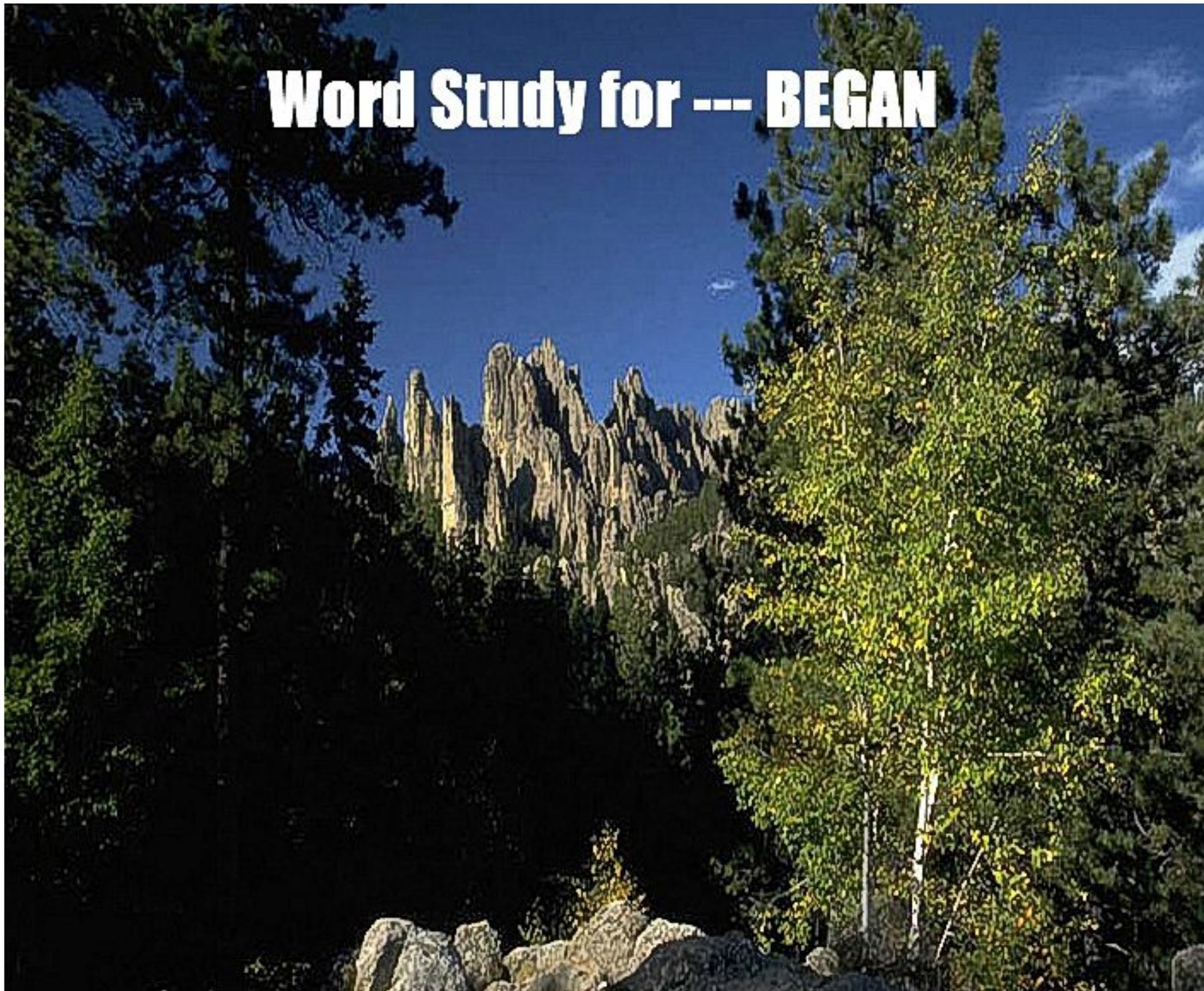


# Word Study for --- BEGAN



# **KJV Bible Word Studies for BEGAN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.**

**began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).**

**began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.**

**began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.**

**began 3246 ## y@tud {yes-ood'}; from 3245; a foundation (figuratively, i.e. beginning): -- X {began}.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**began 02490 ## chahal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men {began}) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .**

**began 03246 ## y@cud {yes-ood'} ; from 03245 ; a foundation (figuratively , i . e . beginning) : -- X {began} .**

**began 0165 - aion {ahee-ohn'} ; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.**

**began 0166 - aionios {ahee-o'-nee-os}; from 0165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).**

**began 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0189** + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/- akoe {ak-o-ay'}; from **0191** + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard **0191**- And they heard + do ye not hear + For they heard + That as ye have heard **0191**- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

**0191** + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have

heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard +

As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ); a hearer (merely): --hearer .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue

**hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .**

**0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath**

+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0482 + partakers + to support + He hath holpen +/- . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent

began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i . e . the (Jewish) first-fruit (figuratively): --first-fruits .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you

since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one

of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ . archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning) .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived

+ thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0965 + Bethlehem + of Bethlehem + in Bethlehem + them to Bethlehem + And thou Bethlehem + even unto Bethlehem + unto him In Bethlehem + that were in Bethlehem +/ . Bethleem {bayth-leh-em'}; of Hebrew origin [ 1036 + drown + not obey + that they began to sink +/ ]; Bethleem (i . e . Beth-lechem), a place in Palestine: --Bethlehem .

1036 + drown + not obey + that they began to sink +/ . buthizo {boo-thid'-zo}; from 1037 + in the deep +/ ; to sink; by implication, to drown: --begin to sink, drown .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he

which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahce}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +

throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ] .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have

+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye

have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had

heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +

tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he

may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

2020 + on + drew + to dawn + as it began +/- . epiphosko {ep-ee-foce'-ko}; a form of 2017 + shall give thee light +/- ; to begin to grow light: --begin to dawn, X draw on .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2126 + devout + And devout + and devout +/ . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And

he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto

you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2272 + and quiet + and peaceable +/. hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +

against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/- lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had

received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/. metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began +

Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3562 + discreetly +/- . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have +

He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which

**hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .**

**3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may**

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at +

more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of

you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto

thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already, i . e . anticipate: --hear before .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192-

**hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .**

**4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he**

received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take in advance, i . e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard + / . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down

and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy

countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i .e . (specifically) one exhibiting partiality: --respector of persons .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to

that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i . e . a Roman lictor (constable or executioner): --serjeant .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/- .  
sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching +

them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have

+ them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest

have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . \*\*\* . scheo .

See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that

**hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for  
thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have  
+ And when they had + ye not and having + of you shall have + me unto thee hath + in him not having +  
that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is  
that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto  
thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it  
that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out  
they might have + that ye may be able + that were possessed + it to him that hath + shall they that have +  
and that ye may have + that they might have + with them they could + thou not that I have + them as one  
that had + and the day following + be as though they had + it out . He that hath + it unto him which hath +  
but from him that hath + and from him that hath + But that which ye have + unto them He that hath +  
which are with him have + But forasmuch as he had + him that they might have + and that they might have  
+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye  
have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the  
Son hath + things of you and things that accompany + / ; properly, loitering (as a withholding of oneself  
from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .**

**5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient +  
and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye  
should obey + / . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it  
under + but under + are under + were under + to be under + But is under + as are under + things under +  
which is under + ye are not under + we are not under + them that are under + them that were under + to  
them that are under + out of the one part under + unto the other part under + over you for ye are not under  
+ / and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye  
hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We  
heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I  
may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we  
do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth  
+ And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye  
will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he  
had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye  
have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may  
hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard +  
but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not  
hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear +  
things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard +  
they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard  
+ He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou  
hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear +  
as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto  
them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we  
have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and  
hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that  
hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will  
hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had  
heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have  
they not heard + But he that heareth + they have not heard + And they that heard + were with him heard +  
And when they heard + when they had heard + of them which heard + When they had heard + unto you  
which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard +  
be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was  
it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they  
will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as  
many as heard + that they should not hear + thee that thou hast heard + And they gave him audience +  
unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves  
have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear**

+ to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**began 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end).**

**began 0166 \*\* aionios \*\* eternal, for ever, everlasting, world ({began}).**

**began 2490 -- chalal -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.**

**began 2866 \*\* kompsoteron \*\* + {began} to amend.**

**began 3246 -- y@ cud -- X {began}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**began 0756 archomai \* {began} , {0756 archomai } , 2020 epiphosko , 2192 echo , 2983 lambano ,**

**began 2020 epiphosko \* {began} , 0756 archomai , {2020 epiphosko } , 2192 echo , 2983 lambano ,**

**began 2192 echo \* {began} , 0756 archomai , 2020 epiphosko , {2192 echo } , 2983 lambano ,**

**began 2983 lambano \* {began} , 0756 archomai , 2020 epiphosko , 2192 echo , {2983 lambano } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* began , 0756 , 2020 , 2192 , 2983 ,**

**- began , 2490 , 2974 , 3068 , 3246 , 5927 , 6456 , 6751 , 8271 ,**

## **English Synonyms with Greek Strong's Number.**

**began - 0756 {began}, begin, beginning, begun, rehearsed,**

**began - 2020 {began}, dawn,**

**began - 2192 able, accompany, art, been, {began}, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,**

**began - 2983 accepteth, assaying, attained, {began}, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,**

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**began , NUM\_25\_01 ,**

**began , DEU\_01\_05 ,**

**began , JUD\_13\_25 , JUD\_16\_19 , JUD\_16\_22 , JUD\_19\_25 , JUD\_20\_31 , JUD\_20\_39 , JUD\_20\_40,**

**began , ISA\_03\_02 ,**

**began , 2SA\_02\_10 , 2SA\_05\_04 ,**

**began , 1KI\_06\_01 , 1KI\_14\_21 , 1KI\_15\_25 , 1KI\_15\_33 , 1KI\_16\_08 , 1KI\_16\_11 , 1KI\_16\_23 , 1KI\_16\_29  
, 1KI\_22\_41 , 1KI\_22\_42 , 1KI\_22\_51,**

**began , 2KI\_03\_01 , 2KI\_08\_16 , 2KI\_08\_17 , 2KI\_08\_26 , 2KI\_09\_29 , 2KI\_10\_32 , 2KI\_11\_21 , 2KI\_12\_01  
, 2KI\_13\_01 , 2KI\_13\_10 , 2KI\_14\_02 , 2KI\_14\_23 , 2KI\_15\_01 , 2KI\_15\_02 , 2KI\_15\_13 , 2KI\_15\_17 ,  
2KI\_15\_23 , 2KI\_15\_27 , 2KI\_15\_32 , 2KI\_15\_33 , 2KI\_15\_37 , 2KI\_16\_01 , 2KI\_16\_02 , 2KI\_17\_01 ,  
2KI\_18\_01 , 2KI\_18\_02 , 2KI\_21\_01 , 2KI\_21\_19 , 2KI\_22\_01 , 2KI\_23\_31 , 2KI\_23\_36 , 2KI\_24\_08 ,  
2KI\_24\_18 , 2KI\_25\_27,**

**began , 1CH\_01\_10 , 1CH\_27\_24,**

**began , 2CH\_03\_01 , 2CH\_03\_02 , 2CH\_12\_13 , 2CH\_13\_01 , 2CH\_20\_22 , 2CH\_20\_31 , 2CH\_21\_05 ,  
2CH\_21\_20 , 2CH\_22\_02 , 2CH\_24\_01 , 2CH\_25\_01 , 2CH\_26\_03 , 2CH\_27\_01 , 2CH\_27\_08 , 2CH\_28\_01 ,  
2CH\_29\_01 , 2CH\_29\_17 , 2CH\_29\_27 , 2CH\_29\_27 , 2CH\_31\_07 , 2CH\_31\_10 , 2CH\_31\_21 , 2CH\_33\_01 ,  
2CH\_33\_21 , 2CH\_34\_01 , 2CH\_34\_03 , 2CH\_34\_03 , 2CH\_36\_02 , 2CH\_36\_05 , 2CH\_36\_09 , 2CH\_36\_11,**

**began , EZR\_03\_06 , EZR\_03\_08 , EZR\_05\_02 , EZR\_07\_09 ,**

began , NEH\_04\_07 , NEH\_13\_19,

began , JER\_52\_01 ,

began , EZE\_09\_06 ,

began , JON\_03\_04 ,

began , MAT\_04\_17 , MAT\_11\_07 , MAT\_11\_20 , MAT\_12\_01 , MAT\_16\_21 , MAT\_16\_22 , MAT\_26\_22 ,  
MAT\_26\_37 , MAT\_26\_74 , MAT\_28\_01 ,

began , MAR\_01\_45 , MAR\_02\_23 , MAR\_04\_01 , MAR\_05\_17 , MAR\_05\_20 , MAR\_06\_02 , MAR\_06\_07  
, MAR\_06\_34 , MAR\_06\_55 , MAR\_08\_11 , MAR\_08\_31 , MAR\_08\_32 , MAR\_10\_28 , MAR\_10\_32 ,  
MAR\_10\_41 , MAR\_10\_47 , MAR\_11\_15 , MAR\_12\_01 , MAR\_13\_05 , MAR\_14\_19 , MAR\_14\_33 ,  
MAR\_14\_65 , MAR\_14\_69 , MAR\_14\_71 , MAR\_15\_08 , MAR\_15\_18,

began , LUK\_01\_70 , LUK\_03\_23 , LUK\_04\_21 , LUK\_05\_07 , LUK\_05\_21 , LUK\_07\_15 , LUK\_07\_24 ,  
LUK\_07\_38 , LUK\_07\_49 , LUK\_09\_12 , LUK\_11\_29 , LUK\_11\_53 , LUK\_12\_01 , LUK\_14\_18 ,  
LUK\_14\_30 , LUK\_15\_14 , LUK\_15\_24 , LUK\_19\_37 , LUK\_19\_45 , LUK\_20\_09 , LUK\_22\_23 ,  
LUK\_23\_02 ,

began , JOH\_04\_52 , JOH\_09\_32 , JOH\_13\_05 ,

began , ACT\_01\_01 , ACT\_02\_04 , ACT\_03\_21 , ACT\_08\_35 , ACT\_10\_37 , ACT\_11\_15 , ACT\_18\_26 ,  
ACT\_24\_02 , ACT\_27\_35,

began , ROM\_16\_25,

began , 2TI\_01\_09 ,

began , TIT\_01\_02 ,

began , HEB\_02\_03 ,

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# One Word English Phrase Index to the KJV Bible.

**began 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**began 1Ch\_27\_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.**

**began 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.**

**began 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began 1Ki\_16\_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began 1Ki\_22\_41 # And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.**

**began 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.**

**began 1Sa\_03\_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;**

**began 2Ch\_03\_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.**

**began 2Ch\_03\_02 # And he began to build in the second [day] of the second month, in the fourth year of his reign.**

**began 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**began 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**began 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.**

**began 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**began 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.**

**began 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.**

**began 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.**

**began 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.**

**began 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.**

**began 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:**

**began 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.**

**began 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**began 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

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**burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began 2Ch\_31\_07 # In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.**

**began 2Ch\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.**

**began 2Ch\_31\_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.**

**began 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:**

**began 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.**

**began 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.**

**began 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began 2Ch\_36\_02 # Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.**

**began 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.**

**began 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**began 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.**

**began 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**began 2Ki\_08\_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.**

**began 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.**

**began 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.**

**began 2Ki\_09\_29 # And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.**

**began 2Ki\_10\_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began 2Ki\_11\_21 # Seven years old [was] Jehoash when he began to reign.**

**began 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.**

**began 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.**

**began 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.**

**began 2Ki\_15\_01 # In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.**

**began 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.**

**began 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.**

**began 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**began 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.**

**began 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.**

**began 2Ki\_15\_32 # In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.**

**began 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.**

**began 2Ki\_15\_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.**

**began 2Ki\_16\_01 # In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.**

**began 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in**

**Samaria over Israel nine years.**

**began 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.**

**began 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.**

**began 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.**

**began 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.**

**began 2Ki\_23\_31 # Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiiah of Rumah.**

**began 2Ki\_24\_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**began 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**began 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.**

**began 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,**

**began Act\_01\_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,**

**began Act\_02\_04 # And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.**

**began Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**began Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.**

**began Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**began Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**began Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**began Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.**

**began Deu\_01\_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,**

**began Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**began Eze\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**began Eze\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**began Eze\_05\_02 # Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.**

**began Eze\_07\_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.**

**began Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**began Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,**

**began Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:**

**began Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**began Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.**

**began Gen\_44\_12 # And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**began Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**began Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.**

**began Joh\_04\_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.**

**began Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.**

**began Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**began Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**began Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.**

**began Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.**

**began Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.**

**began Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.**

**began Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**began Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**began Jud\_20\_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.**

**began Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:**

**began Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,**

**began Luk\_04\_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.**

**began Luk\_05\_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.**

**began Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?**

**began Luk\_07\_15 # And he that was dead sat up, and began to speak. And he delivered him to his mother.**

**began Luk\_07\_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?**

**began Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**began Luk\_07\_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?**

**began Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

**began Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**began Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**began Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**began Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

**began Luk\_14\_30 # Saying, This man began to build, and was not able to finish.**

**began Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

**began Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.**

**began Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**began Luk\_19\_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;**

**began Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**began Luk\_22\_23 # And they began to inquire among themselves, which of them it was that should do this thing.**

**began Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.**

**began Mar\_01\_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**began Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.**

**began Mar\_04\_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**began Mar\_05\_17 # And they began to pray him to depart out of their coasts.**

**began Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**began Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**began Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;**

**began Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**began Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.**

**began Mar\_08\_11 # And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.**

**began Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**began Mar\_08\_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.**

**began Mar\_10\_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.**

**began Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**began Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**began Mar\_10\_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.**

**began Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;**

**began Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**began Mar\_13\_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:**

**began Mar\_14\_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?**

**began Mar\_14\_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**began Mar\_14\_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say**

**unto him, Prophecy: and the servants did strike him with the palms of their hands.**

**began Mar\_14\_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.**

**began Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.**

**began Mar\_15\_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.**

**began Mar\_15\_18 # And began to salute him, Hail, King of the Jews!**

**began Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**began Mat\_11\_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?**

**began Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**began Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**began Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**began Mat\_16\_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.**

**began Mat\_26\_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?**

**began Mat\_26\_37 # And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.**

**began Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**began Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**began Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,**

**began Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**began Num\_25\_01 # And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.**

**began Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

**began Tit\_01\_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;**

## **Three Word English Phrase Index to the KJV Bible.**

**began Abijah to 2Ch\_13\_01 # Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.**

**began again to Mar\_04\_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**began Ahab the 1Ki\_16\_29 # And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began Ahaziah to 2Ki\_09\_29 # And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.**

**began also with 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began as they Mar\_02\_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.**

**began at the Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.**

**began at the Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**began at the Gen\_44\_12 # And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**began Azariah son 2Ki\_15\_01 # In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.**

**began Baasha the 1Ki\_15\_33 # In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began both to Act\_01\_01 # The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,**

**began Elah the 1Ki\_16\_08 # In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began every one Mat\_26\_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?**

**began from Galilee Act\_10\_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;**

**began he to Ezr\_07\_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.**

**began he to Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**began he to Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**began he to Mat\_26\_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**began Hoshea the 2Ki\_17\_01 # In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.**

**began in the 2Ch\_31\_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.**

**began Jehoash the 2Ki\_13\_10 # In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began Jesus to Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**began Jotham the 2Ki\_15\_32 # In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.**

**began men to Gen\_04\_26 # And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.**

**began Menahem the 2Ki\_15\_17 # In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**began Moses to Deu\_01\_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,**

**began Omri to 1Ki\_16\_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began on the 2Ch\_29\_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**began the song 2Ch\_29\_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began they to Ezz\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**began to accuse Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**began to accuse Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.**

**began to afflict Jud\_16\_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.**

**began to amend Joh\_04\_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.**

**began to arise Jud\_20\_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.**

**began to be 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**began to be Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:**

**began to be Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**began to be Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**began to be Luk\_03\_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,**

**began to be Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

**began to be Luk\_15\_24 # For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.**

**began to be Mar\_10\_41 # And when the ten heard [it], they began to be much displeased with James and John.**

**began to be Mar\_14\_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?**

**began to be Mar\_14\_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;**

**began to be Mat\_26\_37 # And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.**

**began to be Neh\_04\_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,**

**began to be Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**began to bring 2Ch\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.**

**began to build 1Ki\_06\_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month**

**Zif, which [is] the second month, that he began to build the house of the LORD.**

**began to build 2Ch\_03\_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.**

**began to build 2Ch\_03\_02 # And he began to build in the second [day] of the second month, in the fourth year of his reign.**

**began to build Ezr\_05\_02 # Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.**

**began to build Luk\_14\_30 # Saying, This man began to build, and was not able to finish.**

**began to carry Mar\_06\_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.**

**began to cast Luk\_19\_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;**

**began to cast Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;**

**began to come Gen\_41\_54 # And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.**

**began to commit Num\_25\_01 # And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.**

**began to cry Mar\_10\_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.**

**began to curse Mar\_14\_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.**

**began to cut 2Ki\_10\_32 # In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began to dawn Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**began to desire Mar\_15\_08 # And the multitude crying aloud began to desire [him to do] as he had ever done unto them.**

**began to eat Act\_27\_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.**

**began to enter Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**began to grow Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.**

**began to inquire Luk\_22\_23 # And they began to inquire among themselves, which of them it was that**

**should do this thing.**

**began to lay 2Ch\_31\_07 # In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.**

**began to make Luk\_14\_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

**began to move Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.**

**began to multiply Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,**

**began to number 1Ch\_27\_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began to pluck Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hundred, and began to pluck the ears of corn, and to eat.**

**began to pray Mar\_05\_17 # And they began to pray him to depart out of their coasts.**

**began to preach Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**began to publish Mar\_01\_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**began to publish Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**began to purge 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began to question Mar\_08\_11 # And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.**

**began to reason Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?**

**began to rebuke Mar\_08\_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.**

**began to rebuke Mat\_16\_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.**

**began to reign 1Ki\_14\_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began to reign 1Ki\_15\_25 # And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.**

**began to reign 1Ki\_16\_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began to reign 1Ki\_22\_41 # And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.**

**began to reign 1Ki\_22\_42 # Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began to reign 1Ki\_22\_51 # Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.**

**began to reign 2Ch\_12\_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began to reign 2Ch\_20\_31 # And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began to reign 2Ch\_21\_05 # Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.**

**began to reign 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**began to reign 2Ch\_22\_02 # Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.**

**began to reign 2Ch\_24\_01 # Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.**

**began to reign 2Ch\_25\_01 # Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began to reign 2Ch\_26\_03 # Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.**

**began to reign 2Ch\_27\_01 # Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.**

**began to reign 2Ch\_27\_08 # He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.**

**began to reign 2Ch\_28\_01 # Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:**

**began to reign 2Ch\_29\_01 # Hezekiah began to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.**

**began to reign 2Ch\_33\_01 # Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:**

**began to reign 2Ch\_33\_21 # Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.**

**began to reign 2Ch\_34\_01 # Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.**

**began to reign 2Ch\_36\_02 # Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.**

**began to reign 2Ch\_36\_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.**

**began to reign 2Ch\_36\_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.**

**began to reign 2Ch\_36\_11 # Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.**

**began to reign 2Ki\_03\_01 # Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.**

**began to reign 2Ki\_08\_16 # And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.**

**began to reign 2Ki\_08\_17 # Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.**

**began to reign 2Ki\_08\_26 # Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.**

**began to reign 2Ki\_11\_21 # Seven years old [was] Jehoash when he began to reign.**

**began to reign 2Ki\_12\_01 # In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.**

**began to reign 2Ki\_13\_01 # In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.**

**began to reign 2Ki\_14\_02 # He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began to reign 2Ki\_14\_23 # In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.**

**began to reign 2Ki\_15\_02 # Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.**

**began to reign 2Ki\_15\_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.**

**began to reign 2Ki\_15\_23 # In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.**

**began to reign 2Ki\_15\_27 # In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.**

**began to reign 2Ki\_15\_33 # Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.**

**began to reign 2Ki\_16\_01 # In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.**

**began to reign 2Ki\_16\_02 # Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began to reign 2Ki\_18\_01 # Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.**

**began to reign 2Ki\_18\_02 # Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began to reign 2Ki\_21\_01 # Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.**

**began to reign 2Ki\_21\_19 # Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.**

**began to reign 2Ki\_22\_01 # Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.**

**began to reign 2Ki\_23\_31 # Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began to reign 2Ki\_23\_36 # Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.**

**began to reign 2Ki\_24\_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began to reign 2Ki\_24\_18 # Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began to reign 2Ki\_25\_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;**

**began to reign 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**began to reign 2Sa\_05\_04 # David [was] thirty years old when he began to reign, [and] he reigned forty years.**

**began to reign Jer\_52\_01 # Zedekiah [was] one and twenty years old when he began to reign, and he**

reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

began to rejoice Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

began to salute Mar\_15\_18 # And began to salute him, Hail, King of the Jews!

began to say Luk\_04\_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

began to say Luk\_07\_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

began to say Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

began to say Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

began to say Mar\_10\_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

began to say Mar\_13\_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:

began to say Mar\_14\_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

began to say Mat\_11\_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

began to seek 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

began to send 2Ki\_15\_37 # In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

began to send Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

began to sing 2Ch\_20\_22 # And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

began to sink Luk\_05\_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

began to smite Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

began to smite Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

**began to speak Act\_02\_04 # And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.**

**began to speak Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**began to speak Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began to speak Luk\_07\_15 # And he that was dead sat up, and began to speak. And he delivered him to his mother.**

**began to speak Luk\_07\_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?**

**began to speak Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**began to spit Mar\_14\_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.**

**began to spring Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.**

**began to teach Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**began to teach Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.**

**began to teach Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**began to tell Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**began to urge Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**began to wash Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**began to wash Luk\_07\_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**began to wax 1Sa\_03\_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;**

**began to wear Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto**

**him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

**began was it Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.**

**began Zerubbabel the Ezr\_03\_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

**began 2Ti\_01\_09 # Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,**

**began Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**began Luk\_01\_70 # As he spake by the mouth of his holy prophets, which have been since the world began:**

**began Rom\_16\_25 # Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,**

**began Tit\_01\_02 # In hope of eternal life, which God, that cannot lie, promised before the world began;**

# **Bible Phrases for Individual word studies**

**began at Act\_08\_35**

**began at Gen\_44\_12**

**began every one Mat\_26\_22**

**began from galilee Act\_10\_37**

**began mooses Deu\_01\_05**

**began zerubbabel Ezr\_03\_08**

began GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > {began} <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . began GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > {began} <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them , began GEN 009 020 And Noah <05146 +Noach > {began} <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< > a vineyard <03754 +kerem > : began GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . began GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra {began} <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . began GEN 044 012 And he searched <02664 +chaphas > , [ and ] {began} <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya< > was found <04672 +matsa > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . began NUM 025 001 . And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim <07851 +Shittiym > , and the people <05971 + {began} <02490 +chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . began DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {began} <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > ,

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**began ^ 2Ti\_01\_09 / began /^**

**began ^ Act\_03\_21 / began /^**

**began ^ Luk\_01\_70 / began /^**

**began ^ Rom\_16\_25 / began /^**

**began ^ Tit\_01\_02 / began /^**

**began ^ 2Ch\_13\_01 / began /^Abijah to reign over Judah.**

**began ^ Mar\_04\_01 / began /^again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.**

**began ^ 1Ki\_16\_29 / began /^Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began ^ 2Ki\_09\_29 / began /^Ahaziah to reign over Judah.**

**began ^ 2Ch\_29\_27 / began /^also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began ^ Mar\_02\_23 / began /^as they went, to pluck the ears of corn.**

**began ^ Eze\_09\_06 / began /^at the ancient men which [were] before the house.**

**began ^ Gen\_44\_12 / began /^at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.**

**began ^ Act\_08\_35 / began /^at the same scripture, and preached unto him Jesus.**

**began ^ 2Ki\_15\_01 / began /^Azariah son of Amaziah king of Judah to reign.**

**began ^ 1Ki\_15\_33 / began /^Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began ^ Act\_01\_01 / began /^both to do and teach,**

**began ^ 1Ki\_16\_08 / began /^Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began ^ Mat\_26\_22 / began /^every one of them to say unto him, Lord, is it I?**

**began ^ Act\_10\_37 / began /^from Galilee, after the baptism which John preached;**

**began ^ Mat\_26\_74 / began /^he to curse and to swear, [saying], I know not the man. And immediately the cock crew.**

**began ^ Ezr\_07\_09 / began /^he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.**

**began ^ Luk\_20\_09 / began / ^he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**began ^ Mat\_11\_20 / began / ^he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**began ^ 2Ki\_17\_01 / began / ^Hoshea the son of Elah to reign in Samaria over Israel nine years.**

**began ^ 2Ch\_31\_21 / began / ^in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.**

**began ^ 2Ki\_13\_10 / began / ^Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began ^ Mat\_16\_21 / began / ^Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**began ^ 2Ki\_15\_32 / began / ^Jotham the son of Uzziah king of Judah to reign.**

**began ^ Gen\_04\_26 / began / ^men to call upon the name of the LORD.**

**began ^ 2Ki\_15\_17 / began / ^Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.**

**began ^ Deu\_01\_05 / began / ^Moses to declare this law, saying,**

**began ^ 1Ki\_16\_23 / began / ^Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began ^ 2Ch\_29\_17 / began / ^on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.**

**began ^ 2Ch\_29\_27 / began / ^the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.**

**began ^ Ezr\_03\_06 / began / ^they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**began ^ Luk\_23\_02 / began / ^to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.**

**began ^ Act\_24\_02 / began / ^to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**began ^ Jud\_16\_19 / began / ^to afflict him, and his strength went from him.**

**began ^ Joh\_04\_52 / began / ^to amend. And they said unto him, Yesterday at the seventh hour the fever left him.**

**began ^ Jud\_20\_40 / began / ^to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.**

**began ^ Gen\_10\_08 / began / ^to be a mighty one in the earth.**

**began ^ Luk\_03\_23 / began / ^to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,**

**began ^ Neh\_13\_19 / began / ^to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**began ^ Luk\_15\_14 / began / ^to be in want.**

**began ^ Luk\_15\_24 / began / ^to be merry.**

**began ^ 1Ch\_01\_10 / began / ^to be mighty upon the earth.**

**began ^ Mar\_10\_41 / began / ^to be much displeased with James and John.**

**began ^ Mar\_14\_33 / began / ^to be sore amazed, and to be very heavy;**

**began ^ Mat\_26\_37 / began / ^to be sorrowful and very heavy.**

**began ^ Mar\_14\_19 / began / ^to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?**

**began ^ Heb\_02\_03 / began / ^to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**began ^ Neh\_04\_07 / began / ^to be stopped, then they were very wroth,**

**began ^ Gen\_09\_20 / began / ^to be] an husbandman, and he planted a vineyard:**

**began ^ 2Ch\_31\_10 / began / ^to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.**

**began ^ 2Ch\_03\_02 / began / ^to build in the second [day] of the second month, in the fourth year of his reign.**

**began ^ Ezr\_05\_02 / began / ^to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.**

**began ^ 2Ch\_03\_01 / began / ^to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.**

**began ^ 1Ki\_06\_01 / began / ^to build the house of the LORD.**

**began ^ Luk\_14\_30 / began / ^to build, and was not able to finish.**

**began ^ Mar\_06\_55 / began / ^to carry about in beds those that were sick, where they heard he was.**

**began ^ Mar\_11\_15 / began / ^to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;**

**began ^ Luk\_19\_45 / began / ^to cast out them that sold therein, and them that bought;**

**began ^ Gen\_41\_54 / began / ^to come, according as Joseph had said: and the dearth was in all lands; but in**

**all the land of Egypt there was bread.**

**began ^ Num\_25\_01 / began / ^to commit whoredom with the daughters of Moab.**

**began ^ Mar\_10\_47 / began / ^to cry out, and say, Jesus, [thou] son of David, have mercy on me.**

**began ^ Mar\_14\_71 / began / ^to curse and to swear, [saying], I know not this man of whom ye speak.**

**began ^ 2Ki\_10\_32 / began / ^to cut Israel short: and Hazael smote them in all the coasts of Israel;**

**began ^ Mat\_28\_01 / began / ^to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.**

**began ^ Mar\_15\_08 / began / ^to desire [him to do] as he had ever done unto them.**

**began ^ Act\_27\_35 / began / ^to eat.**

**began ^ Jon\_03\_04 / began / ^to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.**

**began ^ Jud\_16\_22 / began / ^to grow again after he was shaven.**

**began ^ Luk\_22\_23 / began / ^to inquire among themselves, which of them it was that should do this thing.**

**began ^ 2Ch\_31\_07 / began / ^to lay the foundation of the heaps, and finished [them] in the seventh month.**

**began ^ Luk\_14\_18 / began / ^to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.**

**began ^ Jud\_13\_25 / began / ^to move him at times in the camp of Dan between Zorah and Eshtaol.**

**began ^ Gen\_06\_01 / began / ^to multiply on the face of the earth, and daughters were born unto them,**

**began ^ 1Ch\_27\_24 / began / ^to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began ^ Mat\_12\_01 / began / ^to pluck the ears of corn, and to eat.**

**began ^ Mar\_05\_17 / began / ^to pray him to depart out of their coasts.**

**began ^ Mat\_04\_17 / began / ^to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**began ^ Mar\_05\_20 / began / ^to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**began ^ Mar\_01\_45 / began / ^to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**began ^ 2Ch\_34\_03 / began / ^to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began ^ Mar\_08\_11 / began / ^to question with him, seeking of him a sign from heaven, tempting him.**

**began ^ Luk\_05\_21 / began / ^to reason, saying, Who is this which speaketh blasphemies? Who can forgive**

sins, but God alone?

began ^ Mat\_16\_22 / began /<sup>^</sup>to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

began ^ Mar\_08\_32 / began /<sup>^</sup>to rebuke him.

began ^ 2Ki\_25\_27 / began /<sup>^</sup>to reign did lift up the head of Jehoiachin king of Judah out of prison;

began ^ 2Ki\_14\_23 / began /<sup>^</sup>to reign in Samaria, [and reigned] forty and one years.

began ^ 2Ki\_15\_13 / began /<sup>^</sup>to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

began ^ 2Ki\_03\_01 / began /<sup>^</sup>to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

began ^ 1Ki\_22\_51 / began /<sup>^</sup>to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

began ^ 2Ki\_13\_01 / began /<sup>^</sup>to reign over Israel in Samaria, [and reigned] seventeen years.

began ^ 2Ki\_15\_27 / began /<sup>^</sup>to reign over Israel in Samaria, [and reigned] twenty years.

began ^ 2Ki\_15\_23 / began /<sup>^</sup>to reign over Israel in Samaria, [and reigned] two years.

began ^ 1Ki\_15\_25 / began /<sup>^</sup>to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

began ^ 2Sa\_02\_10 / began /<sup>^</sup>to reign over Israel, and reigned two years. But the house of Judah followed David.

began ^ 1Ki\_22\_41 / began /<sup>^</sup>to reign over Judah in the fourth year of Ahab king of Israel.

began ^ 2Ch\_29\_01 / began /<sup>^</sup>to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

began ^ 2Ch\_21\_05 / began /<sup>^</sup>to reign, and he reigned eight years in Jerusalem.

began ^ Jer\_52\_01 / began /<sup>^</sup>to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

began ^ 2Ki\_24\_18 / began /<sup>^</sup>to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

began ^ 2Ch\_36\_05 / began /<sup>^</sup>to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

began ^ 2Ch\_33\_01 / began /<sup>^</sup>to reign, and he reigned fifty and five years in Jerusalem:

began ^ 2Ch\_26\_03 / began /<sup>^</sup>to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

began ^ 2Ch\_24\_01 / began /<sup>^</sup>to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

began ^ 2Ch\_21\_20 / began / ^to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

began ^ 2Ch\_34\_01 / began / ^to reign, and he reigned in Jerusalem one and thirty years.

began ^ 2Ki\_24\_08 / began / ^to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

began ^ 2Ch\_22\_02 / began / ^to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

began ^ 1Ki\_14\_21 / began / ^to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

began ^ 2Ch\_12\_13 / began / ^to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

began ^ 2Ki\_15\_33 / began / ^to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

began ^ 2Ch\_27\_01 / began / ^to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

began ^ 2Ch\_28\_01 / began / ^to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

began ^ 2Ki\_22\_01 / began / ^to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

began ^ 2Ch\_36\_09 / began / ^to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

began ^ 2Ch\_36\_02 / began / ^to reign, and he reigned three months in Jerusalem.

began ^ 2Ch\_20\_31 / began / ^to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

began ^ 2Ch\_25\_01 / began / ^to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

began ^ 2Ki\_15\_02 / began / ^to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

began ^ 2Ki\_21\_19 / began / ^to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

began ^ 2Ch\_36\_11 / began / ^to reign, and reigned eleven years in Jerusalem.

began ^ 2Ki\_21\_01 / began / ^to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

began ^ 2Ki\_16\_02 / began / ^to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

**began ^ 2Ch\_27\_08 / began / ^to reign, and reigned sixteen years in Jerusalem.**

**began ^ 2Ki\_14\_02 / began / ^to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began ^ 2Ch\_33\_21 / began / ^to reign, and reigned two years in Jerusalem.**

**began ^ 1Ki\_16\_11 / began / ^to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began ^ 2Sa\_05\_04 / began / ^to reign, [and] he reigned forty years.**

**began ^ 2Ki\_08\_16 / began / ^to reign.**

**began ^ 2Ki\_11\_21 / began / ^to reign.**

**began ^ 2Ki\_16\_01 / began / ^to reign.**

**began ^ 2Ki\_18\_01 / began / ^to reign.**

**began ^ 2Ki\_12\_01 / began / ^to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.**

**began ^ 2Ki\_08\_17 / began / ^to reign; and he reigned eight years in Jerusalem.**

**began ^ 2Ki\_23\_36 / began / ^to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.**

**began ^ 2Ki\_08\_26 / began / ^to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.**

**began ^ 2Ki\_23\_31 / began / ^to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began ^ 1Ki\_22\_42 / began / ^to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began ^ 2Ki\_18\_02 / began / ^to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began ^ Luk\_19\_37 / began / ^to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**began ^ Mar\_15\_18 / began / ^to salute him, Hail, King of the Jews!**

**began ^ Mar\_14\_69 / began / ^to say to them that stood by, This is [one] of them.**

**began ^ Mar\_10\_28 / began / ^to say unto him, Lo, we have left all, and have followed thee.**

**began ^ Luk\_12\_01 / began / ^to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**began ^ Mat\_11\_07 / began / ^to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?**

**began ^ Luk\_04\_21 / began / ^to say unto them, This day is this scripture fulfilled in your ears.**

**began ^ Luk\_07\_49 / began / ^to say within themselves, Who is this that forgiveth sins also?**

**began ^ Mar\_13\_05 / began / ^to say, Take heed lest any [man] deceive you:**

**began ^ Luk\_11\_29 / began / ^to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**began ^ 2Ch\_34\_03 / began / ^to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**began ^ 2Ki\_15\_37 / began / ^to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.**

**began ^ Mar\_06\_07 / began / ^to send them forth by two and two; and gave them power over unclean spirits;**

**began ^ 2Ch\_20\_22 / began / ^to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**began ^ Luk\_05\_07 / began / ^to sink.**

**began ^ Jud\_20\_31 / began / ^to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**began ^ Jud\_20\_39 / began / ^to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**began ^ Act\_18\_26 / began / ^to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**began ^ Luk\_07\_24 / began / ^to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?**

**began ^ Mar\_12\_01 / began / ^to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**began ^ Act\_02\_04 / began / ^to speak with other tongues, as the Spirit gave them utterance.**

**began ^ Act\_11\_15 / began / ^to speak, the Holy Ghost fell on them, as on us at the beginning.**

**began ^ Luk\_07\_15 / began / ^to speak. And he delivered him to his mother.**

**began ^ Mar\_14\_65 / began / ^to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.**

**began ^ Jud\_19\_25 / began / ^to spring, they let her go.**

**began ^ Mar\_06\_02 / began / ^to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**began ^ Mar\_06\_34 / began / ^to teach them many things.**

**began ^ Mar\_08\_31 / began / ^to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**began ^ Mar\_10\_32 / began / ^to tell them what things should happen unto him,**

**began ^ Luk\_11\_53 / began / ^to urge [him] vehemently, and to provoke him to speak of many things:**

**began ^ Luk\_07\_38 / began / ^to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.**

**began ^ Joh\_13\_05 / began / ^to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.**

**began ^ 1Sa\_03\_02 / began / ^to wax dim, [that] he could not see;**

**began ^ Luk\_09\_12 / began / ^to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

**began ^ Joh\_09\_32 / began / ^was it not heard that any man opened the eyes of one that was born blind.**

**began ^ Ezr\_03\_08 / began / ^Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.**

## Bible Translation Phrases for Individual word studies

began ..... And as I began 0756 -archomai->

began ..... And began 0756 -archomai->

began ..... and began 0756 -archomai->

began ..... and he began 0756 -archomai->

began ..... And he began 0756 -archomai->

began ..... And they began 0756 -archomai->

began ..... as it began 2020 -epiphosko->

began ..... began ,

began ..... began .

began ..... began 0756 -archomai->

began ..... began 2983 -lambano->

began ..... began :

began ..... began ;

began ..... began was it not heard 0191 -akouo->

began ..... But he began 0756 -archomai->

began ..... consent began 0756 -archomai->

began ..... forth began 0756 -archomai->

began ..... he began 0756 -archomai->

began ..... he began 2192 -echo->

began ..... him , and began 0756 -archomai->

began ..... it , he began 0756 -archomai->

began ..... it , they began 0756 -archomai->

began ..... meat with him began 0756 -archomai->

began ..... out , and began 0756 -archomai->

began ..... that they began to sink 1036 -buthizo->

began ..... them began 0756 -archomai->

began ..... up , and began 0756 -archomai->

## **Bible Word Index with the full text of each verse**

**began 1Ch\_01\_10 And Cush begat Nimrod: he {began} to be mighty upon the earth.**

**began 1Ch\_27\_24 Joab the son of Zeruiah {began} to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.**

**began 1Ki\_16\_29 And in the thirty and eighth year of Asa king of Judah {began} Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.**

**began 1Ki\_22\_41 And Jehoshaphat the son of Asa {began} to reign over Judah in the fourth year of Ahab king of Israel.**

**began 1Ki\_22\_42 Jehoshaphat [was] thirty and five years old when he {began} to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 1Ki\_22\_51 Ahaziah the son of Ahab {began} to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.**

**began 1Ki\_16\_23 In the thirty and first year of Asa king of Judah {began} Omri to reign over Israel, twelve years: six years reigned he in Tirzah.**

**began 1Ki\_16\_08 In the twenty and sixth year of Asa king of Judah {began} Elah the son of Baasha to reign over Israel in Tirzah, two years.**

**began 1Ki\_06\_01 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he {began} to build the house of the LORD.**

**began 1Ki\_14\_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.**

**began 1Ki\_15\_25 And Nadab the son of Jeroboam {began} to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.**

**began 1Ki\_15\_33 In the third year of Asa king of Judah {began} Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.**

**began 1Ki\_16\_11 And it came to pass, when he {began} to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.**

**began 1Sa\_03\_02 And it came to pass at that time, when Eli [was] laid down in his place, and his eyes {began} to wax dim, [that] he could not see;**

**began 2Ch\_20\_31 And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he {began} to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.**

**began 2Ch\_21\_05 Jehoram [was] thirty and two years old when he {began} to reign, and he reigned eight years in Jerusalem.**

**began 2Ch\_21\_20** Thirty and two years old was he when he {began} to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

**began 2Ch\_22\_02** Forty and two years old [was] Ahaziah when he {began} to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.

**began 2Ch\_25\_01** Amaziah [was] twenty and five years old [when] he {began} to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

**began 2Ch\_26\_03** Sixteen years old [was] Uzziah when he {began} to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

**began 2Ch\_03\_01** Then Solomon {began} to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

**began 2Ch\_03\_02** And he {began} to build in the second [day] of the second month, in the fourth year of his reign.

**began 2Ch\_12\_13** So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

**began 2Ch\_13\_01** Now in the eighteenth year of king Jeroboam {began} Abijah to reign over Judah.

**began 2Ch\_20\_22** And when they {began} to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

**began 2Ch\_24\_01** Joash [was] seven years old when he {began} to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

**began 2Ch\_28\_01** Ahaz [was] twenty years old when he {began} to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

**began 2Ch\_27\_01** Jotham [was] twenty and five years old when he {began} to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

**began 2Ch\_29\_27** And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD {began} [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

**began 2Ch\_31\_10** And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] {began} to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

**began 2Ch\_29\_01** Hezekiah {began} to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah.

**began 2Ch\_31\_21** And in every work that he {began} in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

**began 2Ch\_27\_08** He was five and twenty years old when he {began} to reign, and reigned sixteen years in

**Jerusalem.**

**began 2Ch\_29\_17** Now they {began} on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

**began 2Ch\_29\_27** And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering {began}, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

**began 2Ch\_31\_07** In the third month they {began} to lay the foundation of the heaps, and finished [them] in the seventh month.

**began 2Ch\_33\_01** Manasseh [was] twelve years old when he {began} to reign, and he reigned fifty and five years in Jerusalem:

**began 2Ch\_36\_11** Zedekiah [was] one and twenty years old when he {began} to reign, and reigned eleven years in Jerusalem.

**began 2Ch\_33\_21** Amon [was] two and twenty years old when he {began} to reign, and reigned two years in Jerusalem.

**began 2Ch\_34\_01** Josiah [was] eight years old when he {began} to reign, and he reigned in Jerusalem one and thirty years.

**began 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he {began} to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

**began 2Ch\_34\_03** For in the eighth year of his reign, while he was yet young, he {began} to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

**began 2Ch\_36\_02** Jehoahaz [was] twenty and three years old when he {began} to reign, and he reigned three months in Jerusalem.

**began 2Ch\_36\_05** Jehoiakim [was] twenty and five years old when he {began} to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

**began 2Ch\_36\_09** Jehoiachin [was] eight years old when he {began} to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

**began 2Ki\_15\_17** In the nine and thirtieth year of Azariah king of Judah {began} Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

**began 2Ki\_15\_23** In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem {began} to reign over Israel in Samaria, [and reigned] two years.

**began 2Ki\_15\_13** Shallum the son of Jabesh {began} to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

**began 2Ki\_15\_27** In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah {began} to reign over Israel in Samaria, [and reigned] twenty years.

**began 2Ki\_15\_32** In the second year of Pekah the son of Remaliah king of Israel {began} Jotham the son of

**Uzziah king of Judah to reign.**

**began 2Ki\_14\_02 He was twenty and five years old when he {began} to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.**

**began 2Ki\_11\_21 Seven years old [was] Jehoash when he {began} to reign.**

**began 2Ki\_12\_01 In the seventh year of Jehu Jehoash {began} to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.**

**began 2Ki\_13\_01 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu {began} to reign over Israel in Samaria, [and reigned] seventeen years.**

**began 2Ki\_13\_10 In the thirty and seventh year of Joash king of Judah {began} Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.**

**began 2Ki\_14\_23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel {began} to reign in Samaria, [and reigned] forty and one years.**

**began 2Ki\_15\_33 Five and twenty years old was he when he {began} to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.**

**began 2Ki\_15\_37 In those days the LORD {began} to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.**

**began 2Ki\_17\_01 In the twelfth year of Ahaz king of Judah {began} Hoshea the son of Elah to reign in Samaria over Israel nine years.**

**began 2Ki\_18\_01 Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah {began} to reign.**

**began 2Ki\_18\_02 Twenty and five years old was he when he {began} to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.**

**began 2Ki\_21\_01 Manasseh [was] twelve years old when he {began} to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.**

**began 2Ki\_21\_19 Amon [was] twenty and two years old when he {began} to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.**

**began 2Ki\_22\_01 Josiah [was] eight years old when he {began} to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.**

**began 2Ki\_23\_31 Jehoahaz [was] twenty and three years old when he {began} to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.**

**began 2Ki\_16\_02 Twenty years old [was] Ahaz when he {began} to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.**

**began 2Ki\_23\_36 Jehoiakim [was] twenty and five years old when he {began} to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiiah of Rumah.**

**began 2Ki\_24\_08 Jehoiachin [was] eighteen years old when he {began} to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.**

**began 2Ki\_24\_18** Zedekiah [was] twenty and one years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

**began 2Ki\_25\_27** And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he {began} to reign did lift up the head of Jehoiachin king of Judah out of prison;

**began 2Ki\_08\_16** And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah {began} to reign.

**began 2Ki\_09\_29** And in the eleventh year of Joram the son of Ahab {began} Ahaziah to reign over Judah.

**began 2Ki\_10\_32** In those days the LORD {began} to cut Israel short: and Hazael smote them in all the coasts of Israel;

**began 2Ki\_15\_01** In the twenty and seventh year of Jeroboam king of Israel {began} Azariah son of Amaziah king of Judah to reign.

**began 2Ki\_15\_02** Sixteen years old was he when he {began} to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.

**began 2Ki\_16\_01** In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah {began} to reign.

**began 2Ki\_08\_17** Thirty and two years old was he when he {began} to reign; and he reigned eight years in Jerusalem.

**began 2Ki\_08\_26** Two and twenty years old [was] Ahaziah when he {began} to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

**began 2Ki\_03\_01** Now Jehoram the son of Ahab {began} to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

**began 2Sa\_02\_10** Ishbosheth Saul's son [was] forty years old when he {began} to reign over Israel, and reigned two years. But the house of Judah followed David.

**began 2Sa\_05\_04** David [was] thirty years old when he {began} to reign, [and] he reigned forty years.

**began 2Ti\_01\_09** Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world {began},

**began Act\_18\_26** And he {began} to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

**began Act\_03\_21** Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world {began}.

**began Act\_11\_15** And as I {began} to speak, the Holy Ghost fell on them, as on us at the beginning.

**began Act\_24\_02** And when he was called forth, Tertullus {began} to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

**began Act\_10\_37** That word, [I say], ye know, which was published throughout all Judaea, and {began} from Galilee, after the baptism which John preached;

**began Act\_27\_35** And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he {began} to eat.

**began Act\_08\_35** Then Philip opened his mouth, and {began} at the same scripture, and preached unto him Jesus.

**began Act\_01\_01** The former treatise have I made, O Theophilus, of all that Jesus {began} both to do and teach,

**began Act\_02\_04** And they were all filled with the Holy Ghost, and {began} to speak with other tongues, as the Spirit gave them utterance.

**began Deu\_01\_05** On this side Jordan, in the land of Moab, {began} Moses to declare this law, saying,

**began Eze\_09\_06** Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they {began} at the ancient men which [were] before the house.

**began Eze\_05\_02** Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and {began} to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

**began Eze\_03\_06** From the first day of the seventh month {began} they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

**began Eze\_03\_08** Now in the second year of their coming unto the house of God at Jerusalem, in the second month, {began} Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

**began Eze\_07\_09** For upon the first [day] of the first month {began} he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

**began Gen\_41\_54** And the seven years of dearth {began} to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

**began Gen\_44\_12** And he searched, [and] {began} at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

**began Gen\_09\_20** And Noah {began} [to be] an husbandman, and he planted a vineyard:

**began Gen\_10\_08** And Cush begat Nimrod: he {began} to be a mighty one in the earth.

**began Gen\_04\_26** And to Seth, to him also there was born a son; and he called his name Enos: then {began} men to call upon the name of the LORD.

**began Gen\_06\_01** And it came to pass, when men {began} to multiply on the face of the earth, and daughters were born unto them,

**began Heb\_02\_03** How shall we escape, if we neglect so great salvation; which at the first {began} to be spoken by the Lord, and was confirmed unto us by them that heard [him];

**began Jer\_52\_01** Zedekiah [was] one and twenty years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.

**began Joh\_09\_32** Since the world {began} was it not heard that any man opened the eyes of one that was born blind.

**began Joh\_13\_05** After that he poureth water into a basin, and {began} to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

**began Joh\_04\_52** Then inquired he of them the hour when he {began} to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

**began Jon\_03\_04** And Jonah {began} to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

**began Jud\_20\_40** But when the flame {began} to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

**began Jud\_20\_39** And when the men of Israel retired in the battle, Benjamin {began} to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

**began Jud\_13\_25** And the spirit of the LORD {began} to move him at times in the camp of Dan between Zorah and Eshtaol.

**began Jud\_16\_22** Howbeit the hair of his head {began} to grow again after he was shaven.

**began Jud\_16\_19** And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she {began} to afflict him, and his strength went from him.

**began Jud\_20\_31** And the children of Benjamin went out against the people, [and] were drawn away from the city; and they {began} to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

**began Jud\_19\_25** But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day {began} to spring, they let her go.

**began Luk\_04\_21** And he {began} to say unto them, This day is this scripture fulfilled in your ears.

**began Luk\_01\_70** As he spake by the mouth of his holy prophets, which have been since the world {began}:

**began Luk\_07\_24** And when the messengers of John were departed, he {began} to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

**began Luk\_03\_23** And Jesus himself {began} to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

**began Luk\_07\_38** And stood at his feet behind [him] weeping, and {began} to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

**began Luk\_07\_49** And they that sat at meat with him {began} to say within themselves, Who is this that forgiveth sins also?

**began Luk\_09\_12** And when the day {began} to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

**began Luk\_11\_29** And when the people were gathered thick together, he {began} to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

**began Luk\_19\_45** And he went into the temple, and {began} to cast out them that sold therein, and them that bought;

**began Luk\_20\_09** Then {began} he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

**began Luk\_14\_18** And they all with one [consent] {began} to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

**began Luk\_15\_24** For this my son was dead, and is alive again; he was lost, and is found. And they {began} to be merry.

**began Luk\_19\_37** And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples {began} to rejoice and praise God with a loud voice for all the mighty works that they had seen;

**began Luk\_22\_23** And they {began} to inquire among themselves, which of them it was that should do this thing.

**began Luk\_23\_02** And they {began} to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

**began Luk\_11\_53** And as he said these things unto them, the scribes and the Pharisees {began} to urge [him] vehemently, and to provoke him to speak of many things:

**began Luk\_12\_01** In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he {began} to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

**began Luk\_14\_30** Saying, This man {began} to build, and was not able to finish.

**began Luk\_15\_14** And when he had spent all, there arose a mighty famine in that land; and he {began} to be in want.

**began Luk\_05\_07** And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they {began} to sink.

**began Luk\_05\_21** And the scribes and the Pharisees {began} to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

**began Luk\_07\_15** And he that was dead sat up, and {began} to speak. And he delivered him to his mother.

**began Mar\_06\_55** And ran through that whole region round about, and {began} to carry about in beds those that were sick, where they heard he was.

**began Mar\_08\_11** And the Pharisees came forth, and {began} to question with him, seeking of him a sign from heaven, tempting him.

**began Mar\_01\_45** But he went out, and {began} to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

**began Mar\_02\_23** And it came to pass, that he went through the corn fields on the sabbath day; and his disciples {began}, as they went, to pluck the ears of corn.

**began Mar\_04\_01** And he {began} again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

**began Mar\_05\_17** And they {began} to pray him to depart out of their coasts.

**began Mar\_05\_20** And he departed, and {began} to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.

**began Mar\_06\_02** And when the sabbath day was come, he {began} to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

**began Mar\_06\_34** And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he {began} to teach them many things.

**began Mar\_08\_31** And he {began} to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

**began Mar\_08\_32** And he spake that saying openly. And Peter took him, and {began} to rebuke him.

**began Mar\_06\_07** And he called [unto him] the twelve, and {began} to send them forth by two and two; and gave them power over unclean spirits;

**began Mar\_10\_28** Then Peter {began} to say unto him, Lo, we have left all, and have followed thee.

**began Mar\_10\_32** And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and {began} to tell them what things should happen unto him,

**began Mar\_10\_41** And when the ten heard [it], they {began} to be much displeased with James and John.

**began Mar\_10\_47** And when he heard that it was Jesus of Nazareth, he {began} to cry out, and say, Jesus, [thou] son of David, have mercy on me.

**began Mar\_14\_69** And a maid saw him again, and {began} to say to them that stood by, This is [one] of them.

**began Mar\_14\_65** And some {began} to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

**began Mar\_14\_71** But he {began} to curse and to swear, [saying], I know not this man of whom ye speak.

**began Mar\_15\_08** And the multitude crying aloud {began} to desire [him to do] as he had ever done unto them.

**began Mar\_15\_18** And {began} to salute him, Hail, King of the Jews!

**began Mar\_11\_15** And they come to Jerusalem: and Jesus went into the temple, and {began} to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

**began Mar\_12\_01** And he {began} to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

**began Mar\_13\_05** And Jesus answering them {began} to say, Take heed lest any [man] deceive you:

**began Mar\_14\_19** And they {began} to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

**began Mar\_14\_33** And he taketh with him Peter and James and John, and {began} to be sore amazed, and to be very heavy;

**began Mat\_28\_01** In the end of the sabbath, as it {began} to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

**began Mat\_26\_37** And he took with him Peter and the two sons of Zebedee, and {began} to be sorrowful and very heavy.

**began Mat\_26\_74** Then {began} he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

**began Mat\_04\_17** From that time Jesus {began} to preach, and to say, Repent: for the kingdom of heaven is at hand.

**began Mat\_12\_01** At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and {began} to pluck the ears of corn, and to eat.

**began Mat\_16\_21** From that time forth {began} Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**began Mat\_16\_22** Then Peter took him, and {began} to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

**began Mat\_26\_22** And they were exceeding sorrowful, and {began} every one of them to say unto him, Lord, is it I?

**began Mat\_11\_07** And as they departed, Jesus {began} to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

**began Mat\_11\_20** Then {began} he to upbraid the cities wherein most of his mighty works were done, because they repented not:

**began Neh\_04\_07** But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches {began} to be stopped, then they were very wroth,

**began Neh\_13\_19** And it came to pass, that when the gates of Jerusalem {began} to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

**began Num\_25\_01** And Israel abode in Shittim, and the people {began} to commit whoredom with the daughters of Moab.

**began Rom\_16\_25** Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world {began},

**began Tit\_01\_02** In hope of eternal life, which God, that cannot lie, promised before the world {began};

# Bible Word Index with Strong's Number with the full text of each verse

began ^ 2Ti\_01\_09 Who <3588> hath saved <4982> (5660) us <2248>, and <2532> called <2564> (5660) us with an holy <0040> calling <2821>, not <3756> according to <2596> our <2257> works <2041>, but <0235> according to <2596> his own <2398> purpose <4286> and <2532> grace <5485>, which <3588> was given <1325> (5685) us <2254> in <1722> Christ <5547> Jesus <2424> before <4253> the world {began} <5550> <0166>,

began ^ Act\_01\_01 The former <3303> <4413> treatise <3056> have I made <4160> (5668), O <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> {began} <0756> (5662) both <5037> to do <4160> (5721) and <2532> teach <1321> (5721),

began ^ Act\_02\_04 And <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> {began} <0756> (5662) to speak with <2980> (5721) other <2087> tongues <1100>, as <2531> the Spirit <4151> gave <1325> (5707) them <0846> utterance <0669> (5738).

began ^ Act\_03\_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world {began} <0165>.

began ^ Act\_08\_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> mouth <4750>, and <2532> {began} <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

began ^ Act\_10\_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and {began} <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

began ^ Act\_11\_15 And <1161> as <1722> I <3165> {began} <0756> (5670) to speak <2980> (5721), the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the beginning <0746>.

began ^ Act\_18\_26 And <5037> he <3778> {began} <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

began ^ Act\_27\_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he {began} <0756> (5662) to eat <2068> (5721).

began ^ Act\_24\_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> {began} <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

began ^ Heb\_02\_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the first <0746> {began} <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

began ^ Joh\_04\_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when

<1722> <3739> he {began} <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <0863> (5656) him <0846>.

began ^ Joh\_09\_32 Since <1537> the world {began} <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

began ^ Joh\_13\_05 After that <1534> he poureth <0906> (5719) water <5204> into <1519> a bason <3537>, and <2532> {began} <0756> (5662) to wash <3538> (5721) the disciples <3101> feet <4228>, and <2532> to wipe <1591> (5721) them with the towel <3012> wherewith <3739> he was <2258> (5713) girded <1241> (5772).

began ^ Luk\_15\_14 And <1161> when he <0846> had spent <1159> (5660) all <3956>, there arose <1096> (5633) a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <0846> {began} <0756> (5662) to be in want <5302> (5745).

began ^ Luk\_07\_49 And <2532> they that sat at meat with him <4873> (5740) {began} <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?

began ^ Luk\_09\_12 And <1161> when the day <2250> {began} <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

began ^ Luk\_11\_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he {began} <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

began ^ Luk\_11\_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> {began} <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:

began ^ Luk\_12\_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he {began} <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

began ^ Luk\_14\_18 And <2532> they all <3956> with <0575> one <3391> consent {began} <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).

began ^ Luk\_05\_07 And <2532> they beckoned <2656> (5656) unto their partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they should come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> {began} to sink <1036> (5745).

began ^ Luk\_05\_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> {began} <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

began ^ Luk\_07\_15 And <2532> he that was dead <3498> sat up <0339> (5656), and <2532> {began} <0756> (5662) to speak <2980> (5721). And <2532> he delivered <1325> (5656) him <0846> to his <0846> mother <3384>.

began ^ Luk\_07\_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he {began} <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

began ^ Luk\_15\_24 For <3754> this <3778> my <3450> son <5207> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); <2532> he was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681). And <2532> they {began} <0756> (5662) to be merry <2165> (5745).

began ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> {began} <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

began ^ Luk\_19\_45 And <2532> he went <1525> (5631) into <1519> the temple <2411>, and {began} <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) therein <1722> <0846>, and <2532> them that bought <0059> (5723);

began ^ Luk\_20\_09 Then <1161> {began} he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

began ^ Luk\_22\_23 And <2532> they <0846> {began} <0756> (5662) to enquire <4802> (5721) among <4314> themselves <1438>, which <5101> <0686> of <1537> them <0846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) this thing <5124>.

began ^ Luk\_23\_02 And <1161> they {began} <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

began ^ Luk\_07\_38 And <2532> stood <2476> (5631) at <3844> his <0846> feet <4228> behind <3694> him weeping <2799> (5723), and {began} <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) them with the hairs <2359> of her <0846> head <2776>, and <2532> kissed <2705> (5707) his <0846> feet <4228>, and <2532> anointed <0218> (5707) them with the ointment <3464>.

began ^ Luk\_14\_30 Saying <3004> (5723), This <3754> <3778> man <0444> {began} <0756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> able <2480> (5656) to finish <1615> (5658).

began ^ Luk\_04\_21 And <1161> he {began} <0756> (5662) to say <3004> (5721) unto <4314> them <0846>, This <3754> day <4594> is <4137> <0> this <3778> scripture <1124> fulfilled <4137> (5769) in <1722> your <5216> ears <3775>.

began ^ Luk\_01\_70 As <2531> he spake <2980> (5656) by <1223> the mouth <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have been since <0575> the world {began} <0165>:

began ^ Luk\_03\_23 And <2532> Jesus <2424> himself <0846> {began} <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>,

began ^ Mat\_26\_37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the two <1417> sons <5207> of Zebedee <2199>, and {began} <0756> (5662) to be sorrowful <3076> (5745) and <2532> very heavy <0085> (5721).

began ^ Mat\_28\_01 In the end <1161> <3796> of the sabbath <4521>, as it {began} to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

began ^ Mat\_16\_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and {began} <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

began ^ Mat\_26\_22 And <2532> they were exceeding <4970> sorrowful <3076> (5746), and {began} <0756> (5662) every one <1538> of them <0846> to say <3004> (5721) unto him <0846>, Lord <2962>, is <1510> (5748) it <3385> I <1473>?

began ^ Mar\_05\_20 And <2532> he departed <0565> (5627), and <2532> {began} <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great things <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

began ^ Mar\_06\_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he {began} <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

began ^ Mat\_26\_74 Then <5119> {began} he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), saying, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).

began ^ Mat\_11\_20 Then <5119> {began} he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were done <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

began ^ Mat\_12\_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the sabbath day <4521> through <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hundred <3983> (5656), and <2532> {began} <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

began ^ Mat\_16\_21 From <0575> that time forth <5119> {began} <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

began ^ Mar\_06\_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> {began} <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and

<2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;

began ^ Mar\_04\_01 And <2532> he {began} <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

began ^ Mar\_05\_17 And <2532> they {began} <0756> (5662) to pray <3870> (5721) him <0846> to depart <0565> (5629) out of <0575> their <0846> coasts <3725>.

began ^ Mar\_06\_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he {began} <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

began ^ Mar\_12\_01 And <2532> he {began} <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

began ^ Mar\_02\_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the sabbath day <4521>; and <2532> his <0846> disciples <3101> {began} <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

began ^ Mar\_10\_47 And <2532> when he heard <0191> (5660) that <3754> it was <2076> (5748) Jesus <2424> of Nazareth <3480>, he {began} <0756> (5662) to cry out <2896> (5721), and <2532> say <3004> (5721), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

began ^ Mar\_11\_15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and {began} <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them <0846> that sold <4453> (5723) doves <4058>;

began ^ Mar\_13\_05 And <1161> Jesus <2424> answering <0611> (5679) them <0846> {began} <0756> (5662) to say <3004> (5721), Take heed <0991> (5720) lest <3361> any <5100> man deceive <4105> (5661) you <5209>:

began ^ Mar\_14\_19 And <1161> they {began} <0756> (5662) to be sorrowful <3076> (5745), and to <2532> say <3004> (5721) unto him <0846> one by one <1527>, <3385> Is it I <1473>? and <2532> another <0243> said, <3385> Is it I <1473>?

began ^ Mar\_15\_08 And <2532> the multitude <3793> crying aloud <0310> (5660) {began} <0756> (5662) to desire <0154> (5733) him to do as <2531> he had ever <0104> done <4160> (5707) unto them <0846>.

began ^ Mar\_15\_18 And <2532> {began} <0756> (5662) to salute <0782> (5738) him <0846>, Hail <5463> (5720), King <0935> of the Jews <2453>!

began ^ Mat\_04\_17 From <0575> that time <5119> Jesus <2424> {began} <0756> (5662) to preach <2784> (5721), and <2532> to say <3004> (5721), Repent <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

began ^ Mat\_11\_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> {began} <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

began ^ Mar\_01\_45 But <1161> he went out <1831> (5631), and {began} <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

began ^ Mar\_10\_28 Then <2532> Peter <4074> {began} <0756> (5662) to say <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> have followed <0190> (5656) thee <4671>.

began ^ Mar\_10\_41 And <2532> when the ten <1176> heard <0191> (5660) it, they {began} <0756> (5662) to be much displeased <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

began ^ Mar\_08\_32 And <2532> he spake <2980> (5707) that saying <3056> openly <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and {began} <0756> (5662) to rebuke <2008> (5721) him <0846>.

began ^ Mar\_14\_65 And <2532> some <5100> {began} <0756> (5662) to spit <1716> (5721) on him <0846>, and <2532> to cover <4028> (5721) his <0846> face <4383>, and <2532> to buffet <2852> (5721) him <0846>, and <2532> to say <3004> (5721) unto him <0846>, Prophecy <4395> (5657): and <2532> the servants <5257> did strike <0906> (5707) him <0846> with the palms of their hands <4475>.

began ^ Mar\_14\_69 And <2532> a maid <3814> saw <1492> (5631) him <0846> again <3825>, and {began} <0756> (5662) to say <3004> (5721) to them that stood by <3936> (5761), This <3754> <3778> is <2076> (5748) one of <1537> them <0846>.

began ^ Mar\_14\_71 But <1161> he {began} <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), saying, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of whom <3739> ye speak <3004> (5719).

began ^ Mar\_06\_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and {began} <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

began ^ Mar\_08\_11 And <2532> the Pharisees <5330> came forth <1831> (5627), and <2532> {began} <0756> (5662) to question <4802> (5721) with him <0846>, seeking <2212> (5723) of <3844> him <0846> a sign <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.

began ^ Mar\_08\_31 And <2532> he {began} <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).

began ^ Mar\_10\_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and {began} <0756> (5662) to tell <3004> (5721) them <0846> what things should <3195> (5723) happen <4819>

(5721) unto him <0846>,

began ^ Mar\_14\_33 And <2532> he taketh <3880> (5719) with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> John <2491>, and <2532> {began} <0756> (5662) to be sore amazed <1568> (5745), and <2532> to be very heavy <0085> (5721);

began ^ Rom\_16\_25 Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the world {began} <5550> <0166>,

began ^ Tit\_01\_02 In <1909> hope <1680> of eternal <0166> life <2222>, which <3739> God <2316>, that cannot lie <0893>, promised <1861> (5662) before <4253> the world <0166> {began} <5550>;

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

began 1Ch\_01\_10 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod (05248 +Nimrowd ):he {began} (02490 +chalal ) to be mighty (01368 +gibbowr ) upon the earth (00776 +)erets ) .

began 1Ch\_27\_24 Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) {began} (02490 +chalal ) to number (04487 +manah ) , but he finished (03615 +kalah ) not , because there fell (01961 +hayah ) wrath (07110 +qetseph ) for it against (05921 +(al ) Israel (03478 +Yisra)el ) ; neither (03808 +lo ) ) was the number (04557 +micpar ) put (05927 +(alah ) in the account (04557 +micpar ) of the chronicles (01697 +dabar ) of king (04428 +melek ) David (01732 +David ) .

began 1Ki\_06\_01 . And it came (01961 +hayah ) to pass in the four (00702 +)arba( ) hundred (03967 +me)ah ) and eightieth (08084 +sh@moniy ) year (08141 +shaneh ) after the children (01121 +ben ) of Israel (03478 +Yisra)el ) were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Solomon s (08010 +Sh@lomoh ) reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , in the month (02320 +chodesh ) Zif (02099 +Ziv ) , which (01931 +huw ) [ is ] the second (08145 +sheniy ) month (02320 +chodesh ) , that he {began} to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

began 1Ki\_14\_21 . And Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) reigned (04427 +malak ) in Judah (03063 +Y@huwdah ) . Rehoboam (07346 +R@chab(am ) [ was ] forty (00705 +)arba(iym ) and one (00259 +)echad ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) seventeen (07651 +sheba( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , the city (05892 +(iy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) did choose (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ) .

began 1Ki\_15\_25 . And Nadab (05070 +Nadab ) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) two (08147 +sh@nayim ) years (08141 +shaneh ) .

began 1Ki\_15\_33 In the third (07969 +shalowsh ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Baasha (01201 +Ba(sha) ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) to reign (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , twenty (06242 +(esriym ) and four (00702 +)arba( ) years (08141 +shaneh ) .

began 1Ki\_16\_08 In the twenty (06242 +(esriym ) and sixth (08337 +shesh ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Elah (00425 +)Elah ) the son (01121 +ben ) of Baasha (01201 +Ba(sha) ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ) , two years (08141 +shaneh ) .

began 1Ki\_16\_11 And it came (01961 +hayah ) to pass , when he {began} to reign (04427 +malak ) , as soon as he sat (03427 +yashab ) on (05921 +(al ) his throne (03678 +kicce) ) , [ that ] he slew (05221 +nakah ) all (03605 +kol ) the house (01004 +bayith ) of Baasha (01201 +Ba(sha) ):he left (07604 +sha)ar ) him not one that pisseth (08366 +shathan ) against a wall (07023 +qiyr ) , neither of his kinsfolks (01350 +ga)al ) , nor of his friends (07453 +rea( ) .

began 1Ki\_16\_23 In the thirty (07970 +sh@lowshiyim ) and first (00259 +)echad ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , twelve years (08141 +shaneh ):six (08337 +shesh ) years (08141 +shaneh ) reigned (04427 +malak ) he in Tirzah (08656 +Tirtsah ) .

began 1Ki\_16\_29 . And in the thirty (07970 +sh@lowshiyim ) and eighth (08083 +sh@moneh ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ):and Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Omri (06018 +(Omriy ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) .

began 1Ki\_22\_41 . And Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Asa (00609 +)Aca ) {began} to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) in the fourth (00702 +)arba( ) year (08141 +shaneh ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 1Ki\_22\_42 Jehoshaphat (03092 +Y@howshaphat ) [ was ] thirty (07970 +sh@lowshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .

began 1Ki\_22\_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) two years (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

began 1Sa\_03\_02 And it came (01961 +hayah ) to pass at that time (03117 +yowm ) , when Eli (05941 +(Eliy ) [ was ] laid (07901 +shakab ) down (07901 +shakab ) in his place (04725 +maqowm ) , and his eyes (05869

+(ayin ) {began} (02490 +chalal ) to wax dim (03544 +keheh ) , [ that ] he could (03201 +yakol ) not see (07200 +ra)ah ) ;

began 2Ch\_03\_01 . Then Solomon (08010 +Sh@lomoh ) {began} (02490 +chalal ) to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) at Jerusalem (03389 +Y@ruwshalaim ) in mount (02022 +har ) Moriah (04179 +Mowriyah ) , where (00834 +)aher ) [ the LORD ] appeared (07200 +ra)ah ) unto David (01732 +David ) his father (25) , in the place (04725 +maqowm ) that David (01732 +David ) had prepared (03559 +kuwn ) in the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwciy ) .

began 2Ch\_03\_02 And he {began} (02490 +chalal ) to build (01129 +banah ) in the second (08145 +sheniy ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , in the fourth (00702 +)arba( ) year (08141 +shaneh ) of his reign (04438 +malkuwth ) .

began 2Ch\_12\_13 . So king (04428 +melek ) Rehoboam (07346 +R@chab(am ) strengthened (02388 +chazaq ) himself in Jerusalem (03389 +Y@ruwshalaim ) , and reigned (04427 +malak ):for Rehoboam (07346 +R@chab(am ) [ was ] one (00259 +)echad ) and forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) seventeen (07651 +sheba( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , the city (05892 +(iyr ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had chosen (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Naamah (05279 +Na(amah ) an Ammonitess (05984 +(Ammowniy ) .

began 2Ch\_13\_01 . Now in the eighteenth year (08141 +shaneh ) of king (04428 +melek ) Jeroboam (03379 +Yarob(am ) {began} Abijah (29) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

began 2Ch\_20\_22 And when (06256 +(eth ) they {began} (02490 +chalal ) to sing (07440 +rinnah ) and to praise (08416 +t@hillah ) , the LORD (03068 +Y@hovah ) set (05414 +nathan ) ambushments (00693 +)arab ) against (05921 +(al ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , Moab (04124 +Mow)ab ) , and mount (02022 +har ) Seir (08165 +Se(iyr ) , which were come (00935 +bow ) ) against Judah (03063 +Y@huwdah ) ; and they were smitten (05062 +nagaph ) .

began 2Ch\_20\_31 . And Jehoshaphat (03092 +Y@howshaphat ) reigned (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ):[ he was ] thirty (07970 +sh@lowshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azubah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .

began 2Ch\_21\_05 Jehoram (03088 +Y@howram ) [ was ] thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_21\_20 Thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) years old (01121 +ben ) was he when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) , and departed (03212 +yalak ) without (03808 +lo ) being desired (02532 +chemdah ) . Howbeit they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .

began 2Ch\_22\_02 Forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old

(01121 +ben ) [ was ] Ahaziah (00274 +)Achazyah ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) one (00259 +)echad ) year (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Athaliah (06271 +(Athalyah ) the daughter (01323 +bath ) of Omri (06018 +(Omriy ) .

began 2Ch\_24\_01 . Joash (03101 +Yow)ash ) [ was ] seven (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .

began 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoadan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_26\_03 Sixteen years (08141 +shaneh ) old (01121 +ben ) [ was ] Uzziah (05818 +(Uzziyah ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) fifty (02572 +chamishshiyim ) and two (08147 +sh@nayim ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jecoliah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_27\_01 . Jotham (03147 +Yowtham ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jerushah (03388 +Y@ruwsha ) , the daughter (01323 +bath ) of Zadok (06659 +Tsadowq ) .

began 2Ch\_27\_08 He was five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_28\_01 . Ahaz (00271 +)Achaz ) [ was ] twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):but he did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like David (01732 +David ) his father (25) :

began 2Ch\_29\_01 . Hezekiah (02396 +Chizqiyah ) {began} to reign (04427 +malak ) [ when he was ] five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) , and he reigned (04427 +malak ) nine (08672 +tesha( ) and twenty (06242 +(esriym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Abijah (29) , the daughter (01323 +bath ) of Zechariah (02148 +Z@karyah ) .

began 2Ch\_29\_17 Now they {began} (02490 +chalal ) on the first (07223 +ri)shown ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) to sanctify (06942 +qadash ) , and on the eighth (08066 +sh@miyniy ) day of the month (02320 +chodesh ) came (00935 +bow ) they to the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in eight (08083 +sh@moneh ) days (03117 +yowm ) ; and in the sixteenth day of the first (07223 +ri)shown ) month (02320 +chodesh ) they made an end (03615 +kalah ) .

began 2Ch\_29\_27 And Hezekiah (02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 +(alah ) the burnt (05930 +(olah ) offering upon the altar (04196 +mizbeach ) . And when (06256 +(eth ) the burnt

(05930 +(olah ) offering began (02490 +chalal ) , the song (07892 +shiy ) of the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) [ also ] with the trumpets (02689 +chatsots@rah ) , and with the instruments (03627 +k@liy ) [ ordained ] by David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 2Ch\_29\_27 And Hezekiah (02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 +(alah ) the burnt (05930 +(olah ) offering upon the altar (04196 +mizbeach ) . And when (06256 +(eth ) the burnt (05930 +(olah ) offering {began} (02490 +chalal ) , the song (07892 +shiy ) of the LORD (03068 +Y@hovah ) began (02490 +chalal ) [ also ] with the trumpets (02689 +chatsots@rah ) , and with the instruments (03627 +k@liy ) [ ordained ] by David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 2Ch\_31\_07 In the third (07992 +sh@liyshiy ) month (02320 +chodesh ) they {began} (02490 +chalal ) to lay the foundation (03245 +yacad ) of the heaps (06194 +(arem ) , and finished (03615 +kalah ) [ them ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .

began 2Ch\_31\_10 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) of the house (01004 +bayith ) of Zadok (06659 +Tsadowq ) answered (00559 +)amar ) him , and said (00559 +)amar ) , Since [ the people ] {began} (02490 +chalal ) to bring (00935 +bow ) the offerings (08641 +t@ruwmah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , we have had enough (07644 +Shebna ) to eat (00398 +)akal ) , and have left (03498 +yathar ) plenty (07230 +rob ):for the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) his people (05971 +(am ) ; and that which is left (03498 +yathar ) [ is ] this (02088 +zeh ) great store (01995 +hamown ) .

began 2Ch\_31\_21 And in every (03605 +kol ) work (04639 +ma(aseh ) that he {began} (02490 +chalal ) in the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) , and in the law (08451 +towrah ) , and in the commandments (04687 +mitsvah ) , to seek (01875 +darash ) his God (00430 +)elohiyim ) , he did (06213 +(asah ) [ it ] with all (03605 +kol ) his heart (03824 +lebab ) , and prospered (06743 +tsalach ) .

began 2Ch\_33\_01 . Manasseh (04519 +M@nashsheh ) [ was ] twelve (06240 +(asar ) years (08141 +shaneh ) old (08147 +sh@nayim ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) fifty (02572 +chamishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) :

began 2Ch\_33\_21 . Amon [ was ] two and twenty years (06887 +tsarar ) old when (02470 +chalah ) he {began} (03068 +Y@hovah ) to reign (00430 +)elohiyim ) , and reigned (03665 +kana( ) two years (03966 +m@(od ) in Jerusalem .

began 2Ch\_34\_01 . Josiah (61) [ was ] eight (05971 +(am ) years old (02076 +zabach ) when (05750 +(owd ) he {began} to (01116 +bamah ) reign , and he reigned in (03068 +Y@hovah ) Jerusalem one (00430 +)elohiyim ) and (07535 +raq ) thirty years .

began 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he {began} (06456 +p@ciyl ) to purge (06440 +paniyim ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

began 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was yet (03605 +kol ) young , he {began} to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniyim ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and

the carved (02374 +chozeh ) images , and the molten images .

began 2Ch\_36\_02 Jehoahaz (03059 +Y@how)achaz ) [ was ] twenty (06242 +(esriym ) and three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ch\_36\_05 Jehoiakim (03079 +Y@howyaqiym ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

began 2Ch\_36\_09 Jehoiachin (03078 +Y@howyakiyn ) [ was ] eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and ten (06235 +(eser ) days (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

began 2Ch\_36\_11 . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_03\_01 . Now Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) twelve years (08141 +shaneh ) .

began 2Ki\_08\_16 . And in the fifth (02568 +chamesh ) year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , Jehoshaphat (03092 +Y@howshaphat ) [ being ] then king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} to reign (04427 +malak ) .

began 2Ki\_08\_17 Thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) ; and he reigned (04427 +malak ) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_08\_26 Two (08147 +sh@nayim ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaziah (00274 +)Achazyah ) when he {began} to reign (04427 +malak ) ; and he reigned one (00259 +)echad ) year (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Athaliah (06271 +(Athalyah ) , the daughter (01323 +bath ) of Omri (06018 +(Omriy ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

began 2Ki\_09\_29 And in the eleventh year (08141 +shaneh ) of Joram (03188 +yachas ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) {began} Ahaziah (00274 +)Achazyah ) to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

began 2Ki\_10\_32 In those (01992 +hem ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) to cut (07096 +qatsah ) Israel (03478 +Yisra)el ) short:and Hazael (02371 +Chaza)el ) smote (05221 +nakah ) them in all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) ;

began 2Ki\_11\_21 Seven (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Jehoash (03060

+Y@how)ash ) when he {began} to reign (04427 +malak ) .

began 2Ki\_12\_01 . In the seventh (07651 +sheba( ) year (08141 +shaneh ) of Jehu (03058 +Yehuw) ) Jehoash (03060 +Y@how)ash ) {began} to reign (04427 +malak ) ; and forty (00705 +)arba(iym ) years (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .

began 2Ki\_13\_01 . In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jehoahaz (03059 +Y@how)achaz ) the son (01121 +ben ) of Jehu (03058 +Yehuw) ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] seventeen (07651 +sheba( ) years (08141 +shaneh ) .

began 2Ki\_13\_10 . In the thirty (07970 +sh@lowshiym ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] sixteen years (08141 +shaneh ) .

began 2Ki\_14\_02 He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoaddan (03086 +Y@how(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_14\_23 . In the fifteenth (06240 +(asar ) year (08141 +shaneh ) of Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) {began} to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) , [ and reigned ] forty (00705 +)arba(iym ) and one (00259 +)echad ) years (08141 +shaneh ) .

began 2Ki\_15\_01 . In the twenty (06242 +(esriym ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Jeroboam (03379 +Yarob(am ) king (04428 +melek ) of Israel (03478 +Yisra)el ) {began} Azariah (05838 +(Azaryah ) son (01121 +ben ) of Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ) .

began 2Ki\_15\_02 Sixteen years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) two (08147 +sh@nayim ) and fifty (02572 +chamishshiym ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jecholiah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ) .

began 2Ki\_15\_13 Shallum (07967 +Shalluw) the son (01121 +ben ) of Jabesh (03003 +Yabesh ) {began} to reign (04427 +malak ) in the nine (08672 +tesha( ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; and he reigned (04427 +malak ) a full (03117 +yowm ) month (03391 +yerach ) in Samaria (08111 +Shom@rown ) .

began 2Ki\_15\_17 In the nine (08672 +tesha( ) and thirtieth (07970 +sh@lowshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Menahem (04505 +M@nachim ) the son (01121 +ben ) of Gadi (01424 +Gadiy ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , [ and reigned ] ten (06235 +(eser ) years (08141 +shaneh ) in Samaria (08111 +Shom@rown ) .

began 2Ki\_15\_23 In the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838

+(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekahiah (06494 +P@qachyah ) the son (01121 +ben ) of Menahem (04505 +M@nachem ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] two (08147 +sh@nayim ) years (08141 +shaneh ) .

began 2Ki\_15\_27 In the two (08147 +sh@nayim ) and fiftieth (02572 +chamishshiyim ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] twenty (06242 +(esriym ) years (08141 +shaneh ) .

began 2Ki\_15\_32 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) king (04428 +melek ) of Israel (03478 +Yisra)el ) {began} Jotham (03147 +Yowtham ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ) .

began 2Ki\_15\_33 Five (02568 +chamesh ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jerusha (03388 +Y@ruwsha ) , the daughter (01323 +bath ) of Zadok (06659 +Tsadowq ) .

began 2Ki\_15\_37 In those (01992 +hem ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) to send (07971 +shalach ) against Judah (03063 +Y@huwdah ) Rezin (07526 +R@tsiyn ) the king (04428 +melek ) of Syria (00758 +)Aram ) , and Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) .

began 2Ki\_16\_01 . In the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) Ahaz (00271 +)Achaz ) the son (01121 +ben ) of Jotham (03147 +Yowtham ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} to reign (04427 +malak ) .

began 2Ki\_16\_02 Twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaz (00271 +)Achaz ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) , and did (06213 +(asah ) not [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) , like David (01732 +David ) his father (1) .

began 2Ki\_17\_01 . In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} Hoshea (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) nine (08672 +tesha( ) years (08141 +shaneh ) .

began 2Ki\_18\_01 . Now it came (01961 +hayah ) to pass in the third (07969 +shalowsh ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {began} to reign (04427 +malak ) .

began 2Ki\_18\_02 Twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) was he when he {began} to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . His mother s (00517 +)em ) name (08034 +shem ) also [ was ] Abi (21) , the daughter (01323 +bath ) of Zachariah (02148 +Z@karyah ) .

began 2Ki\_21\_01 . Manasseh (04519 +M@nashsheh ) [ was ] twelve years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and reigned (04427 +malak ) fifty (02572 +chamishshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hephzibah (02657 +Chephtsiy bahh ) .

began 2Sa\_02\_10 Ishbosheth (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , and reigned (04427 +malak ) two (08147 +sh@nayim ) years (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) followed David (01732 +David ) .

began 2Sa\_05\_04 David (01732 +David ) [ was ] thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) old (01121 +ben ) when (03588 +kiy ) he {began} to reign (04427 +malak ) , [ and ] he reigned (04427 +malak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

began 2Ti\_01\_09 Who (3588 -ho -) hath saved (4982 -sozo -) us , and called (2564 -kaleo -) [ us ] with an holy (0040 -hagios -) calling (2821 -klesis -) , not according (2596 -kata -) to our works (2041 -ergon -) , but according (2596 -kata -) to his own (2398 -idios -) purpose (4286 -prothesis -) and grace (5485 -charis -) , which (3588 -ho -) was given (1325 -didomi -) us in Christ (5547 -Christos -) Jesus (2424 -Iesous -) before (4253 -pro -) the world (0166 -aionios -) {began} ,

began Act\_01\_01 . The former (4413 -protos -) treatise (3056 -logos -) have I made (4160 -poieo -) , O Theophilus (2321 -Theophilos -) , of all (3956 -pas -) that Jesus (2424 -Iesous -) {began} (0756 -archomai -) both (5037 -te -) to do (4160 -poieo -) and teach (1321 -didasko -) ,

began Act\_02\_04 And they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and {began} (0756 -archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100 -glossa -) , as the Spirit (4151 -pneuma -) gave (1325 -didomi -) them utterance (0669 -apophthegomai -) .

began Act\_03\_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) {began} .

began Act\_08\_35 Then (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his mouth (4750 -stoma -) , and {began} (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

began Act\_10\_37 That word (4487 -rhema -) , [ I say ] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and {began} (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

began Act\_11\_15 And as I {began} (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the beginning (0746 -arche -) .

began Act\_18\_26 And he {began} (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -)

perfectly (0197 -akribesteron -) .

began Act\_24\_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) {began} (0756 -archomai -) to accuse (2723 -kategoreo -) [ him ] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

began Act\_27\_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave thanks (2168 -eucharisteeo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had broken (2806 -klaon -) [ it ] , he {began} (0756 -archomai -) to eat (2068 -estho -) .

began Deu\_01\_05 On this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , {began} (02974 +ya)al ) Moses (04872 +Mosheh ) to declare (00874 +ba)ar ) this (02063 +zo)th ) law (08451 +towrah ) , saying (00559 +)amar ) ,

began Eze\_09\_06 Slay (02026 +harag ) utterly old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon whom (00834 +)aher ) [ is ] the mark (08420 +tav ) ; and begin (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they {began} (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniyim ) the house (01004 +bayith ) .

began Eze\_03\_06 From the first (00259 +)echad ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) {began} (02490 +chalal ) they to offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) . But the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) was not [ yet ] laid .

began Eze\_03\_08 . Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow ) unto the house (01004 +bayith ) of God (00430 +)elohiyim ) at Jerusalem (03389 +Y@ruwshalaim ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , {began} (02490 +chalal ) Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and the remnant (07605 +sh@)ar ) of their brethren (00251 +)ach ) the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) they that were come (00935 +bow ) out of the captivity (07628 +sh@biy ) unto Jerusalem (03389 +Y@ruwshalaim ) ; and appointed (05975 +(amad ) the Levites (03881 +Leviyiy ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , to set (05329 +natsach ) forward (05921 +(al ) the work (04399 +m@)akah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

began Eze\_05\_02 Then (00116 +)edayin ) rose (06965 +quwm ) up Zerubbabel (02217 +Z@rubbabel ) the son (01247 +bar ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03443 +Yeshuwa() the son (01247 +bar ) of Jozadak (03136 +Yowtsadaq ) , and {began} (08271 +sh@re ) to build (01124 +b@na ) the house (01005 +bayith ) of God (00426 +)elalh ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ):and with them [ were ] the prophets (05029 +n@biy ) of God (00426 +)elalh ) helping (05582 +ca(ad ) them .

began Eze\_07\_09 For upon the first (00259 +)echad ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) {began} (03246 +y@)ud ) he to go (04609 +ma(alah ) up from Babylon (00894 +Babel ) , and on the first (00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) came (00935 +bow ) he to Jerusalem (03389 +Y@ruwshalaim ) , according to the good (02896 +towb ) hand (03027 +yad ) of his God (00430 +)elohiyim ) upon him .

began Gen\_04\_26 And to Seth (08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara ) his name (08034 +shem ) Enos (00583 +)Enowsh ):then (00227 +)az ) {began} (02490 +chalal ) men (00582 +)enowsh ) to call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

began Gen\_06\_01 . And it came (01961 +hayah ) to pass , when (03588 +kiy ) men (00120 +)adam ) {began} (02490 +chalal ) to multiply (07231 +rabab ) on (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) , and daughters (01323 +bath ) were born (03205 +yalad ) unto them ,

began Gen\_09\_20 And Noah (05146 +Noach ) {began} (02490 +chalal ) [ to be ] an husbandman , and he planted (05193 +nata( ) a vineyard (03754 +kerem ) :

began Gen\_10\_08 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod (05248 +Nimrowd ):he {began} (02490 +chalal ) to be a mighty (01368 +gibbowr ) one in the earth (00776 +)erets ) .

began Gen\_41\_54 And the seven (07651 +sheba( ) years (08141 +shaneh ) of dearth (07458 +ra(ab ) {began} (02490 +chalal ) to come (00935 +bow ) ) , according as Joseph (03130 +Yowceph ) had said (00559 +)amar ):and the dearth (07458 +ra(ab ) was in all (03605 +kol ) lands (00776 +)erets ) ; but in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) there was bread (03899 +lechem ) .

began Gen\_44\_12 And he searched (02664 +chaphas ) , [ and ] {began} (02490 +chalal ) at the eldest (01419 +gadawl ) , and left (03615 +kalah ) at the youngest (06996 +qatan ):and the cup (01375 +g@biya( ) was found (04672 +matsa ) ) in Benjamin s (01144 +Binyamiyn ) sack (00572 +)amtachath ) .

began Heb\_02\_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) {began} (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [ him ] ;

began Jer\_52\_01 . Zedekiah (06667 +Tsidqiyah ) [ was ] one (00259 +)echad ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) when he {began} to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Hamutal (02537 +Chamuwtal ) the daughter (01323 +bath ) of Jeremiah (03414 +Yirm@yah ) of Libnah (03841 +Libnah ) .

began Joh\_04\_52 Then (3767 -oun -) enquired (4441 -punthanomai -) he of them the hour (5610 -hora -) when (3739 -hos -) he {began} (2192 -echo -) to amend (2866 -kompsoteron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) hour (5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .

began Joh\_09\_32 Since (1537 -ek -) the world (0165 -aion -) {began} was it not heard (0191 -akouo -) that any (5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

began Joh\_13\_05 After (1534 -eita -) that he poureth (0906 -ballo -) water (5204 -hudor -) into (1519 -eis -) a bason (3537 -nipter -) , and {began} (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 -mathetes -) feet (4228 -pous -) , and to wipe (1591 -ekmasso -) [ them ] with the towel (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -) .

began Jon\_03\_04 And Jonah (03124 +Yonah ) {began} (02490 +chalal ) to enter (00935 +bow ) ) into the city (05892 +(iyr ) a day s (03117 +yowm ) journey (04109 +mahalak ) , and he cried (07121 +qara ) , and said (00559 +)amar ) , Yet (05750 +(owd ) forty (00705 +)arba(iym ) days (03117 +yowm ) , and Nineveh (05210 +Niyn@veh ) shall be overthrown (02015 +haphak ) .

**began Jud\_13\_25 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) {began} (02490 +chalal ) to move (06470 +pa(am) ) him at times in the camp (04264 +machaneh ) of Dan (01835 +Dan ) between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshtaol ) .**

**began Jud\_16\_19 And she made him sleep (03462 +yashen ) upon her knees (01290 +berek ) ; and she called (07121 +qara) ) for a man (00376 +)iysh ) , and she caused him to shave (01548 +galach ) off the seven (07651 +sheba( ) locks (04253 +machlaphah ) of his head (07218 +ro)sh ) ; and she {began} (02490 +chalal ) to afflict (06031 +(anah ) him , and his strength (03581 +koach ) went (05493 +cuwr ) from him .**

**began Jud\_16\_22 . Howbeit the hair (08181 +se(ar) ) of his head (07218 +ro)sh ) {began} (02490 +chalal ) to grow (06779 +tsamach ) again after (00834 +)aher ) he was shaven (01548 +galach ) .**

**began Jud\_19\_25 But the men (00582 +)enowsh ) would (14) not hearken (08085 +shama( ) to him:so the man (00376 +)iysh ) took (02388 +chazaq ) his concubine (06370 +piylegesh ) , and brought (03318 +yatsa ) her forth (03318 +yatsa ) unto them ; and they knew (03045 +yada( ) her , and abused (05953 +(alal ) her all (03605 +kol ) the night (03915 +layil ) until (05704 +(ad ) the morning (01242 +boqer ):and when the day (07837 +shachar ) {began} (05927 +(alah ) to spring (05927 +(alah ) , they let her go (07971 +shalach ) .**

**began Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa ) out against (07125 +qir)ah ) the people (05971 +(am) , [ and ] were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they {began} (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiyim ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .**

**began Jud\_20\_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) retired (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) {began} (02490 +chalal ) to smite (05221 +nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 +sh@lowshiyim ) persons (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are smitten (05062 +nagaph ) down before (06440 +paniyim ) us , as [ in ] the first (07223 +ri)shown ) battle (04421 +milchamah ) .**

**began Jud\_20\_40 But when the flame (04864 +mas)eth ) {began} (02490 +chalal ) to arise (05927 +(alah ) up out of the city (05892 +(iyr ) with a pillar (05982 +(ammuwd ) of smoke (06227 +(ashan ) , the Benjamites (01145 +Ben - y@miyniy ) looked (06437 +panah ) behind (00310 +)achar ) them , and , behold (02009 +hinneh ) , the flame (03632 +kaliyl ) of the city (05892 +(iyr ) ascended (05927 +(alah ) up to heaven (08064 +shamayim ) .**

**began Luk\_01\_70 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since 0575 -apo - the world 0165 -aion - {began} :**

**began Luk\_03\_23 And Jesus 2424 -Iesous - himself 0846 -autos - {began} 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,**

**began Luk\_04\_21 And he {began} 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .**

**began Luk\_05\_07 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and**

help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 - amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they {began} to sink 1036 -buthizo - .

began Luk\_05\_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - {began} 0756 - archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

began Luk\_07\_15 And he that was dead 3498 -nekros - sat 0339 -anakathizo - up , and {began} 0756 - archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

began Luk\_07\_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 - aperchomai - , he {began} 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

began Luk\_07\_38 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and {began} 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

began Luk\_07\_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him {began} 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 - houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?

began Luk\_09\_12 And when the day 2250 -hemera - {began} 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

began Luk\_11\_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he {began} 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 - poneros - generation 1074 -genea - :they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

began Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 - grammateus - and the Pharisees 5330 -Pharisaioi - {began} 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

began Luk\_12\_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 - episunago - an innumerable 3461 -urias - multitude 3461 -urias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he {began} 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaioi - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

began Luk\_14\_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] {began} 0756 -archomai - to

make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

began Luk\_14\_30 Saying 3004 -lego - , This 3778 -houtos - man 0444 -anthropos - {began} 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

began Luk\_15\_14 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he {began} 0756 -archomai - to be in want 5302 -hustereo - .

began Luk\_15\_24 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; he was lost 0622 -apollumi - , and is found 2147 -heurisko - . And they {began} 0756 -archomai - to be merry 2165 -euphraino - .

began Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - {began} 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

began Luk\_19\_45 And he went 1525 -eiserchomai - into 1519 -eis - the temple 2411 -hieron - , and {began} 0756 -archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein 0846 -autos - , and them that bought 0059 -agorazo - ;

began Luk\_20\_09 . Then 1161 -de - {began} 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

began Luk\_22\_23 And they {began} 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

began Luk\_23\_02 And they {began} 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

began Mar\_01\_45 But he went (1831 -exerchomai -) out , and {began} (0756 -archomai -) to publish (2784 -kerusso -) [ it ] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

began Mar\_02\_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) {began} (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

began Mar\_04\_01 . And he {began} (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

began Mar\_05\_17 And they {began} (0756 -archomai -) to pray (3870 -parakaleo -) him to depart (0565 -aperchomai -) out of their coasts (3725 -horion -) .

began Mar\_05\_20 And he departed (0565 -aperchomai -) , and {began} (0756 -archomai -) to publish (2784 -kerusso -) in Decapolis (1179 -Dekapolis -) how (3745 -hosos -) great (3745 -hosos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) for him:and all (3956 -pas -) [ men ] did marvel (2296 -thaumazo -) .

began Mar\_06\_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he {began} (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [ him ] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [ man ] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [ is ] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

began Mar\_06\_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -) , and {began} (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;

began Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splanchnizomai -) with compassion (4697 -splanchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he {began} (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

began Mar\_06\_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and {began} (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

began Mar\_08\_11 And the Pharisees (5330 -Pharisaios -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , and {began} (0756 -archomai -) to question (4802 -suzeteo -) with him , seeking (2212 -zeteo -) of him a sign (4592 -semeion -) from heaven (3772 -ouranos -) , tempting (3985 -peirazo -) him .

began Mar\_08\_31 And he {began} (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archieus -) priests (0749 -archieus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

began Mar\_08\_32 And he spake (2980 -laleo -) that saying (3056 -logos -) openly (3954 -parrhesia -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and {began} (0756 -archomai -) to rebuke (2008 -epitimao -) him .

began Mar\_10\_28 Then (2532 -kai -) Peter (4074 -Petros -) {began} (0756 -archomai -) to say (3004 -lego -)

unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have followed (0190 -akoloutheo -) thee .

began Mar\_10\_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutheo -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and {began} (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things should (3195 -mello -) happen (4819 -sumbaino -) unto him ,

began Mar\_10\_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [ it ] , they {began} (0756 -archomai -) to be much (0023 -aganakteo -) displeased (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

began Mar\_10\_47 And when he heard (0191 -akouo -) that it was Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , he {began} (0756 -archomai -) to cry (2896 -krazo -) out , and say (3004 -lego -) , Jesus (2424 -Iesous -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

began Mar\_11\_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and {began} (0756 -archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

began Mar\_12\_01 . And he {began} (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

began Mar\_13\_05 . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) them {began} (0756 -archomai -) to say (3004 -lego -) , Take heed (0991 -blepo -) lest (3361 -me -) any (5100 -tis -) [ man ] deceive (4105 -planao -) you :

began Mar\_14\_19 And they {began} (0756 -archomai -) to be sorrowful (3076 -lupeo -) , and to say (3004 -lego -) unto him one (1520 -heis -) by one (1520 -heis -) , [ Is ] it I ? and another (0243 -allos -) [ said , Is ] it I ?

began Mar\_14\_33 And he taketh (3880 -paralambano -) with him Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) , and {began} (0756 -archomai -) to be sore (1568 -ekthambeo -) amazed (1568 -ekthambeo -) , and to be very (0085 -ademoneo -) heavy (0085 -ademoneo -) ;

began Mar\_14\_65 And some (5100 -tis -) {began} (0756 -archomai -) to spit (1716 -emptuo -) on (1716 -emptuo -) him , and to cover (4028 -perikalupto -) his face (4383 -prosopon -) , and to buffet (2852 -kolaphizo -) him , and to say (3004 -lego -) unto him , Prophecy (4395 -propheteuo -):and the servants (5257 -huperetes -) did strike (0906 -ballo -) him with the palms (4475 -rhapsima -) of their hands .

began Mar\_14\_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and {began} (0756 -archomai -) to say (3004 -lego -) to them that stood (3936 -paristemi -) by , This (3778 -houtos -) is [ one ] of them .

began Mar\_14\_71 But he {began} (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -) .

began Mar\_15\_08 And the multitude (3793 -ochlos -) crying (0310 -anaboao -) aloud (0310 -anaboao -) {began} (0756 -archomai -) to desire (0154 -aiteo -) [ him to do ] as he had ever (0104 -aei -) done (4160 -poieo -) unto them .

began Mar\_15\_18 And {began} (0756 -archomai -) to salute (0782 -aspazomai -) him , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

began Mat\_04\_17 From that time (5119 -tote -) Jesus (2424 -Iesous -) {began} (0756 -archomai -) to preach (2784 -kerusso -) , and to say (3004 -lego -) , Repent (3340 -metanoeo -):for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

began Mat\_11\_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) {began} (0756 -archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?

began Mat\_11\_20 Then (5119 -tote -) {began} (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

began Mat\_12\_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hundred (3983 -peinao -) , and {began} (0756 -archomai -) to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

began Mat\_16\_21 . From that time (5119 -tote -) forth {began} (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

began Mat\_16\_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and {began} (0756 -archomai -) to rebuke (2008 -epitimaio -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

began Mat\_26\_22 And they were exceeding (4970 -sphodra -) sorrowful (3076 -lupeo -) , and {began} (0756 -archomai -) every (1538 -hekastos -) one of them to say (3004 -lego -) unto him , Lord (2962 -kurios -) , is it I ?

began Mat\_26\_37 And he took (3880 -paralambano -) with him Peter (4074 -Petros -) and the two (1417 -duo -) sons (5207 -huios -) of Zebedee (2199 -Zebedaios -) , and {began} (0756 -archomai -) to be sorrowful (3076 -lupeo -) and very (0085 -ademoneo -) heavy (0085 -ademoneo -) .

began Mat\_26\_74 Then (5119 -tote -) {began} (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -) , [ saying ] , I know (1492 -eido -) not the man (0444 -anthropos -) . And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

began Mat\_28\_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it {began} (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

began Neh\_04\_07 . But it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and the Arabians (06163 +(Arabiy ) , and the Ammonites (05984 +(Ammowniy ) , and the Ashdodites (00796 +)Ashdowdiy ) , heard (08085 +shama() that the walls (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) were made up , [ and ] that the breaches (06555 +parats ) {began} (02490 +chalal ) to be stopped (05640 +catham ) , then they were very (03966 +m@(od ) wroth (02734 +charah ) ,

began Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) {began} (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniym ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 +cagar ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar ) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar ) , [ that ] there should no (03808 +lo ) burden (04853 +massa ) be brought (00935 +bow ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

began Num\_25\_01 . And Israel (03478 +Yisra)el ) abode (03427 +yashab ) in Shittim (07851 +Shittiym ) , and the people (05971 +(am ) {began} (02490 +chalal ) to commit (02181 +zanah ) whoredom (02181 +zanah ) with the daughters (01121 +ben ) of Moab (04124 +Mow)ab ) .

began Rom\_16\_25 . Now (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according (2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching (2782 -kerugma -) of Jesus (2424 -Iesus -) Christ (5547 -Christos -) , according (2596 -kata -) to the revelation (0602 -apokalupsis -) of the mystery (3466 -musterion -) , which was kept secret (4601 -sigao -) since the world (0166 -aionios -) {began} ,

began Tit\_01\_02 In hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) God (2316 -theos -) , that cannot (0893 -apseudes -) lie (0893 -apseudes -) , promised (1861 -epaggello -) before (4253 -pro -) the world (0166 -aionios -) {began} ;

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began , Concordance Study began , 1CH , 1:10 , 1CH , 27:24 began , 1KI , 6:1 , 1KI , 14:21 , 1KI , 15:25 , 1KI , 15:33 , 1KI , 16:8 , 1KI , 16:11 , 1KI , 16:23 , 1KI , 16:29 , 1KI , 22:41 , 1KI , 22:42 , 1KI , 22:51 began , 1SA , 3:2 began , 2CH , 3:1 , 2CH , 3:2 , 2CH , 12:13 , 2CH , 13:1 , 2CH , 20:22 , 2CH , 20:31 , 2CH , 21:5 , 2CH , 21:20 , 2CH , 22:2 , 2CH , 24:1 , 2CH , 25:1 , 2CH , 26:3 , 2CH , 27:1 , 2CH , 27:8 , 2CH , 28:1 , 2CH , 29:1 , 2CH , 29:17 , 2CH , 29:27 , 2CH , 29:27 , 2CH , 31:7 , 2CH , 31:10 , 2CH , 31:21 , 2CH , 33:1 , 2CH , 33:21 , 2CH , 34:1 , 2CH , 34:3 , 2CH , 34:3 , 2CH , 36:2 , 2CH , 36:5 , 2CH , 36:9 , 2CH , 36:11 began , 2KI , 3:1 , 2KI , 8:16 , 2KI , 8:17 , 2KI , 8:26 , 2KI , 9:29 , 2KI , 10:32 , 2KI , 11:21 , 2KI , 12:1 , 2KI , 13:1 , 2KI , 13:10 , 2KI , 14:2 , 2KI , 14:23 , 2KI , 15:1 , 2KI , 15:2 , 2KI , 15:13 , 2KI , 15:17 , 2KI , 15:23 , 2KI , 15:27 , 2KI , 15:32 , 2KI , 15:33 , 2KI , 15:37 , 2KI , 16: 1 , 2KI , 16:2 , 2KI , 17:1 , 2KI , 18:1 , 2KI , 18:2 , 2KI , 21:1 , 2KI , 21:19 , 2KI , 22:1 , 2KI , 23:31 , 2KI , 23: 36 , 2KI , 24:8 , 2KI , 24:18 , 2KI , 25:27 began , 2SA , 2:10 , 2SA , 5:4 began , 2TI , 1:9 began , AC , 1:1 , AC , 2:4 , AC , 3:21 , AC , 8:35 , AC , 10:37 , AC , 11:15 , AC , 18:26 , AC , 24:2 , AC , 27:35 began , DE , 1:5 began , EZE , 9:6 began , EZR , 3:6 , EZR , 3:8 , EZR , 5:2 , EZR , 7:9 began , GE , 4:26 , GE , 6:1 , GE , 9:20 , GE , 10:8 , GE , 41:54 , GE , 44:12 began , HEB , 2:3 began , JER , 52:1 began , JG , 13:25 , JG , 16:19 , JG , 16:22 , JG , 19:25 , JG , 20:31 , JG , 20:39 , JG , 20:40 began , JOH , 4:52 , JOH , 9:32 , JOH , 13:5 began , JON , 3:4 began , LU , 1:70 , LU , 3:23 , LU , 4:21 , LU , 5:7 , LU , 5:21 , LU , 7:15 , LU , 7:24 , LU , 7:38 , LU , 7:49 , LU , 9:12 , LU , 11:29 , LU , 11:53 , LU , 12:1 , LU , 14:18 , LU , 14:30 , LU , 15:14 , LU , 15:24 , LU , 19:37 , LU , 19: 45 , LU , 20:9 , LU , 22:23 , LU , 23:2 began , MR , 1:45 , MR , 2:23 , MR , 4:1 , MR , 5:17 , MR , 5:20 , MR , 6:2 , MR , 6:7 , MR , 6:34 , MR , 6:55 , MR , 8: 11 , MR , 8:31 , MR , 8:32 , MR , 10:28 , MR , 10:32 , MR , 10:41 , MR , 10:47 , MR , 11:15 , MR , 12:1 , MR , 13:5 , MR , 14:19 , MR , 14:33 , MR , 14:65 , MR , 14:69 , MR , 14: 71 , MR , 15:8 , MR , 15:18 began , MT , 4:17 , MT , 11:7 , MT , 11:20 , MT , 12:1 , MT , 16:21 , MT , 16:22 , MT , 26:22 , MT , 26:37 , MT , 26:74 , MT , 28:1 began , NE , 4:7 , NE , 13:19 began , NU , 25:1 began , RO , 16:25 began , TIT , 1:2 amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql began Interlinear Index Study began GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > {began} <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . began GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > {began} <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them , began GEN 009 020 And Noah <05146 +Noach > {began} <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< > a vineyard <03754 +kerem > : began GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . began GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra {began} <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . began GEN 044 012 And he searched <02664 +chaphas > , [ and ] {began} <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya< > was found <04672 +matsa> > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . began NUM 025 001 . And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim <07851 +Shittiyim > , and the people <05971 + {began} <02490 +chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . began DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {began} <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , began JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > {began} <02490 +chalal > to move <06470 +pa him at times in the camp <04264

+machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . began JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>iysh > , and she caused him to shave <01548 +galach > off the seven <07651 +sheba< > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she {began} <02490 +chalal > to afflict <06031 + him , and his strength <03581 +koach > went <05493 +cuwr > from him . began JUDG 016 022 . Howbeit the hair <08181 +se of his head <07218 +ro>sh > {began} <02490 +chalal > to grow <06779 +tsamach > again after <00834 +>aher > he was shaven <01548 +galach > . began JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 + her all <03605 +kol > the night <03915 +layil > until <05704 + the morning <01242 +boqer > : and when the day <07837 +shachar > {began} <05927 + to spring <05927 + , they let her go <07971 +shalach > . began JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [ and ] were drawn <05423 +nathaq > away from the city <05892 + ; and they {began} <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [ and ] kill <02491 +chalal > , as at other times <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiyim > men <00376 +>iysh > of Israel <03478 +Yisra>el > . began JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > {began} <02490 +chalal > to smite <05221 +nakah > [ and ] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [ in ] the first <07223 +ri>shown > battle <04421 +milchamah > . began JUDG 020 040 But when the flame <04864 +mas>eth > {began} <02490 +chalal > to arise <05927 + up out of the city <05892 + with a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them , and , behold <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > . began 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + {began} <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; began 2SA 002 010 Ishbosheth <00378 +>Iysh - Bosheth > Saul s <07586 +Sha>uwl > son <01121 +ben > [ was ] forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , and reigned <04427 +malak > two <08147 +sh@nayim > years <08141 +shaneh > . But the house <01004 +bayith > of Judah <03063 +Y@huwdah > followed David <01732 +David > . began 2SA 005 004 David <01732 +David > [ was ] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when <03588 +kiy > he {began} to reign <04427 +malak > , [ and ] he reigned <04427 +malak > forty <00705 +>arba years <08141 +shaneh > . began 1KI 006 001 . And it came <01961 +hayah > to pass in the four <00702 +>arba< > hundred <03967 +me>ah > and eightieth <08084 +sh@moniyim > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [ is ] the second <08145 +sheniy > month <02320 +chodesh > , that he {began} to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . began 1KI 014 021 . And Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah <03063 +Y@huwdah > . Rehoboam <07346 +R@chab [ was ] forty <00705 +>arba and one <00259 +>echad > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > did choose <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . began 1KI 015 025 . And Nadab <05070 +Nadab > the son <01121 +ben > of Jeroboam <03379 +Yarob {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in the second <08147 +sh@nayim > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > over <05921

+ Israel <03478 +Yisra>el > two <08147 +sh@nayim > years <08141 +shaneh > . began 1KI 015 033 In the third <07969 +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > to reign <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > in Tirzah <08656 +Tirtsah > , twenty <06242 + and four <00702 +>arba< > years <08141 +shaneh > . began 1KI 016 008 In the twenty <06242 + and sixth <08337 +shesh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Elah <00425 +>Elah > the son <01121 +ben > of Baasha <01201 +Ba > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Tirzah <08656 +Tirtsah > , two years <08141 +shaneh > . began 1KI 016 011 And it came <01961 +hayah > to pass , when he {began} to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [ that ] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiy > , neither of his kinsfolks <01350 +ga>al > , nor of his friends <07453 +rea< > . began 1KI 016 023 In the thirty <07970 +sh@lowshiym > and first <00259 +>echad > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , twelve years <08141 +shaneh > : six <08337 +shesh > years <08141 +shaneh > reigned <04427 +malak > he in Tirzah <08656 +Tirtsah > . began 1KI 016 029 . And in the thirty <07970 +sh@lowshiym > and eighth <08083 +sh@moneh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > : and Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 + reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > twenty <06242 + and two <08147 +sh@nayim > years <08141 +shaneh > . began 1KI 022 041 . And Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Asa <00609 +>Aca> > {began} to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > in the fourth <00702 +>arba< > year <08141 +shaneh > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > . began 1KI 022 042 Jehoshaphat <03092 +Y@howshaphat > [ was ] thirty <07970 +sh@lowshiym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . began 1KI 022 051 Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the seventeenth <07651 +sheba< > year <08141 +shaneh > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > two years <08141 +shaneh > over <05921 + Israel <03478 +Yisra>el > . began 2KI 003 001 . Now Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the eighteenth year <08141 +shaneh > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > twelve years <08141 +shaneh > . began 2KI 008 016 . And in the fifth <02568 +chamesh > year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , Jehoshaphat <03092 +Y@howshaphat > [ being ] then king <04428 +melek > of Judah <03063 +Y@huwdah > , Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} to reign <04427 +malak > . began 2KI 008 017 Thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > ; and he reigned <04427 +malak > eight <08083 +sh@moneh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began 2KI 008 026 Two <08147 +sh@nayim > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > [ was ] Ahaziah <00274 +>Achazyah > when he {began} to reign <04427 +malak > ; and he reigned one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Athaliah <06271 + , the daughter <01323 +bath > of Omri <06018 + king <04428 +melek > of Israel <03478 +Yisra>el > . began 2KI 009 029 And in the eleventh year <08141 +shaneh > of Joram <03188 +yachas > the son <01121 +ben > of Ahab <00256 +>Ach>ab > {began} Ahaziah <00274 +>Achazyah > to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > . began 2KI 010 032 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > {began} <02490 +chalal > to cut <07096 +qatsah > Israel <03478 +Yisra>el > short : and Hazael <02371 +Chaza>el > smote <05221 +nakah > them in all <03605 +kol > the coasts <01366 +g@buwl > of Israel

<03478 +Yisra>el > ; began 2KI 011 021 Seven <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > [ was ] Jehoash <03060 +Y@how>ash > when he {began} to reign <04427 +malak > . began 2KI 012 001 . In the seventh <07651 +sheba< > year <08141 +shaneh > of Jehu <03058 +Yehuw> > Jehoash <03060 +Y@how>ash > {began} to reign <04427 +malak > ; and forty <00705 +>arba years <08141 +shaneh > reigned <04427 +malak > he in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B@>er Sheba< > . began 2KI 013 001 . In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > Jehoahaz <03059 +Y@how>achaz > the son <01121 +ben > of Jehu <03058 +Yehuw> > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] seventeen <07651 +sheba< > years <08141 +shaneh > . began 2KI 013 010 . In the thirty <07970 +sh@lowshiyim > and seventh <07651 +sheba< > year <08141 +shaneh > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] sixteen years <08141 +shaneh > . began 2KI 014 002 He was twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . began 2KI 014 023 . In the fifteenth <06240 + year <08141 +shaneh > of Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > {began} to reign <04427 +malak > in Samaria <08111 +Shom@rown > , [ and reigned ] forty <00705 +>arba and one <00259 +>echad > years <08141 +shaneh > . began 2KI 015 001 . In the twenty <06242 + and seventh <07651 +sheba< > year <08141 +shaneh > of Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > {began} Azariah <05838 + son <01121 +ben > of Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > to reign <04427 +malak > . began 2KI 015 002 Sixteen years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > two <08147 +sh@nayim > and fifty <02572 +chamishshiyim > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jecholiah <03203 +Y@kolyah > of Jerusalem <03389 +Y@ruwshalaim > . began 2KI 015 013 Shallum <07967 +Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > {began} to reign <04427 +malak > in the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > ; and he reigned <04427 +malak > a full <03117 +yowm > month <03391 +yerach > in Samaria <08111 +Shom@rown > . began 2KI 015 017 In the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Menahem <04505 +M@nachem > the son <01121 +ben > of Gadi <01424 +Gadiy > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , [ and reigned ] ten <06235 + years <08141 +shaneh > in Samaria <08111 +Shom@rown > . began 2KI 015 023 In the fiftieth <02572 +chamishshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > Pekahiah <06494 +P@qachyah > the son <01121 +ben > of Menahem <04505 +M@nachem > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] two <08147 +sh@nayim > years <08141 +shaneh > . began 2KI 015 027 In the two <08147 +sh@nayim > and fiftieth <02572 +chamishshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] twenty <06242 + years <08141 +shaneh > . began 2KI 015 032 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el > {began} Jotham <03147 +Yowtham > the son <01121 +ben > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > to reign <04427 +malak > . began 2KI 015 033 Five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jerusha <03388 +Y@ruwsha> > , the daughter <01323 +bath > of Zadok <06659 +Tsadowq > . began 2KI 015 037 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > {began} <02490

+chalal > to send <07971 +shalach > against Judah <03063 +Y@huwdah > Rezin <07526 +R@tsiyn > the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . began 2KI 016 001 . In the seventeenth <07651 +sheba< > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} to reign <04427 +malak > . began 2KI 016 002 Twenty <06242 + years <08141 +shaneh > old <01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , like David <01732 +David > his father <1> . began 2KI 017 001 . In the twelfth year <08141 +shaneh > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Hoshea <01954 +Howshea< > the son <01121 +ben > of Elah <00425 +>Elah > to reign <04427 +malak > in Samaria <08111 +Shom@rown > over <05921 + Israel <03478 +Yisra>el > nine <08672 +tesha< > years <08141 +shaneh > . began 2KI 018 001 . Now it came <01961 +hayah > to pass in the third <07969 +shalowsh > year <08141 +shaneh > of Hoshea <01954 +Howshea< > son <01121 +ben > of Elah <00425 +>Elah > king <04428 +melek > of Israel <03478 +Yisra>el > , [ that ] Hezekiah <02396 +Chizqiyah > the son <01121 +ben > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} to reign <04427 +malak > . began 2KI 018 002 Twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Abi <21> , the daughter <01323 +bath > of Zachariah <02148 +Z@karyah > . began 2KI 021 001 . Manasseh <04519 +M@nashsheh > [ was ] twelve years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > fifty <02572 +chamishshiyim > and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Hephzibah <02657 +Chephtsiy bahh > . began 1CH 001 010 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be mighty <01368 +gibbowr > upon the earth <00776 +>erets > . began 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > {began} <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . began 2CH 003 001 . Then Solomon <08010 +Sh@lomoh > {began} <02490 +chalal > to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [ the LORD ] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the place <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . began 2CH 003 002 And he {began} <02490 +chalal > to build <01129 +banah > in the second <08145 +shenyi > [ day ] of the second <08145 +shenyi > month <02320 +chodesh > , in the fourth <00702 +>arba< > year <08141 +shaneh > of his reign <04438 +malkuwth > . began 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > himself in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R@chab [ was ] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > had chosen <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . began 2CH 013 001 . Now in the eighteenth year <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob {began} Abijah <29> to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > . began 2CH 020 022 And when <06256 + they {began} <02490 +chalal > to sing <07440 +rinnah > and to praise <08416 +t@hillah > , the LORD <03068 +Y@hovah > set <05414 +nathan > ambushments <00693 +>arab > against <05921 + the children <01121 +ben > of Ammon <05983 + , Moab <04124 +Mow>ab > , and mount <02022 +har > Seir <08165 +Se , which were come <00935 +bow> > against Judah <03063 +Y@huwdah > ; and they were smitten <05062 +nagaph > . began 2CH 020 031 . And Jehoshaphat <03092 +Y@howshaphat > reigned <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > : [ he was ] thirty <07970 +sh@lowshiyim > and

five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . began 2CH 021 005 Jehoram <03088 +Y@howram > [ was ] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > eight <08083 +sh@moneh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . began 2CH 022 002 Forty <00705 +>arba and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > [ was ] Ahaziah <00274 +>Achazyah > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Athaliah <06271 + the daughter <01323 +bath > of Omri <06018 + . began 2CH 024 001 . Joash <03101 +Yow>ash > [ was ] seven <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > forty <00705 +>arba years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B@>er Sheba< > . began 2CH 025 001 . Amaziah <00558 +>Amatsyah > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > [ when ] he {began} to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . began 2CH 026 003 Sixteen years <08141 +shaneh > old <01121 +ben > [ was ] Uzziah <05818 + when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Jecoliah <03203 +Y@kolyah > of Jerusalem <03389 +Y@ruwshalaim > . began 2CH 027 001 . Jotham <03147 +Yowtham > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Jerushah <03388 +Y@ruwsha> > , the daughter <01323 +bath > of Zadok <06659 +Tsadowq > . began 2CH 027 008 He was five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began 2CH 028 001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : but he did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > , like David <01732 +David > his father <25> : began 2CH 029 001 . Hezekiah <02396 +Chizqiyah > {began} to reign <04427 +malak > [ when he was ] five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > , and he reigned <04427 +malak > nine <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Abijah <29> , the daughter <01323 +bath > of Zechariah <02148 +Z@karyah > . began 2CH 029 017 Now they {began} <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . began 2CH 029 027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt <05930 + offering upon the altar <04196 +mizbeach > . And when <06256 + the burnt <05930 + offering began <02490 +chalal > , the song <07892 +shiyr > of the LORD <03068 +Y@hovah > {began} <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . began 2CH 029 027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt

<05930 + offering upon the altar <04196 +mizbeach > . And when <06256 + the burnt <05930 + offering {began} <02490 +chalal > , the song <07892 +shiy > of the LORD <03068 +Y@hovah > began <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . began 2CH 031 007 In the third <07992 +sh@liyshiy > month <02320 +chodesh > they {began} <02490 +chalal > to lay the foundation <03245 +yacad > of the heaps <06194 + , and finished <03615 +kalah > [ them ] in the seventh <07637 +sh@biy month <02320 +chodesh > . began 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] {began} <02490 +chalal > to bring <00935 +bow>> the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna>> to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [ is ] this <02088 +zeh > great store <01995 +hamown > . began 2CH 031 021 And in every <03605 +kol > work <04639 +ma that he {began} <02490 +chalal > in the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiyim > , and in the law <08451 +towrah > , and in the commandments <04687 +mitsvah > , to seek <01875 +darash > his God <00430 +>elohiyim > , he did <06213 + [ it ] with all <03605 +kol > his heart <03824 +lebab > , and prospered <06743 +tsalach > . began 2CH 033 001 . Manasseh <04519 +M@nashsheh > [ was ] twelve <06240 + years <08141 +shaneh > old <08147 +sh@nayim > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiyim > and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : began 2CH 033 021 . Amon [ was ] two and twenty years <06887 +tsarar > old when <02470 +chalah > he {began} <03068 +Y@hovah > to reign <00430 +>elohiyim > , and reigned <03665 +kana< > two years <03966 +m@ in Jerusalem . began 2CH 034 001 . Josiah <61> [ was ] eight <05971 + years old <02076 +zabach > when <05750 + he {began} to <01116 +bamah > reign , and he reigned in <03068 +Y@hovah > Jerusalem one <00430 +>elohiyim > and <07535 +raq > thirty years . began 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he {began} <06456 +p@ciyl > to purge <06440 +paniyim > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . began 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he {began} to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniyim > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . began 2CH 036 002 Jehoahaz <03059 +Y@how>achaz > [ was ] twenty <06242 + and three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > in Jerusalem <03389 +Y@ruwshalaim > . began 2CH 036 005 Jehoiakim <03079 +Y@howyaqiyim > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > . began 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . began 2CH 036 011 . Zedekiah <06667 +Tsidqiyah > [ was ] one <00259 +>echad > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > {began} <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [ yet ] laid . began EZR 003 008 . Now in the second <08145 +shenyi > year <08141 +shaneh > of their coming <00935 +bow>> unto the house <01004 +bayith > of God <00430 +>elohiyim > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +shenyi > month <02320 +chodesh > , {began} <02490 +chalal >

Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . began EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and {began} <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <00426 +>elahn > helping <05582 +ca them . began EZR 007 009 For upon the first <00259 +>echad > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > {began} <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiyim > upon him . began NEH 004 007 . But it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and the Arabians <06163 + , and the Ammonites <05984 + , and the Ashdodites <00796 +>Ashdowdiy > , heard <08085 +shama< > that the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > were made up , [ and ] that the breaches <06555 +parats > {began} <02490 +chalal > to be stopped <05640 +catham > , then they were very <03966 +m@ wroth <02734 +charah > , began NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > {began} <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniyim > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . began JER 052 001 . Zedekiah <06667 +Tsidqiyah > [ was ] one <00259 +>echad > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Hamutal <02537 +Chamuwtal > the daughter <01323 +bath > of Jeremiah <03414 +Yirm@yah > of Libnah <03841 +Libnah > . began EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they {began} <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniyim > the house <01004 +bayith > . began JONAH 003 004 And Jonah <03124 +Yonah > {began} <02490 +chalal > to enter <00935 +bow> > into the city <05892 + a day s <03117 +yowm > journey <04109 +mahalak > , and he cried <07121 +qara> > , and said <00559 +>amar > , Yet <05750 + forty <00705 +>arba days <03117 +yowm > , and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . began MAT 004 017 From that time <5119 -tote -> Jesus <2424 - Iesous -> {began} <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . began MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> {began} <0756 -archomai -> to say <3004 - lego -> unto the multitudes <3793 -ochlos -> concerning <4012 - peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048 - eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? began MAT 011 020 Then <5119 -tote -> {began} <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 - metanoeo -> not : began MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 - sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and {began} <0756 -archomai -> to

pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 - stachus -> , and to eat <2068 -esthio -> . began MAT016 021 . From that time <5119 -tote -> forth {began} <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 -archiereus -> and scribes <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . began MAT016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and {began} <0756 -archomai -> to rebuke <2008 -epitimaio -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . began MAT026 022 And they were exceeding <4970 -sphodra -> sorrowful <3076 -lupeo -> , and {began} <0756 -archomai -> every <1538 -hekastos -> one of them to say <3004 -lego -> unto him , Lord <2962 - kurios -> , is it I ? began MAT026 037 And he took <3880 -paralambano -> with him Peter <4074 -Petros -> and the two <1417 -duo -> sons <5207 - huios -> of Zebedee <2199 -Zebedaios -> , and {began} <0756 - archomai -> to be sorrowful <3076 -lupeo -> and very <0085 - ademoneo -> heavy <0085 -ademoneo -> . began MAT026 074 Then <5119 -tote -> {began} <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 - omnuo -> , [ saying ] , I know <1492 -eido -> not the man <0444 - anthropos -> . And immediately <2112 - eutheos -> the cock <0220 - alektor -> crew <5455 -phoneo -> . began MAT028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it {began} <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . began MAR 001 045 But he went <1831 -exerchomai -> out , and {began} <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 - diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 - pantachothen -> quarter <3836 - pantachothen -> . began MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 - sabbaton -> day ; and his disciples <3101 -mathetes -> {began} <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 - stachus -> . began MAR 004 001 . And he {began} <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 - thalassa -> side <3844 -para -> : and there was gathered <4863 - sunago -> unto him a great <4183 -polus -> multitude <3793 - ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 - kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 - pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . began MAR 005 017 And they {began} <0756 -archomai -> to pray <3870 -parakaleo -> him to depart <0565 - aperchomai -> out of their coasts <3725 -horion -> . began MAR 005 020 And he departed <0565 -aperchomai -> , and {began} <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 - hosos -> great <3745 - hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 - pas -> [ men ] did marvel <2296 - thaumazo -> . began MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he {began} <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 - ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 - sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? began MAR 006 007 . And he called <4341 - proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and {began} <0756 -archomai -> to send <0649 - apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ; began MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 - polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 - splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he {began} <0756 -archomai -> to teach <1321 - didasko -> them many <4183 -polus -> things . began MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066

-perichoros -> , and {began} <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . began MAR 008 011 And the Pharisees <5330 -Pharisaioi -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and {began} <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him . began MAR 008 031 And he {began} <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archieus -> priests <0749 -archieus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . began MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and {began} <0756 -archomai -> to rebuke <2008 -epitimao -> him . began MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> {began} <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutheo -> thee . began MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosolyma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and {began} <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him , began MAR 010 041 And when the ten <1176 -deka -> heard <0191 - akouo -> [ it ] , they {began} <0756 -archomai -> to be much <0023 -aganaktes -> displeased <0023 -aganaktes -> with James <2385 -Iakobos -> and John <2491 -Ioannes -> . began MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , he {began} <0756 -archomai -> to cry <2896 -krazo -> out , and say <3004 -lego -> , Jesus <2424 -Iesous -> , [ thou ] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . began MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosolyma -> : and Jesus <2424 -Iesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and {began} <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 - hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ; began MAR 012 001 . And he {began} <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ certain ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736 -> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . began MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> them {began} <0756 -archomai -> to say <3004 - lego -> , Take heed <0991 -blepo -> lest <3361 -me -> any <5100 -tis -> [ man ] deceive <4105 -planao -> you : began MAR 014 019 And they {began} <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him one <1520 -heis -> by one <1520 -heis -> , [ Is ] it I ? and another <0243 -allos -> [ said , Is ] it I ? began MAR 014 033 And he taketh <3880 -paralambano -> with him Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> , and {began} <0756 - archomai -> to be sore <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and to be very <0085 -ademoneo -> heavy <0085 -ademoneo -> ; began MAR 014 065 And some <5100 -tis -> {began} <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <5257 - huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . began MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and {began} <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <3778 -houtos -> is [ one ] of them . began MAR 014 071 But he {began} <0756 -archomai -> to curse <0332 - anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not this <5126 -touton -> man <0444 - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . began MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 -anaboao -> {began} <0756 - archomai -> to desire <0154 -aiteo -> [ him to do ] as he had ever <0104 -aei -> done <4160 -poieo -> unto them . began MAR 015 018 And {began} <0756 -archomai -> to salute <0782 -aspazomai -> him , Hail <5463 -chairo -> , King <0935 - basileus -> of the Jews <2453 -Ioudaios -> ! began LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -

stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -aion - {began} : began LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - {began} 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 - on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 - Heli - , began LUK 004 021 And he {began} LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 - pleroo - in your 5216 -humon - ears 3775 -ous - . began LUK 005 007 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so 5620 -hoste - that they {began} to sink 1036 -buthizo - . began LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - {began} LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? began LUK 007 015 And he that was dead 3498 -nekros - sat LUK 0339 -anakathizo - up , and {began} LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - . began LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he {began} LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? began LUK 007 038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and {began} 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - . began LUK 007 049 And they that sat 4873 -sunankeimai - at LUK 0345 -anakeimai - meat with him {began} LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? began LUK 009 012 And when the day 2250 -hemera - {began} LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 - ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . began LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he {began} 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 - genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - . began LUK 011 053 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - {began} LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 - pleion - things : began LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he {began} LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaioi - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . began LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] {began} 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - . began LUK 014 030 Saying 3004 -lego - , This 3778 -houtos - man LUK 0444 -anthropos - {began} LUK 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - . began LUK 015 014 And when he had spent 1159 -dapanao - all 3956 - pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he {began} LUK 0756 -archomai - to be in want 5302 -hustereo - . began LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he

was lost LUK 0622 -apollumi - , and is found 2147 -heurisko - . And they {began} LUK 0756 -archomai - to be merry 2165 -euphraino - . began LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - {began} LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 - phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; began LUK 019 045 And he went 1525 -eiserchomai - into 1519 -eis - the temple 2411 -hieron - , and {began} LUK 0756 -archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein LUK 0846 -autos - , and them that bought LUK 0059 -agorazo - ; began LUK 020 009 . Then 1161 -de - {began} LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . began LUK 022 023 And they {began} LUK 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing . began LUK 023 002 And they {began} LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . began JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he {began} <2192 -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -poretos -> left <0863 -aphiemi -> him . began JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> {began} was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennaio -> blind <5185 -tuphlos -> . began JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and {began} <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> . began ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 - Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> {began} <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> , began ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and {began} <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 - apophtheggomai -> . began ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 - achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> {began} . began ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and {began} <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . began ACT 010 037 That word <4487 - rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 - Ioudaia -> , and {began} <0756 -archomai -> from Galilee <1056 - Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ; began ACT 011 015 And as I {began} <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epiipto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> . began ACT 018 026 And he {began} <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 - akribesteron -> . began ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> {began} <0756 - archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos ->

by thy providence <4307 -pronoia -> , began ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klaos -> [ it ] , he {began} <0756 -archomai -> to eat <2068 -esthio -> . began ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -aionios -> {began} , began 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> {began} , began TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the world <0166 -aionios -> {began} ; began HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> {began} <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [ him ] ; ahab began ahaziah <2KI9 -:29 > began at began at began every one began from galilee began moses began zerubbabel benjamin began breaches began burnt offering began <2CH29 -:27 > but he began first month began he he began again israel began azariah son <2KI15 -:1 > israel began jotham <2KI15 -:32 > jesus began both judah began ahab <1KI16 -:29 > judah began baasha <1KI15 -:33 > judah began elah <1KI16 -:8 > judah began hoshea <2KI17 -:1 > judah began jehoshaphat <2KI13 -:10 > judah began menahem <2KI15 -:17 > judah began omri <1KI16 -:23 > king jerooboam began abijah <2CH13 -:1 > now they began on <2CH29 -:17 > seventh month began they she began sixteen years old was he when he began <2KI15 -:2 > some began tertullus began then began he then began he then began he then began men then peter began then solomon began <2CH3 -:1 > then they began at they began third month they began <2CH31 -:7 > thirty years old when he began <2SA5 -:4 > this man began three years old when he began <2KI23 -:31 > three years old when he began <2CH36 -:2 > time forth began jesus time jesus began twelfth year he began <2CH34 -:3 > twelve years old when he began <2KI21 -:1 > twelve years old when he began <2CH33 -:1 > twenty years old was he when he began <2KI15 -:33 > twenty years old when he began <2CH28 -:1 > twenty years old when he began <2CH33 -:21 > twenty years old when he began <2CH27 -:8 > twenty years old when he began <2CH36 -:11 > twenty years old when he began two years old was he when he began <2KI8 -:17 > two years old was he when he began <2CH21 -:20 > two years old when he began <2CH21 -:5 > two years old when he began <2KI21 -:19 > when he began <1KI16 -:11 > when men began when they began <2CH20 -:22 > world began <2TI1 -:9 > world began world began world began world began world began was it not heard \* began , 0756 , 2020 , 2192 , 2983 , - began , 2490 , 2974 , 3068 , 3246 , 5927 , 6456 , 6751 , 8271 , began GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > {began} <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . began GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > {began} <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them , began GEN 009 020 And Noah <05146 +Noach > {began} <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata < > a vineyard <03754 +kerem > : began GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . began GEN 041 054 And the seven <07651 +sheba < > years <08141 +shaneh > of dearth <07458 +ra {began} <02490 +chalal > to come <00935 +bow > > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . began GEN 044 012 And he searched <02664 +chaphas > , [ and ] {began} <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya < > was found <04672 +matsa > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . began NUM 025 001 . And Israel <03478 +Yisra > el > abode <03427 +yashab > in Shittim <07851 +Shittiyim > , and the people <05971 + {began} <02490

+chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . began DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {began} <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , \* began , 0756 archomai , 2020 epiphosko , 2192 echo , 2983 lambano , began -0756 {began} , begin , beginning , begun , rehearsed , began -2020 {began} , dawn , began -2192 able , accompany , art , been , {began} , being , could , count , counted , diseased , do , eat , fear , had , hast , hath , have , having , held , hold , holding , lieth , next , possessed , retain , took , uncircumcised , using , began -2983 accepteth , assaying , attained , {began} , call , caught , forgotten , had , have , held , obtain , receive , received , receiveth , receiving , take , taken , taketh , taking , took , began -2490 and , {began} , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , began -2974 assayed , {began} , content , pleased , taken , willingly , would , began -3068 all , also , {began} , god , him , his , in , jehovah , josiah , lord , nor , of , simeon , slept , stone , that , the , thorns , began -3246 {began} , began -5927 arise , ariseth , arose , ascend , ascended , ascending , {began} , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , began -6456 {began} , graven , images , quarries , scribes , skill , began -6751 {began} , dark , shadowing , began -8271 {began} , dissolve , dissolving , dwelleth , loose , loosed , began 2490 -- chalal -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. began 3246 -- y@tud -- X {began}. began 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world ({began}, without end). began 0166 \*\* aionios \*\* eternal, for ever, everlasting, world ({began}). began 2866 \*\* kompsoteron \*\* + {began} to amend. began ..... And as I began 0756 -archomai-> began ..... And began 0756 -archomai-> began ..... and began 0756 -archomai-> began ..... and he began 0756 -archomai-> began ..... And he began 0756 -archomai-> began ..... And they began 0756 -archomai-> began ..... as it began 2020 -epiphosko-> began ..... began , began ..... began . began ..... began 0756 -archomai-> began ..... began 2983 -lambano-> began ..... began : began ..... began ; began ..... began was it not heard 0191 -akouo-> began ..... But he began 0756 -archomai-> began ..... consent began 0756 -archomai-> began ..... forth began 0756 -archomai-> began ..... he began 0756 -archomai-> began ..... he began 2192 -echo-> began ..... him , and began 0756 -archomai-> began ..... it , he began 0756 -archomai-> began ..... it , they began 0756 -archomai-> began ..... meat with him began 0756 -archomai-> began ..... out , and began 0756 -archomai-> began ..... that they began to sink 1036 -buthizo-> began ..... them began 0756 -archomai-> began ..... up , and began 0756 -archomai-> began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql began 3246 ## y@tud {yes-ood'}; from 3245; a foundation (figuratively, i.e. beginning): -- X {began}. [ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql began 013 001 IIC / ^ {began / Abijah to reign over Judah . began 004 001 Mar / \$ {began / again to teach by the sea side : and there was gathered unto him a great multitude , so that he entered into a ship , and sat in the sea ; and the whole multitude was by the sea on the land . began 016 029 IKi / ^ {began / Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . began 009 029 IICi / ^ {began / Ahaziah to reign over Judah . began 029 027 IIC / ^ {began / also with the trumpets , and with the instruments ordained by David king of Israel . began 002 023 Mar / \$ {began / as they went , to pluck the ears of corn . began 009 006 Eze / ^ {began / at the ancient men

which were before the house . began 044 012 Gen /^{began /at the eldest , and left at the youngest : and the cup was found in Benjamin's sack . began 008 035 Act /\${began /at the same scripture , and preached unto him Jesus . began 015 001 IIKi /^{began /Azariah son of Amaziah king of Judah to reign . began 015 033 IKi /^{began /Baasha the son of Ahijah to reign over all Israel in Tirzah , twenty and four years . began 001 001 Act /\${began /both to do and teach , began 016 008 IKi /^{began /Elah the son of Baasha to reign over Israel in Tirzah , two years . began 026 022 Mat /\${began /every one of them to say unto him , Lord , is it I ? began 010 037 Act /\${began /from Galilee , after the baptism which John preached ; began 026 074 Mat /\${began /he to curse and to swear , saying, I know not the man . And immediately the cock crew . began 007 009 Ezz /^{began /he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. began 020 009 Luk /\${began /he to speak to the people this parable ; A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . began 011 020 Mat /\${began /he to upbraid the cities wherein most of his mighty works were done , because they repented not : began 017 001 IIKi /^{began /Hoshea the son of Elah to reign in Samaria over Israel nine years . began 031 021 IICH /^{began /in the service of the house of God , and in the law , and in the commandments , to seek his God , he did it with all his heart , and prospered . began 013 010 IIKi /^{began /Jehoash the son of Jehoahaz to reign over Israel in Samaria , and reigned sixteen years . began 016 021 Mat /\${began /Jesus to shew unto his disciples , how that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . began 015 032 IIKi /^{began /Jotham the son of Uzziah king of Judah to reign . began 004 026 Gen /^{began /men to call upon the name of the LORD . began 015 017 IIKi /^{began /Menahem the son of Gadi to reign over Israel , and reigned ten years in Samaria . began 001 005 Deu /^{began /Moses to declare this law , saying , began 016 023 IKi /^{began /Omri to reign over Israel , twelve years : six years reigned he in Tirzah . began 029 017 IICH /^{began /on the first day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . began 029 027 IICH /^{began /the song of the LORD began also with the trumpets , and with the instruments ordained by David king of Israel . began 003 006 Ezz /^{began /they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . began 023 002 Luk /\${began /to accuse him , saying , We found this fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . began 024 002 Act /\${began /to accuse him, saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , began 016 019 Jug /^{began /to afflict him, and his strength went from him. began 004 052 Joh /\${began /to amend . And they said unto him , Yesterday at the seventh hour the fever left him . began 020 040 Jug /^{began /to arise up out of the city with a pillar of smoke , the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . began 010 008 Gen /^{began /to be a mighty one in the earth . began 003 023 Luk /\${began /to be about thirty years of age , being the son of Joseph , which was the son of Heli , began 009 020 Gen /^{began /to be an husbandman , and he planted a vineyard : began 013 019 Neh /^{began /to be dark before the sabbath , I commanded that the gates should be shut , and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . began 015 014 Luk /\${began /to be in want . began 015 024 Luk /\${began /to be merry . began 001 010 ICH /^{began /to be mighty upon the earth . began 010 041 Mar /\${began /to be much displeased with James and John . began 014 033 Mar /\${began /to be sore amazed , and to be very heavy ; began 014 019 Mar /\${began /to be sorrowful , and to say unto him one by one , Is it I ? and another said, Is it I ? began 026 037 Mat /\${began /to be sorrowful and very heavy . began 002 003 Heb /\${began /to be spoken by the Lord , and was confirmed unto us by them that heard him; began 004 007 Neh /^{began /to be stopped , then they were very wroth , began 031 010 IICH /^{began /to bring the offerings into the house of the LORD , we have had enough to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . began 014 030 Luk /\${began /to build , and was not able to finish . began 002 002 IICH /^{began /to build in the second day of the second month , in the fourth year of his reign . began 005 002 Ezz /^{began /to build the house of God which is at Jerusalem : and with them were the prophets of God helping them. began 006 001 IKi /^{began /to build the house of the LORD . began 002 001 IICH /^{began /to build the house of the LORD at Jerusalem in mount Moriah , where the LORD appeared unto David his father , in the place that David had prepared in the threshingfloor of Ornan the Jebusite . began 006 055 Mar /\${began /to carry about in beds those that were sick , where they heard he was . began 011 015 Mar /\${began /to cast out them that sold and bought in the temple , and overthrew the tables of the moneychangers , and the seats of them that sold doves ; began 019 045 Luk /\${began /to cast out them that sold therein , and them that bought ; began 041 054 Gen /^{began /to come , according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . began 025 001

Num /^{began /to commit whoredom with the daughters of Moab . began 010 047 Mar /\${began /to cry out , and say , Jesus , thou Son of David , have mercy on me . began 014 071 Mar /\${began /to curse and to swear , saying , I know not this man of whom ye speak . began 010 032 IIKi /^{began /to cut Israel short : and Hazael smote them in all the coasts of Israel ; began 028 001 Mat /\${began /to dawn toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . began 015 008 Mar /\${began /to desire him to do as he had ever done unto them . began 027 035 Act /\${began /to eat . began 022 023 Luk /\${began /to enquire among themselves , which of them it was that should do this thing . began 003 004 Jon /^{began /to enter into the city a day's journey , and he cried , and said , Yet forty days , and Nineveh shall be overthrown . began 016 022 Jug /^{began /to grow again after he was shaven . began 031 007 ICh /^{began /to lay the foundation of the heaps , and finished them in the seventh month . began 014 018 Luk /\${began /to make excuse . The first said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . began 013 025 Jug /^{began /to move him at times in the camp of Dan between Zorah and Eshtaol . began 006 001 Gen /^{began /to multiply on the face of the earth , and daughters were born unto them, began 027 024 ICh /^{began /to number , but he finished not, because there fell wrath for it against Israel ; neither was the number put in the account of the chronicles of king David . began 012 001 Mat /\${began /to pluck the ears of corn , and to eat . began 005 017 Mar /\${began /to pray him to depart out of their coasts . began 004 017 Mat /\${began /to preach , and to say , Repent : for the kingdom of heaven is at hand . began 005 020 Mar /\${began /to publish in Decapolis how great things Jesus had done for him : and all men did marvel . began 001 045 Mar /\${began /to publish it much , and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . began 034 003 ICh /^{began /to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began 008 011 Mar /\${began /to question with him , seeking of him a sign from heaven , tempting him . began 005 021 Luk /\${began /to reason , saying , Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? began 016 022 Mat /\${began /to rebuke him , saying , Be it far from thee , Lord : this shall not be unto thee . began 008 032 Mar /\${began /to rebuke him . began 021 005 ICh /^{began /to reign , and he reigned eight years in Jerusalem . began 024 018 IIKi /^{began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began 052 001 Jer /^{began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal the daughter of Jeremiah of Libnah . began 036 005 ICh /^{began /to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God . began 033 001 ICh /^{began /to reign , and he reigned fifty and five years in Jerusalem : began 026 003 ICh /^{began /to reign , and he reigned fifty and two years in Jerusalem . His mother's name also was Jecoliah of Jerusalem . began 005 004 IISa /^{began /to reign , and he reigned forty years . began 024 001 ICh /^{began /to reign , and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . began 021 020 ICh /^{began /to reign , and he reigned in Jerusalem eight years , and departed without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . began 034 001 ICh /^{began /to reign , and he reigned in Jerusalem one and thirty years . began 024 008 IIKi /^{began /to reign , and he reigned in Jerusalem three months . And his mother's name was Nehushta , the daughter of Elnathan of Jerusalem . began 022 002 ICh /^{began /to reign , and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . began 014 021 IKi /^{began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD did choose out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . began 012 013 ICh /^{began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . began 015 033 IIKi /^{began /to reign , and he reigned sixteen years in Jerusalem . And his mother's name was Jerusha , the daughter of Zadok . began 027 001 ICh /^{began /to reign , and he reigned sixteen years in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . began 028 001 ICh /^{began /to reign , and he reigned sixteen years in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : began 022 001 IIKi /^{began /to reign , and he reigned thirty and one years in Jerusalem . And his mother's name was Jedidah , the daughter of Adaiah of Boscath . began 036 009 ICh /^{began /to reign , and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . began 036 002 ICh /^{began /to reign , and he reigned three months in Jerusalem . began 020 031 ICh /^{began /to reign , and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 025 001 ICh /^{began /to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoadan of Jerusalem . began 015 002 IIKi /^{began /to reign , and he reigned two and fifty years in Jerusalem . And his mother's name was Jecholiah of Jerusalem . began 021 019 IIKi /^{began /to reign , and he reigned two years in Jerusalem . And his mother's name was

Meshullemeth , the daughter of Haruz of Jotbah . began 036 011 ICh /^{began /to reign , and reigned eleven years in Jerusalem . began 021 001 IKi /^{began /to reign , and reigned fifty and five years in Jerusalem . And his mother's name was Hephzibah . began 016 002 IKi /^{began /to reign , and reigned sixteen years in Jerusalem , and did not that which was right in the sight of the LORD his God , like David his father . began 027 008 ICh /^{began /to reign , and reigned sixteen years in Jerusalem . began 014 002 IKi /^{began /to reign , and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 033 021 ICh /^{began /to reign , and reigned two years in Jerusalem . began 016 011 IKi /^{began /to reign , as soon as he sat on his throne , that he slew all the house of Baasha : he left him not one that pisseth against a wall , neither of his kinsfolks , nor of his friends . began 008 016 IKi /^{began /to reign . began 018 001 IKi /^{began /to reign . began 011 021 IKi /^{began /to reign . began 016 001 IKi /^{began /to reign . began 012 001 IKi /^{began /to reign ; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . began 008 017 IKi /^{began /to reign ; and he reigned eight years in Jerusalem . began 023 036 IKi /^{began /to reign ; and he reigned eleven years in Jerusalem . And his mother's name was Zebudah , the daughter of Pedaiah of Rumah . began 008 026 IKi /^{began /to reign ; and he reigned one year in Jerusalem . And his mother's name was Athaliah , the daughter of Omri king of Israel . began 023 031 IKi /^{began /to reign ; and he reigned three months in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began 022 042 IKi /^{began /to reign ; and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 018 002 IKi /^{began /to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . began 025 027 IKi /^{began /to reign did lift up the head of Jehoiachin king of Judah out of prison ; began 014 023 IKi /^{began /to reign in Samaria , and reigned forty and one years . began 015 013 IKi /^{began /to reign in the nine and thirtieth year of Uzziah king of Judah ; and he reigned a full month in Samaria . began 002 010 ISa /^{began /to reign over Israel , and reigned two years . But the house of Judah followed David . began 013 001 IKi /^{began /to reign over Israel in Samaria , and reigned seventeen years . began 015 027 IKi /^{began /to reign over Israel in Samaria , and reigned twenty years . began 015 023 IKi /^{began /to reign over Israel in Samaria , and reigned two years . began 003 001 IKi /^{began /to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah , and reigned twelve years . began 022 051 IKi /^{began /to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah , and reigned two years over Israel . began 015 025 IKi /^{began /to reign over Israel in the second year of Asa king of Judah , and reigned over Israel two years . began 022 041 IKi /^{began /to reign over Judah in the fourth year of Ahab king of Israel . began 029 001 ICh /^{began /to reign when he was five and twenty years old , and he reigned nine and twenty years in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . began 019 037 Luk /\$ {began /to rejoice and praise God with a loud voice for all the mighty works that they had seen ; began 015 018 Mar /\$ {began /to salute him , Hail , King of the Jews ! began 013 005 Mar /\$ {began /to say , Take heed lest any man deceive you : began 011 029 Luk /\$ {began /to say , This is an evil generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . began 014 069 Mar /\$ {began /to say to them that stood by , This is one of them . began 010 028 Mar /\$ {began /to say unto him , Lo , we have left all , and have followed thee . began 012 001 Luk /\$ {began /to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . began 011 007 Mat /\$ {began /to say unto the multitudes concerning John , What went ye out into the wilderness to see ? A reed shaken with the wind ? began 004 021 Luk /\$ {began /to say unto them , This day is this scripture fulfilled in your ears . began 007 049 Luk /\$ {began /to say within themselves , Who is this that forgiveth sins also ? began 034 003 ICh /^{began /to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began 015 037 IKi /^{began /to send against Judah Rezin the king of Syria , and Pekah the son of Remaliah . began 006 007 Mar /\$ {began /to send them forth by two and two ; and gave them power over unclean spirits ; began 020 022 ICh /^{began /to sing and to praise , the LORD set ambushments against the children of Ammon , Moab , and mount Seir , which were come against Judah ; and they were smitten . began 005 007 Luk /\$ {began /to sink . began 020 039 Jug /^{began /to smite and kill of the men of Israel about thirty persons : for they said , Surely they are smitten down before us , as in the first battle . began 020 031 Jug /^{began /to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . began 011 015 Act /\$ {began /to speak , the Holy Ghost fell on them , as on us at the beginning . began 007 015 Luk /\$ {began /to speak . And he delivered him to his mother . began 018 026 Act /\$ {began /to speak boldly in the synagogue : whom when Aquila and Priscilla had heard , they took him unto them , and expounded unto him the way of God more perfectly . began 007 024 Luk /\$ {began /to speak unto the people concerning John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? began 012 001 Mar /\$ {began /to speak

unto them by parables . A certain man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . began 002 004 Act /\$ {began /to speak with other tongues , as the Spirit gave them utterance . began 014 065 Mar /\$ {began /to spit on him , and to cover his face , and to buffet him , and to say unto him , Prophecy : and the servants did strike him with the palms of their hands . began 019 025 Jug /^ {began /to spring , they let her go . began 006 002 Mar /\$ {began /to teach in the synagogue : and many hearing him were astonished , saying , From whence hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? began 008 031 Mar /\$ {began /to teach them , that the Son of man must suffer many things , and be rejected of the elders , and of the chief priests , and scribes , and be killed , and after three days rise again . began 006 034 Mar /\$ {began /to teach them many things . began 010 032 Mar /\$ {began /to tell them what things should happen unto him , began 011 053 Luk /\$ {began /to urge him vehemently , and to provoke him to speak of many things : began 007 038 Luk /\$ {began /to wash his feet with tears , and did wipe them with the hairs of her head , and kissed his feet , and anointed them with the ointment . began 013 005 Joh /\$ {began /to wash the disciples feet , and to wipe them with the towel wherewith he was girded . began 003 002 ISa /^ {began /to wax dim , that he could not see ; began 009 012 Luk /\$ {began /to wear away , then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . began 009 032 Joh /\$ {began /was it not heard that any man opened the eyes of one that was born blind . began 003 008 Ezz /^ {began /Zerubbabel the son of Shealtiel , and Jeshua the son of Jozadak , and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . began And to Seth, to him also there was born a son; and he called his name Enos: then {began} men to call upon the name of the LORD. began And it came to pass, when men {began} to multiply on the face of the earth, and daughters were born unto them, began And Noah {began} [to be] an husbandman, and he planted a vineyard: began And Cush begat Nimrod: he {began} to be a mighty one in the earth. began And the seven years of dearth {began} to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. began And he searched, [and] {began} at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. began And Israel abode in Shittim, and the people {began} to commit whoredom with the daughters of Moab. began On this side Jordan, in the land of Moab, {began} Moses to declare this law, saying, began And the spirit of the LORD {began} to move him at times in the camp of Dan between Zorah and Eshtaol. began And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she {began} to afflict him, and his strength went from him. began Howbeit the hair of his head {began} to grow again after he was shaven. began But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day {began} to spring, they let her go. began And the children of Benjamin went out against the people, [and] were drawn away from the city; and they {began} to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. began And when the men of Israel retired in the battle, Benjamin {began} to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle. began But when the flame {began} to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven. began <1SA3 -2> And it came to pass at that time, when Eli [was] laid down in his place, and his eyes {began} to wax dim, [that] he could not see; began <2SA2 -10> Ishbosheth Saul's son [was] forty years old when he {began} to reign over Israel, and reigned two years. But the house of Judah followed David. began <2SA5 -4> David [was] thirty years old when he {began} to reign, [and] he reigned forty years. began <1KI6 -1> And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he {began} to build the house of the LORD. began <1KI14 -21> And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. began <1KI15 -25> And Nadab the son of Jeroboam {began} to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years. began <1KI15 -33> In the third year of Asa king of Judah {began} Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years. began <1KI16 -8> In the twenty and sixth year of Asa king of Judah {began} Elah the son of Baasha to reign over Israel in Tirzah, two years. began <1KI16 -11> And it came to pass, when he {began} to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

began <1KI16 -23> In the thirty and first year of Asa king of Judah {began} Omri to reign over Israel, twelve years: six years reigned he in Tirzah. began <1KI16 -29> And in the thirty and eighth year of Asa king of Judah {began} Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. began <1KI22 -41> And Jehoshaphat the son of Asa {began} to reign over Judah in the fourth year of Ahab king of Israel. began <1KI22 -42> Jehoshaphat [was] thirty and five years old when he {began} to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. began <1KI22 -51> Ahaziah the son of Ahab {began} to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel. began <2KI3 -1> Now Jehoram the son of Ahab {began} to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. began <2KI8 -16> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah {began} to reign. began <2KI8 -17> Thirty and two years old was he when he {began} to reign; and he reigned eight years in Jerusalem. began <2KI8 -26> Two and twenty years old [was] Ahaziah when he {began} to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel. began <2KI9 -29> And in the eleventh year of Joram the son of Ahab {began} Ahaziah to reign over Judah. began <2KI10 -32> In those days the LORD {began} to cut Israel short: and Hazael smote them in all the coasts of Israel; began <2KI11 -21> Seven years old [was] Jehoash when he {began} to reign. began <2KI12 -1> In the seventh year of Jehu Jehoash {began} to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba. began <2KI13 -1> In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu {began} to reign over Israel in Samaria, [and reigned] seventeen years. began <2KI13 -10> In the thirty and seventh year of Joash king of Judah {began} Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years. began <2KI14 -2> He was twenty and five years old when he {began} to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. began <2KI14 -23> In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel {began} to reign in Samaria, [and reigned] forty and one years. began <2KI15 -1> In the twenty and seventh year of Jeroboam king of Israel {began} Azariah son of Amaziah king of Judah to reign. began <2KI15 -2> Sixteen years old was he when he {began} to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem. began <2KI15 -13> Shallum the son of Jabesh {began} to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria. began <2KI15 -17> In the nine and thirtieth year of Azariah king of Judah {began} Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria. began <2KI15 -23> In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem {began} to reign over Israel in Samaria, [and reigned] two years. began <2KI15 -27> In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah {began} to reign over Israel in Samaria, [and reigned] twenty years. began <2KI15 -32> In the second year of Pekah the son of Remaliah king of Israel {began} Jotham the son of Uzziah king of Judah to reign. began <2KI15 -33> Five and twenty years old was he when he {began} to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok. began <2KI15 -37> In those days the LORD {began} to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah. began <2KI16 -1> In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah {began} to reign. began <2KI16 -2> Twenty years old [was] Ahaz when he {began} to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father. began <2KI17 -1> In the twelfth year of Ahaz king of Judah {began} Hoshea the son of Elah to reign in Samaria over Israel nine years. began <2KI18 -1> Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah {began} to reign. began <2KI18 -2> Twenty and five years old was he when he {began} to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah. began <2KI21 -1> Manasseh [was] twelve years old when he {began} to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah. began <2KI21 -19> Amon [was] twenty and two years old when he {began} to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah. began <2KI22 -1> Josiah [was] eight years old when he {began} to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath. began <2KI23 -31> Jehoahaz [was] twenty and three years old when he {began} to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah. began <2KI23 -36> Jehoiakim [was] twenty and five years old when he {began} to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah. began <2KI24 -8> Jehoiachin [was] eighteen years old when he {began} to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of

Jerusalem. began <2KI24 -18> Zedekiah [was] twenty and one years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah. began <2KI25 -27> And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he {began} to reign did lift up the head of Jehoiachin king of Judah out of prison; began <1CH1 -10> And Cush begat Nimrod: he {began} to be mighty upon the earth. began <1CH27 -24> Joab the son of Zeruah {began} to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David. began <2CH3 -1> Then Solomon {began} to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite. began <2CH3 -2> And he {began} to build in the second [day] of the second month, in the fourth year of his reign. began <2CH12 -13> So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. began <2CH13 -1> Now in the eighteenth year of king Jeroboam {began} Abijah to reign over Judah. began <2CH20 -22> And when they {began} to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. began <2CH20 -31> And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he {began} to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. began <2CH21 -5> Jehoram [was] thirty and two years old when he {began} to reign, and he reigned eight years in Jerusalem. began <2CH21 -20> Thirty and two years old was he when he {began} to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. began <2CH22 -2> Forty and two years old [was] Ahaziah when he {began} to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri. began <2CH24 -1> Joash [was] seven years old when he {began} to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba. began <2CH25 -1> Amaziah [was] twenty and five years old [when] he {began} to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. began <2CH26 -3> Sixteen years old [was] Uzziah when he {began} to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem. began <2CH27 -1> Jotham [was] twenty and five years old when he {began} to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok. began <2CH27 -8> He was five and twenty years old when he {began} to reign, and reigned sixteen years in Jerusalem. began <2CH28 -1> Ahaz [was] twenty years old when he {began} to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father: began <2CH29 -1> Hezekiah {began} to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah. began <2CH29 -17> Now they {began} on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. began <2CH29 -27> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering {began}, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel. began <2CH29 -27> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD {began} [also] with the trumpets, and with the instruments [ordained] by David king of Israel. began <2CH31 -7> In the third month they {began} to lay the foundation of the heaps, and finished [them] in the seventh month. began <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] {began} to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store. began <2CH31 -21> And in every work that he {began} in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered. began <2CH33 -1> Manasseh [was] twelve years old when he {began} to reign, and he reigned fifty and five years in Jerusalem: began <2CH33 -21> Amon [was] two and twenty years old when he {began} to reign, and reigned two years in Jerusalem. began <2CH34 -1> Josiah [was] eight years old when he {began} to reign, and he reigned in Jerusalem one and thirty years. began <2CH34 -3> For in the eighth year of his reign, while he was yet young, he {began} to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. began <2CH34 -3> For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he {began} to purge Judah and Jerusalem from the high places,

and the groves, and the carved images, and the molten images. began <2CH36 -2> Jehoahaz [was] twenty and three years old when he {began} to reign, and he reigned three months in Jerusalem. began <2CH36 -5> Jehoiakim [was] twenty and five years old when he {began} to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God. began <2CH36 -9> Jehoiachin [was] eight years old when he {began} to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD. began <2CH36 -11> Zedekiah [was] one and twenty years old when he {began} to reign, and reigned eleven years in Jerusalem. began From the first day of the seventh month {began} they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid. began Now in the second year of their coming unto the house of God at Jerusalem, in the second month, {began} Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. began Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and {began} to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them. began For upon the first [day] of the first month {began} he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. began But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches {began} to be stopped, then they were very wroth, began And it came to pass, that when the gates of Jerusalem {began} to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day. began Zedekiah [was] one and twenty years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah. began Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they {began} at the ancient men which [were] before the house. began And Jonah {began} to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. began From that time Jesus {began} to preach, and to say, Repent: for the kingdom of heaven is at hand. began And as they departed, Jesus {began} to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? began Then {began} he to upbraid the cities wherein most of his mighty works were done, because they repented not: began At that time Jesus went on the sabbath day through the corn; and his disciples were an hundred, and {began} to pluck the ears of corn, and to eat. began From that time forth {began} Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. began Then Peter took him, and {began} to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. began And they were exceeding sorrowful, and {began} every one of them to say unto him, Lord, is it I? began And he took with him Peter and the two sons of Zebedee, and {began} to be sorrowful and very heavy. began Then {began} he to curse and to swear, [saying], I know not the man. And immediately the cock crew. began In the end of the sabbath, as it {began} to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. began But he went out, and {began} to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. began And it came to pass, that he went through the corn fields on the sabbath day; and his disciples {began}, as they went, to pluck the ears of corn. began And he {began} again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. began And they {began} to pray him to depart out of their coasts. began And he departed, and {began} to publish in Decapolis how great things Jesus had done for him: and all men] did marvel. began And when the sabbath day was come, he {began} to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works are wrought by his hands? began And he called unto him] the twelve, and {began} to send them forth by two and two; and gave them power over unclean spirits; began And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he {began} to teach them many things. began And ran through that whole region round about, and {began} to carry about in beds those that were sick, where they heard he was. began And the Pharisees came forth, and {began} to question with him, seeking of him a sign from heaven, tempting him. began And he {began} to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and after three days rise again. began And he spake that saying openly. And Peter took him, and {began} to rebuke him. began Then

Peter {began} to say unto him, Lo, we have left all, and have followed thee. began And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and {began} to tell them what things should happen unto him, began And when the ten heard it], they {began} to be much displeased with James and John. began And when he heard that it was Jesus of Nazareth, he {began} to cry out, and say, Jesus, thou] son of David, have mercy on me. began And they come to Jerusalem: and Jesus went into the temple, and {began} to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; began And he {began} to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. began And Jesus answering them {began} to say, Take heed lest any man] deceive you: began And they {began} to be sorrowful, and to say unto him one by one, Is] it I? and another said, Is] it I? began And he taketh with him Peter and James and John, and {began} to be sore amazed, and to be very heavy; began And some {began} to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. began And a maid saw him again, and {began} to say to them that stood by, This is one] of them. began But he {began} to curse and to swear, saying], I know not this man of whom ye speak. began And the multitude crying aloud {began} to desire him to do] as he had ever done unto them. began And {began} to salute him, Hail, King of the Jews! began As he spake by the mouth of his holy prophets, which have been since the world {began}: began And Jesus himself {began} to be about thirty years of age, being as was supposed) the son of Joseph, which was the son] of Heli, began And he {began} to say unto them, This day is this scripture fulfilled in your ears. began And they beckoned unto their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they {began} to sink. began And the scribes and the Pharisees {began} to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? began And he that was dead sat up, and {began} to speak. And he delivered him to his mother. began And when the messengers of John were departed, he {began} to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? began And stood at his feet behind him] weeping, and {began} to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and anointed them] with the ointment. began And they that sat at meat with him {began} to say within themselves, Who is this that forgiveth sins also? began And when the day {began} to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. began And when the people were gathered thick together, he {began} to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. began And as he said these things unto them, the scribes and the Pharisees {began} to urge him] vehemently, and to provoke him to speak of many things: began In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he {began} to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypoc risy. began And they all with one consent] {began} to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. began Saying, This man {began} to build, and was not able to finish. began And when he had spent all, there arose a mighty famine in that land; and he {began} to be in want. began For this my son was dead, and is alive again; he was lost, and is found. And they {began} to be merry. began And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples {began} to rejoice and praise God with a loud voice for all the mighty works that they had seen; began And he went into the temple, and {began} to cast out them that sold therein, and them that bought; began Then {began} he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. began And they {began} to inquire among themselves, which of them it was that should do this thing. began And they {began} to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. began Then inquired he of them the hour when he {began} to amend. And they said unto him, Yesterday at the seventh hour the fever left him. began Since the world {began} was it not heard that any man opened the eyes of one that was born blind. began After that he poureth water into a basin, and {began} to wash the disciples' feet, and to wipe them] with the towel wherewith he was girded. began The former treatise have I made, O Theophilus, of all that Jesus {began} both to do and teach, began And they were all filled with the Holy Ghost, and {began} to speak with other tongues, as the Spirit gave them utterance. began Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world {began}. began Then Philip opened his mouth, and {began} at the same scripture, and preached unto him Jesus. began That word, I say], ye know, which was published throughout all Judaea, and {began} from Galilee, after the baptism which John preached; began

And as I {began} to speak, the Holy Ghost fell on them, as on us at the beginning. began And he {began} to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the way of God more perfectly. began And when he was called forth, Tertullus {began} to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, began And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it], he {began} to eat. began Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world {began}, began <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world {began}, began In hope of eternal life, which God, that cannot lie, promised before the world {began}; began How shall we escape, if we neglect so great salvation; which at the first {began} to be spoken by the Lord, and was confirmed unto us by them that heard him];

began , Concordance Study began , 1CH , 1:10 , 1CH , 27:24 began , 1KI , 6:1 , 1KI , 14:21 , 1KI , 15:25 , 1KI , 15:33 , 1KI , 16:8 , 1KI , 16:11 , 1KI , 16:23 , 1KI , 16:29 , 1KI , 22:41 , 1KI , 22:42 , 1KI , 22:51 began , 1SA , 3:2 began , 2CH , 3:1 , 2CH , 3:2 , 2CH , 12:13 , 2CH , 13:1 , 2CH , 20:22 , 2CH , 20:31 , 2CH , 21:5 , 2CH , 21:20 , 2CH , 22:2 , 2CH , 24:1 , 2CH , 25:1 , 2CH , 26:3 , 2CH , 27:1 , 2CH , 27:8 , 2CH , 28:1 , 2CH , 29:1 , 2CH , 29:17 , 2CH , 29:27 , 2CH , 29:27 , 2CH , 31:7 , 2CH , 31:10 , 2CH , 31:21 , 2CH , 33:1 , 2CH , 33:21 , 2CH , 34:1 , 2CH , 34:3 , 2CH , 34:3 , 2CH , 36:2 , 2CH , 36:5 , 2CH , 36:9 , 2CH , 36:11 began , 2KI , 3:1 , 2KI , 8:16 , 2KI , 8:17 , 2KI , 8:26 , 2KI , 9:29 , 2KI , 10:32 , 2KI , 11:21 , 2KI , 12:1 , 2KI , 13:1 , 2KI , 13:10 , 2KI , 14:2 , 2KI , 14:23 , 2KI , 15:1 , 2KI , 15:2 , 2KI , 15:13 , 2KI , 15:17 , 2KI , 15:23 , 2KI , 15:27 , 2KI , 15:32 , 2KI , 15:33 , 2KI , 15:37 , 2KI , 16: 1 , 2KI , 16:2 , 2KI , 17:1 , 2KI , 18:1 , 2KI , 18:2 , 2KI , 21:1 , 2KI , 21:19 , 2KI , 22:1 , 2KI , 23:31 , 2KI , 23: 36 , 2KI , 24:8 , 2KI , 24:18 , 2KI , 25:27 began , 2SA , 2:10 , 2SA , 5:4 began , 2TI , 1:9 began , AC , 1:1 , AC , 2:4 , AC , 3:21 , AC , 8:35 , AC , 10:37 , AC , 11:15 , AC , 18:26 , AC , 24:2 , AC , 27:35 began , DE , 1:5 began , EZE , 9:6 began , EZR , 3:6 , EZR , 3:8 , EZR , 5:2 , EZR , 7:9 began , GE , 4:26 , GE , 6:1 , GE , 9:20 , GE , 10:8 , GE , 41:54 , GE , 44:12 began , HEB , 2:3 began , JER , 52:1 began , JG , 13:25 , JG , 16:19 , JG , 16:22 , JG , 19:25 , JG , 20:31 , JG , 20:39 , JG , 20:40 began , JOH , 4:52 , JOH , 9:32 , JOH , 13:5 began , JON , 3:4 began , LU , 1:70 , LU , 3:23 , LU , 4:21 , LU , 5:7 , LU , 5:21 , LU , 7:15 , LU , 7:24 , LU , 7:38 , LU , 7:49 , LU , 9:12 , LU , 11:29 , LU , 11:53 , LU , 12:1 , LU , 14:18 , LU , 14:30 , LU , 15:14 , LU , 15:24 , LU , 19:37 , LU , 19: 45 , LU , 20:9 , LU , 22:23 , LU , 23:2 began , MR , 1:45 , MR , 2:23 , MR , 4:1 , MR , 5:17 , MR , 5:20 , MR , 6:2 , MR , 6:7 , MR , 6:34 , MR , 6:55 , MR , 8: 11 , MR , 8:31 , MR , 8:32 , MR , 10:28 , MR , 10:32 , MR , 10:41 , MR , 10:47 , MR , 11:15 , MR , 12:1 , MR , 13:5 , MR , 14:19 , MR , 14:33 , MR , 14:65 , MR , 14:69 , MR , 14: 71 , MR , 15:8 , MR , 15:18 began , MT , 4:17 , MT , 11:7 , MT , 11:20 , MT , 12:1 , MT , 16:21 , MT , 16:22 , MT , 26:22 , MT , 26:37 , MT , 26:74 , MT , 28:1 began , NE , 4:7 , NE , 13:19 began , NU , 25:1 began , RO , 16:25 began , TIT , 1:2

amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql

\* began , 0756 archomai , 2020 epiphosko , 2192 echo , 2983 lambano ,

began -0756 {began}, begin, beginning, begun, rehearsed, began -2020 {began}, dawn, began -2192 able, accompany, art, been, {began}, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using, began -2983 accepteth, assaying, attained, {began}, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

began -2490 and , {began} , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , began -2974 assayed , {began} , content , pleased , taken , willingly , would , began -3068 all , also , {began} , god , him , his , in , jehovah , josiah , lord , nor , of , simeon , slept , stone , that , the , thorns , began -3246 {began} , began -5927 arise , ariseth , arose , ascend , ascended , ascending , {began} , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , began -6456 {began} , graven , images , quarries , scribes , skill , began -6751 {began} , dark , shadowing , began -8271 {began} , dissolve , dissolving , dwelleth , loose , loosed ,

began 2490 -- chalal -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. began 3246 -- y@cu -- X {began}. began 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). began 0166 \*\* aionios \*\* eternal, for ever, everlasting, world ({began}). began 2866 \*\* kompsoteron \*\* + {began} to amend.



began ..... And as I began 0756 -archomai-> began ..... And began 0756 -archomai-> began ..... and began 0756 -archomai-> began ..... and he began 0756 -archomai-> began ..... And he began 0756 -archomai-> began ..... And they began 0756 -archomai-> began ..... as it began 2020 -epiphosko-> began ..... began , began ..... began . began ..... began 0756 -archomai-> began ..... began 2983 -lambano-> began ..... began : began ..... began ; began ..... began was it not heard 0191 -akouo-> began ..... But he began 0756 -archomai-> began ..... consent began 0756 -archomai-> began ..... forth began 0756 -archomai-> began ..... he began 0756 -archomai-> began ..... he began 2192 -echo-> began ..... him , and began 0756 -archomai-> began ..... it , he began 0756 -archomai-> began ..... it , they began 0756 -archomai-> began ..... meat with him began 0756 -archomai-> began ..... out , and began 0756 -archomai-> began ..... that they began to sink 1036 -buthizo-> began ..... them began 0756 -archomai-> began ..... up , and began 0756 -archomai->

began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql began 3246 ## y@cud {yes-ood'}; from 3245; a foundation (figuratively, i.e. beginning): -- X {began}. [ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql



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began Interlinear Index Study began GEN 004 026 And to Seth <08352 +Sheth > , to him also <01571 +gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara> > his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > {began} <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . began GEN 006 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > men <00120 +>adam > {began} <02490 +chalal > to multiply <07231 +rabab > on <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them , began GEN 009 020 And Noah <05146 +Noach > {began} <02490 +chalal > [ to be ] an husbandman , and he planted <05193 +nata< > a vineyard <03754 +kerem > : began GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be a mighty <01368 +gibbowr > one in the earth <00776 +>erets > . began GEN 041 054 And the seven <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra {began} <02490 +chalal > to come <00935 +bow> > , according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . began GEN 044 012 And he searched <02664 +chaphas > , [ and ] {began} <02490 +chalal > at the eldest <01419 +gadowl > , and left <03615 +kalah > at the youngest <06996 +qatan > : and the cup <01375 +g@biya< > was found <04672 +matsa> > in Benjamin s <01144 +Binyamiyn > sack <00572 +>amtachath > . began NUM 025 001 . And Israel <03478 +Yisra>el > abode <03427 +yashab > in Shittim <07851 +Shittiym > , and the people <05971 + {began} <02490 +chalal > to commit <02181 +zanah > whoredom <02181 +zanah > with the daughters <01121 +ben > of Moab <04124 +Mow>ab > . began DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {began} <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > law <08451 +towrah > , saying <00559 +>amar > , began JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > {began} <02490 +chalal > to move <06470 +pa him at times in the camp <04264 +machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . began JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>iysh > , and she caused him to shave <01548 +galach > off the seven <07651 +sheba< > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she {began} <02490 +chalal > to afflict <06031 + him , and his strength <03581 +koach > went <05493 +cuwr > from him . began JUDG 016 022 . Howbeit the hair <08181 +se of his head <07218 +ro>sh > {began} <02490 +chalal > to grow <06779 +tsamach > again after <00834 +>aher > he was shaven <01548 +galach > . began JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 + her all <03605 +kol > the night <03915 +layil > until <05704 + the morning <01242 +boqer > : and when the day <07837 +shachar > {began} <05927 + to spring <05927 + , they let her go <07971 +shalach > . began JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [ and ] were drawn <05423 +nathaq > away from the city <05892 + ; and they {began} <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [ and ] kill <02491 +chalal > , as at other times <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiyim > men <00376 +>iysh > of Israel <03478 +Yisra>el > . began JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > {began} <02490 +chalal > to smite <05221 +nakah > [ and ] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [ in ] the first <07223 +ri>shown > battle <04421 +milchamah > . began JUDG 020 040 But when the flame <04864 +mas>eth > {began} <02490 +chalal > to arise <05927 + up out of the city <05892 + with a pillar <05982 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind <00310 +>achar > them , and , behold <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > . began ISA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + {began} <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; began 2SA 002 010 Ishbosheth <00378 +>Iysh - Bosheth > Saul s <07586 +Sha>uwl > son <01121 +ben > [ was ] forty <00705

+>arba years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , and reigned <04427 +malak > two <08147 +sh@nayim > years <08141 +shaneh > . But the house <01004 +bayith > of Judah <03063 +Y@huwdah > followed David <01732 +David > . began 2SA 005 004 David <01732 +David > [ was ] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when <03588 +kiy > he {began} to reign <04427 +malak > , [ and ] he reigned <04427 +malak > forty <00705 +>arba years <08141 +shaneh > . began 1KI 006 001 . And it came <01961 +hayah > to pass in the four <00702 +>arba< > hundred <03967 +me>ah > and eightieth <08084 +sh@moniyim > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [ is ] the second <08145 +shenyiy > month <02320 +chodesh > , that he {began} to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . began 1KI 014 021 . And Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah <03063 +Y@huwdah > . Rehoboam <07346 +R@chab [ was ] forty <00705 +>arba and one <00259 +>echad > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > did choose <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . began 1KI 015 025 . And Nadab <05070 +Nadab > the son <01121 +ben > of Jeroboam <03379 +Yarob {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in the second <08147 +sh@nayim > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > two <08147 +sh@nayim > years <08141 +shaneh > . began 1KI 015 033 In the third <07969 +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > to reign <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > in Tirzah <08656 +Tirtsah > , twenty <06242 + and four <00702 +>arba< > years <08141 +shaneh > . began 1KI 016 008 In the twenty <06242 + and sixth <08337 +shesh > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Elah <00425 +>Elah > the son <01121 +ben > of Baasha <01201 +Ba > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Tirzah <08656 +Tirtsah > , two years <08141 +shaneh > . began 1KI 016 011 And it came <01961 +hayah > to pass , when he {began} to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [ that ] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiy > , neither of his kinsfolks <01350 +ga>al > , nor of his friends <07453 +rea< > . began 1KI 016 023 In the thirty <07970 +sh@lowshiyim > and first <00259 +>echad > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , twelve years <08141 +shaneh > : six <08337 +shesh > years <08141 +shaneh > reigned <04427 +malak > he in Tirzah <08656 +Tirtsah > . began 1KI 016 029 . And in the thirty <07970 +sh@lowshiyim > and eighth <08083 +sh@monih > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > : and Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 + reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > twenty <06242 + and two <08147 +sh@nayim > years <08141 +shaneh > . began 1KI 022 041 . And Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Asa <00609 +>Aca> > {began} to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > in the fourth <00702 +>arba< > year <08141 +shaneh > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > . began 1KI 022 042 Jehoshaphat <03092 +Y@howshaphat > [ was ] thirty <07970 +sh@lowshiyim > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . began 1KI 022 051 Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the seventeenth <07651 +sheba< >

year <08141 +shaneh > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > two years <08141 +shaneh > over <05921 + Israel <03478 +Yisra>el > . began 2KI 003 001 . Now Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the eighteenth year <08141 +shaneh > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > twelve years <08141 +shaneh > . began 2KI 008 016 . And in the fifth <02568 +chamesh > year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , Jehoshaphat <03092 +Y@howshaphat > [ being ] then king <04428 +melek > of Judah <03063 +Y@huwdah > , Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} to reign <04427 +malak > . began 2KI 008 017 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > ; and he reigned <04427 +malak > eight <08083 +sh@moneh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began 2KI 008 026 Two <08147 +sh@nayim > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > [ was ] Ahaziah <00274 +>Achazyah > when he {began} to reign <04427 +malak > ; and he reigned one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Athaliah <06271 + , the daughter <01323 +bath > of Omri <06018 + king <04428 +melek > of Israel <03478 +Yisra>el > . began 2KI 009 029 And in the eleventh year <08141 +shaneh > of Joram <03188 +yachas > the son <01121 +ben > of Ahab <00256 +>Ach>ab > {began} Ahaziah <00274 +>Achazyah > to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > . began 2KI 010 032 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > {began} <02490 +chalal > to cut <07096 +qatsah > Israel <03478 +Yisra>el > short : and Hazael <02371 +Chaza>el > smote <05221 +nakah > them in all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > ; began 2KI 011 021 Seven <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > [ was ] Jehoash <03060 +Y@how>ash > when he {began} to reign <04427 +malak > . began 2KI 012 001 . In the seventh <07651 +sheba< > year <08141 +shaneh > of Jehu <03058 +Yehuw> > Jehoash <03060 +Y@how>ash > {began} to reign <04427 +malak > ; and forty <00705 +>arba years <08141 +shaneh > reigned <04427 +malak > he in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B@>er Sheba< > . began 2KI 013 001 . In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > Jehoahaz <03059 +Y@how>achaz > the son <01121 +ben > of Jehu <03058 +Yehuw> > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] seventeen <07651 +sheba< > years <08141 +shaneh > . began 2KI 013 010 . In the thirty <07970 +sh@lowshiyim > and seventh <07651 +sheba< > year <08141 +shaneh > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] sixteen years <08141 +shaneh > . began 2KI 014 002 He was twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . began 2KI 014 023 . In the fifteenth <06240 + year <08141 +shaneh > of Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y@huwdah > Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > {began} to reign <04427 +malak > in Samaria <08111 +Shom@rown > , [ and reigned ] forty <00705 +>arba and one <00259 +>echad > years <08141 +shaneh > . began 2KI 015 001 . In the twenty <06242 + and seventh <07651 +sheba< > year <08141 +shaneh > of Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > {began} Azariah <05838 + son <01121 +ben > of Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > to reign <04427 +malak > . began 2KI 015 002 Sixteen years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > two <08147 +sh@nayim > and fifty <02572 +chamishshiyim > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jecholiah <03203 +Y@kolyah > of Jerusalem <03389 +Y@ruwshalaim > . began 2KI 015 013 Shallum <07967 +Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > {began} to reign <04427 +malak > in the nine <08672 +tesha< >

and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > ; and he reigned <04427 +malak > a full <03117 +yowm > month <03391 +yerach > in Samaria <08111 +Shom@rown > . began 2KI 015 017 In the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Menahem <04505 +M@nachim > the son <01121 +ben > of Gadi <01424 +Gadiy > to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , [ and reigned ] ten <06235 + years <08141 +shaneh > in Samaria <08111 +Shom@rown > . began 2KI 015 023 In the fiftieth <02572 +chamishshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > Pekahiah <06494 +P@qachyah > the son <01121 +ben > of Menahem <04505 +M@nachim > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] two <08147 +sh@nayim > years <08141 +shaneh > . began 2KI 015 027 In the two <08147 +sh@nayim > and fiftieth <02572 +chamishshiyim > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y@huwdah > Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > {began} to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] twenty <06242 + years <08141 +shaneh > . began 2KI 015 032 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el > {began} Jotham <03147 +Yowtham > the son <01121 +ben > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > to reign <04427 +malak > . began 2KI 015 033 Five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jerusha <03388 +Y@ruwsha> > , the daughter <01323 +bath > of Zadok <06659 +Tsadowq > . began 2KI 015 037 In those <01992 +hem > days <03117 +yowm > the LORD <03068 +Y@hovah > {began} <02490 +chalal > to send <07971 +shalach > against Judah <03063 +Y@huwdah > Rezin <07526 +R@tsiyn > the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . began 2KI 016 001 . In the seventeenth <07651 +sheba< > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} to reign <04427 +malak > . began 2KI 016 002 Twenty <06242 + years <08141 +shaneh > old <01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , like David <01732 +David > his father <1> . began 2KI 017 001 . In the twelfth year <08141 +shaneh > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} Hoshea <01954 +Howshea< > the son <01121 +ben > of Elah <00425 +>Elah > to reign <04427 +malak > in Samaria <08111 +Shom@rown > over <05921 + Israel <03478 +Yisra>el > nine <08672 +tesha< > years <08141 +shaneh > . began 2KI 018 001 . Now it came <01961 +hayah > to pass in the third <07969 +shalowsh > year <08141 +shaneh > of Hoshea <01954 +Howshea< > son <01121 +ben > of Elah <00425 +>Elah > king <04428 +melek > of Israel <03478 +Yisra>el > , [ that ] Hezekiah <02396 +Chizqiyah > the son <01121 +ben > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y@huwdah > {began} to reign <04427 +malak > . began 2KI 018 002 Twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > was he when he {began} to reign <04427 +malak > ; and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Abi <21> , the daughter <01323 +bath > of Zachariah <02148 +Z@karyah > . began 2KI 021 001 . Manasseh <04519 +M@nashsheh > [ was ] twelve years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > fifty <02572 +chamishshiyim > and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Hephzibah <02657 +Chephtsiy bahh > . began 1CH 001 010 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he {began} <02490 +chalal > to be mighty <01368 +gibbowr > upon the earth <00776 +>erets > . began 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > {began} <02490 +chalal > to number <04487 +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 +Yisra>el > ; neither <03808 +lo> > was the number <04557 +micpar > put <05927 + in the account <04557 +micpar > of the chronicles <01697 +dabar > of king <04428 +melek > David <01732 +David > . began 2CH 003 001 . Then Solomon <08010 +Sh@lomoh > {began} <02490 +chalal > to

build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [ the LORD ] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the place <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . began 2CH 003 002 And he {began} <02490 +chalal > to build <01129 +banah > in the second <08145 +sheny > [ day ] of the second <08145 +sheny > month <02320 +chodesh > , in the fourth <00702 +>arba< > year <08141 +shaneh > of his reign <04438 +malkuwth > . began 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > himself in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R@chab [ was ] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > had chosen <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . began 2CH 013 001 . Now in the eighteenth year <08141 +shaneh > of king <04428 +melek > Jeroboam <03379 +Yarob {began} Abijah <29> to reign <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > . began 2CH 020 022 And when <06256 + they {began} <02490 +chalal > to sing <07440 +rinnah > and to praise <08416 +t@hillah > , the LORD <03068 +Y@hovah > set <05414 +nathan > ambushments <00693 +>arab > against <05921 + the children <01121 +ben > of Ammon <05983 + , Moab <04124 +Mow>ab > , and mount <02022 +har > Seir <08165 +Se , which were come <00935 +bow> > against Judah <03063 +Y@huwdah > ; and they were smitten <05062 +nagaph > . began 2CH 020 031 . And Jehoshaphat <03092 +Y@howshaphat > reigned <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > : [ he was ] thirty <07970 +sh@lowshiyim > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Azubah <05806 + the daughter <01323 +bath > of Shilhi <07977 +Shilchiy > . began 2CH 021 005 Jehoram <03088 +Y@howram > [ was ] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > eight <08083 +sh@monch > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began 2CH 021 020 Thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > years old <01121 +ben > was he when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@monch > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo> > being desired <02532 +chemdah > . Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . began 2CH 022 002 Forty <00705 +>arba and two <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > [ was ] Ahaziah <00274 +>Achazyah > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Athaliah <06271 + the daughter <01323 +bath > of Omri <06018 + . began 2CH 024 001 . Joash <03101 +Yow>ash > [ was ] seven <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > forty <00705 +>arba years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Zibiah <06645 +Tsibiyah > of Beersheba <00884 +B@>er Sheba< > . began 2CH 025 001 . Amaziah <00558 +>Amatsyah > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > [ when ] he {began} to reign <04427 +malak > , and he reigned <04427 +malak > twenty <06242 + and nine <08672 +tesha< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Jehoaddan <03086 +Y@how of Jerusalem <03389 +Y@ruwshalaim > . began 2CH 026 003 Sixteen years <08141 +shaneh > old <01121 +ben > [ was ] Uzziah <05818 + when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiyim > and two <08147 +sh@nayim > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Jecoliah <03203 +Y@kolyah > of Jerusalem <03389 +Y@ruwshalaim > . began 2CH 027 001 . Jotham <03147 +Yowtham > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Jerushah <03388 +Y@ruwsha> > , the daughter

<01323 +bath > of Zadok <06659 +Tsadowq > . began 2CH 027 008 He was five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began 2CH 028 001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : but he did <06213 + not [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > , like David <01732 +David > his father <25 > : began 2CH 029 001 . Hezekiah <02396 +Chizqiyah > {began} to reign <04427 +malak > [ when he was ] five <02568 +chamesh > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > , and he reigned <04427 +malak > nine <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Abijah <29 > , the daughter <01323 +bath > of Zechariah <02148 +Z@karyah > . began 2CH 029 017 Now they {began} <02490 +chalal > on the first <07223 +ri>shown > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . began 2CH 029 027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt <05930 + offering upon the altar <04196 +mizbeach > . And when <06256 + the burnt <05930 + offering began <02490 +chalal > , the song <07892 +shiyr > of the LORD <03068 +Y@hovah > {began} <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . began 2CH 029 027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt <05930 + offering upon the altar <04196 +mizbeach > . And when <06256 + the burnt <05930 + offering {began} <02490 +chalal > , the song <07892 +shiyr > of the LORD <03068 +Y@hovah > began <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . began 2CH 031 007 In the third <07992 +sh@liyshiy > month <02320 +chodesh > they {began} <02490 +chalal > to lay the foundation <03245 +yacad > of the heaps <06194 + , and finished <03615 +kalah > [ them ] in the seventh <07637 +sh@biy month <02320 +chodesh > . began 2CH 031 010 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] {began} <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 + ; and that which is left <03498 +yathar > [ is ] this <02088 +zeh > great store <01995 +hamown > . began 2CH 031 021 And in every <03605 +kol > work <04639 +ma that he {began} <02490 +chalal > in the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiyim > , and in the law <08451 +towrah > , and in the commandments <04687 +mitsvah > , to seek <01875 +darash > his God <00430 +>elohiyim > , he did <06213 + [ it ] with all <03605 +kol > his heart <03824 +lebab > , and prospered <06743 +tsalach > . began 2CH 033 001 . Manasseh <04519 +M@nashsheh > [ was ] twelve <06240 + years <08141 +shaneh > old <08147 +sh@nayim > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > fifty <02572 +chamishshiyim > and five <02568 +chamesh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : began 2CH 033 021 . Amon [ was ] two and twenty years <06887 +tsarar > old when <02470 +chalah > he {began} <03068 +Y@hovah > to reign <00430 +>elohiyim > , and reigned <03665 +kana< > two years <03966 +m@ in Jerusalem . began 2CH 034 001 . Josiah <61 > [ was ] eight <05971 + years old <02076 +zabach > when <05750 + he {began} to <01116 +bamah > reign , and he reigned in <03068 +Y@hovah > Jerusalem one <00430 +>elohiyim > and <07535 +raq > thirty years . began 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he {began} <06456 +p@ciyl > to purge <06440 +paniyim > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . began 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he {began} to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842

+>asherah > he began <06456 +p@ciyl > to purge <06440 +paniyim > Judah and Jerusalem <03665 +kana< >  
 from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the  
 carved <02374 +chozeh > images , and the molten images . began 2CH 036 002 Jehoahaz <03059  
 +Y@how>achaz > [ was ] twenty <06242 + and three <07969 +shalowsh > years <08141 +shaneh > old <01121  
 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh >  
 months <02320 +chodesh > in Jerusalem <03389 +Y@ruwshalaim > . began 2CH 036 005 Jehoiakim <03079  
 +Y@howyaqiyim > [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121  
 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141  
 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra< >  
 in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > . began 2CH 036 009  
 Jehoiachin <03078 +Y@howyakiyn > [ was ] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121  
 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh >  
 months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > :  
 and he did <06213 + [ that which was ] evil <07451 +ra< > in the sight <05869 + of the LORD <03068  
 +Y@hovah > . began 2CH 036 011 . Zedekiah <06667 +Tsidqiyah > [ was ] one <00259 +>echad > and twenty  
 <06242 + years <08141 +shaneh > old <01121 +ben > when he {began} to reign <04427 +malak > , and reigned  
 <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . began EZR 003 006  
 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh  
 > {began} <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah  
 > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was  
 not [ yet ] laid . began EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their  
 coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiyim > at Jerusalem <03389  
 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , {began} <02490 +chalal >  
 Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua  
 <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605  
 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > ,  
 and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto  
 Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty  
 <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach >  
 forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068  
 +Y@hovah > . began EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217  
 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< >  
 the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and {began} <08271 +sh@re> > to build <01124  
 +b@na> > the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > : and with them [ were ] the prophets <05029 +n@biy> > of God <00426  
 +>elahh > helping <05582 +ca them . began EZR 007 009 For upon the first <00259 +>echad > [ day ] of the first  
 <07223 +ri>shown > month <02320 +chodesh > {began} <03246 +y@cud > he to go <04609 +ma up from  
 Babylon <00894 +Babel > , and on the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month  
 <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good  
 <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiyim > upon him . began NEH 004 007 . But it  
 came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah  
 <02900 +Towbiyah > , and the Arabians <06163 + , and the Ammonites <05984 + , and the Ashdodites <00796  
 +>Ashdowdiy > , heard <08085 +shama< > that the walls <02346 +chowmah > of Jerusalem <03389  
 +Y@ruwshalaim > were made up , [ and ] that the breaches <06555 +parats > {began} <02490 +chalal > to be  
 stopped <05640 +catham > , then they were very <03966 +m@ wroth <02734 +charah > , began NEH 013 019  
 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389  
 +Y@ruwshalaim > {began} <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniyim > the sabbath  
 <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462  
 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after  
 <00310 +>achar > the sabbath <07676 +shabbath > : and [ some ] of my servants <05288 +na set <05975 + I at  
 <05921 + the gates <08179 +sha , [ that ] there should no <03808 +lo> > burden <04853 +massa> > be brought  
 <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . began JER 052 001 . Zedekiah  
 <06667 +Tsidqiyah > [ was ] one <00259 +>echad > and twenty <06242 + years <08141 +shaneh > old <01121  
 +ben > when he {began} to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141  
 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [

was ] Hamutal <02537 +Chamuwtal > the daughter <01323 +bath > of Jeremiah <03414 +Yirm@yah > of Libnah <03841 +Libnah > . began EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they {began} <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . began JONAH 003 004 And Jonah <03124 +Yonah > {began} <02490 +chalal > to enter <00935 +bow > into the city <05892 + a day s <03117 +yowm > journey <04109 +mahalak > , and he cried <07121 +qara > , and said <00559 +>amar > , Yet <05750 + forty <00705 +>arba days <03117 +yowm > , and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . began MAT 004 017 From that time <5119 -tote -> Jesus <2424 - Iesous -> {began} <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . began MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> {began} <0756 -archomai -> to say <3004 - lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048 - eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? began MAT 011 020 Then <5119 -tote -> {began} <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not : began MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 - sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and {began} <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 - stachus -> , and to eat <2068 -esthio -> . began MAT 016 021 . From that time <5119 -tote -> forth {began} <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 -archiereus -> and scribes <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . began MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and {began} <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . began MAT 026 022 And they were exceeding <4970 -sphodra -> sorrowful <3076 -lupeo -> , and {began} <0756 -archomai -> every <1538 -hekastos -> one of them to say <3004 -lego -> unto him , Lord <2962 -kurios -> , is it I ? began MAT 026 037 And he took <3880 -paralambano -> with him Peter <4074 -Petros -> and the two <1417 -duo -> sons <5207 - huios -> of Zebedee <2199 -Zebedaios -> , and {began} <0756 - archomai -> to be sorrowful <3076 -lupeo -> and very <0085 - ademoneo -> heavy <0085 -ademoneo -> . began MAT 026 074 Then <5119 -tote -> {began} <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not the man <0444 - anthropos -> . And immediately <2112 -eutheos -> the cock <0220 - alektor -> crew <5455 -phoneo -> . began MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it {began} <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . began MAR 001 045 But he went <1831 -exerchomai -> out , and {began} <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . began MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 - sabbaton -> day ; and his disciples <3101 -mathetes -> {began} <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 - stachus -> . began MAR 004 001 . And he {began} <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 - thalassa -> side <3844 -para -> : and there was gathered <4863 - sunago -> unto him a great <4183 -polus

-> multitude <3793 - ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 - kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 - pas -> multitude <3793 - ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . began MAR 005 017 And they {began} <0756 -archomai -> to pray <3870 -parakaleo -> him to depart <0565 - aperchomai -> out of their coasts <3725 -horion -> . began MAR 005 020 And he departed <0565 -aperchomai -> , and {began} <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 - hosos -> great <3745 - hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 - pas -> [ men ] did marvel <2296 - thaumazo -> . began MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he {began} <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 - ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 - sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? began MAR 006 007 . And he called <4341 - proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and {began} <0756 -archomai -> to send <0649 - apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ; began MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 - polus -> people <3793 - ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 - splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he {began} <0756 -archomai -> to teach <1321 - didasko -> them many <4183 -polus -> things . began MAR 006 055 And ran <4063 -peritrecho -> through <4063 - peritrecho -> that whole <3650 -holos -> region <4066 - perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and {began} <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was . began MAR 008 011 And the Pharisees <5330 -Pharisaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and {began} <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 - peirazo -> him . began MAR 008 031 And he {began} <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 - polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 - apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . began MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and {began} <0756 - archomai -> to rebuke <2008 -epitimaio -> him . began MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> {began} <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutheo -> thee . began MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 - Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and {began} <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him , began MAR 010 041 And when the ten <1176 -deka -> heard <0191 - akouo -> [ it ] , they {began} <0756 -archomai -> to be much <0023 -aganakteo -> displeased <0023 -aganakteo -> with James <2385 -Iakobos -> and John <2491 -Ioannes -> . began MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> , he {began} <0756 -archomai -> to cry <2896 -krazo -> out , and say <3004 -lego -> , Jesus <2424 - Iesous -> , [ thou ] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . began MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 - eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and {began} <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 - hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 - kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ; began MAR 012 001 . And he {began} <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ certain ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> ,

and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ], and digged <3736> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . began MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them {began} <0756 -archomai -> to say <3004 -lego -> , Take heed <0991 -blepo -> lest <3361 -me -> any <5100 -tis -> [ man ] deceive <4105 -planao -> you : began MAR 014 019 And they {began} <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him one <1520 -heis -> by one <1520 -heis -> , [ Is ] it I ? and another <0243 -allos -> [ said , Is ] it I ? began MAR 014 033 And he taketh <3880 -paralambano -> with him Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> , and {began} <0756 -archomai -> to be sore <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and to be very <0085 -ademoneo -> heavy <0085 -ademoneo -> ; began MAR 014 065 And some <5100 -tis -> {began} <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . began MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and {began} <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <3778 -houtos -> is [ one ] of them . began MAR 014 071 But he {began} <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not this <5126 -touton -> man <0444 -anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . began MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 -anaboao -> {began} <0756 - archomai -> to desire <0154 -aiteo -> [ him to do ] as he had ever <0104 -aei -> done <4160 -poieo -> unto them . began MAR 015 018 And {began} <0756 -archomai -> to salute <0782 -aspazomai -> him , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! began LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since LUK 0575 -apo - the world LUK 0165 -aion - {began} : began LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -autos - {began} 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 - on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 - Heli - , began LUK 004 021 And he {began} LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 - pleroo - in your 5216 -humon - ears 3775 -ous - . began LUK 005 007 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoterous - the ships 4143 -ploion - , so 5620 -hoste - that they {began} to sink 1036 -buthizo - . began LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaioi - {began} LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? began LUK 007 015 And he that was dead 3498 -nekros - sat LUK 0339 -anakathizo - up , and {began} LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - . began LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he {began} LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? began LUK 007 038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and {began} 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - . began LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him {began} LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 - aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? began LUK 009 012 And when the day 2250 -hemera - {began} LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 - ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -

episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . began LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he {began} 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 - genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - . began LUK 011 053 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - {began} LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 - pleion - things : began LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he {began} LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . began LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] {began} 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 - paraiteomai - . began LUK 014 030 Saying 3004 -lego - , This 3778 -houtos - man LUK 0444 -anthropos - {began} LUK 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - . began LUK 015 014 And when he had spent 1159 -dapanao - all 3956 - pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he {began} LUK 0756 -archomai - to be in want 5302 -hustereo - . began LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi - , and is found 2147 -heurisko - . And they {began} LUK 0756 -archomai - to be merry 2165 -euphraino - . began LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - {began} LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; began LUK 019 045 And he went 1525 -eiserchomai - into 1519 -eis - the temple 2411 -hieron - , and {began} LUK 0756 -archomai - to cast 1544 -ekballo - out them that sold 4453 -poleo - therein LUK 0846 - autos - , and them that bought LUK 0059 -agorazo - ; began LUK 020 009 . Then 1161 -de - {began} LUK 0756 - archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . began LUK 022 023 And they {began} LUK 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing . began LUK 023 002 And they {began} LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 - lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . began JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he {began} <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . began JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> {began} was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennaio -> blind <5185 -tuphlos -> . began JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and {began} <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> . began ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 - Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> {began} <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> , began ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and {began}

<0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 - apophtheggomai -> . began ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 - achri -> the times <5550 -chronos -> of restitution <0605 - apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> {began} . began ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and {began} <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . began ACT 010 037 That word <4487 - rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 - Ioudaia -> , and {began} <0756 -archomai -> from Galilee <1056 - Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 - kerusso -> ; began ACT 011 015 And as I {began} <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epiipto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> . began ACT 018 026 And he {began} <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 - akribesteron -> . began ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> {began} <0756 - archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , began ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he {began} <0756 -archomai -> to eat <2068 -esthio -> . began ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 - euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -aionios -> {began} , began 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 - charis -> , which <3588 -ho -> was given <1325 - didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 - pro -> the world <0166 -aionios -> {began} , began TIT 001 002 In hope <1680 -elpis -> of eternal <0166 - aionios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 - theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 - epaggello -> before <4253 -pro -> the world <0166 -aionios -> {began} ; began HEB 002 003 How <4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 - telikoutos -> great <5082 - telikoutos -> salvation <4991 - soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> {began} <2983 - lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [ him ] ;

ahab began ahaziah <2KI9 -:29 > began at began at began every one began from galilee began moses began  
zerubbabel benjamin began breaches began burnt offering began <2CH29 -:27 > but he began first month began  
he he began again israel began azariah son <2KI15 -:1 > israel began jotham <2KI15 -:32 > jesus began both  
judah began ahab <1KI16 -:29 > judah began baasha <1KI15 -:33 > judah began elah <1KI16 -:8 > judah began  
hoshea <2KI17 -:1 > judah began jehosh <2KI13 -:10 > judah began menahem <2KI15 -:17 > judah began omri  
<1KI16 -:23 > king jeroboam began abijah <2CH13 -:1 > now they began on <2CH29 -:17 > seventh month  
began they she began sixteen years old was he when he began <2KI15 -:2 > some began tertullus began then  
began he then began he then began he then began men then peter began then solomon began <2CH3 -:1 > then  
they began at they began third  
month they began <2CH31 -:7 > thirty years old when he began <2SA5 -:4 > this man began three years old when  
he began <2KI23 -:31 > three years old when he began <2CH36 -:2 > time forth began jesus time jesus began  
twelfth year he began <2CH34 -:3 > twelve years old when he began <2KI21 -:1 > twelve years old when he  
began <2CH33 -:1 > twenty years old was he when he began <2KI15 -:33 > twenty years old when he began  
<2CH28 -:1 > twenty years old when he began <2CH33 -:21 > twenty years old when he began <2CH27 -:8 >  
twenty years old when he began <2CH36 -:11 > twenty years old when he began two years old was he when he  
began <2KI8 -:17 > two years old was he when he began <2CH21 -:20 > two years old when he began <2CH21 -  
:5 > two years old when he began <2KI21 -:19 > when he began <1KI16 -:11 > when men began when they began  
<2CH20 -:22 > world began <2TI1 -:9 > world began world began world began world began world began was it  
not heard

began 2Ch\_13\_01 /^{began /Abijah to reign over Judah . began Mar\_04\_01 /\$ {began /again to teach by the sea side : and there was gathered unto him a great multitude , so that he entered into a ship , and sat in the sea ; and the whole multitude was by the sea on the land . began 1Ki\_16\_29 /^{began /Ahab the son of Omri to reign over Israel : and Ahab the son of Omri reigned over Israel in Samaria twenty and two years . began 2Ki\_09\_29 /^{began /Ahaziah to reign over Judah . began 2Ch\_29\_27 /^{began /also with the trumpets , and with the instruments ordained by David king of Israel . began Mar\_02\_23 /\$ {began /as they went , to pluck the ears of corn . began Eze\_09\_06 /^{began /at the ancient men which were before the house . began Gen\_44\_12 /^{began /at the eldest , and left at the youngest : and the cup was found in Benjamin's sack . began Act\_08\_35 /\$ {began /at the same scripture , and preached unto him Jesus . began 2Ki\_15\_01 /^{began /Azariah son of Amaziah king of Judah to reign . began 1Ki\_15\_33 /^{began /Baasha the son of Ahijah to reign over all Israel in Tirzah , twenty and four years . began Act\_01\_01 /\$ {began /both to do and teach , began 1Ki\_16\_08 /^{began /Elah the son of Baasha to reign over Israel in Tirzah , two years . began Mat\_26\_22 /\$ {began /every one of them to say unto him , Lord , is it I ? began Act\_10\_37 /\$ {began /from Galilee , after the baptism which John preached ; began Mat\_26\_74 /\$ {began /he to curse and to swear , saying, I know not the man . And immediately the cock crew . began Eze\_07\_09 /^{began /he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. began Luk\_20\_09 /\$ {began /he to speak to the people this parable ; A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . began Mat\_11\_20 /\$ {began /he to upbraid the cities wherein most of his mighty works were done , because they repented not : began 2Ki\_17\_01 /^{began /Hoshea the son of Elah to reign in Samaria over Israel nine years . began 2Ch\_31\_21 /^{began /in the service of the house of God , and in the law , and in the commandments , to seek his God , he did it with all his heart , and prospered . began 2Ki\_13\_10 /^{began /Jehoash the son of Jehoahaz to reign over Israel in Samaria , and reigned sixteen years . began Mat\_16\_21 /\$ {began /Jesus to shew unto his disciples , how that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . began 2Ki\_15\_32 /^{began /Jotham the son of Uzziah king of Judah to reign . began Gen\_04\_26 /^{began /men to call upon the name of the LORD . began 2Ki\_15\_17 /^{began /Menahem the son of Gadi to reign over Israel , and reigned ten years in Samaria . began Deu\_01\_05 /^{began /Moses to declare this law , saying , began 1Ki\_16\_23 /^{began /Omri to reign over Israel , twelve years : six years reigned he in Tirzah . began 2Ch\_29\_17 /^{began /on the first day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . began 2Ch\_29\_27 /^{began /the song of the LORD began also with the trumpets , and with the instruments ordained by David king of Israel . began Eze\_03\_06 /^{began /they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . began Luk\_23\_02 /\$ {began /to accuse him , saying , We found this fellow perverting the nation , and forbidding to give tribute to Caesar , saying that he himself is Christ a King . began Act\_24\_02 /\$ {began /to accuse him, saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , began Jud\_16\_19 /^{began /to afflict him, and his strength went from him. began Joh\_04\_52 /\$ {began /to amend . And they said unto him , Yesterday at the seventh hour the fever left him . began Jud\_20\_40 /^{began /to arise up out of the city with a pillar of smoke , the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . began Gen\_10\_08 /^{began /to be a mighty one in the earth . began Luk\_03\_23 /\$ {began /to be about thirty years of age , being the son of Joseph , which was the son of Heli , began Gen\_09\_20 /^{began /to be an husbandman , and he planted a vineyard : began Neh\_13\_19 /^{began /to be dark before the sabbath , I commanded that the gates should be shut , and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . began Luk\_15\_14 /\$ {began /to be in want . began Luk\_15\_24 /\$ {began /to be merry . began 1Ch\_01\_10 /^{began /to be mighty upon the earth . began Mar\_10\_41 /\$ {began /to be much displeased with James and John . began Mar\_14\_33 /\$ {began /to be sore amazed , and to be very heavy ; began Mar\_14\_19 /\$ {began /to be sorrowful , and to say unto him one by one , Is it I ? and another said, Is it I ? began Mat\_26\_37 /\$ {began /to be sorrowful and very heavy . began Heb\_02\_03 /\$ {began /to be spoken by the Lord , and was confirmed unto us by them that heard him; began Neh\_04\_07 /^{began /to be stopped , then they were very wroth , began 2Ch\_31\_10 /^{began /to bring the offerings into the house of the LORD , we have had enough to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . began Luk\_14\_30 /\$ {began /to build , and was not able to finish . began 2Ch\_02\_02 /^{began /to build in the second day of the second month , in the fourth year of his reign . began Eze\_05\_02 /^{began /to build the house of God which is at Jerusalem : and with them were the prophets of God helping them. began 1Ki\_06\_01 /^{began /to build the house of the LORD . began 2Ch\_02\_01 /^{began /to build the house of the LORD at Jerusalem in mount Moriah ,

where the LORD appeared unto David his father , in the place that David had prepared in the threshingfloor of Ornan the Jebusite . began Mar\_06\_55 /\$ {began /to carry about in beds those that were sick , where they heard he was . began Mar\_11\_15 /\$ {began /to cast out them that sold and bought in the temple , and overthrew the tables of the moneychangers , and the seats of them that sold doves ; began Luk\_19\_45 /\$ {began /to cast out them that sold therein , and them that bought ; began Gen\_41\_54 /^ {began /to come , according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . began Num\_25\_01 /^ {began /to commit whoredom with the daughters of Moab . began Mar\_10\_47 /\$ {began /to cry out , and say , Jesus , thou Son of David , have mercy on me . began Mar\_14\_71 /\$ {began /to curse and to swear , saying, I know not this man of whom ye speak . began 2Ki\_10\_32 /^ {began /to cut Israel short : and Hazael smote them in all the coasts of Israel ; began Mat\_28\_01 /\$ {began /to dawn toward the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . began Mar\_15\_08 /\$ {began /to desire him to do as he had ever done unto them . began Act\_27\_35 /\$ {began /to eat . began Luk\_22\_23 /\$ {began /to enquire among themselves , which of them it was that should do this thing . began Jon\_03\_04 /^ {began /to enter into the city a day's journey , and he cried , and said , Yet forty days , and Nineveh shall be overthrown . began Jud\_16\_22 /^ {began /to grow again after he was shaven . began 2Ch\_31\_07 /^ {began /to lay the foundation of the heaps , and finished them in the seventh month . began Luk\_14\_18 /\$ {began /to make excuse . The first said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . began Jud\_13\_25 /^ {began /to move him at times in the camp of Dan between Zorah and Eshtaol . began Gen\_06\_01 /^ {began /to multiply on the face of the earth , and daughters were born unto them, began 1Ch\_27\_24 /^ {began /to number , but he finished not, because there fell wrath for it against Israel ; neither was the number put in the account of the chronicles of king David . began Mat\_12\_01 /\$ {began /to pluck the ears of corn , and to eat . began Mar\_05\_17 /\$ {began /to pray him to depart out of their coasts . began Mat\_04\_17 /\$ {began /to preach , and to say , Repent : for the kingdom of heaven is at hand . began Mar\_05\_20 /\$ {began /to publish in Decapolis how great things Jesus had done for him : and all men did marvel . began Mar\_01\_45 /\$ {began /to publish it much , and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . began 2Ch\_34\_03 /^ {began /to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began Mar\_08\_11 /\$ {began /to question with him , seeking of him a sign from heaven , tempting him . began Luk\_05\_21 /\$ {began /to reason , saying , Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? began Mat\_16\_22 /\$ {began /to rebuke him , saying , Be it far from thee , Lord : this shall not be unto thee . began Mar\_08\_32 /\$ {began /to rebuke him . began 2Ch\_21\_05 /^ {began /to reign , and he reigned eight years in Jerusalem . began 2Ki\_24\_18 /^ {began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began Jer\_52\_01 /^ {began /to reign , and he reigned eleven years in Jerusalem . And his mother's name was Hamutal the daughter of Jeremiah of Libnah . began 2Ch\_36\_05 /^ {began /to reign , and he reigned eleven years in Jerusalem : and he did that which was evil in the sight of the LORD his God . began 2Ch\_33\_01 /^ {began /to reign , and he reigned fifty and five years in Jerusalem : began 2Ch\_26\_03 /^ {began /to reign , and he reigned fifty and two years in Jerusalem . His mother's name also was Jecoliah of Jerusalem . began 2Sa\_05\_04 /^ {began /to reign , and he reigned forty years . began 2Ch\_24\_01 /^ {began /to reign , and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . began 2Ch\_21\_20 /^ {began /to reign , and he reigned in Jerusalem eight years , and departed without being desired . Howbeit they buried him in the city of David , but not in the sepulchres of the kings . began 2Ch\_34\_01 /^ {began /to reign , and he reigned in Jerusalem one and thirty years . began 2Ki\_24\_08 /^ {began /to reign , and he reigned in Jerusalem three months . And his mother's name was Nehushta , the daughter of Elnathan of Jerusalem . began 2Ch\_22\_02 /^ {began /to reign , and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . began 1Ki\_14\_21 /^ {began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD did choose out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . began 2Ch\_12\_13 /^ {began /to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . began 2Ki\_15\_33 /^ {began /to reign , and he reigned sixteen years in Jerusalem . And his mother's name was Jerusha , the daughter of Zadok . began 2Ch\_27\_01 /^ {began /to reign , and he reigned sixteen years in Jerusalem . His mother's name also was Jerushah , the daughter of Zadok . began 2Ch\_28\_01 /^ {began /to reign , and he reigned sixteen years in Jerusalem : but he did not that which was right in the sight of the LORD , like David his father : began 2Ki\_22\_01 /^ {began /to reign , and he reigned thirty and one years in Jerusalem . And his mother's name was Jedidah , the daughter of Adaiah of Boscath . began 2Ch\_36\_09 /^ {began /to reign , and he reigned three months and ten days in Jerusalem : and he did that which was evil in the sight of the LORD . began 2Ch\_36\_02 /^ {began /to reign , and he reigned three

months in Jerusalem . began 2Ch\_20\_31 /^{began /to reign , and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 2Ch\_25\_01 /^{began /to reign , and he reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 2Ki\_15\_02 /^{began /to reign , and he reigned two and fifty years in Jerusalem . And his mother's name was Jeholiah of Jerusalem . began 2Ki\_21\_19 /^{began /to reign , and he reigned two years in Jerusalem . And his mother's name was Meshullemeth , the daughter of Haruz of Jotbah . began 2Ch\_36\_11 /^{began /to reign , and reigned eleven years in Jerusalem . began 2Ki\_21\_01 /^{began /to reign , and reigned fifty and five years in Jerusalem . And his mother's name was Hephzibah . began 2Ki\_16\_02 /^{began /to reign , and reigned sixteen years in Jerusalem , and did not that which was right in the sight of the LORD his God , like David his father . began 2Ch\_27\_08 /^{began /to reign , and reigned sixteen years in Jerusalem . began 2Ki\_14\_02 /^{began /to reign , and reigned twenty and nine years in Jerusalem . And his mother's name was Jehoaddan of Jerusalem . began 2Ch\_33\_21 /^{began /to reign , and reigned two years in Jerusalem . began 1Ki\_16\_11 /^{began /to reign , as soon as he sat on his throne , that he slew all the house of Baasha : he left him not one that pisseth against a wall , neither of his kinsfolks , nor of his friends . began 2Ki\_08\_16 /^{began /to reign . began 2Ki\_18\_01 /^{began /to reign . began 2Ki\_11\_21 /^{began /to reign . began 2Ki\_16\_01 /^{began /to reign . began 2Ki\_12\_01 /^{began /to reign ; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . began 2Ki\_08\_17 /^{began /to reign ; and he reigned eight years in Jerusalem . began 2Ki\_23\_36 /^{began /to reign ; and he reigned eleven years in Jerusalem . And his mother's name was Zebudah , the daughter of Pedaiiah of Rumah . began 2Ki\_08\_26 /^{began /to reign ; and he reigned one year in Jerusalem . And his mother's name was Athaliah , the daughter of Omri king of Israel . began 2Ki\_23\_31 /^{began /to reign ; and he reigned three months in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . began 1Ki\_22\_42 /^{began /to reign ; and he reigned twenty and five years in Jerusalem . And his mother's name was Azubah the daughter of Shilhi . began 2Ki\_18\_02 /^{began /to reign ; and he reigned twenty and nine years in Jerusalem . His mother's name also was Abi , the daughter of Zachariah . began 2Ki\_25\_27 /^{began /to reign did lift up the head of Jehoiachin king of Judah out of prison ; began 2Ki\_14\_23 /^{began /to reign in Samaria , and reigned forty and one years . began 2Ki\_15\_13 /^{began /to reign in the nine and thirtieth year of Uzziah king of Judah ; and he reigned a full month in Samaria . began 2Sa\_02\_10 /^{began /to reign over Israel , and reigned two years . But the house of Judah followed David . began 2Ki\_13\_01 /^{began /to reign over Israel in Samaria , and reigned seventeen years . began 2Ki\_15\_27 /^{began /to reign over Israel in Samaria , and reigned twenty years . began 2Ki\_15\_23 /^{began /to reign over Israel in Samaria , and reigned two years . began 2Ki\_03\_01 /^{began /to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah , and reigned twelve years . began 1Ki\_22\_51 /^{began /to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah , and reigned two years over Israel . began 1Ki\_15\_25 /^{began /to reign over Israel in the second year of Asa king of Judah , and reigned over Israel two years . began 1Ki\_22\_41 /^{began /to reign over Judah in the fourth year of Ahab king of Israel . began 2Ch\_29\_01 /^{began /to reign when he was five and twenty years old , and he reigned nine and twenty years in Jerusalem . And his mother's name was Abijah , the daughter of Zechariah . began Luk\_19\_37 /\$ {began /to rejoice and praise God with a loud voice for all the mighty works that they had seen ; began Mar\_15\_18 /\$ {began /to salute him , Hail , King of the Jews ! began Mar\_13\_05 /\$ {began /to say , Take heed lest any man deceive you : began Luk\_11\_29 /\$ {began /to say , This is an evil generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . began Mar\_14\_69 /\$ {began /to say to them that stood by , This is one of them . began Mar\_10\_28 /\$ {began /to say unto him , Lo , we have left all , and have followed thee . began Luk\_12\_01 /\$ {began /to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . began Mat\_11\_07 /\$ {began /to say unto the multitudes concerning John , What went ye out into the wilderness to see ? A reed shaken with the wind ? began Luk\_04\_21 /\$ {began /to say unto them , This day is this scripture fulfilled in your ears . began Luk\_07\_49 /\$ {began /to say within themselves , Who is this that forgiveth sins also ? began 2Ch\_34\_03 /^{began /to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . began 2Ki\_15\_37 /^{began /to send against Judah Rezin the king of Syria , and Pekah the son of Remaliah . began Mar\_06\_07 /\$ {began /to send them forth by two and two ; and gave them power over unclean spirits ; began 2Ch\_20\_22 /^{began /to sing and to praise , the LORD set ambushments against the children of Ammon , Moab , and mount Seir , which were come against Judah ; and they were smitten . began Luk\_05\_07 /\$ {began /to sink . began Jud\_20\_39 /^{began /to smite and kill of the men of Israel about thirty persons : for they said , Surely they are smitten down before us , as in the first battle . began Jud\_20\_31 /^{began /to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . began Act\_11\_15 /\$ {began /to speak , the Holy Ghost fell on them

, as on us at the beginning . began Luk\_07\_15 /\${began /to speak . And he delivered him to his mother . began Act\_18\_26 /\${began /to speak boldly in the synagogue : whom when Aquila and Priscilla had heard , they took him unto them, and expounded unto him the way of God more perfectly . began Luk\_07\_24 /\${began /to speak unto the people concerning John , What went ye out into the wilderness for to see ? A reed shaken with the wind ? began Mar\_12\_01 /\${began /to speak unto them by parables . A certain man planted a vineyard , and set an hedge about it, and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . began Act\_02\_04 /\${began /to speak with other tongues , as the Spirit gave them utterance . began Mar\_14\_65 /\${began /to spit on him , and to cover his face , and to buffet him , and to say unto him , Prophecy : and the servants did strike him with the palms of their hands . began Jud\_19\_25 /^{began /to spring , they let her go . began Mar\_06\_02 /\${began /to teach in the synagogue : and many hearing him were astonished , saying , From whence hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? began Mar\_08\_31 /\${began /to teach them , that the Son of man must suffer many things , and be rejected of the elders , and of the chief priests , and scribes , and be killed , and after three days rise again . began Mar\_06\_34 /\${began /to teach them many things . began Mar\_10\_32 /\${began /to tell them what things should happen unto him , began Luk\_11\_53 /\${began /to urge him vehemently , and to provoke him to speak of many things : began Luk\_07\_38 /\${began /to wash his feet with tears , and did wipe them with the hairs of her head , and kissed his feet , and anointed them with the ointment . began Joh\_13\_05 /\${began /to wash the disciples feet , and to wipe them with the towel wherewith he was girded . began 1Sa\_03\_02 /^{began /to wax dim , that he could not see ; began Luk\_09\_12 /\${began /to wear away , then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . began Joh\_09\_32 /\${began /was it not heard that any man opened the eyes of one that was born blind . began Ezz\_03\_08 /^{began /Zerubbabel the son of Shealtiel , and Jeshua the son of Jozadak , and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD .



\* began , 0756 , 2020 , 2192 , 2983 , - began , 2490 , 2974 , 3068 , 3246 , 5927 , 6456 , 6751 , 8271 ,

began And to Seth, to him also there was born a son; and he called his name Enos: then {began} men to call upon the name of the LORD. began And it came to pass, when men {began} to multiply on the face of the earth, and daughters were born unto them, began And Noah {began} [to be] an husbandman, and he planted a vineyard: began And Cush begat Nimrod: he {began} to be a mighty one in the earth. began And the seven years of dearth {began} to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. began And he searched, [and] {began} at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. began And Israel abode in Shittim, and the people {began} to commit whoredom with the daughters of Moab. began On this side Jordan, in the land of Moab, {began} Moses to declare this law, saying, began And the spirit of the LORD {began} to move him at times in the camp of Dan between Zorah and Eshtaol. began And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she {began} to afflict him, and his strength went from him. began Howbeit the hair of his head {began} to grow again after he was shaven. began But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day {began} to spring, they let her go. began And the children of Benjamin went out against the people, [and] were drawn away from the city; and they {began} to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. began And when the men of Israel retired in the battle, Benjamin {began} to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle. began But when the flame {began} to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven. began <1SA3 -2> And it came to pass at that time, when Eli [was] laid down in his place, and his eyes {began} to wax dim, [that] he could not see; began <2SA2 -10> Ishbosheth Saul's son [was] forty years old when he {began} to reign over Israel, and reigned two years. But the house of Judah followed David. began <2SA5 -4> David [was] thirty years old when he {began} to reign, [and] he reigned forty years. began <1KI6 -1> And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he {began} to build the house of the LORD. began <1KI14 -21> And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. began <1KI15 -25> And Nadab the son of Jeroboam {began} to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years. began <1KI15 -33> In the third year of Asa king of Judah {began} Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years. began <1KI16 -8> In the twenty and sixth year of Asa king of Judah {began} Elah the son of Baasha to reign over Israel in Tirzah, two years. began <1KI16 -11> And it came to pass, when he {began} to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pissed against a wall, neither of his kinsfolks, nor of his friends. began <1KI16 -23> In the thirty and first year of Asa king of Judah {began} Omri to reign over Israel, twelve years: six years reigned he in Tirzah. began <1KI16 -29> And in the thirty and eighth year of Asa king of Judah {began} Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. began <1KI22 -41> And Jehoshaphat the son of Asa {began} to reign over Judah in the fourth year of Ahab king of Israel. began <1KI22 -42> Jehoshaphat [was] thirty and five years old when he {began} to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. began <1KI22 -51> Ahaziah the son of Ahab {began} to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel. began <2KI3 -1> Now Jehoram the son of Ahab {began} to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. began <2KI8 -16> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah {began} to reign. began <2KI8 -17> Thirty and two years old was he when he {began} to reign; and he reigned eight years in Jerusalem. began <2KI8 -26> Two and twenty years old [was] Ahaziah when he {began} to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel. began <2KI9 -29> And in the eleventh year of Joram the son of Ahab {began} Ahaziah to reign over Judah. began <2KI10 -32> In those days the LORD {began} to cut Israel short: and Hazael smote them in all the coasts of Israel; began <2KI11 -21> Seven years old [was] Jehoash when he {began} to reign. began <2KI12 -1> In the seventh year of Jehu Jehoash {began} to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba. began <2KI13 -1> In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu {began} to reign over Israel in Samaria, [and reigned] seventeen years. began <2KI13 -10> In the thirty and

seventh year of Joash king of Judah {began} Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years. began <2KI14 -2> He was twenty and five years old when he {began} to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. began <2KI14 -23> In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel {began} to reign in Samaria, [and reigned] forty and one years. began <2KI15 -1> In the twenty and seventh year of Jeroboam king of Israel {began} Azariah son of Amaziah king of Judah to reign. began <2KI15 -2> Sixteen years old was he when he {began} to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem. began <2KI15 -13> Shallum the son of Jabesh {began} to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria. began <2KI15 -17> In the nine and thirtieth year of Azariah king of Judah {began} Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria. began <2KI15 -23> In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem {began} to reign over Israel in Samaria, [and reigned] two years. began <2KI15 -27> In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah {began} to reign over Israel in Samaria, [and reigned] twenty years. began <2KI15 -32> In the second year of Pekah the son of Remaliah king of Israel {began} Jotham the son of Uzziah king of Judah to reign. began <2KI15 -33> Five and twenty years old was he when he {began} to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok. began <2KI15 -37> In those days the LORD {began} to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah. began <2KI16 -1> In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah {began} to reign. began <2KI16 -2> Twenty years old [was] Ahaz when he {began} to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father. began <2KI17 -1> In the twelfth year of Ahaz king of Judah {began} Hoshea the son of Elah to reign in Samaria over Israel nine years. began <2KI18 -1> Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah {began} to reign. began <2KI18 -2> Twenty and five years old was he when he {began} to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah. began <2KI21 -1> Manasseh [was] twelve years old when he {began} to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah. began <2KI21 -19> Amon [was] twenty and two years old when he {began} to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah. began <2KI22 -1> Josiah [was] eight years old when he {began} to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath. began <2KI23 -31> Jehoahaz [was] twenty and three years old when he {began} to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah. began <2KI23 -36> Jehoiakim [was] twenty and five years old when he {began} to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah. began <2KI24 -8> Jehoiachin [was] eighteen years old when he {began} to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem. began <2KI24 -18> Zedekiah [was] twenty and one years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah. began <2KI25 -27> And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he {began} to reign did lift up the head of Jehoiachin king of Judah out of prison; began <1CH1 -10> And Cush begat Nimrod: he {began} to be mighty upon the earth. began <1CH27 -24> Joab the son of Zeruah {began} to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David. began <2CH3 -1> Then Solomon {began} to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite. began <2CH3 -2> And he {began} to build in the second [day] of the second month, in the fourth year of his reign. began <2CH12 -13> So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he {began} to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. began <2CH13 -1> Now in the eighteenth year of king Jeroboam {began} Abijah to reign over Judah. began <2CH20 -22> And when they {began} to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. began <2CH20 -31> And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he {began} to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi. began <2CH21 -5> Jehoram [was] thirty and two years old when he {began} to reign, and he reigned eight years in Jerusalem. began <2CH21 -20> Thirty

and two years old was he when he {began} to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. began <2CH22 -2> Forty and two years old [was] Ahaziah when he {began} to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri. began <2CH24 -1> Joash [was] seven years old when he {began} to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba. began <2CH25 -1> Amaziah [was] twenty and five years old [when] he {began} to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem. began <2CH26 -3> Sixteen years old [was] Uzziah when he {began} to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem. began <2CH27 -1> Jotham [was] twenty and five years old when he {began} to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok. began <2CH27 -8> He was five and twenty years old when he {began} to reign, and reigned sixteen years in Jerusalem. began <2CH28 -1> Ahaz [was] twenty years old when he {began} to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father: began <2CH29 -1> Hezekiah {began} to reign [when he was] five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name [was] Abijah, the daughter of Zechariah. began <2CH29 -17> Now they {began} on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. began <2CH29 -27> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering {began}, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel. began <2CH29 -27> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD {began} [also] with the trumpets, and with the instruments [ordained] by David king of Israel. began <2CH31 -7> In the third month they {began} to lay the foundation of the heaps, and finished [them] in the seventh month. began <2CH31 -10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] {began} to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store. began <2CH31 -21> And in every work that he {began} in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered. began <2CH33 -1> Manasseh [was] twelve years old when he {began} to reign, and he reigned fifty and five years in Jerusalem: began <2CH33 -21> Amon [was] two and twenty years old when he {began} to reign, and reigned two years in Jerusalem. began <2CH34 -1> Josiah [was] eight years old when he {began} to reign, and he reigned in Jerusalem one and thirty years. began <2CH34 -3> For in the eighth year of his reign, while he was yet young, he {began} to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. began <2CH34 -3> For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he {began} to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. began <2CH36 -2> Jehoahaz [was] twenty and three years old when he {began} to reign, and he reigned three months in Jerusalem. began <2CH36 -5> Jehoiakim [was] twenty and five years old when he {began} to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God. began <2CH36 -9> Jehoiachin [was] eight years old when he {began} to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD. began <2CH36 -11> Zedekiah [was] one and twenty years old when he {began} to reign, and reigned eleven years in Jerusalem. began From the first day of the seventh month {began} they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid. began Now in the second year of their coming unto the house of God at Jerusalem, in the second month, {began} Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. began Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and {began} to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them. began For upon the first [day] of the first month {began} he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. began But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches {began} to be stopped, then they were very wroth, began And it came to pass, that when the gates of Jerusalem {began} to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there

should no burden be brought in on the sabbath day. began Zedekiah [was] one and twenty years old when he {began} to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah. began Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they {began} at the ancient men which [were] before the house. began And Jonah {began} to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. began From that time Jesus {began} to preach, and to say, Repent: for the kingdom of heaven is at hand. began And as they departed, Jesus {began} to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? began Then {began} he to upbraid the cities wherein most of his mighty works were done, because they repented not: began At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and {began} to pluck the ears of corn, and to eat. began From that time forth {began} Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. began Then Peter took him, and {began} to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. began And they were exceeding sorrowful, and {began} every one of them to say unto him, Lord, is it I? began And he took with him Peter and the two sons of Zebedee, and {began} to be sorrowful and very heavy. began Then {began} he to curse and to swear, [saying], I know not the man. And immediately the cock crew. began In the end of the sabbath, as it {began} to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. began But he went out, and {began} to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. began And it came to pass, that he went through the corn fields on the sabbath day; and his disciples {began}, as they went, to pluck the ears of corn. began And he {began} again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. began And they {began} to pray him to depart out of their coasts. began And he departed, and {began} to publish in Decapolis how great things Jesus had done for him: and all men] did marvel. began And when the sabbath day was come, he {began} to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works are wrought by his hands? began And he called unto him] the twelve, and {began} to send them forth by two and two; and gave them power over unclean spirits; began And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he {began} to teach them many things. began And ran through that whole region round about, and {began} to carry about in beds those that were sick, where they heard he was. began And the Pharisees came forth, and {began} to question with him, seeking of him a sign from heaven, tempting him. began And he {began} to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and scribes, and be killed, and after three days rise again. began And he spake that saying openly. And Peter took him, and {began} to rebuke him. began Then Peter {began} to say unto him, Lo, we have left all, and have followed thee. began And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and {began} to tell them what things should happen unto him, began And when the ten heard it], they {began} to be much displeased with James and John. began And when he heard that it was Jesus of Nazareth, he {began} to cry out, and say, Jesus, thou] son of David, have mercy on me. began And they come to Jerusalem: and Jesus went into the temple, and {began} to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; began And he {began} to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. began And Jesus answering them {began} to say, Take heed lest any man] deceive you: began And they {began} to be sorrowful, and to say unto him one by one, Is] it I? and another said, Is] it I? began And he taketh with him Peter and James and John, and {began} to be sore amazed, and to be very heavy; began And some {began} to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. began And a maid saw him again, and {began} to say to them that stood by, This is one] of them. began But he {began} to curse and to swear, saying], I know not this man of whom ye speak. began And the multitude crying aloud {began} to desire him to do] as he had ever done unto them. began And {began} to salute him, Hail, King of the Jews! began As he spake by the mouth of his holy prophets, which have been since the world {began}: began And Jesus himself {began} to be about thirty years of age, being as was supposed) the son of Joseph, which was the son] of Heli, began And he {began} to say unto them, This day is this scripture fulfilled in your ears. began And they beckoned unto their] partners, which were in the other ship, that they should

come and help them. And they came, and filled both the ships, so that they {began} to sink. began And the scribes and the Pharisees {began} to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? began And he that was dead sat up, and {began} to speak. And he delivered him to his mother. began And when the messengers of John were departed, he {began} to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? began And stood at his feet behind him] weeping, and {began} to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and anointed them] with the ointment. began And they that sat at meat with him {began} to say within themselves, Who is this that forgiveth sins also? began And when the day {began} to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. began And when the people were gathered thick together, he {began} to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. began And as he said these things unto them, the scribes and the Pharisees {began} to urge him] vehemently, and to provoke him to speak of many things: began In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he {began} to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypoc risy. began And they all with one consent] {began} to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. began Saying, This man {began} to build, and was not able to finish. began And when he had spent all, there arose a mighty famine in that land; and he {began} to be in want. began For this my son was dead, and is alive again; he was lost, and is found. And they {began} to be merry. began And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples {began} to rejoice and praise God with a loud voice for all the mighty works that they had seen; began And he went into the temple, and {began} to cast out them that sold therein, and them that bought; began Then {began} he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. began And they {began} to inquire among themselves, which of them it was that should do this thing. began And they {began} to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. began Then inquired he of them the hour when he {began} to amend. And they said unto him, Yesterday at the seventh hour the fever left him. began Since the world {began} was it not heard that any man opened the eyes of one that was born blind. began After that he poureth water into a basin, and {began} to wash the disciples' feet, and to wipe them] with the towel wherewith he was girded. began The former treatise have I made, O Theophilus, of all that Jesus {began} both to do and teach, began And they were all filled with the Holy Ghost, and {began} to speak with other tongues, as the Spirit gave them utterance. began Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world {began}. began Then Philip opened his mouth, and {began} at the same scripture, and preached unto him Jesus. began That word, I say], ye know, which was published throughout all Judaea, and {began} from Galilee, after the baptism which John preached; began And as I {began} to speak, the Holy Ghost fell on them, as on us at the beginning. began And he {began} to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the way of God more perfectly. began And when he was called forth, Tertullus {began} to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, began And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it], he {began} to eat. began Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world {began}, began <2TI1 -9> Who hath saved us, and called us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world {began}, began In hope of eternal life, which God, that cannot lie, promised before the world {began}; began How shall we escape, if we neglect so great salvation; which at the first {began} to be spoken by the Lord, and was confirmed unto us by them that heard him];