +laqach ) thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) , and leave (03241 +Yaniym ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ) .

+begeg Eze\_18\_07 And hath not oppressed (03238 +yanah ) any (00376 +)iysh ) , [ but ] hath restored (07725 +shuwb ) to the debtor (02326 +chowb ) his pledge (02258 +chabol ) , hath spoiled (01497 +gazal ) none (03808 +lo) ) by violence (01500 +g@zelah ) , hath given (05414 +nathan ) his bread (03899 +lechem ) to the hungry (07456 +ra(eb ) , and hath covered (03680 +kacah ) the naked (05903 +(eyrom ) with a garment (00899 {+begeg} ) ;

+begeg Eze\_18\_16 Neither (03808 +lo) ) hath oppressed (03238 +yanah ) any (00376 +)iysh ) , hath not withholden (02254 +chabal ) the pledge (02258 +chabol ) , neither (03808 +lo) ) hath spoiled (01497 +gazal ) by violence (01500 +g@zelah ) , [ but ] hath given (05414 +nathan ) his bread (03899 +lechem ) to the hungry (07456 +ra(eb ) , and hath covered (03680 +kacah ) the naked (05903 +(eyrom ) with a garment (00899 {+begeg} ) ,

+begeg Eze\_23\_26 They shall also strip (06584 +pashat ) thee out of thy clothes (00899 {+begeg} ) , and take (03947 +laqach ) away thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) .

+begeg Eze\_26\_16 Then all (03605 +kol ) the princes (05387 +nasiy ) of the sea (03220 +yam ) shall come (03381 +yarad ) down (03381 +yarad ) from their thrones (03678 +kicce) ) , and lay (05493 +cuwr ) away (05493 +cuwr ) their robes (04598 +m@(iy) ) , and put (06584 +pashat ) off their broidered (07553 +riqmah ) garments (00899 {+begeg} ):they shall clothe (03847 +labash ) themselves with trembling (02731 +charadah ) ; they shall sit (03427 +yashab ) upon the ground (00776 +)erets ) , and shall tremble (02729 +charad ) at [ every ] moment (07281 +rega( ) , and be astonished (08074 +shamem ) at thee .

+begeg Eze\_27\_20 Dedan (01719 +D@dan ) [ was ] thy merchant (07402 +rakal ) in precious (02667 +Chophesh ) clothes (00899 {+begeg} ) for chariots (07396 +rikbah ) .

+begeg Eze\_42\_14 When the priests (03548 +kohen ) enter (00935 +bow) ) therein , then shall they not go (03318 +yatsa ) out of the holy (06944 +qodesh ) [ place ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , but there (08033 +sham ) they shall lay (03241 +Yaniym ) their garments (00899 +begeg ) wherein (00834 +)aher ) they minister (08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 {+begeg} ) , and shall approach (07126 +qarab ) to [ those things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ) .

+begeg Eze\_42\_14 When the priests (03548 +kohen ) enter (00935 +bow) ) therein , then shall they not go (03318 +yatsa ) out of the holy (06944 +qodesh ) [ place ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , but there (08033 +sham ) they shall lay (03241 +Yaniym ) their garments (00899 {+begeg} ) wherein (00834 +)aher ) they minister (08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +begeg ) , and shall approach (07126 +qarab ) to [ those things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ) .

+begeg Eze\_44\_17 . And it shall come (01961 +hayah ) to pass , [ that ] when they enter (00935 +bow) ) in at

(00413 +)el ) the gates (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , they shall be clothed (03847 +labash ) with linen (06593 +pishteh ) garments (00899 {+beged} ) ; and no (03808 +lo ) wool (06785 +tsemer ) shall come (05927 +(alah ) upon them , whiles they minister (08334 +sharath ) in the gates (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , and within (01004 +bayith ) .

+beged Eze\_44\_19 And when they go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 +beged ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 {+beged} ) .

+beged Eze\_44\_19 And when they go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 +beged ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 {+beged} ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

+beged Eze\_44\_19 And when they go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 {+beged} ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

+beged Eze\_44\_19 And when (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 {+beged} ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

+beged Eze\_44\_19 And when (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 {+beged} ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

+beged Eze\_44\_19 And when (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 {+beged} ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

+beged Eze\_44\_19 And when (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 {+beged} ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

+beged Eze\_44\_19 And when (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 {+beged} ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +beged ) .

blessed (01288 +barak ) him , and said (00559 +)amar ) , See (07200 +ra)ah ) , the smell (07381 +reyach ) of my son (01121 +ben ) [ is ] as the smell (07381 +reyach ) of a field (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) :

+begeg Gen\_28\_20 And Jacob (03290 +Ya(aqob ) vowed (05087 +nadar ) a vow (05088 +neder ) , saying (00559 +)amar ) , If (00518 +)im ) God (00430 +)elohiym ) will be with me , and will keep (08104 +shamar ) me in this (02088 +zeh ) way (01870 +derek ) that I go (01980 +halak ) , and will give (05414 +nathan ) me bread (03899 +lechem ) to eat (00398 +)akal ) , and raiment (00899 {+begeg} ) to put (03847 +labash ) on ,

+begeg Gen\_37\_29 And Reuben (07205 +R@)uwben ) returned (07725 +shuwb ) unto the pit (00953 +bowr ) ; and , behold (02009 +hinneh ) , Joseph (03130 +Yowceph ) [ was ] not in the pit (00953 +bowr ) ; and he rent (07167 +qara( ) his clothes (00899 {+begeg} ) .

+begeg Gen\_38\_14 And she put (05493 +cuwr ) her widow s (00491 +)almanuwth ) garments (00899 {+begeg} ) off (05921 +(al ) from her , and covered (03680 +kacah ) her with a veil (06809 +tsa(iyph ) , and wrapped (05968 +(alaph ) herself , and sat (03427 +yashab ) in an open (05869 +(ayin ) place (06607 +pethach ) , which (00834 +)aher ) [ is ] by the way (01870 +derek ) to Timnath (08553 +Timnah ) ; for she saw (07200 +ra)ah ) that Shelah (07956 +Shelah ) was grown (01431 +gadal ) , and she was not given (05414 +nathan ) unto him to wife (00802 +)ishshah ) .

+begeg Gen\_38\_19 And she arose (06965 +quwm ) , and went (03212 +yalak ) away , and laid (05493 +cuwr ) by her veil (06809 +tsa(iyph ) from her , and put (03847 +labash ) on the garments (00899 {+begeg} ) of her widowhood (00491 +)almanuwth ) .

+begeg Gen\_39\_12 And she caught (08610 +taphas ) him by his garment (00899 +begeg ) , saying (00559 +)amar ) , Lie (07901 +shakab ) with me:and he left (05800 +(azab ) his garment (00899 {+begeg} ) in her hand (03027 +yad ) , and fled (05127 +nuwc ) , and got (03318 +yatsa ) him out .

+begeg Gen\_39\_12 And she caught (08610 +taphas ) him by his garment (00899 {+begeg} ) , saying (00559 +)amar ) , Lie (07901 +shakab ) with me:and he left (05800 +(azab ) his garment (00899 +begeg ) in her hand (03027 +yad ) , and fled (05127 +nuwc ) , and got (03318 +yatsa ) him out .

+begeg Gen\_39\_13 . And it came (01961 +hayah ) to pass , when she saw (07200 +ra)ah ) that he had left (05800 +(azab ) his garment (00899 {+begeg} ) in her hand (03027 +yad ) , and was fled (05127 +nuwc ) forth (02315 +cheder ) ,

+begeg Gen\_39\_15 And it came (01961 +hayah ) to pass , when he heard (08085 +shama( ) that I lifted (07311 +ruwm ) up my voice (06963 +qowl ) and cried (07121 +qara ) , that he left (05800 +(azab ) his garment (00899 {+begeg} ) with me , and fled (05127 +nuwc ) , and got (03318 +yatsa ) him out .

+begeg Gen\_39\_16 And she laid (03241 +Yaniym ) up his garment (00899 {+begeg} ) by her , until (05704 +(ad ) his lord (00113 +)adown ) came (00935 +bow ) home (01004 +bayith ) .

+begeg Gen\_39\_18 And it came (01961 +hayah ) to pass , as I lifted (07311 +ruwm ) up my voice (06963 +qowl ) and cried (07121 +qara ) , that he left (05800 +(azab ) his garment (00899 {+begeg} ) with me , and fled (05127 +nuwc ) out .

+begeg Gen\_41\_42 And Pharaoh (06547 +Par(oh ) took (05493 +cuwr ) off his ring (02885 +tabba(ath ) from his hand (03027 +yad ) , and put (05414 +nathan ) it upon Joseph s (03130 +Yowceph ) hand (03027 +yad ) , and arrayed (03847 +labash ) him in vestures (00899 {+begeg} ) of fine linen (08336 +shesh ) , and put (07760 +suwm ) a gold (02091 +zahab ) chain (07242 +rabiyd ) about (05921 +(al ) his neck (06677 +tsavva)r ) ;

+begeg Hag\_02\_12 If (02005 +hen ) one bear (05375 +nasa ) holy (06944 +qodesh ) flesh (01320 +basar ) in the skirt (03671 +kanaph ) of his garment (00899 {+begeg} ) , and with his skirt (03671 +kanaph ) do touch (05060 +naga( ) bread (03899 +lechem ) , or pottage (05138 +naziyd ) , or wine (03196 +yayin ) , or oil (08081 +shemen ) , or any (03605 +kol ) meat (03978 +ma)akal ) , shall it be holy (06942 +qadash ) ? And the priests (03548 +kohen ) answered (06030 +(anah ) and said (00559 +)amar ) , No (03808 +lo ) .

+begeg Isa\_24\_16 . From the uttermost (03671 +kanaph ) part of the earth (00776 +)erets ) have we heard (08085 +shama( ) songs (02158 +zamiyr ) , [ even ] glory (06643 +ts@biy ) to the righteous (06662 +tsaddiyq ) . But I said (00559 +)amar ) , My leanness (07334 +raziy ) , my leanness (07334 +raziy ) , woe (00188 +)owy ) unto me ! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; yea , the treacherous (00898 +bagad ) dealers have dealt very (00899 {+begeg} ) treacherously (00898 +bagad ) .

+begeg Isa\_36\_22 Then came (00935 +bow ) Eliakim (00471 +)Elyaqiy ) , the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , that [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna (07644 +Shebna ) the scribe (05608 +caphar ) , and Joah (03098 +Yow)ach ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) , the recorder (02142 +zakar ) , to Hezekiah (02396 +Chizqiyah ) with [ their ] clothes (00899 {+begeg} ) rent (07167 +qara( ) , and told (05046 +nagad ) him the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) .

+begeg Isa\_37\_01 . And it came (01961 +hayah ) to pass , when king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) heard (08085 +shama( ) [ it ] , that he rent (07167 +qara( ) his clothes (00899 {+begeg} ) , and covered (03680 +kacah ) himself with sackcloth (08242 +saq ) , and went (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+begeg Isa\_50\_09 Behold (02005 +hen ) , the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will help (05826 +(azar ) me ; who (04310 +miy ) [ is ] he [ that ] shall condemn (07561 +rasha( ) me ? lo (02005 +hen ) , they all (03605 +kol ) shall wax old (01086 +balah ) as a garment (00899 {+begeg} ) ; the moth (06211 +(ash ) shall eat (00398 +)akal ) them up .

+begeg Isa\_51\_06 Lift (05375 +nasa ) up your eyes (05869 +(ayin ) to the heavens (08064 +shamayim ) , and look (05027 +nabat ) upon the earth (00776 +)erets ) beneath (08478 +tachath ):for the heavens (08064 +shamayim ) shall vanish (04414 +malach ) away like smoke (06227 +(ashan ) , and the earth (00776 +)erets ) shall wax old (01086 +balah ) like a garment (00899 {+begeg} ) , and they that dwell (03427 +yashab ) therein shall die (04191 +muwth ) in like (03644 +k@mow ) manner (03654 +ken ):but my salvation (03444 +y@shuw(ah ) shall be for ever (05769 +(owlam ) , and my righteousness (06666 +ts@daqah ) shall not be abolished (02865 +chathath ) .

+begeg Isa\_51\_08 For the moth (06211 +(ash ) shall eat (00398 +)akal ) them up like a garment (00899 {+begeg} ) , and the worm (05580 +cac ) shall eat (00398 +)akal ) them like wool (06785 +tsemer ):but my righteousness (06666 +ts@daqah ) shall be for ever (05769 +(owlam ) , and my salvation (03444 +y@shuw(ah ) from generation (01755 +dowr ) to generation (01755 +dowr ) .

+begeg Isa\_52\_01 . Awake (05782 +(uwr ) , awake (05782 +(uwr ) ; put (03847 +labash ) on thy strength (05797 +(oz ) , O Zion (06726 +Tsiyown ) ; put (03847 +labash ) on thy beautiful (08597 +tiph)arah ) garments (00899 {+begeg} ) , O Jerusalem (03389 +Y@ruwshalaim ) , the holy (06944 +qodesh ) city (05892 +(iyr ):for henceforth (06258 +(attah ) there shall no (03808 +lo ) more come (00935 +bow ) into thee the uncircumcised (06189 +(arel ) and the unclean (02931 +tame) ) .

+begeg Isa\_59\_06 Their webs (06980 +quwr ) shall not become (01961 +hayah ) garments (00899 {+begeg} ) , neither (03808 +lo ) shall they cover (03680 +kacah ) themselves with their works (04639 +ma(aseh ):their works (04639 +ma(aseh ) [ are ] works (04639 +ma(aseh ) of iniquity (00205 +)aven ) , and the act (06467 +po(al ) of violence (02555 +chamac ) [ is ] in their hands (03709 +kaph ) .

+begeg Isa\_59\_17 For he put (03847 +labash ) on righteousness (06666 +ts@daqah ) as a breastplate (08302 +shiryown ) , and an helmet (03553 +kowba( ) of salvation (03444 +y@shuw(ah ) upon his head (07218 +ro)sh ) ; and he put (03847 +labash ) on the garments (00899 {+begeg} ) of vengeance (05359 +naqam ) [ for ] clothing (08516 +talbosheth ) , and was clad (05844 +(atah ) with zeal (07068 +qin)ah ) as a cloke (04598 +m@(iy)l ) .

+begeg Isa\_61\_10 . I will greatly rejoice (07797 +suws ) in the LORD (03068 +Y@hovah ) , my soul (05315 +nephesh ) shall be joyful (01523 +giyl ) in my God (00430 +)elohiym ) ; for he hath clothed (03847 +labash ) me with the garments (00899 {+begeg} ) of salvation (03468 +yesha( ) , he hath covered (03271 +ya(at ) me with the robe (04598 +m@(iy)l ) of righteousness (06666 +ts@daqah ) , as a bridegroom (02860 +chathan ) decketh (03547 +kahan ) [ himself ] with ornaments (06287 +p@)er ) , and as a bride (03618 +kallah ) adorneth (05710 +(adah ) [ herself ] with her jewels (03627 +k@liy ) .

+begeg Isa\_63\_01 . Who (04310 +miy ) [ is ] this (02088 +zeh ) that cometh (00935 +bow) ) from Edom (00123 +)Edom ) , with dyed (02556 +chamets ) garments (00899 {+begeg} ) from Bozrah (01224 +Botsrah ) ? this (02088 +zeh ) [ that is ] glorious (01921 +hadar ) in his apparel (03830 +l@buwsh ) , travelling (06808 +tsa(ah ) in the greatness (07230 +rob ) of his strength (03581 +koach ) ? I that speak (01696 +dabar ) in righteousness (06666 +ts@daqah ) , mighty (07227 +rab ) to save (03467 +yasha( ) .

+begeg Isa\_63\_02 Wherefore (04069 +madduwa( ) [ art thou ] red (00122 +)adom ) in thine apparel (03830 +l@buwsh ) , and thy garments (00899 {+begeg} ) like him that treadeth (01869 +darak ) in the winefat (01660 +gath ) ?

+begeg Isa\_63\_03 I have trodden (01869 +darak ) the winepress (06333 +puwrah ) alone (00905 +bad ) ; and of the people (05971 +(am ) [ there was ] none with me:for I will tread (01869 +darak ) them in mine anger (00639 +)aph ) , and trample (07429 +ramac ) them in my fury (02534 +chemah ) ; and their blood (05332 +Netsach ) shall be sprinkled (05137 +nazah ) upon my garments (00899 {+begeg} ) , and I will stain (01351 +ga)al ) all (03605 +kol ) my raiment (04403 +malbuwsh ) .

+begeg Isa\_64\_06 . But we are all (03605 +kol ) as an unclean (02931 +tame) ) [ thing ] , and all (03605 +kol ) our righteousnesses (06666 +ts@daqah ) [ are ] as filthy (05708 +(ed ) rags (00899 {+begeg} ) ; and we all (03605 +kol ) do fade (05034 +nabel ) as a leaf (05929 +(aleh ) ; and our iniquities (05771 +(avon ) , like the wind (07307 +ruwach ) , have taken (05375 +nasa) ) us away .

+begeg Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 +madduwa( ) doth the way (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 {+begeg} ) treacherously (00898 +bagad ) ?

+begeg Jer\_36\_24 Yet they were not afraid (06342 +pachad ) , nor (03808 +lo) ) rent (07167 +qara( ) their garments (00899 {+begeg} ) , [ neither ] the king (04428 +melek ) , nor any (03605 +kol ) of his servants (05650 +(ebed ) that heard (08085 +shama( ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) .

+begeg Jer\_41\_05 That there came (00935 +bow) ) certain (00582 +)enowsh ) from Shechem (07927 +Sh@kem ) , from Shiloh (07887 +Shiylah ) , and from Samaria (08111 +Shom@rown ) , [ even ] fourscore (08084 +sh@moniym ) men (00376 +)iysh ) , having their beards (02206 +zaqan ) shaven (01548 +galach ) , and their clothes (00899 {+begeg} ) rent (07167 +qara( ) , and having cut (01413 +gadad ) themselves , with offerings (04503 +minchah ) and incense (03828 +l@bownah ) in their hand (03027 +yad ) , to bring (00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+begeg Jer\_43\_12 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the houses (01004 +bayith ) of

the gods (00430 +)elohiym ) of Egypt (04714 +Mitsrayim ) ; and he shall burn (08313 +saraph ) them , and carry (07617 +shabah ) them away captives (07617 +shabah ):and he shall array (05844 +(atah ) himself with the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as a shepherd (07462 +ra(ah ) putteth (05844 +(atah ) on his garment (00899 {+beged} ) ; and he shall go (03318 +yatsa ) forth (03318 +yatsa ) from thence (08033 +sham ) in peace (07965 +shalowm ) .

+beged Jer\_52\_33 And changed (08138 +shanah ) his prison (03608 +kele) ) garments (00899 {+beged} ):and he did continually (08548 +tamiyd ) eat (00398 +)akal ) bread (03899 +lechem ) before (06440 +paniym ) him all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) .

+beged Job\_13\_28 And he , as a rotten (07538 +raqab ) thing , consumeth (01086 +balah ) , as a garment (00899 {+beged} ) that is moth (06211 +(ash ) eaten (00398 +)akal ) .

+beged Job\_22\_06 For thou hast taken (02254 +chabal ) a pledge (02254 +chabal ) from thy brother (00251 +)ach ) for nought (02600 +chinnam ) , and stripped (06584 +pashat ) the naked (06174 +(arowm ) of their clothing (00899 {+beged} ) .

+beged Job\_37\_17 How (00834 +)aher ) thy garments (00899 {+beged} ) [ are ] warm (02525 +cham ) , when (03588 +kiy ) he quieteth (08252 +shaqat ) the earth (00776 +)erets ) by the south (01864 +darowm ) [ wind ] ?

+beged Joe\_02\_13 And rend (07167 +qara( ) your heart (03824 +lebab ) , and not your garments (00899 {+beged} ) , and turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):for he [ is ] gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheched ) , and repenteth (05162 +nacham ) him of the evil (07451 +ra( ) .

+beged Jud\_08\_26 And the weight (04948 +mishqal ) of the golden (02091 +zahab ) earrings (05141 +nexem ) that he requested (07592 +sha'al ) was a thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) ; beside (00905 +bad ) ornaments (07720 +saharon ) , and collars (05188 +n@tiyphah ) , and purple (00713 +)argaman ) raiment (00899 {+beged} ) that [ was ] on (05921 +(al ) the kings (04428 +melek ) of Midian (04080 +Midyan ) , and beside (00905 +bad ) the chains (06060 +(anaq ) that [ were ] about their camels (01581 +gamal ) necks (06677 +tsavva)r ) .

+beged Jud\_11\_35 And it came (01961 +hayah ) to pass , when he saw (07200 +ra)ah ) her , that he rent (07167 +qara( ) his clothes (00899 {+beged} ) , and said (00559 +)amar ) , Alas (00160 +)ahabah ) , my daughter (01323 +bath ) ! thou hast brought (03766 +kara( ) me very low (03766 +kara( ) , and thou art one of them that trouble (05916 +(akar ) me:for I have opened (06475 +patsah ) my mouth (06310 +peh ) unto the LORD (03068 +Y@hovah ) , and I cannot go (07725 +shuwb ) back (07725 +shuwb ) .

+beged Jud\_14\_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will now (04994 +na) ) put (02330 +chuwdd ) forth (02330 +chuwdd ) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa) ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiym ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiym ) change (02487 +chaliyphah ) of garments (00899 {+beged} ) :

+beged Jud\_14\_13 But if (00518 +)im ) ye cannot declare (05046 +nagad ) [ it ] me , then shall ye give (05414 +nathan ) me thirty (07970 +sh@lowshiym ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiym ) change (02487 +chaliyphah ) of garments (00899 {+beged} ) . And they said (00559 +)amar ) unto him , Put (02330 +chuwdd ) forth (02330 +chuwdd ) thy riddle (02420 +chiydah ) , that we may hear (08085 +shama( ) it .

+begeg Jud\_17\_10 And Micah (04319 +Miykahuw ) said (00559 +)amar ) unto him , Dwell (03427 +yashab ) with me , and be unto me a father (1) and a priest (03548 +kohen ) , and I will give (05414 +nathan ) thee ten (06235 +(eser ) [ shekels ] of silver (03701 +keceph ) by the year (03117 +yowm ) , and a suit (06187 +(erek ) of apparel (00899 {+begeg} ) , and thy victuals (04241 +michyah ) . So the Levite (03881 +Leviyiy ) went (03212 +yalak ) in .

+begeg Lev\_06\_11 And he shall put (06584 +pashat ) off his garments (00899 +begeg ) , and put (03847 +labash ) on other (00312 +)acher ) garments (00899 {+begeg} ) , and carry (03318 +yatsa ) forth (03318 +yatsa ) the ashes (01880 +deshen ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 +tahowr ) place (04725 +maqowm ) .

+begeg Lev\_06\_11 And he shall put (06584 +pashat ) off his garments (00899 {+begeg} ) , and put (03847 +labash ) on other (00312 +)acher ) garments (00899 +begeg ) , and carry (03318 +yatsa ) forth (03318 +yatsa ) the ashes (01880 +deshen ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 +tahowr ) place (04725 +maqowm ) .

+begeg Lev\_06\_27 Whatsoever (03605 +kol ) shall touch (05060 +naga( ) the flesh (01320 +basar ) thereof shall be holy (06942 +qadash ) : and when (00834 +)aher ) there is sprinkled (05137 +nazah ) of the blood (01818 +dam ) thereof upon any garment (00899 {+begeg} ) , thou shalt wash (03526 +kabac ) that whereon it was sprinkled (05137 +nazah ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) .

+begeg Lev\_08\_02 Take (03947 +laqach ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) with him , and the garments (00899 {+begeg} ) , and the anointing (04888 +mishchah ) oil (08081 +shemen ) , and a bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering , and two (08147 +sh@nayim ) rams (00352 +)ayil ) , and a basket (05536 +cal ) of unleavened (04682 +matstsah ) bread ;

+begeg Lev\_08\_30 And Moses (04872 +Mosheh ) took (03947 +laqach ) of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and of the blood (01818 +dam ) which (00834 +)aher ) [ was ] upon the altar (04196 +mizbeach ) , and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , [ and ] upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon his sons (01121 +ben ) garments (00899 +begeg ) with him ; and sanctified (06942 +qadash ) Aaron (00175 +)Aharown ) , [ and ] his garments (00899 +begeg ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 {+begeg} ) with him .

+begeg Lev\_08\_30 And Moses (04872 +Mosheh ) took (03947 +laqach ) of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and of the blood (01818 +dam ) which (00834 +)aher ) [ was ] upon the altar (04196 +mizbeach ) , and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , [ and ] upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon his sons (01121 +ben ) garments (00899 +begeg ) with him ; and sanctified (06942 +qadash ) Aaron (00175 +)Aharown ) , [ and ] his garments (00899 {+begeg} ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +begeg ) with him .

+begeg Lev\_08\_30 And Moses (04872 +Mosheh ) took (03947 +laqach ) of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and of the blood (01818 +dam ) which (00834 +)aher ) [ was ] upon the altar (04196 +mizbeach ) , and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , [ and ] upon his garments (00899 +begeg ) , and upon his sons (01121 +ben ) , and upon his sons (01121 +ben ) garments (00899 {+begeg} ) with him ; and sanctified (06942 +qadash ) Aaron (00175 +)Aharown ) , [ and ] his garments (00899 +begeg ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +begeg ) with him .

+begeg Lev\_08\_30 And Moses (04872 +Mosheh ) took (03947 +laqach ) of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and of the blood (01818 +dam ) which (00834 +)aher ) [ was ] upon the altar (04196 +mizbeach ) , and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , [ and ] upon his



garments (00899 {+beged} ) , and upon his sons (01121 +ben ) , and upon his sons (01121 +ben ) garments (00899 +beged ) with him ; and sanctified (06942 +qadash ) Aaron (00175 +)Aharown ) , [ and ] his garments (00899 +beged ) , and his sons (01121 +ben ) , and his sons (01121 +ben ) garments (00899 +beged ) with him .

+beged Lev\_10\_06 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 +)Iythamar ) , his sons (01121 +ben ) , Uncover (06544 +para( ) not your heads (07218 +ro)sh ) , neither (03808 +lo) ) rend (06533 +param ) your clothes (00899 {+beged} ) ; lest (03808 +lo) ) ye die (04191 +muwth ) , and lest wrath (07107 +qatsaph ) come upon all (03605 +kol ) the people (05712 +(edah ) : but let your brethren (00251 +)ach ) , the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) , bewail (01058 +bakah ) the burning (08316 +s@rephah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath kindled (08313 +saraph )

+beged Lev\_11\_25 And whosoever (03605 +kol ) beareth (05375 +nasa) ) [ ought ] of the carcase(05038 +n@belah ) of them shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

+beged Lev\_11\_28 And he that beareth (05375 +nasa) ) the carcase (05038 +n@belah ) of them shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : they [ are ] unclean (02931 +tame) ) unto you .

+beged Lev\_11\_32 And upon whatsoever (03605 +kol ) [ any ] of them , when (03588 +kiy ) they are dead (04194 +maveth ) , doth fall (05307 +naphal ) , it shall be unclean (02930 +tame) ) ; whether [ it be ] any (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets) , or (00176 +)ow ) raiment (00899 {+beged} ) , or (00176 +)ow ) skin (05785 +(owr) , or (00176 +)ow ) sack (08242 +saq ) , whatsoever (03605 +kol ) vessel (03627 +k@liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work (04399 +m@la)kah ) is done (06213 +(asah ) , it must be put (00935 +bow) ) into water (04325 +mayim ) , and it shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ; so it shall be cleansed (02891 +taher ) .

+beged Lev\_11\_40 And he that eateth (00398 +)akal ) of the carcase (05038 +n@belah ) of it shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : he also that beareth (05375 +nasa) ) the carcase (05038 +n@belah ) of it shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

+beged Lev\_11\_40 And he that eateth (00398 +)akal ) of the carcase (05038 +n@belah ) of it shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : he also that beareth (05375 +nasa) ) the carcase (05038 +n@belah ) of it shall wash (03526 +kabac ) his clothes (00899 +beged ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

+beged Lev\_13\_06 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him again (08145 +sheniy ) the seventh (07637 +sh@biy(iy) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah ) not in the skin (05785 +(owr) , the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : it [ is but ] a scab (04556 +micpachath ) : and he shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and be clean (02891 +taher ) .

+beged Lev\_13\_34 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm ) the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the scall (05424 +netheq ) : and , behold (02009 +hinneh ) , [ if ] the scall (05424 +netheq ) be not spread (06581 +pasah ) in the skin (05785 +(owr) , nor [ be ] in sight (04758 +mar)eh ) deeper (06013 +(amoq ) than (04480 +min ) the skin (05785 +(owr) ; then the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) : and he shall wash (03526 +kabac ) his clothes (00899

{+begeg} ) , and be clean (02891 +tahir ) .

+begeg Lev\_13\_45 And the leper (06879 +tsara( ) in whom (00834 +)aher ) the plague (05061 +nega( ) [ is ] , his clothes (00899 {+begeg} ) shall be rent (06533 +param ) , and his head (07218 +ro)sh ) bare (06544 +para( ) , and he shall put a covering (05844 +(atah ) upon his upper (08222 +sapham ) lip (00822 +)eshnab ) , and shall cry (07121 +qara) ) , Unclean (02931 +tame) ) , unclean (02931 +tame) ) .

+begeg Lev\_13\_47 . The garment (00899 +begeg) also that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath) ) is in , [ whether it be ] a woollen (06785 +tsemer ) garment (00899 +begeg) , or (00176 +)ow ) a linen (06593 +pishteh ) garment (00899 {+begeg} ) ;

+begeg Lev\_13\_47 . The garment (00899 +begeg) also that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath) ) is in , [ whether it be ] a woollen (06785 +tsemer ) garment (00899 {+begeg} ) , or (00176 +)ow ) a linen (06593 +pishteh ) garment (00899 +begeg) ;

+begeg Lev\_13\_47 . The garment (00899 {+begeg} ) also that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath) ) is in , [ whether it be ] a woollen (06785 +tsemer ) garment (00899 +begeg) , or (00176 +)ow ) a linen (06593 +pishteh ) garment (00899 +begeg) ;

+begeg Lev\_13\_49 And if the plague (05061 +nega( ) be greenish (03422 +y@raqraq ) or (00176 +)ow ) reddish (00125 +)adamdam ) in the garment (00899 {+begeg} ) , or (00176 +)ow ) in the skin (05785 +(owr) ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb) ) , or (00176 +)ow ) in any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr) ) ; it [ is ] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath) ) , and shall be shewed (07200 +ra)ah ) unto the priest (03548 +kohen) ) :

+begeg Lev\_13\_51 And he shall look (07200 +ra)ah ) on the plague (05061 +nega( ) on the seventh (07637 +sh@biy(iy) ) day (03117 +yowm) ) : if (03588 +kiy ) the plague (05061 +nega( ) be spread (06581 +pasah ) in the garment (00899 {+begeg} ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb) ) , or (00176 +)ow ) in a skin (05785 +(owr) ) , [ or (00176 +)ow ) ] in any (03605 +kol ) work (04399 +m@la)kah ) that is made (06213 +(asah) ) of skin (05785 +(owr) ) ; the plague (05061 +nega( ) [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath) ) ; it [ is ] unclean (02931 +tame) ) .

+begeg Lev\_13\_52 He shall therefore burn (08313 +saraph ) that garment (00899 {+begeg} ) , whether (00176 +)ow ) warp (08359 +sh@thiy ) or (00176 +)ow ) woof (06154 +(ereb) ) , in woollen (06785 +tsemer ) or (00176 +)ow ) in linen (06593 +pishteh ) , or (00176 +)ow ) any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr) ) , wherein (00834 +)aher ) the plague (05061 +nega( ) is : for it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath) ) ; it shall be burnt (08313 +saraph ) in the fire (00784 +)esh) .

+begeg Lev\_13\_53 And if (00518 +)jim ) the priest (03548 +kohen) shall look (07200 +ra)ah ) , and , behold (02009 +hinneh) , the plague (05061 +nega( ) be not spread (06581 +pasah ) in the garment (00899 {+begeg} ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb) ) , or (00176 +)ow ) in any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr) ) ;

+begeg Lev\_13\_56 And if the priest (03548 +kohen) look (07200 +ra)ah ) , and , behold (02009 +hinneh) , the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar ) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara( ) it out of the garment (00899 {+begeg} ) , or (00176 +)ow ) out of the skin (05785 +(owr) ) , or (00176 +)ow ) out of the warp (08359 +sh@thiy ) , or (00176 +)ow ) out of the woof (06154 +(ereb) ) :

+begeg Lev\_13\_57 And if (00518 +)jim ) it appear (07200 +ra)ah ) still (05750 +(owd) ) in the garment (00899 {+begeg} ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) in the woof (06154 +(ereb) ) , or (00176 +)ow ) in any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr) ) ; it [ is ] a spreading

(06524 +parach ) [ plague ] : thou shalt burn (08313 +saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ) .

+begeg Lev\_13\_58 And the garment (00899 {+begeg} ) , either (00176 +)ow ) warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) , or (00176 +)ow ) whatsoever (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) [ it be ] , which (00834 +)aher ) thou shalt wash (03526 +kabac ) , if the plague (05061 +nega( ) be departed (05493 +cuwr ) from them , then it shall be washed (03526 +kabac ) the second (08145 +sheny ) time , and shall be clean (02891 +tahr ) .

+begeg Lev\_13\_59 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) in a garment (00899 {+begeg} ) of woollen (06785 +tsemer ) or (00176 +)ow ) linen (06593 +pishteh ) , either (00176 +)ow ) in the warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) , or (00176 +)ow ) any (03605 +kol ) thing (03627 +k@liy ) of skins (05785 +(owr ) , to pronounce it clean (02891 +tahr ) , or (00176 +)ow ) to pronounce it unclean (02930 +tame) ) .

+begeg Lev\_14\_08 And he that is to be cleansed (02891 +tahr ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and shave (01548 +galach ) off all (03605 +kol ) his hair (08181 +se(ar ) , and wash (07364 +rachats ) himself in water (04325 +mayim ) , that he may be clean (02891 +tahr ) : and after (00310 +)achar ) that he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) , and shall tarry (03427 +yashab ) abroad (02351 +chuwts ) out of his tent (00168 +)ohel ) seven (07651 +sheba( ) days (03117 +yowm ) .

+begeg Lev\_14\_09 But it shall be on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that he shall shave (01548 +galach ) all (03605 +kol ) his hair (08181 +se(ar ) off his head (07218 +ro)sh ) and his beard (02206 +zaqan ) and his eyebrows , even all (03605 +kol ) his hair (08181 +se(ar ) he shall shave (01548 +galach ) off : and he shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , also he shall wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and he shall be clean (02891 +tahr ) .

+begeg Lev\_14\_47 And he that lieth (07901 +shakab ) in the house (01004 +bayith ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) ; and he that eateth (00398 +)akal ) in the house (01004 +bayith ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) .

+begeg Lev\_14\_47 And he that lieth (07901 +shakab ) in the house (01004 +bayith ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) ; and he that eateth (00398 +)akal ) in the house (01004 +bayith ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) .

+begeg Lev\_14\_55 And for the leprosy (06883 +tsara(ath ) of a garment (00899 {+begeg} ) , and of a house (01004 +bayith ) ,

+begeg Lev\_15\_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) . 15 : 06 And he that sitteth (03427 +yashab ) on (05921 +(al ) [ any ] thing (03627 +k@liy ) whereon he sat (03427 +yashab ) that hath the issue (02100 +zuwb ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_15\_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) . 15 : 06 And he that sitteth (03427 +yashab ) on (05921 +(al ) [ any ] thing (03627 +k@liy ) whereon he sat (03427 +yashab ) that hath the issue (02100 +zuwb ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153

+ereb ) .

+begeg Lev\_15\_07 And he that toucheth (05060 +naga( ) the flesh (01320 +basar ) of him that hath the issue (02100 +zuwb ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_15\_08 And if (03588 +kiy ) he that hath the issue (02100 +zuwb ) spit (07556 +raqaq ) upon him that is clean (02889 +tahowr ) ; then he shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until the even (06153 +(ereb ) .

+begeg Lev\_15\_10 And whosoever (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) thing that was under (08478 +tachath ) him shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) : and he that beareth (05375 +nasa ) [ any of ] those things shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_15\_11 And whomsoever he toucheth (05060 +naga( ) that hath the issue (02100 +zuwb ) , and hath not rinsed (07857 +shataph ) his hands (03027 +yad ) in water (04325 +mayim ) , he shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until the even (06153 +(ereb ) .

+begeg Lev\_15\_13 And when (03588 +kiy ) he that hath an issue (02100 +zuwb ) is cleansed (02891 +tahir ) of his issue (02101 +zowb ) ; then he shall number (05608 +caphar ) to himself seven (07651 +sheba( ) days (03117 +yowm ) for his cleansing (02893 +tohorah ) , and wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in running (02416 +chay ) water (04325 +mayim ) , and shall be clean (02891 +tahir ) .

+begeg Lev\_15\_17 And every (03605 +kol ) garment (00899 {+begeg} ) , and every (03605 +kol ) skin (05785 +owr ) , whereon is the seed (02233 +zera( ) of copulation (07902 +sh@kabah ) , shall be washed (03526 +kabac ) with water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_15\_21 And whosoever (03605 +kol ) toucheth (05060 +naga( ) her bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_15\_22 And whosoever (03605 +kol ) toucheth (05060 +naga( ) any (03605 +kol ) thing (03627 +k@liy ) that she sat (03427 +yashab ) upon shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_15\_27 And whosoever (03605 +kol ) toucheth (05060 +naga( ) those things shall be unclean (02930 +tame ) , and shall wash (03526 +kabac ) his clothes (00899 {+begeg} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+begeg Lev\_16\_04 He shall put (03847 +labash ) on the holy (06944 +qodesh ) linen (00906 +bad ) coat (03801 +k@thoneth ) , and he shall have (01961 +hayah ) the linen (00906 +bad ) breeches (04370 +miknac ) upon his flesh (01320 +basar ) , and shall be girded (02296 +chagar ) with a linen (00906 +bad ) girdle (73) , and with the linen (00906 +bad ) mitre (04701 +mitsnepheth ) shall he be attired (06801 +tsanaph ) : these (01992 +hem ) [ are ] holy (06944 +qodesh ) garments (00899 {+begeg} ) ; therefore shall he wash (07364

+rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .

+beged Lev\_16\_23 And Aaron (00175 +)Aharown ) shall come (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation , and shall put (06584 +pashat ) off the linen (00906 +bad ) garments (00899 {+beged} ) , which (00834 +)aher ) he put (03847 +labash ) on when he went (00935 +bow) ) into (00413 +)el ) the holy (06944 +qodesh ) [ place ] , and shall leave (03241 +Yaniym ) them there (08033 +sham ) :

+beged Lev\_16\_24 And he shall wash (07364 +rachats ) his flesh (01320 +basar ) with water (04325 +mayim ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) , and put (03847 +labash ) on his garments (00899 {+beged} ) , and come (03318 +yatsa ) forth (03318 +yatsa ) , and offer (06213 +(asah ) his burnt (05930 +(olah ) offering , and the burnt (05930 +(olah ) offering of the people (05971 +(am ) , and make an atonement (03722 +kaphar ) for himself , and for the people (05971 +(am ) .

+beged Lev\_16\_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr ) for the scapegoat (05799 +(aza)zel ) shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and afterward come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .

+beged Lev\_16\_28 And he that burneth (08313 +saraph ) them shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and afterward he shall come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .

+beged Lev\_16\_32 And the priest (03548 +kohen ) , whom (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall consecrate to minister in the priest s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 +beged ) , [ even ] the holy (06944 +qodesh ) garments (00899 {+beged} ) :

+beged Lev\_16\_32 And the priest (03548 +kohen ) , whom (00834 +)aher ) he shall anoint (04886 +mashach ) , and whom (00834 +)aher ) he shall consecrate to minister in the priest s (03547 +kahan ) office in his father s (1) stead (08478 +tachath ) , shall make the atonement (03722 +kaphar ) , and shall put (03847 +labash ) on the linen (00906 +bad ) clothes (00899 {+beged} ) , [ even ] the holy (06944 +qodesh ) garments (00899 +beged ) :

+beged Lev\_17\_15 And every (03605 +kol ) soul (05315 +nephesh ) that eateth (00398 +)akal ) that which died (05038 +n@belah ) [ of itself ] , or that which was torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) , whether it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) , he shall both wash (03526 +kabac ) his clothes (00899 {+beged} ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : then shall he be clean (02891 +tahir ) .

+beged Lev\_19\_19 . Ye shall keep (08104 +shamar ) my statutes (02708 +chuqqah ) . Thou shalt not let thy cattle (00929 +b@hemah ) gender (07250 +raba( ) with a diverse (03610 +kil)ayim ) kind : thou shalt not sow (02232 +zara( ) thy field (07704 +sadeh ) with mingled (03610 +kil)ayim ) seed : neither (03808 +lo) ) shall a garment (00899 {+beged} ) mingled (03610 +kil)ayim ) of linen (08162 +sha(atnez ) and woollen (08162 +sha(atnez ) come (05927 +(alah ) upon thee .

+beged Lev\_21\_10 . And [ he that is ] the high (01419 +gadowl ) priest (03548 +kohen ) among his brethren (00251 +)ach ) , upon whose (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil (08081 +shemen ) was poured (03332 +yatsaq ) , and that is consecrated to put (03847 +labash ) on the garments (00899 +beged ) , shall not uncover (06544 +para( ) his head (07218 +ro)sh ) , nor (03808 +lo) ) rend (06533 +param ) his clothes (00899 {+beged} ) ;

+begeg Lev\_21\_10 . And [ he that is ] the high (01419 +gadowl ) priest (03548 +kohen ) among his brethren (00251 +)ach ) , upon whose (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil (08081 +shemen ) was poured (03332 +yatsaq ) , and that is consecrated to put (03847 +labash ) on the garments (00899 {+begeg} ) , shall not uncover (06544 +para( ) his head (07218 +ro)sh ) , nor (03808 +lo) ) rend (06533 +param ) his clothes (00899 +begeg ) ;

+begeg Neh\_04\_23 So neither (00369 +)ayin ) I , nor my brethren (00251 +)ach ) , nor my servants (05288 +na(ar) ) , nor the men (00582 +)enowsh ) of the guard (04929 +mishmar ) which (00834 +)aher ) followed (00310 +)achar ) me , none (00369 +)ayin ) of us put (06584 +pashat ) off our clothes (00899 {+begeg} ) , [ saving that ] every (00376 +)iysh ) one (00376 +)iysh ) put (07973 +shelach ) them off for washing (04325 +mayim ) .

+begeg Num\_04\_06 And shall put (05414 +nathan ) thereon (05921 +(al) ) the covering (03681 +kacuwy ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall spread (06566 +paras ) over (04605 +ma(al) [ it ] a cloth (00899 {+begeg} ) wholly (03632 +kaliyl ) of blue (08504 +t@keleth ) , and shall put (07760 +suwm ) in the staves (00905 +bad ) thereof .

+begeg Num\_04\_07 And upon the table (07979 +shulchan ) of shewbread (06440 +paniym ) they shall spread (06566 +paras ) a cloth (00899 {+begeg} ) of blue (08504 +t@keleth ) , and put (05414 +nathan ) thereon (05921 +(al) ) the dishes (07086 +q@(arah ) , and the spoons (03709 +kaph ) , and the bowls (04518 +m@naqqiyth ) , and covers (07184 +qasah ) to cover (05258 +nacak ) withal:and the continual (08548 +tamiyd ) bread (03899 +lechem ) shall be thereon (05921 +(al) ) :

+begeg Num\_04\_08 And they shall spread (06566 +paras ) upon them a cloth (00899 {+begeg} ) of scarlet , and cover (03680 +kacah ) the same (01931 +huw ) with a covering (04372 +mikceh ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall put (07760 +suwm ) in the staves (00905 +bad ) thereof .

+begeg Num\_04\_09 And they shall take (03947 +laqach ) a cloth (00899 {+begeg} ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) the candlestick (04501 +m@nowrah ) of the light (03974 +ma)owr ) , and his lamps (05216 +niyr ) , and his tongs (04457 +melqach ) , and his snuffdishes (04289 +machtah ) , and all (03605 +kol ) the oil (08081 +shemen ) vessels (03627 +k@liy ) thereof , wherewith (00834 +)aher ) they minister (08334 +sharath ) unto it :

+begeg Num\_04\_11 And upon the golden (02091 +zahab ) altar (04196 +mizbeach ) they shall spread (06566 +paras ) a cloth (00899 {+begeg} ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) it with a covering (04372 +mikceh ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall put (07725 +shuwb ) to the staves (00905 +bad ) thereof :

+begeg Num\_04\_12 And they shall take (03947 +laqach ) all (03605 +kol ) the instruments (03627 +k@liy ) of ministry (08335 +shareth ) , wherewith (00834 +)aher ) they minister (08334 +sharath ) in the sanctuary (06944 +qodesh ) , and put (05414 +nathan ) [ them ] in a cloth (00899 {+begeg} ) of blue (08504 +t@keleth ) , and cover (03680 +kacah ) them with a covering (04372 +mikceh ) of badgers (08476 +tachash ) skins (05785 +(owr ) , and shall put (05414 +nathan ) [ them ] on (05921 +(al) ) a bar (04132 +mowt ) :

+begeg Num\_04\_13 And they shall take away the ashes (01878 +dashen ) from the altar (04196 +mizbeach ) , and spread (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 {+begeg} ) thereon (05921 +(al) ) :

+begeg Num\_08\_07 And thus (03541 +koh ) shalt thou do (06213 +(asah ) unto them , to cleanse (02891 +tahir ) them:Sprinkle (05137 +nazah ) water (04325 +mayim ) of purifying (02403 +chatta)ah ) upon them , and let them shave (05674 +(abar ) all (03605 +kol ) their flesh (01320 +basar ) , and let them wash (03526 +kabac ) their clothes (00899 {+begeg} ) , and [ so ] make themselves (01992 +hem ) clean (02891 +tahir ) .

+beged Num\_08\_21 And the Levites (03881 +Leviyiy ) were purified (02398 +chata ) , and they washed (03526 +kabac ) their clothes (00899 {+beged} ) ; and Aaron (00175 +)Aharown ) offered (05130 +nuwph ) them [ as ] an offering (08573 +t@nuwphah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and Aaron (00175 +)Aharown ) made an atonement (03722 +kaphar ) for them to cleanse (02891 +tahir ) them .

+beged Num\_14\_06 And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) , and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , [ which were ] of them that searched (08446 +tuwr ) the land (00776 +)erets ) , rent (07167 +qara( ) their clothes (00899 {+beged} ) :

+beged Num\_15\_38 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and bid (00559 +)amar ) them that they make (06213 +(asah ) them fringes (06734 +tsiytsith ) in the borders (03671 +kanaph ) of their garments (00899 {+beged} ) throughout their generations (01755 +dowr ) , and that they put (05414 +nathan ) upon the fringe (06734 +tsiytsith ) of the borders (03671 +kanaph ) a ribband (06616 +pathiyl ) of blue (08504 +t@keleth ) :

+beged Num\_19\_07 Then the priest (03548 +kohen ) shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and he shall bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and afterward (00310 +)achar ) he shall come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) , and the priest (03548 +kohen ) shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+beged Num\_19\_08 And he that burneth (08313 +saraph ) her shall wash (03526 +kabac ) his clothes (00899 {+beged} ) in water (04325 +mayim ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) .

+beged Num\_19\_10 And he that gathereth (00622 +)acaph ) the ashes (00665 +)epher ) of the heifer (06510 +parah ) shall wash (03526 +kabac ) his clothes (00899 {+beged} ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb ) :and it shall be unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and unto the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , for a statute (02708 +chuqqah ) for ever (05769 +(owlam ) .

+beged Num\_19\_19 And the clean (02889 +tahowr ) [ person ] shall sprinkle (05137 +nazah ) upon the unclean (02931 +tame ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) :and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he shall purify (02398 +chata ) himself , and wash (03526 +kabac ) his clothes (00899 {+beged} ) , and bathe (07364 +rachats ) himself in water (04325 +mayim ) , and shall be clean (02891 +tahir ) at even (06153 +(ereb ) .

+beged Num\_19\_21 And it shall be a perpetual (05769 +(owlam ) statute (02708 +chuqqah ) unto them , that he that sprinkleth (05137 +nazah ) the water (04325 +mayim ) of separation (05079 +niddah ) shall wash (03526 +kabac ) his clothes (00899 {+beged} ) ; and he that toucheth (05060 +naga( ) the water (04325 +mayim ) of separation (05079 +niddah ) shall be unclean (02930 +tame ) until (05704 +(ad ) even (06153 +(ereb ) .

+beged Num\_20\_26 And strip (06584 +pashat ) Aaron (00175 +)Aharown ) of his garments (00899 {+beged} ) , and put (03847 +labash ) them upon Eleazar (00499 +)El(azar ) his son (01121 +ben ) :and Aaron (00175 +)Aharown ) shall be gathered (00622 +)acaph ) [ unto his people (05971 +(am ) ] , and shall die (04191 +muwth ) there (08033 +sham ) .

+beged Num\_20\_28 And Moses (04872 +Mosheh ) stripped (06584 +pashat ) Aaron (00175 +)Aharown ) of his garments (00899 {+beged} ) , and put (03847 +labash ) them upon Eleazar (00499 +)El(azar ) his son (01121 +ben ) ; and Aaron (00175 +)Aharown ) died (04191 +muwth ) there (08033 +sham ) in the top (07218 +ro)sh ) of the mount (02022 +har ) :and Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar )

came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ) .

+begeg Num\_31\_20 And purify (02398 +chata) ) all (03605 +kol ) [ your ] raiment (00899 {+begeg} ) , and all (03605 +kol ) that is made (03627 +k@liy ) of skins (05785 +(owr ) , and all (03605 +kol ) work (04639 +ma(aseh ) of goats (05795 +(ez ) [ hair ] , and all (03605 +kol ) things made of wood (06086 +(ets ) .

+begeg Num\_31\_24 And ye shall wash (03526 +kabac ) your clothes (00899 {+begeg} ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , and ye shall be clean (02891 +tahir ) , and afterward (00310 +)achar ) ye shall come (00935 +bow) ) into the camp (04264 +machaneh ) .

+begeg Pro\_06\_27 Can a man (00376 +)iysh ) take (02846 +chathah ) fire (00784 +)esh ) in his bosom (02436 +cheyq ) , and his clothes (00899 {+begeg} ) not be burned (08313 +saraph ) ?

+begeg Pro\_20\_16 . Take (03947 +laqach ) his garment (00899 {+begeg} ) that is surety (06148 +(arab ) [ for ] a stranger (02114 +zuwr ) :and take (02254 +chabal ) a pledge (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

+begeg Pro\_25\_20 . [ As ] he that taketh (05710 +(adah ) away (05710 +(adah ) a garment (00899 {+begeg} ) in cold (07135 +qarah ) weather (03117 +yowm ) , [ and as ] vinegar (02558 +chomets ) upon nitre (05427 +nether ) , so [ is ] he that singeth (07891 +shiy ) songs (07892 +shiy ) to an heavy (07451 +ra() heart (03820 +leb ) .

+begeg Pro\_27\_13 . Take (03947 +laqach ) his garment (00899 {+begeg} ) that is surety (06148 +(arab ) for a stranger (02114 +zuwr ) , and take (02254 +chabal ) a pledge (02254 +chabal ) of him for a strange (05237 +nokriy ) woman .

+begeg Psa\_102\_26 They shall perish (6) , but thou shalt endure (05875 +(Eyn haq - Qowre) ):yea , all (03605 +kol ) of them shall wax old (01086 +balah ) like (01819 +damah ) a garment (00899 {+begeg} ) ; as a vesture (03830 +l@buwsh ) shalt thou change (02498 +chalaph ) them , and they shall be changed (02498 +chalaph ) :

+begeg Psa\_109\_19 Let it be unto him as the garment (00899 {+begeg} ) [ which ] covereth (05844 +(atah ) him , and for a girdle (04206 +maziya) ) wherewith he is girded (02296 +chagar ) continually (08548 +tamiyd ) .

+begeg Psa\_22\_18 They part (02505 +chalaq ) my garments (00899 {+begeg} ) among them , and cast (05307 +naphal ) lots (01486 +gowral ) upon my vesture (03830 +l@buwsh ) .

+begeg Psa\_45\_08 All (03605 +kol ) thy garments (00899 {+begeg} ) [ smell ] of myrrh (04753 +more ) , and aloes (00174 +)ahaliym ) , [ and ] cassia (07102 +q@tsiy(ah ) , out of the ivory (08127 +shen ) palaces (01964 +heykal ) , whereby (04482 +men ) they have made thee glad (08056 +sameach ) .

+begeg Zec\_03\_03 Now Joshua (03091 +Y@howshuwa( ) was clothed (03847 +labash ) with filthy (06674 +tsow ) garments (00899 {+begeg} ) , and stood (05975 +(amad ) before (06440 +paniym ) the angel (04397 +mal)ak ) .

+begeg Zec\_03\_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that stood (05975 +(amad ) before (06440 +paniym ) him , saying (00559 +)amar ) , Take (05493 +cuwr ) away (05493 +cuwr ) the filthy (06674 +tsow) ) garments (00899 {+begeg} ) from him . And unto him he said (00559 +)amar ) , Behold (07200 +ra)ah ) , I have caused thine iniquity (05771 +(avon ) to pass (05674 +(abar ) from thee , and I will clothe (03847 +labash ) thee with change (04254 +machalatsah ) of raiment (04254 +machalatsah ) .



+beged Zec\_03\_05 And I said (00559 +)amar ) , Let them set (07760 +suwm ) a fair (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) . So they set (07760 +suwm ) a fair (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) , and clothed (03847 +labash ) him with garments (00899 {+beged} ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by .

+beged Zec\_14\_14 And Judah (03063 +Y@huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the wealth (02428 +chayil ) of all (03605 +kol ) the heathen (01471 +gowy ) round (05439 +cabiyb ) about (01157 +b@(ad ) shall be gathered (00622 +)acaph ) together , gold (02091 +zahab ) , and silver (03701 +keceph ) , and apparel (00899 {+beged} ) , in great (03966 +m@(od ) abundance (07230 +rob ) .

-)begat Mat\_01\_02 Abraham (0011 -Abraam {-)begat} (1080 -gennaio -) Isaac (2464 -Isaak -) ; and Isaac (2464 -Isaak -) begat (1080 -gennaio -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) begat (1080 -gennaio -) Judas (2455 -Ioudas -) and his brethren (0080 -adephos -) ;

-)begat Mat\_01\_13 And Zorobabel (2216 -Zorobabel -) begat (1080 -gennaio -) Abiud (10) ; and Abiud (0010 -Abioud {-)begat} (1080 -gennaio -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) begat (1080 -gennaio -) Azor (0107 -Azor -) ;

):begin Deu\_02\_24 . Rise (06965 +quwm ) ye up , take your journey (05265 +naca( ) , and pass (05674 +(abar ) over (05674 +(abar ) the river (05158 +nachal ) Arnon (00769 +)Arnawn ):behold (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Sihon (05511 +Ciychown ) the Amorite (00567 +)Emoriy ) , king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and his land (00776 +)erets }):begin} (02490 +chalal ) to possess (03423 +yarash ) [ it ] , and contend (01624 +garah ) with him in battle (04421 +milchamah ) .

Beginning Act\_01\_22 {Beginning} (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

beg Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to {beg} 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

beg Pro\_20\_04 . The sluggard (06102 +(atsel ) will not plow (02790 +charash ) by reason of the cold (02779 +choreph ) ; [ therefore ] shall he {beg} (07592 +sha)al ) in harvest (07105 +qatsiyr ) , and [ have ] nothing (00369 +)ayin ) .

beg Psa\_109\_10 Let his children (01121 +ben ) be continually vagabonds (05128 +nuwa( ) , and {beg} (07592 +sha)al ):let them seek (01875 +darash ) [ their bread ] also out of their desolate (02723 +chorbah ) places .

began 1Ch\_01\_10 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod (05248 +Nimrowd ):he {began} (02490 +chalal ) to be mighty (01368 +gibbowr ) upon the earth (00776 +)erets ) .

began 1Ch\_27\_24 Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) {began} (02490 +chalal ) to number (04487 +manah ) , but he finished (03615 +kalah ) not , because there fell (01961 +hayah ) wrath (07110 +qetseph ) for it against (05921 +(al ) Israel (03478 +Yisra)el ) ; neither (03808 +lo ) was the number (04557 +micpar ) put (05927 +(alah ) in the account (04557 +micpar ) of the chronicles (01697 +dabar ) of king (04428 +melek ) David (01732 +David ) .

began 1Ki\_06\_01 . And it came (01961 +hayah ) to pass in the four (00702 +)arba( ) hundred (03967 +me)ah

) and eightieth (08084 +sh@moniyim ) year (08141 +shaneh ) after the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Solomon s (08010 +Sh@lomoh ) reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , in the month (02320 +chodesh ) Zif (02099 +Ziv ) , which (01931 +huw ) [ is ] the second (08145 +sheniy ) month (02320 +chodesh ) , that he {began} to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

began 1Ki\_14\_21 . And Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) reigned (04427 +malak ) in Judah (03063 +Y@huwdah ) . Rehoboam (07346 +R@chab(am ) [ was ] forty (00705 +)arba(iym ) and one (00259 +)echad ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) seventeen (07651 +sheba() ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , the city (05892 +(iyr ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) did choose (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ) .

began 1Ki\_15\_25 . And Nadab (05070 +Nadab ) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) two (08147 +sh@nayim ) years (08141 +shaneh ) .

began 1Ki\_15\_33 In the third (07969 +shalowsh ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Baasha (01201 +Ba(sha ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) to reign (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , twenty (06242 +(esriym ) and four (00702 +)arba() ) years (08141 +shaneh ) .

began 1Ki\_16\_08 In the twenty (06242 +(esriym ) and sixth (08337 +shesh ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Elah (00425 +)Elah ) the son (01121 +ben ) of Baasha (01201 +Ba(sha ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , two years (08141 +shaneh ) .

began 1Ki\_16\_11 And it came (01961 +hayah ) to pass , when he {began} to reign (04427 +malak ) , as soon as he sat (03427 +yashab ) on (05921 +(al ) his throne (03678 +kicce ) , [ that ] he slew (05221 +nakah ) all (03605 +kol ) the house (01004 +bayith ) of Baasha (01201 +Ba(sha ) :he left (07604 +sha)ar ) him not one that pisseth (08366 +shathan ) against a wall (07023 +qiyr ) , neither of his kinsfolks (01350 +ga)al ) , nor of his friends (07453 +rea() ) .

began 1Ki\_16\_23 In the thirty (07970 +sh@lowshiyim ) and first (00259 +)echad ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , twelve years (08141 +shaneh ) :six (08337 +shesh ) years (08141 +shaneh ) reigned (04427 +malak ) he in Tirzah (08656 +Tirtsah ) .

began 1Ki\_16\_29 . And in the thirty (07970 +sh@lowshiyim ) and eighth (08083 +sh@moneh ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) :and Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) .

began 1Ki\_22\_41 . And Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Asa (00609 +)Aca ) {began} to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) in the fourth (00702

+ ) arba ( ) year (08141 +shaneh ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el )

began 1Ki\_22\_42 Jehoshaphat (03092 +Y@howshaphat ) [ was ] thirty (07970 +sh@lowshiym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .

began 1Ki\_22\_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) two years (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

began 1Sa\_03\_02 And it came (01961 +hayah ) to pass at that time (03117 +yowm ) , when Eli (05941 +(Eliy ) [ was ] laid (07901 +shakab ) down (07901 +shakab ) in his place (04725 +maqowm ) , and his eyes (05869 +(ayin ) {began} (02490 +chalal ) to wax dim (03544 +keheh ) , [ that ] he could (03201 +yakol ) not see (07200 +ra)ah ) ;

began 2Ch\_03\_01 . Then Solomon (08010 +Sh@lomoh ) {began} (02490 +chalal ) to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) at Jerusalem (03389 +Y@ruwshalaim ) in mount (02022 +har ) Moriah (04179 +Mowriyah ) , where (00834 +)aher ) [ the LORD ] appeared (07200 +ra)ah ) unto David (01732 +David ) his father (25) , in the place (04725 +maqowm ) that David (01732 +David ) had prepared (03559 +kuwn ) in the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwciy ) .

began 2Ch\_03\_02 And he {began} (02490 +chalal ) to build (01129 +banah ) in the second (08145 +sheniy ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the fourth (00702 +)arba( ) year (08141 +shaneh ) of his reign (04438 +malkuwth ) .

began 2Ch\_12\_13 . So king (04428 +melek ) Rehoboam (07346 +R@chab(am ) strengthened (02388 +chazaq ) himself in Jerusalem (03389 +Y@ruwshalaim ) , and reigned (04427 +malak ):for Rehoboam (07346 +R@chab(am ) [ was ] one (00259 +)echad ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) seventeen (07651 +sheba( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , the city (05892 +(iyr ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had chosen (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ) .

began 2Ch\_13\_01 . Now in the eighteenth year (08141 +shaneh ) of king (04428 +melek ) Jeroboam (03379 +Yarob(am ) {began} Abijah (29) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

began 2Ch\_20\_22 And when (06256 +(eth ) they {began} (02490 +chalal ) to sing (07440 +rinnah ) and to praise (08416 +t@hillah ) , the LORD (03068 +Y@hovah ) set (05414 +nathan ) ambushments (00693 +)arab ) against (05921 +(al ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , Moab (04124 +Mow)ab ) , and mount (02022 +har ) Seir (08165 +Se(iyr ) , which were come (00935 +bow ) against Judah (03063 +Y@huwdah ) ; and they were smitten (05062 +nagaph ) .

began 2Ch\_20\_31 . And Jehoshaphat (03092 +Y@howshaphat ) reigned (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ):[ he was ] thirty (07970 +sh@lowshiym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427

+malak ) twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azubah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .

began 2Ch\_21\_05 Jehoram (03088 +Y@howram ) [ was ] thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_21\_20 Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years old (01121 +ben ) was he when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) , and departed (03212 +yalak ) without (03808 +lo ) being desired (02532 +chemdah ) . Howbeit they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .

began 2Ch\_22\_02 Forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaziah (00274 +)Achazyah ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) one (00259 +)echad ) year (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Athaliah (06271 +(Athalyah ) the daughter (01323 +bath ) of Omri (06018 +(Omriy ) .

began 2Ch\_24\_01 . Joash (03101 +Yow)ash ) [ was ] seven (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .

began 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_26\_03 Sixteen years (08141 +shaneh ) old (01121 +ben ) [ was ] Uzziah (05818 +(Uzziyah ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) fifty (02572 +chamishshiyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jecoliah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_27\_01 . Jotham (03147 +Yowtham ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jerushah (03388 +Y@ruwsha ) , the daughter (01323 +bath ) of Zadok (06659 +Tsadowq ) .

began 2Ch\_27\_08 He was five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_28\_01 . Ahaz (00271 +)Achaz ) [ was ] twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):but he did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like David (01732

+David ) his father (25) :

began 2Ch\_29\_01 . Hezekiah (02396 +Chizqiyah ) {began} to reign (04427 +malak ) [ when he was ] five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) , and he reigned (04427 +malak ) nine (08672 +tesha( ) and twenty (06242 +(esriym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Abijah (29) , the daughter (01323 +bath ) of Zechariah (02148 +Z@karyah ) .

began 2Ch\_29\_17 Now they {began} (02490 +chalal ) on the first (07223 +ri)shown ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) to sanctify (06942 +qadash ) , and on the eighth (08066 +sh@miyniy ) day of the month (02320 +chodesh ) came (00935 +bow ) they to the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in eight (08083 +sh@monah ) days (03117 +yowm ) ; and in the sixteenth day of the first (07223 +ri)shown ) month (02320 +chodesh ) they made an end (03615 +kalah ) .

began 2Ch\_29\_27 And Hezekiah (02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 +(alah ) the burnt (05930 +(olah ) offering upon the altar (04196 +mizbeach ) . And when (06256 +(eth ) the burnt (05930 +(olah ) offering began (02490 +chalal ) , the song (07892 +shiy ) of the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) [ also ] with the trumpets (02689 +chatsots@rah ) , and with the instruments (03627 +k@liy ) [ ordained ] by David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 2Ch\_29\_27 And Hezekiah (02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 +(alah ) the burnt (05930 +(olah ) offering upon the altar (04196 +mizbeach ) . And when (06256 +(eth ) the burnt (05930 +(olah ) offering {began} (02490 +chalal ) , the song (07892 +shiy ) of the LORD (03068 +Y@hovah ) began (02490 +chalal ) [ also ] with the trumpets (02689 +chatsots@rah ) , and with the instruments (03627 +k@liy ) [ ordained ] by David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 2Ch\_31\_07 In the third (07992 +sh@liyshiy ) month (02320 +chodesh ) they {began} (02490 +chalal ) to lay the foundation (03245 +yacad ) of the heaps (06194 +(arem ) , and finished (03615 +kalah ) [ them ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .

began 2Ch\_31\_10 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) of the house (01004 +bayith ) of Zadok (06659 +Tsadowq ) answered (00559 +)amar ) him , and said (00559 +)amar ) , Since [ the people ] {began} (02490 +chalal ) to bring (00935 +bow ) the offerings (08641 +t@ruwmah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , we have had enough (07644 +Shebna ) to eat (00398 +(akal ) , and have left (03498 +yathar ) plenty (07230 +rob ):for the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) his people (05971 +(am ) ; and that which is left (03498 +yathar ) [ is ] this (02088 +zeh ) great store (01995 +hamown ) .

began 2Ch\_31\_21 And in every (03605 +kol ) work (04639 +ma(aseh ) that he {began} (02490 +chalal ) in the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +(elohiym ) , and in the law (08451 +towrah ) , and in the commandments (04687 +mitsvah ) , to seek (01875 +darash ) his God (00430 +(elohiym ) , he did (06213 +(asah ) [ it ] with all (03605 +kol ) his heart (03824 +lebab ) , and prospered (06743 +tsalach ) .

began 2Ch\_33\_01 . Manasseh (04519 +M@nashsheh ) [ was ] twelve (06240 +(asar ) years (08141 +shaneh ) old (08147 +sh@nayim ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) fifty (02572 +chamishshiy ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) :

began 2Ch\_33\_21 . Amon [ was ] two and twenty years (06887 +tsarar ) old when (02470 +chalah ) he {began} (03068 +Y@hovah ) to reign (00430 +(elohiym ) , and reigned (03665 +kana( ) two years (03966 +m@(od ) in Jerusalem .

began 2Ch\_34\_01 . Josiah (61) [ was ] eight (05971 +(am ) years old (02076 +zabach ) when (05750 +(owd ) he {began} to (01116 +bamah ) reign , and he reigned in (03068 +Y@hovah ) Jerusalem one (00430 +)elohiym ) and (07535 +raq ) thirty years .

began 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he {began} (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

began 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he {began} to seek (04604 +ma(al) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

began 2Ch\_36\_02 Jehoahaz (03059 +Y@how)achaz ) [ was ] twenty (06242 +(esriym ) and three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_36\_05 Jehoiakim (03079 +Y@howyaqiym ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

began 2Ch\_36\_09 Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and ten (06235 +(eser ) days (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

began 2Ch\_36\_11 . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_03\_01 . Now Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisrael ) in Samaria (08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) twelve years (08141 +shaneh ) .

began 2Ki\_08\_16 . And in the fifth (02568 +chamesh ) year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisrael ) , Jehoshaphat (03092 +Y@howshaphat ) [ being ] then king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} to reign (04427 +malak ) .

began 2Ki\_08\_17 Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) ; and he reigned (04427 +malak ) eight

(08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_08\_26 Two (08147 +sh@nayim ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaziah (00274 +)Achazyah ) when he {began} to reign (04427 +malak ) ; and he reigned one (00259 +)echad ) year (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Athaliah (06271 +(Athalyah ) , the daughter (01323 +bath ) of Omri (06018 +(Omriy ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 2Ki\_09\_29 And in the eleventh year (08141 +shaneh ) of Joram (03188 +yachas ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) {began} Ahaziah (00274 +)Achazyah ) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

began 2Ki\_10\_32 In those (01992 +hem ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) to cut (07096 +qatsah ) Israel (03478 +Yisra)el ) short:and Hazael (02371 +Chaza)el ) smote (05221 +nakah ) them in all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) ;

began 2Ki\_11\_21 Seven (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Jehoash (03060 +Y@how)ash ) when he {began} to reign (04427 +malak ) .

began 2Ki\_12\_01 . In the seventh (07651 +sheba( ) year (08141 +shaneh ) of Jehu (03058 +Yehuw) ) Jehoash (03060 +Y@how)ash ) {began} to reign (04427 +malak ) ; and forty (00705 +)arba(iym ) years (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .

began 2Ki\_13\_01 . In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jehoahaz (03059 +Y@how)achaz ) the son (01121 +ben ) of Jehu (03058 +Yehuw) ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] seventeen (07651 +sheba( ) years (08141 +shaneh ) .

began 2Ki\_13\_10 . In the thirty (07970 +sh@lowshiym ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] sixteen years (08141 +shaneh ) .

began 2Ki\_14\_02 He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_14\_23 . In the fifteenth (06240 +(asar ) year (08141 +shaneh ) of Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) {began} to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) , [ and reigned ] forty (00705 +)arba(iym ) and one (00259 +)echad ) years (08141 +shaneh ) .

began 2Ki\_15\_01 . In the twenty (06242 +(esriym ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) {began} Azariah (05838 +(Azaryah ) son (01121 +ben ) of Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ) .

began 2Ki\_15\_02 Sixteen years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) two (08147 +sh@nayim ) and fifty (02572 +chamishshiyim ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jeholiah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_15\_13 Shallum (07967 +Shalluwim ) the son (01121 +ben ) of Jabesh (03003 +Yabesh ) {began} to reign (04427 +malak ) in the nine (08672 +tesha( ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; and he reigned (04427 +malak ) a full (03117 +yowm ) month (03391 +yerach ) in Samaria (08111 +Shom@rown ) .

began 2Ki\_15\_17 In the nine (08672 +tesha( ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Menahem (04505 +M@nachem ) the son (01121 +ben ) of Gadi (01424 +Gadiy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , [ and reigned ] ten (06235 +(eser ) years (08141 +shaneh ) in Samaria (08111 +Shom@rown ) .

began 2Ki\_15\_23 In the fiftieth (02572 +chamishshiyim ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekahiah (06494 +P@qachyah ) the son (01121 +ben ) of Menahem (04505 +M@nachem ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] two (08147 +sh@nayim ) years (08141 +shaneh ) .

began 2Ki\_15\_27 In the two (08147 +sh@nayim ) and fiftieth (02572 +chamishshiyim ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] twenty (06242 +(esriym ) years (08141 +shaneh ) .

began 2Ki\_15\_32 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) king (04428 +melek ) of Israel (03478 +Yisra)el ) {began} Jotham (03147 +Yowtham ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ) .

began 2Ki\_15\_33 Five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jerusha (03388 +Y@ruwsha ) , the daughter (01323 +bath ) of Zadok (06659 +Tsadowq ) .

began 2Ki\_15\_37 In those (01992 +hem ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) to send (07971 +shalach ) against Judah (03063 +Y@huwdah ) Rezin (07526 +R@tsiyn ) the king (04428 +melek ) of Syria (00758 +)Aram ) , and Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) .

began 2Ki\_16\_01 . In the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) Ahaz (00271 +)Achaz ) the son (01121 +ben ) of Jotham (03147 +Yowtham ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} to reign (04427 +malak ) .

began 2Ki\_16\_02 Twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaz (00271 +)Achaz ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , and did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) , like David (01732 +David ) his father (1) .



**began 2Ki\_17\_01 . In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Hoshea (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) nine (08672 +tesha( ) years (08141 +shaneh ) .**

**began 2Ki\_18\_01 . Now it came (01961 +hayah ) to pass in the third (07969 +shalowsh ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} to reign (04427 +malak ) .**

**began 2Ki\_18\_02 Twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Abi (21) , the daughter (01323 +bath ) of Zachariah (02148 +Z@karyah ) .**

**began 2Ki\_21\_01 . Manasseh (04519 +M@nashsheh ) [ was ] twelve years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) fifty (02572 +chamishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hephzibah (02657 +Chephtsiy bahh ) .**

**began 2Sa\_02\_10 Ishbosheth (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , and reigned (04427 +malak ) two (08147 +sh@nayim ) years (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) followed David (01732 +David ) .**

**began 2Sa\_05\_04 David (01732 +David ) [ was ] thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) when (03588 +kiy ) he {began} to reign (04427 +malak ) , [ and ] he reigned (04427 +malak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .**

**began 2Ti\_01\_09 Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [ us ] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) {began} ,**

**began Act\_01\_01 . The former (4413 -protos -) treatise (3056 -logos -) have I made (4160 -poieo -) , O Theophilus (2321 -Theophilos -) , of all (3956 -pas -) that Jesus (2424 -Iesous -) {began} (0756 -archomai -) both (5037 -te -) to do (4160 -poieo -) and teach (1321 -didasko -) ,**

**began Act\_02\_04 And they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and {began} (0756 -archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100 -glossa -) , as the Spirit (4151 -pneuma -) gave (1325 -didomi -) them utterance (0669 -apophthegomai -) .**

**began Act\_03\_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) {began} .**

began Act\_08\_35 Then (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his mouth (4750 -stoma -) , and {began} (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

began Act\_10\_37 That word (4487 -rhema -) , [ I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and {began} (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

began Act\_11\_15 And as I {began} (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the beginning (0746 -arche -) .

began Act\_18\_26 And he {began} (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

began Act\_24\_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) {began} (0756 -archomai -) to accuse (2723 -kategoreo -) [ him ] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

began Act\_27\_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had broken (2806 -klao -) [ it ] , he {began} (0756 -archomai -) to eat (2068 -esthio -) .

began Deu\_01\_05 On this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , {began} (02974 +ya)al ) Moses (04872 +Mosheh ) to declare (00874 +ba)ar ) this (02063 +zo)th ) law (08451 +towrah ) , saying (00559 +)amar ) ,

began Eze\_09\_06 Slay (02026 +harag ) utterly old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon whom (00834 +)aher ) [ is ] the mark (08420 +tav ) ; and begin (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they {began} (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniym ) the house (01004 +bayith ) .

began Eze\_03\_06 From the first (00259 +)echad ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) {began} (02490 +chalal ) they to offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) . But the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) was not [ yet ] laid .

began Eze\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , {began} (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ;

and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

began Ezzr\_05\_02 Then (00116 +)edayin ) rose (06965 +quwm ) up Zerubbabel (02217 +Z@rubbabel ) the son (01247 +bar ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03443 +Yeshuwa() the son (01247 +bar ) of Jozadak (03136 +Yowtsadaq ) , and {began} (08271 +sh@re) ) to build (01124 +b@na) ) the house (01005 +bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ):and with them [ were ] the prophets (05029 +n@biy) ) of God (00426 +)elahh ) helping (05582 +ca(ad ) them .

began Ezzr\_07\_09 For upon the first (00259 +)echad ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) {began} (03246 +y@rud ) he to go (04609 +ma(alah ) up from Babylon (00894 +Babel ) , and on the first (00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) came (00935 +bow) ) he to Jerusalem (03389 +Y@ruwshalaim ) , according to the good (02896 +towb ) hand (03027 +yad ) of his God (00430 +)elohiyim ) upon him .

began Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara) ) his name (08034 +shem ) Enos (00583 +)Enowsh ):then (00227 +)az ) {began} (02490 +chalal ) men (00582 +)enowsh ) to call (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

began Gen\_06\_01 . And it came (01961 +hayah ) to pass , when (03588 +kiy ) men (00120 +)adam ) {began} (02490 +chalal ) to multiply (07231 +rabab ) on (05921 +(al ) the face (06440 +paniyim ) of the earth (00127 +)adamah ) , and daughters (01323 +bath ) were born (03205 +yalad ) unto them ,

began Gen\_09\_20 And Noah (05146 +Noach ) {began} (02490 +chalal ) [ to be ] an husbandman , and he planted (05193 +nata() a vineyard (03754 +kerem ) :

began Gen\_10\_08 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod (05248 +Nimrowd ):he {began} (02490 +chalal ) to be a mighty (01368 +gibbowr ) one in the earth (00776 +)erets ) .

began Gen\_41\_54 And the seven (07651 +sheba() years (08141 +shaneh ) of dearth (07458 +ra(ab) ) {began} (02490 +chalal ) to come (00935 +bow) ) , according as Joseph (03130 +Yowceph ) had said (00559 +)amar ):and the dearth (07458 +ra(ab) ) was in all (03605 +kol ) lands (00776 +)erets ) ; but in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) there was bread (03899 +lechem ) .

began Gen\_44\_12 And he searched (02664 +chaphas ) , [ and ] {began} (02490 +chalal ) at the eldest (01419 +gadawl ) , and left (03615 +kalah ) at the youngest (06996 +qatan ):and the cup (01375 +g@biya() was found (04672 +matsa) ) in Benjamin s (01144 +Binyamiyn ) sack (00572 +)amtachath ) .

began Heb\_02\_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) {began} (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [ him ] ;

began Jer\_52\_01 . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hamutal (02537 +Chamuwtal ) the daughter (01323 +bath ) of Jeremiah (03414 +Yirm@yah ) of Libnah (03841 +Libnah ) .

began Joh\_04\_52 Then (3767 -oun -) enquired (4441 -punthanomai -) he of them the hour (5610 -hora -)

when (3739 -hos -) he {began} (2192 -echo -) to amend (2866 -kompsoeron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) hour (5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .

began Joh\_09\_32 Since (1537 -ek -) the world (0165 -aion -) {began} was it not heard (0191 -akouo -) that any (5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

began Joh\_13\_05 After (1534 -eita -) that he poureth (0906 -ballo -) water (5204 -hudor -) into (1519 -eis -) a bason (3537 -nipter -) , and {began} (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 -mathetes -) feet (4228 -pous -) , and to wipe (1591 -ekmasso -) [ them ] with the towel (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -) .

began Jon\_03\_04 And Jonah (03124 +Yonah ) {began} (02490 +chalal ) to enter (00935 +bow ) into the city (05892 +(iyr ) a day s (03117 +yowm ) journey (04109 +mahalak ) , and he cried (07121 +qara ) , and said (00559 +)amar ) , Yet (05750 +(owd ) forty (00705 +)arba(iym ) days (03117 +yowm ) , and Nineveh (05210 +Niy@veh ) shall be overthrown (02015 +haphak ) .

began Jud\_13\_25 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) to move (06470 +pa(am ) him at times in the camp (04264 +machaneh ) of Dan (01835 +Dan ) between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshtaol ) .

began Jud\_16\_19 And she made him sleep (03462 +yashen ) upon her knees (01290 +berek ) ; and she called (07121 +qara ) for a man (00376 +iysh ) , and she caused him to shave (01548 +galach ) off the seven (07651 +sheba( ) locks (04253 +machlaphah ) of his head (07218 +ro)sh ) ; and she {began} (02490 +chalal ) to afflict (06031 +(anah ) him , and his strength (03581 +koach ) went (05493 +cuwr ) from him .

began Jud\_16\_22 . Howbeit the hair (08181 +se(ar ) of his head (07218 +ro)sh ) {began} (02490 +chalal ) to grow (06779 +tsamach ) again after (00834 +)aher ) he was shaven (01548 +galach ) .

began Jud\_19\_25 But the men (00582 +)enowsh ) would (14) not hearken (08085 +shama( ) to him:so the man (00376 +)iysh ) took (02388 +chazaq ) his concubine (06370 +piylegesh ) , and brought (03318 +yatsa ) her forth (03318 +yatsa ) unto them ; and they knew (03045 +yada( ) her , and abused (05953 +(alal ) her all (03605 +kol ) the night (03915 +layil ) until (05704 +(ad ) the morning (01242 +boqer ):and when the day (07837 +shachar ) {began} (05927 +(alah ) to spring (05927 +(alah ) , they let her go (07971 +shalach ) .

began Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they {began} (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiyim ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

began Jud\_20\_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) retired (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) {began} (02490 +chalal ) to smite (05221 +nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 +sh@lowshiyim ) persons (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are smitten (05062 +nagaph ) down before (06440 +paniyim ) us , as [ in ] the first (07223 +ri)shown ) battle (04421 +milchamah ) .

began Jud\_20\_40 But when the flame (04864 +mas)eth ) {began} (02490 +chalal ) to arise (05927 +(alah ) up out of the city (05892 +(iyr ) with a pillar (05982 +(ammuwd ) of smoke (06227 +(ashan ) , the Benjamites

(01145 +Ben - y@miyniy ) looked (06437 +panah ) behind (00310 +)achar ) them , and , behold (02009 +hinneh ) , the flame (03632 +kaliyl ) of the city (05892 +(iyr ) ascended (05927 +(alah ) up to heaven (08064 +shamayim ) .

began Luk\_01\_70 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since 0575 -apo - the world 0165 -aion - {began} :

began Luk\_03\_23 And Jesus 2424 -Iesous - himself 0846 -autos - {began} 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,

began Luk\_04\_21 And he {began} 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

began Luk\_05\_07 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 -amphoterous - the ships 4143 -ploion - , so 5620 -hoste - that they {began} to sink 1036 -buthizo - .

began Luk\_05\_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - {began} 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

began Luk\_07\_15 And he that was dead 3498 -nekros - sat 0339 -anakathizo - up , and {began} 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

began Luk\_07\_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 -aperchomai - , he {began} 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

began Luk\_07\_38 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and {began} 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

began Luk\_07\_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him {began} 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?

began Luk\_09\_12 And when the day 2250 -hemera - {began} 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

began Luk\_11\_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he {began} 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -

poneros - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

began Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - {began} 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

began Luk\_12\_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he {began} 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaioi - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

began Luk\_14\_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] {began} 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

began Luk\_14\_30 Saying 3004 -lego - , This 3778 -houtos - man 0444 -anthropos - {began} 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

began Luk\_15\_14 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he {began} 0756 -archomai - to be in want 5302 -hustereo - .

began Luk\_15\_24 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; he was lost 0622 -apollumi - , and is found 2147 -heurisko - . And they {began} 0756 -archomai - to be merry 2165 -euphraino - .

began Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - {began} 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

began Luk\_19\_45 And he went 1525 -eiserchomai - into 1519 -eis - the temple 2411 -hieron - , and {began} 0756 -archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein 0846 -autos - , and them that bought 0059 -agorazo - ;

began Luk\_20\_09 . Then 1161 -de - {began} 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

began Luk\_22\_23 And they {began} 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

began Luk\_23\_02 And they {began} 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

began Mar\_01\_45 But he went (1831 -exerchomai -) out , and {began} (0756 -archomai -) to publish (2784 -kerusso -) [ it ] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

began Mar\_02\_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) {began} (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

began Mar\_04\_01 . And he {began} (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

began Mar\_05\_17 And they {began} (0756 -archomai -) to pray (3870 -parakaleo -) him to depart (0565 -aperchomai -) out of their coasts (3725 -horion -) .

began Mar\_05\_20 And he departed (0565 -aperchomai -) , and {began} (0756 -archomai -) to publish (2784 -kerusso -) in Decapolis (1179 -Dekapolis -) how (3745 -hosos -) great (3745 -hosos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) for him:and all (3956 -pas -) [ men ] did marvel (2296 -thaumazo -) .

began Mar\_06\_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he {began} (0756 -archomai -) to teach (1321 -didasko -) in the synagoge (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [ him ] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [ man ] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [ is ] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

began Mar\_06\_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -) , and {began} (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;

began Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he {began} (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

began Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and {began} (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

began Mar\_08\_11 And the Pharisees (5330 -Pharisaioi -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , and {began} (0756 -archomai -) to question (4802 -suzeteo -) with him , seeking (2212 -zeteo -) of him a sign (4592 -semeion -) from heaven (3772 -ouranos -) , tempting (3985 -peirazo -) him .

began Mar\_08\_31 And he {began} (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archieus -) priests (0749 -archieus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

began Mar\_08\_32 And he spake (2980 -laleo -) that saying (3056 -logos -) openly (3954 -parrhesia -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and {began} (0756 -archomai -) to rebuke (2008 -epitimao -) him .

began Mar\_10\_28 Then (2532 -kai -) Peter (4074 -Petros -) {began} (0756 -archomai -) to say (3004 -lego -) unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have followed (0190 -akoloutheo -) thee .

began Mar\_10\_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutheo -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and {began} (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things should (3195 -mello -) happen (4819 -sumbaino -) unto him ,

began Mar\_10\_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [ it ] , they {began} (0756 -archomai -) to be much (0023 -aganakteo -) displeased (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

began Mar\_10\_47 And when he heard (0191 -akouo -) that it was Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , he {began} (0756 -archomai -) to cry (2896 -krazo -) out , and say (3004 -lego -) , Jesus (2424 -Iesous -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

began Mar\_11\_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and {began} (0756 -archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

began Mar\_12\_01 . And he {began} (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

began Mar\_13\_05 . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) them {began} (0756 -archomai -) to say (3004 -lego -) , Take heed (0991 -blepo -) lest (3361 -me -) any (5100 -tis -) [ man ] deceive (4105 -planao -) you :



began Mar\_14\_19 And they {began} (0756 -archomai -) to be sorrowful (3076 -lupeo -) , and to say (3004 -lego -) unto him one (1520 -heis -) by one (1520 -heis -) , [ Is ] it I ? and another (0243 -allos -) [ said , Is ] it I ?

began Mar\_14\_33 And he taketh (3880 -paralambano -) with him Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) , and {began} (0756 -archomai -) to be sore (1568 -ekthambeo -) amazed (1568 -ekthambeo -) , and to be very (0085 -ademoneo -) heavy (0085 -ademoneo -) ;

began Mar\_14\_65 And some (5100 -tis -) {began} (0756 -archomai -) to spit (1716 -emptuo -) on (1716 -emptuo -) him , and to cover (4028 -perikalupto -) his face (4383 -prosopon -) , and to buffet (2852 -kolaphizo -) him , and to say (3004 -lego -) unto him , Prophecy (4395 -propheteuo -):and the servants (5257 -huperetes -) did strike (0906 -ballo -) him with the palms (4475 -rhapisma -) of their hands .

began Mar\_14\_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and {began} (0756 -archomai -) to say (3004 -lego -) to them that stood (3936 -paristemi -) by , This (3778 -houtos -) is [ one ] of them .

began Mar\_14\_71 But he {began} (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -) .

began Mar\_15\_08 And the multitude (3793 -ochlos -) crying (0310 -anaboa -) aloud (0310 -anaboa -) {began} (0756 -archomai -) to desire (0154 -aiteo -) [ him to do ] as he had ever (0104 -aei -) done (4160 -poieo -) unto them .

began Mar\_15\_18 And {began} (0756 -archomai -) to salute (0782 -aspazomai -) him , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

began Mat\_04\_17 From that time (5119 -tote -) Jesus (2424 -Iesous -) {began} (0756 -archomai -) to preach (2784 -kerusso -) , and to say (3004 -lego -) , Repent (3340 -metanoeo -):for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

began Mat\_11\_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) {began} (0756 -archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?

began Mat\_11\_20 Then (5119 -tote -) {began} (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

began Mat\_12\_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -) , and {began} (0756 -archomai -) to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

began Mat\_16\_21 . From that time (5119 -tote -) forth {began} (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

began Mat\_16\_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and {began} (0756 -archomai -) to rebuke (2008 -epitimaō -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

began Mat\_26\_22 And they were exceeding (4970 -sphodra -) sorrowful (3076 -lupeo -) , and {began} (0756 -archomai -) every (1538 -hekastos -) one of them to say (3004 -lego -) unto him , Lord (2962 -kurios -) , is it I ?

began Mat\_26\_37 And he took (3880 -paralambano -) with him Peter (4074 -Petros -) and the two (1417 -duo -) sons (5207 -huios -) of Zebedee (2199 -Zebedaios -) , and {began} (0756 -archomai -) to be sorrowful (3076 -lupeo -) and very (0085 -ademoneo -) heavy (0085 -ademoneo -) .

began Mat\_26\_74 Then (5119 -tote -) {began} (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I know (1492 -eido -) not the man (0444 -anthropos -) . And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

began Mat\_28\_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it {began} (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

began Neh\_04\_07 . But it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and the Arabians (06163 +(Arabiy ) , and the Ammonites (05984 +(Ammowniy ) , and the Ashdodites (00796 +)Ashdowdiy ) , heard (08085 +shama() that the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) were made up , [ and ] that the breaches (06555 +parats ) {began} (02490 +chalal ) to be stopped (05640 +catham ) , then they were very (03966 +m@(od ) wroth (02734 +charah ) ,

began Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) {began} (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniyim ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 +cagar ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar ) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar ) , [ that ] there should no (03808 +lo ) burden (04853 +massa ) be brought (00935 +bow ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

began Num\_25\_01 . And Israel (03478 +Yisra)el ) abode (03427 +yashab ) in Shittim (07851 +Shittiyim ) , and the people (05971 +(am ) {began} (02490 +chalal ) to commit (02181 +zanah ) whoredom (02181 +zanah ) with the daughters (01121 +ben ) of Moab (04124 +Mow)ab ) .

began Rom\_16\_25 . Now (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according (2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching (2782 -kerugma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , according (2596 -kata -) to the revelation (0602 -apokalupsis -) of the mystery (3466 -musterion -) , which was kept secret (4601 -sigao -) since the world (0166 -aionios -) {began} ,

began Tit\_01\_02 In hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) God (2316 -theos -) , that cannot (0893 -apseudes -) lie (0893 -apseudes -) , promised (1861 -epaggello -) before (4253 -pro -) the world (0166 -aionios -) {began} ;

began 1Ch\_01\_10 And Cush (03568 +Kuwsh ) {began} (03205 +yalad ) Nimrod (05248 +Nimrowd ):he began

(02490 +chalal ) to be mighty (01368 +gibbowr ) upon the earth (00776 +)erets ) .

begat 1Ch\_01\_11 And Mizraim (04714 +Mitsrayim ) {begat} (03205 +yalad ) Ludim (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ) ,

begat 1Ch\_01\_13 And Canaan (03667 +K@na(an ) {begat} (03205 +yalad ) Zidon (06721 +Tsiydown ) his firstborn (01060 +b@kowr ) , and Heth (02845 +Cheth ) ,

begat 1Ch\_01\_18 And Arphaxad (00775 +)Arpakshad ) begat (03205 +yalad ) Shelah (07974 +Shelach ) , and Shelah (07956 +Shelah ) {begat} (03205 +yalad ) Eber (05677 +(Eber ) .

begat 1Ch\_01\_18 And Arphaxad (00775 +)Arpakshad ) {begat} (03205 +yalad ) Shelah (07974 +Shelach ) , and Shelah (07956 +Shelah ) begat (03205 +yalad ) Eber (05677 +(Eber ) .

begat 1Ch\_01\_20 And Joktan (03355 +Yoqtan ) {begat} (03205 +yalad ) Almodad (00486 +)Almowdad ) , and Sheleph (08026 +shelaph ) , and Hazarmaveth (02700 +Chatsarmaveth ) , and Jerah (03392 +Yerach ) ,

begat 1Ch\_01\_34 And Abraham (85) {begat} (03205 +yalad ) Isaac (03327 +Yitschaq ) . The sons (01121 +ben ) of Isaac (03327 +Yitschaq ) ; Esau (06215 +(Esav ) and Israel (03478 +Yisra)el ) .

begat 1Ch\_02\_10 And Ram (07410 +Ram ) begat (03205 +yalad ) Amminadab (05992 +(Ammiynadab ) ; and Amminadab (05992 +(Ammiynadab ) {begat} (03205 +yalad ) Nahshon (05177 +Nachshown ) , prince (05387 +nasiy ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) ;

begat 1Ch\_02\_10 And Ram (07410 +Ram ) {begat} (03205 +yalad ) Amminadab (05992 +(Ammiynadab ) ; and Amminadab (05992 +(Ammiynadab ) begat (03205 +yalad ) Nahshon (05177 +Nachshown ) , prince (05387 +nasiy ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) ;

begat 1Ch\_02\_11 And Nahshon (05177 +Nachshown ) begat (03205 +yalad ) Salma (08007 +Salma ) , and Salma (08007 +Salma ) {begat} (03205 +yalad ) Boaz (01162 +Bo(az ) ,

begat 1Ch\_02\_11 And Nahshon (05177 +Nachshown ) {begat} (03205 +yalad ) Salma (08007 +Salma ) , and Salma (08007 +Salma ) begat (03205 +yalad ) Boaz (01162 +Bo(az ) ,

begat 1Ch\_02\_12 And Boaz (01162 +Bo(az ) begat (03205 +yalad ) Obed (05744 +(Owbed ) , and Obed (05744 +(Owbed ) {begat} (03205 +yalad ) Jesse (03448 +Yishay ) ,

begat 1Ch\_02\_12 And Boaz (01162 +Bo(az ) {begat} (03205 +yalad ) Obed (05744 +(Owbed ) , and Obed (05744 +(Owbed ) begat (03205 +yalad ) Jesse (03448 +Yishay ) ,

begat 1Ch\_02\_13 And Jesse (03448 +Yishay ) {begat} (03205 +yalad ) his firstborn (01060 +b@kowr ) Eliab (00446 +)Eliy)ab ) , and Abinadab (41) the second (08145 +sheniy ) , and Shimma (08092 +Shim(a) ) the third (07992 +sh@liyshiy ) ,

begat 1Ch\_02\_18 . And Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hezron (02696 +Chetsrown ) {begat} (03205 +yalad ) [ children ] of Azubah (05806 +(Azubah ) [ his ] wife (00802 +)ishshah ) , and of Jerioth (03408 +Y@riy(owth ):her sons (01121 +ben ) [ are ] these (00428 +)el - leh ) ; Jeshar (03475 +Yeshar ) , and Shobab (07727 +Showbab ) , and Ardon (00715 +)Ardowr ) .

begat 1Ch\_02\_20 And Hur (02354 +Chuwr ) begat (03205 +yalad ) Uri (00221 +)Uwriy ) , and Uri (00221 +)Uwriy ) {begat} (03205 +yalad ) Bezaleel (01212 +B@tsal)el ) .

begat 1Ch\_02\_20 And Hur (02354 +Chuwr ) {begat} (03205 +yalad ) Uri (00221 +)Uwriy ) , and Uri (00221 +)Uwriy ) begat (03205 +yalad ) Bezaleel (01212 +B@tsal)el ) .

begat 1Ch\_02\_22 And Segub (07687 +S@guwb ) {begat} (03205 +yalad ) Jair (02971 +Ya)iy ) , who had (01961 +hayah ) three (07969 +shalowsh ) and twenty (06242 +(esriym ) cities (05892 +(iy ) in the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

begat 1Ch\_02\_36 And Attai (06262 +(Attay ) begat (03205 +yalad ) Nathan (05416 +Nathan ) , and Nathan (05416 +Nathan ) {begat} (03205 +yalad ) Zabad (02066 +Zabad ) ,

begat 1Ch\_02\_36 And Attai (06262 +(Attay ) {begat} (03205 +yalad ) Nathan (05416 +Nathan ) , and Nathan (05416 +Nathan ) begat (03205 +yalad ) Zabad (02066 +Zabad ) ,

begat 1Ch\_02\_37 And Zabad (02066 +Zabad ) begat (03205 +yalad ) Ephlal (00654 +)Ephlal ) , and Ephlal (00654 +)Ephlal ) {begat} (03205 +yalad ) Obed (05744 +(Owbed ) ,

begat 1Ch\_02\_37 And Zabad (02066 +Zabad ) {begat} (03205 +yalad ) Ephlal (00654 +)Ephlal ) , and Ephlal (00654 +)Ephlal ) begat (03205 +yalad ) Obed (05744 +(Owbed ) ,

begat 1Ch\_02\_38 And Obed (05744 +(Owbed ) begat (03205 +yalad ) Jehu (03058 +Yehuw ) ) , and Jehu (03058 +Yehuw ) {begat} (03205 +yalad ) Azariah (05838 +(Azaryah ) ,

begat 1Ch\_02\_38 And Obed (05744 +(Owbed ) {begat} (03205 +yalad ) Jehu (03058 +Yehuw ) ) , and Jehu (03058 +Yehuw ) begat (03205 +yalad ) Azariah (05838 +(Azaryah ) ,

begat 1Ch\_02\_39 And Azariah (05838 +(Azaryah ) begat (03205 +yalad ) Helez (02503 +Chelets ) , and Helez (02503 +Chelets ) {begat} (03205 +yalad ) Eleasah (00501 +)El(asah ) ,

begat 1Ch\_02\_39 And Azariah (05838 +(Azaryah ) {begat} (03205 +yalad ) Helez (02503 +Chelets ) , and Helez (02503 +Chelets ) begat (03205 +yalad ) Eleasah (00501 +)El(asah ) ,

begat 1Ch\_02\_40 And Eleasah (00501 +)El(asah ) begat (03205 +yalad ) Sisamai (05581 +Cicmay ) , and Sisamai (05581 +Cicmay ) {begat} (03205 +yalad ) Shallum (07967 +Shalluwm ) ,

begat 1Ch\_02\_40 And Eleasah (00501 +)El(asah ) {begat} (03205 +yalad ) Sisamai (05581 +Cicmay ) , and Sisamai (05581 +Cicmay ) begat (03205 +yalad ) Shallum (07967 +Shalluwm ) ,

begat 1Ch\_02\_41 And Shallum (07967 +Shalluwm ) begat (03205 +yalad ) Jekamiah (03359 +Y@qamyah ) , and Jekamiah (03359 +Y@qamyah ) {begat} (03205 +yalad ) Elishama (00476 +)Eliyshama( ) .

begat 1Ch\_02\_41 And Shallum (07967 +Shalluwm ) {begat} (03205 +yalad ) Jekamiah (03359 +Y@qamyah ) , and Jekamiah (03359 +Y@qamyah ) begat (03205 +yalad ) Elishama (00476 +)Eliyshama( ) .

begat 1Ch\_02\_44 And Shema (08087 +Shema( ) begat (03205 +yalad ) Raham (07357 +Racham ) , the father (1) of Jorkoam (03421 +Yorq@(am ):and Rekem (07552 +Reqem ) {begat} (03205 +yalad ) Shammai (08060 +Shammay ) .

begat 1Ch\_02\_44 And Shema (08087 +Shema( ) {begat} (03205 +yalad ) Raham (07357 +Racham ) , the father (1) of Jorkoam (03421 +Yorq@(am ):and Rekem (07552 +Reqem ) begat (03205 +yalad ) Shammai (08060 +Shammay ) .

begat 1Ch\_02\_46 And Ephah (05891 +(Eyphah ) , Caleb s (03612 +Kaleb ) concubine (06370 +piylegesh ) , bare (03205 +yalad ) Haran (02771 +Charan ) , and Moza (04162 +mowtsa ) , and Gazez (01495 +Gazez

:and Haran (02771 +Charan ) {begat} (03205 +yalad ) Gazez (01495 +Gazez ) .

begat 1Ch\_04\_02 And Reaiah (07211 +R@)ayah ) the son (01121 +ben ) of Shobal (07732 +Showbal ) begat (03205 +yalad ) Jahath (03189 +Yachath ) ; and Jahath (03189 +Yachath ) {begat} (03205 +yalad ) Ahumai (00267 +)Achuwmay ) , and Lahad (03854 +lahag ) . These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Zorathites .

begat 1Ch\_04\_02 And Reaiah (07211 +R@)ayah ) the son (01121 +ben ) of Shobal (07732 +Showbal ) {begat} (03205 +yalad ) Jahath (03189 +Yachath ) ; and Jahath (03189 +Yachath ) begat (03205 +yalad ) Ahumai (00267 +)Achuwmay ) , and Lahad (03854 +lahag ) . These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Zorathites .

begat 1Ch\_04\_08 And Coz (06976 +Qowts ) {begat} (03205 +yalad ) Anub (06036 +(Anuwb ) , and Zobebah , and the families (04940 +mishpachah ) of Aharhel (00316 +)Acharchel ) the son (01121 +ben ) of Harum (02037 +Harum ) .

begat 1Ch\_04\_11 . And Chelub (03620 +K@luwb ) the brother (00251 +)ach ) of Shuah (07746 +Shuwchah ) {begat} (03205 +yalad ) Mehir (04243 +M@chiyr ) , which (01931 +huw ) [ was ] the father (1) of Eshton (00850 +)Eshtown ) .

begat 1Ch\_04\_12 And Eshton (00850 +)Eshtown ) {begat} (03205 +yalad ) Bethrapha (01051 +Beyth Rapha ) , and Paseah (06454 +Paceach ) , and Tehinnah (08468 +T@chinnah ) the father (1) of Irnashash (05904 +(Iyr Nachash ) . These (00428 +)el - leh ) [ are ] the men (00582 +)enowsh ) of Rechah (07397 +Rekah ) .

begat 1Ch\_04\_14 And Meonothai (04587 +M@(ownothay ) begat (03205 +yalad ) Ophrah (06084 +(Ophrah )):and Seraiah (08304 +S@rayah ) {begat} (03205 +yalad ) Joab (03097 +Yow)ab ) , the father (1) of the valley (01516 +gay ) ) of Charashim (02798 +Charashiym ) ; for they were craftsmen (02796 +charash ) .

begat 1Ch\_04\_14 And Meonothai (04587 +M@(ownothay ) {begat} (03205 +yalad ) Ophrah (06084 +(Ophrah )):and Seraiah (08304 +S@rayah ) begat (03205 +yalad ) Joab (03097 +Yow)ab ) , the father (1) of the valley (01516 +gay ) ) of Charashim (02798 +Charashiym ) ; for they were craftsmen (02796 +charash ) .

begat 1Ch\_06\_04 Eleazar (00499 +)El(azar ) begat (03205 +yalad ) Phinehas (06372 +Piyn@chac ) , Phinehas (06372 +Piyn@chac ) {begat} (03205 +yalad ) Abishua (50) ,

begat 1Ch\_06\_04 Eleazar (00499 +)El(azar ) {begat} (03205 +yalad ) Phinehas (06372 +Piyn@chac ) , Phinehas (06372 +Piyn@chac ) begat (03205 +yalad ) Abishua (50) ,

begat 1Ch\_06\_05 And Abishua (50) begat (03205 +yalad ) Bukki (01231 +Buqqiy ) , and Bukki (01231 +Buqqiy ) {begat} (03205 +yalad ) Uzzi (05813 +(Uzziy ) ,

begat 1Ch\_06\_05 And Abishua (50) {begat} (03205 +yalad ) Bukki (01231 +Buqqiy ) , and Bukki (01231 +Buqqiy ) begat (03205 +yalad ) Uzzi (05813 +(Uzziy ) ,

begat 1Ch\_06\_06 And Uzzi (05813 +(Uzziy ) begat (03205 +yalad ) Zerayah (02228 +Z@rachyah ) , and Zerayah (02228 +Z@rachyah ) {begat} (03205 +yalad ) Meraioth (04812 +M@rayowth ) ,

begat 1Ch\_06\_06 And Uzzi (05813 +(Uzziy ) {begat} (03205 +yalad ) Zerayah (02228 +Z@rachyah ) , and Zerayah (02228 +Z@rachyah ) begat (03205 +yalad ) Meraioth (04812 +M@rayowth ) ,

begat 1Ch\_06\_07 Meraioth (04812 +M@rayowth ) begat (03205 +yalad ) Amariah (00568 +)Amaryah ) , and Amariah (00568 +)Amaryah ) {begat} (03205 +yalad ) Ahitub (00285 +)Achiytwb ) ,

begat 1Ch\_06\_07 Meraioth (04812 +M@rayowth ) {begat} (03205 +yalad ) Amariah (00568 +)Amaryah ) , and Amariah (00568 +)Amaryah ) begat (03205 +yalad ) Ahitub (00285 +)Achiytuw ) ,

begat 1Ch\_06\_08 And Ahitub (00285 +)Achiytuw ) begat (03205 +yalad ) Zadok (06659 +Tsadowq ) , and Zadok (06659 +Tsadowq ) {begat} (03205 +yalad ) Ahimaaz (00290 +)Achiyma(ats ) ,

begat 1Ch\_06\_08 And Ahitub (00285 +)Achiytuw ) {begat} (03205 +yalad ) Zadok (06659 +Tsadowq ) , and Zadok (06659 +Tsadowq ) begat (03205 +yalad ) Ahimaaz (00290 +)Achiyma(ats ) ,

begat 1Ch\_06\_09 And Ahimaaz (00290 +)Achiyma(ats ) begat (03205 +yalad ) Azariah (05838 +(Azaryah ) , and Azariah (05838 +(Azaryah ) {begat} (03205 +yalad ) Johanan (03110 +Yowchanan ) ,

begat 1Ch\_06\_09 And Ahimaaz (00290 +)Achiyma(ats ) {begat} (03205 +yalad ) Azariah (05838 +(Azaryah ) , and Azariah (05838 +(Azaryah ) begat (03205 +yalad ) Johanan (03110 +Yowchanan ) ,

begat 1Ch\_06\_10 And Johanan (03110 +Yowchanan ) {begat} (03205 +yalad ) Azariah (05838 +(Azaryah ) , ( he [ it is ] that executed the priest s (03547 +kahan ) office in the temple (01004 +bayith ) that Solomon (08010 +Sh@lomoh ) built (01129 +banah ) in Jerusalem (03389 +Y@ruwshalaim ) :)

begat 1Ch\_06\_11 And Azariah (05838 +(Azaryah ) begat (03205 +yalad ) Amariah (00568 +)Amaryah ) , and Amariah (00568 +)Amaryah ) {begat} (03205 +yalad ) Ahitub (00285 +)Achiytuw ) ,

begat 1Ch\_06\_11 And Azariah (05838 +(Azaryah ) {begat} (03205 +yalad ) Amariah (00568 +)Amaryah ) , and Amariah (00568 +)Amaryah ) begat (03205 +yalad ) Ahitub (00285 +)Achiytuw ) ,

begat 1Ch\_06\_12 And Ahitub (00285 +)Achiytuw ) begat (03205 +yalad ) Zadok (06659 +Tsadowq ) , and Zadok (06659 +Tsadowq ) {begat} (03205 +yalad ) Shallum (07967 +Shalluw ) ,

begat 1Ch\_06\_12 And Ahitub (00285 +)Achiytuw ) {begat} (03205 +yalad ) Zadok (06659 +Tsadowq ) , and Zadok (06659 +Tsadowq ) begat (03205 +yalad ) Shallum (07967 +Shalluw ) ,

begat 1Ch\_06\_13 And Shallum (07967 +Shalluw ) begat (03205 +yalad ) Hilkiyah (02518 +Chilqiyah ) , and Hilkiyah (02518 +Chilqiyah ) {begat} (03205 +yalad ) Azariah (05838 +(Azaryah ) ,

begat 1Ch\_06\_13 And Shallum (07967 +Shalluw ) {begat} (03205 +yalad ) Hilkiyah (02518 +Chilqiyah ) , and Hilkiyah (02518 +Chilqiyah ) begat (03205 +yalad ) Azariah (05838 +(Azaryah ) ,

begat 1Ch\_06\_14 And Azariah (05838 +(Azaryah ) begat (03205 +yalad ) Seraiah (08304 +S@rayah ) , and Seraiah (08304 +S@rayah ) {begat} (03205 +yalad ) Jehozadak (03087 +Y@howtsadaq ) ,

begat 1Ch\_06\_14 And Azariah (05838 +(Azaryah ) {begat} (03205 +yalad ) Seraiah (08304 +S@rayah ) , and Seraiah (08304 +S@rayah ) begat (03205 +yalad ) Jehozadak (03087 +Y@howtsadaq ) ,

begat 1Ch\_07\_32 And Heber (02268 +Cheber ) {begat} (03205 +yalad ) Japhlet (03310 +Yaphlet ) , and Shomer (07763 +Showmer ) , and Hotham (02369 +Chowtham ) , and Shua (07774 +Shuwa(a) ) their sister (00269 +)achowth ) .

begat 1Ch\_08\_01 . Now Benjamin (01144 +Binyamiyn ) {begat} (03205 +yalad ) Bela (01106 +Bela ) his firstborn (01060 +b@kowr ) , Ashbel (00788 +)Ashbel ) the second (08145 +sheniy ) , and Aharah (00315 +)Achrach ) the third (07992 +sh@liyshiy ) ,

begat 1Ch\_08\_07 And Naaman (05283 +Na(aman ) , and Ahiah (00281 +)Achiyah ) , and Gera (01617

+Gera) ) , he removed (01540 +galah ) them , and {begat} (03205 +yalad ) Uzza (05798 +(Uzza) ) , and Ahihud (00284 +)Achiychud ) .

begat 1Ch\_08\_08 And Shahraraim (07842 +Shacharayim ) {begat} (03205 +yalad ) [ children ] in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , after (04480 +min ) he had sent (07971 +shalach ) them away ; Hushim (02366 +Chuwshiyim ) and Baara (01199 +Ba(ara) ) [ were ] his wives (00802 +)ishshah ) .

begat 1Ch\_08\_09 And he {begat} (03205 +yalad ) of Hodesh (02321 +Chodesh ) his wife (00802 +)ishshah ) , Jobab (03103 +Yowbab ) , and Zibia , and Mesha (04331 +Meysa) ) , and Malcham (04445 +Malkam ) ,

begat 1Ch\_08\_11 And of Hushim (02366 +Chuwshiyim ) he {begat} (03205 +yalad ) Abitub (36) , and Elpaal (00508 +)Elpa(al) .

begat 1Ch\_08\_32 And Mikloth (04732 +Miqlowth ) {begat} (03205 +yalad ) Shimeah (08039 +Shim)ah ) . And these (01992 +hem ) also (00637 +)aph ) dwelt (03427 +yashab ) with their brethren (00251 +)ach ) in Jerusalem (03389 +Y@ruwshalaim ) , over (05048 +neged ) against (05048 +neged ) them .

begat 1Ch\_08\_33 . And Ner (05369 +Ner ) begat (03205 +yalad ) Kish (07027 + Qiysh ) , and Kish (07027 + Qiysh ) begat (03205 +yalad ) Saul (07586 +Sha)uwl ) , and Saul (07586 +Sha)uwl ) {begat} (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

begat 1Ch\_08\_33 . And Ner (05369 +Ner ) begat (03205 +yalad ) Kish (07027 + Qiysh ) , and Kish (07027 + Qiysh ) {begat} (03205 +yalad ) Saul (07586 +Sha)uwl ) , and Saul (07586 +Sha)uwl ) begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

begat 1Ch\_08\_33 . And Ner (05369 +Ner ) {begat} (03205 +yalad ) Kish (07027 + Qiysh ) , and Kish (07027 + Qiysh ) begat (03205 +yalad ) Saul (07586 +Sha)uwl ) , and Saul (07586 +Sha)uwl ) begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

begat 1Ch\_08\_34 And the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) [ was ] Meribbaal (04807 +M@riyb Ba(al) ) ; and Meribbaal (04807 +M@riyb Ba(al) ) {begat} (03205 +yalad ) Micah (04318 +Miykah ) .

begat 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jehoadah (03085 +Y@how(addah) ) ; and Jehoadah (03085 +Y@how(addah) ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth) ) , and Azmaveth (05820 +(Azmaveth) ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) {begat} (03205 +yalad ) Moza (04162 +mowtsa) ) ,

begat 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jehoadah (03085 +Y@how(addah) ) ; and Jehoadah (03085 +Y@how(addah) ) {begat} (03205 +yalad ) Alemeth (05964 +(Alemeth) ) , and Azmaveth (05820 +(Azmaveth) ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa) ) ,

begat 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) {begat} (03205 +yalad ) Jehoadah (03085 +Y@how(addah) ) ; and Jehoadah (03085 +Y@how(addah) ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth) ) , and Azmaveth (05820 +(Azmaveth) ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa) ) ,

begat 1Ch\_08\_37 And Moza (04162 +mowtsa) ) {begat} (03205 +yalad ) Binea (01150 +Bin(a) ):Rapha

(07498 +Rapha) ) [ was ] his son (01121 +ben ) , Eleasah (00501 +)El(asah ) his son (01121 +ben ) , Azel (00682 +)Atsel ) his son (01121 +ben ) :

begat 1Ch\_09\_38 And Mikloth (04732 +Miqlowth ) {begat} (03205 +yalad ) Shimeam (08043 +Shim)am ) . And they also (00637 +)aph ) dwelt (03427 +yashab ) with their brethren (00251 +)ach ) at Jerusalem (03389 +Y@ruwshalaim ) , over (05048 +neged ) against (05048 +neged ) their brethren (00251 +)ach ) .

begat 1Ch\_09\_39 And Ner (05369 +Ner ) begat (03205 +yalad ) Kish (07027 + Qiysh ) ; and Kish (07027 + Qiysh ) begat (03205 +yalad ) Saul (07586 +Sha)uwl ) ; and Saul (07586 +Sha)uwl ) {begat} (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) ) .

begat 1Ch\_09\_39 And Ner (05369 +Ner ) begat (03205 +yalad ) Kish (07027 + Qiysh ) ; and Kish (07027 + Qiysh ) {begat} (03205 +yalad ) Saul (07586 +Sha)uwl ) ; and Saul (07586 +Sha)uwl ) begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) ) .

begat 1Ch\_09\_39 And Ner (05369 +Ner ) {begat} (03205 +yalad ) Kish (07027 + Qiysh ) ; and Kish (07027 + Qiysh ) begat (03205 +yalad ) Saul (07586 +Sha)uwl ) ; and Saul (07586 +Sha)uwl ) begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) ) .

begat 1Ch\_09\_40 And the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) [ was ] Meribbaal (04807 +M@riyb Ba(al) :and Meribbaal (04810 +M@riy Ba(al) {begat} (03205 +yalad ) Micah (04318 +Miykah ) .

begat 1Ch\_09\_42 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jarah (03294 +Ya(rah ) ; and Jarah (03294 +Ya(rah ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) {begat} (03205 +yalad ) Moza (04162 +mowtsa) ) ;

begat 1Ch\_09\_42 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jarah (03294 +Ya(rah ) ; and Jarah (03294 +Ya(rah ) {begat} (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa) ) ;

begat 1Ch\_09\_42 And Ahaz (00271 +)Achaz ) {begat} (03205 +yalad ) Jarah (03294 +Ya(rah ) ; and Jarah (03294 +Ya(rah ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa) ) ;

begat 1Ch\_09\_43 And Moza (04162 +mowtsa) ) {begat} (03205 +yalad ) Binea (01150 +Bin(a) ) ; and Rephaiah (07509 +R@phayah ) his son (01121 +ben ) , Eleasah (00501 +)El(asah ) his son (01121 +ben ) , Azel (00682 +)Atsel ) his son (01121 +ben ) .

begat 1Ch\_14\_03 And David (01732 +David ) took (03947 +laqach ) more (05750 +(owd ) wives (00802 +)ishshah ) at Jerusalem (03389 +Y@ruwshalaim ) :and David (01732 +David ) {begat} (03205 +yalad ) more (05750 +(owd ) sons (01121 +ben ) and daughters (01121 +ben ) .

begat 1Jo\_05\_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that {begat} (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .

begat 2Ch\_11\_21 And Rehoboam (07346 +R@chab(am) ) loved (00157 +)ahab ) Maachah (04601 +Ma(akah



) the daughter (01323 +bath ) of Absalom (53) above all (03605 +kol ) his wives (00802 +)ishshah ) and his concubines (06370 +piylegesh ):( for he took (05375 +nasa) ) eighteen wives (00802 +)ishshah ) , and threescore (08346 +shishshiyim ) concubines (06370 +piylegesh ) ; and {begat} (03205 +yalad ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) sons (01121 +ben ) , and threescore (08346 +shishshiyim ) daughters (01121 +ben ) . )

begat 2Ch\_13\_21 But Abijah (29) waxed mighty (02388 +chazaq ) , and married (05375 +nasa) ) fourteen wives (00802 +)ishshah ) , and {begat} (03205 +yalad ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) sons (01121 +ben ) , and sixteen daughters (01121 +ben ) .

begat 2Ch\_24\_03 And Jehoiada (03111 +Yowyada( ) took (05375 +nasa) ) for him two (08147 +sh@nayim ) wives (00802 +)ishshah ) ; and he {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) .

begat Act\_07\_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [ Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [ begat ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [ {begat} ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

begat Act\_07\_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [ Abraham ] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [ {begat} ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [ begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

begat Act\_07\_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -):and so (3779 -houto -) [ Abraham ] {begat} (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [ begat ] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [ begat ] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

begat Act\_07\_29 Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 -toutoi -) saying (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he {begat} (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .

begat Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow ) her , and he that {begat} (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

begat Deu\_32\_18 Of the Rock (06697 +tsuwr ) [ that ] {begat} (03205 +yalad ) thee thou art unmindful (07876 +shayah ) , and hast forgotten (07911 +shakach ) God (00410 +)el ) that formed (02342 +chuwl ) thee .

begat Gen\_04\_18 And unto Enoch (02585 +Chanowk ) was born (03205 +yalad ) Irad (05897 +(Iyrad ):and Irad (05897 +(Iyrad ) begat (03205 +yalad ) Mehujael (04232 +M@chuwya)el ):and Mehujael (04232 +M@chuwya)el ) begat (03205 +yalad ) Methusael (04967 +M@thuwsha)el ):and Methusael (04967 +M@thuwsha)el ) {begat} (03205 +yalad ) Lamech (03929 +Lemek ) .

begat Gen\_04\_18 And unto Enoch (02585 +Chanowk ) was born (03205 +yalad ) Irad (05897 +(Iyrad ):and Irad (05897 +(Iyrad ) begat (03205 +yalad ) Mehujael (04232 +M@chuwya)el ):and Mehujael (04232 +M@chuwya)el ) {begat} (03205 +yalad ) Methusael (04967 +M@thuwsha)el ):and Methusael (04967 +M@thuwsha)el ) begat (03205 +yalad ) Lamech (03929 +Lemek ) .

begat Gen\_04\_18 And unto Enoch (02585 +Chanowk ) was born (03205 +yalad ) Irad (05897 +(Iyrad ):and Irad (05897 +(Iyrad ) {begat} (03205 +yalad ) Mehujael (04232 +M@chuwya)el ):and Mehujael (04232 +M@chuwya)el ) begat (03205 +yalad ) Methusael (04967 +M@thuwsha)el ):and Methusael (04967 +M@thuwsha)el ) begat (03205 +yalad ) Lamech (03929 +Lemek ) .

begat Gen\_05\_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 +d@muwth ) , after his image (06754 +tselem ) ; and called (07121 +qara ) his name (08034 +shem ) Seth (08352 +Sheth ) :

begat Gen\_05\_04 And the days (03117 +yowm ) of Adam (00121 +)Adam ) after (00310 +)achar ) he had begotten (03205 +yalad ) Seth (08352 +Sheth ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ):and he {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_06 . And Seth (08352 +Sheth ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Enos (00583 +)Enowsh ) :

begat Gen\_05\_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enos (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Enos (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_09 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) ninety (08673 +tish(iym ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Cainan (07018 +Qeynan ) :

begat Gen\_05\_10 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Cainan (07018 +Qeynan ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and fifteen (06240 +(asar ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_10 And Enos (00583 +)Enowsh ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Cainan (07018 +Qeynan ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and fifteen (06240 +(asar ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_12 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Mahalaleel (04111 +Mahalal)el ) :

begat Gen\_05\_13 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Mahalaleel (04111 +Mahalal)el ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_15 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) sixty (08346 +shishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Jared (03382 +Yered ) :

begat Gen\_05\_16 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Jared (03382 +Yered ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_16 And Mahalaleel (04111 +Mahalal)el ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Jared (03382 +Yered ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begat Gen\_05\_18 And Jared (03382 +Yered ) lived (02421 +chayah ) an hundred (03967 +me)ah ) sixty (08346 +shishshiyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) , and he {begat} (03205 +yalad ) Enoch (02585 +Chanowk ) :

begat Gen\_05\_19 And Jared (03382 +Yered ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enoch (02585 +Chanowk ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_19 And Jared (03382 +Yered ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Enoch (02585 +Chanowk ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_21 . And Enoch (02585 +Chanowk ) lived (02421 +chayah ) sixty (08346 +shishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Methuselah (04968 +M@thuwsheleach ) :

begat Gen\_05\_22 And Enoch (02585 +Chanowk ) walked (01980 +halak ) with God (00430 +)elohiyim ) after (00310 +)achar ) he begat (03205 +yalad ) Methuselah (04968 +M@thuwsheleach ) three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_22 And Enoch (02585 +Chanowk ) walked (01980 +halak ) with God (00430 +)elohiyim ) after (00310 +)achar ) he {begat} (03205 +yalad ) Methuselah (04968 +M@thuwsheleach ) three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_25 . And Methuselah (04968 +M@thuwsheleach ) lived (02421 +chayah ) an hundred (03967 +me)ah ) eighty (08084 +sh@moniyim ) and seven (07651 +sheba( ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Lamech (03929 +Lemek ) :

begat Gen\_05\_26 And Methuselah (04968 +M@thuwsheleach ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Lamech (03929 +Lemek ) seven (07651 +sheba( ) hundred (03967 +me)ah ) eighty (08084 +sh@moniyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_26 And Methuselah (04968 +M@thuwsheleach ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Lamech (03929 +Lemek ) seven (07651 +sheba( ) hundred (03967 +me)ah ) eighty (08084 +sh@moniyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_28 . And Lamech (03929 +Lemek ) lived (02421 +chayah ) an hundred (03967 +me)ah ) eighty (08084 +sh@moniyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) a son (01121 +ben ) :

begat Gen\_05\_30 And Lamech (03929 +Lemek ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Noah (05146 +Noach ) five (02568 +chamesh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and five (02568 +chamesh ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_30 And Lamech (03929 +Lemek ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Noah (05146 +Noach ) five (02568 +chamesh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) :

begat Gen\_05\_32 And Noah (05146 +Noach ) was five (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ):and Noah (05146 +Noach ) {begat} (03205 +yalad ) Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) .

begat Gen\_06\_10 And Noah (05146 +Noach ) {begat} (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ) .

begat Gen\_10\_08 And Cush (03568 +Kuwsh ) {begat} (03205 +yalad ) Nimrod (05248 +Nimrowd ):he began (02490 +chalal ) to be a mighty (01368 +gibbowr ) one in the earth (00776 +)erets ) .

begat Gen\_10\_13 And Mizraim (04714 +Mitsrayim ) {begat} (03205 +yalad ) Ludim (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ) ,

begat Gen\_10\_15 . And Canaan (03667 +K@na(an ) {begat} (03205 +yalad ) Sidon (06721 +Tsiydown ) his firstborn (01060 +b@kowr ) , and Heth (02845 +Cheth ) ,

begat Gen\_10\_24 And Arphaxad (00775 +)Arpakshad ) begat (03205 +yalad ) Salah (07974 +Shelach ) ; and Salah (07974 +Shelach ) {begat} (03205 +yalad ) Eber (05677 +(Eber ) .

begat Gen\_10\_24 And Arphaxad (00775 +)Arpakshad ) {begat} (03205 +yalad ) Salah (07974 +Shelach ) ; and Salah (07974 +Shelach ) begat (03205 +yalad ) Eber (05677 +(Eber ) .

begat Gen\_10\_26 And Joktan (03355 +Yoqtan ) {begat} (03205 +yalad ) Almodad (00486 +)Almowdad ) , and Sheleph (08026 +shelaph ) , and Hazarmaveth (02700 +Chatsarmaveth ) , and Jerah (03392 +Yerach ) ,

begat Gen\_11\_10 . These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Shem (08035 +Shem ):Shem (08035 +Shem ) [ was ] an hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ) , and {begat} (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) two (08147 +sh@nayim ) years (08141 +shaneh ) after (00310 +)achar ) the flood (03999 +mabbuwl ) :

begat Gen\_11\_11 And Shem (08035 +Shem ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) five (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_11 And Shem (08035 +Shem ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Arphaxad (00775 +)Arpakshad ) five (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_12 And Arphaxad (00775 +)Arpakshad ) lived (02425 +chayay ) five (02568 +chamesh ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Salah (07974 +Shelach ) :

begat Gen\_11\_13 And Arphaxad (00775 +)Arpakshad ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Salah (07974 +Shelach ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_13 And Arphaxad (00775 +)Arpakshad ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Salah (07974 +Shelach ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_14 And Salah (07974 +Shelach ) lived (02425 +chayay ) thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Eber (05677 +(Eber ) :

begat Gen\_11\_15 And Salah (07974 +Shelach ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Eber (05677 +(Eber ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_15 And Salah (07974 +Shelach ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Eber (05677 +(Eber ) four (00702 +)arba( ) hundred (03967 +me)ah ) and three (07969 +shalowsh ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_16 And Eber (05677 +(Eber ) lived (02421 +chayah ) four (00702 +)arba( ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Peleg (06389 +Peleg ) :

begat Gen\_11\_17 And Eber (05677 +(Eber ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Peleg (06389 +Peleg ) four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_17 And Eber (05677 +(Eber ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Peleg (06389 +Peleg ) four (00702 +)arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_18 And Peleg (06389 +Peleg ) lived (02421 +chayah ) thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Reu (07466 +R@(uw ) :

begat Gen\_11\_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Reu (07466 +R@(uw ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and nine (08672 +tesha( ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Reu (07466 +R@(uw ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and nine (08672 +tesha( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_20 And Reu (07466 +R@(uw ) lived (02421 +chayah ) two (08147 +sh@nayim ) and thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Serug (08286 +S@ruwg ) :

begat Gen\_11\_21 And Reu (07466 +R@(uw ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Serug (08286 +S@ruwg ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and seven (07651 +sheba() years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_21 And Reu (07466 +R@(uw ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Serug (08286 +S@ruwg ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) and seven (07651 +sheba() years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_22 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) :

begat Gen\_11\_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Nahor (005152 + +Q@riyowth Nachowr ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_24 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) nine (08672 +tesha( ) and twenty (06242 +(esriym ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Terah (08646 +Terach ) :

begat Gen\_11\_25 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Terah (08646 +Terach ) an hundred (03967 +me)ah ) and nineteen years (08141 +shaneh ) , and {begat} (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_25 And Nahor (005152 + +Q@riyowth Nachowr ) lived (02421 +chayah ) after (00310 +)achar ) he {begat} (03205 +yalad ) Terah (08646 +Terach ) an hundred (03967 +me)ah ) and nineteen years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

begat Gen\_11\_26 And Terah (08646 +Terach ) lived (02421 +chayah ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , and {begat} (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr ) , and Haran (02309 +chedel ) .

begat Gen\_11\_27 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Terah (08646 +Terach ):Terah (08646 +Terach ) begat (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr ) , and Haran (02309 +chedel ) ; and Haran (02309 +chedel ) {begat} (03205 +yalad ) Lot (03876 +Lowt ) .

begat Gen\_11\_27 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Terah (08646 +Terach ):Terah (08646 +Terach ) {begat} (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr ) , and Haran (02309 +chedel ) ; and Haran (02309 +chedel ) begat (03205 +yalad ) Lot (03876 +Lowt ) .

begat Gen\_22\_23 And Bethuel (01328 +B@thuw)el ) {begat} (03205 +yalad ) Rebekah (07259 +Ribqah ):these eight (08083 +sh@moneh ) Milcah (04435 +Milkah ) did bear (03205 +yalad ) to Nahor (005152 + +Q@riyowth Nachowr ) , Abraham s (85) brother (00251 +)ach ) .

begat Gen\_25\_03 And Jokshan (03370 +Yoqshan ) {begat} (03205 +yalad ) Sheba (07614 +Sh@ba) ) , and

**Dedan (01719 +D@dan ) . And the sons (01121 +ben ) of Dedan (01719 +D@dan ) were Asshurim (00805 +)Ashuwriy ) , and Letushim (03912 +L@tuwshim ) , and Leummim (03817 +L@)ummiym ) .**

**begat Gen\_25\_19 . And these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Isaac (03327 +Yitschaq ) , Abraham s (85) son (01121 +ben ):Abraham (85) {begat} (03205 +yalad ) Isaac (03327 +Yitschaq ) :**

**begat Jam\_01\_18 Of his own will (1014 -boo -lom -ahee -) {begat} (0616 -apokueo -) he us with the word (3056 -logos -) of truth (0225 -aletheia -) , that we should be a kind (5100 -tis -) of firstfruits (0536 -aparche -) of his creatures (2938 -ktisma -) .**

**begat Jer\_16\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the sons (01121 +ben ) and concerning (05921 +(al ) the daughters (01121 +ben ) that are born (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and concerning (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and concerning (05921 +(al ) their fathers (1) that {begat} (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;**

**begat Jud\_11\_01 . Now Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) was a mighty (01368 +gibbowr ) man of valour (02428 +chayil ) , and he [ was ] the son (01121 +ben ) of an harlot (02181 +zanah ):and Gilead (01568 +Gil(ad ) {begat} (03205 +yalad ) Jephthah (03316 +Yiphtach ) .**

**begat Lev\_25\_45 Moreover (01571 +gam ) of the children (01121 +ben ) of the strangers (08453 +towshab ) that do sojourn (01481 +guwr ) among you , of them shall ye buy (07069 +qanah ) , and of their families (04940 +mishpachah ) that [ are ] with you , which they {begat} (03205 +yalad ) in your land (00776 +)erets ) : and they shall be your possession (00272 +)achuzzah ) .**

**begat Mat\_01\_02 Abraham (0011 -Abraam -)begat (1080 -gennao -) Isaac (2464 -Isaak -) ; and Isaac (2464 -Isaak -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) {begat} (1080 -gennao -) Judas (2455 -Ioudas -) and his brethren (0080 -adephos -) ;**

**begat Mat\_01\_02 Abraham (0011 -Abraam -)begat (1080 -gennao -) Isaac (2464 -Isaak -) ; and Isaac (2464 -Isaak -) {begat} (1080 -gennao -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) begat (1080 -gennao -) Judas (2455 -Ioudas -) and his brethren (0080 -adephos -) ;**

**begat Mat\_01\_03 And Judas (2455 -Ioudas -) begat (1080 -gennao -) Phares (5329 -Phares -) and Zara (2196 -Zara -) of Thamar (2283 -Thamar -) ; and Phares (5329 -Phares -) begat (1080 -gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) {begat} (1080 -gennao -) Aram (0689 -Aram -) ;**

**begat Mat\_01\_03 And Judas (2455 -Ioudas -) begat (1080 -gennao -) Phares (5329 -Phares -) and Zara (2196 -Zara -) of Thamar (2283 -Thamar -) ; and Phares (5329 -Phares -) {begat} (1080 -gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) begat (1080 -gennao -) Aram (0689 -Aram -) ;**

**begat Mat\_01\_03 And Judas (2455 -Ioudas -) {begat} (1080 -gennao -) Phares (5329 -Phares -) and Zara (2196 -Zara -) of Thamar (2283 -Thamar -) ; and Phares (5329 -Phares -) begat (1080 -gennao -) Esrom (2074 -Esrom -) ; and Esrom (2074 -Esrom -) begat (1080 -gennao -) Aram (0689 -Aram -) ;**

**begat Mat\_01\_04 And Aram (0689 -Aram -) begat (1080 -gennao -) Aminadab (0284 -Aminadab -) ; and Aminadab (0284 -Aminadab -) begat (1080 -gennao -) Naasson (3476 -Naasson -) ; and Naasson (3476 -Naasson -) {begat} (1080 -gennao -) Salmon (4533 -Salmon -) ;**

**begat Mat\_01\_04 And Aram (0689 -Aram -) begat (1080 -gennao -) Aminadab (0284 -Aminadab -) ; and Aminadab (0284 -Aminadab -) {begat} (1080 -gennao -) Naasson (3476 -Naasson -) ; and Naasson (3476 -Naasson -) begat (1080 -gennao -) Salmon (4533 -Salmon -) ;**

begat Mat\_01\_04 And Aram (0689 -Aram -) {begat} (1080 -gennao -) Aminadab (0284 -Aminadab -) ; and Aminadab (0284 -Aminadab -) begat (1080 -gennao -) Naasson (3476 -Naasson -) ; and Naasson (3476 -Naasson -) begat (1080 -gennao -) Salmon (4533 -Salmon -) ;

begat Mat\_01\_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz (1003 -Booz -) begat (1080 -gennao -) Obed (5601 -Obed -) of Ruth (4503 -Rhouth -) ; and Obed (5601 -Obed -) {begat} (1080 -gennao -) Jesse (2421 -Iessai -) ;

begat Mat\_01\_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz (1003 -Booz -) {begat} (1080 -gennao -) Obed (5601 -Obed -) of Ruth (4503 -Rhouth -) ; and Obed (5601 -Obed -) begat (1080 -gennao -) Jesse (2421 -Iessai -) ;

begat Mat\_01\_05 And Salmon (4533 -Salmon -) {begat} (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz (1003 -Booz -) begat (1080 -gennao -) Obed (5601 -Obed -) of Ruth (4503 -Rhouth -) ; and Obed (5601 -Obed -) begat (1080 -gennao -) Jesse (2421 -Iessai -) ;

begat Mat\_01\_06 And Jesse (2421 -Iessai -) begat (1080 -gennao -) David (1138 -Dabid -) the king (0935 -basileus -) ; and David (1138 -Dabid -) the king (0935 -basileus -) {begat} (1080 -gennao -) Solomon (4672 -Solomon -) of her [ that had been the wife ] of Urias (3774 -Ourias -) ;

begat Mat\_01\_06 And Jesse (2421 -Iessai -) {begat} (1080 -gennao -) David (1138 -Dabid -) the king (0935 -basileus -) ; and David (1138 -Dabid -) the king (0935 -basileus -) begat (1080 -gennao -) Solomon (4672 -Solomon -) of her [ that had been the wife ] of Urias (3774 -Ourias -) ;

begat Mat\_01\_07 And Solomon (4672 -Solomon -) begat (1080 -gennao -) Roboam (4497 -Rhoboam -) ; and Roboam (4497 -Rhoboam -) begat (1080 -gennao -) Abia (0007 -Abia -) ; and Abia (0007 -Abia -) {begat} (1080 -gennao -) Asa (0760 -Asa -) ;

begat Mat\_01\_07 And Solomon (4672 -Solomon -) begat (1080 -gennao -) Roboam (4497 -Rhoboam -) ; and Roboam (4497 -Rhoboam -) {begat} (1080 -gennao -) Abia (0007 -Abia -) ; and Abia (0007 -Abia -) begat (1080 -gennao -) Asa (0760 -Asa -) ;

begat Mat\_01\_07 And Solomon (4672 -Solomon -) {begat} (1080 -gennao -) Roboam (4497 -Rhoboam -) ; and Roboam (4497 -Rhoboam -) begat (1080 -gennao -) Abia (0007 -Abia -) ; and Abia (0007 -Abia -) begat (1080 -gennao -) Asa (0760 -Asa -) ;

begat Mat\_01\_08 And Asa (0760 -Asa -) begat (1080 -gennao -) Josaphat (2498 -Iosaphat -) ; and Josaphat (2498 -Iosaphat -) begat (1080 -gennao -) Joram (2496 -Ioram -) ; and Joram (2496 -Ioram -) {begat} (1080 -gennao -) Ozias (3604) ;

begat Mat\_01\_08 And Asa (0760 -Asa -) begat (1080 -gennao -) Josaphat (2498 -Iosaphat -) ; and Josaphat (2498 -Iosaphat -) {begat} (1080 -gennao -) Joram (2496 -Ioram -) ; and Joram (2496 -Ioram -) begat (1080 -gennao -) Ozias (3604) ;

begat Mat\_01\_08 And Asa (0760 -Asa -) {begat} (1080 -gennao -) Josaphat (2498 -Iosaphat -) ; and Josaphat (2498 -Iosaphat -) begat (1080 -gennao -) Joram (2496 -Ioram -) ; and Joram (2496 -Ioram -) begat (1080 -gennao -) Ozias (3604) ;

begat Mat\_01\_09 And Ozias (3604) begat (1080 -gennao -) Joatham (2488 -Ioatham -) ; and Joatham (2488 -Ioatham -) begat (1080 -gennao -) Achaz (0881 -Achaz -) ; and Achaz (0881 -Achaz -) {begat} (1080 -gennao -) Ezekias (1478 -Ezekias -) ;



begat Mat\_01\_09 And Ozias (3604) begat (1080 -gennaio -) Joatham (2488 -Ioatham -) ; and Joatham (2488 -Ioatham -) {begat} (1080 -gennaio -) Achaz (0881 -Achaz -) ; and Achaz (0881 -Achaz -) begat (1080 -gennaio -) Ezekias (1478 -Ezekias -) ;

begat Mat\_01\_09 And Ozias (3604) {begat} (1080 -gennaio -) Joatham (2488 -Ioatham -) ; and Joatham (2488 -Ioatham -) begat (1080 -gennaio -) Achaz (0881 -Achaz -) ; and Achaz (0881 -Achaz -) begat (1080 -gennaio -) Ezekias (1478 -Ezekias -) ;

begat Mat\_01\_10 And Ezekias (1478 -Ezekias -) begat (1080 -gennaio -) Manasses (3128 -Manasses -) ; and Manasses (3128 -Manasses -) begat (1080 -gennaio -) Amon (0300 -Amon -) ; and Amon (0300 -Amon -) {begat} (1080 -gennaio -) Josias (2502 -Iosias -) ;

begat Mat\_01\_10 And Ezekias (1478 -Ezekias -) begat (1080 -gennaio -) Manasses (3128 -Manasses -) ; and Manasses (3128 -Manasses -) {begat} (1080 -gennaio -) Amon (0300 -Amon -) ; and Amon (0300 -Amon -) begat (1080 -gennaio -) Josias (2502 -Iosias -) ;

begat Mat\_01\_10 And Ezekias (1478 -Ezekias -) {begat} (1080 -gennaio -) Manasses (3128 -Manasses -) ; and Manasses (3128 -Manasses -) begat (1080 -gennaio -) Amon (0300 -Amon -) ; and Amon (0300 -Amon -) begat (1080 -gennaio -) Josias (2502 -Iosias -) ;

begat Mat\_01\_11 And Josias (2502 -Iosias -) {begat} (1080 -gennaio -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -) :

begat Mat\_01\_12 And after (3326 -meta -) they were brought (3350 -metoikesia -) to Babylon (0897 -Babulon -) , Jechonias (2423 -Iechonias -) begat (1080 -gennaio -) Salathiel (4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) {begat} (1080 -gennaio -) Zorobabel (2216 -Zorobabel -) ;

begat Mat\_01\_12 And after (3326 -meta -) they were brought (3350 -metoikesia -) to Babylon (0897 -Babulon -) , Jechonias (2423 -Iechonias -) {begat} (1080 -gennaio -) Salathiel (4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennaio -) Zorobabel (2216 -Zorobabel -) ;

begat Mat\_01\_13 And Zorobabel (2216 -Zorobabel -) begat (1080 -gennaio -) Abiud (10) ; and Abiud (0010 -Abioud -) begat (1080 -gennaio -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) {begat} (1080 -gennaio -) Azor (0107 -Azor -) ;

begat Mat\_01\_13 And Zorobabel (2216 -Zorobabel -) {begat} (1080 -gennaio -) Abiud (10) ; and Abiud (0010 -Abioud -) begat (1080 -gennaio -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) begat (1080 -gennaio -) Azor (0107 -Azor -) ;

begat Mat\_01\_14 And Azor (0107 -Azor -) begat (1080 -gennaio -) Sadoc (4524 -Sadok -) ; and Sadoc (4524 -Sadok -) begat (1080 -gennaio -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) {begat} (1080 -gennaio -) Eliud (1664 -Elioud -) ;

begat Mat\_01\_14 And Azor (0107 -Azor -) begat (1080 -gennaio -) Sadoc (4524 -Sadok -) ; and Sadoc (4524 -Sadok -) {begat} (1080 -gennaio -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 -gennaio -) Eliud (1664 -Elioud -) ;

begat Mat\_01\_14 And Azor (0107 -Azor -) {begat} (1080 -gennaio -) Sadoc (4524 -Sadok -) ; and Sadoc (4524 -Sadok -) begat (1080 -gennaio -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 -gennaio -) Eliud (1664 -Elioud -) ;

begat Mat\_01\_15 And Eliud (1664 -Elioud -) begat (1080 -gennaio -) Eleazar (1648 -Eleazar -) ; and Eleazar

(1648 -Eleazar -) begat (1080 -gennaio -) Matthan (3157 -Matthan -) ; and Matthan (3157 -Matthan -) {begat} (1080 -gennaio -) Jacob (2384 -Iakob -) ;

begat Mat\_01\_15 And Eliud (1664 -Eliud -) begat (1080 -gennaio -) Eleazar (1648 -Eleazar -) ; and Eleazar (1648 -Eleazar -) {begat} (1080 -gennaio -) Matthan (3157 -Matthan -) ; and Matthan (3157 -Matthan -) begat (1080 -gennaio -) Jacob (2384 -Iakob -) ;

begat Mat\_01\_15 And Eliud (1664 -Eliud -) {begat} (1080 -gennaio -) Eleazar (1648 -Eleazar -) ; and Eleazar (1648 -Eleazar -) begat (1080 -gennaio -) Matthan (3157 -Matthan -) ; and Matthan (3157 -Matthan -) begat (1080 -gennaio -) Jacob (2384 -Iakob -) ;

begat Mat\_01\_16 And Jacob (2384 -Iakob -) {begat} (1080 -gennaio -) Joseph (2501 -Ioseph -) the husband (0435 -aner -) of Mary (3137 -Maria -) , of whom (3739 -hos -) was born (1080 -gennaio -) Jesus (2424 -Iesous -) , who (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) .

begat Neh\_12\_10 And Jeshua (03442 +Yeshuwa( ) begat (03205 +yalad ) Joiakim (03113 +Yowyaqiym ) , Joiakim (03113 +Yowyaqiym ) also begat (03205 +yalad ) Eliashib (00475 +)Elyashiyb ) , and Eliashib (00475 +)Elyashiyb ) {begat} (03205 +yalad ) Joiada (03111 +Yowyada( ) ,

begat Neh\_12\_10 And Jeshua (03442 +Yeshuwa( ) begat (03205 +yalad ) Joiakim (03113 +Yowyaqiym ) , Joiakim (03113 +Yowyaqiym ) also {begat} (03205 +yalad ) Eliashib (00475 +)Elyashiyb ) , and Eliashib (00475 +)Elyashiyb ) begat (03205 +yalad ) Joiada (03111 +Yowyada( ) ,

begat Neh\_12\_10 And Jeshua (03442 +Yeshuwa( ) {begat} (03205 +yalad ) Joiakim (03113 +Yowyaqiym ) , Joiakim (03113 +Yowyaqiym ) also begat (03205 +yalad ) Eliashib (00475 +)Elyashiyb ) , and Eliashib (00475 +)Elyashiyb ) begat (03205 +yalad ) Joiada (03111 +Yowyada( ) ,

begat Neh\_12\_11 And Joiada (03111 +Yowyada( ) begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Jonathan (03083 +Y@hownathan ) {begat} (03205 +yalad ) Jaddua (03037 +Yadduwa( ) .

begat Neh\_12\_11 And Joiada (03111 +Yowyada( ) {begat} (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Jonathan (03083 +Y@hownathan ) begat (03205 +yalad ) Jaddua (03037 +Yadduwa( ) .

begat Num\_26\_29 Of the sons (01121 +ben ) of Manasseh (04519 +M@nashsheh ):of Machir (04353 +Makiyr ) , the family (04940 +mishpachah ) of the Machirites (04354 +Makiyriy ):and Machir (04353 +Makiyr ) {begat} (03205 +yalad ) Gilead (01568 +Gil(ad ):of Gilead (01568 +Gil(ad ) [ come ] the family (04940 +mishpachah ) of the Gileadites (01569 +Gil(adiy ) .

begat Num\_26\_58 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Levites (03881 +Leviyiy ):the family (04940 +mishpachah ) of the Libnites (03864 +Luwbiy ) , the family (04940 +mishpachah ) of the Hebronites (02276 +Chebrowniy ) , the family (04940 +mishpachah ) of the Mahlites (04250 +Machliy ) , the family (04940 +mishpachah ) of the Mushites (04188 +Muwshiy ) , the family (04940 +mishpachah ) of the Korathites (07145 +Qorchiy ) . And Kohath (06955 +Q@hath ) {begat} (03205 +yalad ) Amram (06019 +(Amram ) .

begat Pro\_23\_22 Hearken (08085 +shama( ) unto thy father (1) that {begat} (03205 +yalad ) thee , and despise (00936 +buwz ) not thy mother (00517 +)em ) when (03588 +kiy ) she is old (02204 +zaqen ) .

begat Rut\_04\_18 Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Pharez (06557 +Perets ):Pharez (06557 +Perets ) {begat} (03205 +yalad ) Hezron (02696 +Chetsrown ) ,

begat Rut\_04\_19 And Hezron (02696 +Chetsrown ) begat (03205 +yalad ) Ram (07410 +Ram ) , and Ram (07410 +Ram ) {begat} (03205 +yalad ) Amminadab (05992 +(Ammiynadab ) ,

begat Rut\_04\_19 And Hezron (02696 +Chetsrown ) {begat} (03205 +yalad ) Ram (07410 +Ram ) , and Ram (07410 +Ram ) begat (03205 +yalad ) Amminadab (05992 +(Ammiynadab ) ,

begat Rut\_04\_20 And Amminadab (05992 +(Ammiynadab ) begat (03205 +yalad ) Nahshon (05177 +Nachshown ) , and Nahshon (05177 +Nachshown ) {begat} (03205 +yalad ) Salmon (08009 +Salmah ) ,

begat Rut\_04\_20 And Amminadab (05992 +(Ammiynadab ) {begat} (03205 +yalad ) Nahshon (05177 +Nachshown ) , and Nahshon (05177 +Nachshown ) begat (03205 +yalad ) Salmon (08009 +Salmah ) ,

begat Rut\_04\_21 And Salmon (08012 +Salmown ) begat (03205 +yalad ) Boaz (01162 +Bo(az ) , and Boaz (01162 +Bo(az ) {begat} (03205 +yalad ) Obed (05744 +(Owbed ) ,

begat Rut\_04\_21 And Salmon (08012 +Salmown ) {begat} (03205 +yalad ) Boaz (01162 +Bo(az ) , and Boaz (01162 +Bo(az ) begat (03205 +yalad ) Obed (05744 +(Owbed ) ,

begat Rut\_04\_22 And Obed (05744 +(Owbed ) begat (03205 +yalad ) Jesse (03448 +Yishay ) , and Jesse (03448 +Yishay ) {begat} (03205 +yalad ) David (01732 +David ) .

begat Rut\_04\_22 And Obed (05744 +(Owbed ) {begat} (03205 +yalad ) Jesse (03448 +Yishay ) , and Jesse (03448 +Yishay ) begat (03205 +yalad ) David (01732 +David ) .

begat Zec\_13\_03 And it shall come (01961 +hayah ) to pass , [ that ] when (03588 +kiy ) any (00376 +iysh ) shall yet (05750 +(owd ) prophesy (05197 +nataph ) , then his father (2) and his mother (00517 +)em ) that begat (03205 +yalad ) him shall say (00559 +)amar ) unto him , Thou shalt not live (02421 +chayah ) ; for thou speakest (01696 +dabar ) lies (08267 +sheqer ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) :and his father (2) and his mother (00517 +)em ) that {begat} (03205 +yalad ) him shall thrust (01856 +daqar ) him through when he prophesieth (05012 +naba ) .

begat Zec\_13\_03 And it shall come (01961 +hayah ) to pass , [ that ] when (03588 +kiy ) any (00376 +iysh ) shall yet (05750 +(owd ) prophesy (05197 +nataph ) , then his father (2) and his mother (00517 +)em ) that {begat} (03205 +yalad ) him shall say (00559 +)amar ) unto him , Thou shalt not live (02421 +chayah ) ; for thou speakest (01696 +dabar ) lies (08267 +sheqer ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) :and his father (2) and his mother (00517 +)em ) that begat (03205 +yalad ) him shall thrust (01856 +daqar ) him through when he prophesieth (05012 +naba ) .

beget 2Ki\_20\_18 And of thy sons (01121 +ben ) that shall issue (03318 +yatsa ) from thee , which (00834 +)aher ) thou shalt {beget} (03205 +yalad ) , shall they take (03947 +laqach ) away ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

beget Deu\_04\_25 When (03588 +kiy ) thou shalt {beget} (03205 +yalad ) children (01121 +ben ) , and children s (01121 +ben ) children (01121 +ben ) , and ye shall have remained (03462 +yashen ) long in the land (00776 +)erets ) , and shall corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ] , and shall do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to provoke him to anger (03707 +ka(ac ) :

beget Deu\_28\_41 Thou shalt {beget} (03205 +yalad ) sons and daughters (01121 +ben ) , but thou shalt not enjoy (01961 +hayah ) them ; for they shall go (03212 +yalak ) into captivity (07628 +sh@biy ) .

beget Ecc\_06\_03 If (00518 +)im ) a man (00376 +iysh ) {beget} (03205 +yalad ) an hundred (03967 +me)ah ) [ children ] , and live (02421 +chayah ) many (07227 +rab ) years (08141 +shaneh ) , so that the days (03117

+yowm ) of his years (08141 +shaneh ) be many (07227 +rab ) , and his soul (05315 +nephesh ) be not filled (07646 +saba( ) with good (02896 +towb ) , and also (01571 +gam ) [ that ] he have (01961 +hayah ) no (03808 +lo ) burial (06900 +q@buwrah ) ; I say (00559 +)amar ) , [ that ] an untimely (05309 +nephel ) birth (05309 +nephel ) [ is ] better (02896 +towb ) than he .

beget Eze\_18\_10 . If he {beget} (03205 +yalad ) a son (01121 +ben ) [ that is ] a robber (06530 +p@riyts ) , a shedder (08210 +shaphak ) of blood (01818 +dam ) , and [ that ] doeth (06213 +(asah ) the like (00251 +)ach ) to [ any ] one (00259 +)echad ) of these (00428 +)el - leh ) [ things ] ,

beget Eze\_18\_14 Now , lo (02009 +hinneh ) , [ if ] he {beget} (03205 +yalad ) a son (01121 +ben ) , that seeth (07200 +ra)ah ) all (03605 +kol ) his father s (1) sins (02403 +chatta)ah ) which (00834 +)aher ) he hath done (06213 +(asah ) , and considereth (07200 +ra)ah ) , and doeth (06213 +(asah ) not such (02007 +hennah ) like ,

beget Eze\_47\_22 And it shall come (01961 +hayah ) to pass , [ that ] ye shall divide (05307 +naphal ) it by lot for an inheritance (05159 +nachalah ) unto you , and to the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , which (00834 +)aher ) shall {beget} (03205 +yalad ) children (01121 +ben ) among (08432 +tavek ) you:and they shall be unto you as born (00249 +)ezrach ) in the country (00249 +)ezrach ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; they shall have (05307 +naphal ) inheritance (05159 +nachalah ) with you among (08432 +tavek ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

beget Gen\_17\_20 And as for Ishmael (03458 +Yishma(e)l ) , I have heard (08085 +shama( ) thee:Behold (02009 +hinneh ) , I have blessed (01288 +barak ) him , and will make him fruitful (06509 +parah ) , and will multiply (07235 +rabah ) him exceedingly (03966 +m@(od ) ; twelve princes (05387 +nasiy ) shall he {beget} (03205 +yalad ) , and I will make (05414 +nathan ) him a great (01419 +gadawl ) nation (01471 +gowy ) .

beget Isa\_39\_07 And of thy sons (01121 +ben ) that shall issue (03318 +yatsa ) from thee , which (00834 +)aher ) thou shalt {beget} (03205 +yalad ) , shall they take (03947 +laqach ) away ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

beget Jer\_29\_06 Take (03947 +laqach ) ye wives (00802 +)ishshah ) , and {beget} (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; and take (03947 +laqach ) wives (00802 +)ishshah ) for your sons (01121 +ben ) , and give (05414 +nathan ) your daughters (01121 +ben ) to husbands (00582 +)enowsh ) , that they may bear (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) ; that ye may be increased (07235 +rabah ) there (08033 +sham ) , and not diminished (04591 +ma(at ) .

begetttest Gen\_48\_06 And thy issue (04138 +mowledeth ) , which (00834 +)aher ) thou {begetttest} (03205 +yalad ) after (00310 +)achar ) them , shall be thine , [ and ] shall be called (07121 +qara ) after (05921 +(al ) the name (08034 +shem ) of their brethren (00251 +)ach ) in their inheritance (05159 +nachalah ) .

begetttest Isa\_45\_10 Woe (01945 +howy ) unto him that saith (00559 +)amar ) unto [ his ] father (1) , What (04100 +mah ) {begetttest} (03205 +yalad ) thou ? or to the woman (00802 +)ishshah ) , What (04100 +mah ) hast thou brought (02342 +chuwl ) forth (02342 +chuwl ) ?

begetteth Ecc\_05\_14 But those (01931 +huw ) riches (06239 +(osher ) perish (6) by evil (07451 +ra( ) travail (06045 +(inyan ):and he {begetteth} (03205 +yalad ) a son (01121 +ben ) , and [ there is ] nothing in his hand (03027 +yad ) .

begetteth Pro\_17\_21 . He that {begetteth} (03205 +yalad ) a fool (03684 +k@ciyl ) [ doeth it ] to his sorrow (08424 +tuwgah ):and the father (1) of a fool (05036 +nabal ) hath no (03808 +lo ) joy (08056 +sameach ) .

begetteth Pro\_23\_24 The father (1) of the righteous (06662 +tsaddiyq ) shall greatly rejoice (01523 +giyl ):and he that {begetteth} (03205 +yalad ) a wise (02450 +chakam ) [ child ] shall have joy (08056 +sameach ) of him .

beggar 1Sa\_02\_08 He raiseth (06965 +quwm ) up the poor (01800 +dal ) out of the dust (06083 +(aphar ) , [ and ] lifteth (07311 +ruwm ) up the {beggar} (34) from the dunghill (00830 +)ashpoth ) , to set (03427 +yashab ) [ them ] among (05973 +(im ) princes (05081 +nadiyb ) , and to make them inherit (05157 +nachal ) the throne (03678 +kicce ) of glory (03519 +kabowd ):for the pillars (04690 +matsuwq ) of the earth (00776 +)erets ) [ are ] the LORD S (03068 +Y@hovah ) , and he hath set (07896 +shiyth ) the world (08398 +tebel ) upon them .

beggar Luk\_16\_20 And there was a certain 5100 -tis - {beggar} 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,

beggar Luk\_16\_22 And it came 1096 -ginomai - to pass , that the {beggar} 4434 -ptochos - died 0599 -apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos -:the rich 4145 -plousios - man also 2532 -kai - died 0599 -apothnesko - , and was buried 2290 -thapto - ;

beggarly Gal\_04\_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and {beggarly} (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

begged Joh\_09\_08 . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386 -proteron -) had seen (2334 -theoreo -) him that he was blind (5185 -tuphlos -) , said (3004 -lego -) , Is not this (3778 -houtos -) he that sat (2521 -kathemai -) and {begged} (4319 -prosaiteo -) ?

begged Luk\_23\_52 This 3778 -houtos - [ man ] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and {begged} 0154 -aiteo - the body 4983 -soma - of Jesus 2424 -Iesous - .

begged Mat\_27\_58 He went (4344 -proskephalaion -) to Pilate (4091 -Pilatos -) , and {begged} (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) . Then (5119 -tote -) Pilate (4091 -Pilatos -) commanded (2753 -keleuo -) the body (4983 -soma -) to be delivered (0591 -apodidomi -) .

begging Luk\_18\_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - {begging} 4319 -prosaiteo - :

begging Mar\_10\_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 -Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) {begging} (4319 -prosaiteo -) .

begging Psa\_37\_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen (07200 +ra)ah ) the righteous (06662 +tsaddiyq ) forsaken (05800 +(azab ) , nor his seed (02233 +zera( ) {begging} (01245 +baqash ) bread (03899 +lechem ) .

begin 1Pe\_04\_17 For the time (2540 -kairos -) [ is come ] that judgment (2917 -krima -) must begin (0756 -

archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [ it ] first (4412 -proton -) [ {begin} ] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [ be ] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

begin 1Pe\_04\_17 For the time (2540 -kairos -) [ is come ] that judgment (2917 -krima -) must {begin} (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [ it ] first (4412 -proton -) [ begin ] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [ be ] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

begin 1Sa\_03\_12 In that day (03117 +yowm ) I will perform (06965 +quwm ) against (00413 +)el ) Eli (05941 +(Eliy ) all (03605 +kol ) [ things ] which (00834 +)aher ) I have spoken (01696 +dabar ) concerning (00413 +)el ) his house (01004 +bayith ):when I {begin} (02490 +chalal ) , I will also make an end (03615 +kalah ) .

begin 1Sa\_22\_15 Did I then (03117 +yowm ) {begin} (02490 +chalal ) to enquire (07592 +sha)al ) of God (00430 +)elohiym ) for him ? be it far (02486 +chaliylah ) from me:let not the king (04428 +melek ) impute (07760 +suwm ) [ any (03605 +kol ) ] thing (01697 +dabar ) unto his servant (05650 +(ebed ) , [ nor ] to all (03605 +kol ) the house (01004 +bayith ) of my father (1):for thy servant (05650 +(ebed ) knew (03045 +yada( ) nothing of all (03605 +kol ) this (02063 +zo)th ) , less (06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ) .

begin 2Co\_03\_01 . Do we {begin} (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [ others ] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [ letters ] of commendation (4956 -sustatikos -) from you ?

begin 2Ki\_08\_25 . In the twelfth year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {begin} to reign (04427 +malak ) .

begin Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I {begin} (02490 +chalal ) to put (05414 +nathan ) the dread (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the nations (05971 +(am ) [ that are ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) , who (00834 +)aher ) shall hear (08085 +shama( ) report (08088 +shema( ) of thee , and shall tremble (07264 +ragaz ) , and be in anguish (02342 +chuwl ) because (06440 +paniym ) of thee .

begin Eze\_09\_06 Slay (02026 +harag ) utterly old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon whom (00834 +)aher ) [ is ] the mark (08420 +tav ) ; and {begin} (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they began (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniym ) the house (01004 +bayith ) .

begin Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , thepeople (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) language (08193 +saphah ) ; and this (02088 +zeh ) they {begin} (02490 +chalal ) to do (06213 +(asah ):and now (06258 +(attah ) nothing will be restrained (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .

begin Jer\_25\_29 For , lo (02009 +hinneh ) , I {begin} (02490 +chalal ) to bring evil (07489 +ra(a( ) on the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara ) ) by my name (08034 +shem ) , and should ye be utterly unpunished (05352 +naqah ) ? Ye shall not be unpunished (05352 +naqah ):for I will call (07121 +qara ) ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the

earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

begin Jos\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , This (02088 +zeh ) day (03117 +yowm ) will I {begin} (02490 +chalal ) to magnify (01431 +gadal ) thee in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , that they may know (03045 +yada( ) that , as I was with Moses (04872 +Mosheh ) , [ so ] I will be with thee .

begin Jud\_10\_18 And the people (05971 +(am ) [ and ] princes (08269 +sar ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ) , What (04310 +miy ) man (00376 +)iysh ) [ is he ] that will {begin} (02490 +chalal ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? he shall be head (07218 +ro)sh ) over all (03605 +kol ) the inhabitants (03427 +yashab ) of Gilead (01568 +Gil(ad ) .

begin Jud\_13\_05 For , lo (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) ; and no (03808 +lo ) razor (04177 +mowrah ) shall come (05927 +(alah ) on (05921 +(al ) his head (07218 +ro)sh ):for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) unto God (00430 +)elohiym ) from the womb (00990 +beten ):and he shall {begin} (02490 +chalal ) to deliver (03467 +yasha( ) Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

begin Luk\_03\_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and {begin} 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

begin Luk\_12\_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

begin Luk\_13\_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereio - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

begin Luk\_13\_26 Then 5119 -tote - shall ye {begin} 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

begin Luk\_14\_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereio - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

begin Luk\_14\_29 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] {begin} 0756 -archomai - to mock 1702 -empaizo - him ,

begin Luk\_21\_28 And when these 5130 -touton - things {begin} 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

begin Luk\_23\_30 Then 5119 -tote - shall they {begin} 0756 -archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us .

begin Mat\_24\_49 And shall {begin} (0756 -archomai -) to smite (5180 -tupto -) [ his ] fellowservants (4889 -sundoulos -) , and to eat (2068 -esthio -) and drink (4095 -pino -) with the drunken (3184 -methuo -) ;

begin Neh\_11\_17 And Mattaniah (04983 +Mattanyah ) the son (01121 +ben ) of Micha (04316 +Miyka ) , the son (01121 +ben ) of Zabdi (02067 +Zabdiy ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) , [ was ] the principal (07218 +ro)sh ) to {begin} (08462 +t@chillah ) the thanksgiving (03034 +yadah ) in prayer (08605 +t@phillah ) :and Bakbukiah (01229 +Baqbukyah ) the second (04932 +mishneh ) among his brethren (00251 +)ach ) , and Abda (05653 +(Abda ) ) the son (01121 +ben ) of Shammua (08051 +Shammuwa( ) , the son (01121 +ben ) of Galal (01559 +Galal ) , the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) .

begin Rev\_10\_07 But in the days (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 -hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall {begin} (3195 -mello -) to sound (4537 -salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

begin Deu\_16\_09 Seven (07651 +sheba( ) weeks (07620 +shabuwa( ) shalt thou number (05608 +caphar ) unto thee:begin (02490 +chalal ) to number (05608 +caphar ) the seven (07651 +sheba( ) weeks (07620 +shabuwa( ) from [ such time as ] thou {beginnest} (02490 +chalal ) [ to put ] the sickle (02770 +chermesh ) to the corn (07054 +qamah ) .

beginning 1Ch\_17\_09 Also I will ordain (07760 +suwm ) a place (04725 +maqowm ) for my people (05971 +(am ) Israel (03478 +Yisra)el ) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan ) in their place (08478 +tachath ) , and shall be moved (07264 +ragaz ) no (03808 +lo ) more (05750 +(owd ) ; neither (03808 +lo ) shall the children (01121 +ben ) of wickedness (05766 +(evel ) waste (01086 +balah ) them any more (03254 +yacaph ) , as at the {beginning} (07223 +ri)shown ) ,

beginning 1Jo\_01\_01 . That which (3739 -hos -) was from the {beginning} (0746 -arche -) , which (3739 -hos -) we have heard (0191 -akouo -) , which (3739 -hos -) we have seen (3708 -horao -) with our eyes (3788 -ophthalmos -) , which (3739 -hos -) we have looked (2300 -theaomai -) upon , and our hands (5495 -cheir -) have handled (5584 -pselaphao -) , of the Word (3056 -logos -) of life (2222 -zoe -) ;

beginning 1Jo\_02\_07 . Brethren (0080 -adephos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the beginning (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) .

beginning 1Jo\_02\_07 . Brethren (0080 -adephos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the {beginning} (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) .

beginning 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the {beginning} (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -)



beginning 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the {beginning} (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

beginning 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning 1Jo\_03\_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the {beginning} (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

beginning 1Jo\_03\_11 . For this (2778 -kensos -) is the message (0031 -aggelia -) that ye heard (0191 -akouo -) from the {beginning} (0746 -arche -) , that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning 2Jo\_01\_05 . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the {beginning} (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning 2Jo\_01\_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

beginning 2Ki\_17\_25 And [ so ] it was at the {beginning} (08462 +t@chillah ) of their dwelling (03427 +yashab ) there (08033 +sham ) , [ that ] they feared (03372 +yare ) not the LORD (03068 +Y@hovah ) :therefore the LORD (03068 +Y@hovah ) sent (07971 +shalach ) lions (00738 +)ariy ) among them , which slew (02026 +harag ) [ some ] of them .

beginning 2Pe\_02\_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the {beginning} (4413 -protos -) .

beginning 2Pe\_03\_04 And saying (3004 -lego -) , Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -) ? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -) , all (3956 -pas -) things continue (1265 -diameno -) as [ they were ] from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) .

beginning 2Sa\_21\_09 And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(only) ), and they hanged (03363 +yaqa( ) ) them in the hill (02022 +har ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) ) together (03162 +yachad ) , and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ) , in the first (07223 +ri)shown ) [ days ] , in the {beginning} (08462 +t@chillah ) of barley (08184 +s@(orah ) ) harvest (07105 +qatsiyr ) .

beginning 2Sa\_21\_10 . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ) , and spread (05186 +natah ) it for her upon the rock (06697 +tsuwr ) , from the {beginning} (08462 +t@chillah ) of harvest (07105 +qatsiyr ) until (05704 +(ad ) water (04325 +mayim ) dropped (05413 +nathak ) upon them out of heaven (08064 +shamayim ) , and suffered (05414 +nathan ) neither (03808 +lo ) the birds (05775 +(owph ) of the air (08064 +shamayim ) to rest (05117 +nuwach ) on (05921 +(al ) them by day (03119 +yowmam ) , nor the beasts (02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .

beginning 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the {beginning} (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

beginning Act\_11\_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the {beginning} (0756 -archomai -) , and expounded (1620 -ektithemi -) [ it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

beginning Act\_11\_15 And as I began (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the {beginning} (0746 -arche -) .

beginning Act\_15\_18 Known (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the {beginning} of the world (0165 -aion -) .

beginning Act\_26\_05 Which knew (4267 -proginosko -) me from the {beginning} (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

beginning Amo\_07\_01 . Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me ; and , behold (02009 +hinneh ) , he formed (03335 +yatsar ) grasshoppers (01462 +gowb ) in the {beginning} (08462 +t@chillah ) of the shooting (05927 +(alah ) up of the latter (03954 +leqesh ) growth (03954 +leqesh ) ; and , lo (02009 +hinneh ) , [ it was ] the latter (03954 +leqesh ) growth (03954 +leqesh ) after (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .

beginning Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the {beginning} (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [ things ] he might have the preeminence (4409 -proteuo -) .

beginning Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the {beginning} (08462 +t@chillah ) , being caused to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .

beginning Dan\_09\_23 At the {beginning} (08462 +t@chillah ) of thy supplications (08469 +tachanuwn ) the commandment (01697 +dabar ) came (03318 +yatsa ) forth (03318 +yatsa ) , and I am come (00935 +bow ) to shew (05046 +nagad ) [ thee ] ; for thou [ art ] greatly beloved (02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 +dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .

beginning Deu\_11\_12 A land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) careth (01875 +darash ) for:the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ are ] always (08548 +tamiyd ) upon it , from the {beginning} (07225 +re)shiyth ) of the year (08141 +shaneh ) even unto the end (00319 +)achariyth ) of the year (08141 +shaneh ) .

beginning Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ) :for he [ is ] the {beginning} (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .

beginning Deu\_32\_42 I will make mine arrows (02671 +chets ) drunk (07937 +shakar ) with blood (01818 +dam ) , and my sword (02719 +chereb ) shall devour (00398 +)akal ) flesh (01320 +basar ) ; [ and that ] with the blood (01818 +dam ) of the slain (02491 +chalal ) and of the captives (07633 +shibyah ) , from the {beginning} (07218 +ro)sh ) of revenges (06546 +par(ah ) upon the enemy (00341 +)oyeb ) .

beginning Ecc\_03\_11 . He hath made (06213 +(asah ) every (03605 +kol ) [ thing ] beautiful (03303 +yapheh ) in his time (06256 +(eth ):also (01571 +gam ) he hath set (05414 +nathan ) the world (05769 +(owlam ) in their heart (03820 +leb ) , so that no (01097 +b@liy ) man (00120 +)adam ) can find (04672 +matsa ) out the work (04639 +ma(aseh ) that God (00430 +)elohiym ) maketh (06213 +(asah ) from the {beginning} (07218 +ro)sh ) to the end (05490 +cowph ) .

beginning Ecc\_07\_08 Better (02896 +towb ) [ is ] the end (00319 +)achariyth ) of a thing (01697 +dabar ) than the {beginning} (07225 +re)shiyth ) thereof:[ and ] the patient (00750 +)arek ) in spirit (07307 +ruwach ) [ is ] better (02896 +towb ) than the proud (01362 +gababh ) in spirit (07307 +ruwach ) .

beginning Ecc\_10\_13 The {beginning} (08462 +t@chillah ) of the words (01697 +dabar ) of his mouth (06310 +peh ) [ is ] foolishness (05531 +cikluwth ):and the end (00319 +)achariyth ) of his talk (06310 +peh ) [ is ] mischievous (07451 +ra( ) madness (01948 +howleluwth ) .

beginning Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the {beginning} of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesus -) Christ (5547 -Christos -) :

beginning Exo\_12\_02 This (02088 +zeh ) month (02320 +chodesh ) [ shall be ] unto you the {beginning} (07218 +ro)sh ) of months (02320 +chodesh ):it [ shall be ] the first (07223 +ri)shown ) month (02320 +chodesh ) of the year (08141 +shaneh ) to you .

beginning Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the {beginning} (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow ) me thither (08033 +sham ) .

beginning Ezr\_04\_06 . And in the reign (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , in

the {beginning} (08462 +t@chillah ) of his reign (04438 +malkuwth ) , wrote (03789 +kathab ) they [ unto him ] an accusation (07855 +sitnah ) against (05921 +(al ) the inhabitants (03427 +yashab ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

beginning Gen\_01\_01 . In the {beginning} (07225 +re)shiyth ) God (00430 +)elohiym ) created (01254 +bara ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) .

beginning Gen\_10\_10 And the {beginning} (07225 +re)shiyth ) of his kingdom (04467 +mamlakah ) was Babel (00894 +Babel ) , and Erech (00751 +)Erek ) , and Accad (00390 +)Akkad ) , and Calneh (03641 +Kalneh ) , in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) .

beginning Gen\_13\_03 And he went (03212 +yalak ) on his journeys (04550 +macca( ) from the south (05045 +negeb ) even to Bethel (01008 +Beyth - )El ) , unto the place (04725 +maqowm ) where (00834 +)aher ) his tent (00168 +)ohel ) had been (01961 +)hayah ) at the {beginning} (08462 +t@chillah ) , between (00996 +beyn ) Bethel (01008 +Beyth - )El ) and Hai (05857 +)Ay ) ;

beginning Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada( ) that they had eaten them ; but they [ were ] still ill (07451 +ra( ) favoured , as at the {beginning} (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

beginning Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the {beginning} (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of power (05794 +(az ) :

beginning Heb\_01\_10 And , Thou , Lord (2962 -kurios -) , in the {beginning} (0746 -arche -) hast laid the foundation (2311 -themelios -) of the earth (1093 -ge -) ; and the heavens (3772 -ouranos -) are the works (2041 -ergon -) of thine (4675 -sou -) hands (5495 -cheir -) :

beginning Heb\_03\_14 For we are made (1096 -ginomai -) partakers (3353 -metochos -) of Christ (5547 -Christos -) , if (1437 -ean -) we hold (2722 -katecho -) the {beginning} (0746 -arche -) of our confidence (5287 -hupostasis -) stedfast (0949 -bebaios -) unto the end (5056 -telos -) ;

beginning Heb\_07\_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -amator -) mother (0282 -amator -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) {beginning} (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

beginning Hos\_01\_02 . The {beginning} (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 +Y@hovah ) by Hosea (01954 +Howshea( ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea (01954 +Howshea( ) , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms (02183 +zanuwn ) and children (03206 +yeled ) of whoredoms (02183 +zanuwn ) :for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ) , [ departing ] from the LORD (03068 +Y@hovah ) .

beginning Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the {beginning} (08462 +t@chillah ) :afterward thou shalt be called (07121 +qara ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

beginning Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) ,

even in vessels (03627 +k@liy ) of bulrushes (01573 +gome) ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare) ) from their {beginning} (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !

beginning Isa\_18\_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare) ) from their {beginning} (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

beginning Isa\_40\_21 Have ye not known (03045 +yada() ) ? have ye not heard (08085 +shama() ) ? hath it not been told (05046 +nagad ) you from the {beginning} (07218 +ro)sh ) ? have ye not understood (00995 +biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

beginning Isa\_41\_04 Who (04310 +miy ) hath wrought (06466 +pa(al) ) and done (06213 +(asah ) [ it ] , calling (07121 +qara) ) the generations (01755 +dowr ) from the {beginning} (07218 +ro)sh ) ? I the LORD (03068 +Y@hovah ) , the first (07223 +ri)shown ) , and with the last (00314 +)acharown ) ; I [ am ] he .

beginning Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the {beginning} (07218 +ro)sh ) , that we may know (03045 +yada() ) ? and beforetime (06440 +paniym ) , that we may say (00559 +)amar ) , [ He is ] righteous (06662 +tsaddiyq ) ? yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that heareth (08085 +shama() ) your words (00561 +)emer ) .

beginning Isa\_46\_10 Declaring (05046 +nagad ) the end (00319 +)achariyth ) from the {beginning} (07225 +re)shiyth ) , and from ancient (06924 +qedem ) times [ the things ] that are not [ yet ] done (06213 +(asah ) , saying (00559 +)amar ) , My counsel (06098 +(etsah ) shall stand (06965 +quwm ) , and I will do (06213 +(asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :

beginning Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 +ri)shown ) things from the {beginning} (00227 +)az ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) out of my mouth (06310 +peh ) , and I shewed (08085 +shama() ) them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow) ) to pass .

beginning Isa\_48\_05 I have even from the {beginning} (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow) ) to pass I shewed (08085 +shama() ) [ it ] thee:lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Mine idol (06090 +(otseb ) hath done (06213 +(asah ) them , and my graven (06459 +pecel ) image , and my molten (05262 +necek ) image , hath commanded (06680 +tsavah ) them .

beginning Isa\_48\_07 They are created (01254 +bara) ) now (06258 +(attah ) , and not from the {beginning} (00227 +)az ) ; even before (06440 +paniym ) the day (03117 +yowm ) when thou heardest (08085 +shama() ) them not ; lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Behold (02009 +hinneh ) , I knew (03045 +yada() ) them .

beginning Isa\_48\_16 . Come (07126 +qarab ) ye near (07126 +qarab ) unto me , hear (08085 +shama() ) ye

this (02063 +zo)th ) ; I have not spoken (01696 +dabar ) in secret (05643 +cether ) from the {beginning} (07218 +ro)sh ) ; from the time (06256 +(eth ) that it was , there (08033 +sham ) [ am ] I:and now (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and his Spirit (07307 +ruwach ) , hath sent (07971 +shalach ) me .

beginning Isa\_64\_04 For since the {beginning} (05769 +(owlam ) of the world (05769 +(owlam ) [ men ] have not heard (08085 +shama( ) , nor (03808 +lo ) perceived (00238 +)azan ) by the ear (00238 +)azan ) , neither (03808 +lo ) hath the eye (05869 +(ayin ) seen (07200 +ra)ah ) , O God (00430 +)elohiym ) , beside (02108 +zuwlah ) thee , [ what ] he hath prepared (06213 +(asah ) for him that waiteth (02442 +chakah ) for him .

beginning Jer\_17\_12 . A glorious (03519 +kabowd ) high (04791 +marowm ) throne (03678 +kicce ) from the {beginning} (07223 +ri)shown ) [ is ] the place (04725 +maqowm ) of our sanctuary (04720 +miqdash ) .

beginning Jer\_26\_01 . In the {beginning} (07225 +re)shiyth ) of the reign (04468 +mamlakuwth ) of Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

beginning Jer\_27\_01 . In the {beginning} (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

beginning Jer\_28\_01 . And it came (01961 +hayah ) to pass the same (01931 +huw ) year (08141 +shaneh ) , in the {beginning} (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) , [ and ] in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , [ that ] Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) the prophet (05030 +nabiy ) , which (00834 +)aher ) [ was ] of Gibeon (01391 +Gib(own ) , spake (00559 +)amar ) unto me in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the presence (05869 +(ayin ) of the priests (03548 +kohen ) and of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

beginning Jer\_49\_34 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) against (00413 +)el ) Elam (05867 +(Eylam ) in the {beginning} (07225 +re)shiyth ) of the reign (04438 +malkuwth ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

beginning Job\_08\_07 Though thy {beginning} (07225 +re)shiyth ) was small (04705 +mits(ar ) , yet thy latter (00319 +)achariyth ) end should greatly (03966 +m@(od ) increase (07685 +sagah ) .

beginning Job\_42\_12 So the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the latter (00319 +)achariyth ) end of Job (00347 +)Iyowb ) more than his {beginning} (07225 +re)shiyth ):for he had (01961 +hayah ) fourteen thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and six (08337 +shesh ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and a thousand (00505 +)eleph ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and a thousand (00505 +)eleph ) she asses (00860 +)athown ) .

beginning Joh\_01\_01 . In the {beginning} (0746 -arche -) was the Word (3056 -logos -) , and the Word (3056 -logos -) was with God (2316 -theos -) , and the Word (3056 -logos -) was God (2316 -theos -) .

beginning Joh\_01\_02 The same (3778 -houtos -) was in the {beginning} (0746 -arche -) with God (2316 -theos -) .

beginning Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the {beginning} (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

beginning Joh\_02\_11 This (5026 -taute -) {beginning} (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

beginning Joh\_06\_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the {beginning} (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .

beginning Joh\_08\_09 And they which heard (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , {beginning} (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [ even ] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

beginning Joh\_08\_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [ the same (3748 -hostis -) ] that I said (2980 -laleo -) unto you from the {beginning} (0746 -arche -) .

beginning Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the {beginning} (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

beginning Joh\_15\_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) ye have been (2075 -este -) with me from the {beginning} (0746 -arche -) .

beginning Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the {beginning} (0746 -arche -) , because (3754 -hoti -) I was with you .

beginning Jud\_07\_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came (00935 +bow ) unto the outside (07097 +qatseh ) of the camp (04264 +machaneh ) in the {beginning} (07218 +ro)sh ) of the middle (08484 +tiykown ) watch (00821 +)ashmurah ) ; and they had but newly (06965 +quwm ) set (06965 +quwm ) the watch (08104 +shamar ):and they blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and brake (05310 +naphats ) the pitchers (03537 +kad ) that [ were ] in their hands (03027 +yad ) .

beginning Lam\_02\_19 Arise (06965 +quwm ) , cry (07442 +ranan ) out in the night (03915 +layil ):in the {beginning} (07218 +ro)sh ) of the watches (00821 +)ashmurah ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like water (04325 +mayim ) before (05227 +nokach ) the face (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa ) up thy hands (03709 +kaph ) toward (05921 +(al ) him for the life (05315 +nepshesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

beginning Luk\_01\_02 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the {beginning} 0746 -arche - were eyewitnesses 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

beginning Luk\_23\_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , {beginning} 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

beginning Luk\_24\_27 And {beginning} 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

beginning Luk\_24\_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , {beginning} 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

beginning Mar\_01\_01 . The {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ;

beginning Mar\_10\_06 But from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) God (2316 -theos -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) .

beginning Mar\_13\_19 For [ in ] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

beginning Mat\_14\_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -) , he was afraid (5399 -phobeo -) ; and {beginning} (0756 -archomai -) to sink (2670 -katapontizo -) , he cried (2896 -krazo -) , saying (3004 -lego -) , Lord (2962 -kurios -) , save (4982 -sozo -) me .

beginning Mat\_19\_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not read (0314 -anaginosko -) , that he which (3588 -ho -) made (4160 -poieo -) [ them ] at (0575 -apo -) the {beginning} (0746 -arche -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) ,

beginning Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the {beginning} (0746 -arche -) it was not so (3779 -houto -) .

beginning Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 -misthos -) , {beginning} (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

beginning Mat\_24\_08 All (3956 -pas -) these (5023 -tauta -) [ are ] the {beginning} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginning Mat\_24\_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the {beginning} (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .



beginning Mic\_01\_13 O thou inhabitant (03427 +yashab ) of Lachish (03923 +Lachiysh ) , bind (07573 +ratham ) the chariot (04818 +merkabah ) to the swift (07409 +rekeshe ) beast (07409 +rekeshe ):she [ is ] the {beginning} (07225 +re)shiyth ) of the sin (02403 +chatta)ah ) to the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for the transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) were found (04672 +matsa) ) in thee .

beginning Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekkllesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -leipsis -) , but ye only (3441 -monos -) .

beginning Pro\_01\_07 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (07225 +re)shiyth ) of knowledge (01847 +da(ath ):[ but ] fools (00191 +)eviy ) despise (00936 +buwz ) wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) .

beginning Pro\_08\_22 . The LORD (03068 +Y@hovah ) possessed (07069 +qanah ) me in the {beginning} (07225 +re)shiyth ) of his way (01870 +derek ) , before (06924 +qedem ) his works (04659 +miph(al ) of old (00227 +)az ) .

beginning Pro\_08\_23 I was set (05258 +nacak ) up from everlasting (05769 +(owlam ) , from the {beginning} (07218 +ro)sh ) , or ever (06924 +qedem ) the earth (00776 +)erets ) was .

beginning Pro\_09\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (08462 +t@chillah ) of wisdom (02451 +chokmah ):and the knowledge (01847 +da(ath ) of the holy (06918 +qadowsh ) [ is ] understanding (00998 +biynah ) .

beginning Pro\_17\_14 . The {beginning} (07225 +re)shiyth ) of strife (04066 +madown ) [ is as ] when one letteth (06362 +patar ) out water (04325 +mayim ):therefore leave (05203 +natash ) off contention (07379 +riyb ) , before (06440 +paniy ) it be meddled (01566 +gala( ) with .

beginning Pro\_20\_21 . An inheritance (05159 +nachalah ) [ may be ] gotten hastily (00926 +bahal ) at the {beginning} (07223 +ri)shown ) ; but the end (00319 +)achariyth ) thereof shall not be blessed (01288 +barak ) .

beginning Psa\_111\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (07225 +re)shiyth ) of wisdom (02451 +chokmah ):a good (02896 +towb ) understanding (07922 +sekel ) have all (03605 +kol ) they that do (06213 +(asah ) [ his commandments ] :his praise (08416 +t@hillah ) endureth (05975 +(amad ) for ever (05769 +(owlam ) .

beginning Psa\_119\_160 +. Thy word (01697 +dabar ) [ is ] true (00571 +)emeth ) [ from ] the {beginning} (07218 +ro)sh ):and every (03605 +kol ) one of thy righteous (06664 +tsedeq ) judgments (04941 +mishpat ) [ endureth ] for ever (05769 +(owlam ) .

beginning Rev\_01\_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the ending (5056 -telos -) , saith (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) , the Almighty (3841 -pantokrator -) .

beginning Rev\_03\_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekkllesia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Amen (0281 -amen -) , the faithful (4103 -pistos -) and true (0228 -alethinous -) witness (3144 -martus -) , the

{beginning} (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -) ;

beginning Rev\_21\_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

beginning Rev\_22\_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) , the first (4413 -protos -) and the last (2078 -eschatos -) .

beginning Rut\_01\_22 So Naomi (05281 +No(omiy ) returned (07725 +shuwb ) , and Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , her daughter (03618 +kallah ) in law (03618 +kallah ) , with her , which returned (07725 +shuwb ) out of the country (07704 +sadeh ) of Moab (04124 +Mow)ab ):and they came (00935 +bow ) to Bethlehem (01035 +Beyth Lechem ) in the {beginning} (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .

beginning Rut\_03\_10 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ) , my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +cheded ) in the latter (00314 +)acharown ) end than (04480 +min ) at the {beginning} (07223 +ri)shown ) , inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , whether (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ) .

beginnings Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you after your old (06927 +qadmah ) estates , and will do better (02896 +towb ) [ unto you ] than at your {beginnings} (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

beginnings Mar\_13\_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be earthquakes (4578 -seismos -) in divers places (5117 -topos -) , and there shall be famines (3042 -limos -) and troubles (5016 -tarache -):these (5023 -tauta -) [ are ] the {beginnings} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginnings Num\_10\_10 Also in the day (03117 +yowm ) of your gladness (08057 +simchah ) , and in your solemn (04150 +mow(ed ) days , and in the {beginnings} (07218 +ro)sh ) of your months (02320 +chodesh ) , ye shall blow (08628 +taqa( ) with the trumpets (02689 +chatsots@rah ) over (05921 +(al ) your burnt (05930 +(olah ) offerings , and over the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings ; that they may be to you for a memorial (02146 +zikrown ) before (06440 +paniym ) your God (00430 +)elohiym ):I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

beginnings Num\_28\_11 And in the {beginnings} (07218 +ro)sh ) of your months (02320 +chodesh ) ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) young bullocks (06499 +par ) , and one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) ;

begotten 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have {begotten} (1080 -gennaio -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

begotten 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of

God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

begotten 1Jo\_05\_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is {begotten} (1080 -gennao -) of him .

begotten 1Jo\_05\_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is {begotten} (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

begotten 1Pe\_01\_03 . Blessed (2128 -eulogetos -) [ be ] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath {begotten} (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

begotten Act\_13\_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I {begotten} (1080 -gennao -) thee .

begotten Deu\_23\_08 The children (01121 +ben ) that are {begotten} (03205 +yalad ) of them shall enter (00935 +bow ) into the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) in their third (07992 +sh@liyshiy ) generation (01755 +dowr ) .

begotten Gen\_05\_04 And the days (03117 +yowm ) of Adam (00121 +)Adam ) after (00310 +)achar ) he had {begotten} (03205 +yalad ) Seth (08352 +Sheth ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ):and he begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

begotten Heb\_01\_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I {begotten} (1080 -gennao -) thee ? And again (3825 -palin -) , I will be to him a Father (3962 -pater -) , and he shall be to me a Son (5207 -huios -) ?

begotten Heb\_05\_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I {begotten} (1080 -gennao -) thee .

begotten Heb\_11\_17 By faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) {begotten} (3439 -monogenes -) [ son ] ,

begotten Hos\_05\_07 They have dealt treacherously (00898 +bagad ) against the LORD (03068 +Y@hovah ):for they have {begotten} (03205 +yalad ) strange (02114 +zuwr ) children (01121 +ben ):now (06258 +attah ) shall a month (02320 +chodesh ) devour (00398 +)akal ) them with their portions (02506 +cheleq )

.

begotten Isa\_49\_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ) , Who (04310 +miy ) hath {begotten} (03205 +yalad ) me these (00428 +)el - leh ) , seeing I have lost (07908 +sh@kowl ) my children , and am desolate (01565 +galmuwd ) , a captive (01473 +gowlah ) , and removing (05493 +cuwr ) to and fro ? and who (04310 +miy ) hath brought (01431 +gadal ) up these (02007 +hennah ) ? Behold (02005 +hen ) , I was left (07604 +sha)ar ) alone (00905 +bad ) ; these (00428 +)el - leh ) , where (00375 +)eyphoh ) [ had ] they [ been ] ?

begotten Job\_38\_28 Hath (03426 +yesh ) the rain (04306 +matar ) a father (1) ? or (00176 +)ow ) who (04310 +miy ) hath {begotten} (03205 +yalad ) the drops (96) of dew (02919 +tal ) ?

begotten Joh\_01\_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skeno -) among (1722 -en -) us , ( and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) {begotten} (3439 -monogenes -) of the Father (3962 -pater -) , ) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

begotten Joh\_01\_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) ; the only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he hath declared (1834 -exegeomai -) [ him ] .

begotten Joh\_03\_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

begotten Joh\_03\_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -) ;but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) {begotten} (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

begotten Jud\_08\_30 And Gideon (01439 +Gid(own ) had threescore (07657 +shib(iym . ) and ten sons (01121 +ben ) of his body (03409 +yarek ) {begotten} (03318 +yatsa) ):for he had (01961 +hayah ) many (07227 +rab ) wives (00802 +)ishshah ) .

begotten Lev\_18\_11 The nakedness (06172 +(ervah ) of thy father s (1) wife s (00802 +)ishshah ) daughter (01323 +bath ) , {begotten} (04138 +mowledeth ) of thy father (1) , she [ is ] thy sister (00269 +)achowth ) , thou shalt not uncover (01540 +galah ) her nakedness (06172 +(ervah ) .

begotten Num\_11\_12 Have I conceived (02030 +hareh ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) ? have I {begotten} (03205 +yalad ) them , that thou shouldst say (00559 +)amar ) unto me , Carry (05375 +nasa) ) them in thy bosom (02436 +cheyq ) , as a nursing (00539 +)aman ) father beareth (05375 +nasa) ) the sucking (03243 +yanaq ) child , unto the land (00127 +)adamah ) which (00834 +)aher ) thou swarest (07650 +shaba() ) unto their fathers (1) ?

begotten Phm\_01\_10 I beseech (3870 -parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 -Onesimos -) , whom (3739 -hos -) I have {begotten} (1080 -gennao -) in my bonds (1199 -desmon -) :

begotten Psa\_02\_07 . I will declare (05608 +caphar ) the decree (02706 +choq ):the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto me , Thou [ art ] my Son (01121 +ben ) ; this day (03117 +yowm ) have I {begotten} (03205 +yalad ) thee .

begotten Rev\_01\_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [ who is ] the faithful (4103 -

pistos -) witness (3144 -martus -) , [ and ] the first (4416 -prototokos -) {begotten} (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

beguile Col\_02\_04 . And this (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should {beguile} (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 -pithanologia -) .

beguile Col\_02\_18 Let no (3367 -medeis -) man (3367 -medeis -) {beguile} (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

beguiled 2Co\_11\_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) {beguiled} (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

beguiled Gen\_03\_13 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the woman (00802 +)ishshah ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] thou hast done (06213 +)asah ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) , The serpent (05175 +nachash ) {beguiled} (05377 +nasha) ) me , and I did eat (00398 +)akal ) .

beguiled Gen\_29\_25 And it came (01961 +hayah ) to pass , that in the morning (01242 +boqer ) , behold (02009 +hinneh ) , it [ was ] Leah (03812 +Le)ah ):and he said (00559 +)amar ) to Laban (03837 +Laban ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) thou hast done (06213 +)asah ) unto me ? did not I serve (05647 +)abad ) with thee for Rachel (07354 +Rachel ) ? wherefore then hast thou {beguiled} (07411 +ramah ) me ?

beguiled Jos\_09\_22 . And Joshua (03091 +Y@howshuwa( ) called (07121 +qara ) ) for them , and he spake (01696 +dabar ) unto them , saying (00559 +)amar ) , Wherefore (04100 +mah ) have ye {beguiled} (07411 +ramah ) us , saying (00559 +)amar ) , We [ are ] very (03966 +m@(od ) far (07350 +rachowq ) from you ; when ye dwell (03427 +yashab ) among (07130 +qereb ) us ?

beguiled Num\_25\_18 For they vex (06887 +tsarar ) you with their wiles (05231 +nekel ) , wherewith (00834 +)aher ) they have {beguiled} (05230 +nakal ) you in the matter (01697 +dabar ) of Peor (06465 +P@(owr ) , and in the matter (01697 +dabar ) of Cozbi (03579 +Kozbiy ) , the daughter (01323 +bath ) of a prince (05387 +nasiy ) ) of Midian (04080 +Midyan ) , their sister (00269 +)achowth ) , which was slain (05221 +nakah ) in the day (03117 +yowm ) of the plague (04046 +maggephah ) for Peor s (06465 +P@(owr ) sake (01697 +dabar ) .

beguiling 2Pe\_02\_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; {beguiling} (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

begun 1Ti\_05\_11 But the younger (3501 -neos -) widows (5503 -chera -) refuse (3868 -paraiteomai -):for when (3752 -hotan -) they have {begun} (2691 -katastreniao -) to wax (2691 -katastreniao -) wanton (2691 -katastreniao -) against (2691 -katastreniao -) Christ (5547 -Christos -) , they will (2309 -thelo -) marry (1060 -gameo -) ;

begun 2Co\_08\_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he had {begun} (4278 -proenarchomai -) , so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) grace (5485 -charis -) also (2532 -kai -) .

begun 2Co\_08\_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [ my ] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have {begun} (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

begun Deu\_02\_31 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (07200 +ra)ah ) , I have {begun} (02490 +chalal ) to give (05414 +nathan ) Sihon (05511 +Ciychown ) and his land (00776 +)erets ) before (06440 +paniym ) thee:begin (02490 +chalal ) to possess (03423 +yarash ) , that thou mayest inherit (03423 +yarash ) his land (00776 +)erets ) .

begun Deu\_03\_24 O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , thou hast {begun} (02490 +chalal ) to shew (07200 +ra)ah ) thy servant (05650 +(ebed ) thy greatness (01433 +godel ) , and thy mighty (02389 +chazaq ) hand (03027 +yad ):for what (04310 +miy ) God (00410 +)el ) [ is there ] in heaven (08064 +shamayim ) or in earth (00776 +)erets ) , that can do (06213 +(asah ) according to thy works (04639 +ma(aseh ) , and according to thy might (01369 +g@buwrah ) ?

begun Est\_06\_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all (03605 +kol ) his friends (00157 +)ahab ) every (03605 +kol ) [ thing ] that had befallen (07136 +qarah ) him . Then said (00559 +)amar ) his wise (02450 +chakam ) men and Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) unto him , If (00518 +)im ) Mordecai (04782 +Mord@kay ) [ be ] of the seed (02233 +zera( ) of the Jews (03064 +Y@huwdiy ) , before (06440 +paniym ) whom (00834 +)aher ) thou hast {begun} (02490 +chalal ) to fall (05307 +naphal ) , thou shalt not prevail (03201 +yakol ) against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniym ) him .

begun Est\_09\_23 And the Jews (03064 +Y@huwdiy ) undertook (06901 +qabal ) to do (06213 +(asah ) as they had {begun} (02490 +chalal ) , and as Mordecai (04782 +Mord@kay ) had written (03789 +kathab ) unto them ;

begun Gal\_03\_03 Are ye so (3779 -houto -) foolish (0453 -anoetos -) ? having {begun} (1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye now (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561 -sarx -) ?

begun Mat\_18\_24 And when he had {begun} (0756 -archomai -) to reckon (4868 -sunairo -) , one (1520 -heis -) was brought (4374 -prosphero -) unto him , which owed (3781 -opheiletes -) him ten (3463 -muriol -) thousand (3463 -muriol -) talents (5007 -talanton -) .

begun Num\_16\_46 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) a censer (04289 +machtah ) , and put (05414 +nathan ) fire (00784 +)esh ) therein (05921 +(al ) from off (05921 +(al ) the altar (04196 +mizbeach ) , and put (07760 +suwm ) on incense (07004 +q@toresh ) , and go (03212 +yalak ) quickly (04120 +m@herah ) unto the congregation (05712 +(edah ) , and make an atonement (03722 +kaphar ) for them:for there is wrath (07110 +qetseph ) gone (03318 +yatsa ) out from the LORD (03068 +Y@hovah ) ; the plague (05063 +negeph ) is {begun} (02490 +chalal )

begun Num\_16\_47 And Aaron (00175 +)Aharown ) took (03947 +laqach ) as Moses (04872 +Mosheh ) commanded (01696 +dabar ) , and ran (07323 +ruwts ) into (00413 +)el ) the midst (08432 +tavek ) of the congregation (06951 +qahal ) ; and , behold (02009 +hinneh ) , the plague (05063 +negeph ) was {begun} (02490 +chalal ) among the people (05971 +(am ):and he put (05414 +nathan ) on incense (07004 +q@toresh

), and made an atonement (03722 +kaphar ) for the people (05971 +(am )

begun Php\_01\_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath {begun} (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [ it ] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

firstbegotten Heb\_01\_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the {firstbegotten} (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

hebegat Gen\_05\_13 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) after (00310 +)achar ) {hebegat} (03205 +yalad ) Mahalaleel (04111 +Mahalal)el ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

thee:begin Deu\_02\_31 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (07200 +ra)ah ) , I have begun (02490 +chalal ) to give (05414 +nathan ) Sihon (05511 +Ciychown ) and his land (00776 +)erets ) before (06440 +paniym ) {thee:begin} (02490 +chalal ) to possess (03423 +yarash ) , that thou mayest inherit (03423 +yarash ) his land (00776 +)erets ) .

thee:begin Deu\_16\_09 Seven (07651 +sheba( ) weeks (07620 +shabuwa( ) shalt thou number (05608 +caphar ) unto {thee:begin} (02490 +chalal ) to number (05608 +caphar ) the seven (07651 +sheba( ) weeks (07620 +shabuwa( ) from [ such time as ] thou beginnest (02490 +chalal ) [ to put ] the sickle (02770 +chermesh ) to the corn (07054 +qamah ) .

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## **A Call To Action**

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beg , Concordance Study beg , LU , 16:3 beg , PR , 20:4 beg , PS , 109:10 avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql beg 1871 # epaiteo {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}.[ql beg 4319 # prosaiteo {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.[ql intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.[ql reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.[ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql \*\*\*. deon. See 1163.[ql to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql beg Interlinear Index Study beg PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and {beg} <07592 +sha>al > : let them seek <01875 +darash > [ their bread ] also out of their desolate <02723 +chorbah > places . beg PRO 020 004 . The sluggard <06102 + will not plow <02790 +charash > by reason of the cold <02779 +choreph > ; [ therefore ] shall he {beg} <07592 +sha>al > in harvest <07105 +qatsiyr > , and [ have ] nothing <00369 +>ayin > . beg LUK 016 003 Then 1161 -de - the steward 3622 - oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 - oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to {beg} 1871 -epaiteo - I am ashamed 0153 - aischunomai - . - beg , 7592 , began GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > {began} <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . began GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > {began} <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them , began GEN 009 020 And Noah <05146 +Noach > {began} <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< > a vineyard <03754 +kerem > : began GEN 010 008 And Cush <03568 +Kuwsh > began <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . began GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra {began} <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . began GEN 044 012 And he searched <02664 +chaphas > , [ and ] {began} <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya< > was found <04672 +matsa> > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . began NUM 025 001 . And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim <07851 +Shittiym > , and the people <05971 + {began} <02490 +chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . began DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {began} <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , began GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + began <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > began <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > {began} <03205 +yalad >

Lamech <03929 +Lemek > . begat GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + begat <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > {begat} <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . begat GEN 004 018 And unto Enoch <02585 +Chanowk > was born <03205 +yalad > Irad <05897 + : and Irad <05897 + {begat} <03205 +yalad > Mehujael <04232 +M@chuwya>el > : and Mehujael <04232 +M@chuwya>el > begat <03205 +yalad > Methusael <04967 +M@thuwsha>el > : and Methusael <04967 +M@thuwsha>el > begat <03205 +yalad > Lamech <03929 +Lemek > . begat GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > [ a son ] in his own <00249 +>ezrach > likeness <01823 +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : begat GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had begotten <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 006 . And Seth <08352 +Sheth > lived <02421 +chayah > an hundred <03967 +me>ah > and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > Enos <00583 +>Enowsh > : begat GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and seven <07651 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 009 And Enos <00583 +>Enowsh > lived <02421 +chayah > ninety <08673 +tish years <08141 +shaneh > , and {begat} <03205 +yalad > Cainan <07018 +Qeynan > : begat GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 010 And Enos <00583 +>Enowsh > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Cainan <07018 +Qeynan > eight <08083 +sh@moneh > hundred <03967 +me>ah > and fifteen <06240 + years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 012 And Cainan <07018 +Qeynan > lived <02421 +chayah > seventy <07657 +shib years <08141 +shaneh > , and {begat} <03205 +yalad > Mahalaleel <04111 +Mahalal>el > : begat GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 015 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > sixty <08346 +shishshiyim > and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > Jared <03382 +Yered > : begat GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 016 And Mahalaleel <04111 +Mahalal>el > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Jared <03382 +Yered > eight <08083 +sh@moneh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begat GEN 005 018 And Jared <03382 +Yered > lived <02421 +chayah > an hundred <03967 +me>ah > sixty <08346 +shishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > , and he {begat} <03205 +yalad > Enoch <02585 +Chanowk > : begat GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 019 And Jared <03382 +Yered > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Enoch <02585 +Chanowk > eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 021 . And Enoch <02585 +Chanowk > lived <02421 +chayah > sixty <08346 +shishshiyim > and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > Methuselah <04968 +M@thuwshelach > : begat GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiyim > after <00310 +>achar

> he begat <03205 +yalad > Methuselah <04968 +M@thuwsheleach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 022 And Enoch <02585 +Chanowk > walked <01980 +halak > with God <00430 +>elohiym > after <00310 +>achar > he {begat} <03205 +yalad > Methuselah <04968 +M@thuwsheleach > three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 025 . And Methuselah <04968 +M@thuwsheleach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and seven <07651 +sheba< > years <08141 +shaneh > , and {begat} <03205 +yalad > Lamech <03929 +Lemek > : begat GEN 005 026 And Methuselah <04968 +M@thuwsheleach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 026 And Methuselah <04968 +M@thuwsheleach > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 028 . And Lamech <03929 +Lemek > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and {begat} <03205 +yalad > a son <01121 +ben > : begat GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 030 And Lamech <03929 +Lemek > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Noah <05146 +Noach > five <02568 +chamesh > hundred <03967 +me>ah > ninety <08673 +tish and five <02568 +chamesh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : begat GEN 005 032 And Noah <05146 +Noach > was five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > : and Noah <05146 +Noach > {begat} <03205 +yalad > Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > . begat GEN 006 010 And Noah <05146 +Noach > {begat} <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , Shem <08035 +Shem > , Ham <02526 +Cham > , and Japheth <03315 +Yepheth > . begat GEN 010 008 And Cush <03568 +Kuwsch > {begat} <03205 +yalad > Nimrod <05248 +Nimrowd > : he began <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . begat GEN 010 013 And Mizraim <04714 +Mitsrayim > {begat} <03205 +yalad > Ludim <03866 +Luwdiy > , and Ananim <06047 + , and Lehabim <03853 +L@habiym > , and Naphtuhim <05320 +Naphtuchiym > , begat GEN 010 015 . And Canaan <03667 +K@na {begat} <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and Heth <02845 +Cheth > , begat GEN 010 024 And Arphaxad <00775 +>Arpakshad > begat <03205 +yalad > Salah <07974 +Shelach > ; and Salah <07974 +Shelach > {begat} <03205 +yalad > Eber <05677 + . begat GEN 010 024 And Arphaxad <00775 +>Arpakshad > {begat} <03205 +yalad > Salah <07974 +Shelach > ; and Salah <07974 +Shelach > begat <03205 +yalad > Eber <05677 + . begat GEN 010 026 And Joktan <03355 +Yoqtan > {begat} <03205 +yalad > Almodad <00486 +>Almowdad > , and Sheleph <08026 +shelaph > , and Hazarmaveth <02700 +Chatsarmaveth > , and Jerah <03392 +Yerach > , begat GEN 011 010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and {begat} <03205 +yalad > Arphaxad <00775 +>Arpakshad > two <08147 +sh@nayim > years <08141 +shaneh > after <00310 +>achar > the flood <03999 +mabbuwl > : begat GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 011 And Shem <08035 +Shem > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Arphaxad <00775 +>Arpakshad > five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 012 And Arphaxad <00775 +>Arpakshad > lived <02425 +chayay > five <02568 +chamesh > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Salah <07974 +Shelach > : begat GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 013 And Arphaxad <00775 +>Arpakshad > lived <02421 +chayah > after

<00310 +>achar > he {begat} <03205 +yalad > Salah <07974 +Shelach > four <00702 +>arba< > hundred  
 <03967 +me>ah > and three <07969 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons  
 <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011 014 And Salah <07974 +Shelach > lived  
 <02425 +chayay > thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Eber  
 <05677 + : begat GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > after <00310 +>achar >  
 he begat <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969  
 +shalowsh > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363  
 +gobahh > . begat GEN 011 015 And Salah <07974 +Shelach > lived <02421 +chayah > after <00310 +>achar >  
 he {begat} <03205 +yalad > Eber <05677 + four <00702 +>arba< > hundred <03967 +me>ah > and three <07969  
 +shalowsh > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363  
 +gobahh > . begat GEN 011 016 And Eber <05677 + lived <02421 +chayah > four <00702 +>arba< > and thirty  
 <07970 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Peleg <06389 +Peleg > : begat  
 GEN 011 017 And Eber <05677 + lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad >  
 Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim >  
 years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > .  
 begat GEN 011 017 And Eber <05677 + lived <02421 +chayah > after <00310 +>achar > he {begat} <03205  
 +yalad > Peleg <06389 +Peleg > four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970  
 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters  
 <01363 +gobahh > . begat GEN 011 018 And Peleg <06389 +Peleg > lived <02421 +chayah > thirty <07970  
 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Reu <07466 +R@ : begat GEN 011  
 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Reu  
 <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years <08141  
 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat GEN 011  
 019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +>achar > he {begat} <03205 +yalad >  
 Reu <07466 +R@ two <08147 +sh@nayim > hundred <03967 +me>ah > and nine <08672 +tesha< > years  
 <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . begat  
 GEN 011 020 And Reu <07466 +R@ lived <02421 +chayah > two <08147 +sh@nayim > and thirty <07970  
 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Serug <08286 +S@ruwg > : begat  
 GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad >  
 Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651 +sheba< >  
 years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > .  
 begat GEN 011 021 And Reu <07466 +R@ lived <02421 +chayah > after <00310 +>achar > he {begat} <03205  
 +yalad > Serug <08286 +S@ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and seven <07651  
 +sheba< > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363  
 +gobahh > . begat GEN 011 022 And Serug <08286 +S@ruwg > lived <02421 +chayah > thirty <07970  
 +sh@lowshiyim > years <08141 +shaneh > , and {begat} <03205 +yalad > Nahor <005152 + +Q@riyowth  
 Nachowr > : begat GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310 +>achar  
 > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim > hundred  
 <03967 +me>ah > years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and daughters  
 <01363 +gobahh > . begat GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310  
 +>achar > he {begat} <03205 +yalad > Nahor <005152 + +Q@riyowth Nachowr > two <08147 +sh@nayim >  
 hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and  
 daughters <01363 +gobahh > . begat GEN 011 024 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421  
 +chayah > nine <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > , and {begat} <03205 +yalad >  
 Terah <08646 +Terach > : begat GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421  
 +chayah > after <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967  
 +me>ah > and nineteen years <08141 +shaneh > , and {begat} <03205 +yalad > sons <01121 +ben > and  
 daughters <01363 +gobahh > . begat GEN 011 025 And Nahor <005152 + +Q@riyowth Nachowr > lived <02421  
 +chayah > after <00310 +>achar > he {begat} <03205 +yalad > Terah <08646 +Terach > an hundred <03967  
 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters  
 <01363 +gobahh > . begat GEN 011 026 And Terah <08646 +Terach > lived <02421 +chayah > seventy <07657  
 +shib years <08141 +shaneh > , and {begat} <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth  
 Nachowr > , and Haran <02309 +chedel > . begat GEN 011 027 . Now these <00428 +>el - leh > [ are ] the  
 generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad >  
 Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309

+chedel > {begat} <03205 +yalad > Lot <03876 +Lowt > . begat GEN 011 027 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > {begat} <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . begat GEN 022 023 And Bethuel <01328 +B@thuw>el > {begat} <03205 +yalad > Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh > Milcah <04435 +Milkah > did bear <03205 +yalad > to Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > . begat GEN 025 003 And Jokshan <03370 +Yoqshan > {begat} <03205 +yalad > Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > . And the sons <01121 +ben > of Dedan <01719 +D@dan > were Asshurim <00805 +>Ashuwriy > , and Letushim <03912 +L@tuwshim > , and Leummim <03817 +L@>ummiym > . begat GEN 025 019 . And these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Isaac <03327 +Yitschaq > , Abraham s <85> son <01121 +ben > : Abraham <85> {begat} <03205 +yalad > Isaac <03327 +Yitschaq > : begat LEV 025 045 Moreover <01571 +gam > of the children <01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > among you , of them shall ye buy <07069 +qanah > , and of their families <04940 +mishpachah > that [ are ] with you , which they {begat} <03205 +yalad > in your land <00776 +>erets > : and they shall be your possession <00272 +>achuzzah > . begat NUM 026 029 Of the sons <01121 +ben > of Manasseh <04519 +M@nashsheh > : of Machir <04353 +Makiyr > , the family <04940 +mishpachah > of the Machirites <04354 +Makiyriy > : and Machir <04353 +Makiyr > {begat} <03205 +yalad > Gilead <01568 +Gil : of Gilead <01568 +Gil [ come ] the family <04940 +mishpachah > of the Gileadites <01569 +Gil . begat NUM 026 058 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > : the family <04940 +mishpachah > of the Libnites <03864 +Luwbiy > , the family <04940 +mishpachah > of the Hebronites <02276 +Chebrowniy > , the family <04940 +mishpachah > of the Mahlites <04250 +Machliy > , the family <04940 +mishpachah > of the Mushites <04188 +Muwshiy > , the family <04940 +mishpachah > of the Korathites <07145 +Qorchiy > . And Kohath <06955 +Q@hath > {begat} <03205 +yalad > Amram <06019 + . begat DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] {begat} <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > thee . beget GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama< > thee : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy> > shall he {beget} <03205 +yalad > , and I will make <05414 +nathan > him a great <01419 +gadawl > nation <01471 +gowy > . beget DEU 004 025 When <03588 +kiy > thou shalt {beget} <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : beget DEU 028 041 Thou shalt {beget} <03205 +yalad > sons and daughters <01121 +ben > , but thou shalt not enjoy <01961 +hayah > them ; for they shall go <03212 +yalak > into captivity <07628 +sh@biy > . begetttest GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou {begetttest} <03205 +yalad > after <00310 +>achar > them , shall be thine , [ and ] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414

+nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginnest DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou {beginnest} <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginning GEN 001 001 . In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets > of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning} <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; beginning GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the {beginning} <08462 +t@chillah > . So I awoke <03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the {beginning} <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [ shall be ] unto you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the {beginning} <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . beginning DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the {beginning} <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days > , and in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . beginnings NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; begotten GEN 005 004 And the days <03117 +yowm > of Adam <00121 +>Adam > after <00310 +>achar > he had {begotten} <03205 +yalad > Seth <08352 +Sheth > were eight <08083 +sh@moneh > hundred <03967 +me>ah > years <08141 +shaneh > : and he begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : begotten LEV 018 011 The nakedness <06172 + of thy father s <1> wife s <00802 +>ishshah > daughter <01323 +bath > , {begotten} <04138 +mowledeth > of thy father <1> , she [ is ] thy sister <00269 +>achowth > , thou shalt not uncover <01540 +galah > her nakedness <06172 + . begotten NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I {begotten} <03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243

+yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? begotten DEU 023 008 The children <01121 +ben > that are {begotten} <03205 +yalad > of them shall enter <00935 +bow> > into the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > in their third <07992 +sh@liyshiy > generation <01755 +dowr > . beguiled GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > {beguiled} <05377 +nasha> > me , and I did eat <00398 +>akal > . beguiled GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [ was ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with thee for Rachel <07354 +Rachel > ? wherefore then hast thou {beguiled} <07411 +ramah > me ? beguiled NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have {beguiled} <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@ , and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697 +dabar > . begun NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is {begun} <02490 +chalal > . begun NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar > , and ran <07323 +ruwts > into <00413 +>el > the midst <08432 +tavek > of the congregation <06951 +qahal > ; and , behold <02009 +hinneh > , the plague <05063 +negeph > was {begun} <02490 +chalal > among the people <05971 + : and he put <05414 +nathan > on incense <07004 +q@toresh > , and made an atonement <03722 +kaphar > for the people <05971 + begun DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have {begun} <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniyim > thee : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begun DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast {begun} <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? hebegat GEN 005 013 And Cainan <07018 +Qeynan > lived <02421 +chayah > after <00310 +>achar > {hebegat} <03205 +yalad > Mahalaleel <04111 +Mahalal>el > eight <08083 +sh@moneh > hundred <03967 +me>ah > and forty <00705 +>arba years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : began -0756 {began}, begin, beginning, begun, rehearsed, began -2020 {began}, dawn, began -2192 able, accompany, art, been, {began}, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, began -2983 accepteth, assaying, attained, {began}, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, begat -0616 {begat}, bringeth, forth, begat -1080 {begat}, begotten, born, conceived, delivered, gender, gendereth, made, sprang, beggarly -4444 {beggarly}, tower, begged -0154 ask, asked, askest, asketh, {begged}, called, craved, desire, desired, desiring, require, begged -4319 {begged}, begging, begging -4319 begged, {begging}, begin -0756 began, {begin}, beginning, begun, rehearsed, begin -3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule, begotten -0313 again, {begotten}, born, begotten -1080 begat, {begotten}, born, conceived, delivered, gender, gendereth, made, sprang, begotten -3439 {begotten}, only, begotten -4416 {begotten}, first, firstbegotten, firstborn, beguile -2603 {beguile}, reward, beguile -3884 {beguile}, deceiving, beguiled -1818 {beguiled}, deceive, beguiling -1185 allure, {beguiling}, enticed, begun -0756 began, begin, beginning, {begun}, rehearsed,

begun -1728 {begun}, begun -2691 against, {begun}, wanton, wax, begun -4278 before, {begun}, firstbegotten -4416 begotten, first, {firstbegotten}, firstborn, beg -7592 ask, asked, askest, asketh, asking, {beg}, borrow, borrowed, charge, consulted, consuler, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, lent, obtained, pray, requested, require, required, wished, wishing, began -2490 and, {began}, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, began -2974 assayed, {began}, content, pleased, taken, willingly, would, began -3068 all, also, {began}, god, him, his, in, jehovah, josiah, lord, nor, of, simeon, slept, stone, that, the, thorns, began -3246 {began}, began -5927 arise, ariseth, arose, ascend, ascended, ascending, {began}, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, began -6456 {began}, graven, images, quarries, scribes, skill, began -6751 {began}, dark, shadowing, began -8271 {began}, dissolve, dissolving, dwelleth, loose, loosed, begat -3205 bare, bear, bearest, beareth, bearing, {begat}, beget, begetteth, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, beget -3205 bare, bear, bearest, beareth, bearing, begat, {beget}, begetteth, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, begetteth -3205 bare, bear, bearest, beareth, bearing, begat, beget, {begetteth}, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, begetteth -3205 bare, bear, bearest, beareth, bearing, begat, beget, begetteth, {begetteth}, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, beggar -0034 {beggar}, needy, poor, wings, begging -1245 ask, asked, {begging}, besought, desire, enquired, enquirest, get, inquisition, procureth, request, requested, require, required, requireth, seek, seekest, seeketh, sought, begin -2490 and, began, {begin}, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, begin -8462 {begin}, beginning, first, time, beginnest -2490 and, began, begin, {beginnest}, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, beginning -0227 {beginning}, even, hitherto, now, old, once, since, then, time, which, yet, beginning -1931 {beginning}, himself, much, same, such, these, this, those, which, who, beginning -5769 alway, always, ancient, any, {beginning}, continuance, eternal, ever, everlasting, evermore, kingdom, lasting, long, old, perpetual, time, world, beginning -7218 bands, {beginning}, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginning -7223 aforetime, ancestors, before, beforetime, {beginning}, chief, eldest, first, foremost, former, old, past, beginning -7225 {beginning}, chief, chiefest, first, firstfruit, firstfruits, much, principal, time, beginning -8462 begin, {beginning}, first, time, beginnings -7218 bands, beginning, {beginnings}, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginnings -7221 {beginnings}, long, begotten -3205 bare, bear, bearest, beareth, bearing, begat, beget, begetteth, begetteth, {begotten}, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travaileth, travailing, begotten -3318 able, abroad, appeared, assuredly, away, bear, {begotten}, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, begotten -4138 {begotten}, born, issue,



kindred , native , nativity , beguiled -5230 {beguiled} , deceiver , subtilly , beguiled -5377 {beguiled} , deceive ,  
deceived , beguiled -7411 {beguiled} , betray , carrying , deceived , deceiveth , thrown , begun -2490 and , began ,  
begin , beginnest , {begun} , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first  
, gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning  
, prostitute , slain , slayeth , slew , sorrow , stain , wounded , beg 1245 -- baqash -- ask , {beg} , beseech , desire ,  
enquire , get , make inquisition,procure , (make) request , require , seek (for). beg 7592 sha/al -- -- ask (counsel, on),  
{beg} , borrow , lay to charge , consult,demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray ,  
request , require , + salute , X straitly , X surely , wish. beg 0154 \*\* aiteo \*\* ask , {beg} , call for , crave , desire ,  
require. beg 1871 \*\* epaiteo \*\* {beg} . beg 4319 \*\* prosaiteo \*\* {beg} . began 2490 -- chalal -- begin (X men  
{began}) , defile , X break , defile , X eat (ascommon things) , X first , X gather the grape thereof , X take inheritance ,  
pipe , player on instruments , pollute , (cast as) profane (self) , prostitute,slay (slain) , sorrow , stain , wound. began  
3246 -- y@tud -- X {began} . began 0165 \*\* aion \*\* age , course , eternal , (for) ever(-more) , [n-]ever , (beginningof  
the , while the) world ({began} , without end). began 0166 \*\* aionios \*\* eternal , for ever , everlasting , world  
{began} . began 2866 \*\* kompsoteron \*\* + {began} to amend. beget 3205 -- yalad -- bear , {beget} ,  
birth([-day]) , born , (make to) bring forth(children, young) , bring up , calve , child , come , be delivered (of a  
child),time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of ,  
(woman in , woman that) travail(-eth, --ing woman). beget 0313 \*\* anagennao \*\* {beget} , (bear) X (again). beget  
0616 \*\* apokueo \*\* {beget} , produce. beget 1080 \*\* gennao \*\* bear , {beget} , be born , bring forth , conceive , be  
deliveredof , gender , make , spring. beggar 0034 -- /ebyown -- {beggar} , needy , poor (man). beggar 4434 \*\*  
ptochos \*\* {beggar}(-ly) , poor. begin 1129 -- banah -- ({begin} to) build(-er) , obtain children , make , repair ,  
set(up) , X surely. begin 2490 -- chalal -- {begin} (X men began) , defile , X break , defile , X eat (ascommon things) ,  
X first , X gather the grape thereof , X take inheritance,pipe , player on instruments , pollute , (cast as) profane (self) ,  
prostitute,slay (slain) , sorrow , stain , wound. begin 2974 -- ya/al -- assay , {begin} , be content , please , take upon , X  
willingly,would. begin 4427 -- malak -- consult , X indeed , be (make , set a , set up) king , be (make)queen , ({begin}  
to , make to) reign(-ing) , rule , X surely. begin 5927 -- \alah -- arise (up) , (cause to) ascend up , at once , break [the  
day](up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up),(cause to , make to) come (up) , cut off ,  
dawn , depart , exalt , excel , fall,fetch up , get up , (make to) go (away , up); grow (over) increase , lay , leap,levy , lift  
(self) up , light , [make] up , X mention , mount up , offer , make topay , + perfect , prefer , put (on) , raise , recover ,  
restore , (make to) rise(up) , scale , set (up) , shoot forth (up) , ({begin} to) spring (up) , stir up,take away (up) , work.  
begin 6751 -- tsalal -- {begin} to be dark , shadowing. begin 8271 -- sh@re/ -- {begin} , dissolve , dwell , loose.  
begin 8462 -- t@chillah -- {begin}(-ning) , first (time). begin 0756 \*\* archomai \*\* (rehearse from the)  
{begin}(-ning). begin 1036 \*\* buthizo \*\* {begin} to sink , drown. begin 2020 \*\* epiphosko \*\* {begin} to dawn ,  
X draw on. begin 2192 \*\* echo \*\* be (able , X hold , possessed with) , accompany , + {begin} toamend , can(+ -not) ,  
X conceive , count , diseased , do + eat , + enjoy , + fear,following , have , hold , keep , + lack , + go to law , lie , + must  
needs , + ofnecessity , + need , next , + recover , + reign , + rest , + return , X sick , takefor , + tremble , + uncircumcised ,  
use. begin 2691 \*\* katastreniao \*\* {begin} to wax wanton against. begin 3195 \*\* mello \*\* about , after that , be  
(almost) , (that which is , things , +which was for) to come , intend , was to (be) , mean , mind , be at the point,(be)  
ready , + return , shall ({begin} ) , (which , that) should (after,afterwards , hereafter) tarry , which was for , will , would ,  
be yet. begin 4278 \*\* proenarchomai \*\* {begin} (before). beginning 0227 -- /az -- {beginning} , for , from ,  
hitherto , now , of old , once,since , then , at which time , yet. beginning 5769 -- \owlam -- alway(-s) , ancient (time) ,  
any more , continuance,eternal , (for , [n-])ever(-lasting , -more , of old) , lasting , long (time),(of) old (time) ,  
perpetual , at any time , ({beginning} of the) world (+without end). beginning 7218 ro/sh -- -- band , {beginning} ,  
captain , chapter , chief(-est place,man , things) , company , end , X every [man] , excellent , first , forefront ,  
([be-])head , height , (on) high(-est part , [priest]) , X lead , X poor,principal , ruler , sum , top. beginning 7221 ri/shah -  
-- {beginning} . beginning 7223 ri/shown -- -- ancestor , (that were) before(- time) , {beginning} , eldest,first ,  
fore[-father] (-most) , former (thing) , of old time , past. beginning 7225 re/shiyth -- -- {beginning} , chief(-est) ,  
first(- fruits , part , time),principal thing. beginning 0165 \*\* aion \*\* age , course , eternal , (for) ever(- more) ,  
[n-]ever,({beginning} of the , while the) world (began , without end). beginning 0509 \*\* anothan \*\* from above ,  
again , from the {beginning} (very first) , thetop. beginning 0746 \*\* arche \*\* {beginning} , corner , (at the , the) first  
(estate),magistrate , power , principality , principle , rule. beginning 4412 \*\* proton \*\* before , at the {beginning} ,  
chiefly (at , at the) first(of all). beginning 4413 \*\* protos \*\* before , {beginning} , best , chief(- est) , first (of  
all),former. begotten 3318 -- yatsa/ -- X after , appear , X assuredly , bear out , X {begotten},break out , bring forth  
(out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart(- ing, -- ure) , draw forth , in the  
end,escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence,out) , (able to , cause to , let) go abroad  
(forth , on , out) , going out , grow,have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed,pull out , put

away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. begotten 4138 -- mowledeth -- {begotten}, born, issue, kindred, native(-ity). begotten 3439 \*\* monogenes \*\* only ({begotten}, child). begrieved 6962 -- quwt -- {begrieved}, loathe self. beguile 5230 -- nakal -- {beguile}, conspire, deceiver, deal subtilly. beguile 5377 -- nasha/ -- {beguile}, deceive, X greatly, X utterly. beguile 7411 ramach -- -- {beguile}, betray, [bow-]man, carry, deceive, throw. beguile 1185 \*\* deleazo \*\* allure, {beguile}, entice. beguile 1818 \*\* exapatao \*\* {beguile}, deceive. beguile 2603 \*\* katabrabeuo \*\* {beguile} of reward. beguile 3884 \*\* paralogizomai \*\* {beguile}, deceive. firstbegotten 4416 \*\* prototokos \*\* {firstbegotten}(-born). beg ..... to beg 1871 -epaiteo-> began ..... And as I began 0756 -archomai-> began ..... And began 0756 -archomai-> began ..... and began 0756 -archomai-> began ..... and he began 0756 -archomai-> began ..... And he began 0756 -archomai-> began ..... And they began 0756 -archomai-> began ..... as it began 2020 -epiphosko-> began ..... began , began ..... began . began ..... began 0756 -archomai-> began ..... began 2983 -lambano-> began ..... began : began ..... began ; began ..... began was it not heard 0191 -akouo-> began ..... But he began 0756 -archomai-> began ..... consent began 0756 -archomai-> began ..... forth began 0756 -archomai-> began ..... he began 0756 -archomai-> began ..... he began 2192 -echo-> began ..... him , and began 0756 -archomai-> began ..... it , he began 0756 -archomai-> began ..... it , they began 0756 -archomai-> began ..... meat with him began 0756 -archomai-> began ..... out , and began 0756 -archomai-> began ..... that they began to sink 1036 -buthizo-> began ..... them began 0756 -archomai-> began ..... up , and began 0756 -archomai-> began ..... Abraham began 1080 -gennao-> began ..... And Ozias 3604 > began 1080 -gennao-> began ..... And Ozias 3604 > began 1080 -gennao-> began ..... began 0616 -apokueo-> began ..... began 1080 -gennao-> began ..... began Jacob 2384 -Iakob-> began ..... began the twelve 1427 -dodeka-> began ..... he began 1080 -gennao-> began ..... him that began 1080 -gennao-> began ..... beggar 4434 -ptochos-> beggar ..... to pass , that the beggar 4434 -ptochos-> beggarly ..... and beggarly 4444 -purgos-> begged ..... and begged 0154 -aiteo-> begged ..... and begged 4319 -prosaiteo-> begging ..... begging 4319 -prosaiteo-> begin ..... and begin 0756 -archomai-> begin ..... and shall begin 0756 -archomai-> begin ..... And shall begin 0756 -archomai-> begin ..... and thou begin 0756 -archomai-> begin ..... and ye begin 0756 -archomai-> begin ..... begin at 0575 -apo-> begin ..... Do we begin 0756 -archomai-> begin ..... he shall begin 3195 -mello-> begin ..... it begin 0756 -archomai-> begin ..... must begin 0756 -archomai-> begin ..... shall they begin 0756 -archomai-> begin ..... shall ye begin 0756 -archomai-> begin ..... things begin 0756 -archomai-> beginning ..... And beginning 0756 -archomai-> beginning ..... and beginning 0756 -archomai-> beginning ..... are the beginning 0746 -arche-> beginning ..... as they were from the beginning 0746 -arche-> beginning ..... as was not from the beginning 0746 -arche-> beginning ..... beginning 0746 -arche-> Beginning ..... Beginning 0756 -archomai-> beginning ..... beginning 0756 -archomai-> beginning ..... but from the beginning 0746 -arche-> beginning ..... But from the beginning 0746 -arche-> beginning ..... from the beginning 0746 -arche-> beginning ..... from the beginning 0746-> beginning ..... from the beginning 0746-> beginning ..... from the beginning of the world 0165 -aion-> beginning ..... hath from the beginning 0746 -arche-> beginning ..... him that is from the beginning 0746 -arche-> beginning ..... In the beginning 0746 -arche-> beginning ..... in the beginning 0746 -arche-> beginning ..... is the beginning 0746 -arche-> beginning ..... me from the beginning 0509 -anothen-> beginning ..... that in the beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... The beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... the beginning 4412 -proton-> beginning ..... the matter from the beginning 0756 -archomai-> beginning ..... unto you from the beginning 0746 -arche-> beginning ..... was from the beginning 0746 -arche-> beginning ..... was in the beginning 0746 -arche-> beginning ..... with me from the beginning 0746 -arche-> beginning ..... with them than the beginning 4413 -protos-> beginnings ..... are the beginnings 0746 -arche-> begotten ..... begotten 3439 -monogenes-> begotten ..... begotten 4416 -prototokos-> begotten ..... hath begotten 0313 -anagennao-> begotten ..... have I begotten 1080 -gennao-> begotten ..... I have begotten 1080 -gennao-> begotten ..... not ; but he that is begotten 1080 -gennao-> begotten ..... that is begotten 1080 -gennao-> beguile ..... beguile 2603 -katabrabeuo-> beguile ..... man should beguile 3884 -paralogizomai-> beguiled ..... beguiled 1818 -exapatao-> beguiling ..... beguiling 1185 -deleazo-> begun ..... And when he had begun 0756 -archomai-> begun ..... have begun 4278 -proenarchomai-> begun ..... having begun 1728 -enarchomai-> begun ..... that as he had begun 4278 -proenarchomai-> begun ..... they have begun 2691 -katastreniao-> begun ..... thing , that he which hath begun 1728 -enarchomai-> firstbegotten ..... in the firstbegotten 4416 -prototokos-> "Ah-0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like I]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or "Ahi-". [ql "Ahi-0251 ## >ach {awkh}; a primitive word; a brother

(used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}.

[ql beg 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for). [ql beg 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql beg 1871 # epaiteo {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}.[ql beg 4319 # prosaiteo {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}.[ql began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql began 3246 ## y@tud {yes-ood'}; from 3245; a foundation (figuratively, i.e. beginning): -- X {began}. [ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql beggar 0034 ## >ebyown {eb-yone'}; from 14, in the sense of want (especially in feeling); destitute: -- {beggar}, needy, poor (man). [ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql begin 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ({begin} to) build(-er), obtain children, make, repair, set (up), X surely. [ql begin 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql begin 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would. [ql begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.[ql begin 5927 ## (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.[ql begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin 2691 # katastreniao

{kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ah-ee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}.[ql beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql beginning 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql begotten 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- {begotten}, born, issue, kindred, native(-ity).[ql begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[ql begrieved 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- {begrieved}, loathe self. [ql beguile 5230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- {beguile}, conspire, deceiver, deal subtilly.[ql beguile 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- {beguile}, deceive, X greatly, X utterly.[ql beguile 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- {beguile}, betray, [bow-]man, carry, deceive, throw.[ql beguile 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, {beguile}, entice.[ql beguile 1818 # exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: -- {beguile}, deceive.[ql beguile 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- {beguile} of reward. [ql beguile 3884 # paralogizomai {par-al-og-id'-zom-ah-ee}; from 3844 and 3049; to misreckon, i.e. delude: -- {beguile}, deceive.[ql firstbegotten 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[ql beg 016 003 Luk /\$ {beg /I am ashamed . beg 020 004 Pro /^{beg /in harvest , and have nothing. beg 109 010 Psa /^{beg /let them seek their bread also out of their desolate places . began 013 001 IICh /^{began /Abijah to reign over Judah . began 004 001 Mar /\$ {began /again to teach by the sea side : and there was gathered unto him a great multitude , so that he

entered into a ship , and sat in the sea ; and the whole multitude was by the sea on the land . began 016 029 IKi /^{began /Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . began 009 029 IIKi /^{began /Ahaziah to reign over Judah . began 029 027 ICh /^{began /also with the trumpets , and with the instruments ordained by David king of Israel . began 002 023 Mar /\${began /as they went , to pluck the ears of corn . began 009 006 Eze /^{began /at the ancient men which were before the house . began 044 012 Gen /^{began /at the eldest , and left at the youngest : and the cup was found in Benjamin's sack . began 008 035 Act /\${began /at the same scripture , and preached unto him Jesus . began 015 001 IIKi /^{began /Azariah son of Amaziah king of Judah to reign . began 015 033 IKi /^{began /Baasha the son of Ahijah to reign over all Israel in Tirzah , twenty and four years . began 001 001 Act /\${began /both to do and teach , began 016 008 IKi /^{began /Elah the son of Baasha to reign over Israel in Tirzah , two years . began 026 022 Mat /\${began /every one of them to say unto him , Lord , is it I ? began 010 037 Act /\${began /from Galilee , after the baptism which John preached ; began 026 074 Mat /\${began /he to curse and to swear , saying, I know not the man . And immediately the cock crew . began 007 009 Eze /^{began /he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. began 020 009 Luk /\${began /he to speak to the people this parable ; A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . began 011 020 Mat /\${began /he to upbraid the cities wherein most of his mighty works were done , because they repented not : began 017 001 IIKi /^{began /Hoshea the son of Elah to reign in Samaria over Israel nine years . began 031 021 ICh /^{began /in the service of the house of God , and in the law , and in the commandments , to seek his God , he did it with all his heart , and prospered . began 013 010 IIKi /^{began /Jehoash the son of Jehoahaz to reign over Israel in Samaria , and reigned sixteen years . began 016 021 Mat /\${began /Jesus to shew unto his disciples , how that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . began 015 032 IIKi /^{began /Jotham the son of Uzziah king of Judah to reign . began 004 026 Gen /^{began /men to call upon the name of the LORD . began 015 017 IIKi /^{began /Menahem the son of Gadi to reign over Israel , and reigned ten years in Samaria . began 001 005 Deu /^{began /Moses to declare this law , saying , began 016 023 IKi /^{began /Omri to reign over Israel , twelve years : six years reigned he in Tirzah . began 029 017 ICh /^{began /on the first day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . began 029 027 ICh /^{began /the song of the LORD began also with the trumpets , and with the instruments ordained by David king of Israel . began 003 006 Eze /^{began /they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . began 023 002 Luk /\${began /to accuse him , saying , We found this fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . began 024 002 Act /\${began /to accuse him , saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , began 016 019 Jug /^{began /to afflict him, and his strength went from him. began 004 052 Joh /\${began /to amend . And they said unto him , Yesterday at the seventh hour the fever left him . began 020 040 Jug /^{began /to arise up out of the city with a pillar of smoke , the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . began 010 008 Gen /^{began /to be a mighty one in the earth . began 003 023 Luk /\${began /to be about thirty years of age , being the son of Joseph , which was the son of Heli , began 009 020 Gen /^{began /to be an husbandman , and he planted a vineyard : began 013 019 Neh /^{began /to be dark before the sabbath , I commanded that the gates should be shut , and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . began 015 014 Luk /\${began /to be in want . began 015 024 Luk /\${began /to be merry . began 001 010 ICh /^{began /to be mighty upon the earth . began 010 041 Mar /\${began /to be much displeased with James and John . began 014 033 Mar /\${began /to be sore amazed , and to be very heavy ; began 014 019 Mar /\${began /to be sorrowful , and to say unto him one by one , Is it I ? and another said, Is it I ? began 026 037 Mat /\${began /to be sorrowful and very heavy . began 002 003 Heb /\${began /to be spoken by the Lord , and was confirmed unto us by them that heard him; began 004 007 Neh /^{began /to be stopped , then they were very wroth , began 031 010 ICh /^{began /to bring the offerings into the house of the LORD , we have had enough to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . began 014 030 Luk /\${began /to build , and was not able to finish . began 002 002 ICh /^{began /to build in the second day of the second month , in the fourth year of his reign . began 005 002 Eze /^{began /to build the house of God which is at Jerusalem : and with them were the prophets of God helping them. began 006 001 IKi /^{began /to build the house of the LORD . began 002 001 ICh /^{began /to build the house of the LORD at Jerusalem in mount Moriah , where the LORD appeared unto David his father , in the place that David had prepared in the threshingfloor of

Ornan the Jebusite . began 006 055 Mar /\$ {began /to carry about in beds those that were sick , where they heard he was . began 011 015 Mar /\$ {began /to cast out them that sold and bought in the temple , and overthrew the tables of the moneychangers , and the seats of them that sold doves ; began 019 045 Luk /\$ {began /to cast out them that sold therein , and them that bought ; began 041 054 Gen /^ {began /to come , according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . began 025 001 Num /^ {began /to commit whoredom with the daughters of Moab . began 010 047 Mar /\$ {began /to cry out , and say , Jesus , thou Son of David , have mercy on me . began 014 071 Mar /\$ {began /to curse and to swear , saying, I know not this man of whom ye speak . began 010 032 IIKi /^ {began /to cut Israel short : and Hazael smote them in all the coasts of Israel ; began 028 001 Mat /\$ {began /to dawn toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . began 015 008 Mar /\$ {began /to desire him to do as he had ever done unto them . began 027 035 Act /\$ {began /to eat . began 022 023 Luk /\$ {began /to enquire among themselves , which of them it was that should do this thing . began 003 004 Jon /^ {began /to enter into the city a day's journey , and he cried , and said , Yet forty days , and Nineveh shall be overthrown . began 016 022 Jug /^ {began /to grow again after he was shaven . began 031 007 ICh /^ {began /to lay the foundation of the heaps , and finished them in the seventh month . began 014 018 Luk /\$ {began /to make excuse . The first said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . began 013 025 Jug /^ {began /to move him at times in the camp of Dan between Zorah and Eshtaol . began 006 001 Gen /^ {began /to multiply on the face of the earth , and daughters were born unto them, began 027 024 ICh /^ {began /to number , but he finished not, because there fell wrath for it against Israel ; neither was the number put in the account of the chronicles of king David . began 012 001 Mat /\$ {began /to pluck the ears of corn , and to eat . began 005 017 Mar /\$ {began /to pray him to depart out of their coasts . began 004 017 Mat /\$ {began /to preach , and to say , Repent : for the kingdom of heaven is at hand . began 005 020 Mar /\$ {began /to publish in Decapolis how great things Jesus had done for him : and all men did marvel . began 001 045 Mar /\$ {began /to publish it much , and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . began 034 003 ICh /^ {began /to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began 008 011 Mar /\$ {began /to question with him , seeking of him a sign from heaven , tempting him . began 005 021 Luk /\$ {began /to reason , saying , Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? began 016 022 Mat /\$ {began /to rebuke him , saying , Be it far from thee , Lord : this shall not be unto thee . began 008 032 Mar /\$ {began /to rebuke him . began 021 005 ICh /^ {began /to reign , and he reigned eight years in Jerusalem . began 024 018 IIKi /^ {began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began 052 001 Jer /^ {began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal the daughter of Jeremiah of Libnah . began 036 005 ICh /^ {began /to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God . began 033 001 ICh /^ {began /to reign , and he reigned fifty and five years in Jerusalem : began 026 003 ICh /^ {began /to reign , and he reigned fifty and two years in Jerusalem . His mother's name also was Jecoliah of Jerusalem . began 005 004 IISa /^ {began /to reign , and he reigned forty years . began 024 001 ICh /^ {began /to reign , and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . began 021 020 ICh /^ {began /to reign , and he reigned in Jerusalem eight years , and departed without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . began 034 001 ICh /^ {began /to reign , and he reigned in Jerusalem one and thirty years . began 024 008 IIKi /^ {began /to reign , and he reigned in Jerusalem three months . And his mother's name was Nehushta , the daughter of Elnathan of Jerusalem . began 022 002 ICh /^ {began /to reign , and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . began 014 021 IKi /^ {began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD did choose out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . began 012 013 ICh /^ {began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . began 015 033 IIKi /^ {began /to reign , and he reigned sixteen years in Jerusalem . And his mother's name was Jerusha , the daughter of Zadok . began 027 001 ICh /^ {began /to reign , and he reigned sixteen years in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . began 028 001 ICh /^ {began /to reign , and he reigned sixteen years in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : began 022 001 IIKi /^ {began /to reign , and he reigned thirty and one years in Jerusalem . And his mother's name was Jedidah , the daughter of Adaiah of Boscath . began 036 009 ICh /^ {began /to reign , and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . began 036 002 ICh /^ {began /to reign , and he reigned three months in Jerusalem . began 020

031 ICh /^{began /to reign , and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 025 001 ICh /^{began /to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 015 002 IKi /^{began /to reign , and he reigned two and fifty years in Jerusalem . And his mother's name was Jecholiah of Jerusalem . began 021 019 IKi /^{began /to reign , and he reigned two years in Jerusalem . And his mother's name was Meshullemeth , the daughter of Haruz of Jotbah . began 036 011 ICh /^{began /to reign , and reigned eleven years in Jerusalem . began 021 001 IKi /^{began /to reign , and reigned fifty and five years in Jerusalem . And his mother's name was Hephzibah . began 016 002 IKi /^{began /to reign , and reigned sixteen years in Jerusalem , and did not that which was right in the sight of the LORD his God , like David his father . began 027 008 ICh /^{began /to reign , and reigned sixteen years in Jerusalem . began 014 002 IKi /^{began /to reign , and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 033 021 ICh /^{began /to reign , and reigned two years in Jerusalem . began 016 011 IKi /^{began /to reign , as soon as he sat on his throne , that he slew all the house of Baasha : he left him not one that pisseth against a wall , neither of his kinsfolks , nor of his friends . began 008 016 IKi /^{began /to reign . began 018 001 IKi /^{began /to reign . began 011 021 IKi /^{began /to reign . began 016 001 IKi /^{began /to reign . began 012 001 IKi /^{began /to reign ; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . began 008 017 IKi /^{began /to reign ; and he reigned eight years in Jerusalem . began 023 036 IKi /^{began /to reign ; and he reigned eleven years in Jerusalem . And his mother's name was Zebudah , the daughter of Pedaiah of Rumah . began 008 026 IKi /^{began /to reign ; and he reigned one year in Jerusalem . And his mother's name was Athaliah , the daughter of Omri king of Israel . began 023 031 IKi /^{began /to reign ; and he reigned three months in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began 022 042 IKi /^{began /to reign ; and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 018 002 IKi /^{began /to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . began 025 027 IKi /^{began /to reign did lift up the head of Jehoiachin king of Judah out of prison ; began 014 023 IKi /^{began /to reign in Samaria , and reigned forty and one years . began 015 013 IKi /^{began /to reign in the nine and thirtieth year of Uzziah king of Judah ; and he reigned a full month in Samaria . began 002 010 IISa /^{began /to reign over Israel , and reigned two years . But the house of Judah followed David . began 013 001 IKi /^{began /to reign over Israel in Samaria , and reigned seventeen years . began 015 027 IKi /^{began /to reign over Israel in Samaria , and reigned twenty years . began 015 023 IKi /^{began /to reign over Israel in Samaria , and reigned two years . began 003 001 IKi /^{began /to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah , and reigned twelve years . began 022 051 IKi /^{began /to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah , and reigned two years over Israel . began 015 025 IKi /^{began /to reign over Israel in the second year of Asa king of Judah , and reigned over Israel two years . began 022 041 IKi /^{began /to reign over Judah in the fourth year of Ahab king of Israel . began 029 001 ICh /^{began /to reign when he was five and twenty years old , and he reigned nine and twenty years in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . began 019 037 Luk /\$^{began /to rejoice and praise God with a loud voice for all the mighty works that they had seen ; began 015 018 Mar /\$^{began /to salute him , Hail , King of the Jews ! began 013 005 Mar /\$^{began /to say , Take heed lest any man deceive you : began 011 029 Luk /\$^{began /to say , This is an evil generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . began 014 069 Mar /\$^{began /to say to them that stood by , This is one of them . began 010 028 Mar /\$^{began /to say unto him , Lo , we have left all , and have followed thee . began 012 001 Luk /\$^{began /to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . began 011 007 Mat /\$^{began /to say unto the multitudes concerning John , What went ye out into the wilderness to see ? A reed shaken with the wind ? began 004 021 Luk /\$^{began /to say unto them , This day is this scripture fulfilled in your ears . began 007 049 Luk /\$^{began /to say within themselves , Who is this that forgiveth sins also ? began 034 003 ICh /^{began /to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began 015 037 IKi /^{began /to send against Judah Rezin the king of Syria , and Pekah the son of Remaliah . began 006 007 Mar /\$^{began /to send them forth by two and two ; and gave them power over unclean spirits ; began 020 022 ICh /^{began /to sing and to praise , the LORD set ambushments against the children of Ammon , Moab , and mount Seir , which were come against Judah ; and they were smitten . began 005 007 Luk /\$^{began /to sink . began 020 039 Jug /^{began /to smite and kill of the men of Israel about thirty persons : for they said , Surely they are smitten down before us , as in the first battle . began 020 031 Jug /^{began /to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . began 011 015 Act /\$^{began /to speak ,

the Holy Ghost fell on them , as on us at the beginning . began 007 015 Luk /\$ {began /to speak . And he delivered him to his mother . began 018 026 Act /\$ {began /to speak boldly in the synagogue : whom when Aquila and Priscilla had heard , they took him unto them, and expounded unto him the way of God more perfectly . began 007 024 Luk /\$ {began /to speak unto the people concerning John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? began 012 001 Mar /\$ {began /to speak unto them by parables . A certain man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . began 002 004 Act /\$ {began /to speak with other tongues , as the Spirit gave them utterance . began 014 065 Mar /\$ {began /to spit on him , and to cover his face , and to buffet him , and to say unto him , Prophecy : and the servants did strike him with the palms of their hands . began 019 025 Jug /^{began /to spring , they let her go . began 006 002 Mar /\$ {began /to teach in the synagogue : and many hearing him were astonished , saying , From whence hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? began 008 031 Mar /\$ {began /to teach them , that the Son of man must suffer many things , and be rejected of the elders , and of the chief priests , and scribes , and be killed , and after three days rise again . began 006 034 Mar /\$ {began /to teach them many things . began 010 032 Mar /\$ {began /to tell them what things should happen unto him , began 011 053 Luk /\$ {began /to urge him vehemently , and to provoke him to speak of many things : began 007 038 Luk /\$ {began /to wash his feet with tears , and did wipe them with the hairs of her head , and kissed his feet , and anointed them with the ointment . began 013 005 Joh /\$ {began /to wash the disciples feet , and to wipe them with the towel wherewith he was girded . began 003 002 ISa /^{began /to wax dim , that he could not see ; began 009 012 Luk /\$ {began /to wear away , then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . began 009 032 Joh /\$ {began /was it not heard that any man opened the eyes of one that was born blind . began 003 008 Ezz /^{began /Zerubbabel the son of Shealtiel , and Jeshua the son of Jozadak , and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . began 005 028 Gen /^{began /a son : began 005 003 Gen /^{began /a son in his own likeness , after his image ; and called his name Seth : began 001 007 Mat /\$ {began /Abia ; and Abia began Asa ; began 006 004 Ich /^{began /Abishua , began 008 011 Ich /^{began /Abitub , and Elpaal . began 001 013 Mat /\$ {began /Abiud ; and Abiud began Eliakim ; and Eliakim began Azor ; began 011 026 Gen /^{began /Abram , Nahor , and Haran . began 011 027 Gen /^{began /Abram , Nahor , and Haran ; and Haran began Lot . began 001 009 Mat /\$ {began /Achaz ; and Achaz began Ezekias ; began 001 014 Mat /\$ {began /Achim ; and Achim began Eliud ; began 006 008 Ich /^{began /Ahimaaz , began 006 007 Ich /^{began /Ahitub , began 006 011 Ich /^{began /Ahitub , began 004 002 Ich /^{began /Ahumai , and Lahad . These are the families of the Zorathites . began 008 036 Ich /^{began /Alemeth , and Azmaveth , and Zimri ; and Zimri began Moza , began 009 042 Ich /^{began /Alemeth , and Azmaveth , and Zimri ; and Zimri began Moza ; began 001 020 Ich /^{began /Almodad , and Sheleph , and Hazarmaveth , and Jerah , began 010 026 Gen /^{began /Almodad , and Sheleph , and Hazarmaveth , and Jerah , began 006 007 Ich /^{began /Amariah , and Amariah began Ahitub , began 006 011 Ich /^{began /Amariah , and Amariah began Ahitub , began 001 004 Mat /\$ {began /Aminadab ; and Aminadab began Naasson ; and Naasson began Salmon ; began 004 019 Rut /^{began /Amminadab , began 002 010 Ich /^{began /Amminadab ; and Amminadab began Nahshon , prince of the children of Judah ; began 001 010 Mat /\$ {began /Amon ; and Amon began Josias ; began 026 058 Num /^{began /Amram . began 004 008 Ich /^{began /Anub , and Zobebah , and the families of Aharhel the son of Harum . began 001 003 Mat /\$ {began /Aram ; began 011 011 Gen /^{began /Arphaxad five hundred years , and began sons and daughters . began 011 010 Gen /^{began /Arphaxad two years after the flood : began 001 007 Mat /\$ {began /Asa ; began 006 013 Ich /^{began /Azariah , began 002 038 Ich /^{began /Azariah , began 006 009 Ich /^{began /Azariah , and Azariah began Johanan , began 006 010 Ich /^{began /Azariah , in the temple that Solomon built in Jerusalem : began 001 013 Mat /\$ {began /Azor ; began 008 001 Ich /^{began /Bela his firstborn , Ashbel the second , and Aharah the third , began 004 012 Ich /^{began /Bethrapha , and Paseah , and Tehinnah the father of Irnash . These are the men of Rechah . began 002 020 Ich /^{began /Bezaleel . began 008 037 Ich /^{began /Binea : Rapha was his son , Eleasah his son , Azel his son : began 009 043 Ich /^{began /Binea ; and Rephaiah his son , Eleasah his son , Azel his son . began 002 011 Ich /^{began /Boaz , began 004 021 Rut /^{began /Boaz , and Boaz began Obed , began 001 005 Mat /\$ {began /Booz of Rachab ; and Booz began Obed of Ruth ; and Obed began Jesse ; began 006 005 Ich /^{began /Bukki , and Bukki began Uzzi , began 005 009 Gen /^{began /Cainan : began 005 010 Gen /^{began /Cainan eight hundred and fifteen years , and began sons and daughters : began 008 008 Ich /^{began /children in the country of Moab , after he had sent them away ; Hushim and Baara were his wives . began 002 018 Ich /^{began /children of Azubah his wife , and of Jerioth : her sons are these; Jeshu , and Shobab , and Ardon .



begat 004 022 Rut /^{begat /David . begat 001 006 Mat /\${begat /David the king ; and David the king begat Solomon of her that had been the wife of Urias ; begat 010 024 Gen /^{begat /Eber . begat 001 018 ICh /^{begat /Eber . begat 011 014 Gen /^{begat /Eber : begat 011 015 Gen /^{begat /Eber four hundred and three years , and begat sons and daughters . begat 002 039 ICh /^{begat /Eleasah , begat 001 015 Mat /\${begat /Eleazar ; and Eleazar begat Matthan ; and Matthan begat Jacob ; begat 001 013 Mat /\${begat /Eliakim ; and Eliakim begat Azor ; begat 012 010 Neh /^{begat /Eliashib , and Eliashib begat Joiada , begat 002 041 ICh /^{begat /Elishama . begat 001 014 Mat /\${begat /Eliud ; begat 005 018 Gen /^{begat /Enoch : begat 005 019 Gen /^{begat /Enoch eight hundred years , and begat sons and daughters : begat 005 006 Gen /^{begat /Enos : begat 005 007 Gen /^{begat /Enos eight hundred and seven years , and begat sons and daughters : begat 002 037 ICh /^{begat /Ephlal , and Ephlal begat Obed , begat 001 003 Mat /\${begat /Esrom ; and Esrom begat Aram ; begat 001 009 Mat /\${begat /Ezekias ; begat 002 046 ICh /^{begat /Gazez . begat 026 029 Num /^{begat /Gilead : of Gilead come the family of the Gileadites . begat 001 018 Jam /\${begat /he us with the word of truth , that we should be a kind of firstfruits of his creatures . begat 002 039 ICh /^{begat /Helez , and Helez begat Eleasah , begat 011 006 Dan /^{begat /her, and he that strengthened her in these times . begat 004 018 Rut /^{begat /Hezron , begat 006 013 ICh /^{begat /Hilkiah , and Hilkiah begat Azariah , begat 013 003 Zec /^{begat /him shall say unto him, Thou shalt not live ; for thou speakest lies in the name of the LORD : and his father and his mother that begat him shall thrust him through when he prophesieth . begat 013 003 Zec /^{begat /him shall thrust him through when he prophesieth . begat 002 013 ICh /^{begat /his firstborn Eliab , and Abinadab the second , and Shimma the third , begat 025 045 Lev /^{begat /in your land : and they shall be your possession . begat 007 008 Act /\${begat /Isaac , and circumcised him the eighth day ; and Isaac begat Jacob ; and Jacob begat the twelve patriarchs . begat 001 034 ICh /^{begat /Isaac . The sons of Isaac ; Esau and Israel . begat 025 019 Gen /^{begat /Isaac : begat 001 002 Mat /\${begat /Isaac ; and Isaac begat Jacob ; and Jacob begat Judas and his brethren ; begat 001 015 Mat /\${begat /Jacob ; begat 001 002 Mat /\${begat /Jacob ; and Jacob begat Judas and his brethren ; begat 007 008 Act /\${begat /Jacob ; and Jacob begat the twelve patriarchs . begat 012 011 Neh /^{begat /Jaddua . begat 004 002 ICh /^{begat /Jahath ; and Jahath begat Ahumai , and Lahad . These are the families of the Zorathites . begat 002 022 ICh /^{begat /Jair , who had three and twenty cities in the land of Gilead . begat 007 032 ICh /^{begat /Japhlet , and Shomer , and Hotham , and Shua their sister . begat 009 042 ICh /^{begat /Jarrah ; and Jarrah begat Alemeth , and Azmaveth , and Zimri ; and Zimri begat Moza ; begat 005 015 Gen /^{begat /Jared : begat 005 016 Gen /^{begat /Jared eight hundred and thirty years , and begat sons and daughters : begat 001 011 Mat /\${begat /Jechonias and his brethren , about the time they were carried away to Babylon : begat 008 036 ICh /^{begat /Jehoadah ; and Jehoadah begat Alemeth , and Azmaveth , and Zimri ; and Zimri begat Moza , begat 006 014 ICh /^{begat /Jehozadak , begat 002 038 ICh /^{begat /Jehu , and Jehu begat Azariah , begat 002 041 ICh /^{begat /Jekamiah , and Jekamiah begat Elishama . begat 011 001 Jug /^{begat /Jepthah . begat 002 012 ICh /^{begat /Jesse , begat 004 022 Rut /^{begat /Jesse , and Jesse begat David . begat 001 005 Mat /\${begat /Jesse ; begat 004 014 ICh /^{begat /Joab , the father of the valley of Charashim ; for they were craftsmen . begat 001 009 Mat /\${begat /Joatham ; and Joatham begat Achaz ; and Achaz begat Ezekias ; begat 006 009 ICh /^{begat /Johanan , begat 012 010 Neh /^{begat /Joiada , begat 012 010 Neh /^{begat /Joiakim , Joiakim also begat Eliashib , and Eliashib begat Joiada , begat 012 011 Neh /^{begat /Jonathan , and Jonathan begat Jaddua . begat 009 039 ICh /^{begat /Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 008 033 ICh /^{begat /Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 001 008 Mat /\${begat /Joram ; and Joram begat Ozias ; begat 001 008 Mat /\${begat /Josaphat ; and Josaphat begat Joram ; and Joram begat Ozias ; begat 001 016 Mat /\${begat /Joseph the husband of Mary , of whom was born Jesus , who is called Christ . begat 001 010 Mat /\${begat /Josias ; begat 001 002 Mat /\${begat /Judas and his brethren ; begat 008 033 ICh /^{begat /Kish , and Kish begat Saul , and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 009 039 ICh /^{begat /Kish ; and Kish begat Saul ; and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 004 018 Gen /^{begat /Lamech . begat 005 025 Gen /^{begat /Lamech : begat 005 026 Gen /^{begat /Lamech seven hundred eighty and two years , and begat sons and daughters : begat 011 027 Gen /^{begat /Lot . begat 005 001 IJo /\${begat /loveth him also that is begotten of him . begat 001 011 ICh /^{begat /Ludim , and Anamim , and Lehabim , and Naphtuhim , begat 010 013 Gen /^{begat /Ludim , and Anamim , and Lehabim , and Naphtuhim , begat 005 012 Gen /^{begat /Mahalaleel : begat 005 013 Gen /^{begat /Mahalaleel eight hundred and forty years , and begat sons and daughters : begat 001 010 Mat /\${begat /Manasses ; and Manasses begat Amon ; and Amon begat Josias ; begat 001 015 Mat /\${begat /Matthan ; and Matthan begat Jacob ; begat 004 011 ICh /^{begat /Mehir , which was the father of Eshton . begat 004 018 Gen /^{begat /Mehujael : and Mehujael begat Methusael : and Methusael begat Lamech . begat 006 006 ICh /^{begat /Meraioth , begat 004 018 Gen /^{begat /Methusael : and Methusael begat Lamech . begat 005 021 Gen /^{begat /Methuselah : begat 005 022 Gen /^{begat /Methuselah three hundred

years , and begat sons and daughters : begat 009 040 ICh /^{begat /Micah . begat 008 034 ICh /^{begat /Micah . begat 014 003 ICh /^{begat /more sons and daughters . begat 008 036 ICh /^{begat /Moza , begat 009 042 ICh /^{begat /Moza ; begat 001 004 Mat /\$ {begat /Naasson ; and Naasson begat Salmon ; begat 011 022 Gen /^{begat /Nahor : begat 011 023 Gen /^{begat /Nahor two hundred years , and begat sons and daughters . begat 004 020 Rut /^{begat /Nahshon , and Nahshon begat Salmon , begat 002 010 ICh /^{begat /Nahshon , prince of the children of Judah ; begat 002 036 ICh /^{begat /Nathan , and Nathan begat Zabad , begat 010 008 Gen /^{begat /Nimrod : he began to be a mighty one in the earth . begat 001 010 ICh /^{begat /Nimrod : he began to be mighty upon the earth . begat 005 030 Gen /^{begat /Noah five hundred ninety and five years , and begat sons and daughters : begat 002 037 ICh /^{begat /Obed , begat 004 021 Rut /^{begat /Obed , begat 002 012 ICh /^{begat /Obed , and Obed begat Jesse , begat 001 005 Mat /\$ {begat /Obed of Ruth ; and Obed begat Jesse ; begat 008 009 ICh /^{begat /of Hodesh his wife , Jobab , and Zibia , and Mesha , and Malcham , begat 004 014 ICh /^{begat /Ophrah : and Seraiah begat Joab , the father of the valley of Charashim ; for they were craftsmen . begat 001 008 Mat /\$ {begat /Ozias ; begat 011 016 Gen /^{begat /Peleg : begat 011 017 Gen /^{begat /Peleg four hundred and thirty years , and begat sons and daughters . begat 001 003 Mat /\$ {begat /Phares and Zara of Tamar ; and Phares begat Esrom ; and Esrom begat Aram ; begat 006 004 ICh /^{begat /Phinehas , Phinehas begat Abishua , begat 002 044 ICh /^{begat /Raham , the father of Jorkoam : and Rekem begat Shammai . begat 004 019 Rut /^{begat /Ram , and Ram begat Amminadab , begat 022 023 Gen /^{begat /Rebekah : these eight Milcah did bear to Nahor , Abraham's brother . begat 011 018 Gen /^{begat /Reu : begat 011 019 Gen /^{begat /Reu two hundred and nine years , and begat sons and daughters . begat 001 007 Mat /\$ {begat /Roboam ; and Roboam begat Abia ; and Abia begat Asa ; begat 001 014 Mat /\$ {begat /Sadoc ; and Sadoc begat Achim ; and Achim begat Eliud ; begat 011 012 Gen /^{begat /Salah : begat 010 024 Gen /^{begat /Salah ; and Salah begat Eber . begat 011 013 Gen /^{begat /Salah four hundred and three years , and begat sons and daughters . begat 001 012 Mat /\$ {begat /Salathiel ; and Salathiel begat Zorobabel ; begat 002 011 ICh /^{begat /Salma , and Salma begat Boaz , begat 004 020 Rut /^{begat /Salmon , begat 001 004 Mat /\$ {begat /Salmon ; begat 008 033 ICh /^{begat /Saul , and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 009 039 ICh /^{begat /Saul ; and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 006 014 ICh /^{begat /Seraiah , and Seraiah begat Jehozadak , begat 011 020 Gen /^{begat /Serug : begat 011 021 Gen /^{begat /Serug two hundred and seven years , and begat sons and daughters . begat 002 040 ICh /^{begat /Shallum , begat 006 012 ICh /^{begat /Shallum , begat 002 044 ICh /^{begat /Shammai . begat 025 003 Gen /^{begat /Sheba , and Dedan . And the sons of Dedan were Asshurim , and Letushim , and Leummim . begat 001 018 ICh /^{begat /Shelah , and Shelah begat Eber . begat 005 032 Gen /^{begat /Shem , Ham , and Japheth . begat 008 032 ICh /^{begat /Shimeah . And these also dwelt with their brethren in Jerusalem , over against them . begat 009 038 ICh /^{begat /Shimeam . And they also dwelt with their brethren at Jerusalem , over against their brethren . begat 010 015 Gen /^{begat /Sidon his firstborn , and Heth , begat 002 040 ICh /^{begat /Sisamai , and Sisamai begat Shallum , begat 001 006 Mat /\$ {begat /Solomon of her that had been the wife of Urias ; begat 011 021 Gen /^{begat /sons and daughters . begat 011 013 Gen /^{begat /sons and daughters . begat 011 015 Gen /^{begat /sons and daughters . begat 011 017 Gen /^{begat /sons and daughters . begat 011 023 Gen /^{begat /sons and daughters . begat 011 025 Gen /^{begat /sons and daughters . begat 024 003 ICh /^{begat /sons and daughters . begat 011 019 Gen /^{begat /sons and daughters . begat 011 011 Gen /^{begat /sons and daughters . begat 005 010 Gen /^{begat /sons and daughters : begat 005 016 Gen /^{begat /sons and daughters : begat 005 013 Gen /^{begat /sons and daughters : begat 005 004 Gen /^{begat /sons and daughters : begat 005 019 Gen /^{begat /sons and daughters : begat 005 030 Gen /^{begat /sons and daughters : begat 005 007 Gen /^{begat /sons and daughters : begat 005 022 Gen /^{begat /sons and daughters : begat 005 026 Gen /^{begat /sons and daughters : begat 011 024 Gen /^{begat /Terah : begat 011 025 Gen /^{begat /Terah an hundred and nineteen years , and begat sons and daughters . begat 007 008 Act /\$ {begat /the twelve patriarchs . begat 032 018 Deu /^{begat /thee thou art unmindful , and hast forgotten God that formed thee . begat 023 022 Pro /^{begat /thee , and despise not thy mother when she is old . begat 016 003 Jer /^{begat /them in this land ; begat 006 010 Gen /^{begat /three sons , Shem , Ham , and Japheth . begat 011 021 ICh /^{begat /twenty and eight sons , and threescore daughters . begat 013 021 ICh /^{begat /twenty and two sons , and sixteen daughters . begat 007 029 Act /\$ {begat /two sons . begat 002 020 ICh /^{begat /Uri , and Uri begat Bezaleel . begat 008 007 ICh /^{begat /Uzza , and Ahihud . begat 006 005 ICh /^{begat /Uzzi , begat 002 036 ICh /^{begat /Zabad , begat 006 008 ICh /^{begat /Zadok , and Zadok begat Ahimaaz , begat 006 012 ICh /^{begat /Zadok , and Zadok begat Shallum , begat 006 006 ICh /^{begat /Zerahiah , and Zerahiah begat Meraioth , begat 001 013 ICh /^{begat /Zidon his firstborn , and Heth , begat 001 012 Mat /\$ {begat /Zorobabel ; begat 018 014 Eze /^{begat /a son , that seeth all his father's sins which he hath done , and considereth , and doeth not such like , begat 018 010 Eze /^{begat /a son that is a robber , a shedder of blood , and that doeth the like to any one of these

things, beget 006 003 Ecc /^{beget /an hundred children, and live many years , so that the days of his years be many , and his soul be not filled with good , and also that he have no burial ; I say , that an untimely birth is better than he. beget 017 020 Gen /^{beget /and I will make him a great nation . beget 004 025 Deu /^{beget /children , and children's children , and ye shall have remained long in the land , and shall corrupt yourselves, and make a graven image , or the likeness of any thing, and shall do evil in the sight of the LORD thy God , to provoke him to anger : beget 047 022 Eze /^{beget /children among you: and they shall be unto you as born in the country among the children of Israel ; they shall have inheritance with you among the tribes of Israel . beget 020 018 IIKi /^{beget /shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . beget 039 007 Isa /^{beget /shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . beget 028 041 Deu /^{beget /sons and daughters , but thou shalt not enjoy them; for they shall go into captivity . beget 029 006 Jer /^{beget /sons and daughters ; and take wives for your sons , and give your daughters to husbands , that they may bear sons and daughters ; that ye may be increased there, and not diminished . begetttest 048 006 Gen /^{begetttest /after them, shall be thine, and shall be called after the name of their brethren in their inheritance . begetttest 045 010 Isa /^{begetttest /thou? or to the woman , What hast thou brought forth ? begetteth 017 021 Pro /^{begetteth /a fool doeth it to his sorrow : and the father of a fool hath no joy . begetteth 005 014 Ecc /^{begetteth /a son , and there is nothing in his hand . begetteth 023 024 Pro /^{begetteth /a wise child shall have joy of him. beggar 016 022 Luk /\$ {beggar /died , and was carried by the angels into Abraham's bosom : the rich man also died , and was buried ; beggar 002 008 ISa /^{beggar /from the dunghill , to set them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. beggar 016 020 Luk /\$ {beggar /named Lazarus , which was laid at his gate , full of sores , beggarly 004 009 Gal /\$ {beggarly /elements , whereunto ye desire again to be in bondage ? begged 023 052 Luk /\$ {begged /the body of Jesus . begged 027 058 Mat /\$ {begged /the body of Jesus . Then Pilate commanded the body to be delivered . begging 037 025 Psa /^{begging /bread . begin 003 001 IICo /\$ {begin /again to commend ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation from you ? begin 009 006 Eze /^{begin /at my sanctuary . Then they began at the ancient men which were before the house . begin 004 017 IPe /\$ {begin /at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? begin 004 017 IPe /\$ {begin /at us , what shall the end be of them that obey not the gospel of God ? begin 003 012 ISa /^{begin /I will also make an end . begin 003 008 Luk /\$ {begin /not to say within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones to raise up children unto Abraham . begin 011 017 Neh /^{begin /the thanksgiving in prayer : and Bakkukiah the second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . begin 012 045 Luk /\$ {begin /to beat the menservants and maidens , and to eat and drink , and to be drunken ; begin 025 029 Jer /^{begin /to bring evil on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . begin 021 028 Luk /\$ {begin /to come to pass , then look up , and lift up your heads ; for your redemption draweth nigh . begin 013 005 Jug /^{begin /to deliver Israel out of the hand of the Philistines . begin 011 006 Gen /^{begin /to do : and now nothing will be restrained from them, which they have imagined to do . begin 022 015 ISa /^{begin /to enquire of God for him? be it far from me : let not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . begin 010 018 Jug /^{begin /to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . begin 003 007 Jos /^{begin /to magnify thee in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. begin 014 029 Luk /\$ {begin /to mock him , begin 016 009 Deu /^{begin /to number the seven weeks from such time as thou beginnest to put the sickle to the corn . begin 002 031 Deu /^{begin /to possess , that thou mayest inherit his land . begin 002 024 Deu /^{begin /to possess it, and contend with him in battle . begin 002 025 Deu /^{begin /to put the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . begin 008 025 IIKi /^{begin /to reign . begin 013 026 Luk /\$ {begin /to say , We have eaten and drunk in thy presence , and thou hast taught in our streets . begin 023 030 Luk /\$ {begin /to say to the mountains , Fall on us ; and to the hills , Cover us . begin 024 049 Mat /\$ {begin /to smite his fellowservants , and to eat and drink with the drunken ; begin 010 007 Rev /\$ {begin /to sound , the mystery of God should be finished , as he hath declared to his servants the prophets . begin 013 025 Luk /\$ {begin /to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : begin 014 009 Luk /\$ {begin /with shame to take the lowest room . beginnest 016 009 Deu /^{beginnest /to put the sickle to the corn . beginning 001 026 Isa /^{beginning /afterward thou shalt be called , The city of righteousness , the faithful city . beginning 008 044 Joh /\$ {beginning /and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of

his own : for he is a liar , and the father of it . beginning 119 016 Psa /^{beginning /and every one of thy righteous judgments endureth for ever . beginning 011 004 Act /\$^{beginning /and expounded it by order unto them , saying , beginning 046 010 Isa /^{beginning /and from ancient times the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : beginning 022 013 Rev /\$^{beginning /and the end , the first and the last . beginning 021 006 Rev /\$^{beginning /and the end . I will give unto him that is athirst of the fountain of the water of life freely . beginning 001 008 Rev /\$^{beginning /and the ending , saith the Lord , which is , and which was , and which is to come , the Almighty . beginning 048 003 Isa /^{beginning /and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . beginning 024 047 Luk /\$^{beginning /at Jerusalem . beginning 024 027 Luk /\$^{beginning /at Moses and all the prophets , he expounded unto them in all the scriptures the things concerning himself . beginning 008 009 Joh /\$^{beginning /at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . beginning 016 004 Joh /\$^{beginning /because I was with you . beginning 009 021 Dan /^{beginning /being caused to fly swiftly , touched me about the time of the evening oblation . beginning 013 003 Gen /^{beginning /between Bethel and Hai ; beginning 020 021 Pro /^{beginning /but the end thereof shall not be blessed . beginning 002 013 IITh /\$^{beginning /chosen you to salvation through sanctification of the Spirit and belief of the truth : beginning 048 005 Isa /^{beginning /declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. beginning 002 010 Joh /\$^{beginning /doth set forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . beginning 048 007 Isa /^{beginning /even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. beginning 042 012 Job /^{beginning /for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . beginning 003 008 IJo /\$^{beginning /For this purpose the Son of God was manifested , that he might destroy the works of the devil . beginning 023 005 Luk /\$^{beginning /from Galilee to this place . Beginning 001 022 Act /\$^{beginning /from the baptism of John , unto that same day that he was taken up from us , must one be ordained to be a witness with us of his resurrection . beginning 020 008 Mat /\$^{beginning /from the last unto the first . beginning 048 016 Isa /^{beginning /from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. beginning 001 001 Gen /^{beginning /God created the heaven and the earth . beginning 001 010 Heb /\$^{beginning /hast laid the foundation of the earth ; and the heavens are the works of thine hands : beginning 040 021 Isa /^{beginning /have ye not understood from the foundations of the earth ? beginning 018 002 Isa /^{beginning /hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! beginning 018 007 Isa /^{beginning /hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . beginning 002 014 IJo /\$^{beginning /I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . beginning 041 004 Isa /^{beginning /I the LORD , the first , and with the last ; I am he. beginning 002 013 IJo /\$^{beginning /I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . beginning 002 024 IJo /\$^{beginning /If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son , and in the Father . beginning 026 005 Act /\$^{beginning /if they would testify , that after the most straitest sect of our religion I lived a Pharisee . beginning 003 010 Rut /^{beginning /inasmuch as thou followedst not young men , whether poor or rich . beginning 017 012 Jer /^{beginning /is the place of our sanctuary . beginning 019 008 Mat /\$^{beginning /it was not so . beginning 019 004 Mat /\$^{beginning /made them male and female , beginning 001 022 Rut /^{beginning /of barley harvest . beginning 021 009 IISa /^{beginning /of barley harvest . beginning 007 003 Heb /\$^{beginning /of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . beginning 021 010 IISa /^{beginning /of harvest until water dropped upon them out of heaven , and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . beginning 010 010 Gen /^{beginning /of his kingdom was Babel , and Erech , and Accad , and Calneh , in the land of Shinar . beginning 004 006 Ezr /^{beginning /of his reign , wrote they unto him an accusation against the inhabitants of Judah and Jerusalem . beginning 021 017 Deu /^{beginning /of his strength ; the right of the firstborn is his. beginning 008 022 Pro /^{beginning /of his way , before his works of old. beginning 001 007 Pro /^{beginning /of knowledge : but fools despise wisdom and instruction . beginning 002 011 Joh /\$^{beginning /of miracles did Jesus in Cana of Galilee , and manifested forth his glory ; and his disciples believed on him . beginning 012 002 Exo /^{beginning /of months : it shall be the first month of the year to you. beginning 049 003 Gen /^{beginning /of my strength , the excellency of dignity , and the excellency of power : beginning 003 014 Heb /\$^{beginning /of our confidence stedfast unto the end ; beginning 032 042 Deu /^{beginning /of revenges upon the enemy . beginning 024 008 Mat /\$^{beginning /of sorrows . beginning 017 014 Pro /^{beginning /of strife is as when one letteth out water : therefore leave off contention ,

before it be meddled with. beginning 003 004 IIPe /\$ {beginning /of the creation . beginning 010 006 Mar /\$ {beginning /of the creation God made them male and female . beginning 003 014 Rev /\$ {beginning /of the creation of God ; beginning 013 019 Mar /\$ {beginning /of the creation which God created unto this time , neither shall be . beginning 004 015 Php /\$ {beginning /of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . beginning 001 001 Mar /\$ {beginning /of the gospel of Jesus Christ , the Son of God ; beginning 007 019 Jug /^{beginning /of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . beginning 026 001 Jer /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD , saying , beginning 027 001 Jer /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD , saying , beginning 028 001 Jer /^{beginning /of the reign of Zedekiah king of Judah , in the fourth year , and in the fifth month , that Hananiah the son of Azur the prophet , which was of Gibeon , spake unto me in the house of the LORD , in the presence of the priests and of all the people , saying , beginning 049 034 Jer /^{beginning /of the reign of Zedekiah king of Judah , saying , beginning 007 001 Amo /^{beginning /of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . beginning 001 013 Mic /^{beginning /of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. beginning 002 019 Lam /^{beginning /of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . beginning 001 002 Hos /^{beginning /of the word of the LORD by Hosea . And the LORD said to Hosea , Go , take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . beginning 010 013 Ecc /^{beginning /of the words of his mouth is foolishness : and the end of his talk is mischievous madness . beginning 015 018 Act /\$ {beginning /of the world . beginning 003 009 Eph /\$ {beginning /of the world hath been hid in God , who created all things by Jesus Christ : beginning 064 004 Isa /^{beginning /of the world men have not heard , nor perceived by the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. beginning 024 021 Mat /\$ {beginning /of the world to this time , no , nor ever shall be . beginning 040 001 Eze /^{beginning /of the year , in the tenth day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. beginning 011 012 Deu /^{beginning /of the year even unto the end of the year . beginning 017 025 IIKi /^{beginning /of their dwelling there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. beginning 009 023 Dan /^{beginning /of thy supplications the commandment came forth , and I am come to shew thee; for thou art greatly beloved : therefore understand the matter , and consider the vision . beginning 111 010 Psa /^{beginning /of wisdom : a good understanding have all they that do his commandments: his praise endureth for ever . beginning 009 010 Pro /^{beginning /of wisdom : and the knowledge of the holy is understanding . beginning 008 023 Pro /^{beginning /or ever the earth was. beginning 002 024 IJo /\$ {beginning /shall remain in you , ye also shall continue in the Son , and in the Father . beginning 041 021 Gen /^{beginning /So I awoke . beginning 001 005 IJo /\$ {beginning /that we love one another . beginning 041 026 Isa /^{beginning /that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . beginning 003 011 IJo /\$ {beginning /that we should love one another . beginning 001 018 Col /\$ {beginning /the firstborn from the dead ; that in all things he might have the preeminence . beginning 002 007 IJo /\$ {beginning /The old commandment is the word which ye have heard from the beginning . beginning 007 008 Ecc /^{beginning /thereof: and the patient in spirit is better than the proud in spirit . beginning 014 030 Mat /\$ {beginning /to sink , he cried , saying , Lord , save me . beginning 003 011 Ecc /^{beginning /to the end . beginning 008 007 Job /^{beginning /was small , yet thy latter end should greatly increase . beginning 001 001 Joh /\$ {beginning /was the Word , and the Word was with God , and the Word was God . beginning 001 002 Luk /\$ {beginning /were eyewitnesses , and ministers of the word ; beginning 001 001 IJo /\$ {beginning /which we have heard , which we have seen with our eyes , which we have looked upon , and our hands have handled , of the Word of life ; beginning 006 064 Joh /\$ {beginning /who they were that believed not , and who should betray him . beginning 001 002 Joh /\$ {beginning /with God . beginning 001 006 IJo /\$ {beginning /ye should walk in it . beginnings 036 011 Eze /^{beginnings /and ye shall know that I am the LORD . beginnings 013 008 Mar /\$ {beginnings /of sorrows . beginnings 010 010 Num /^{beginnings /of your months , ye shall blow with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . beginnings 028 011 Num /^{beginnings /of your months ye shall offer a burnt offering unto the LORD ; two young bullocks , and one ram , seven lambs of the first year without spot ; begotten 008 030 Jug /^{begotten /for he had many wives . begotten 001 010 Phm /\$ {begotten /in my bonds : begotten 049 021 Isa /^{begotten /me these, seeing I have lost my

children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? begotten 005 018 IJo /\$ {begotten /of God keepeth himself , and that wicked one toucheth him not . begotten 005 001 IJo /\$ {begotten /of him . begotten 001 005 Rev /\$ {begotten /of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , begotten 001 014 Joh /\$ {begotten /of the Father , full of grace and truth . begotten 023 008 Deu / ^ {begotten /of them shall enter into the congregation of the LORD in their third generation . begotten 018 011 Lev / ^ {begotten /of thy father , she is thy sister , thou shalt not uncover her nakedness . begotten 005 004 Gen / ^ {begotten /Seth were eight hundred years : and he begat sons and daughters : begotten 003 016 Joh /\$ {begotten /Son , that whosoever believeth in him should not perish , but have everlasting life . begotten 001 018 Joh /\$ {begotten /Son , which is in the bosom of the Father , he hath declared him. begotten 004 009 IJo /\$ {begotten /Son into the world , that we might live through him . begotten 003 018 Joh /\$ {begotten /Son of God . begotten 011 017 Heb /\$ {begotten /son, begotten 005 007 Hos / ^ {begotten /strange children : now shall a month devour them with their portions . begotten 038 028 Job / ^ {begotten /the drops of dew ? begotten 013 033 Act /\$ {begotten /thee . begotten 005 005 Heb /\$ {begotten /thee . begotten 001 005 Heb /\$ {begotten /thee ? And again , I will be to him a Father , and he shall be to me a Son ? begotten 002 007 Psa / ^ {begotten /thee. begotten 011 012 Num / ^ {begotten /them, that thou shouldest say unto me, Carry them in thy bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their fathers ? begotten 001 003 IPe /\$ {begotten /us again unto a lively hope by the resurrection of Jesus Christ from the dead , begotten 004 015 ICo /\$ {begotten /you through the gospel . beguile 002 018 Col /\$ {beguile /you of your reward in a voluntary humility and worshipping of angels , intruding into those things which he hath not seen , vainly puffed up by his fleshly mind , beguile 002 004 Col /\$ {beguile /you with enticing words . beguiled 011 003 IICo /\$ {beguiled /Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . beguiled 003 013 Gen / ^ {beguiled /me , and I did eat . beguiled 029 025 Gen / ^ {beguiled /me? beguiled 009 022 Jos / ^ {beguiled /us, saying , We are very far from you; when ye dwell among us? beguiled 025 018 Num / ^ {beguiled /you in the matter of Peor , and in the matter of Cozbi , the daughter of a prince of Midian , their sister , which was slain in the day of the plague for Peor's sake . beguiling 002 014 IIPe /\$ {beguiling /unstable souls : an heart they have exercised with covetous practices ; cursed children : begun 001 006 Php /\$ {begun /a good work in you will perform it until the day of Jesus Christ : begun 016 047 Num / ^ {begun /among the people : and he put on incense , and made an atonement for the people . begun 009 023 Est / ^ {begun /and as Mordecai had written unto them; begun 008 010 IICo /\$ {begun /before , not only to do , but also to be forward a year ago . begun 003 003 Gal /\$ {begun /in the Spirit , are ye now made perfect by the flesh ? begun 008 006 IICo /\$ {begun /so he would also finish in you the same grace also . begun 006 013 Est / ^ {begun /to fall , thou shalt not prevail against him, but shalt surely fall before him. begun 002 031 Deu / ^ {begun /to give Sihon and his land before thee: begin to possess , that thou mayest inherit his land . begun 018 024 Mat /\$ {begun /to reckon , one was brought unto him , which owed him ten thousand talents . begun 003 024 Deu / ^ {begun /to shew thy servant thy greatness , and thy mighty hand : for what God is there in heaven or in earth , that can do according to thy works , and according to thy might ? begun 005 011 ITi /\$ {begun /to wax wanton against Christ , they will marry ; firstbegotten 001 006 Heb /\$ {firstbegotten /into the world , he saith , And let all the angels of God worship him . begat 225 \* beget 10 - begetteth 2 - begetteth 3 - begotten 24 - beggar 3 \* beggarly 1 - begged 3 - begging 3 - begin 27 \* beginnest 1 - beginning 106 - beginnings 4 - beguile 2 \* beguiled 5 - beguiling 1 - firstbegotten 1 - beg Let his children be continually vagabonds, and {beg}: let them seek [their bread] also out of their desolate places. beg The sluggard will not plow by reason of the cold; [therefore] shall he {beg} in harvest, and [have] nothing. beg Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to {beg} I am ashamed.

beg , Concordance Study beg , LU , 16:3 beg , PR , 20:4 beg , PS , 109:10

avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[ql beg 1871 # epaiteo {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}.[ql beg 4319 # prosaiteo {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.[ql intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.[ql reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.[ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql \*\*\*. deon. See 1163.[ql to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql





began -0756 {began}, begin, beginning, begun, rehearsed, began -2020 {began}, dawn, began -2192 able, accompany, art, been, {began}, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, began -2983 accepteth, assaying, attained, {began}, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, begat -0616 {begat}, bringeth, forth, begat -1080 {begat}, begotten, born, conceived, delivered, gender, gendereth, made, sprang, beggarly -4444 {beggarly}, tower, begged -0154 ask, asked, askest, asketh, {begged}, called, craved, desire, desired, desiring, require, begged -4319 {begged}, begging, begging -4319 begged, {begging}, begin -0756 began, {begin}, beginning, begun, rehearsed, begin -3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule, begotten -0313 again, {begotten}, born, begotten -1080 begat, {begotten}, born, conceived, delivered, gender, gendereth, made, sprang, begotten -3439 {begotten}, only, begotten -4416 {begotten}, first, firstbegotten, firstborn, beguile -2603 {beguile}, reward, beguile -3884 {beguile}, deceiving, beguiled -1818 {beguiled}, deceive, beguiling -1185 allure, {beguiling}, enticed, begun -0756 began, begin, beginning, {begun}, rehearsed, begun -1728 {begun}, begun -2691 against, {begun}, wanton, wax, begun -4278 before, {begun}, firstbegotten -4416 begotten, first, {firstbegotten}, firstborn,

beg -7592 ask, asked, askest, asketh, asking, {beg}, borrow, borrowed, charge, consulted, consulter, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, lent, obtained, pray, requested, require, required, wished, wishing, began -2490 and, {began}, begin, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, began -2974 assayed, {began}, content, pleased, taken, willingly, would, began -3068 all, also, {began}, god, him, his, in, jehovah, joshiah, lord, nor, of, simeon, slept, stone, that, the, thorns, began -3246 {began}, began -5927 arise, ariseth, arose, ascend, ascended, ascending, {began}, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, growth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifeth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, restore, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, began -6456 {began}, graven, images, quarries, scribes, skill, began -6751 {began}, dark, shadowing, began -8271 {began}, dissolve, dissolving, dwelleth, loose, loosed, began -3205 bare, bear, bearest, beareth, bearing, {begat}, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travailing, beget -3205 bare, bear, bearest, beareth, bearing, beget, {beget}, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travailing, beget -3205 bare, bear, bearest, beareth, bearing, beget, begettest, {begetteth}, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travailing, beggar -0034 {beggar}, needy, poor, wings, begging -1245 ask, asked, {begging}, besought, desire, enquired, enquirest, get, inquisition, procureth, request, requested, require, required, requireth, seek, seekest, seeketh, sought, begin -2490 and, began, {begin}, beginnest, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, begin -8462 {begin}, beginning, first, time, beginnest -2490 and, began, begin, {beginnest}, begun, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded, beginning -0227 {beginning}, even, hitherto, now, old, once, since, then, time, which, yet, beginning -1931 {beginning}, himself, much, same, such, these, this, those, which, who, beginning -5769 alway, always, ancient, any, {beginning}, continuance, eternal, ever, everlasting, evermore, kingdom, lasting, long, old, perpetual, time, world, beginning -7218 bands, {beginning}, beginnings, captain, captains, chapters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginning -7223 aforesaid, ancestors, before, beforetime, {beginning}, chief, eldest, first, foremost, former, old, past, beginning -7225 {beginning}, chief, chiefest, first, firstfruit, firstfruits, much, principal, time, beginning -8462 begin, {beginning}, first, time, beginnings -7218 bands, beginning, {beginnings}, captain, captains, chapters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, top, tops, beginnings -7221 {beginnings}, long, begotten -3205 bare, bear, bearest, beareth, bearing, beget, beget, begettest, begetteth, {begotten}, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travailing, begotten -3318 able, abroad, appeared, assuredly, away, bear, {begotten}, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, begotten -4138 {begotten}, born, issue, kindred, native, nativity, beguiled -5230 {beguiled}, deceiver, subtly, beguiled -5377 {beguiled}, deceive, deceived, beguiled -7411 {beguiled}, betray, carrying, deceived, deceiveth, thrown, begun -2490 and, began, begin, beginnest, {begun}, break, broken, cast, common, defile, defiled, defiledst, defileth, eat, eaten, first, gather, inheritance, of, piped, players, pollute, polluted, polluting, profane, profaned, profaneth, profaning, prostitute, slain, slayeth, slew, sorrow, stain, wounded,

beg 1245 -- baqash -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for). beg 7592 sha/al -- -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. beg 0154 \*\* aiteo \*\* ask, {beg}, call for, crave, desire, require. beg 1871 \*\* epaiteo \*\* {beg}. beg 4319 \*\* prosaiteo \*\* {beg}. began 2490 - - chahal -- begin (X men {began}), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. began 3246 -- y@cud -- X {began}. began 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). began 0166 \*\* aionios \*\* eternal, for ever, everlasting, world ({began}). began 2866 \*\* kompsoteron \*\* + {began} to amend. beget 3205 -- yalad -- bear, {beget}, birth(-day), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). beget 0313 \*\* anagennao \*\* {beget}, (bear) X (again). beget 0616 \*\* apokueo \*\* {beget}, produce. beget 1080 \*\* gennao \*\* bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring. beggar 0034 -- /ebyown -- {beggar}, needy, poor (man). beggar 4434 \*\* ptochos \*\* {beggar}(-ly), poor. begin 1129 -- banah -- ((begin) to) build(-er), obtain children, make, repair, set(up), X surely. begin 2490 -- chahal -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly, would. begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ((begin) to, make to) reign(-ing), rule, X surely. begin 5927 -- /alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), ((begin) to) spring (up), stir up, take away (up), work. begin 6751 -- tsalal -- {begin} to be dark, shadowing. begin 8271 -- sh@re -- {begin}, dissolve, dwell, loose. begin 8462 -- t@chillah -- {begin}(-ning), first (time). begin 0756 \*\* archomai \*\* (rehearse from the) {begin}(-ning). begin 1036 \*\* buthizo \*\* {begin} to sink, drown. begin 2020 \*\* epiphosko \*\* {begin} to dawn, X draw on. begin 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. begin 2691 \*\* katastreniao \*\* {begin} to wax wanton against. begin 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. begin 4278 \*\* proenarchomai \*\* {begin} (before). beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. beginning 5769 -- /owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ((beginning) of the) world (+without end). beginning 7218 ro/sh -- -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. beginning 7221 ri/shah -- -- {beginning}, beginning 7223 ri/shown -- -- ancestor, (that were) before(- time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(- fruits, part, time), principal thing, beginning 0165 \*\* aion \*\* age, course, eternal, (for) ever(- more), [n-]ever, ((beginning) of the , while the) world (began, without end). beginning 0509 \*\* anothēn \*\* from above, again, from the {beginning} (very first), the top. beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first (of all). beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(- est), first (of all), former. begotten 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X {begotten}, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. begotten 4138 -- mowledeth -- {begotten}, born, issue, kindred, native(-ity). begotten 3439 \*\* monogenēs \*\* only ((begotten), child), begrieved 6962 -- quwt -- {begrieved}, loathe self. beguile 5230 -- nakal -- {beguile}, conspire, deceive, deal subtly. beguile 5377 -- nasha/ -- {beguile}, deceive, X greatly, X utterly. beguile 7411 ramah -- -- {beguile}, betray, [bow-]man, carry, deceive, throw. beguile 1185 \*\* deleazo \*\* allure, {beguile}, entice. beguile 1818 \*\* exapatao \*\* {beguile}, deceive. beguile 2603 \*\* katabrabeo \*\* {beguile} of reward. beguile 3884 \*\* paralogizomai \*\* {beguile}, deceive. firstbegotten 4416 \*\* prototokos \*\* {firstbegotten}(-born).



beg ..... to beg 1871 -epaiteo-> began ..... And as I began 0756 -archomai-> began ..... And began 0756 -archomai-> began ..... and began 0756 -archomai-> began ..... and he began 0756 -archomai-> began ..... And he began 0756 -archomai-> began ..... And they began 0756 -archomai-> began ..... as it began 2020 -epiphosko-> began ..... began , began ..... began . began ..... began 0756 -archomai-> began ..... began 2983 -lambano-> began ..... began : began ..... began ; began ..... began was it not heard 0191 -akouo-> began ..... But he began 0756 -archomai-> began ..... consent began 0756 -archomai-> began ..... forth began 0756 -archomai-> began ..... he began 0756 -archomai-> began ..... he began 2192 -echo-> began ..... him , and began 0756 -archomai-> began ..... it , he began 0756 -archomai-> began ..... it , they began 0756 -archomai-> began ..... meat with him began 0756 -archomai-> began ..... out , and began 0756 -archomai-> began ..... that they began to sink 1036 -buthizo-> began ..... them began 0756 -archomai-> began ..... up , and began 0756 -archomai-> began ..... Abraham begat 1080 -gennao-> begat ..... And Ozias 3604 > begat 1080 -gennao-> begat ..... And Ozias 3604> begat 1080 -gennao-> begat ..... begat 0616 -apokueo-> begat ..... begat 1080 -gennao-> begat ..... begat Jacob 2384 -Iakob-> begat ..... begat the twelve 1427 -dodeka-> begat ..... he begat 1080 -gennao-> begat ..... him that begat 1080 -gennao-> beggar ..... beggar 4434 -ptochos-> beggar ..... to pass , that the beggar 4434 -ptochos-> beggarly ..... and beggarly 4444 -purgos-> begged ..... and begged 0154 -aiteo-> begged ..... and begged 4319 -prosaiteo-> begging ..... begging 4319 -prosaiteo-> begin ..... and begin 0756 -archomai-> begin ..... and shall begin 0756 -archomai-> begin ..... And shall begin 0756 -archomai-> begin ..... and thou begin 0756 -archomai-> begin ..... and ye begin 0756 -archomai-> begin ..... begin at 0575 -apo-> begin ..... Do we begin 0756 -archomai-> begin ..... he shall begin 3195 -mello-> begin ..... it begin 0756 -archomai-> begin ..... must begin 0756 -archomai-> begin ..... shall they begin 0756 -archomai-> begin ..... shall ye begin 0756 -archomai-> begin ..... things begin 0756 -archomai-> beginning ..... And beginning 0756 -archomai-> beginning ..... and beginning 0756 -archomai-> beginning ..... are the beginning 0746 -arche-> beginning ..... as they were from the beginning 0746 -arche-> beginning ..... as was not from the beginning 0746 -arche-> beginning ..... beginning 0746 -arche-> Beginning ..... Beginning 0756 -archomai-> beginning ..... beginning 0756 -archomai-> beginning ..... but from the beginning 0746 -arche-> beginning ..... But from the beginning 0746 -arche-> beginning ..... from the beginning 0746 -arche-> beginning ..... from the beginning 0746-> beginning ..... from the beginning 0746-> beginning ..... from the beginning of the world 0165 -aion-> beginning ..... hath from the beginning 0746 -arche-> beginning ..... him that is from the beginning 0746 -arche-> beginning ..... In the beginning 0746 -arche-> beginning ..... in the beginning 0746 -arche-> beginning ..... is the beginning 0746 -arche-> beginning ..... me from the beginning 0509 -anothen-> beginning ..... that in the beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... The beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... the beginning 4412 -proton-> beginning ..... the matter from the beginning 0756 -archomai-> beginning ..... unto you from the beginning 0746 -arche-> beginning ..... was from the beginning 0746 -arche-> beginning ..... was in the beginning 0746 -arche-> beginning ..... with me from the beginning 0746 -arche-> beginning ..... with them than the beginning 4413 -protos-> beginnings ..... are the beginnings 0746 -arche-> begotten ..... begotten 3439 -monogenes-> begotten ..... begotten 4416 -prototokos-> begotten ..... hath begotten 0313 -anagennao-> begotten ..... have I begotten 1080 -gennao-> begotten ..... I have begotten 1080 -gennao-> begotten ..... not ; but he that is begotten 1080 -gennao-> begotten ..... that is begotten 1080 -gennao-> beguile ..... beguile 2603 -katabrabeuo-> beguile ..... man should beguile 3884 -paralogizomai-> beguiled ..... beguiled 1818 -exapatao-> beguiling ..... beguiling 1185 -deleazo-> begun ..... And when he had begun 0756 -archomai-> begun ..... have begun 4278 -proenarchomai-> begun ..... having begun 1728 -enarchomai-> begun ..... that as he had begun 4278 -proenarchomai-> begun ..... they have begun 2691 -katastreniao-> begun ..... thing , that he which hath begun 1728 -enarchomai-> firstbegotten ..... in the firstbegotten 4416 -prototokos->

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]); -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or "Ahi-". [q] "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]); -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}". [q] beg 1245 ## baqash {baw-kash}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for). [q] beg 7592 ## sha>al {shaw-al}; or sha>el {shaw-ale}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[q] beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in generic case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.[q] beg 1871 # epateo {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}. [q] beg 4319 # prosaiteo {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}. [q] beg 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [q] beg 3246 ## y@tud {yes-ood'}; from 3245; a foundation (figuratively, i.e. beginning): -- X {began}. [q] beg 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[q] beg 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}). [q] beg 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[q] beg 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).[q] beg 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[q] beg 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.[q] beg 0034 ## >ebyown {eb-yone'}; from 14, in the sense of want (especially in feeling); destitute: -- {beggar}, needy, poor (man). [q] beg 4434 # ptochos {pto-khos'}; from ptosso [to crouch; akin to 4422 and the alternate of 4098]; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only strained circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[q] beg 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ({begin} to) build(-er), obtain children, make, repair, set (up), X surely. [q] beg 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [q] beg 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would. [q] beg 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make) reign(-ing), rule, X surely.[q] beg 5927 ## {Aramaic} {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.[q] beg 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).[q] beg 0756 # archomai {ar'-khom-ahay'}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[q] beg 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[q] beg 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[q] beg 2192 ## echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q] beg 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[q] beg 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[q] beg 4278 # proenarchomai {pro-en-ar'-khom-ahay'}; from 4253 and 1728; to commence already: -- {begin} (before).[q] beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [q] beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [q] beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [q] beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]); -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [q] beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every {man}, excellent, first, forefront, ({be-})head, height, (on) high(-est part, {priest}), X lead, X poor, principal, ruler, sum, top.[q] beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}. [q] beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [q] beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[q] beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[q] beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[q] beginning 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[q] beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[q] beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[q] beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[q] begotten 4138 ## mowledeh {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- {begotten}, born, issue, kindred, native(-ity).[q] begotten 3439 ## monogenēs {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[q] begrieved 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- {begrieved}, loathe self. [q] beguile 5230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- {beguile}, conspire, deceive, deal subtly.[q] beguile 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- {beguile}, deceive, X greatly, X utterly.[q] beguile 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- {beguile}, betray, [bow-]man, carry, deceive, throw.[q] beguile 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, {beguile}, entice.[q] beguile 1818 # exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: -- {beguile}, deceive.[q] beguile 2603 # katabrabueo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- {beguile} of reward. [q] beguile 3884 # paralogizomai {par-al-og-id'-zom-ahay'}; from 3844 and 3049; to misreckon, i.e. delude: -- {beguile}, deceive.[q] firstbegotten 4416 # protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).[q]



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beg Interlinear Index Study beg PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and {beg} <07592 +sha>al > : let them seek <01875 +darash > [ their bread ] also out of their desolate <02723 +chorbah > places . beg PRO 020 004 . The sluggard <06102 + will not plow <02790 +charash > by reason of the cold <02779 +choreph > ; [ therefore ] shall he {beg} <07592 +sha>al > in harvest <07105 +qatsiyr > , and [ have ] nothing <00369 +>ayin > . beg LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to {beg} 1871 -epaiteo - I am ashamed 0153 - aischunomai - .



beg Luk\_16\_03 /\${beg /I am ashamed . beg Pro\_20\_04 /^{beg /in harvest , and have nothing. beg Psa\_109\_10 /^{beg /let them seek their bread also out of their desolate places . began 2Ch\_13\_01 /^{began /Abijah to reign over Judah . began Mar\_04\_01 /\${began /again to teach by the sea side : and there was gathered unto him a great multitude , so that he entered into a ship , and sat in the sea ; and the whole multitude was by the sea on the land . began 1Ki\_16\_29 /^{began /Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . began 2Ki\_09\_29 /^{began /Ahaziah to reign over Judah . began 2Ch\_29\_27 /^{began /also with the trumpets , and with the instruments ordained by David king of Israel . began Mar\_02\_23 /\${began /as they went , to pluck the ears of corn . began Eze\_09\_06 /^{began /at the ancient men which were before the house . began Gen\_44\_12 /^{began /at the eldest , and left at the youngest : and the cup was found in Benjamin's sack . began Act\_08\_35 /\${began /at the same scripture , and preached unto him Jesus . began 2Ki\_15\_01 /^{began /Azariah son of Amaziah king of Judah to reign . began 1Ki\_15\_33 /^{began /Baasha the son of Ahijah to reign over all Israel in Tirzah , twenty and four years . began Act\_01\_01 /\${began /both to do and teach , began 1Ki\_16\_08 /^{began /Elah the son of Baasha to reign over Israel in Tirzah , two years . began Mat\_26\_22 /\${began /every one of them to say unto him , Lord , is it I ? began Act\_10\_37 /\${began /from Galilee , after the baptism which John preached ; began Mat\_26\_74 /\${began /he to curse and to swear , saying, I know not the man . And immediately the cock crew . began Eze\_07\_09 /^{began /he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. began Luk\_20\_09 /\${began /he to speak to the people this parable ; A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . began Mat\_11\_20 /\${began /he to upbraid the cities wherein most of his mighty works were done , because they repented not : began 2Ki\_17\_01 /^{began /Hoshea the son of Elah to reign in Samaria over Israel nine years . began 2Ch\_31\_21 /^{began /in the service of the house of God , and in the law , and in the commandments , to seek his God , he did it with all his heart , and prospered . began 2Ki\_13\_10 /^{began /Jehoash the son of Jehoahaz to reign over Israel in Samaria , and reigned sixteen years . began Mat\_16\_21 /\${began /Jesus to shew unto his disciples , how that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . began 2Ki\_15\_32 /^{began /Jotham the son of Uzziah king of Judah to reign . began Gen\_04\_26 /^{began /men to call upon the name of the LORD . began 2Ki\_15\_17 /^{began /Menahem the son of Gadi to reign over Israel , and reigned ten years in Samaria . began Deu\_01\_05 /^{began /Moses to declare this law , saying , began 1Ki\_16\_23 /^{began /Omri to reign over Israel , twelve years : six years reigned he in Tirzah . began 2Ch\_29\_17 /^{began /on the first day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . began 2Ch\_29\_27 /^{began /the song of the LORD began also with the trumpets , and with the instruments ordained by David king of Israel . began Eze\_03\_06 /^{began /they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . began Luk\_23\_02 /\${began /to accuse him , saying , We found this fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . began Act\_24\_02 /\${began /to accuse him, saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , began Jud\_16\_19 /^{began /to afflict him, and his strength went from him. began Joh\_04\_52 /\${began /to amend . And they said unto him , Yesterday at the seventh hour the fever left him . began Jud\_20\_40 /^{began /to arise up out of the city with a pillar of smoke , the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . began Gen\_10\_08 /^{began /to be a mighty one in the earth . began Luk\_03\_23 /\${began /to be about thirty years of age , being the son of Joseph , which was the son of Heli , began Gen\_09\_20 /^{began /to be an husbandman , and he planted a vineyard : began Neh\_13\_19 /^{began /to be dark before the sabbath , I commanded that the gates should be shut , and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . began Luk\_15\_14 /\${began /to be in want . began Luk\_15\_24 /\${began /to be merry . began 1Ch\_01\_10 /^{began /to be mighty upon the earth . began Mar\_10\_41 /\${began /to be much displeased with James and John . began Mar\_14\_33 /\${began /to be sore amazed , and to be very heavy ; began Mar\_14\_19 /\${began /to be sorrowful , and to say unto him one by one , Is it I ? and another said, Is it I ? began Mat\_26\_37 /\${began /to be sorrowful and very heavy . began Heb\_02\_03 /\${began /to be spoken by the Lord , and was confirmed unto us by them that heard him; began Neh\_04\_07 /^{began /to be stopped , then they were very wroth , began 2Ch\_31\_10 /^{began /to bring the offerings into the house of the LORD , we have had enough to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . began Luk\_14\_30 /\${began /to build , and was not able to finish . began 2Ch\_02\_02 /^{began /to build in the second day of the second month , in the fourth year of his reign . began Eze\_05\_02 /^{began /to build the house of God which is at Jerusalem : and with them were the prophets of God

helping them. began 1Ki\_06\_01 /^{began /to build the house of the LORD . began 2Ch\_02\_01 /^{began /to build the house of the LORD at Jerusalem in mount Moriah , where the LORD appeared unto David his father , in the place that David had prepared in the threshingfloor of Ornan the Jebusite . began Mar\_06\_55 /\${began /to carry about in beds those that were sick , where they heard he was . began Mar\_11\_15 /\${began /to cast out them that sold and bought in the temple , and overthrew the tables of the moneychangers , and the seats of them that sold doves ; began Luk\_19\_45 /\${began /to cast out them that sold therein , and them that bought ; began Gen\_41\_54 /^{began /to come , according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . began Num\_25\_01 /^{began /to commit whoredom with the daughters of Moab . began Mar\_10\_47 /\${began /to cry out , and say , Jesus , thou Son of David , have mercy on me . began Mar\_14\_71 /\${began /to curse and to swear , saying , I know not this man of whom ye speak . began 2Ki\_10\_32 /^{began /to cut Israel short : and Hazael smote them in all the coasts of Israel ; began Mat\_28\_01 /\${began /to dawn toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . began Mar\_15\_08 /\${began /to desire him to do as he had ever done unto them . began Act\_27\_35 /\${began /to eat . began Luk\_22\_23 /\${began /to enquire among themselves , which of them it was that should do this thing . began Jon\_03\_04 /^{began /to enter into the city a day's journey , and he cried , and said , Yet forty days , and Nineveh shall be overthrown . began Jud\_16\_22 /^{began /to grow again after he was shaven . began 2Ch\_31\_07 /^{began /to lay the foundation of the heaps , and finished them in the seventh month . began Luk\_14\_18 /\${began /to make excuse . The first said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . began Jud\_13\_25 /^{began /to move him at times in the camp of Dan between Zorah and Eshtaol . began Gen\_06\_01 /^{began /to multiply on the face of the earth , and daughters were born unto them, began 1Ch\_27\_24 /^{began /to number , but he finished not, because there fell wrath for it against Israel ; neither was the number put in the account of the chronicles of king David . began Mat\_12\_01 /\${began /to pluck the ears of corn , and to eat . began Mar\_05\_17 /\${began /to pray him to depart out of their coasts . began Mat\_04\_17 /\${began /to preach , and to say , Repent : for the kingdom of heaven is at hand . began Mar\_05\_20 /\${began /to publish in Decapolis how great things Jesus had done for him : and all men did marvel . began Mar\_01\_45 /\${began /to publish it much , and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . began 2Ch\_34\_03 /^{began /to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began Mar\_08\_11 /\${began /to question with him , seeking of him a sign from heaven , tempting him . began Luk\_05\_21 /\${began /to reason , saying , Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? began Mat\_16\_22 /\${began /to rebuke him , saying , Be it far from thee , Lord : this shall not be unto thee . began Mar\_08\_32 /\${began /to rebuke him . began 2Ch\_21\_05 /^{began /to reign , and he reigned eight years in Jerusalem . began 2Ki\_24\_18 /^{began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began Jer\_52\_01 /^{began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal the daughter of Jeremiah of Libnah . began 2Ch\_36\_05 /^{began /to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God . began 2Ch\_33\_01 /^{began /to reign , and he reigned fifty and five years in Jerusalem : began 2Ch\_26\_03 /^{began /to reign , and he reigned fifty and two years in Jerusalem . His mother's name also was Jecoliah of Jerusalem . began 2Sa\_05\_04 /^{began /to reign , and he reigned forty years . began 2Ch\_24\_01 /^{began /to reign , and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . began 2Ch\_21\_20 /^{began /to reign , and he reigned in Jerusalem eight years , and departed without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . began 2Ch\_34\_01 /^{began /to reign , and he reigned in Jerusalem one and thirty years . began 2Ki\_24\_08 /^{began /to reign , and he reigned in Jerusalem three months . And his mother's name was Nehushta , the daughter of Elnathan of Jerusalem . began 2Ch\_22\_02 /^{began /to reign , and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . began 1Ki\_14\_21 /^{began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD did choose out of all the tribes of Israel , to put his name there . And his mother's name was Naamah an Ammonitess . began 2Ch\_12\_13 /^{began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there . And his mother's name was Naamah an Ammonitess . began 2Ki\_15\_33 /^{began /to reign , and he reigned sixteen years in Jerusalem . And his mother's name was Jerusha , the daughter of Zadok . began 2Ch\_27\_01 /^{began /to reign , and he reigned sixteen years in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . began 2Ch\_28\_01 /^{began /to reign , and he reigned sixteen years in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : began 2Ki\_22\_01 /^{began /to reign , and he reigned thirty and one years in Jerusalem . And his mother's name was Jedidah , the daughter of Adaiah of

Boscath . began 2Ch\_36\_09 /^{began /to reign , and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . began 2Ch\_36\_02 /^{began /to reign , and he reigned three months in Jerusalem . began 2Ch\_20\_31 /^{began /to reign , and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 2Ch\_25\_01 /^{began /to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 2Ki\_15\_02 /^{began /to reign , and he reigned two and fifty years in Jerusalem . And his mother's name was Jecholiah of Jerusalem . began 2Ki\_21\_19 /^{began /to reign , and he reigned two years in Jerusalem . And his mother's name was Meshullemeth , the daughter of Haruz of Jotbah . began 2Ch\_36\_11 /^{began /to reign , and reigned eleven years in Jerusalem . began 2Ki\_21\_01 /^{began /to reign , and reigned fifty and five years in Jerusalem . And his mother's name was Hephzibah . began 2Ki\_16\_02 /^{began /to reign , and reigned sixteen years in Jerusalem , and did not that which was right in the sight of the LORD his God , like David his father . began 2Ch\_27\_08 /^{began /to reign , and reigned sixteen years in Jerusalem . began 2Ki\_14\_02 /^{began /to reign , and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 2Ch\_33\_21 /^{began /to reign , and reigned two years in Jerusalem . began 1Ki\_16\_11 /^{began /to reign , as soon as he sat on his throne , that he slew all the house of Baasha : he left him not one that pisseth against a wall , neither of his kinsfolks , nor of his friends . began 2Ki\_08\_16 /^{began /to reign . began 2Ki\_18\_01 /^{began /to reign . began 2Ki\_11\_21 /^{began /to reign . began 2Ki\_16\_01 /^{began /to reign . began 2Ki\_12\_01 /^{began /to reign ; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . began 2Ki\_08\_17 /^{began /to reign ; and he reigned eight years in Jerusalem . began 2Ki\_23\_36 /^{began /to reign ; and he reigned eleven years in Jerusalem . And his mother's name was Zebudah , the daughter of Pedaiiah of Rumah . began 2Ki\_08\_26 /^{began /to reign ; and he reigned one year in Jerusalem . And his mother's name was Athaliah , the daughter of Omri king of Israel . began 2Ki\_23\_31 /^{began /to reign ; and he reigned three months in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began 1Ki\_22\_42 /^{began /to reign ; and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 2Ki\_18\_02 /^{began /to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . began 2Ki\_25\_27 /^{began /to reign did lift up the head of Jehoiachin king of Judah out of prison ; began 2Ki\_14\_23 /^{began /to reign in Samaria , and reigned forty and one years . began 2Ki\_15\_13 /^{began /to reign in the nine and thirtieth year of Uzziah king of Judah ; and he reigned a full month in Samaria . began 2Sa\_02\_10 /^{began /to reign over Israel , and reigned two years . But the house of Judah followed David . began 2Ki\_13\_01 /^{began /to reign over Israel in Samaria , and reigned seventeen years . began 2Ki\_15\_27 /^{began /to reign over Israel in Samaria , and reigned twenty years . began 2Ki\_15\_23 /^{began /to reign over Israel in Samaria , and reigned two years . began 2Ki\_03\_01 /^{began /to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah , and reigned twelve years . began 1Ki\_22\_51 /^{began /to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah , and reigned two years over Israel . began 1Ki\_15\_25 /^{began /to reign over Israel in the second year of Asa king of Judah , and reigned over Israel two years . began 1Ki\_22\_41 /^{began /to reign over Judah in the fourth year of Ahab king of Israel . began 2Ch\_29\_01 /^{began /to reign when he was five and twenty years old , and he reigned nine and twenty years in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . began Luk\_19\_37 /\$ {began /to rejoice and praise God with a loud voice for all the mighty works that they had seen ; began Mar\_15\_18 /\$ {began /to salute him , Hail , King of the Jews ! began Mar\_13\_05 /\$ {began /to say , Take heed lest any man deceive you : began Luk\_11\_29 /\$ {began /to say , This is an evil generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . began Mar\_14\_69 /\$ {began /to say to them that stood by , This is one of them . began Mar\_10\_28 /\$ {began /to say unto him , Lo , we have left all , and have followed thee . began Luk\_12\_01 /\$ {began /to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . began Mat\_11\_07 /\$ {began /to say unto the multitudes concerning John , What went ye out into the wilderness to see ? A reed shaken with the wind ? began Luk\_04\_21 /\$ {began /to say unto them , This day is this scripture fulfilled in your ears . began Luk\_07\_49 /\$ {began /to say within themselves , Who is this that forgiveth sins also ? began 2Ch\_34\_03 /^{began /to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began 2Ki\_15\_37 /^{began /to send against Judah Rezin the king of Syria , and Pekah the son of Remaliah . began Mar\_06\_07 /\$ {began /to send them forth by two and two ; and gave them power over unclean spirits ; began 2Ch\_20\_22 /^{began /to sing and to praise , the LORD set ambushments against the children of Ammon , Moab , and mount Seir , which were come against Judah ; and they were smitten . began Luk\_05\_07 /\$ {began /to sink . began Jud\_20\_39 /^{began /to smite and kill of the men of Israel about thirty persons : for they said , Surely they are smitten down before us , as in the first battle . began Jud\_20\_31 /^{began /to smite of the

people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . began Act\_11\_15 /\$ {began /to speak , the Holy Ghost fell on them , as on us at the beginning . began Luk\_07\_15 /\$ {began /to speak . And he delivered him to his mother . began Act\_18\_26 /\$ {began /to speak boldly in the synagogue : whom when Aquila and Priscilla had heard , they took him unto them, and expounded unto him the way of God more perfectly . began Luk\_07\_24 /\$ {began /to speak unto the people concerning John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? began Mar\_12\_01 /\$ {began /to speak unto them by parables . A certain man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . began Act\_02\_04 /\$ {began /to speak with other tongues , as the Spirit gave them utterance . began Mar\_14\_65 /\$ {began /to spit on him , and to cover his face , and to buffet him , and to say unto him , Prophecy : and the servants did strike him with the palms of their hands . began Jud\_19\_25 /^ {began /to spring , they let her go . began Mar\_06\_02 /\$ {began /to teach in the synagogue : and many hearing him were astonished , saying , From whence hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? began Mar\_08\_31 /\$ {began /to teach them , that the Son of man must suffer many things , and be rejected of the elders , and of the chief priests , and scribes , and be killed , and after three days rise again . began Mar\_06\_34 /\$ {began /to teach them many things . began Mar\_10\_32 /\$ {began /to tell them what things should happen unto him , began Luk\_11\_53 /\$ {began /to urge him vehemently , and to provoke him to speak of many things : began Luk\_07\_38 /\$ {began /to wash his feet with tears , and did wipe them with the hairs of her head , and kissed his feet , and anointed them with the ointment . began Joh\_13\_05 /\$ {began /to wash the disciples feet , and to wipe them with the towel wherewith he was girded . began 1Sa\_03\_02 /^ {began /to wax dim , that he could not see ; began Luk\_09\_12 /\$ {began /to wear away , then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . began Joh\_09\_32 /\$ {began /was it not heard that any man opened the eyes of one that was born blind . began Ezz\_03\_08 /^ {began /Zerubbabel the son of Shealtiel , and Jeshua the son of Jozadak , and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . began Gen\_05\_28 /^ {began /a son : began Gen\_05\_03 /^ {began /a son in his own likeness , after his image ; and called his name Seth : began Mat\_01\_07 /\$ {began /Abia ; and Abia began Asa ; began 1Ch\_06\_04 /^ {began /Abishua , began 1Ch\_08\_11 /^ {began /Abitub , and Elpaal . began Mat\_01\_13 /\$ {began /Abiud ; and Abiud began Eliakim ; and Eliakim began Azor ; began Gen\_11\_26 /^ {began /Abram , Nahor , and Haran . began Gen\_11\_27 /^ {began /Abram , Nahor , and Haran ; and Haran began Lot . began Mat\_01\_09 /\$ {began /Achaz ; and Achaz began Ezekias ; began Mat\_01\_14 /\$ {began /Achim ; and Achim began Eliud ; began 1Ch\_06\_08 /^ {began /Ahimaaz , began 1Ch\_06\_07 /^ {began /Ahitub , began 1Ch\_06\_11 /^ {began /Ahitub , began 1Ch\_04\_02 /^ {began /Ahumai , and Lahad . These are the families of the Zorathites . began 1Ch\_08\_36 /^ {began /Alemeth , and Azmaveth , and Zimri ; and Zimri began Moza , began 1Ch\_09\_42 /^ {began /Alemeth , and Azmaveth , and Zimri ; and Zimri began Moza ; began 1Ch\_01\_20 /^ {began /Almodad , and Sheleph , and Hazarmaveth , and Jerah , began Gen\_10\_26 /^ {began /Almodad , and Sheleph , and Hazarmaveth , and Jerah , began 1Ch\_06\_07 /^ {began /Amariah , and Amariah began Ahitub , began 1Ch\_06\_11 /^ {began /Amariah , and Amariah began Ahitub , began Mat\_01\_04 /\$ {began /Aminadab ; and Aminadab began Naasson ; and Naasson began Salmon ; began Rut\_04\_19 /^ {began /Amminadab , began 1Ch\_02\_10 /^ {began /Amminadab ; and Amminadab began Nahshon , prince of the children of Judah ; began Mat\_01\_10 /\$ {began /Amon ; and Amon began Josias ; began Num\_26\_58 /^ {began /Amram . began 1Ch\_04\_08 /^ {began /Anub , and Zobebah , and the families of Aharhel the son of Harum . began Mat\_01\_03 /\$ {began /Aram ; began Gen\_11\_11 /^ {began /Arphaxad five hundred years , and began sons and daughters . began Gen\_11\_10 /^ {began /Arphaxad two years after the flood : began Mat\_01\_07 /\$ {began /Asa ; began 1Ch\_06\_13 /^ {began /Azariah , began 1Ch\_02\_38 /^ {began /Azariah , began 1Ch\_06\_09 /^ {began /Azariah , and Azariah began Johanan , began 1Ch\_06\_10 /^ {began /Azariah , in the temple that Solomon built in Jerusalem : began Mat\_01\_13 /\$ {began /Azor ; began 1Ch\_08\_01 /^ {began /Bela his firstborn , Ashbel the second , and Aharah the third , began 1Ch\_04\_12 /^ {began /Bethrapha , and Paseah , and Tehinnah the father of Irnash . These are the men of Rechah . began 1Ch\_02\_20 /^ {began /Bezaleel . began 1Ch\_08\_37 /^ {began /Binea : Rapha was his son , Eleasah his son , Azel his son : began 1Ch\_09\_43 /^ {began /Binea ; and Rephaiah his son , Eleasah his son , Azel his son . began 1Ch\_02\_11 /^ {began /Boaz , began Rut\_04\_21 /^ {began /Boaz , and Boaz began Obed , began Mat\_01\_05 /\$ {began /Booz of Rachab ; and Booz began Obed of Ruth ; and Obed began Jesse ; began 1Ch\_06\_05 /^ {began /Bukki , and Bukki began Uzzi , began Gen\_05\_09 /^ {began /Cainan : began Gen\_05\_10 /^ {began /Cainan eight hundred and fifteen years , and began sons and daughters : began 1Ch\_08\_08 /^ {began /children in the country of Moab , after he had sent them away ;

Hushim and Baara were his wives . begat 1Ch\_02\_18 /^{begat /children of Azubah his wife , and of Jerioth : her sons are these; Jeshar , and Shobab , and Ardon . begat Rut\_04\_22 /^{begat /David . begat Mat\_01\_06 /\$ {begat /David the king ; and David the king begat Solomon of her that had been the wife of Urias ; begat Gen\_10\_24 /^{begat /Eber . begat 1Ch\_01\_18 /^{begat /Eber . begat Gen\_11\_14 /^{begat /Eber : begat Gen\_11\_15 /^{begat /Eber four hundred and three years , and begat sons and daughters . begat 1Ch\_02\_39 /^{begat /Eleasah , begat Mat\_01\_15 /\$ {begat /Eleazar ; and Eleazar begat Matthan ; and Matthan begat Jacob ; begat Mat\_01\_13 /\$ {begat /Eliakim ; and Eliakim begat Azor ; begat Neh\_12\_10 /^{begat /Eliashib , and Eliashib begat Joiada , begat 1Ch\_02\_41 /^{begat /Elishama . begat Mat\_01\_14 /\$ {begat /Eliud ; begat Gen\_05\_18 /^{begat /Enoch : begat Gen\_05\_19 /^{begat /Enoch eight hundred years , and begat sons and daughters : begat Gen\_05\_06 /^{begat /Enos : begat Gen\_05\_07 /^{begat /Enos eight hundred and seven years , and begat sons and daughters : begat 1Ch\_02\_37 /^{begat /Ephlal , and Ephlal begat Obed , begat Mat\_01\_03 /\$ {begat /Esrom ; and Esrom begat Aram ; begat Mat\_01\_09 /\$ {begat /Ezekias ; begat 1Ch\_02\_46 /^{begat /Gazez . begat Num\_26\_29 /^{begat /Gilead : of Gilead come the family of the Gileadites . begat Jam\_01\_18 /\$ {begat /he us with the word of truth , that we should be a kind of firstfruits of his creatures . begat 1Ch\_02\_39 /^{begat /Helez , and Helez begat Eleasah , begat Dan\_11\_06 /^{begat /her, and he that strengthened her in these times . begat Rut\_04\_18 /^{begat /Hezron , begat 1Ch\_06\_13 /^{begat /Hilkiah , and Hilkiah begat Azariah , begat Zec\_13\_03 /^{begat /him shall say unto him, Thou shalt not live ; for thou speakest lies in the name of the LORD : and his father and his mother that begat him shall thrust him through when he prophesieth . begat Zec\_13\_03 /^{begat /him shall thrust him through when he prophesieth . begat 1Ch\_02\_13 /^{begat /his firstborn Eliab , and Abinadab the second , and Shimma the third , begat Lev\_25\_45 /^{begat /in your land : and they shall be your possession . begat Act\_07\_08 /\$ {begat /Isaac , and circumcised him the eighth day ; and Isaac begat Jacob ; and Jacob begat the twelve patriarchs . begat 1Ch\_01\_34 /^{begat /Isaac . The sons of Isaac ; Esau and Israel . begat Gen\_25\_19 /^{begat /Isaac : begat Mat\_01\_02 /\$ {begat /Isaac ; and Isaac begat Jacob ; and Jacob begat Judas and his brethren ; begat Mat\_01\_15 /\$ {begat /Jacob ; begat Mat\_01\_02 /\$ {begat /Jacob ; and Jacob begat Judas and his brethren ; begat Act\_07\_08 /\$ {begat /Jacob ; and Jacob begat the twelve patriarchs . begat Neh\_12\_11 /^{begat /Jaddua . begat 1Ch\_04\_02 /^{begat /Jahath ; and Jahath begat Ahumai , and Lahad . These are the families of the Zorathites . begat 1Ch\_02\_22 /^{begat /Jair , who had three and twenty cities in the land of Gilead . begat 1Ch\_07\_32 /^{begat /Japhlet , and Shomer , and Hotham , and Shua their sister . begat 1Ch\_09\_42 /^{begat /Jarrah ; and Jarrah begat Alemeth , and Azmaveth , and Zimri ; and Zimri begat Moza ; begat Gen\_05\_15 /^{begat /Jared : begat Gen\_05\_16 /^{begat /Jared eight hundred and thirty years , and begat sons and daughters : begat Mat\_01\_11 /\$ {begat /Jechonias and his brethren , about the time they were carried away to Babylon : begat 1Ch\_08\_36 /^{begat /Jehoadah ; and Jehoadah begat Alemeth , and Azmaveth , and Zimri ; and Zimri begat Moza , begat 1Ch\_06\_14 /^{begat /Jehozadak , begat 1Ch\_02\_38 /^{begat /Jehu , and Jehu begat Azariah , begat 1Ch\_02\_41 /^{begat /Jekamiah , and Jekamiah begat Elishama . begat Jud\_11\_01 /^{begat /Jepthah . begat 1Ch\_02\_12 /^{begat /Jesse , begat Rut\_04\_22 /^{begat /Jesse , and Jesse begat David . begat Mat\_01\_05 /\$ {begat /Jesse ; begat 1Ch\_04\_14 /^{begat /Joab , the father of the valley of Charashim ; for they were craftsmen . begat Mat\_01\_09 /\$ {begat /Joatham ; and Joatham begat Achaz ; and Achaz begat Ezekias ; begat 1Ch\_06\_09 /^{begat /Johanah , begat Neh\_12\_10 /^{begat /Joiada , begat Neh\_12\_10 /^{begat /Joiakim , Joiakim also begat Eliashib , and Eliashib begat Joiada , begat Neh\_12\_11 /^{begat /Jonathan , and Jonathan begat Jaddua . begat 1Ch\_09\_39 /^{begat /Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 1Ch\_08\_33 /^{begat /Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat Mat\_01\_08 /\$ {begat /Joram ; and Joram begat Ozias ; begat Mat\_01\_08 /\$ {begat /Josaphat ; and Josaphat begat Joram ; and Joram begat Ozias ; begat Mat\_01\_16 /\$ {begat /Joseph the husband of Mary , of whom was born Jesus , who is called Christ . begat Mat\_01\_10 /\$ {begat /Josias ; begat Mat\_01\_02 /\$ {begat /Judas and his brethren ; begat 1Ch\_08\_33 /^{begat /Kish , and Kish begat Saul , and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 1Ch\_09\_39 /^{begat /Kish ; and Kish begat Saul ; and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat Gen\_04\_18 /^{begat /Lamech . begat Gen\_05\_25 /^{begat /Lamech : begat Gen\_05\_26 /^{begat /Lamech seven hundred eighty and two years , and begat sons and daughters : begat Gen\_11\_27 /^{begat /Lot . begat 1Jo\_05\_01 /\$ {begat /loveth him also that is begotten of him . begat 1Ch\_01\_11 /^{begat /Ludim , and Anamim , and Lehabim , and Naphtuhim , begat Gen\_10\_13 /^{begat /Ludim , and Anamim , and Lehabim , and Naphtuhim , begat Gen\_05\_12 /^{begat /Mahalaleel : begat Gen\_05\_13 /^{begat /Mahalaleel eight hundred and forty years , and begat sons and daughters : begat Mat\_01\_10 /\$ {begat /Manasses ; and Manasses begat Amon ; and Amon begat Josias ; begat Mat\_01\_15 /\$ {begat /Matthan ; and Matthan begat Jacob ; begat 1Ch\_04\_11 /^{begat /Mehir , which was the father of Eshton . begat Gen\_04\_18 /^{begat /Mehujael : and Mehujael begat Methusael : and Methusael begat Lamech . begat 1Ch\_06\_06 /^{begat /Meraioth , begat Gen\_04\_18 /^{begat /Methusael : and Methusael begat Lamech . begat



Gen\_05\_21 /^{begat /Methuselah : begat Gen\_05\_22 /^{begat /Methuselah three hundred years , and begat sons and daughters : begat 1Ch\_09\_40 /^{begat /Micah . begat 1Ch\_08\_34 /^{begat /Micah . begat 1Ch\_14\_03 /^{begat /more sons and daughters . begat 1Ch\_08\_36 /^{begat /Moza , begat 1Ch\_09\_42 /^{begat /Moza ; begat Mat\_01\_04 /\$ {begat /Naasson ; and Naasson begat Salmon ; begat Gen\_11\_22 /^{begat /Nahor : begat Gen\_11\_23 /^{begat /Nahor two hundred years , and begat sons and daughters . begat Rut\_04\_20 /^{begat /Nahshon , and Nahshon begat Salmon , begat 1Ch\_02\_10 /^{begat /Nahshon , prince of the children of Judah ; begat 1Ch\_02\_36 /^{begat /Nathan , and Nathan begat Zabad , begat Gen\_10\_08 /^{begat /Nimrod : he began to be a mighty one in the earth . begat 1Ch\_01\_10 /^{begat /Nimrod : he began to be mighty upon the earth . begat Gen\_05\_30 /^{begat /Noah five hundred ninety and five years , and begat sons and daughters : begat 1Ch\_02\_37 /^{begat /Obed , begat Rut\_04\_21 /^{begat /Obed , begat 1Ch\_02\_12 /^{begat /Obed , and Obed begat Jesse , begat Mat\_01\_05 /\$ {begat /Obed of Ruth ; and Obed begat Jesse ; begat 1Ch\_08\_09 /^{begat /of Hodesh his wife , Jobab , and Zibia , and Mesha , and Malcham , begat 1Ch\_04\_14 /^{begat /Ophrah : and Seraiah begat Joab , the father of the valley of Charashim ; for they were craftsmen . begat Mat\_01\_08 /\$ {begat /Ozias ; begat Gen\_11\_16 /^{begat /Peleg : begat Gen\_11\_17 /^{begat /Peleg four hundred and thirty years , and begat sons and daughters . begat Mat\_01\_03 /\$ {begat /Phares and Zara of Tamar ; and Phares begat Esrom ; and Esrom begat Aram ; begat 1Ch\_06\_04 /^{begat /Phinehas , Phinehas begat Abishua , begat 1Ch\_02\_44 /^{begat /Raham , the father of Jorkoam : and Rekem begat Shammai . begat Rut\_04\_19 /^{begat /Ram , and Ram begat Amminadab , begat Gen\_22\_23 /^{begat /Rebekah : these eight Milcah did bear to Nahor , Abraham's brother . begat Gen\_11\_18 /^{begat /Reu : begat Gen\_11\_19 /^{begat /Reu two hundred and nine years , and begat sons and daughters . begat Mat\_01\_07 /\$ {begat /Roboam ; and Roboam begat Abia ; and Abia begat Asa ; begat Mat\_01\_14 /\$ {begat /Sadoc ; and Sadoc begat Achim ; and Achim begat Eliud ; begat Gen\_11\_12 /^{begat /Salah : begat Gen\_10\_24 /^{begat /Salah ; and Salah begat Eber . begat Gen\_11\_13 /^{begat /Salah four hundred and three years , and begat sons and daughters . begat Mat\_01\_12 /\$ {begat /Salathiel ; and Salathiel begat Zorobabel ; begat 1Ch\_02\_11 /^{begat /Salma , and Salma begat Boaz , begat Rut\_04\_20 /^{begat /Salmon , begat Mat\_01\_04 /\$ {begat /Salmon ; begat 1Ch\_08\_33 /^{begat /Saul , and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 1Ch\_09\_39 /^{begat /Saul ; and Saul begat Jonathan , and Malchishua , and Abinadab , and Eshbaal . begat 1Ch\_06\_14 /^{begat /Seraiah , and Seraiah begat Jehozadak , begat Gen\_11\_20 /^{begat /Serug : begat Gen\_11\_21 /^{begat /Serug two hundred and seven years , and begat sons and daughters . begat 1Ch\_02\_40 /^{begat /Shallum , begat 1Ch\_06\_12 /^{begat /Shallum , begat 1Ch\_02\_44 /^{begat /Shammai . begat Gen\_25\_03 /^{begat /Sheba , and Dedan . And the sons of Dedan were Asshurim , and Letushim , and Leummim . begat 1Ch\_01\_18 /^{begat /Shelah , and Shelah begat Eber . begat Gen\_05\_32 /^{begat /Shem , Ham , and Japheth . begat 1Ch\_08\_32 /^{begat /Shimeah . And these also dwelt with their brethren in Jerusalem , over against them . begat 1Ch\_09\_38 /^{begat /Shimeam . And they also dwelt with their brethren at Jerusalem , over against their brethren . begat Gen\_10\_15 /^{begat /Sidon his firstborn , and Heth , begat 1Ch\_02\_40 /^{begat /Sisamai , and Sisamai begat Shallum , begat Mat\_01\_06 /\$ {begat /Solomon of her that had been the wife of Urias ; begat Gen\_11\_21 /^{begat /sons and daughters . begat Gen\_11\_13 /^{begat /sons and daughters . begat Gen\_11\_15 /^{begat /sons and daughters . begat Gen\_11\_17 /^{begat /sons and daughters . begat Gen\_11\_23 /^{begat /sons and daughters . begat Gen\_11\_25 /^{begat /sons and daughters . begat 2Ch\_24\_03 /^{begat /sons and daughters . begat Gen\_11\_19 /^{begat /sons and daughters . begat Gen\_11\_11 /^{begat /sons and daughters . begat Gen\_05\_10 /^{begat /sons and daughters : begat Gen\_05\_16 /^{begat /sons and daughters : begat Gen\_05\_13 /^{begat /sons and daughters : begat Gen\_05\_04 /^{begat /sons and daughters : begat Gen\_05\_19 /^{begat /sons and daughters : begat Gen\_05\_30 /^{begat /sons and daughters : begat Gen\_05\_07 /^{begat /sons and daughters : begat Gen\_05\_22 /^{begat /sons and daughters : begat Gen\_05\_26 /^{begat /sons and daughters : begat Gen\_11\_24 /^{begat /Terah : begat Gen\_11\_25 /^{begat /Terah an hundred and nineteen years , and begat sons and daughters . begat Act\_07\_08 /\$ {begat /the twelve patriarchs . begat Deu\_32\_18 /^{begat /thee thou art unmindful , and hast forgotten God that formed thee. begat Pro\_23\_22 /^{begat /thee , and despise not thy mother when she is old . begat Jer\_16\_03 /^{begat /them in this land ; begat Gen\_06\_10 /^{begat /three sons , Shem , Ham , and Japheth . begat 2Ch\_11\_21 /^{begat /twenty and eight sons , and threescore daughters . begat 2Ch\_13\_21 /^{begat /twenty and two sons , and sixteen daughters . begat Act\_07\_29 /\$ {begat /two sons . begat 1Ch\_02\_20 /^{begat /Uri , and Uri begat Bezaleel . begat 1Ch\_08\_07 /^{begat /Uzza , and Ahihud . begat 1Ch\_06\_05 /^{begat /Uzzi , begat 1Ch\_02\_36 /^{begat /Zabad , begat 1Ch\_06\_08 /^{begat /Zadok , and Zadok begat Ahimaaz , begat 1Ch\_06\_12 /^{begat /Zadok , and Zadok begat Shallum , begat 1Ch\_06\_06 /^{begat /Zerahiah , and Zerahiah begat Meraioth , begat 1Ch\_01\_13 /^{begat /Zidon his firstborn , and Heth , begat Mat\_01\_12 /\$ {begat /Zorobabel ; beget Eze\_18\_14 /^{beget /a son , that seeth all his father's sins which he hath done , and considereth , and doeth not such like , beget Eze\_18\_10 /^{beget /a son that is a robber , a shedder of

blood , and that doeth the like to any one of these things, beget Ecc\_06\_03 /^{beget /an hundred children, and live many years , so that the days of his years be many , and his soul be not filled with good , and also that he have no burial ; I say , that an untimely birth is better than he. beget Gen\_17\_20 /^{beget /and I will make him a great nation . beget Deu\_04\_25 /^{beget /children , and children's children , and ye shall have remained long in the land , and shall corrupt yourselves, and make a graven image , or the likeness of any thing, and shall do evil in the sight of the LORD thy God , to provoke him to anger : beget Eze\_47\_22 /^{beget /children among you: and they shall be unto you as born in the country among the children of Israel ; they shall have inheritance with you among the tribes of Israel . beget 2Ki\_20\_18 /^{beget /shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . beget Isa\_39\_07 /^{beget /shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . beget Deu\_28\_41 /^{beget /sons and daughters , but thou shalt not enjoy them; for they shall go into captivity . beget Jer\_29\_06 /^{beget /sons and daughters ; and take wives for your sons , and give your daughters to husbands , that they may bear sons and daughters ; that ye may be increased there, and not diminished . begettest Gen\_48\_06 /^{begettest /after them, shall be thine, and shall be called after the name of their brethren in their inheritance . begettest Isa\_45\_10 /^{begettest /thou? or to the woman , What hast thou brought forth ? begetteth Pro\_17\_21 /^{begetteth /a fool doeth it to his sorrow : and the father of a fool hath no joy . begetteth Ecc\_05\_14 /^{begetteth /a son , and there is nothing in his hand . begetteth Pro\_23\_24 /^{begetteth /a wise child shall have joy of him. beggar Luk\_16\_22 /\$ {beggar /died , and was carried by the angels into Abraham's bosom : the rich man also died , and was buried ; beggar 1Sa\_02\_08 /^{beggar /from the dunghill , to set them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. beggar Luk\_16\_20 /\$ {beggar /named Lazarus , which was laid at his gate , full of sores , beggarly Gal\_04\_09 /\$ {beggarly /elements , whereunto ye desire again to be in bondage ? begged Luk\_23\_52 /\$ {begged /the body of Jesus . begged Mat\_27\_58 /\$ {begged /the body of Jesus . Then Pilate commanded the body to be delivered . begging Psa\_37\_25 /^{begging /bread . begin 2Co\_03\_01 /\$ {begin /again to commend ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation from you ? begin Eze\_09\_06 /^{begin /at my sanctuary . Then they began at the ancient men which were before the house . begin 1Pe\_04\_17 /\$ {begin /at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? begin 1Pe\_04\_17 /\$ {begin /at us , what shall the end be of them that obey not the gospel of God ? begin 1Sa\_03\_12 /^{begin /I will also make an end . begin Luk\_03\_08 /\$ {begin /not to say within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones to raise up children unto Abraham . begin Neh\_11\_17 /^{begin /the thanksgiving in prayer : and Bakkukiah the second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . begin Luk\_12\_45 /\$ {begin /to beat the menservants and maidens , and to eat and drink , and to be drunken ; begin Jer\_25\_29 /^{begin /to bring evil on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . begin Luk\_21\_28 /\$ {begin /to come to pass , then look up , and lift up your heads ; for your redemption draweth nigh . begin Jud\_13\_05 /^{begin /to deliver Israel out of the hand of the Philistines . begin Gen\_11\_06 /^{begin /to do : and now nothing will be restrained from them, which they have imagined to do . begin 1Sa\_22\_15 /^{begin /to enquire of God for him? be it far from me : let not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . begin Jud\_10\_18 /^{begin /to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . begin Jos\_03\_07 /^{begin /to magnify thee in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. begin Luk\_14\_29 /\$ {begin /to mock him , begin Deu\_16\_09 /^{begin /to number the seven weeks from such time as thou beginnest to put the sickle to the corn . begin Deu\_02\_31 /^{begin /to possess , that thou mayest inherit his land . begin Deu\_02\_24 /^{begin /to possess it, and contend with him in battle . begin Deu\_02\_25 /^{begin /to put the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . begin 2Ki\_08\_25 /^{begin /to reign . begin Luk\_13\_26 /\$ {begin /to say , We have eaten and drunk in thy presence , and thou hast taught in our streets . begin Luk\_23\_30 /\$ {begin /to say to the mountains , Fall on us ; and to the hills , Cover us . begin Mat\_24\_49 /\$ {begin /to smite his fellowservants , and to eat and drink with the drunken ; begin Rev\_10\_07 /\$ {begin /to sound , the mystery of God should be finished , as he hath declared to his servants the prophets . begin Luk\_13\_25 /\$ {begin /to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : begin Luk\_14\_09 /\$ {begin /with shame to take the lowest room . beginnest Deu\_16\_09 /^{beginnest /to put the sickle to the corn . beginning Isa\_01\_26 /^{beginning /afterward thou shalt be called , The city of righteousness , the faithful city . beginning Joh\_08\_44 /\$ {beginning /and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of

his own : for he is a liar , and the father of it . beginning Psa\_119\_016 /^{beginning /and every one of thy righteous judgments endureth for ever . beginning Act\_11\_04 /\$ {beginning /and expounded it by order unto them , saying , beginning Isa\_46\_10 /^{beginning /and from ancient times the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : beginning Rev\_22\_13 /\$ {beginning /and the end , the first and the last . beginning Rev\_21\_06 /\$ {beginning /and the end . I will give unto him that is athirst of the fountain of the water of life freely . beginning Rev\_01\_08 /\$ {beginning /and the ending , saith the Lord , which is , and which was , and which is to come , the Almighty . beginning Isa\_48\_03 /^{beginning /and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . beginning Luk\_24\_47 /\$ {beginning /at Jerusalem . beginning Luk\_24\_27 /\$ {beginning /at Moses and all the prophets , he expounded unto them in all the scriptures the things concerning himself . beginning Joh\_08\_09 /\$ {beginning /at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . beginning Joh\_16\_04 /\$ {beginning /because I was with you . beginning Dan\_09\_21 /^{beginning /being caused to fly swiftly , touched me about the time of the evening oblation . beginning Gen\_13\_03 /^{beginning /between Bethel and Hai ; beginning Pro\_20\_21 /^{beginning /but the end thereof shall not be blessed . beginning 2Th\_02\_13 /\$ {beginning /chosen you to salvation through sanctification of the Spirit and belief of the truth : beginning Isa\_48\_05 /^{beginning /declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. beginning Joh\_02\_10 /\$ {beginning /doth set forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . beginning Isa\_48\_07 /^{beginning /even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. beginning Job\_42\_12 /^{beginning /for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . beginning 1Jo\_03\_08 /\$ {beginning /For this purpose the Son of God was manifested , that he might destroy the works of the devil . beginning Luk\_23\_05 /\$ {beginning /from Galilee to this place . Beginning Act\_01\_22 /\$ {beginning /from the baptism of John , unto that same day that he was taken up from us , must one be ordained to be a witness with us of his resurrection . beginning Mat\_20\_08 /\$ {beginning /from the last unto the first . beginning Isa\_48\_16 /^{beginning /from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. beginning Gen\_01\_01 /^{beginning /God created the heaven and the earth . beginning Heb\_01\_10 /\$ {beginning /hath laid the foundation of the earth ; and the heavens are the works of thine hands : beginning Isa\_40\_21 /^{beginning /have ye not understood from the foundations of the earth ? beginning Isa\_18\_02 /^{beginning /hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! beginning Isa\_18\_07 /^{beginning /hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . beginning 1Jo\_02\_14 /\$ {beginning /I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . beginning Isa\_41\_04 /^{beginning /I the LORD , the first , and with the last ; I am he. beginning 1Jo\_02\_13 /\$ {beginning /I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . beginning 1Jo\_02\_24 /\$ {beginning /If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son , and in the Father . beginning Act\_26\_05 /\$ {beginning /if they would testify , that after the most straitest sect of our religion I lived a Pharisee . beginning Rut\_03\_10 /^{beginning /inasmuch as thou followedst not young men , whether poor or rich . beginning Jer\_17\_12 /^{beginning /is the place of our sanctuary . beginning Mat\_19\_08 /\$ {beginning /it was not so . beginning Mat\_19\_04 /\$ {beginning /made them male and female , beginning Rut\_01\_22 /^{beginning /of barley harvest . beginning 2Sa\_21\_09 /^{beginning /of barley harvest . beginning Heb\_07\_03 /\$ {beginning /of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . beginning 2Sa\_21\_10 /^{beginning /of harvest until water dropped upon them out of heaven , and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . beginning Gen\_10\_10 /^{beginning /of his kingdom was Babel , and Erech , and Accad , and Calneh , in the land of Shinar . beginning Ezr\_04\_06 /^{beginning /of his reign , wrote they unto him an accusation against the inhabitants of Judah and Jerusalem . beginning Deu\_21\_17 /^{beginning /of his strength ; the right of the firstborn is his. beginning Pro\_08\_22 /^{beginning /of his way , before his works of old. beginning Pro\_01\_07 /^{beginning /of knowledge : but fools despise wisdom and instruction . beginning Joh\_02\_11 /\$ {beginning /of miracles did Jesus in Cana of Galilee , and manifested forth his glory ; and his disciples believed on him . beginning Exo\_12\_02 /^{beginning /of months : it shall be the first month of the year to you. beginning Gen\_49\_03 /^{beginning /of my strength , the excellency of dignity , and the excellency of power : beginning Heb\_03\_14 /\$ {beginning /of our confidence stedfast unto the end ; beginning Deu\_32\_42 /^{beginning /of revenges upon the enemy . beginning Mat\_24\_08 /\$ {beginning /of sorrows . beginning Pro\_17\_14 /^{beginning /of strife is as when one letteth out water : therefore leave off contention , before it be meddled with. beginning

2Pe\_03\_04 /\$ {beginning /of the creation . beginning Mar\_10\_06 /\$ {beginning /of the creation God made them male and female . beginning Rev\_03\_14 /\$ {beginning /of the creation of God ; beginning Mar\_13\_19 /\$ {beginning /of the creation which God created unto this time , neither shall be . beginning Php\_04\_15 /\$ {beginning /of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . beginning Mar\_01\_01 /\$ {beginning /of the gospel of Jesus Christ , the Son of God ; beginning Jud\_07\_19 /^ {beginning /of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . beginning Jer\_26\_01 /^ {beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD , saying , beginning Jer\_27\_01 /^ {beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD , saying , beginning Jer\_28\_01 /^ {beginning /of the reign of Zedekiah king of Judah , in the fourth year , and in the fifth month , that Hananiah the son of Azur the prophet , which was of Gibeon , spake unto me in the house of the LORD , in the presence of the priests and of all the people , saying , beginning Jer\_49\_34 /^ {beginning /of the reign of Zedekiah king of Judah , saying , beginning Amo\_07\_01 /^ {beginning /of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . beginning Mic\_01\_13 /^ {beginning /of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. beginning Lam\_02\_19 /^ {beginning /of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . beginning Hos\_01\_02 /^ {beginning /of the word of the LORD by Hosea . And the LORD said to Hosea , Go , take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . beginning Ecc\_10\_13 /^ {beginning /of the words of his mouth is foolishness : and the end of his talk is mischievous madness . beginning Act\_15\_18 /\$ {beginning /of the world . beginning Eph\_03\_09 /\$ {beginning /of the world hath been hid in God , who created all things by Jesus Christ : beginning Isa\_64\_04 /^ {beginning /of the world men have not heard , nor perceived by the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. beginning Mat\_24\_21 /\$ {beginning /of the world to this time , no , nor ever shall be . beginning Eze\_40\_01 /^ {beginning /of the year , in the tenth day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. beginning Deu\_11\_12 /^ {beginning /of the year even unto the end of the year . beginning 2Ki\_17\_25 /^ {beginning /of their dwelling there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. beginning Dan\_09\_23 /^ {beginning /of thy supplications the commandment came forth , and I am come to shew thee; for thou art greatly beloved : therefore understand the matter , and consider the vision . beginning Psa\_111\_10 /^ {beginning /of wisdom : a good understanding have all they that do his commandments: his praise endureth for ever . beginning Pro\_09\_10 /^ {beginning /of wisdom : and the knowledge of the holy is understanding . beginning Pro\_08\_23 /^ {beginning /or ever the earth was. beginning 1Jo\_02\_24 /\$ {beginning /shall remain in you , ye also shall continue in the Son , and in the Father . beginning Gen\_41\_21 /^ {beginning /So I awoke . beginning 2Jo\_01\_05 /\$ {beginning /that we love one another . beginning Isa\_41\_26 /^ {beginning /that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . beginning 1Jo\_03\_11 /\$ {beginning /that we should love one another . beginning Col\_01\_18 /\$ {beginning /the firstborn from the dead ; that in all things he might have the preeminence . beginning 1Jo\_02\_07 /\$ {beginning /The old commandment is the word which ye have heard from the beginning . beginning Ecc\_07\_08 /^ {beginning /thereof: and the patient in spirit is better than the proud in spirit . beginning Mat\_14\_30 /\$ {beginning /to sink , he cried , saying , Lord , save me . beginning Ecc\_03\_11 /^ {beginning /to the end . beginning Job\_08\_07 /^ {beginning /was small , yet thy latter end should greatly increase . beginning Joh\_01\_01 /\$ {beginning /was the Word , and the Word was with God , and the Word was God . beginning Luk\_01\_02 /\$ {beginning /were eyewitnesses , and ministers of the word ; beginning 1Jo\_01\_01 /\$ {beginning /which we have heard , which we have seen with our eyes , which we have looked upon , and our hands have handled , of the Word of life ; beginning Joh\_06\_64 /\$ {beginning /who they were that believed not , and who should betray him . beginning Joh\_01\_02 /\$ {beginning /with God . beginning 2Jo\_01\_06 /\$ {beginning /ye should walk in it . beginnings Eze\_36\_11 /^ {beginnings /and ye shall know that I am the LORD . beginnings Mar\_13\_08 /\$ {beginnings /of sorrows . beginnings Num\_10\_10 /^ {beginnings /of your months , ye shall blow with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . beginnings Num\_28\_11 /^ {beginnings /of your months ye shall offer a burnt offering unto the LORD ; two young bullocks , and one ram , seven lambs of the first year without spot ; begotten Jud\_08\_30 /^ {begotten /for he had many wives . begotten Phm\_01\_10 /\$ {begotten /in my bonds : begotten Isa\_49\_21 /^ {begotten /me these, seeing I have lost my children , and am desolate , a captive , and removing to and fro ? and who hath brought up these? Behold, I was left alone;

these, where had they been? begotten 1Jo\_05\_18 /\${begotten /of God keepeth himself , and that wicked one toucheth him not . begotten 1Jo\_05\_01 /\${begotten /of him . begotten Rev\_01\_05 /\${begotten /of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , begotten Joh\_01\_14 /\${begotten /of the Father , full of grace and truth . begotten Deu\_23\_08 /^{begotten /of them shall enter into the congregation of the LORD in their third generation . begotten Lev\_18\_11 /^{begotten /of thy father , she is thy sister , thou shalt not uncover her nakedness . begotten Gen\_05\_04 /^{begotten /Seth were eight hundred years : and he begat sons and daughters : begotten Joh\_03\_16 /\${begotten /Son , that whosoever believeth in him should not perish , but have everlasting life . begotten Joh\_01\_18 /\${begotten /Son , which is in the bosom of the Father , he hath declared him. begotten 1Jo\_04\_09 /\${begotten /Son into the world , that we might live through him . begotten Joh\_03\_18 /\${begotten /Son of God . begotten Heb\_11\_17 /\${begotten /son, begotten Hos\_05\_07 /^{begotten /strange children : now shall a month devour them with their portions . begotten Job\_38\_28 /^{begotten /the drops of dew ? begotten Act\_13\_33 /\${begotten /thee . begotten Heb\_05\_05 /\${begotten /thee . begotten Heb\_01\_05 /\${begotten /thee ? And again , I will be to him a Father , and he shall be to me a Son ? begotten Psa\_02\_07 /^{begotten /thee. begotten Num\_11\_12 /^{begotten /them, that thou shouldest say unto me, Carry them in thy bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their fathers ? begotten 1Pe\_01\_03 /\${begotten /us again unto a lively hope by the resurrection of Jesus Christ from the dead , begotten 1Co\_04\_15 /\${begotten /you through the gospel . beguile Col\_02\_18 /\${beguile /you of your reward in a voluntary humility and worshipping of angels , intruding into those things which he hath not seen , vainly puffed up by his fleshly mind , beguile Col\_02\_04 /\${beguile /you with enticing words . beguiled 2Co\_11\_03 /\${beguiled /Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . beguiled Gen\_03\_13 /^{beguiled /me , and I did eat . beguiled Gen\_29\_25 /^{beguiled /me? beguiled Jos\_09\_22 /^{beguiled /us, saying , We are very far from you; when ye dwell among us? beguiled Num\_25\_18 /^{beguiled /you in the matter of Peor , and in the matter of Cozbi , the daughter of a prince of Midian , their sister , which was slain in the day of the plague for Peor's sake . beguiling 2Pe\_02\_14 /\${beguiling /unstable souls : an heart they have exercised with covetous practices ; cursed children : begun Php\_01\_06 /\${begun /a good work in you will perform it until the day of Jesus Christ : begun Num\_16\_47 /^{begun /among the people : and he put on incense , and made an atonement for the people . begun Est\_09\_23 /^{begun /and as Mordecai had written unto them; begun 2Co\_08\_10 /\${begun /before , not only to do , but also to be forward a year ago . begun Gal\_03\_03 /\${begun /in the Spirit , are ye now made perfect by the flesh ? begun 2Co\_08\_06 /\${begun /so he would also finish in you the same grace also . begun Est\_06\_13 /^{begun /to fall , thou shalt not prevail against him, but shalt surely fall before him. begun Deu\_02\_31 /^{begun /to give Sihon and his land before thee: begin to possess , that thou mayest inherit his land . begun Mat\_18\_24 /\${begun /to reckon , one was brought unto him , which owed him ten thousand talents . begun Deu\_03\_24 /^{begun /to shew thy servant thy greatness , and thy mighty hand : for what God is there in heaven or in earth , that can do according to thy works , and according to thy might ? begun 1Ti\_05\_11 /\${begun /to wax wanton against Christ , they will marry ; firstbegotten Heb\_01\_06 /\${firstbegotten /into the world , he saith , And let all the angels of God worship him .

begat 225 \* beget 10 - begettest 2 - begetteth 3 - begotten 24 - beggar 3 \* beggarly 1 - begged 3 - begging 3 -  
begin 27 \* beginnest 1 - beginning 106 - beginnings 4 - beguile 2 \* beguiled 5 - beguiling 1 - firstbegotten 1 -

- beg , 7592 ,

beg Let his children be continually vagabonds, and {beg}: let them seek [their bread] also out of their desolate places. beg The sluggard will not plow by reason of the cold; [therefore] shall he {beg} in harvest, and [have] nothing. beg Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to {beg} I am ashamed.